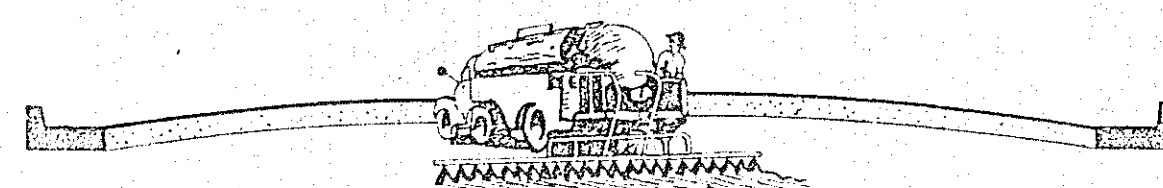


CITY OF  
ALBUQUERQUE - NEW MEXICO

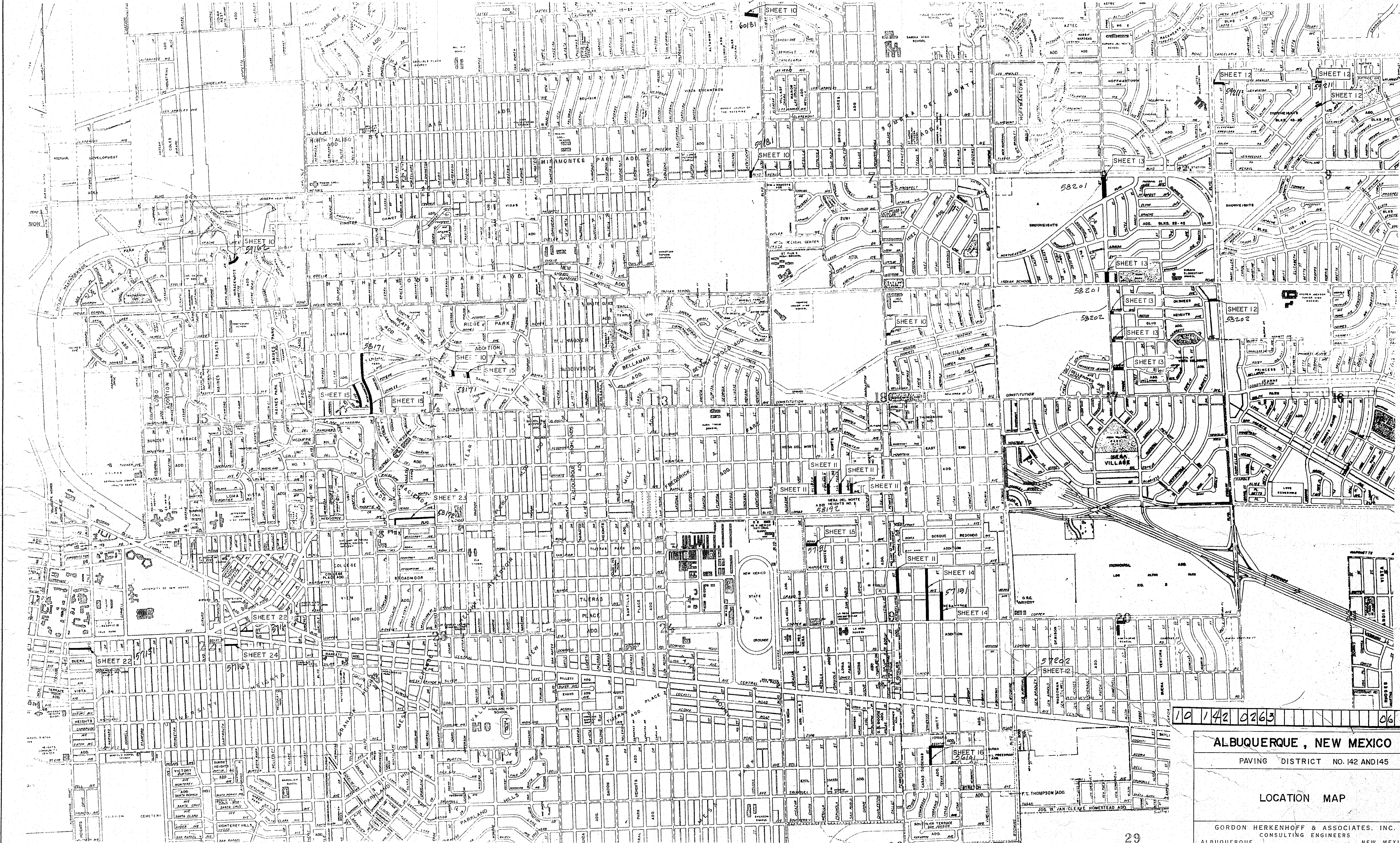
PAVING DISTRICT 142  
AND 145

RECEIVED  
FEB 18 1963  
CITY ENGINEER

10 142 01 63 05  
145



RECEIVED  
FEB 18 1963  
CITY ENGINEER



10 142 0263 06

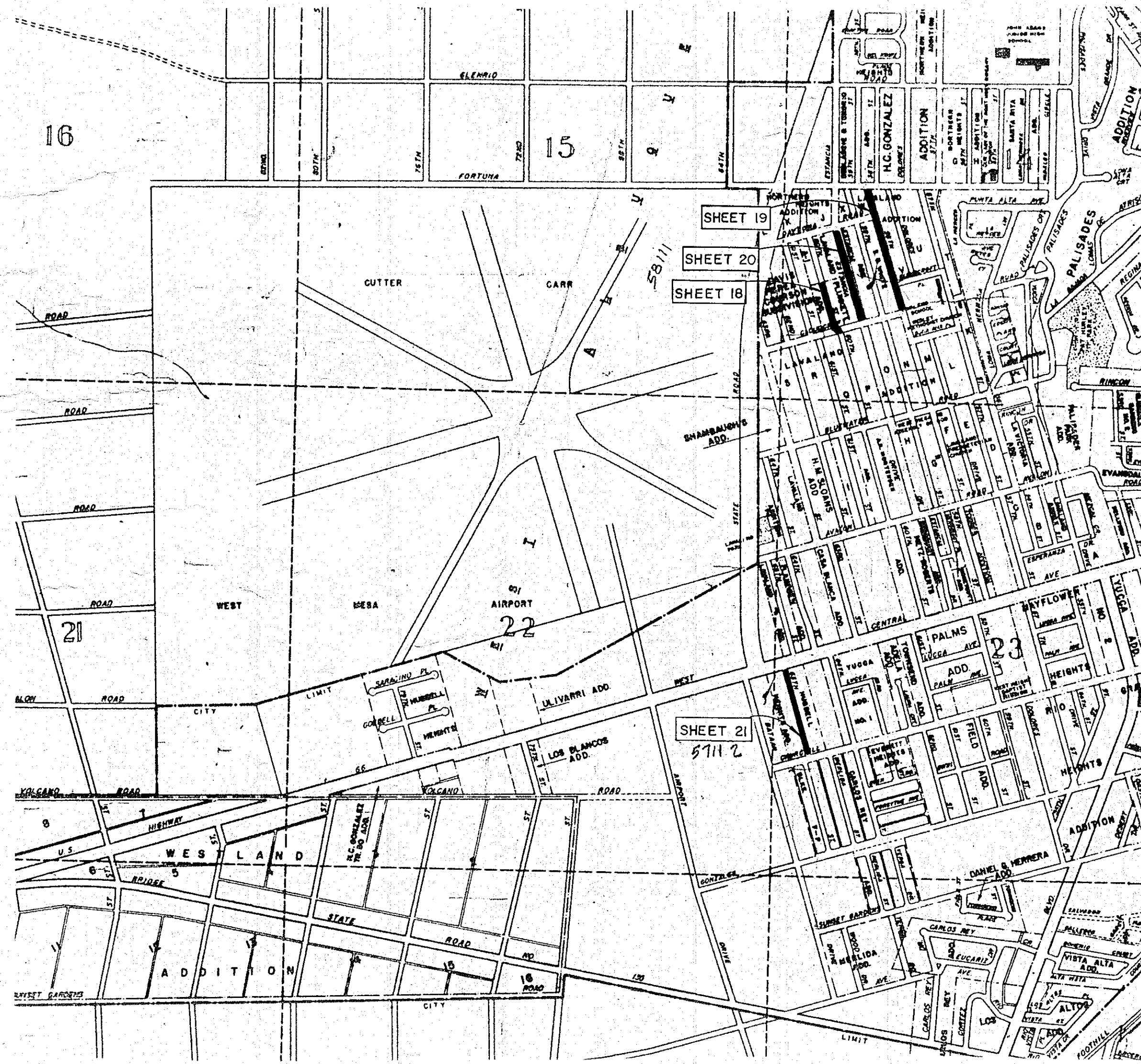
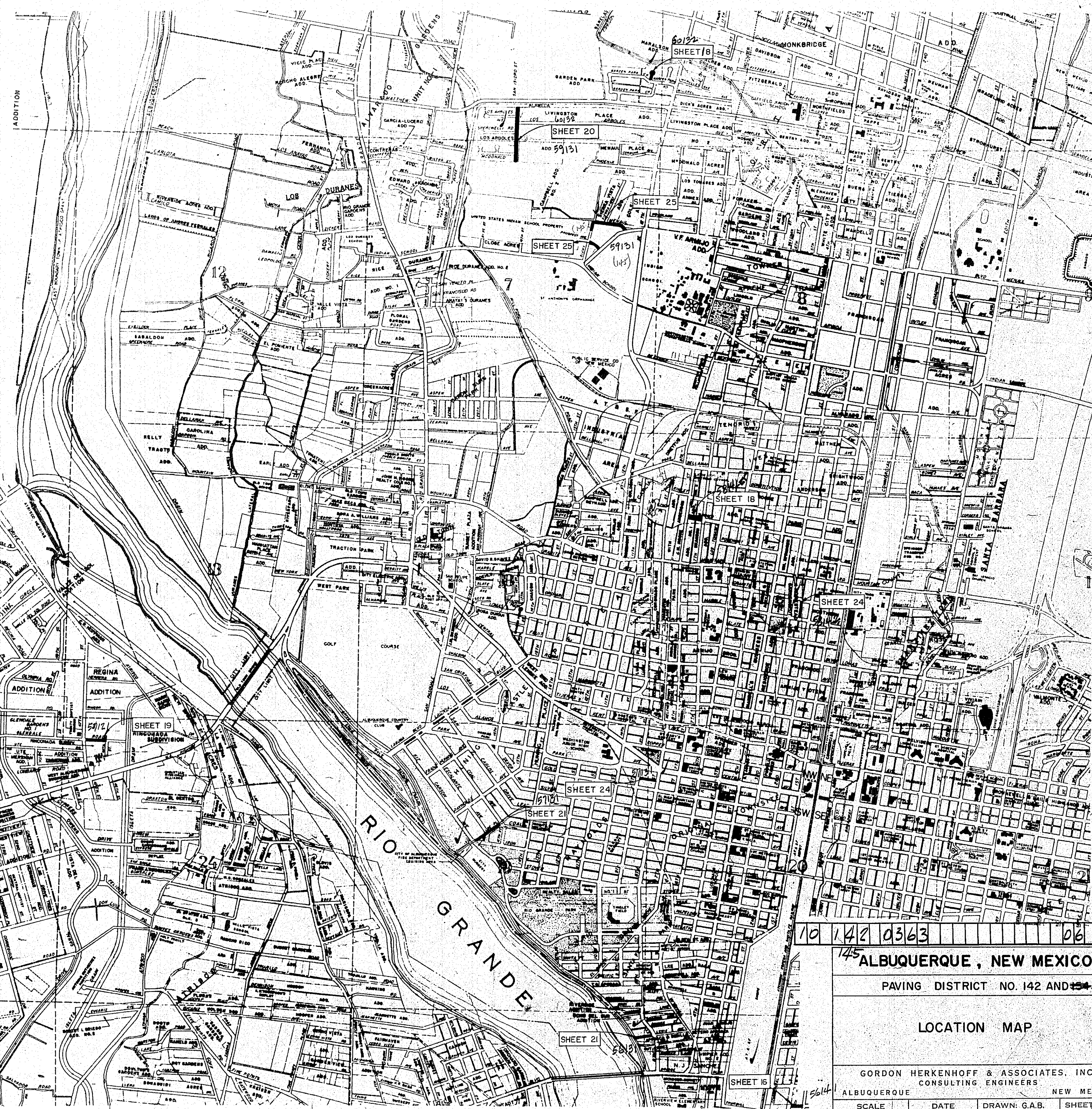
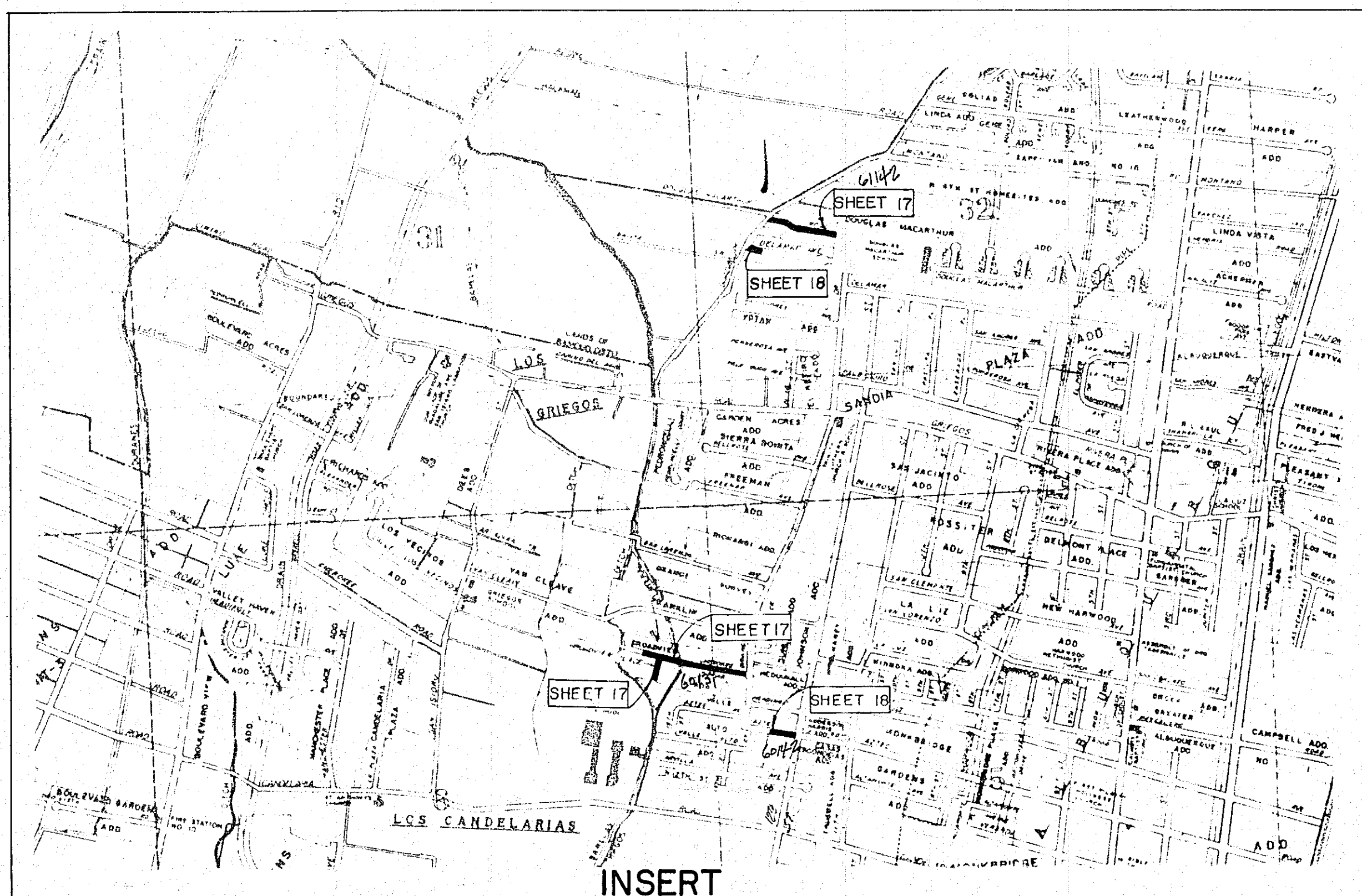
**ALBUQUERQUE, NEW MEXICO**

PAVING DISTRICT NO. 142 AND 145

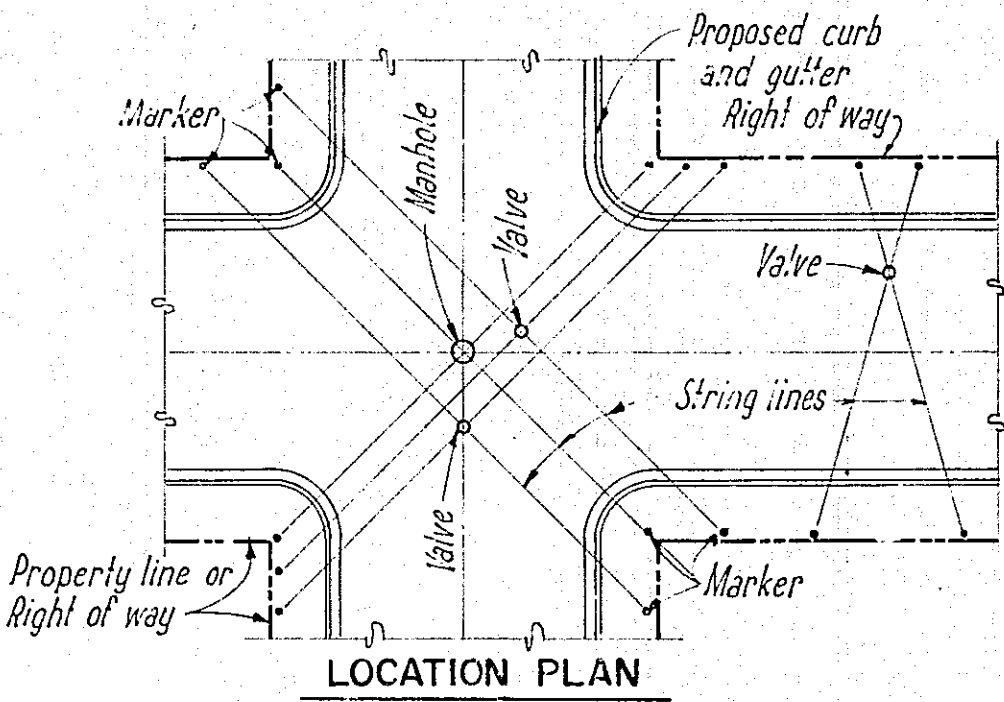
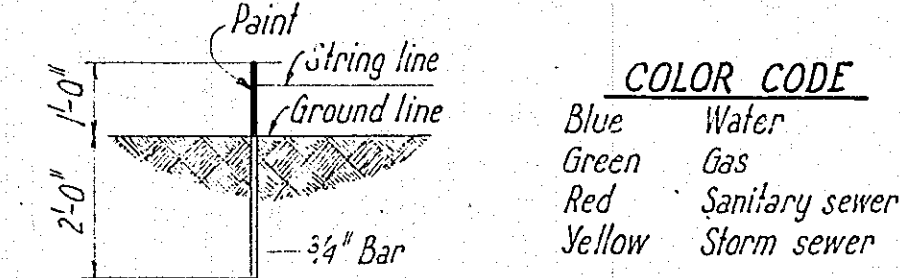
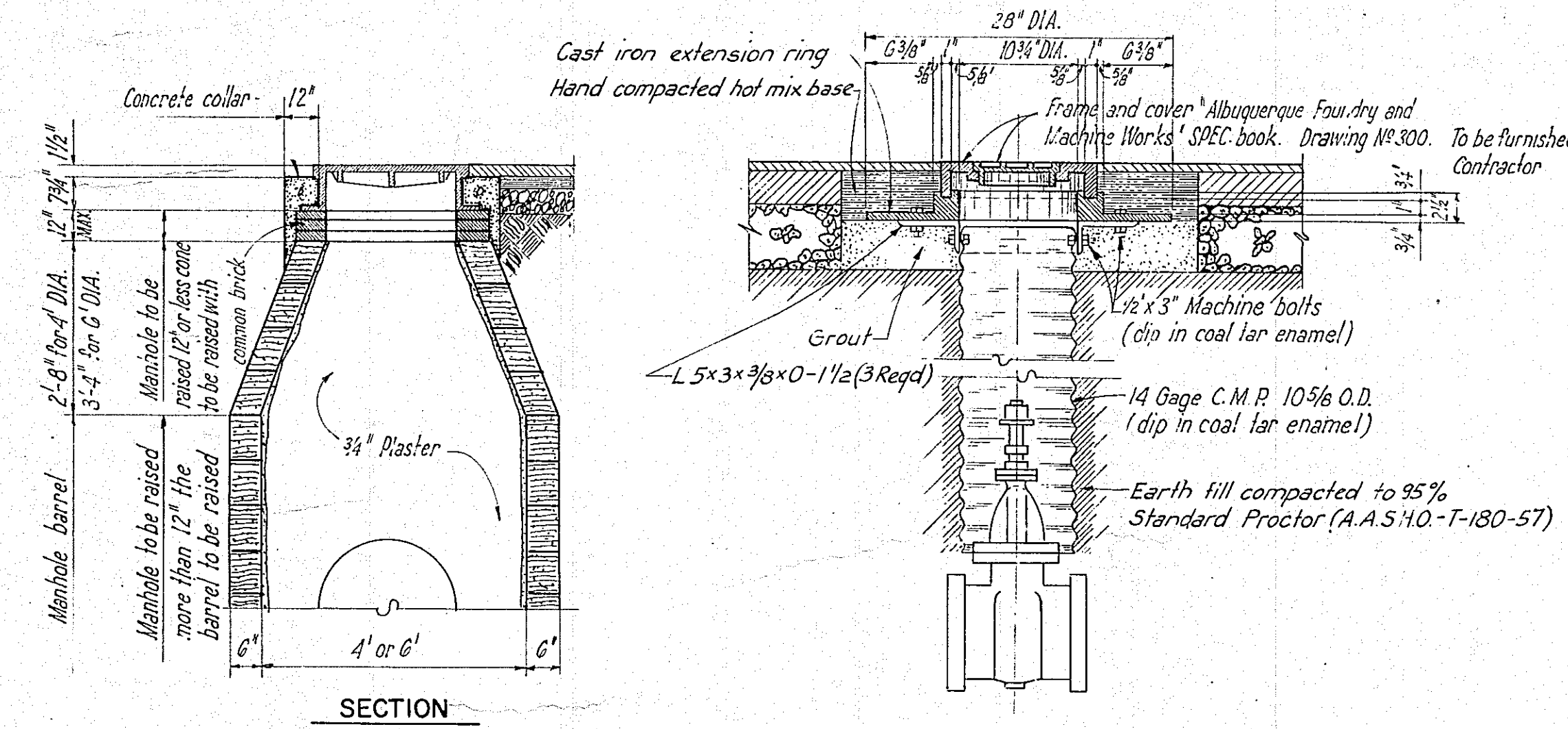
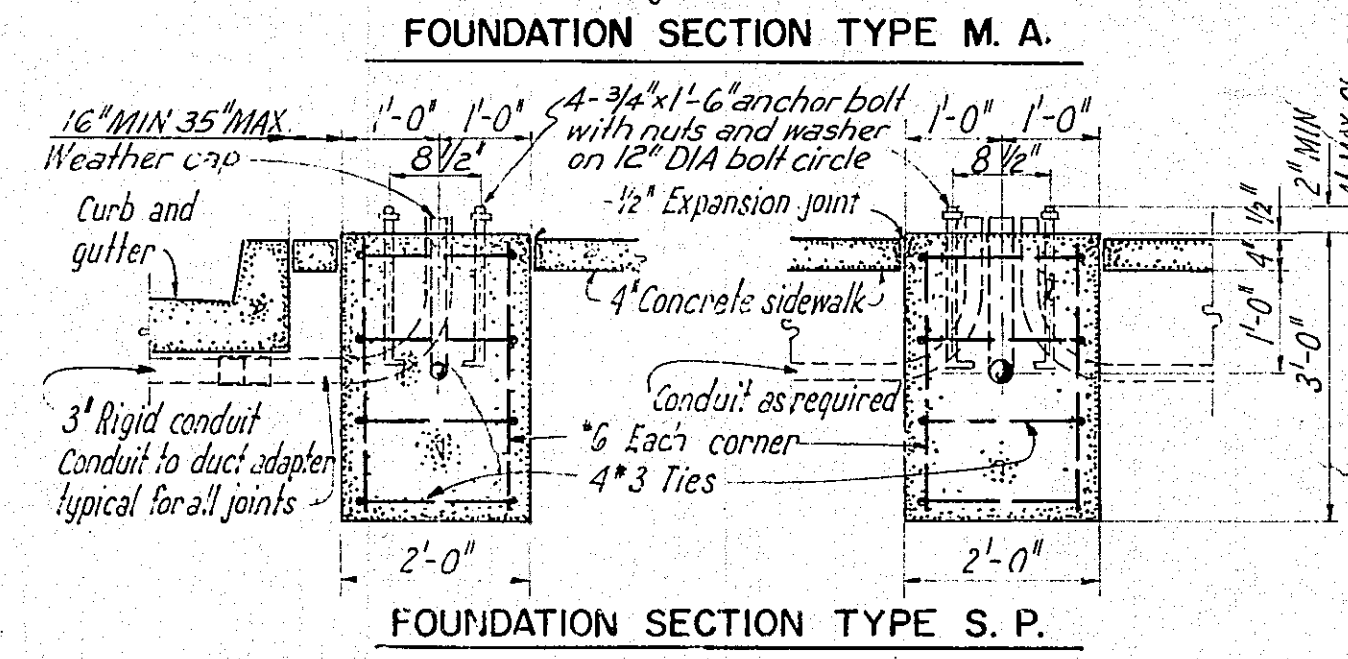
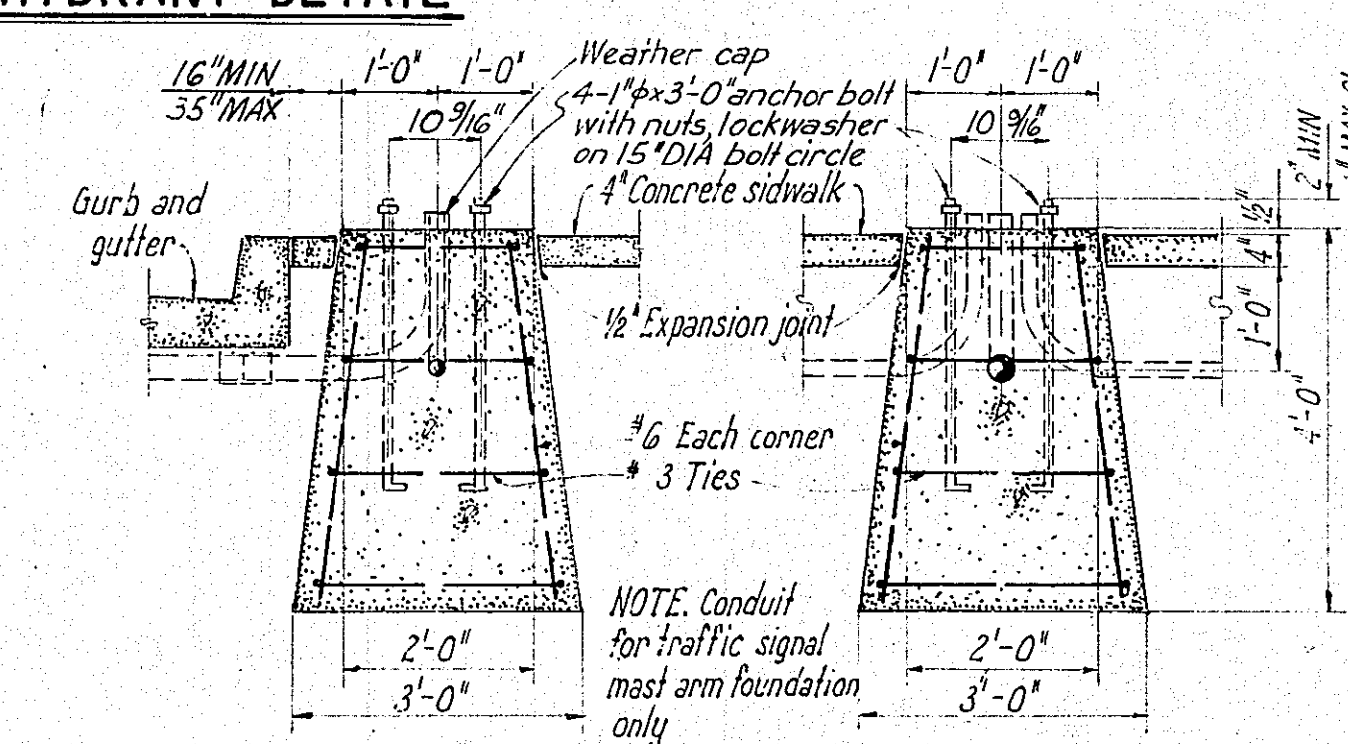
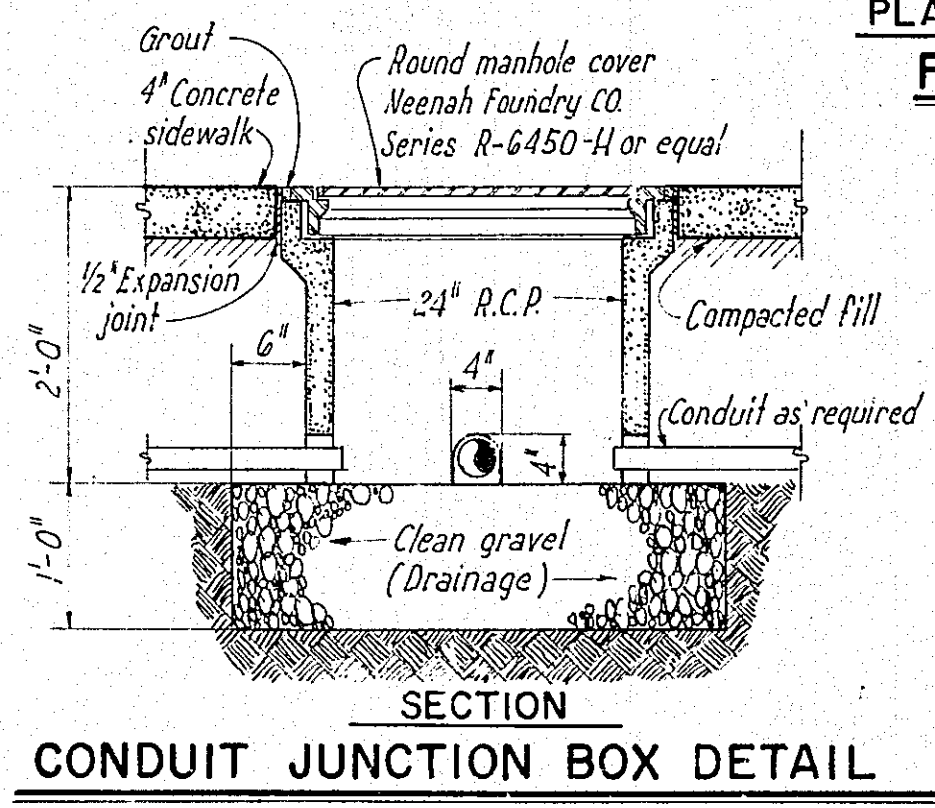
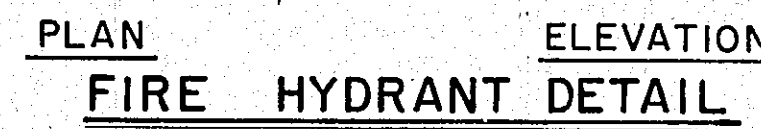
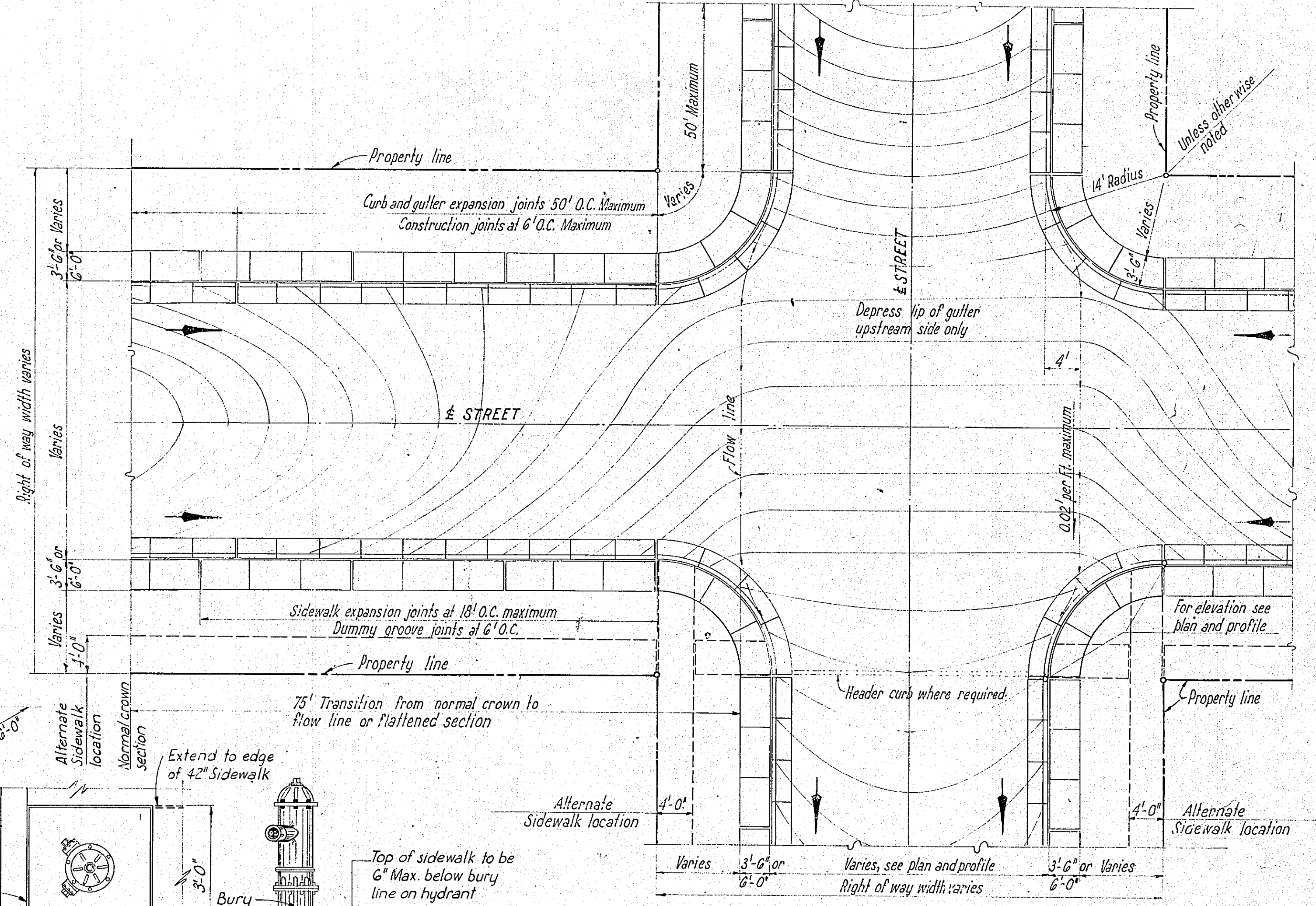
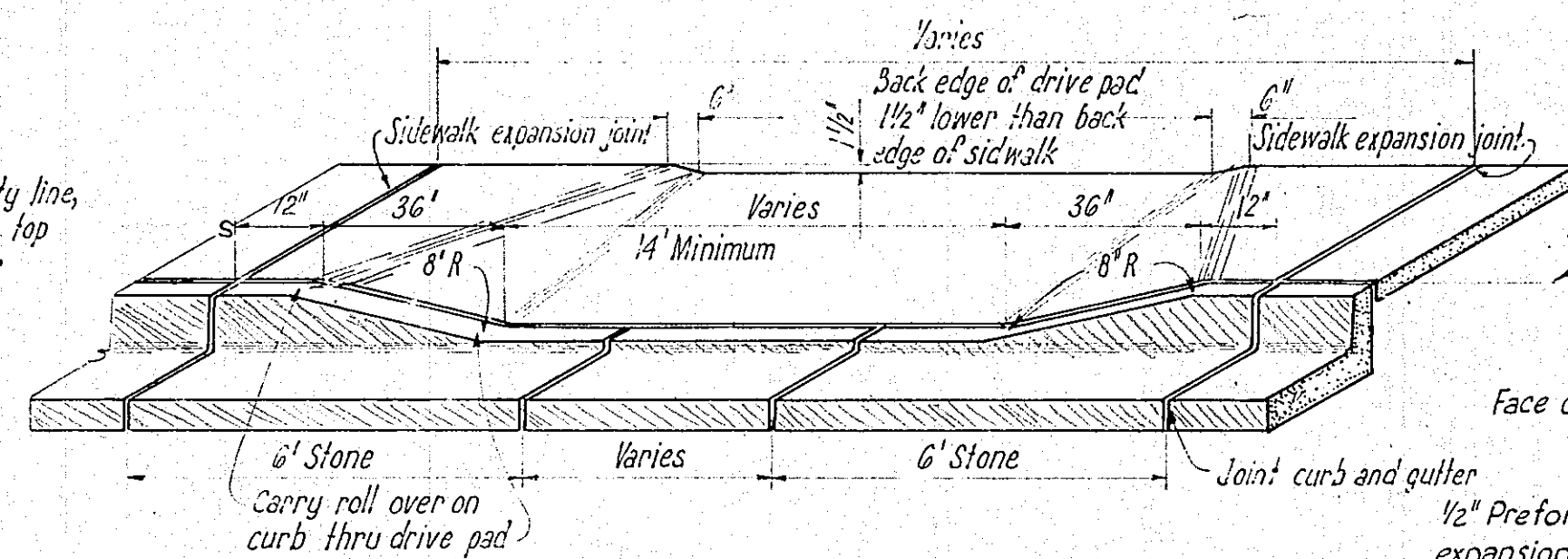
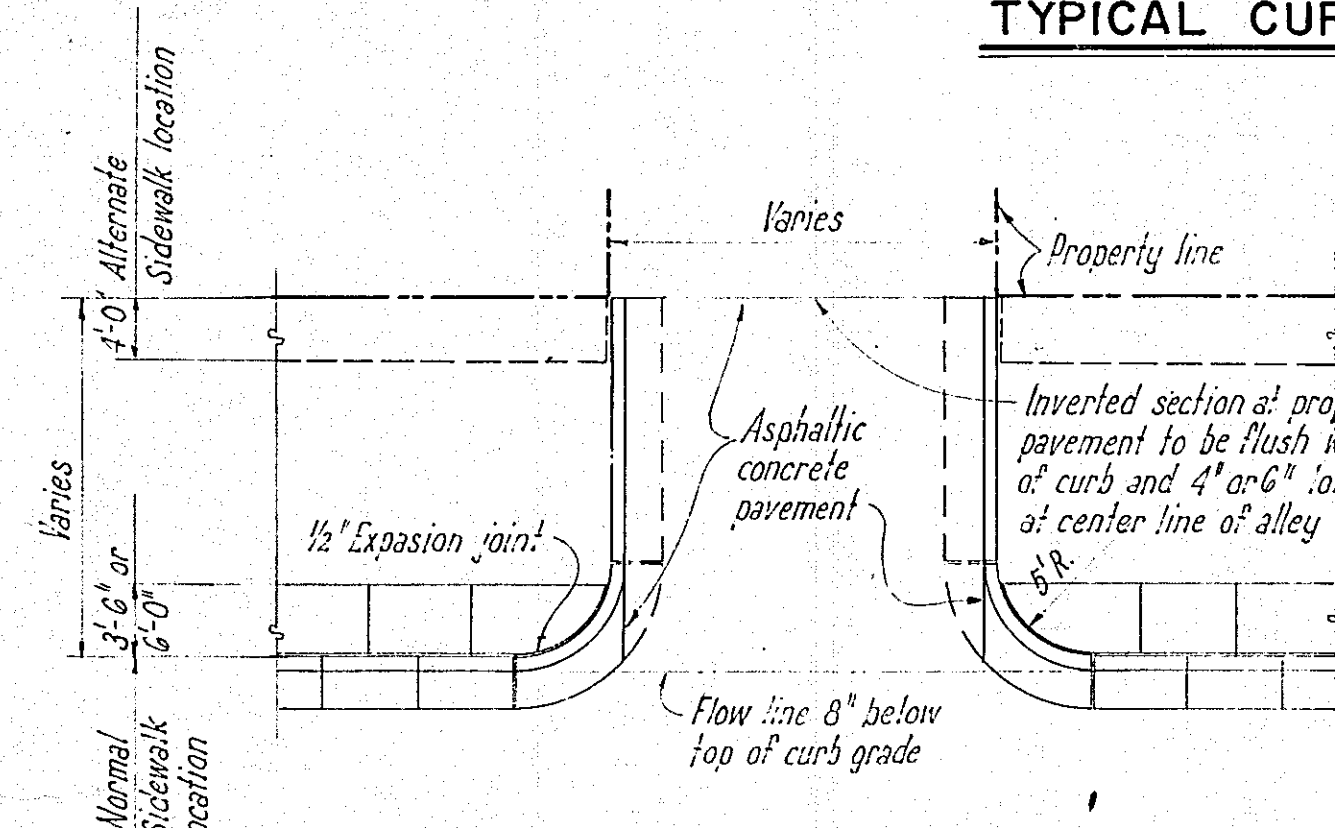
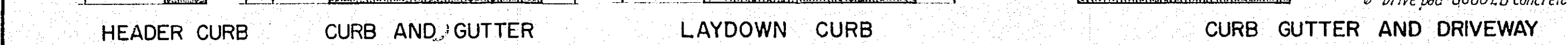
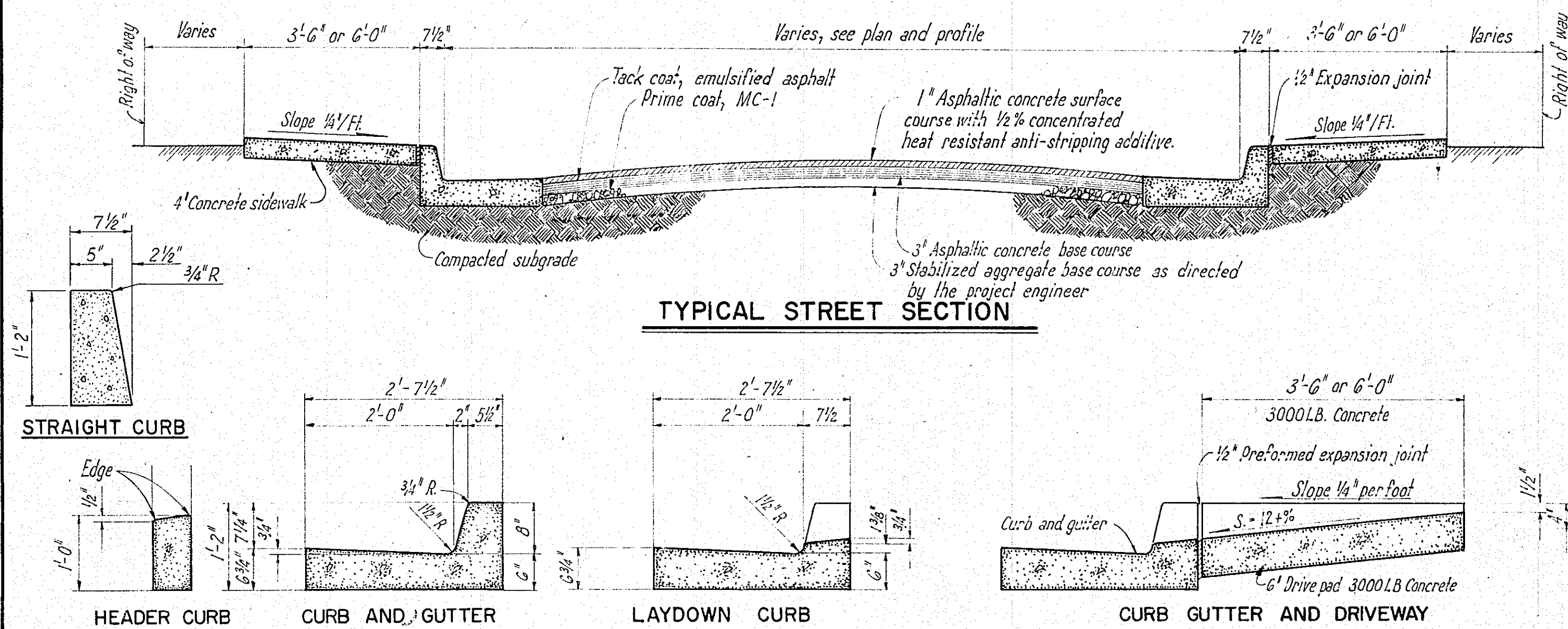
**LOCATION MAP**

GORDON HERKENHOFF & ASSOCIATES, INC.  
ALBUQUERQUE CONSULTING ENGINEERS NEW MEXICO

|                   |                       |                         |                  |
|-------------------|-----------------------|-------------------------|------------------|
| SCALE<br>1"=1000' | DATE<br>NOVEMBER 1962 | DRAWN: G.C.<br>CHECKED: | SHEET<br>2 OF 25 |
|-------------------|-----------------------|-------------------------|------------------|



|                                                                                        |                       |                           |                |
|----------------------------------------------------------------------------------------|-----------------------|---------------------------|----------------|
| 145                                                                                    |                       |                           |                |
| ALBUQUERQUE, NEW MEXICO                                                                |                       |                           |                |
| PAVING DISTRICT NO. 142 AND 145                                                        |                       |                           |                |
| LOCATION MAP                                                                           |                       |                           |                |
| GORDON HERKENHOFF & ASSOCIATES, INC.<br>CONSULTING ENGINEERS<br>ALBUQUERQUE NEW MEXICO |                       |                           |                |
| SCALE<br>1" = 1000'                                                                    | DATE<br>NOVEMBER 1962 | DRAWN: G.A.B.<br>CHECKED: | SHEET<br>OF 25 |



**GENERAL NOTES:**

**CURB AND GUTTER.** To be constructed of 3000 psi concrete and to be laid in lengths of 6 feet between construction joints.  $\frac{1}{2}$ " pre-formed expansion joints to be located at intervals not to exceed 50 feet, at the P.C. and P.T. of curb returns and each side of drive pads.

**DRIVE PADS.** To be constructed of 3000 psi concrete. 6" depth pads longer than 18 feet to have a  $\frac{1}{2}$ " pre-formed expansion joint at the midpoint. Drive pads more than 36 feet long to have 2 -  $\frac{1}{2}$ " expansion joints with not more than 18 feet between joints.

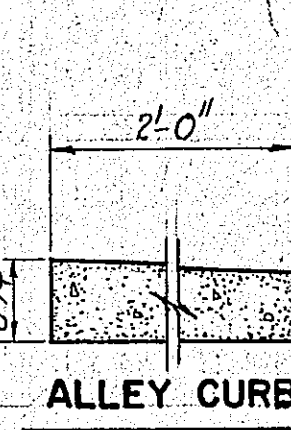
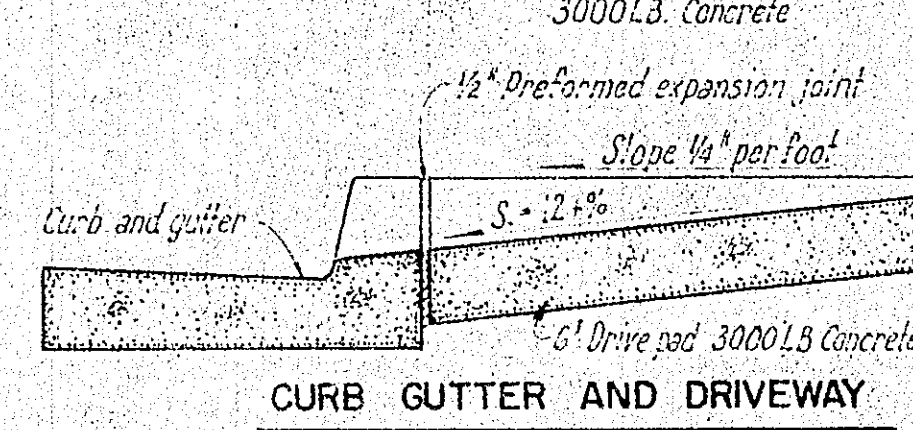
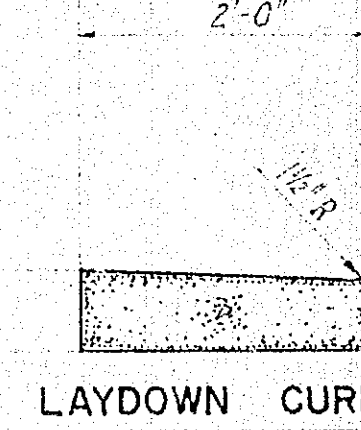
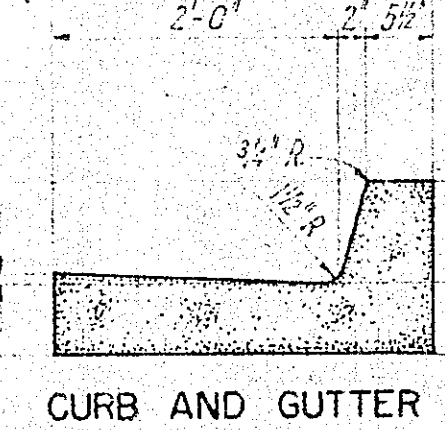
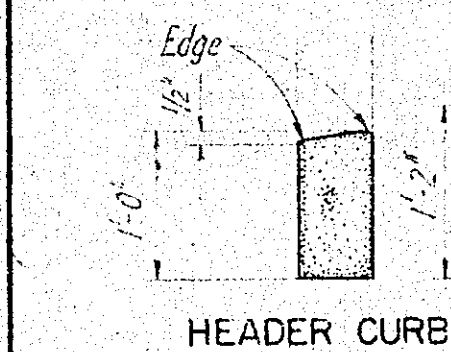
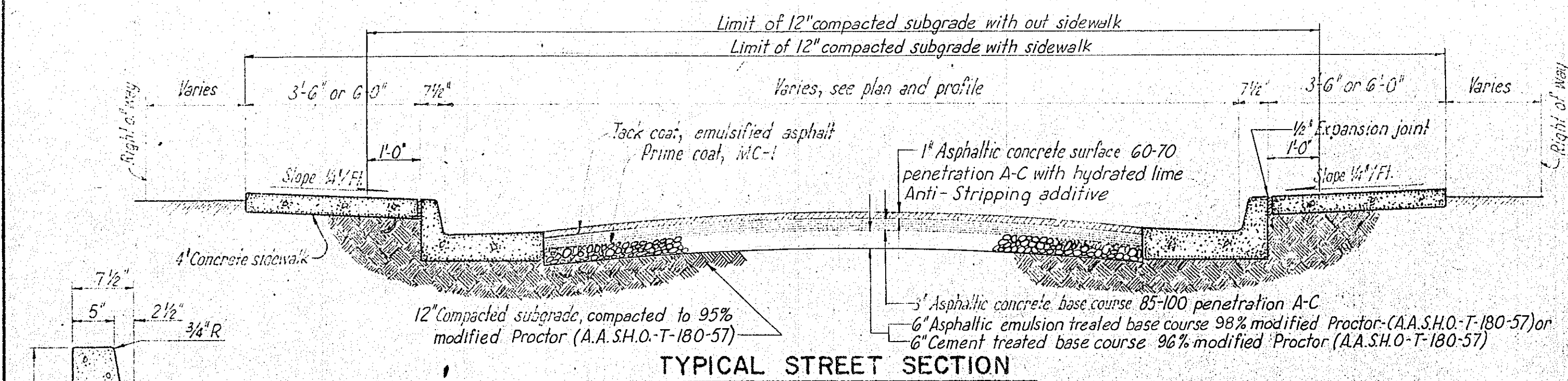
**SIDEWALKS.** To be constructed of 3000 psi concrete 4" thick with a transverse slope of  $\frac{1}{4}$ " per foot.  $\frac{1}{2}$ " preformed expansion joints to be located between the sidewalk and the back of the curb, where sidewalks abut existing walks, buildings drive pads and immovable objects and 8 feet on centers on straight runs. Dummy groove joints to be located at intervals of 6 feet on centers maximum. Width of sidewalk to be 42" when placed adjacent to the curb and gutter an 1'48" wide when placed adjacent to the property line. Sidewalks in front of business establishments shall be laid from the back of curb to the edge of building or property line. No sidewalk to be constructed until curb and gutter is in place.

|    |     |      |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|----|-----|------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
| 10 | 142 | 0463 |  |  |  |  |  |  |  | 10 |  |  |  |  |  |  |  |  |  |
|----|-----|------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|

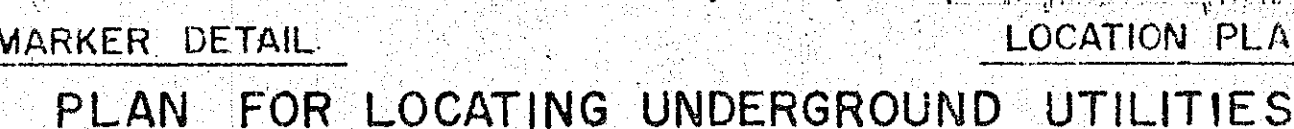
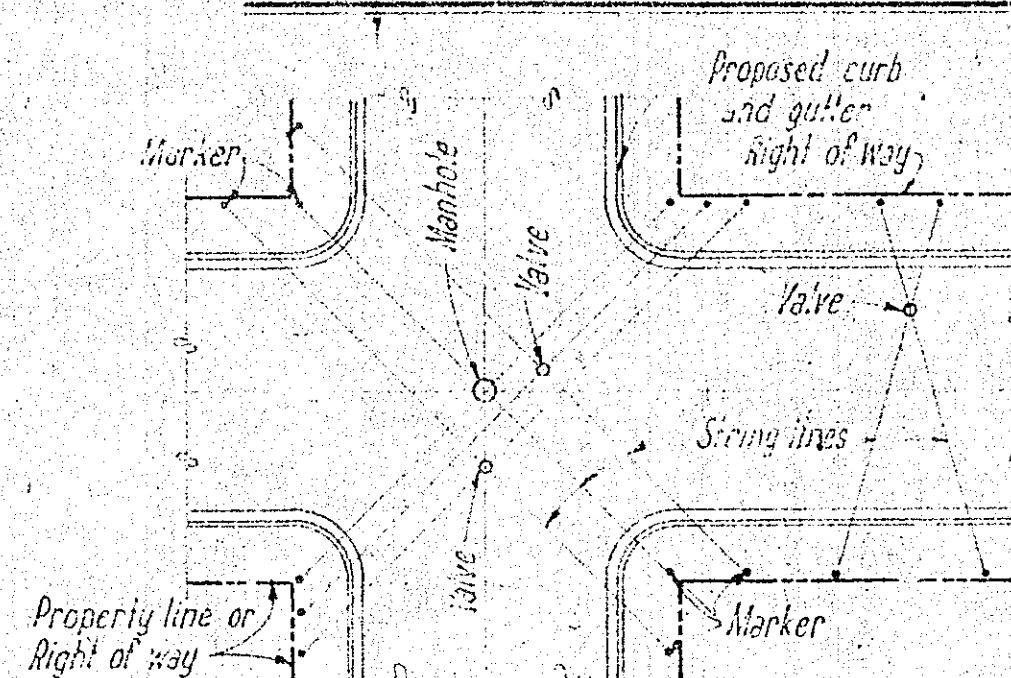
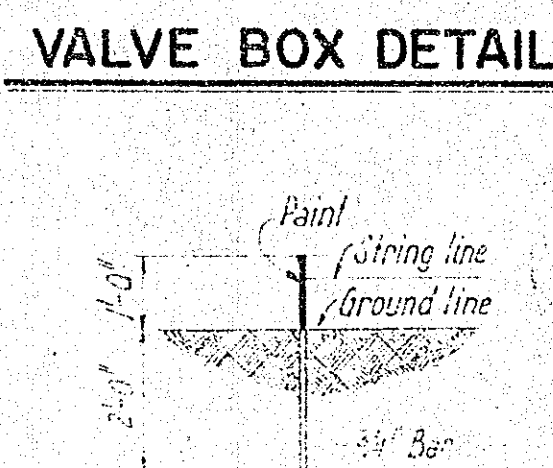
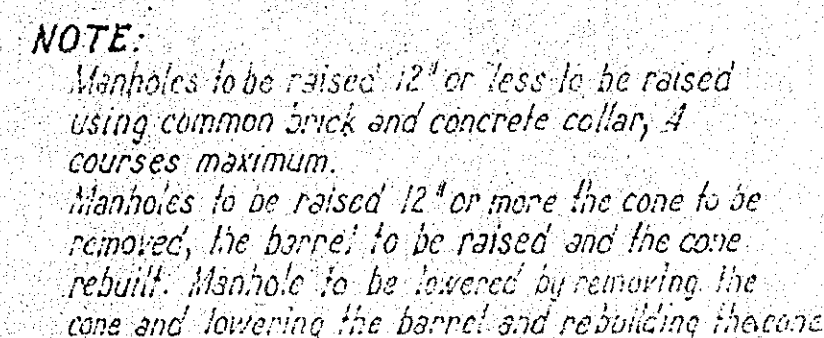
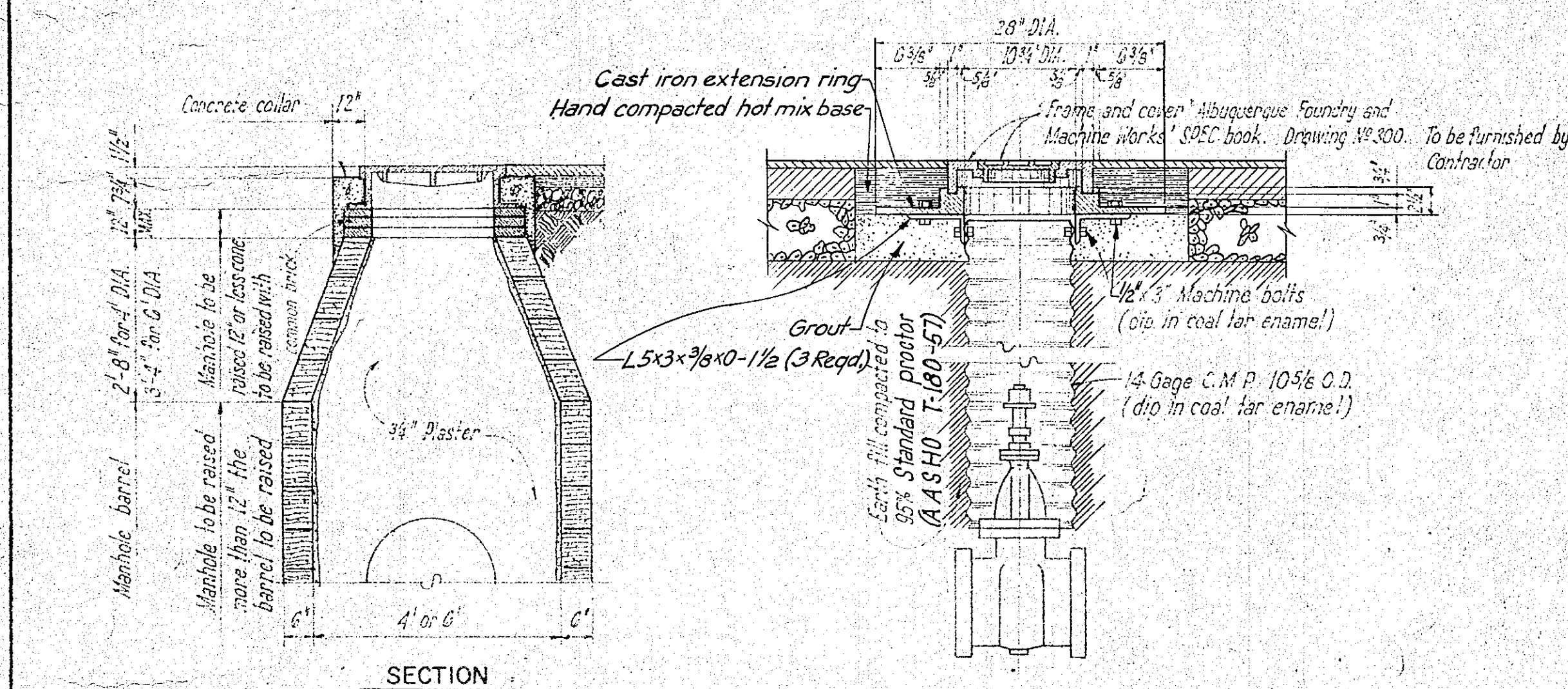
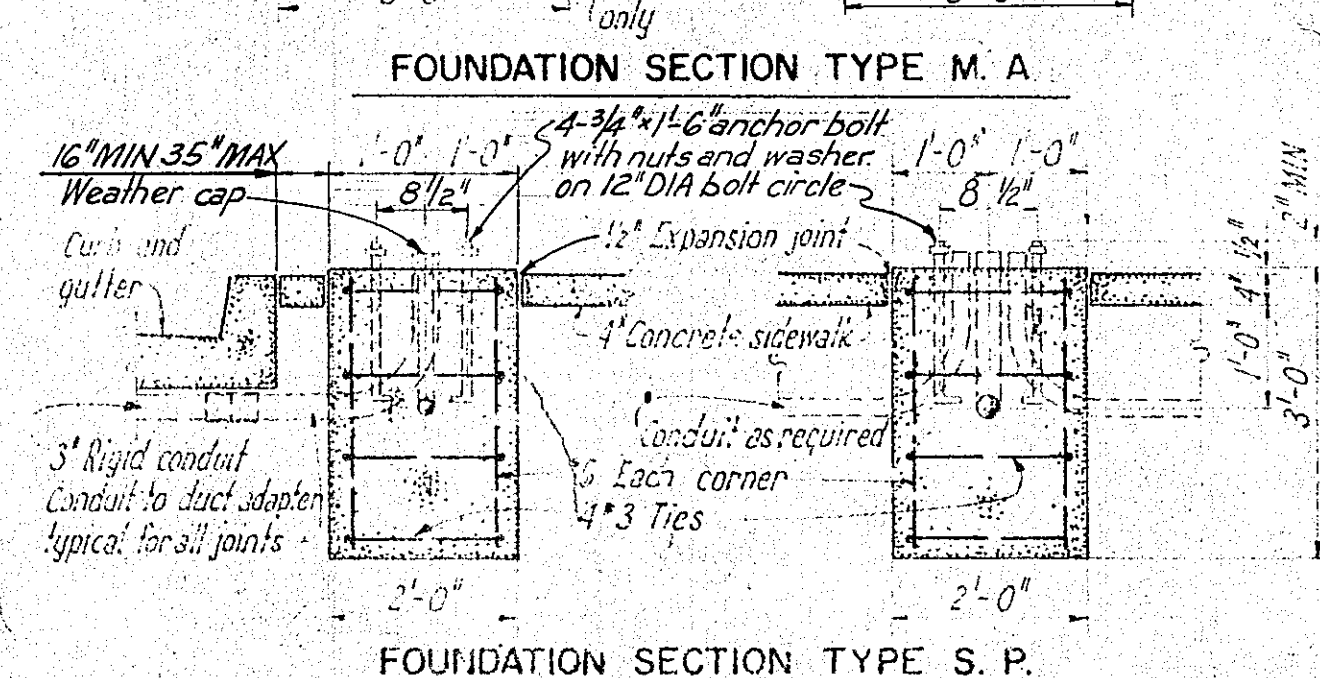
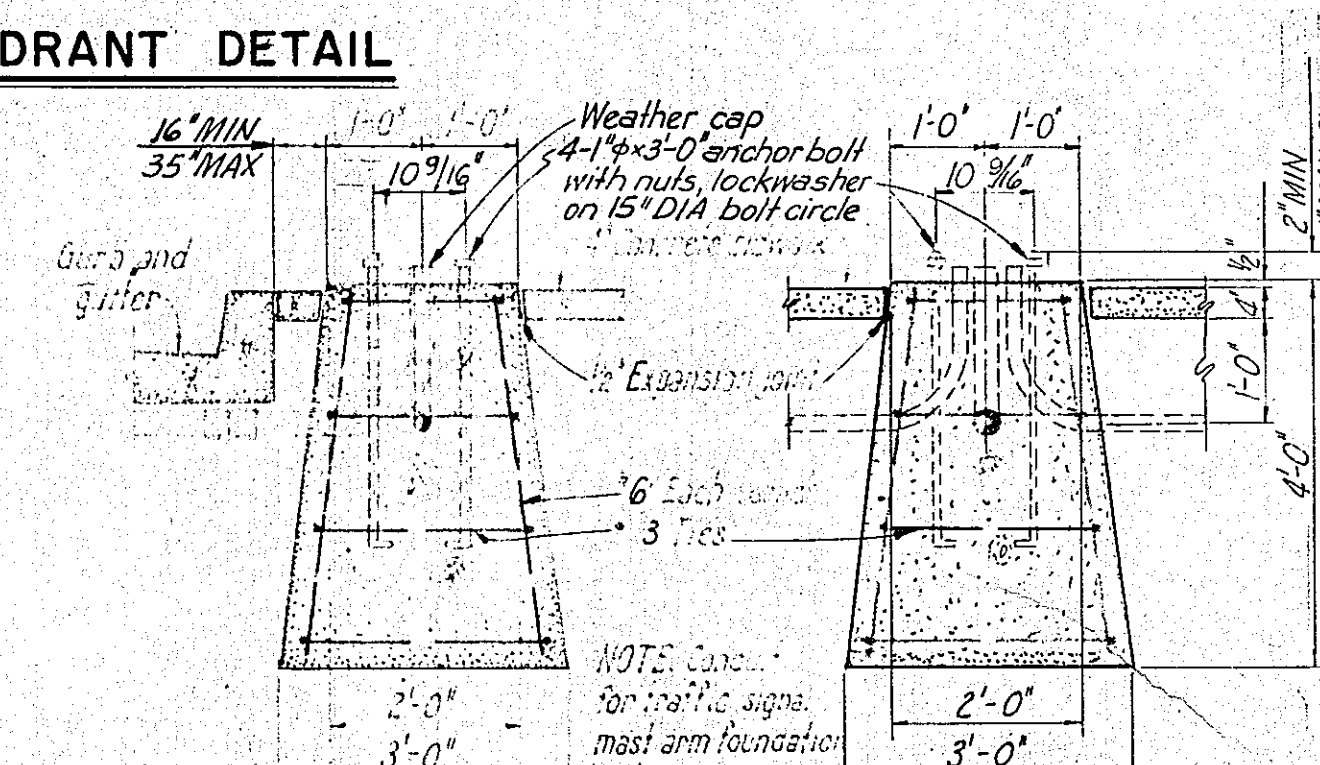
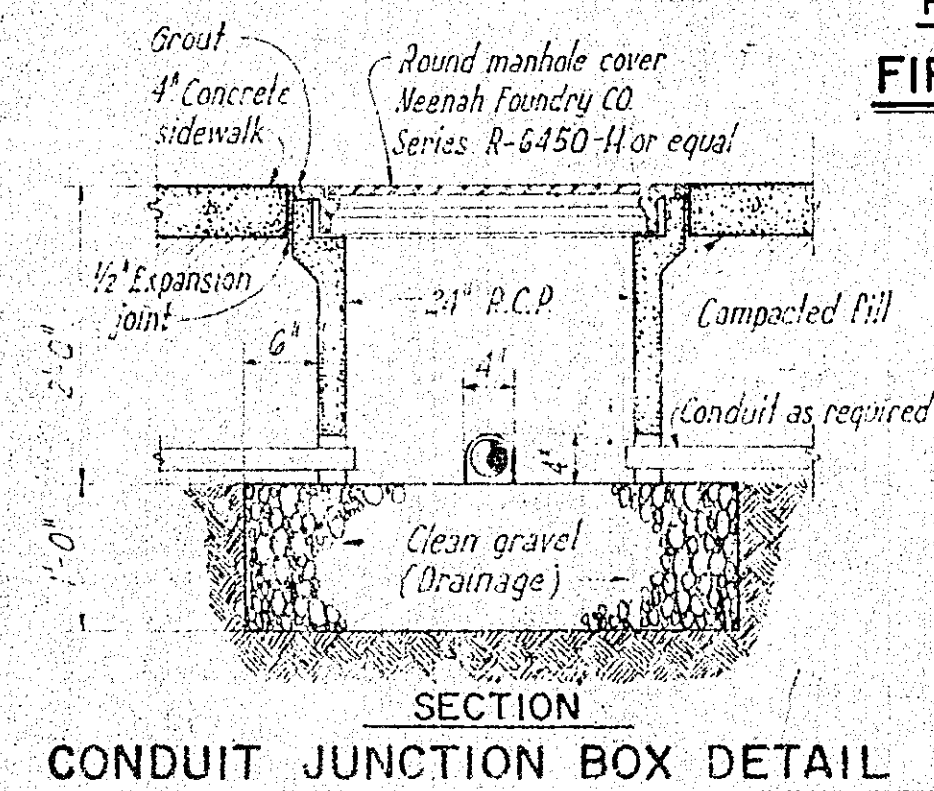
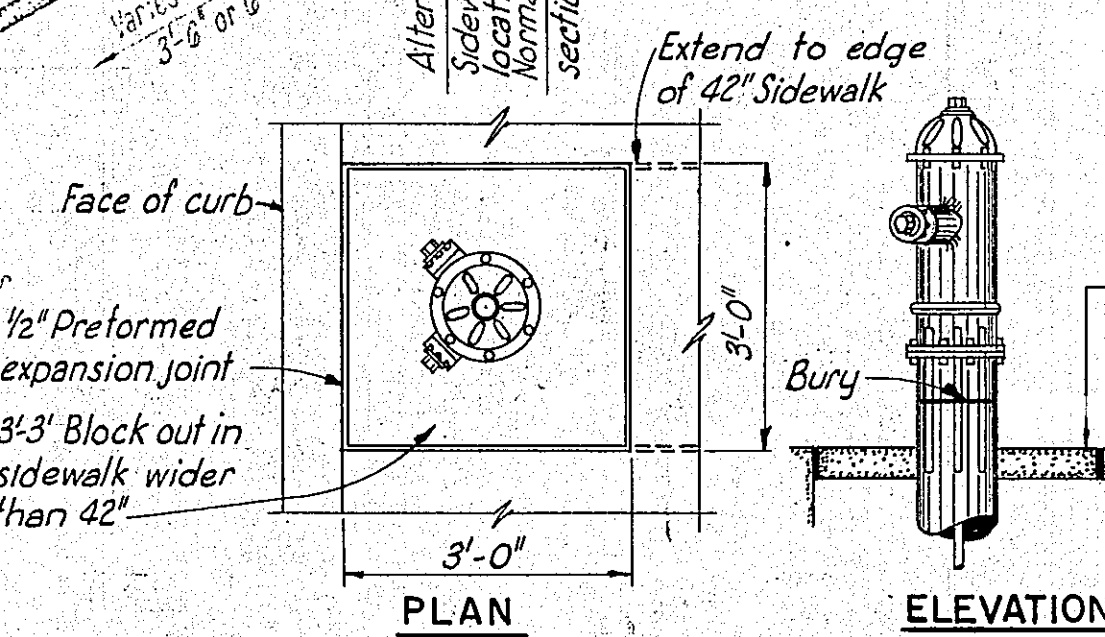
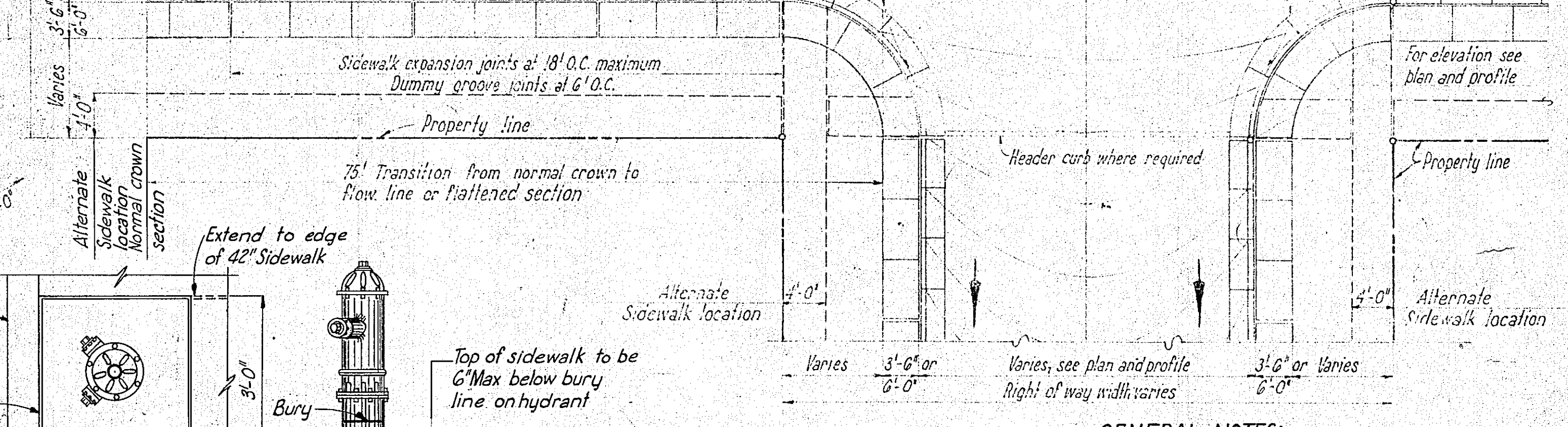
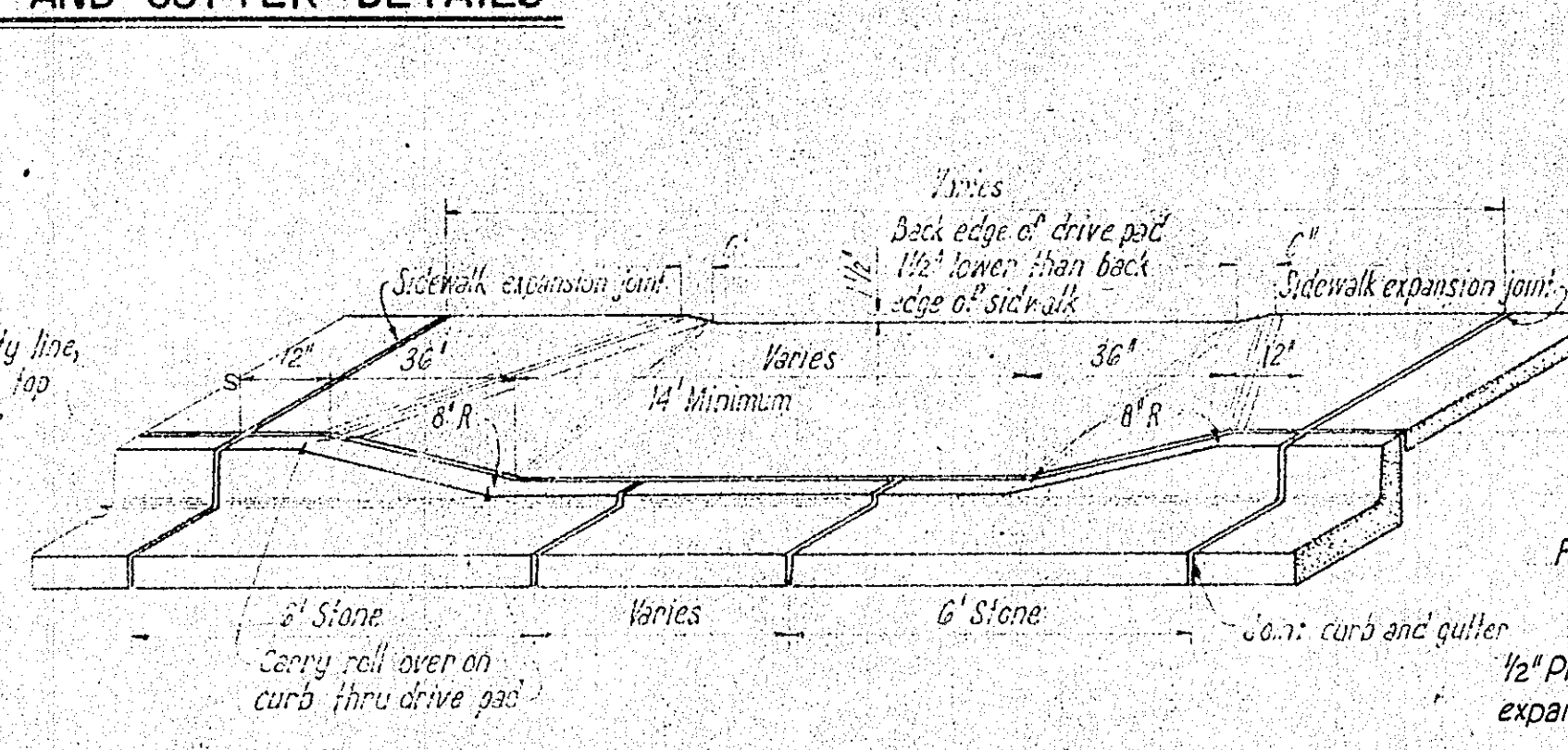
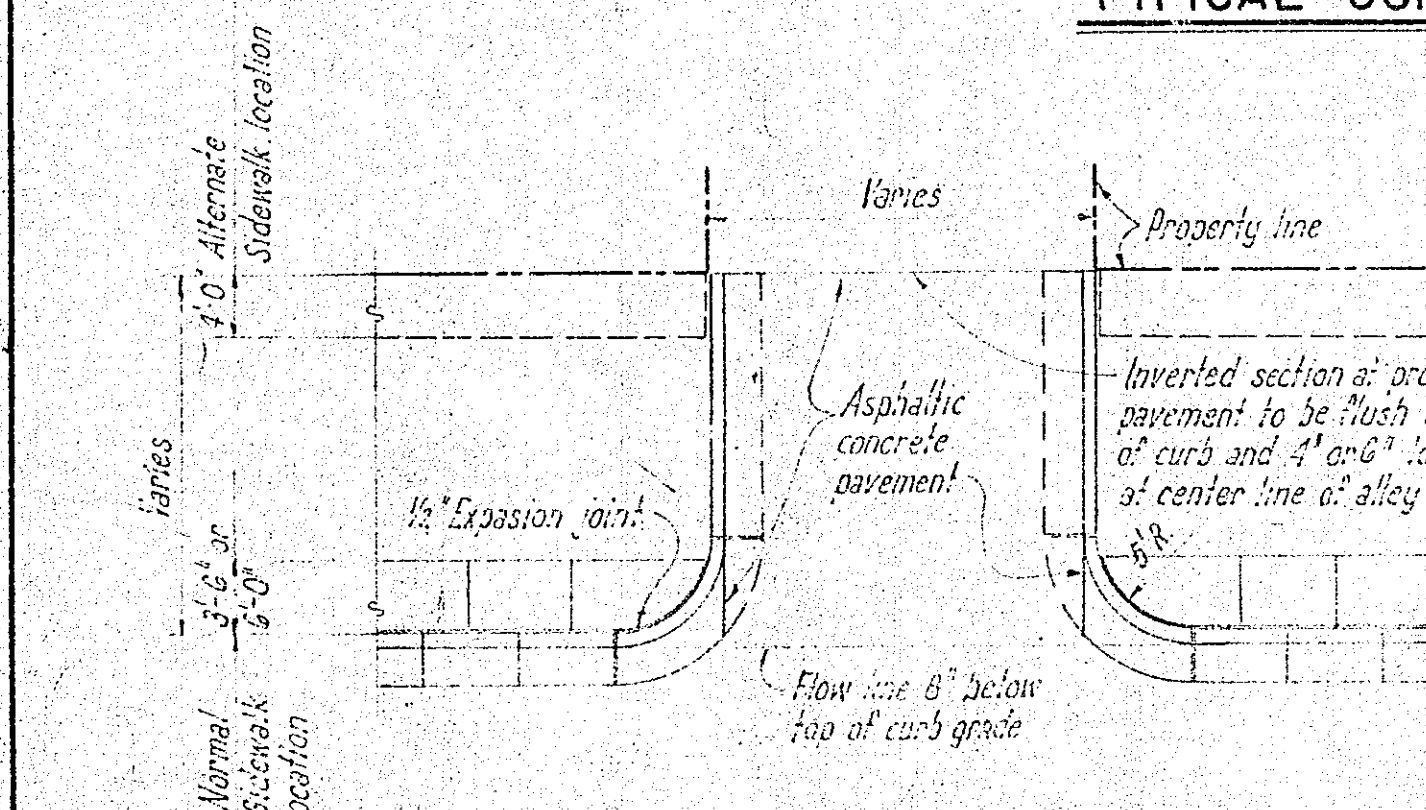
|                                                              |           |                 |         |
|--------------------------------------------------------------|-----------|-----------------|---------|
| ALBUQUERQUE, NEW MEXICO                                      |           |                 |         |
| PAVING STANDARD                                              |           |                 |         |
| RESIDENTIAL STREET<br>PAVEMENT DETAILS                       |           |                 |         |
| GORDON HERKENHOFF & ASSOCIATES, INC.<br>CONSULTING ENGINEERS |           |                 |         |
| ALBUQUERQUE                                                  |           | NEW MEXICO      |         |
| SCALE                                                        | DATE      | DRAWN: A.O.H.   | SHEET 4 |
| NOT TO SCALE                                                 | NOV. 1962 | CHECKED: G.A.J. | OF 25   |

## RESIDENTIAL STREET PAVEMENT DETAILS

|                                      |           |                 |         |
|--------------------------------------|-----------|-----------------|---------|
| GORDON HERKENHOFF & ASSOCIATES, INC. |           |                 |         |
| CONSULTING ENGINEERS                 |           |                 |         |
| ALBUQUERQUE                          |           | NEW MEXICO      |         |
| SCALE                                | DATE      | DRAWN: A.O.H.   | SHEET 4 |
| NOT TO SCALE                         | NOV. 1962 | CHECKED: G.A.J. | OF 25   |



## TYPICAL CURB AND GUTTER DETAILS



**GENERAL NOTES:**

**CURB AND GUTTER** to be constructed of 3000 psi concrete and to be laid in lengths of 6 feet between construction joints  $\frac{1}{2}$ " preformed expansion joints to be located at intervals not to exceed 50 feet, at the P.C. and P.T. of curb returns and each side of drive pads.

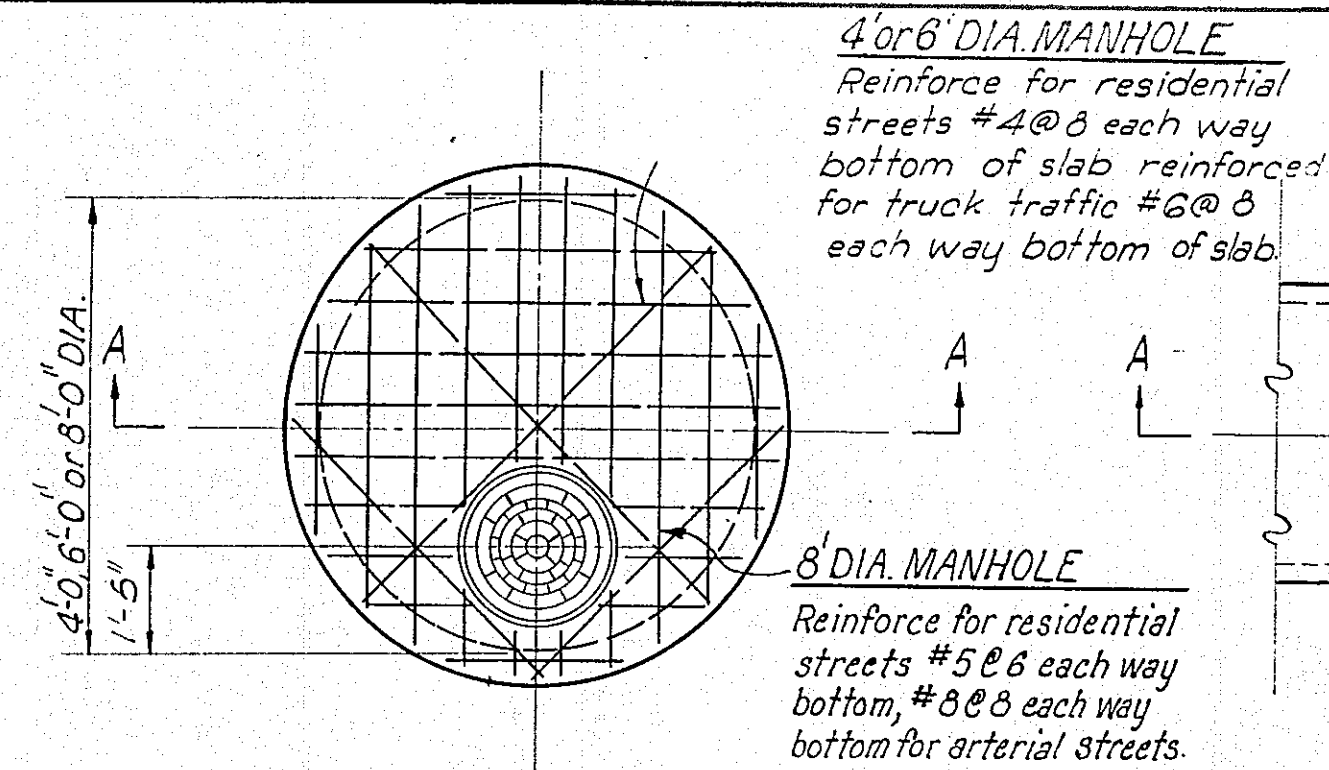
**DRIVE PADS** to be constructed of 3000 psi concrete 6" thick. Drive pads longer than 18 feet to have a  $\frac{1}{2}$ " preformed expansion joint at the midpoint. Drive pads more than 36 feet long to have 2- $\frac{1}{2}$ " expansion joints with not more than 18 feet between joints

**SIDEWALKS** to be constructed of 3000 psi concrete 4" thick with a transverse slope of  $\frac{1}{4}$  inch per foot.  $\frac{1}{2}$  inch preformed expansions joints to be located where the sidewalks abut existing walks, buildings, drive pads, immovable objects and 18 feet on centers on straight runs, Dummy groove joints to be located at intervals of 6 feet on centers maximum. Width of sidewalk to be 42 inches wide when placed adjacent to the curb and gutter and 48 inches wide when placed adjacent to the property line. Sidewalks in front of business establishments shall be laid from the back of curb to the edge of building or property line. No sidewalk to be constructed until curb and gutter is in place.

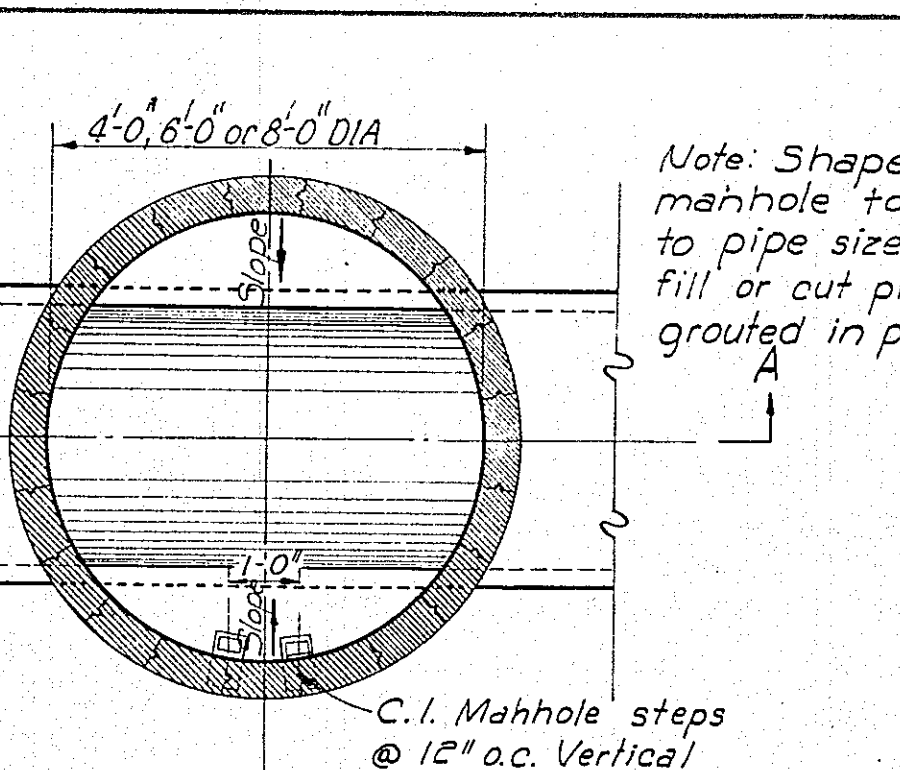
**ASPHALT EMULSION STABILIZED BASE**  
Emulsified asphalt to be used in treated base to be 3% to 6% by total weight, add water to obtain optimum moisture

**HYDRATED LIME FILLER FOR TOP COURSE SURFACING**  
Hydrated lime to be added to the filler material at the direction of the Engineer-estimated amount 2%

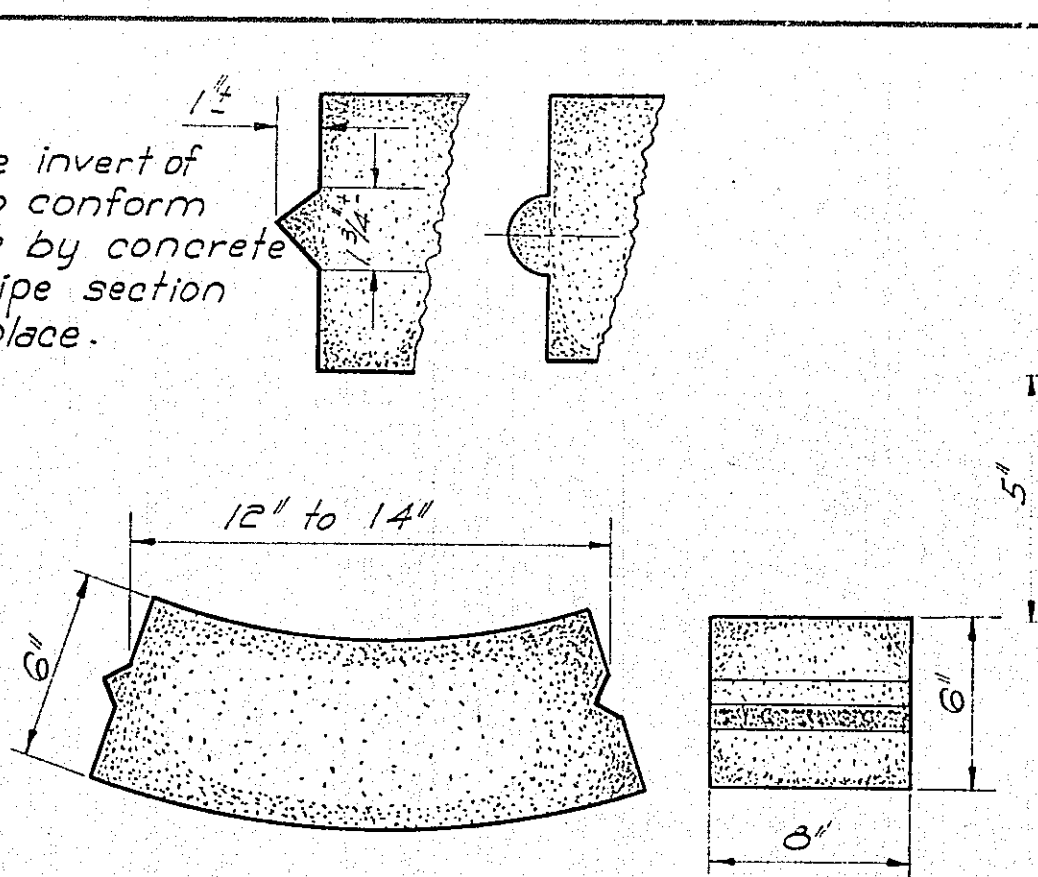
|                                                              |                   |                                  |           |
|--------------------------------------------------------------|-------------------|----------------------------------|-----------|
| ALBUQUERQUE, NEW MEXICO                                      |                   |                                  |           |
| PAVING STANDARD                                              |                   |                                  |           |
| ARTERIAL STREET<br>PAVEMENT DETAILS                          |                   |                                  |           |
| GORDON HERKENHOFF & ASSOCIATES, INC.<br>CONSULTING ENGINEERS |                   |                                  |           |
| ALBUQUERQUE                                                  |                   | NEW ME                           |           |
| SCALE<br>NOT TO SCALE                                        | DATE<br>NOV. 1962 | DRAWN: A.O.H.<br>CHECKED: G.A.J. | SHT<br>OF |



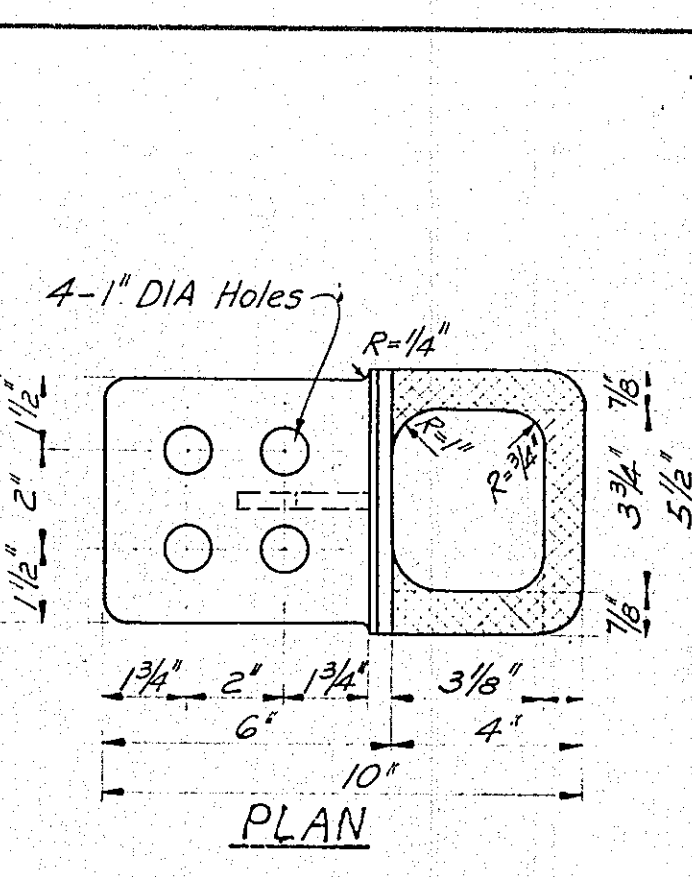
TOP PLAN OF TYPE A  
SCALE: 3/8" = 1'-0"



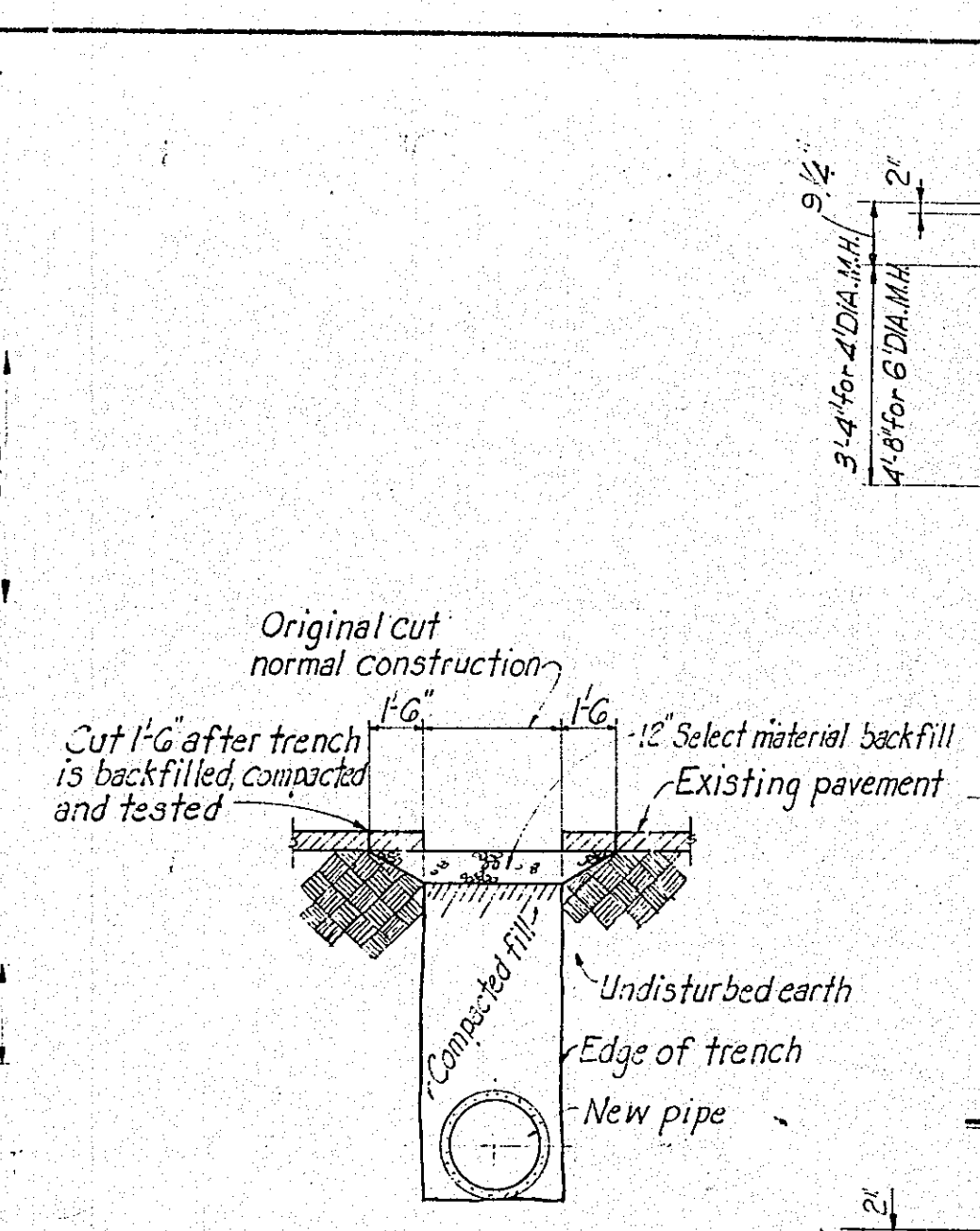
SECTION PLAN OF TYPE A AND TYPE B  
SCALE: 3/8" = 1'-0"



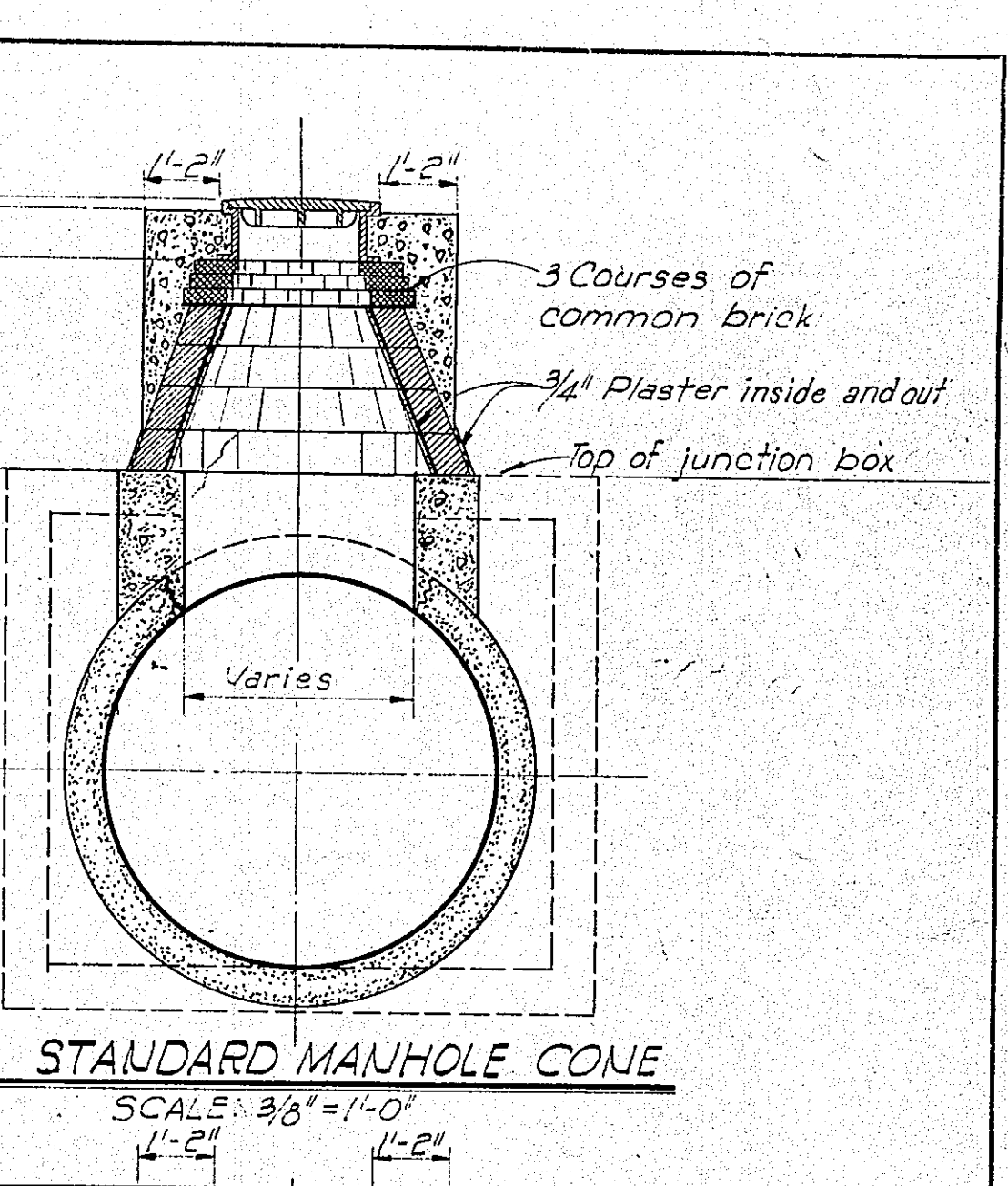
TYPICAL DETAIL OF CONCRETE BLOCK  
SCALE: 1/8" = 1"



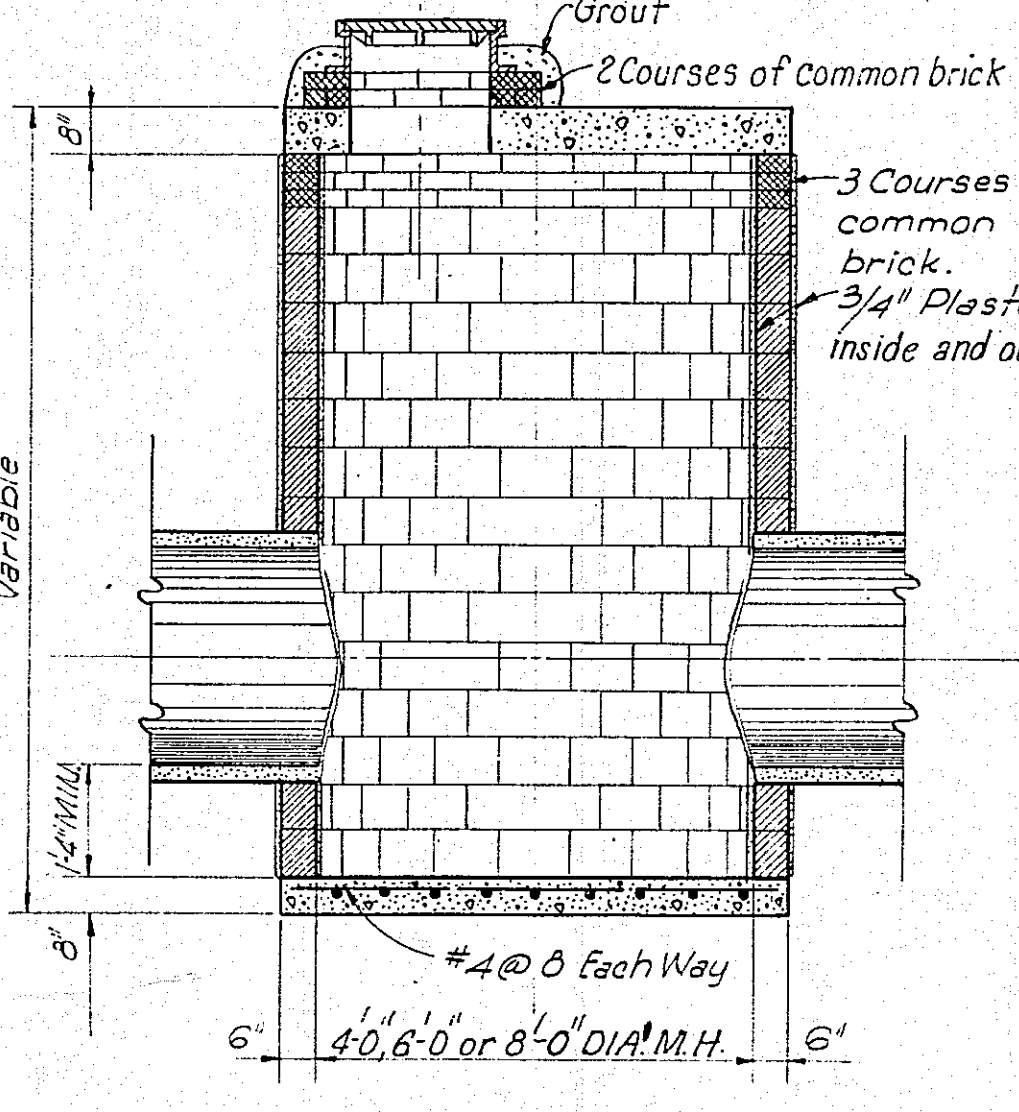
PLAN



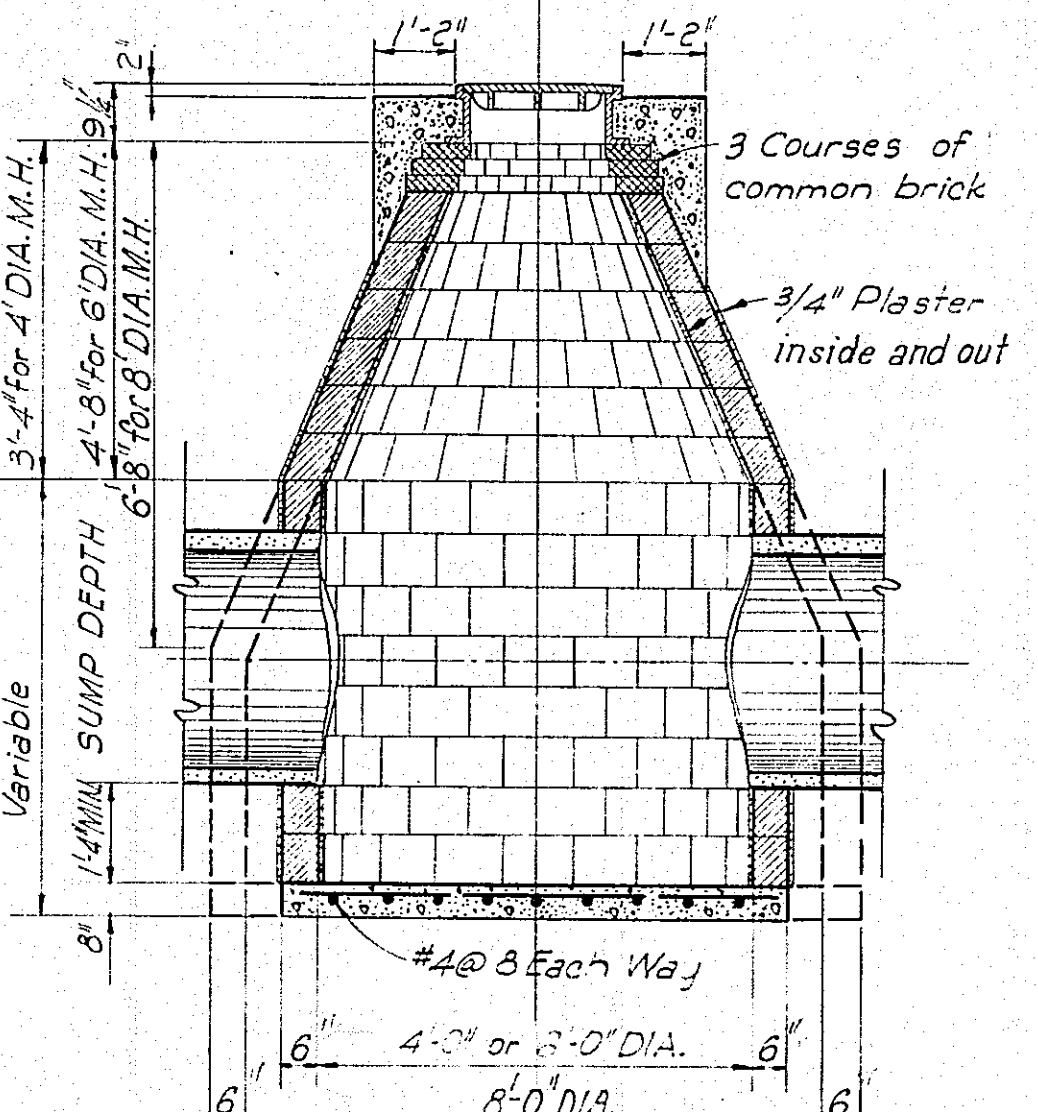
PAVEMENT CUT DETAILS  
No Scale



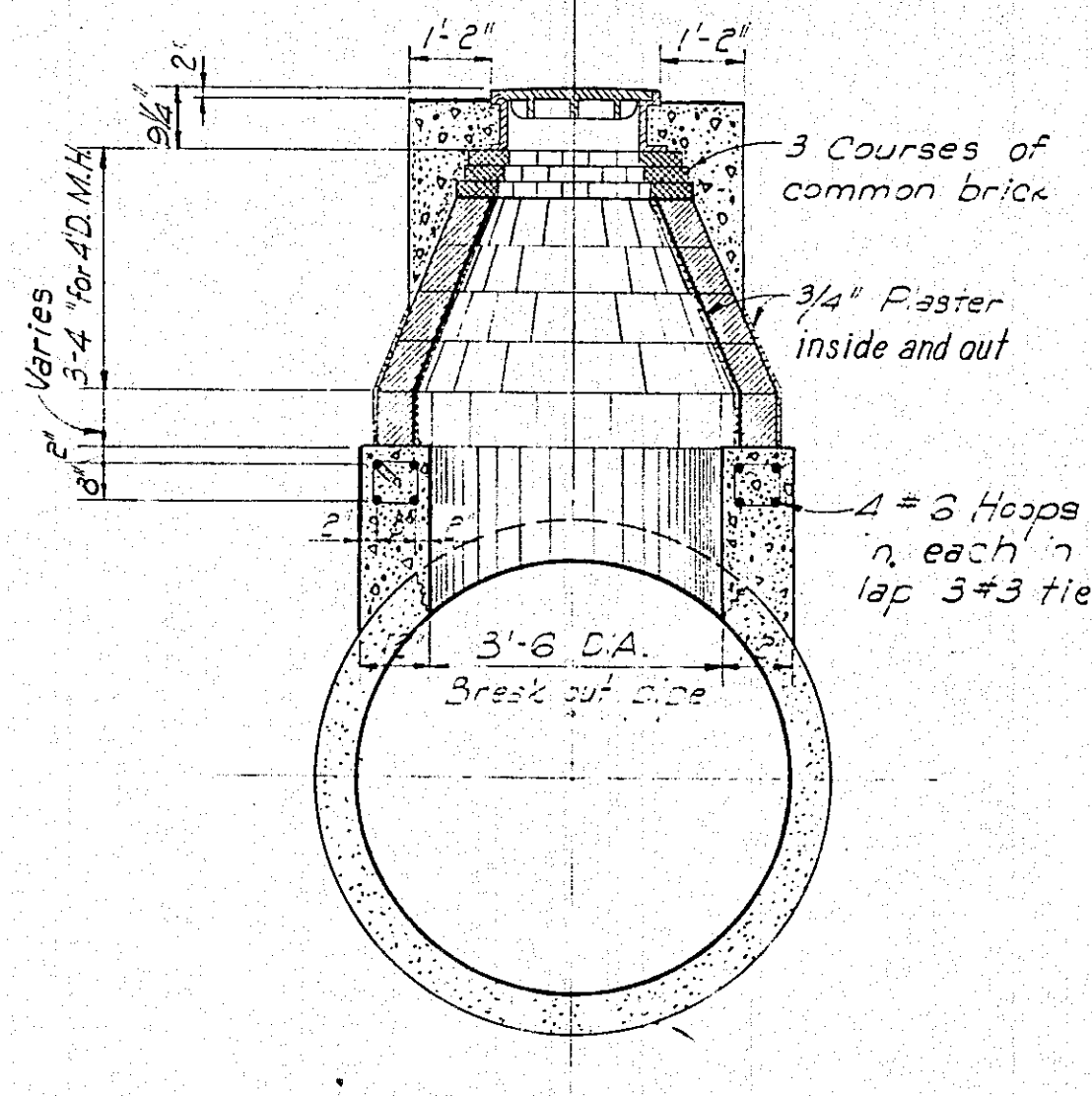
STANDARD MANHOLE CONE  
SCALE: 3/8" = 1'-0"



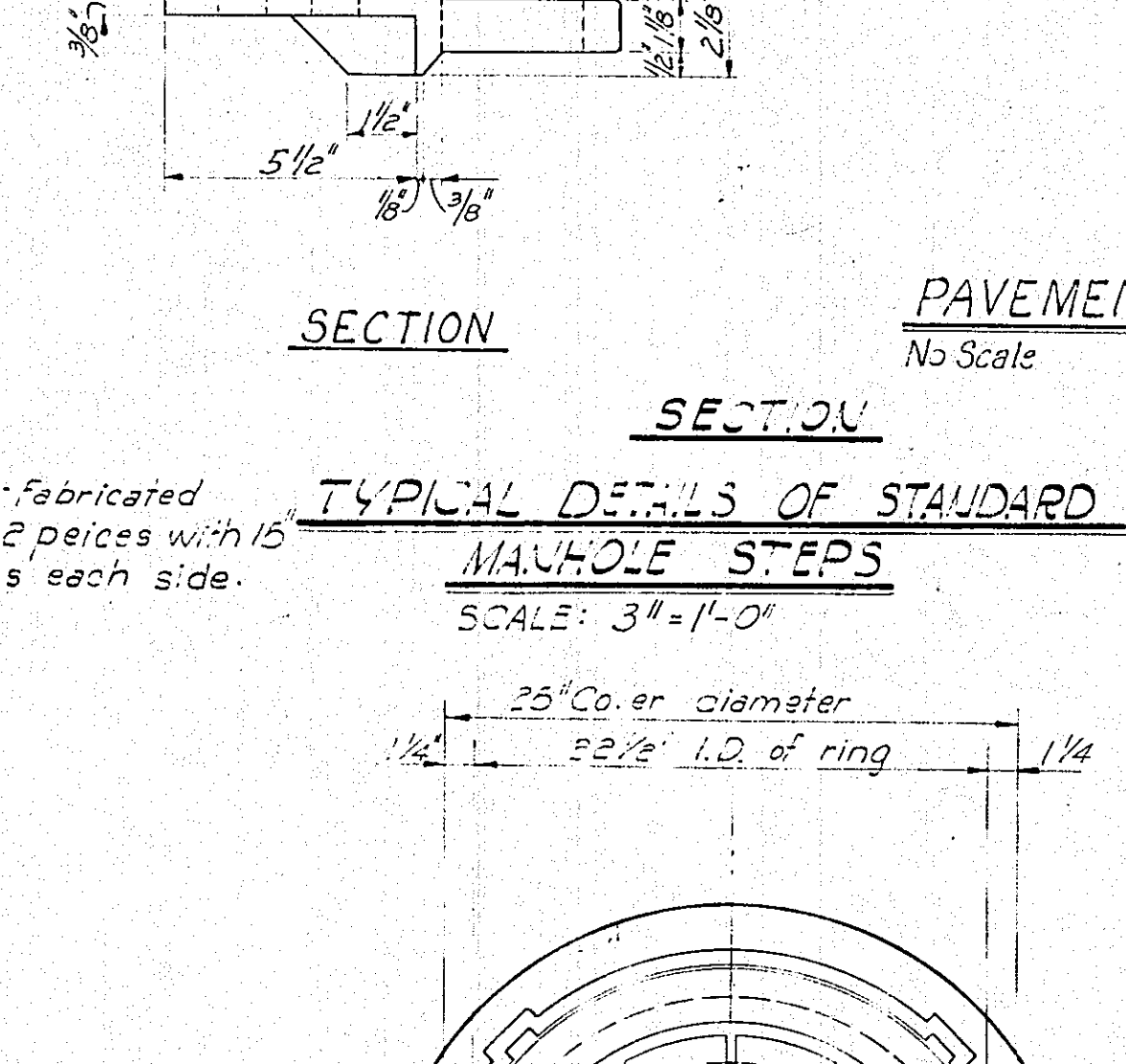
SECTION A-A - TYPE A MANHOLE  
(WITH SUMPED INVERT)  
SCALE: 3/8" = 1'-0"



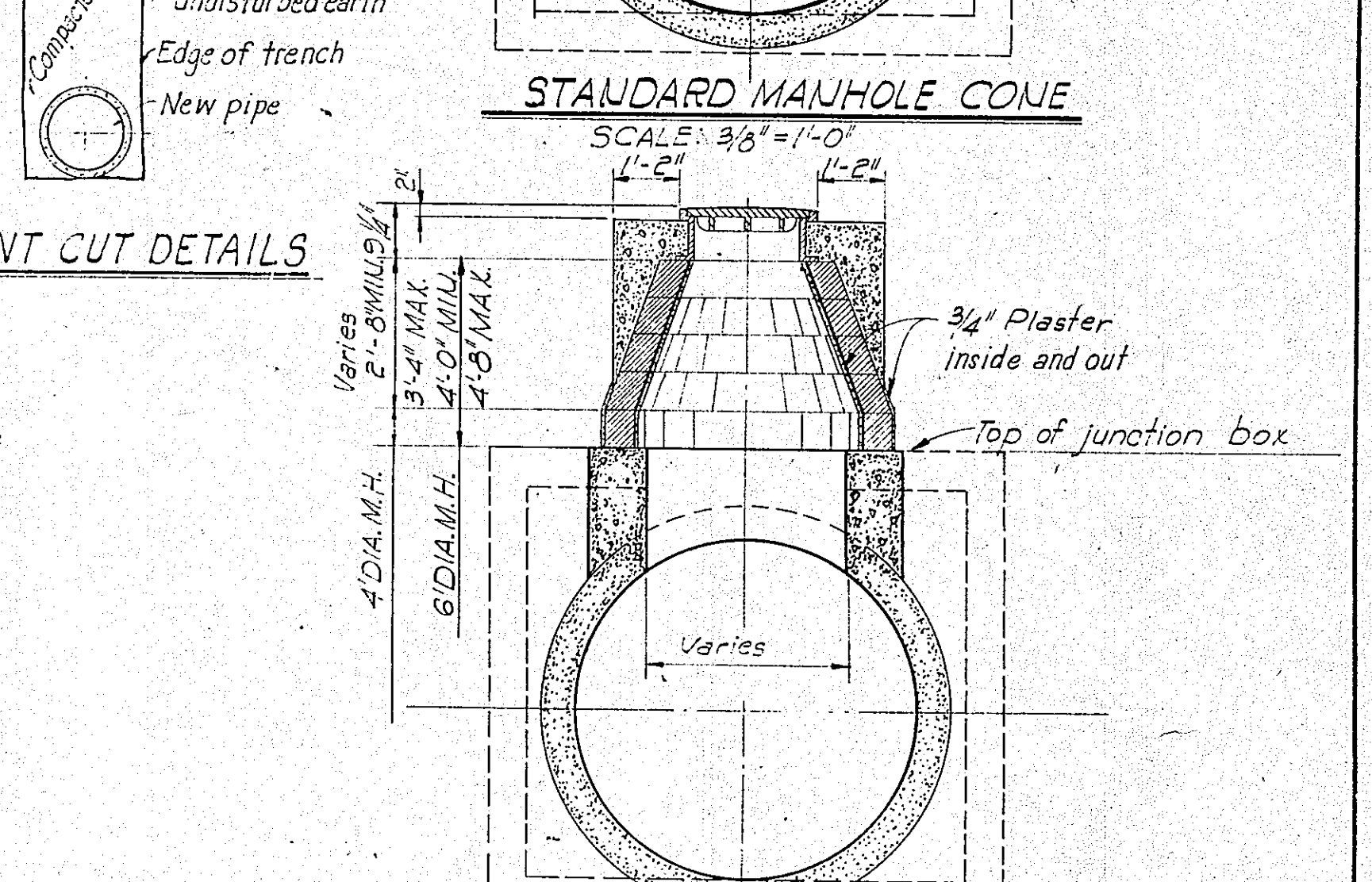
SECTION A-A - TYPE B MANHOLE  
(WITH SUMPED INVERT)  
SCALE: 3/8" = 1'-0"



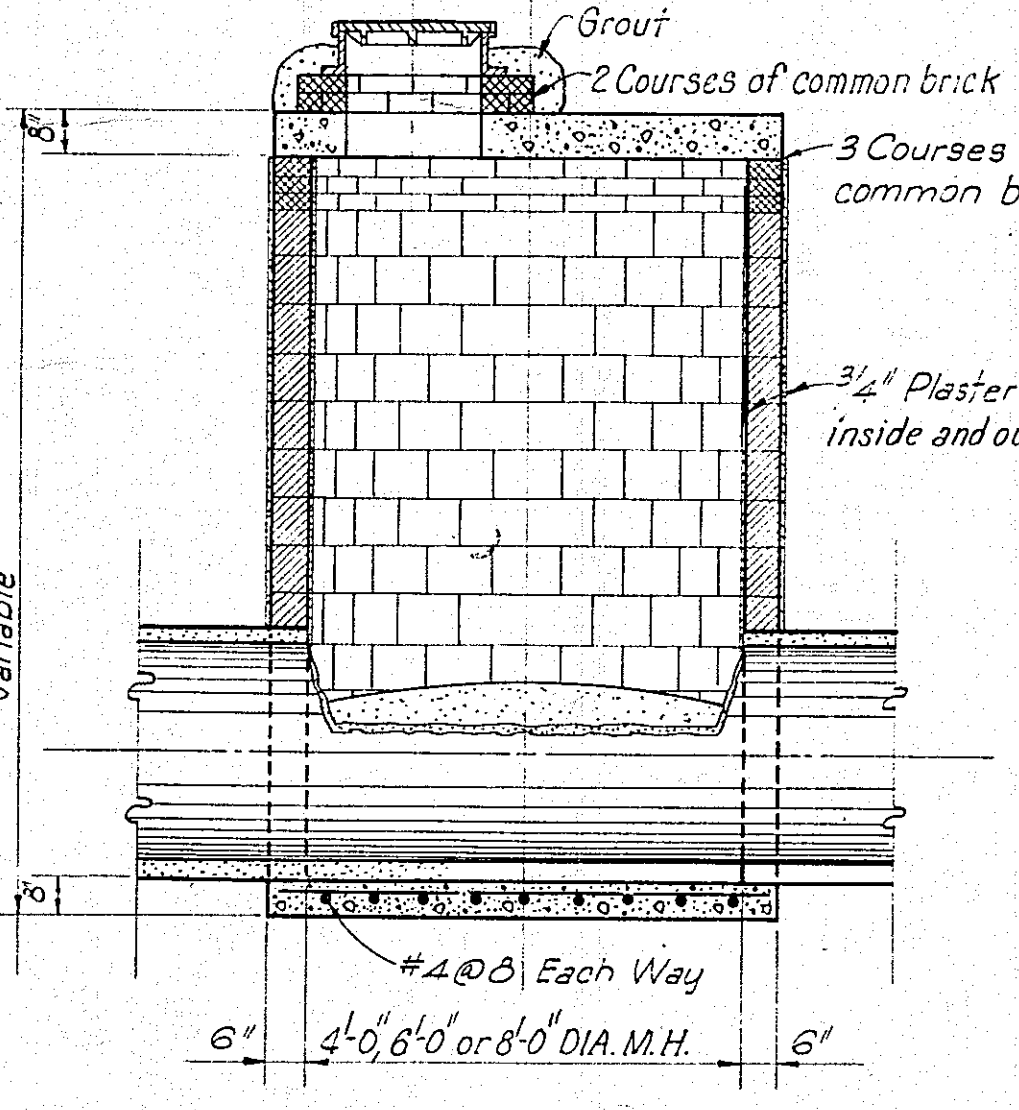
4' DIAMETER  
INTERMEDIATE MANHOLE - TYPE C  
SCALE: 3/8" = 1'-0"



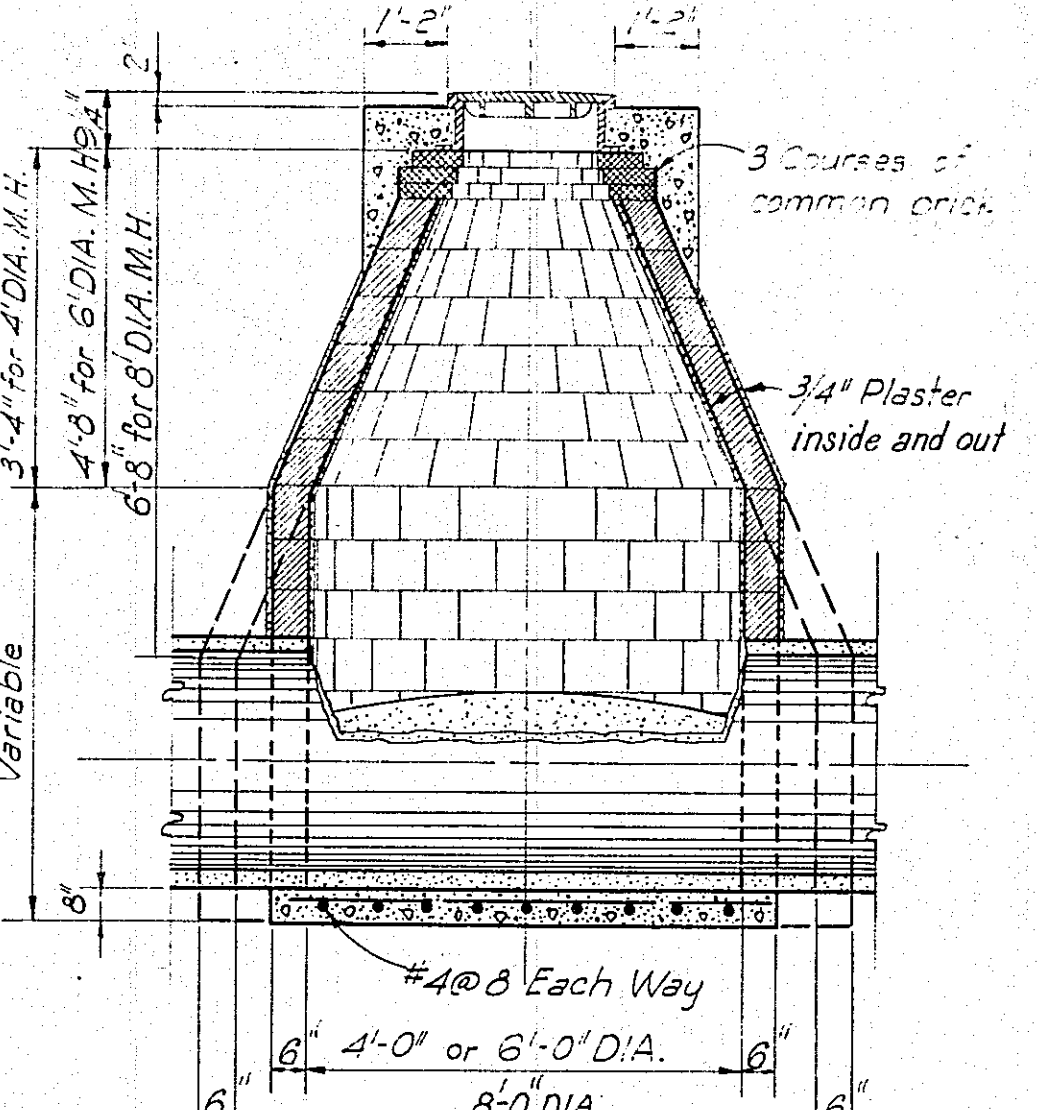
TYPICAL DETAILS OF STANDARD  
MANHOLE STEPS  
SCALE: 3/8" = 1'-0"



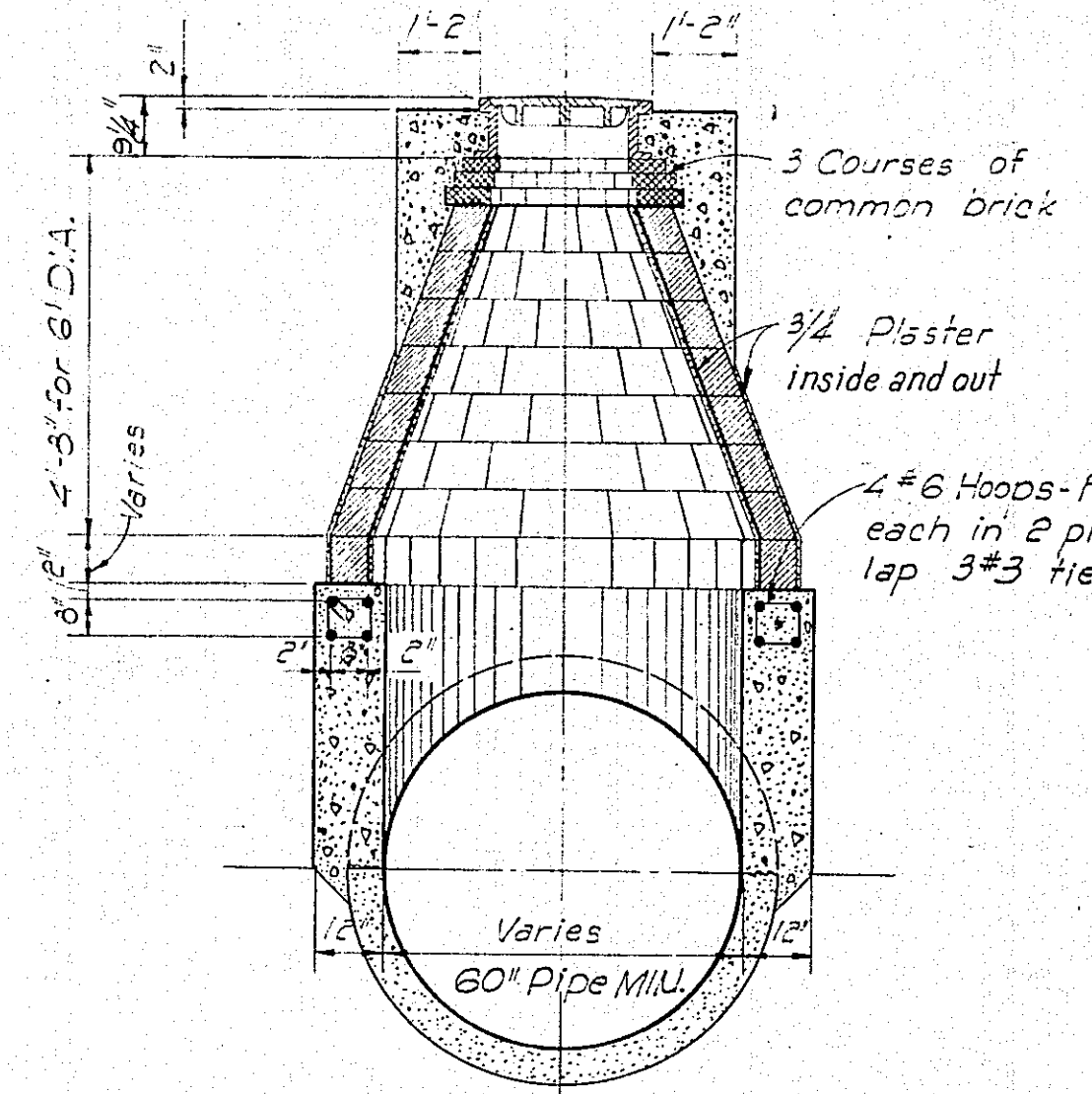
ALTERNATE MANHOLE CONE NO. 1  
SCALE: 3/8" = 1'-0"



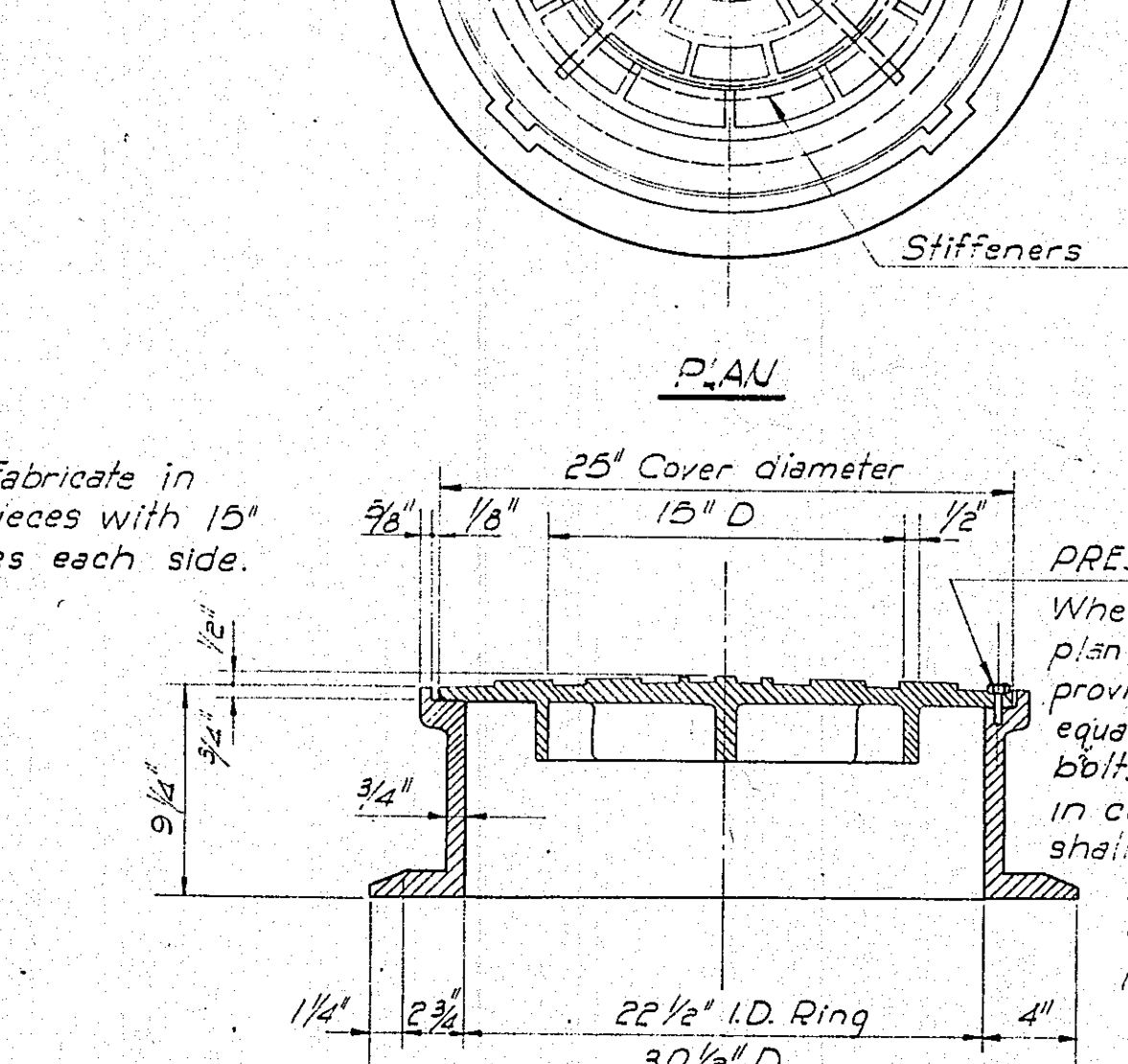
SECTION A-A - TYPE A MANHOLE  
(STANDARD INVERT)  
SCALE: 3/8" = 1'-0"



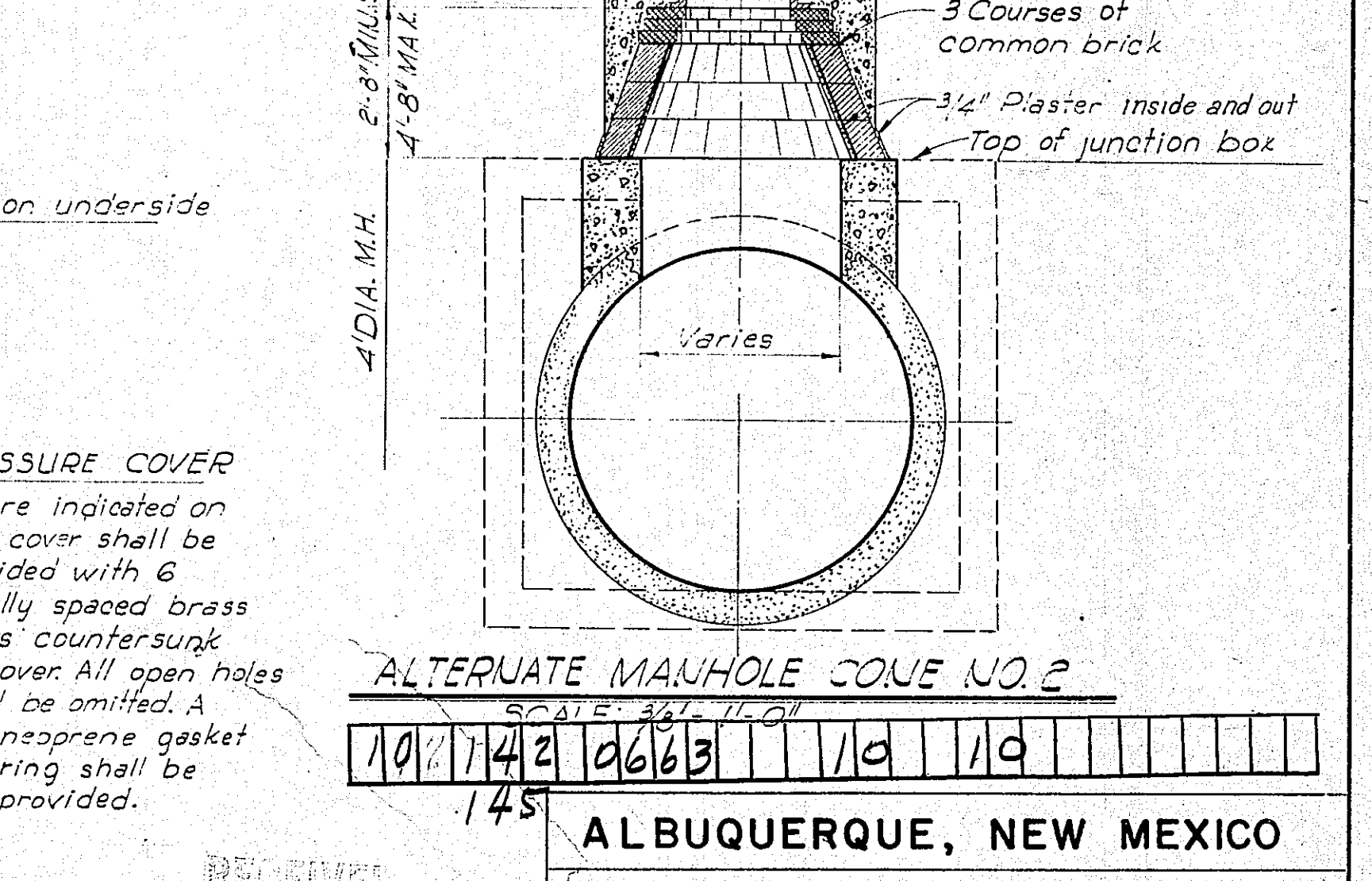
SECTION A-A - TYPE B MANHOLE  
(STANDARD INVERT)  
SCALE: 3/8" = 1'-0"



6' DIAMETER  
INTERMEDIATE MANHOLE - TYPE C  
SCALE: 3/8" = 1'-0"



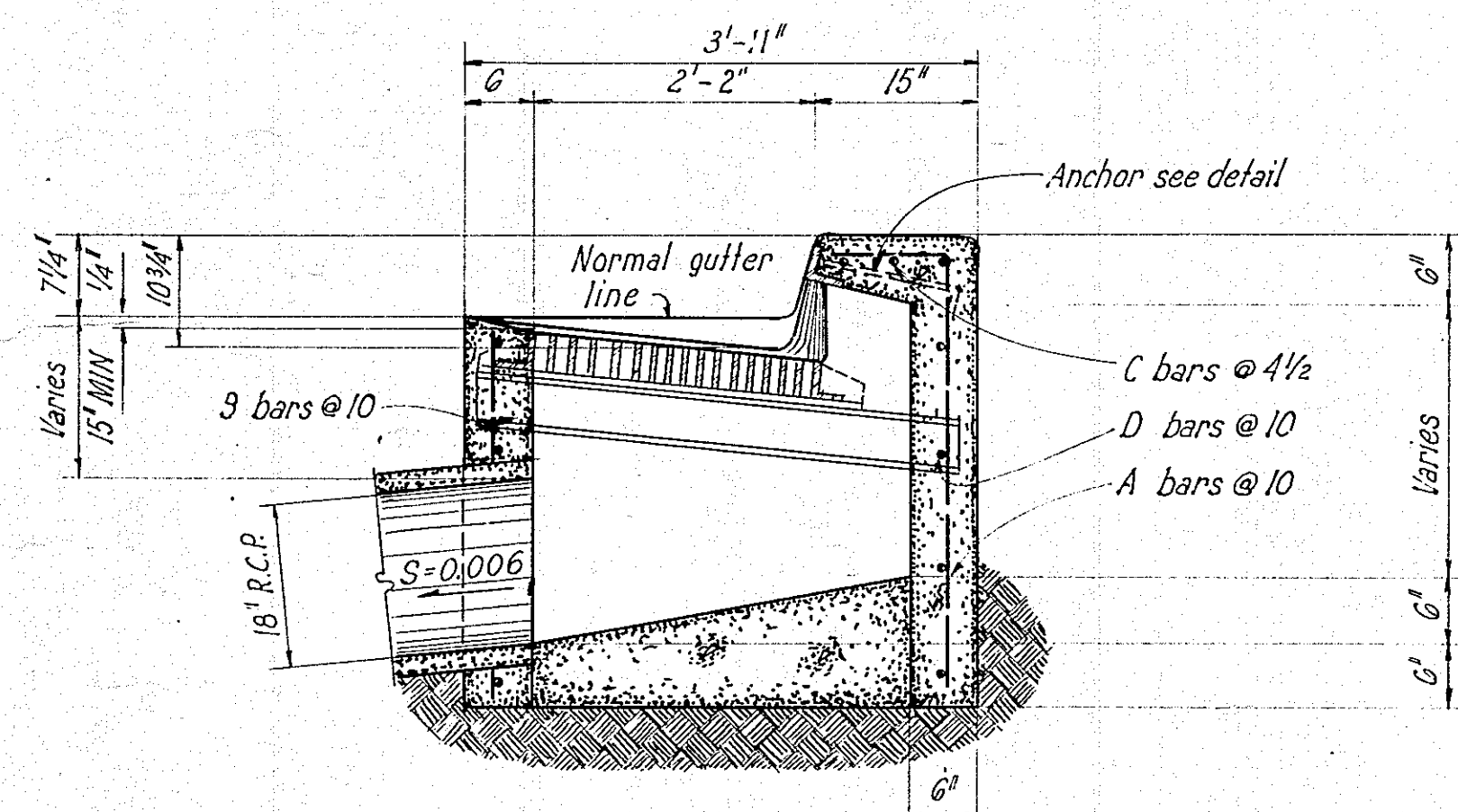
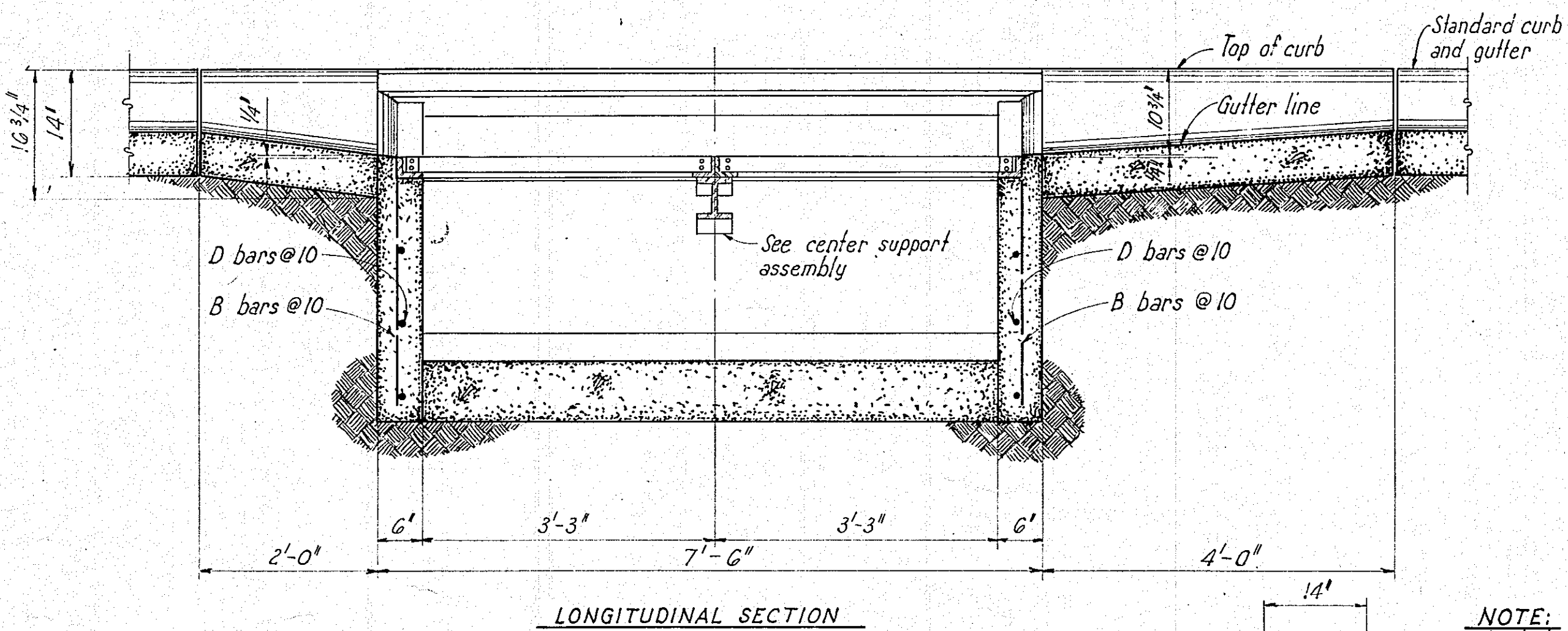
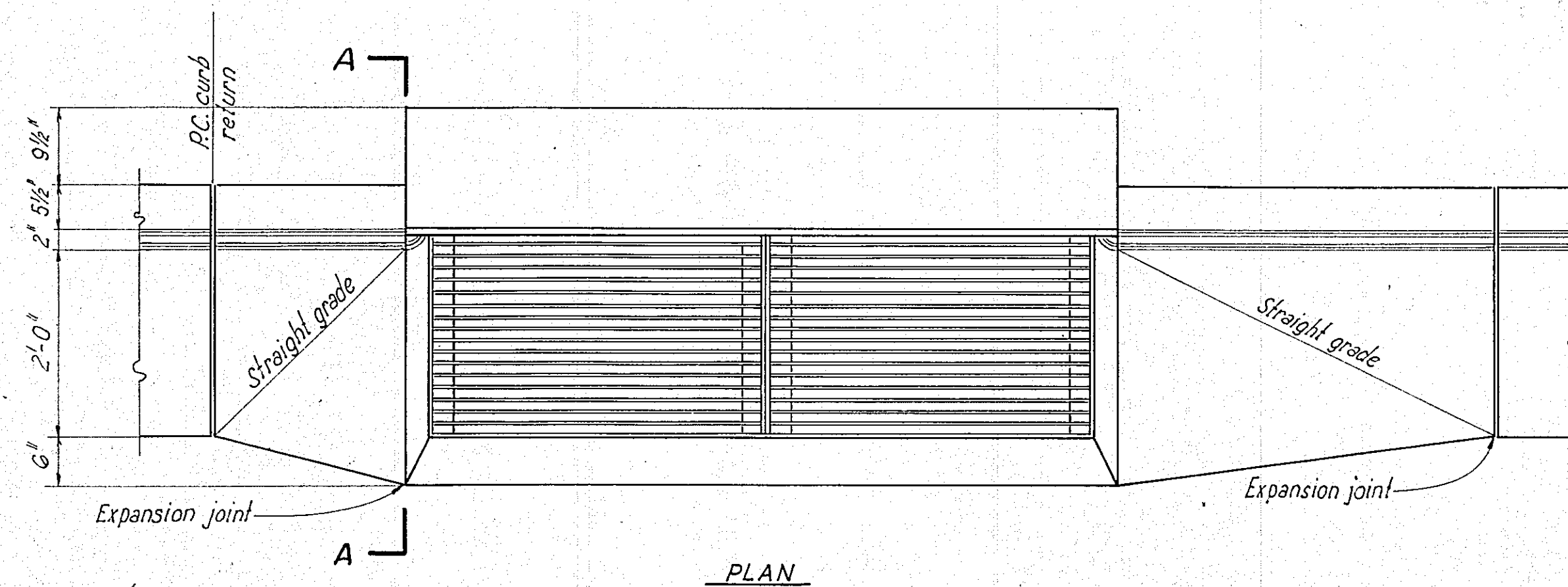
TYPICAL DETAILS OF CAST IRON MANHOLE  
RING AND COVER  
SCALE: 1/8" = 1"



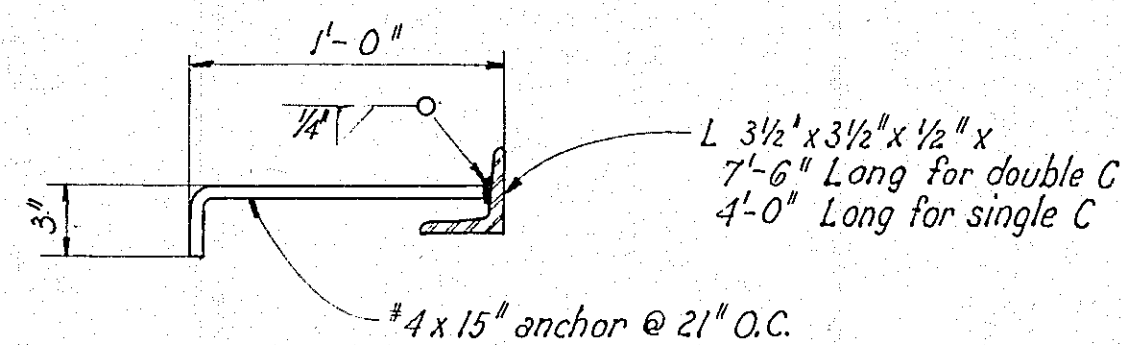
ALTERNATE MANHOLE CONE NO. 2  
SCALE: 3/8" = 1'-0"

RECEIVED  
FEB 21 1963  
CITY ENGINEER

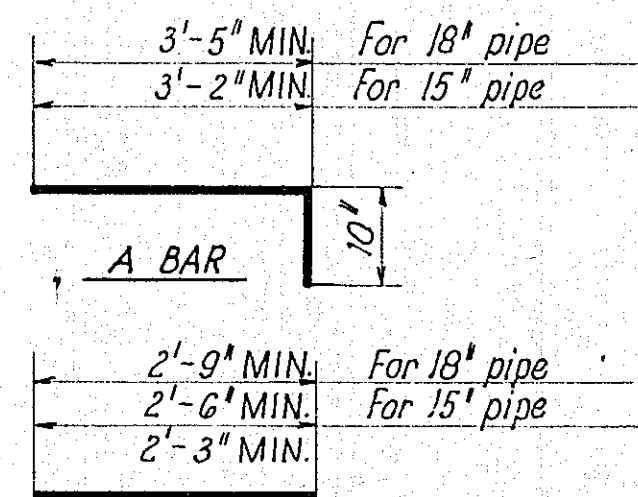
|                                                              |                |                 |          |
|--------------------------------------------------------------|----------------|-----------------|----------|
| ALBUQUERQUE, NEW MEXICO                                      |                |                 |          |
| STORM SEWER STANDARDS                                        |                |                 |          |
| PAVEMENT CUT AND MANHOLE DETAILS                             |                |                 |          |
| GORDON HERKENHOFF & ASSOCIATES, INC.<br>CONSULTING ENGINEERS |                |                 |          |
| ALBUQUERQUE                                                  | NEW MEXICO     |                 |          |
| SCALE                                                        | DATE           | DRAWN: R.A.G.   | SHEET 6' |
| AS SHOWN                                                     | NOVEMBER, 1962 | CHECKED: G.A.J. | OF 25    |



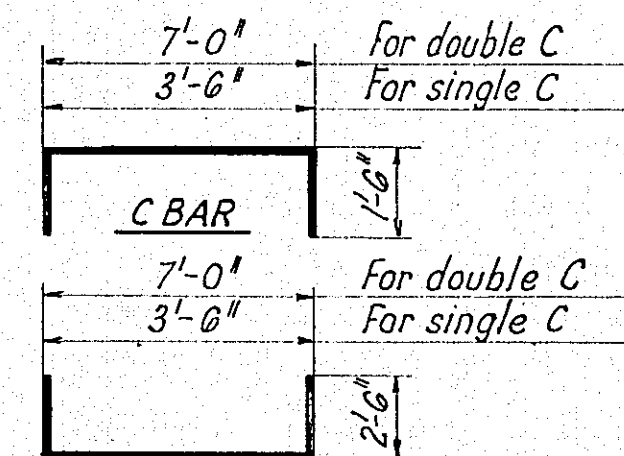
TRANSVERSE SECTION  
DOUBLE C INLET  
Scale:  $\frac{3}{4}'' = 1'-0''$



ANCHOR DETAIL  
Not to scale.

B BAR

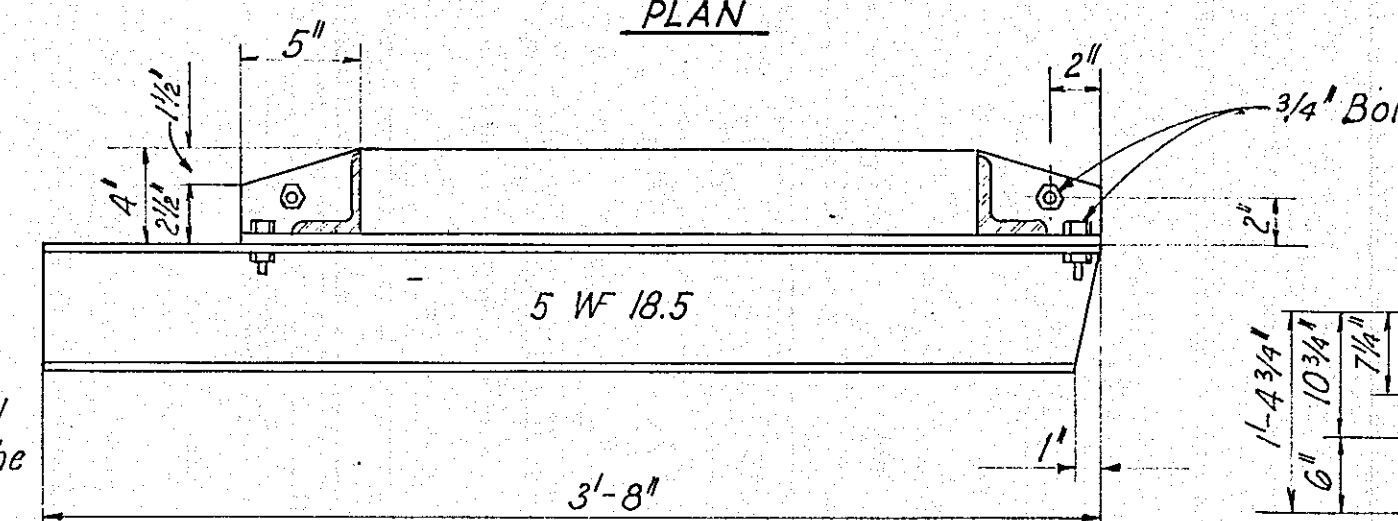
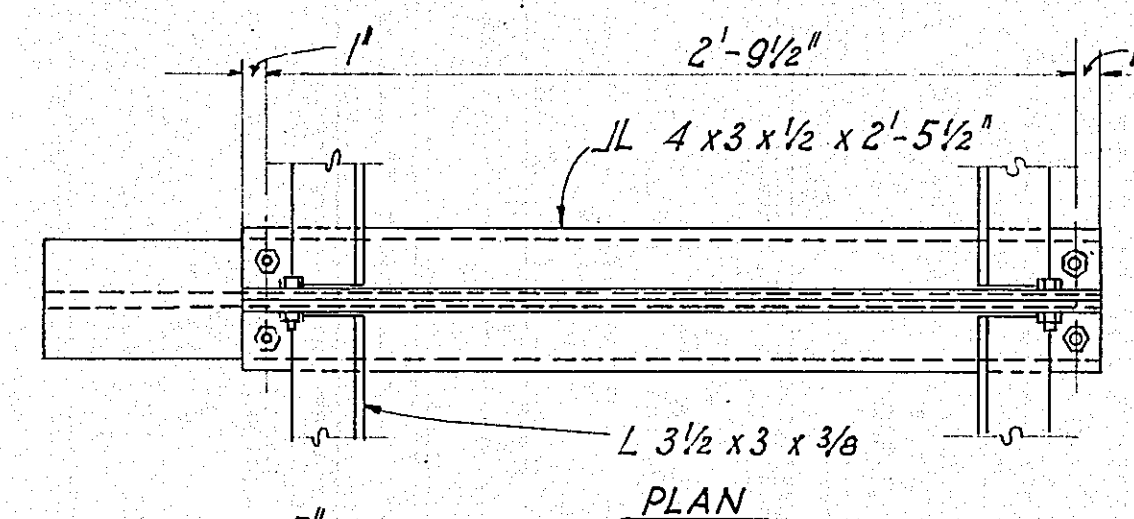
NOTE: All bars to be #4



D BAR

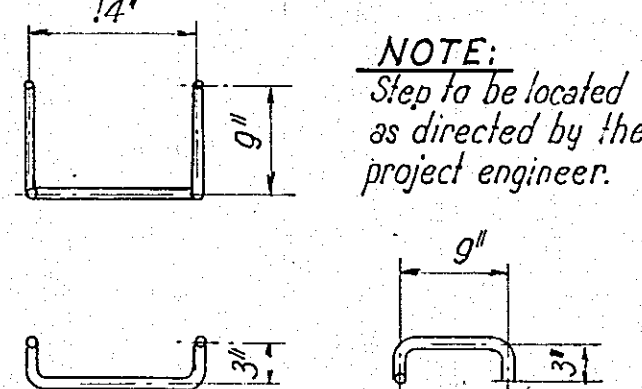
### BAR BENDING DETAILS

Not to scale

ELEVATION

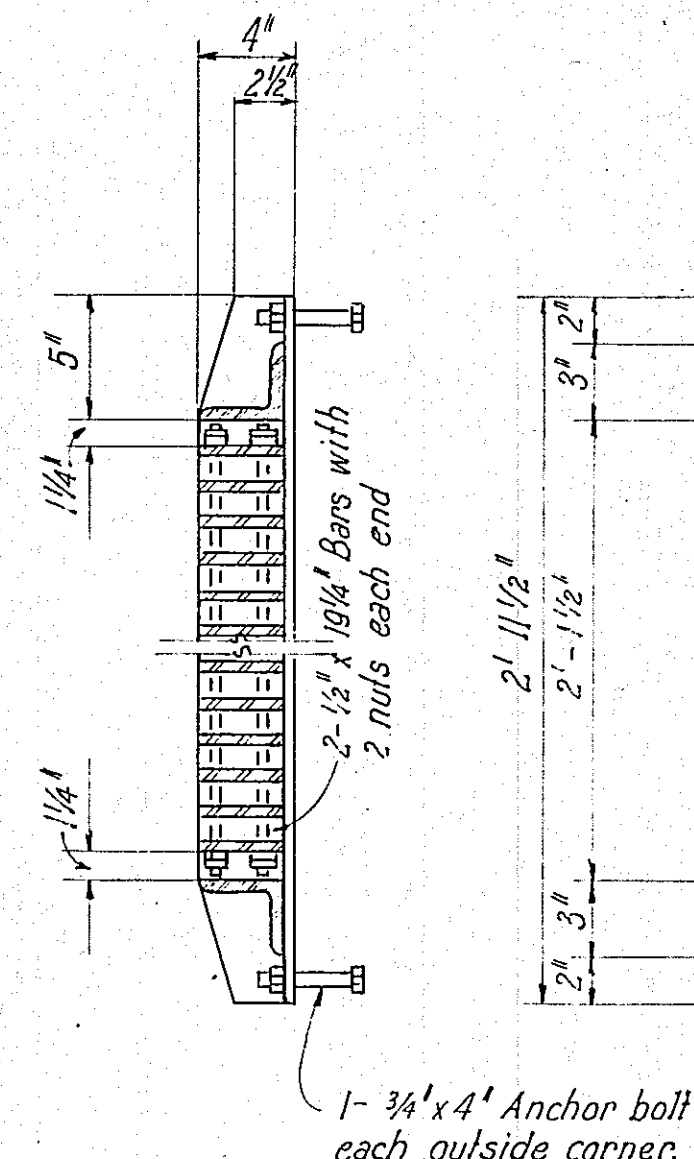
## CENTER SUPPORT ASSEMBLY

Scale:  $1\frac{1}{2}'' = 1' - 0''$

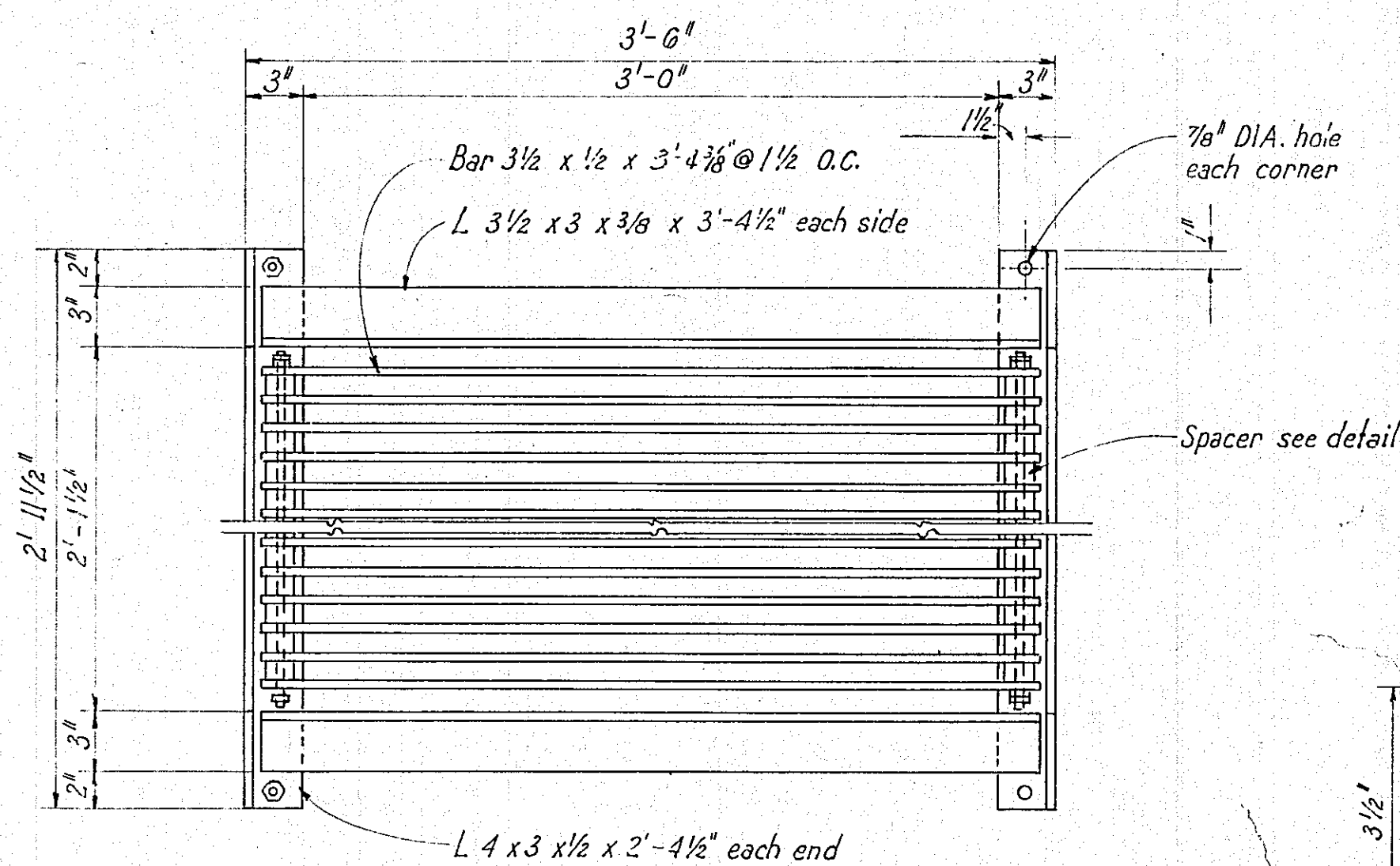


### STEP DETAIL

Scale:  $3/4^A = 1' - 0''$



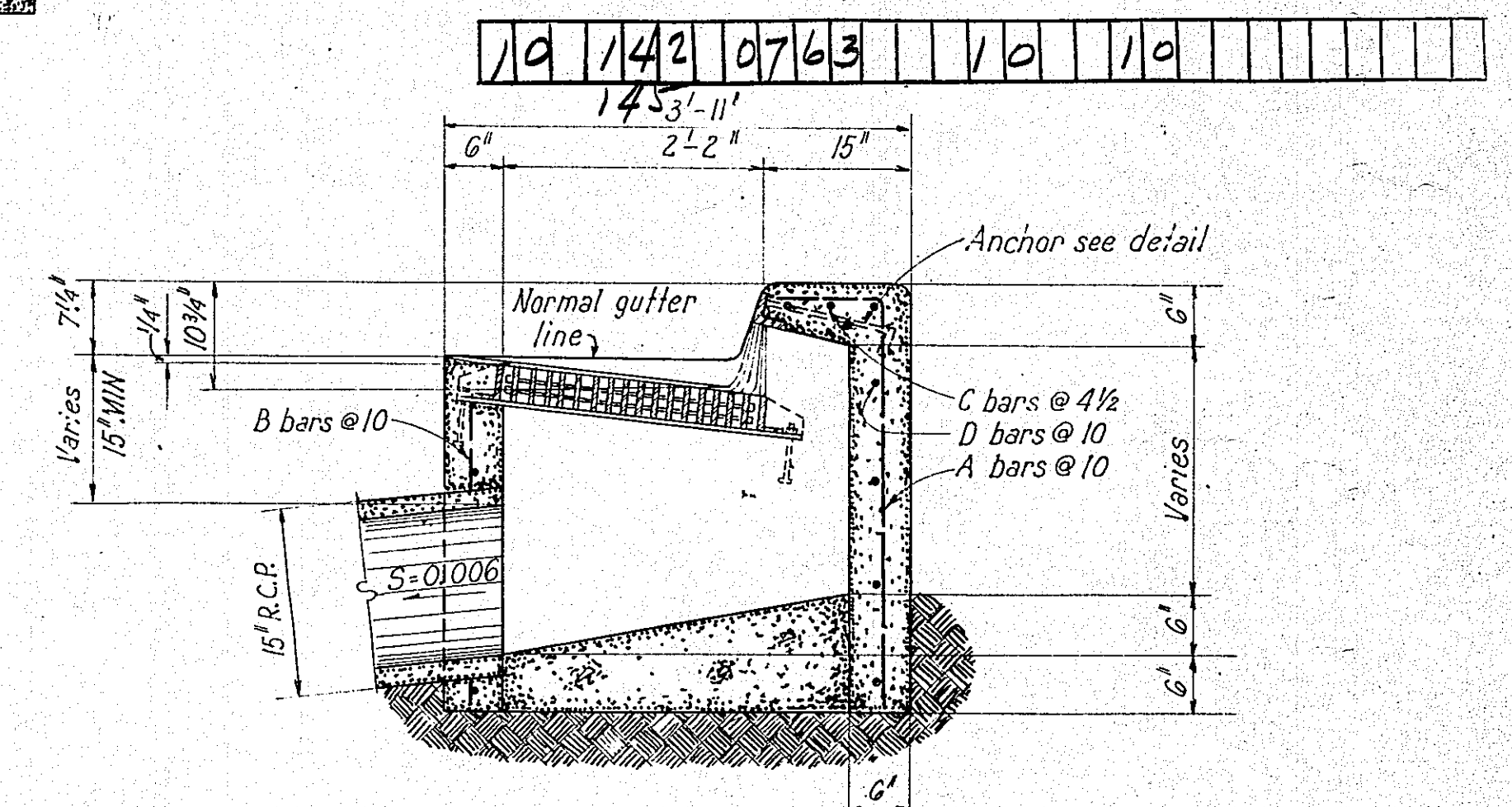
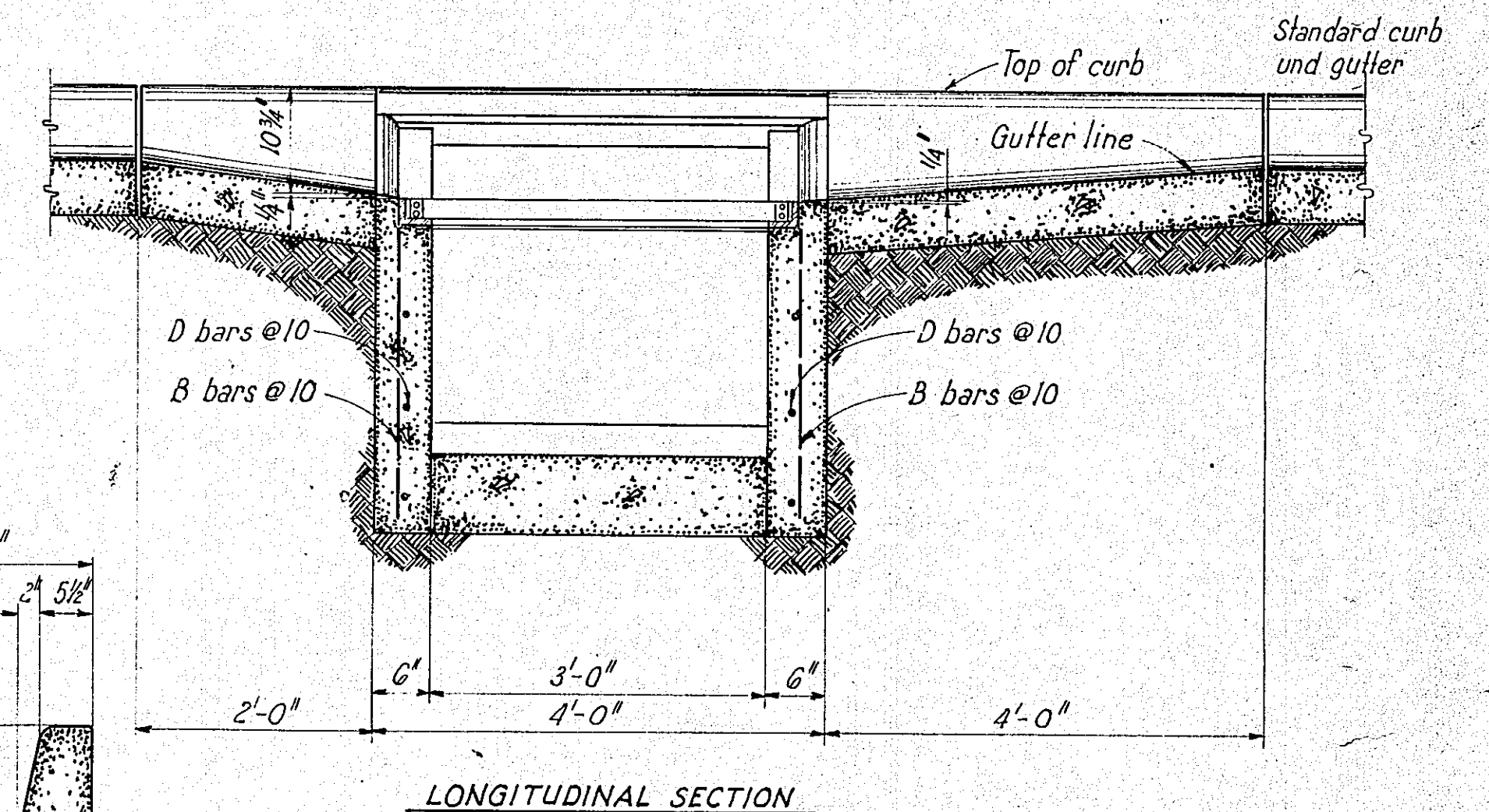
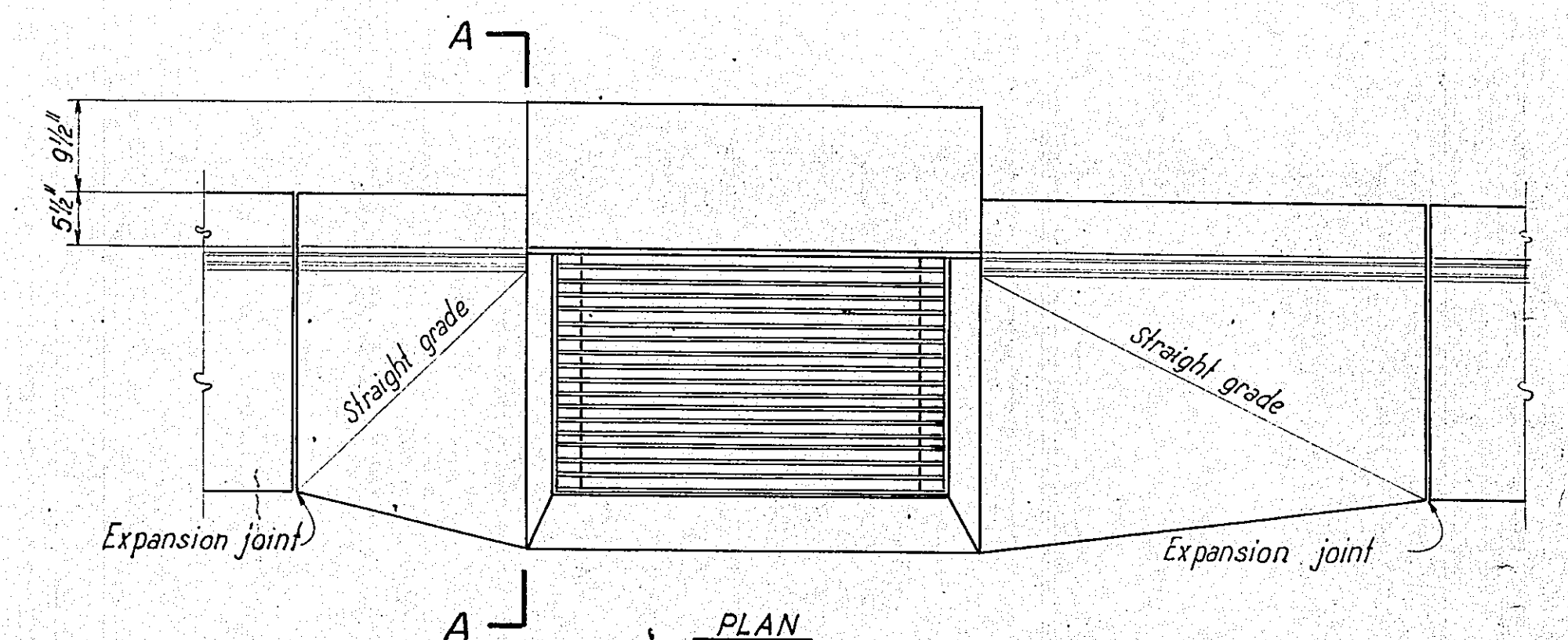
SECTION



PLAN

### FRAME AND GRATING DETAILS

Scale:  $1\frac{1}{2}'' = 1' - 0''$

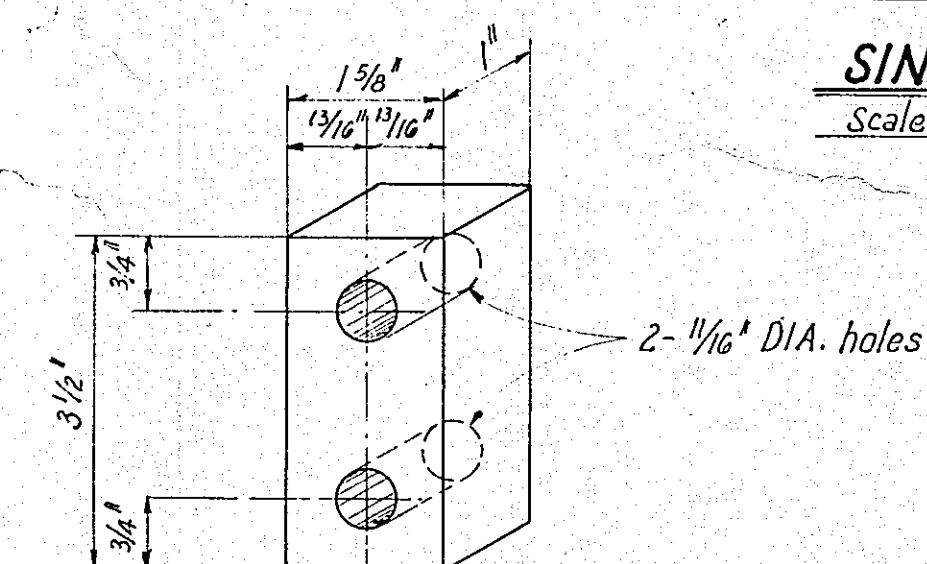


TRANSVERSE SECTION

SINGLE C INLET

Scale:  $\frac{3}{4}'' = 1'-0''$

NOTE:  
Provide the following slopes  
for inlet pipes:  
15" R.C.P. —  $S = 0.006$   
18" R.C.P. —  $S = 0.008$   
24" R.C.P. —  $S = 0.008$



SPACER DETAIL

*Not to scale.*

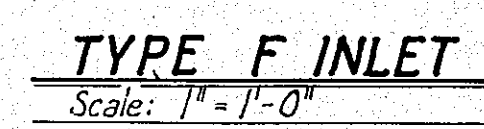
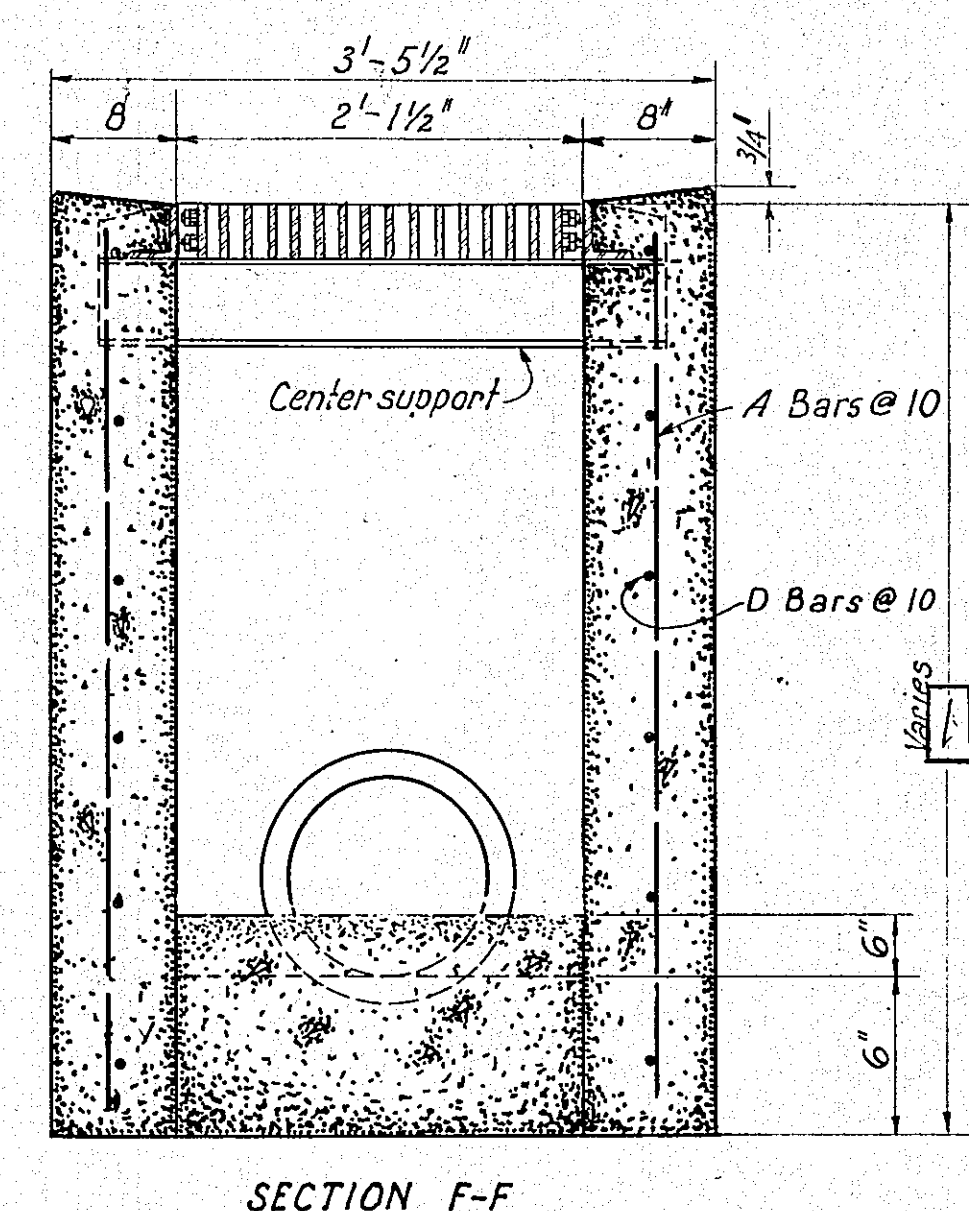
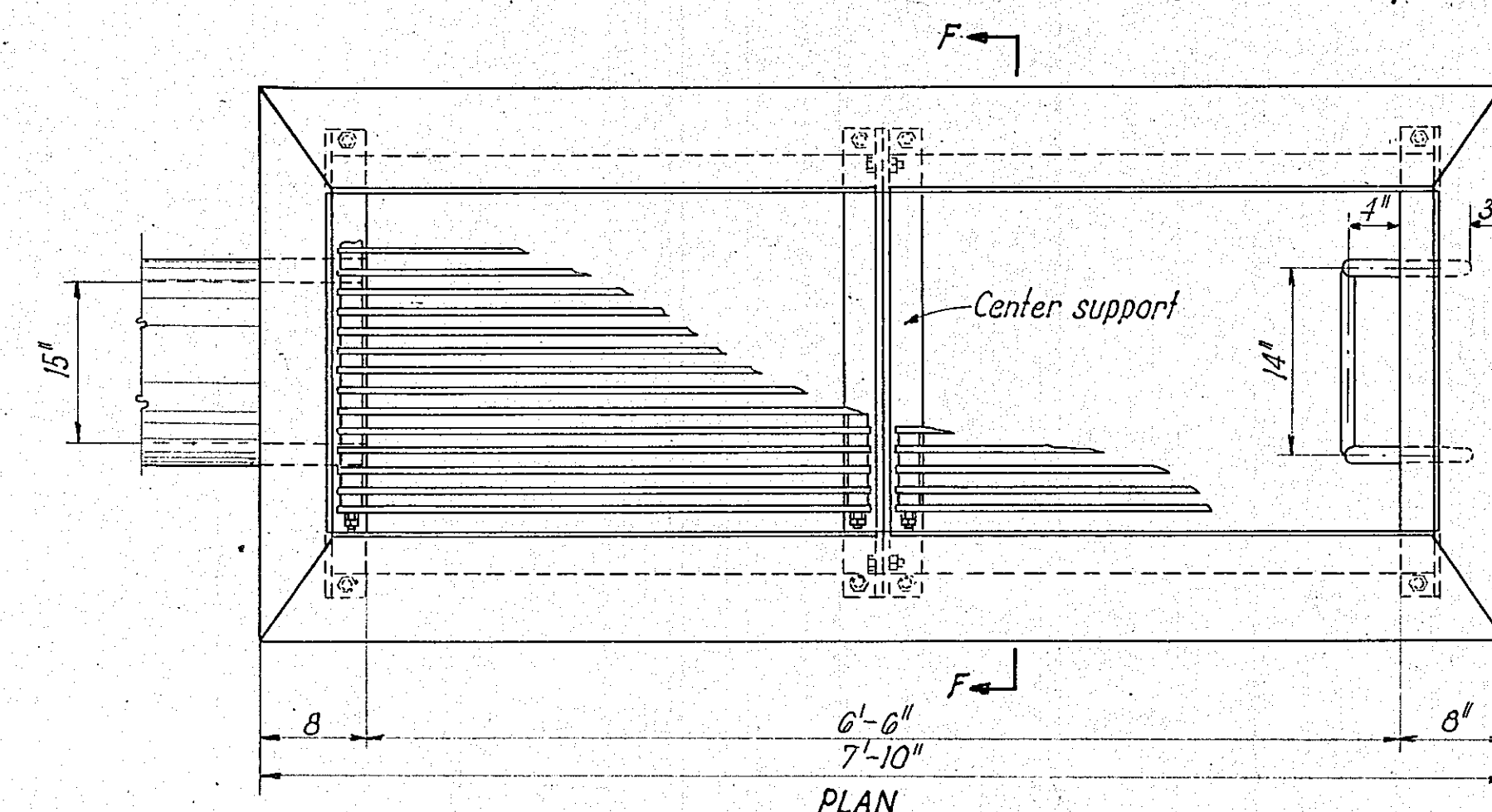
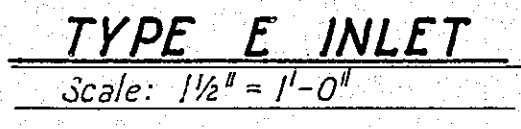
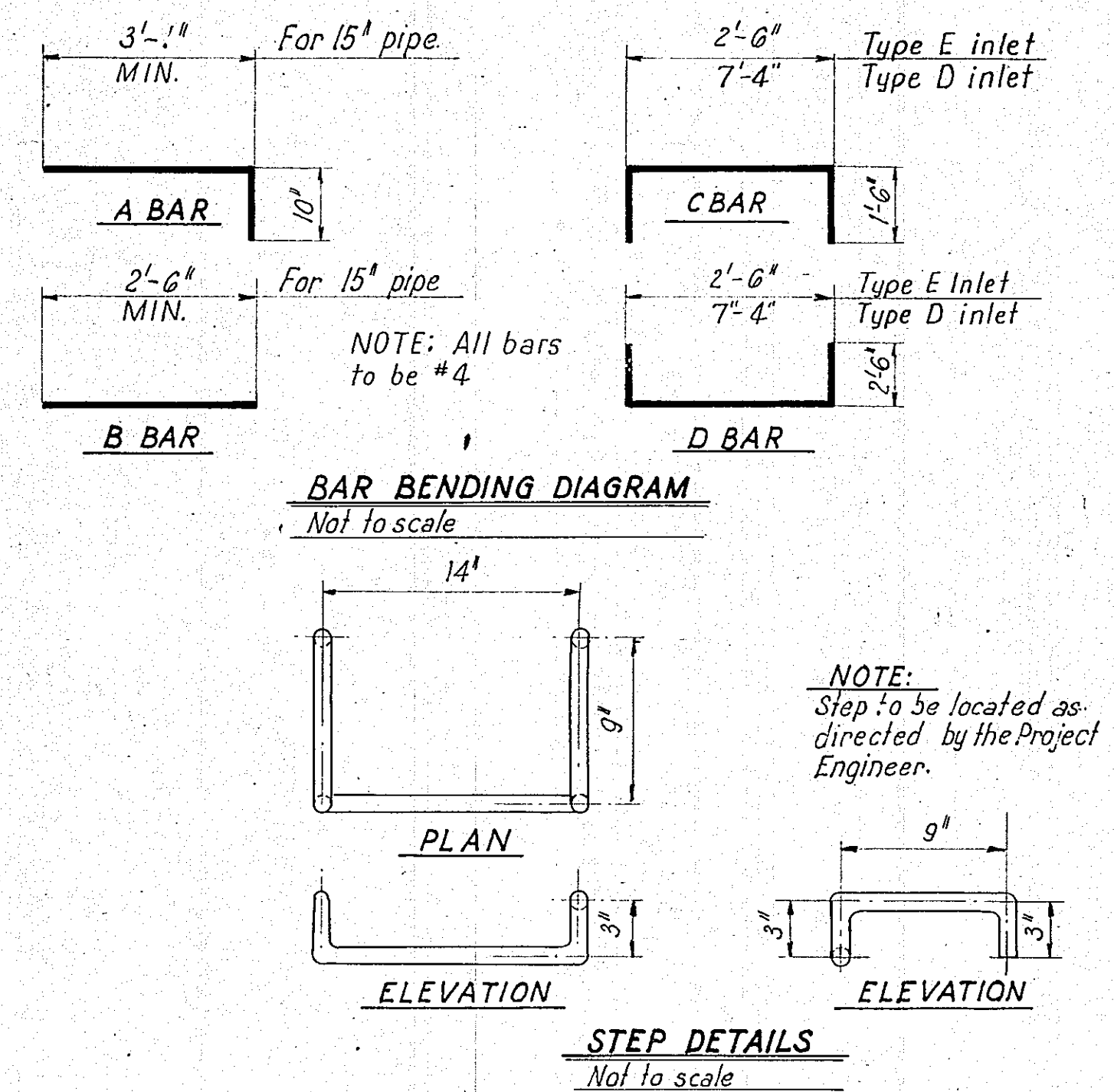
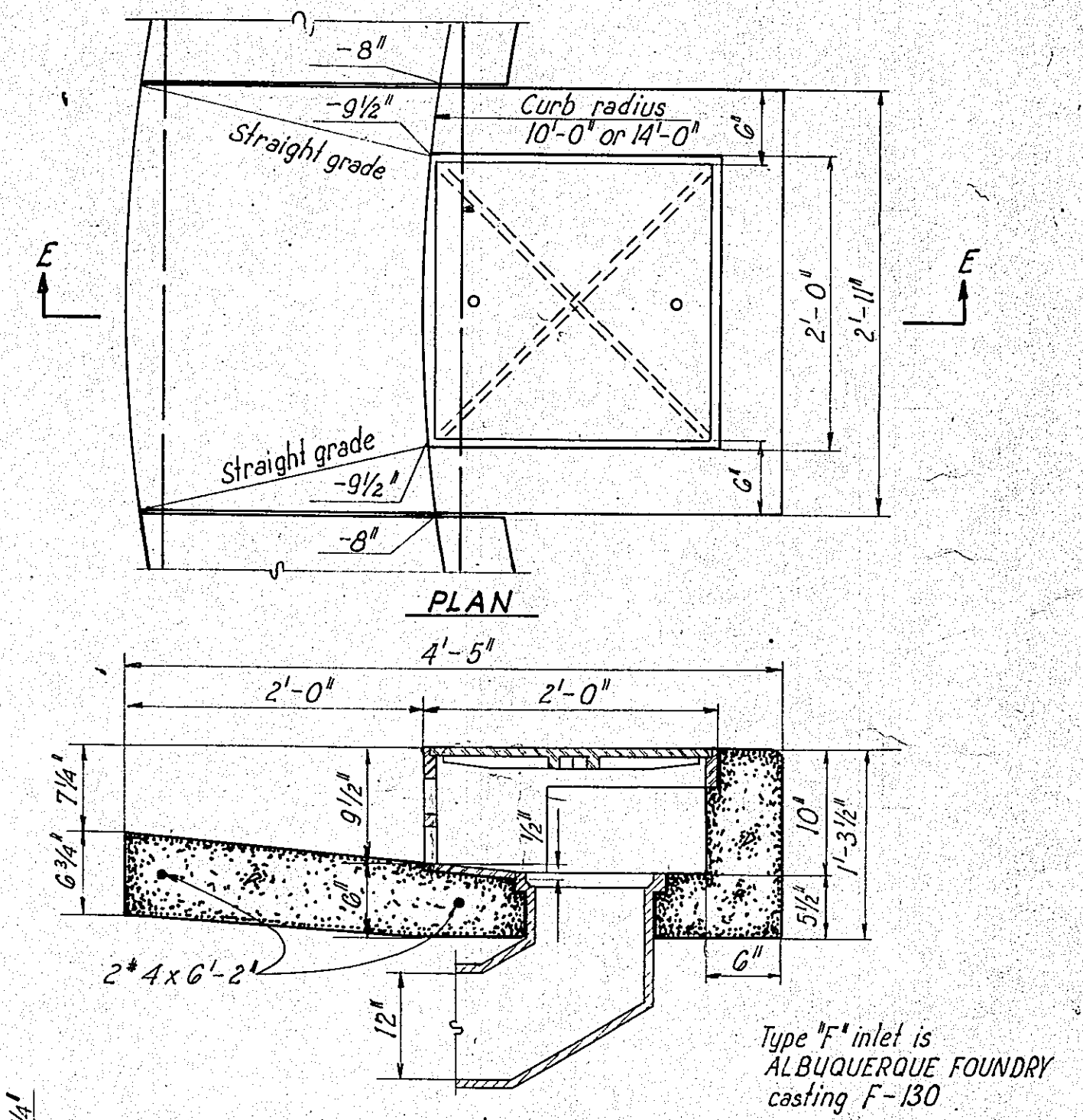
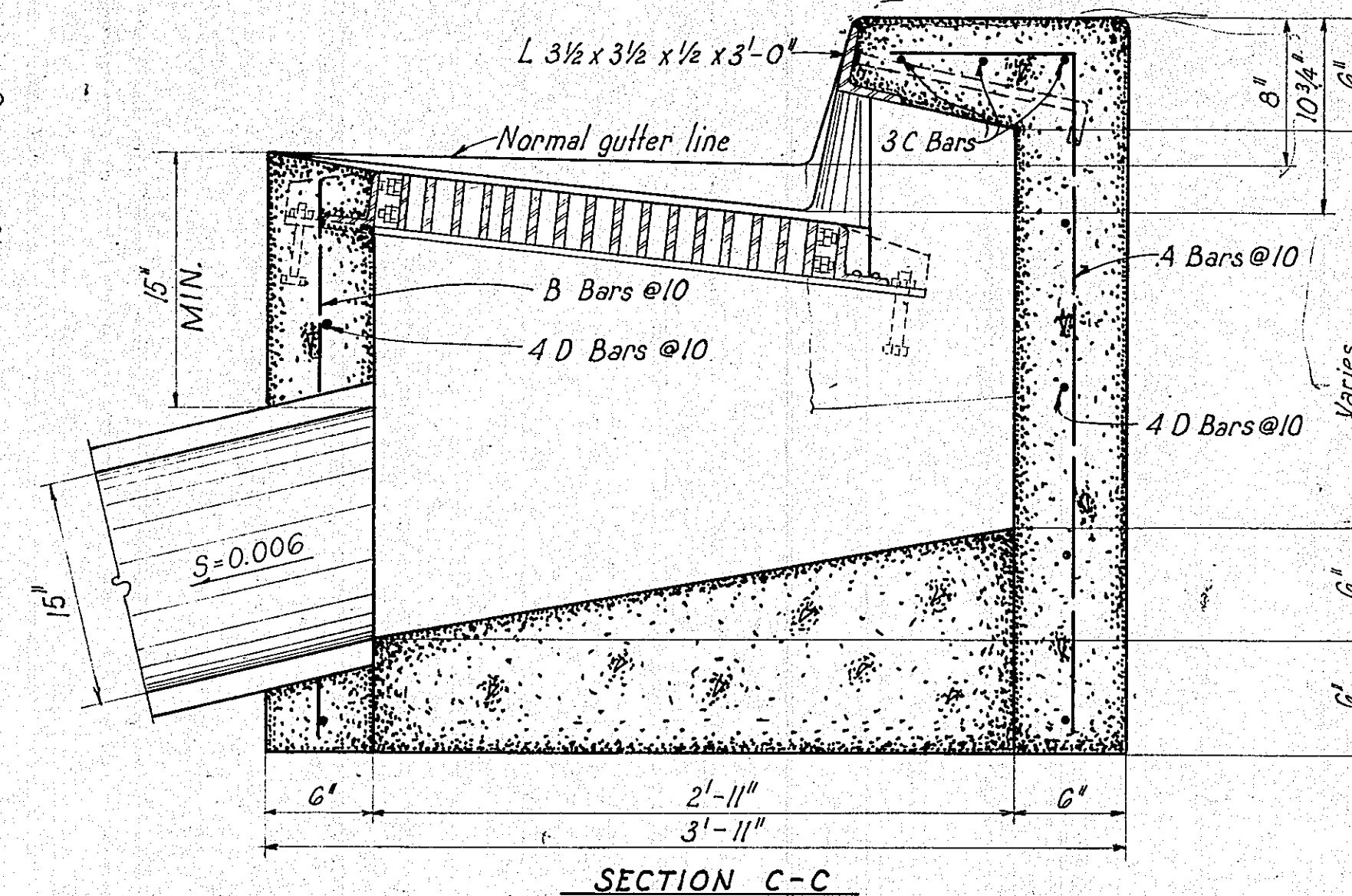
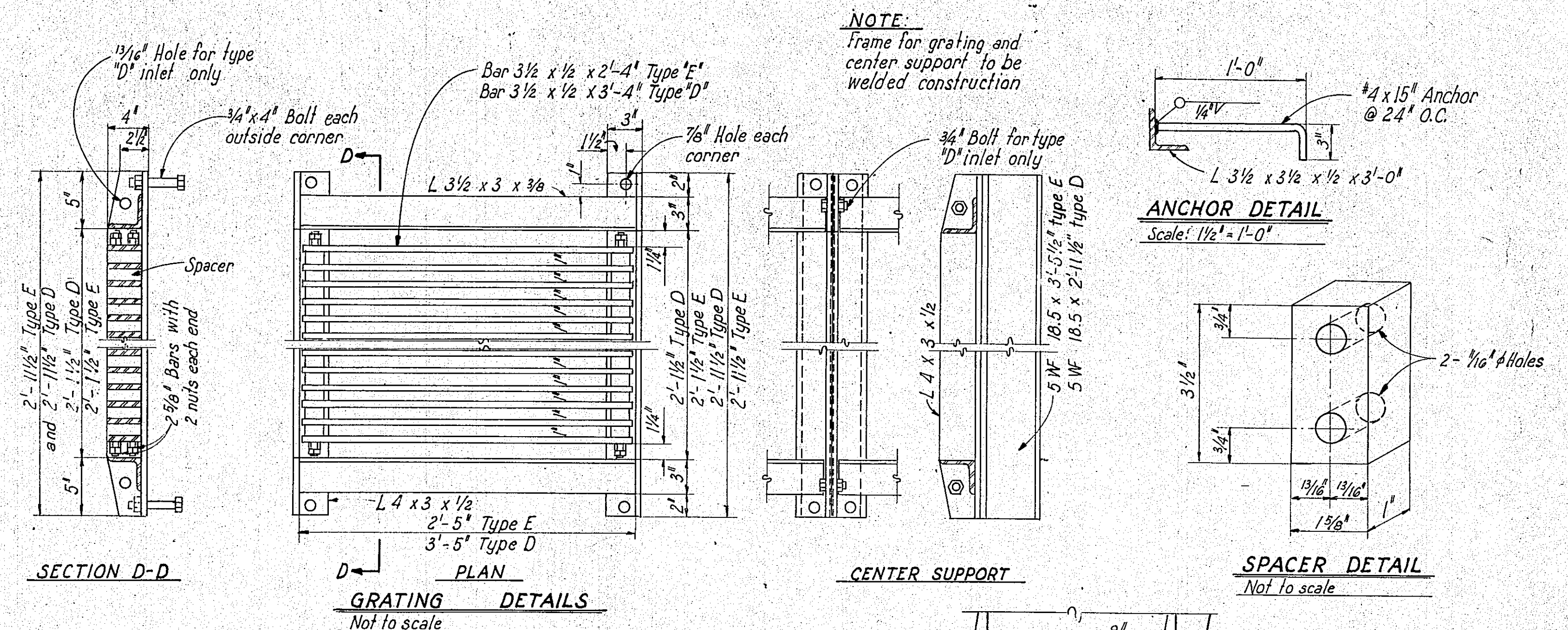
ALBUQUERQUE, NEW MEXICO

## STORM SEWER STANDARDS

## DOUBLE C AND SINGLE C DROP INLET DETAILS

GORDON HERKENHOFF & ASSOCIATES, INC.  
CONSULTING ENGINEERS

|          |  |                |  |                 |  |         |  |
|----------|--|----------------|--|-----------------|--|---------|--|
| SCALE    |  | DATE           |  | DRAWN: A.O.H.   |  | SHEET 7 |  |
| AS SHOWN |  | NOVEMBER, 1962 |  | CHECKED: G.A.J. |  | OF 25   |  |



NOTE:  
Provide the following slopes  
for inlet pipes:  
15" R.C.P. —  $S=0.006$   
18" R.C.P. —  $S=0.008$   
24" R.C.P. —  $S=0.008$

145

18" R.C.P. -  $S = 0.008$   
24" R.C.P. -  $S = 0.008$

|    |     |      |    |    |
|----|-----|------|----|----|
| 10 | 145 | 0863 | 10 | 10 |
|----|-----|------|----|----|

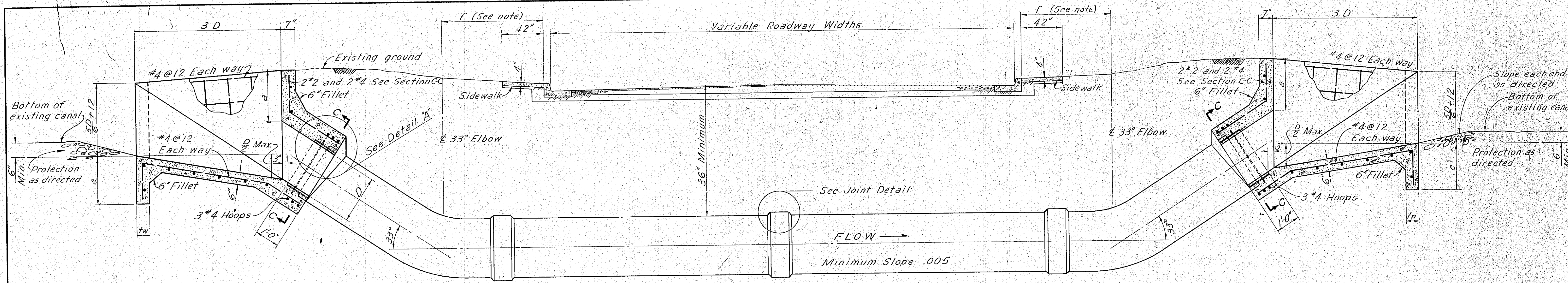
ALBUQUERQUE, NEW MEXICO

## STORM SEWER STANDARDS

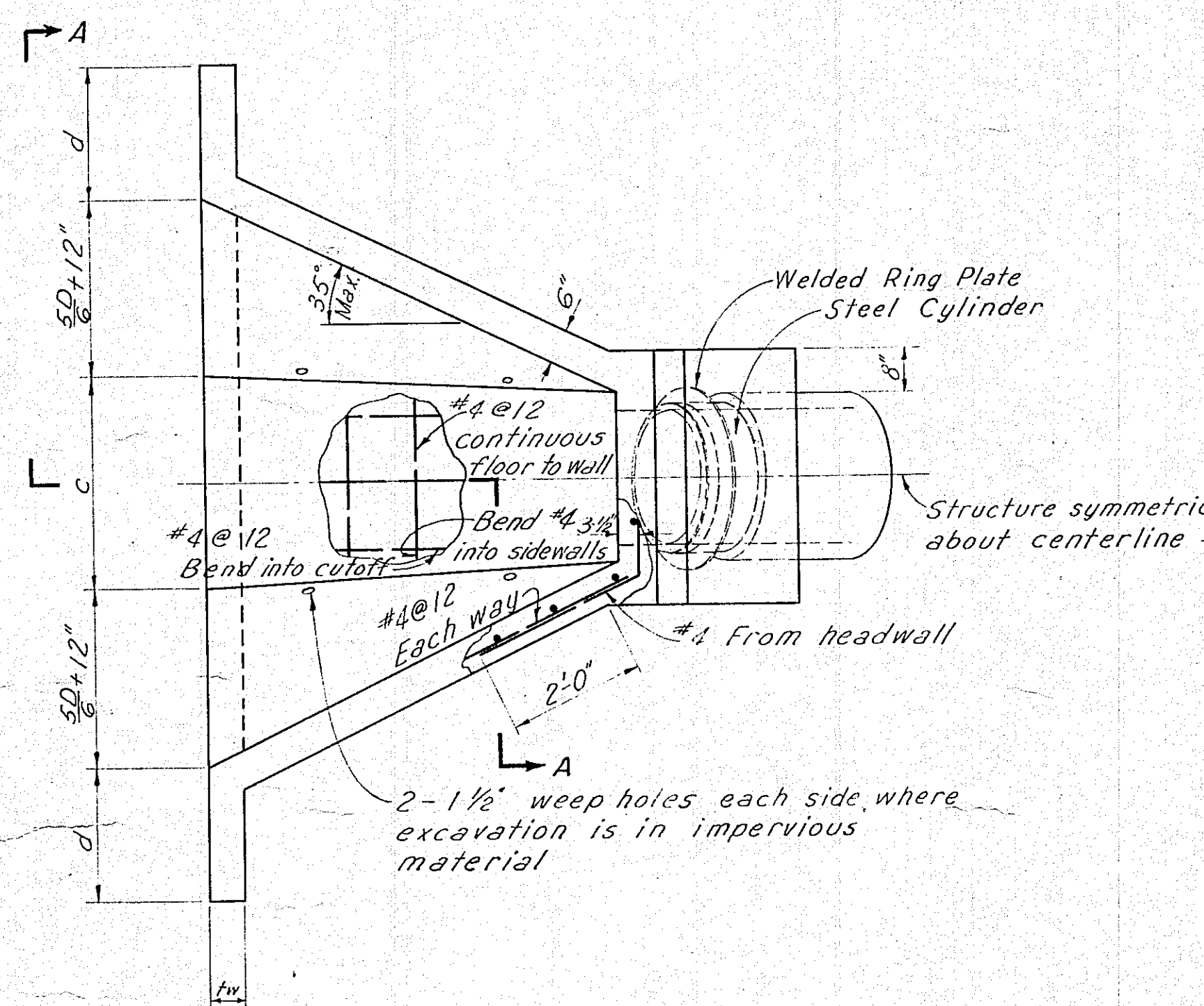
## TYPE D, E, AND F DROP INLET DETAILS

GORDON HERKENHOFF & ASSOCIATES, INC.  
CONSULTING ENGINEERS

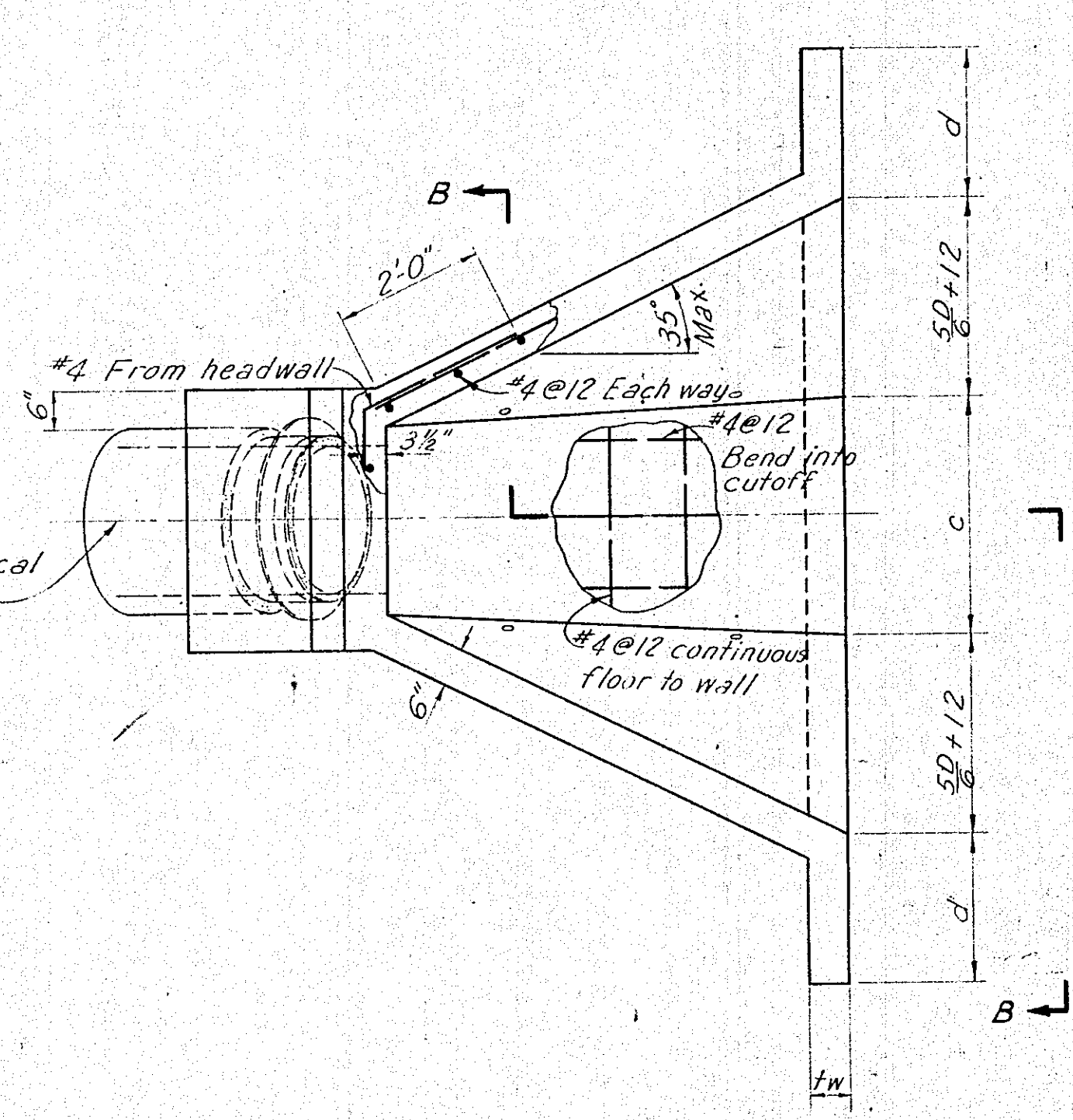
|          |                |                 |         |
|----------|----------------|-----------------|---------|
| SCALE    | DATE           | DRAWN: A.O.H.   | SHEET 8 |
| AS SHOWN | NOVEMBER, 1962 | CHECKED: G.A.J. | OF 25   |



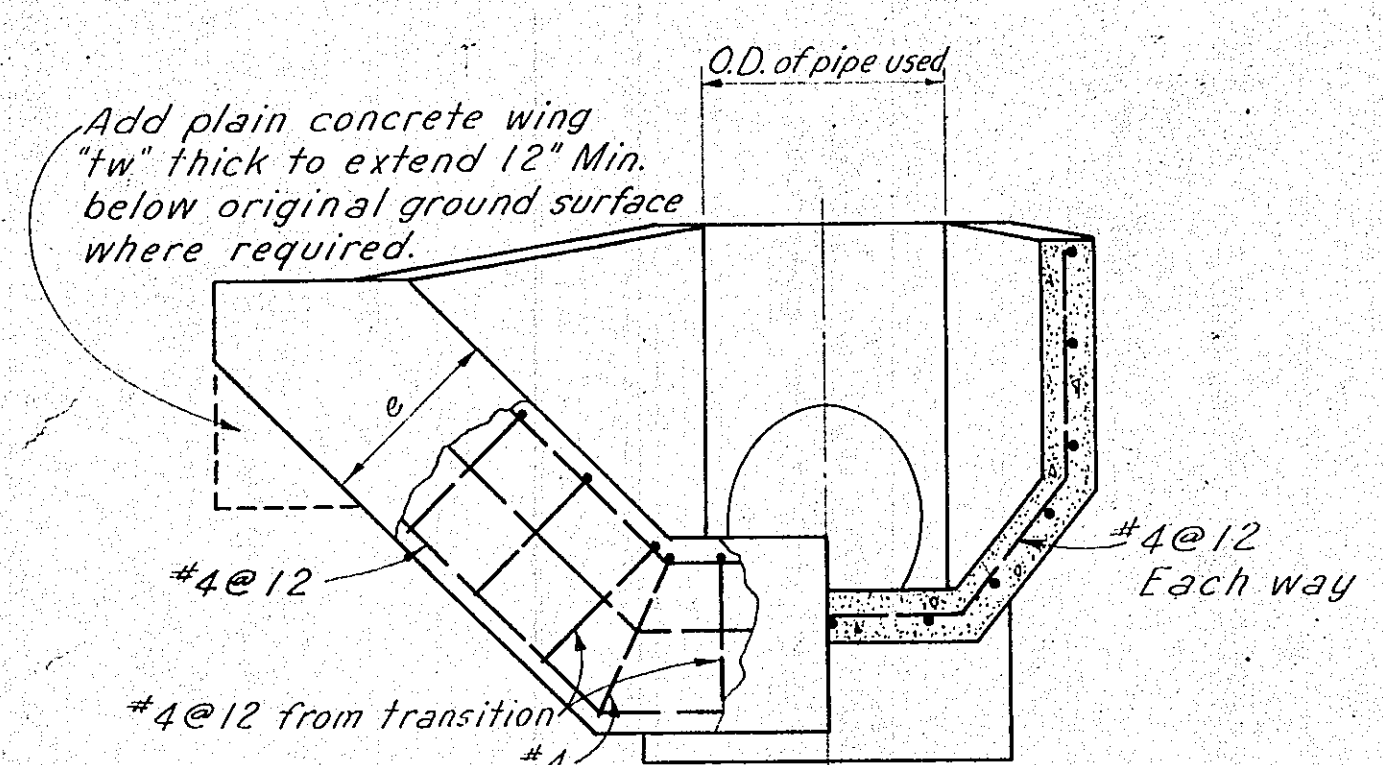
**LONGITUDINAL SECTION**  
Not to Scale



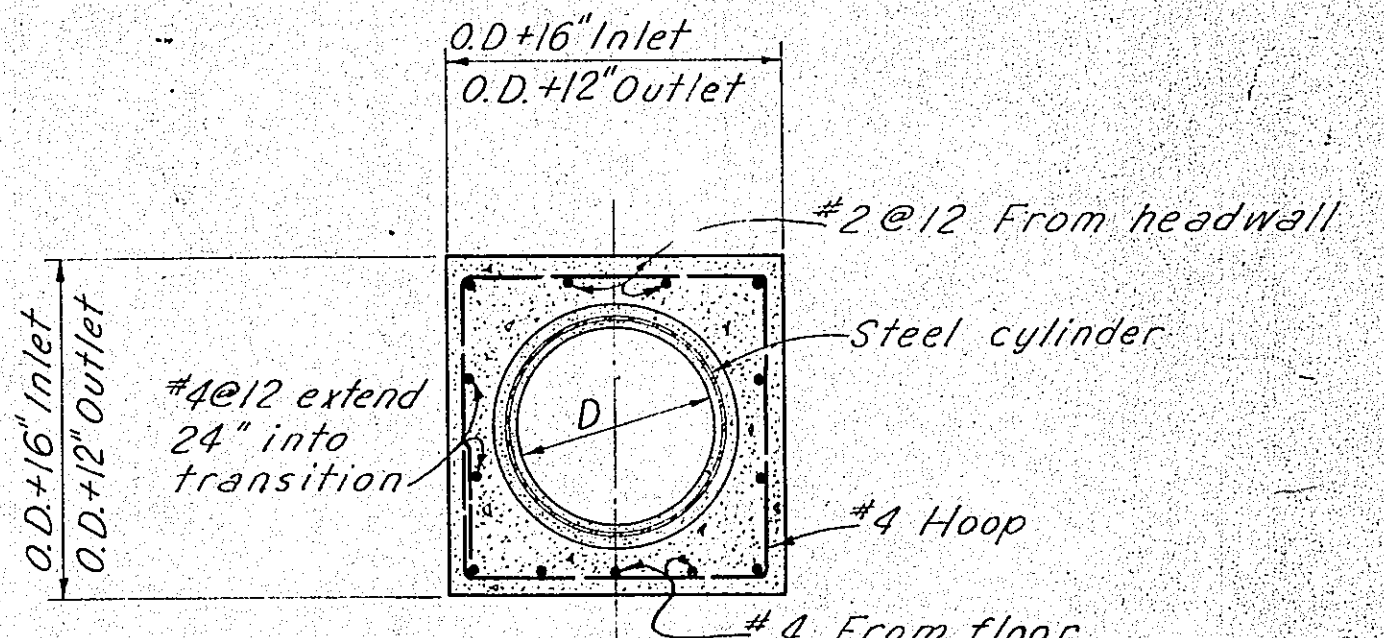
**PLAN - INLET TRANSITION**  
Scale: 1/2" = 1'-0"



**PLAN - OUTLET TRANSITION**  
Scale: 1/2" = 1'-0"



**SECTIONS A-A AND B-B**  
Scale: 1/2" = 1'-0"

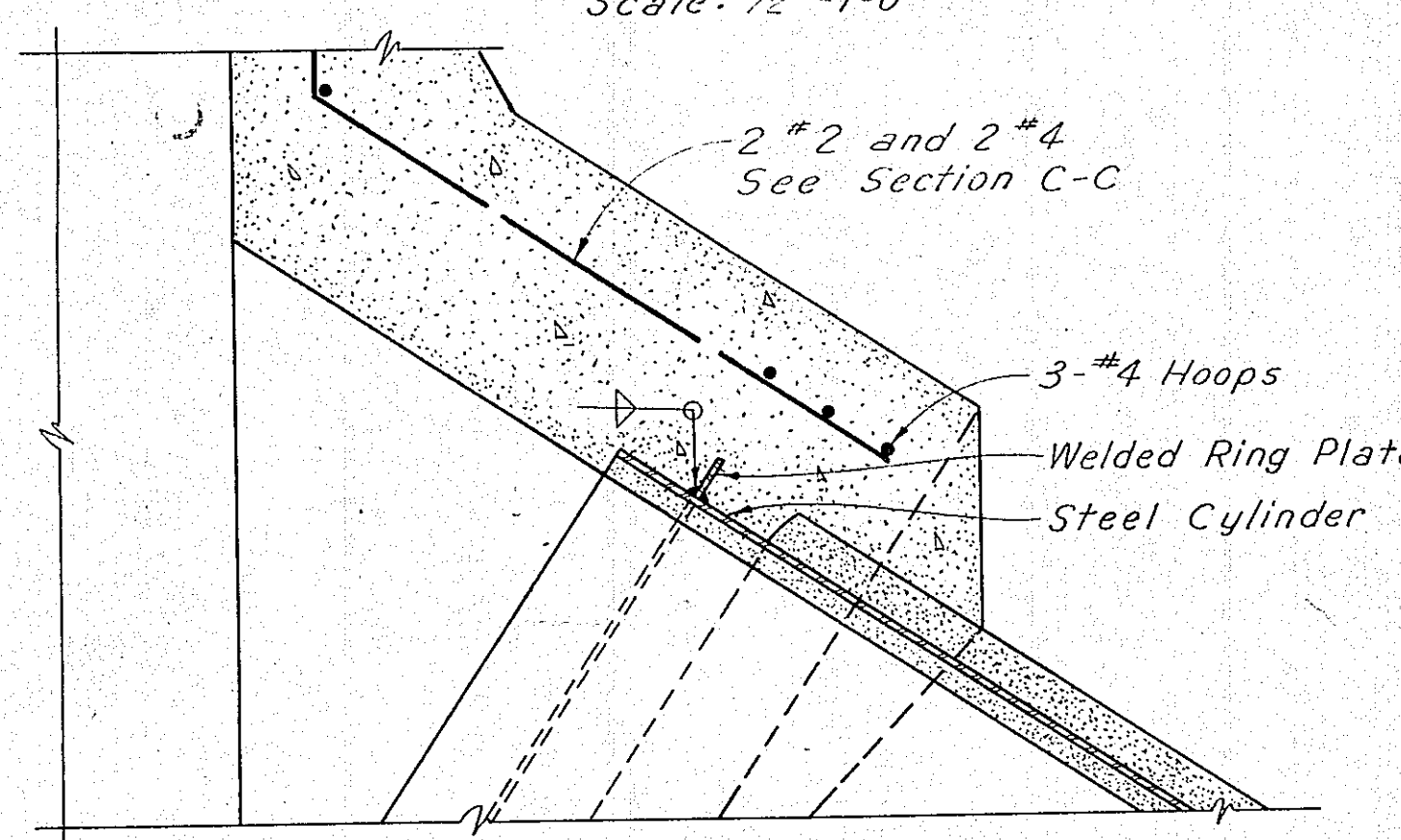


**SECTION C-C**  
Scale: 1/2" = 1'-0"

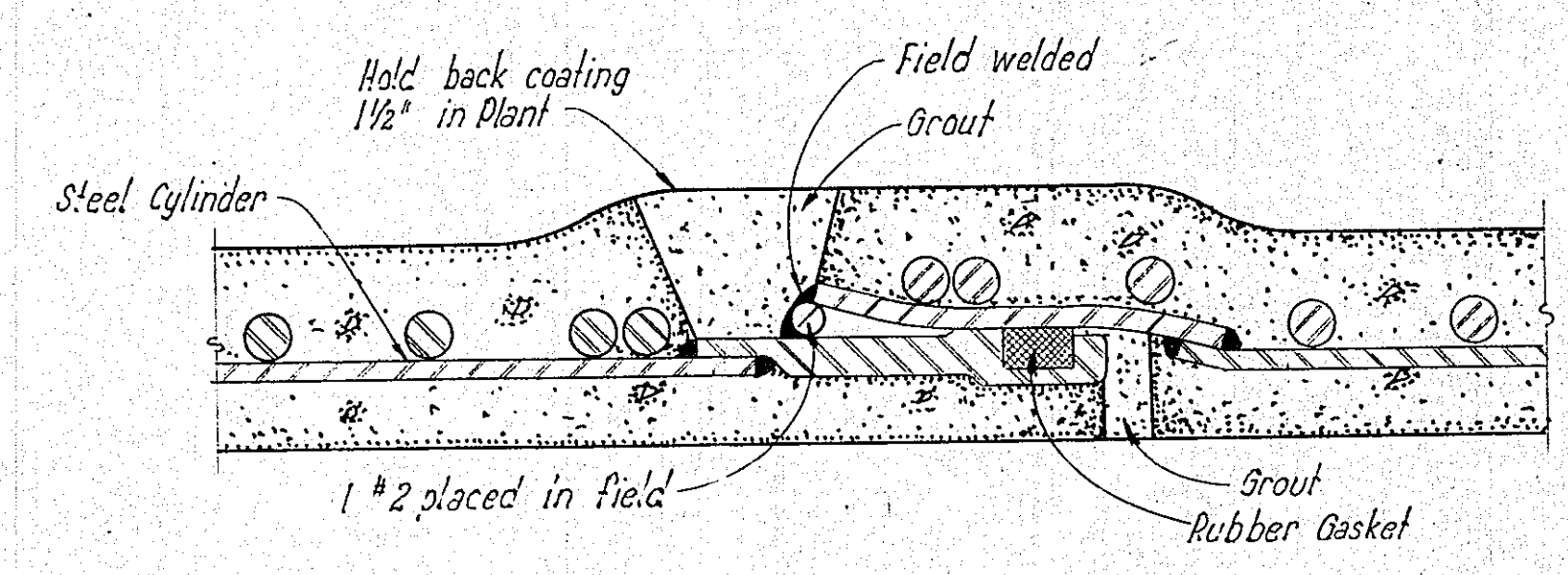
|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|
| 10 | 14 | 20 | 24 | 30 | 36 | 42 | 48 | 54 | 60 | 66 | 72 | 78 | 84 | 90 | 96 | 102 | 108 | 114 | 120 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|

| TABLE OF DIMENSIONS |        |        |       |       |    |  |
|---------------------|--------|--------|-------|-------|----|--|
| D                   | a      | c      | d     | e     | tw |  |
| 18"                 | 24"    | 2'-4"  | 18"   | 18"   | 6" |  |
| 24"                 | 2'-2"  | 3'-2"  | 24"   | 24"   | 6" |  |
| 30"                 | 2'-6"  | 4'-0"  | 2'-6" | 2'-6" | 8" |  |
| 36"                 | 2'-8"  | 4'-10" | 2'-6" | 2'-6" | 8" |  |
| 42"                 | 2'-10" | 5'-8"  | 2'-6" | 2'-6" | 8" |  |
| 48"                 | 3'-0"  | 6'-6"  | 2'-6" | 2'-6" | 8" |  |
| 54"                 | 3'-0"  | 7'-4"  | 2'-6" | 2'-6" | 8" |  |
| 60"                 | 3'-0"  | 8'-2"  | 2'-6" | 2'-6" | 8" |  |
| 72"                 | 3'-0"  | 9'-10" | 2'-6" | 2'-6" | 8" |  |
| 84"                 | 3'-0"  | 11'-6" | 2'-6" | 2'-6" | 8" |  |

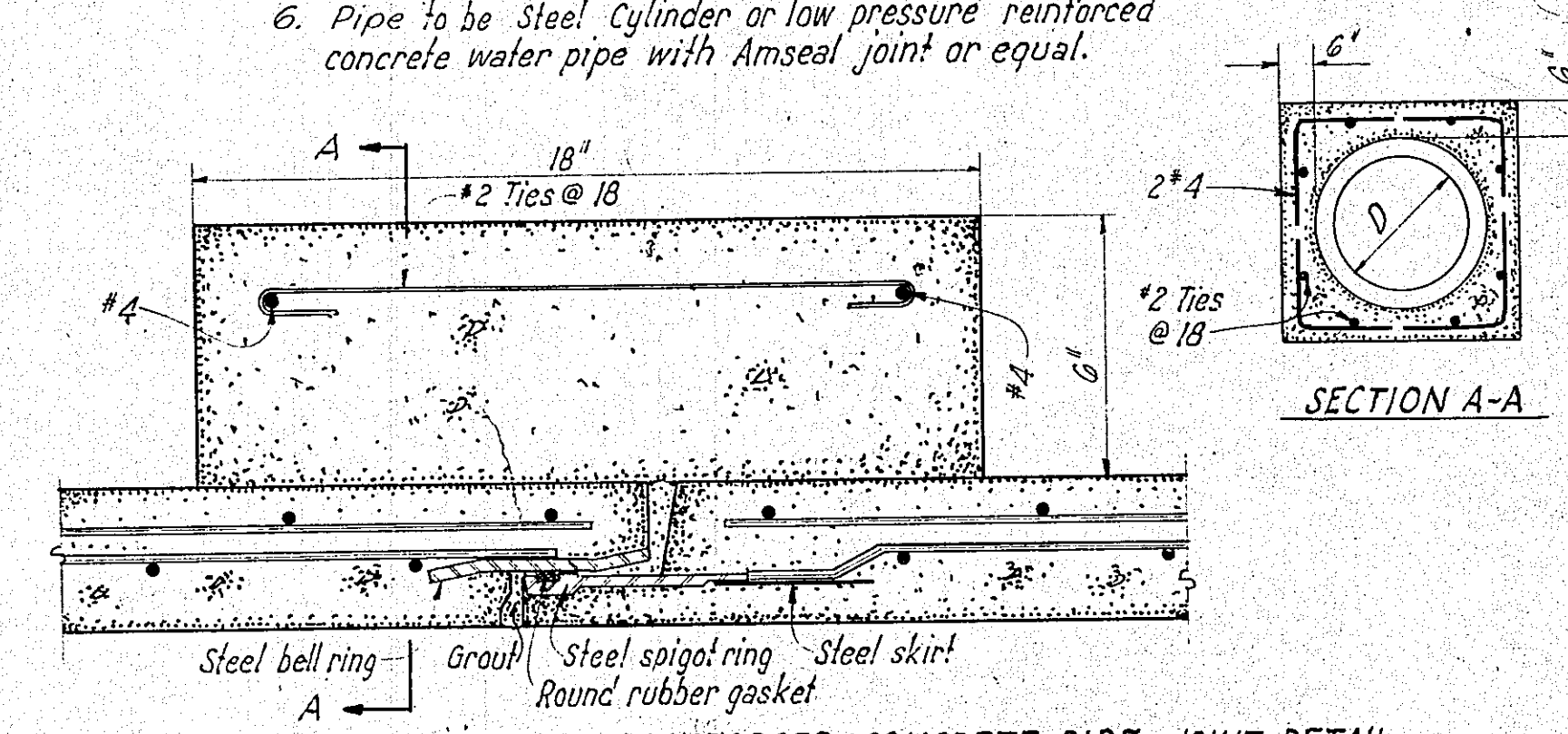
- NOTES:**
1. All reinforcement in monolithic concrete shall be placed so that the centers of bars in the outer layer will be 2" from outer face, unless otherwise shown.
  2. Lap all bars 20 diameters at splices.
  3. Berms may be necessary at either or both headwalls to suit actual laying length of pipe.
  4. Values of c as given in table of dimensions may be changed as directed if 35° max. transition wall divergence is not exceeded.
  5. Chamfer all exposed corners 3/4".
  6. Pipe to be Steel Cylinder or low pressure reinforced concrete water pipe with Amseal joint or equal.



**DETAIL A**  
Scale: 1/2" = 1'-0"



**STEEL CYLINDER JOINT DETAIL**  
Not to scale



**LOW PRESSURE REINFORCED CONCRETE PIPE JOINT DETAIL**  
Not to scale

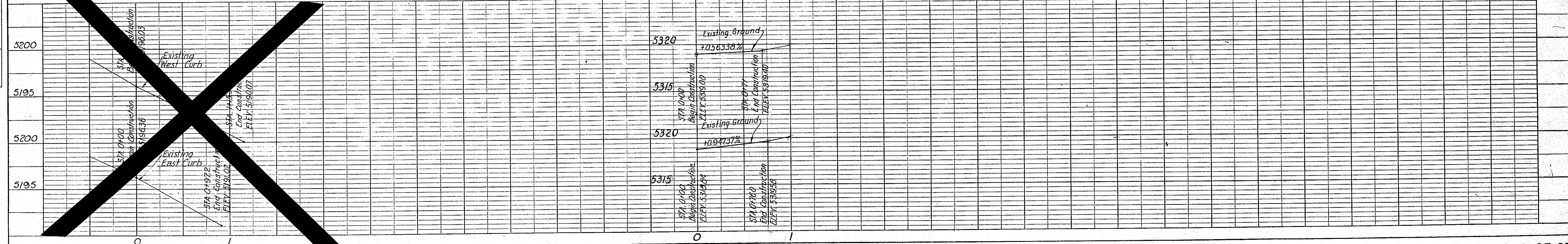
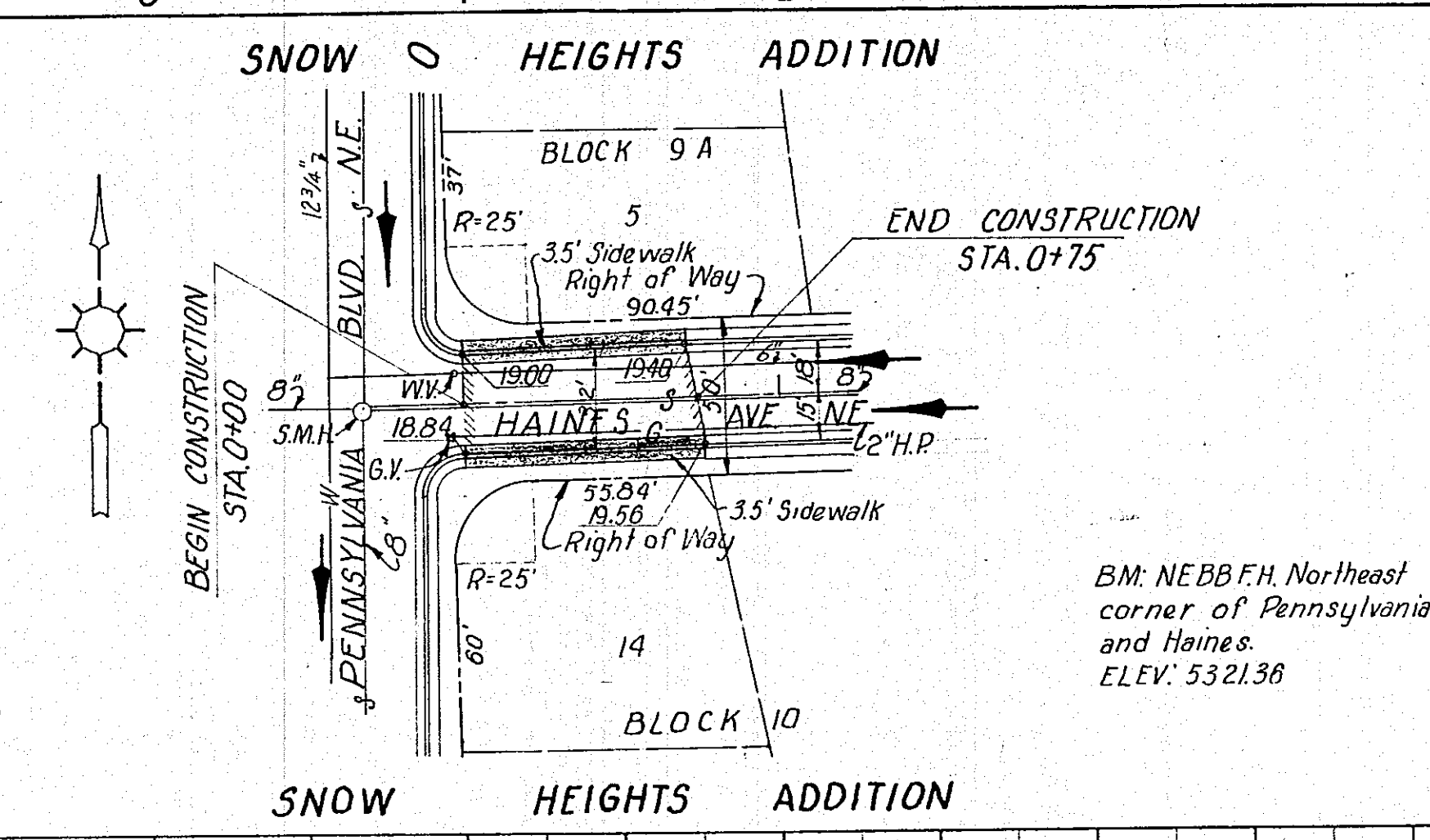
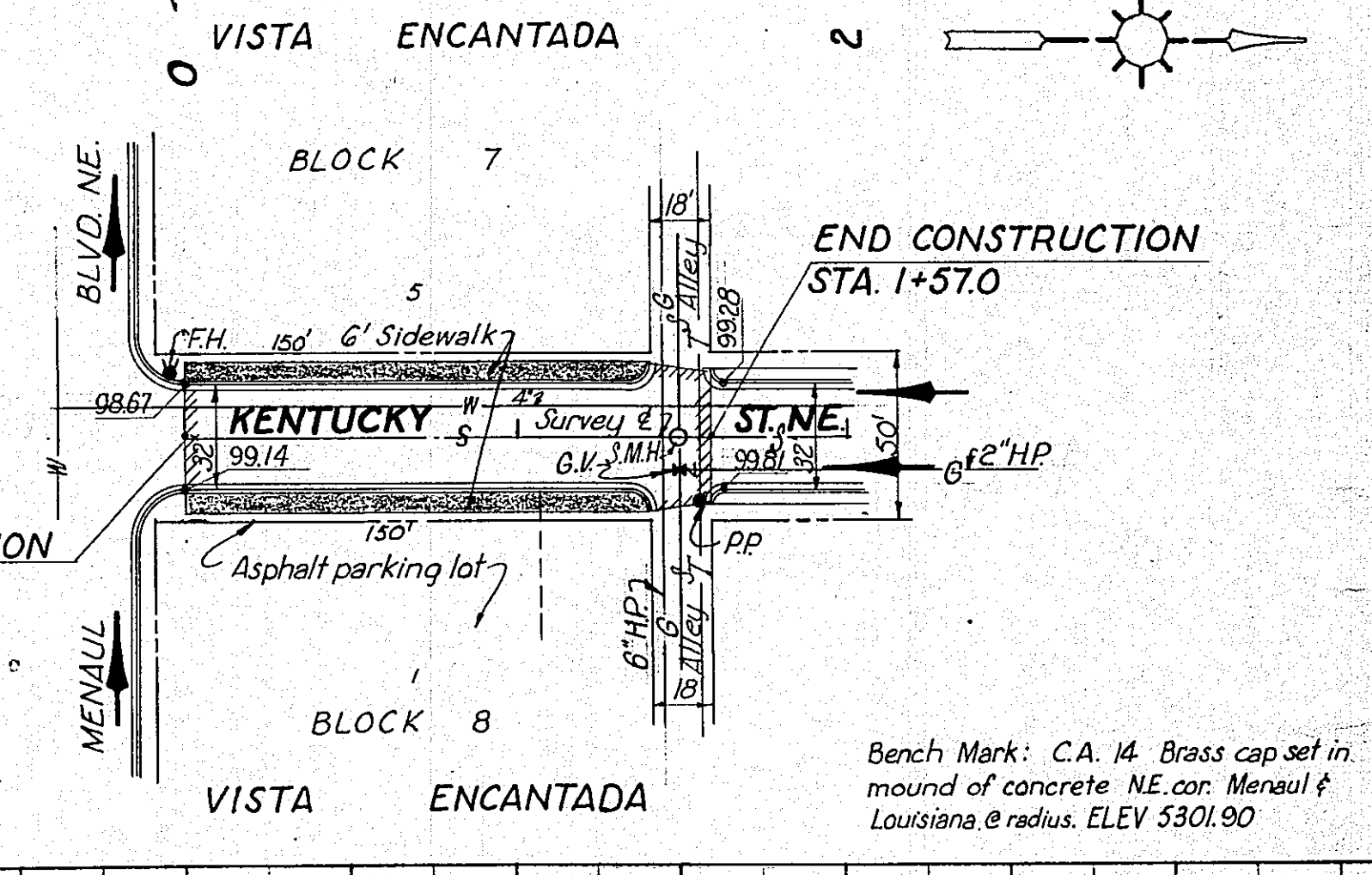
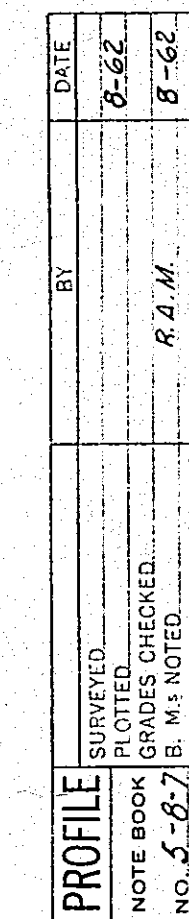
**ALBUQUERQUE, NEW MEXICO**

**PAVING STANDARD**

**TYPICAL SIPHON DETAILS**

GORDON HERKENHOFF & ASSOCIATES, INC.  
CONSULTING ENGINEERS  
ALBUQUERQUE NEW MEXICO

|                   |                        |                                  |                  |
|-------------------|------------------------|----------------------------------|------------------|
| SCALE<br>AS SHOWN | DATE<br>NOVEMBER, 1962 | DRAWN: R.D.M.<br>CHECKED: G.A.J. | SHEET 9<br>OF 25 |
|-------------------|------------------------|----------------------------------|------------------|



GENERAL NOTES

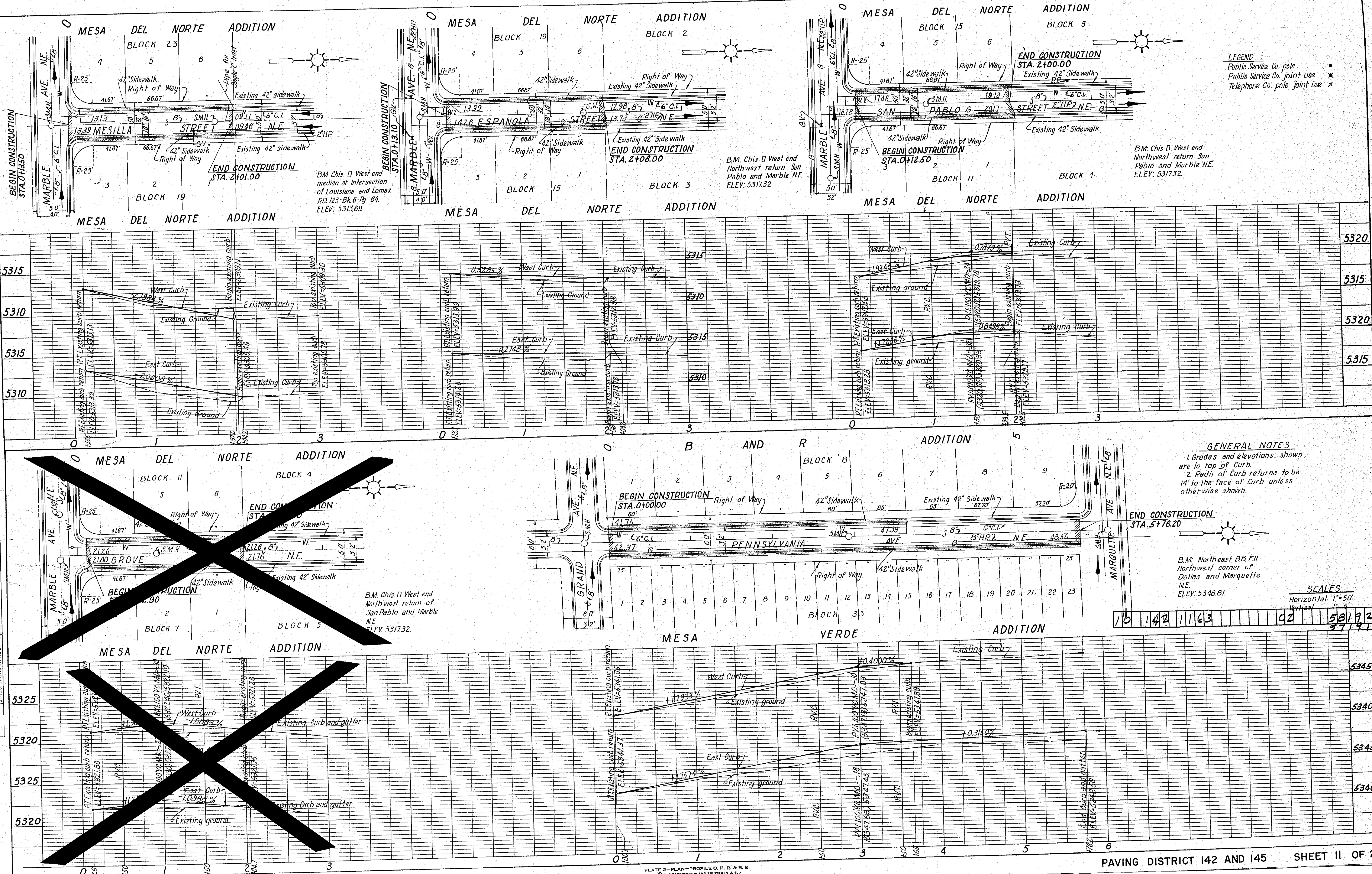
1. Grades and elevations shown are to top of curb.
2. Radii of Curb returns to be 14' to the face of curb unless otherwise shown.

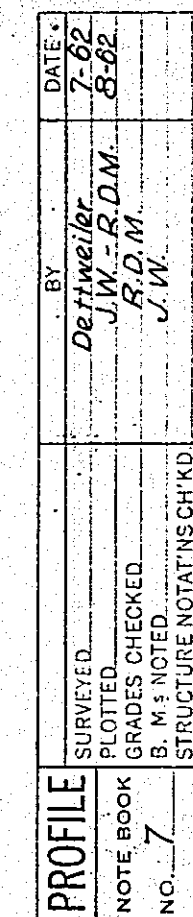
581.72

10 142 1063 02 59 181  
SCALE 60 181  
1" = 50' Horizontal  
1" = 5' Vertical

| PLAN               | SURVEYED | DATE | BY     |
|--------------------|----------|------|--------|
| NOTE BOOK          | 6        | 8-28 | Almora |
| RT. OF WAY CHECKED |          |      |        |

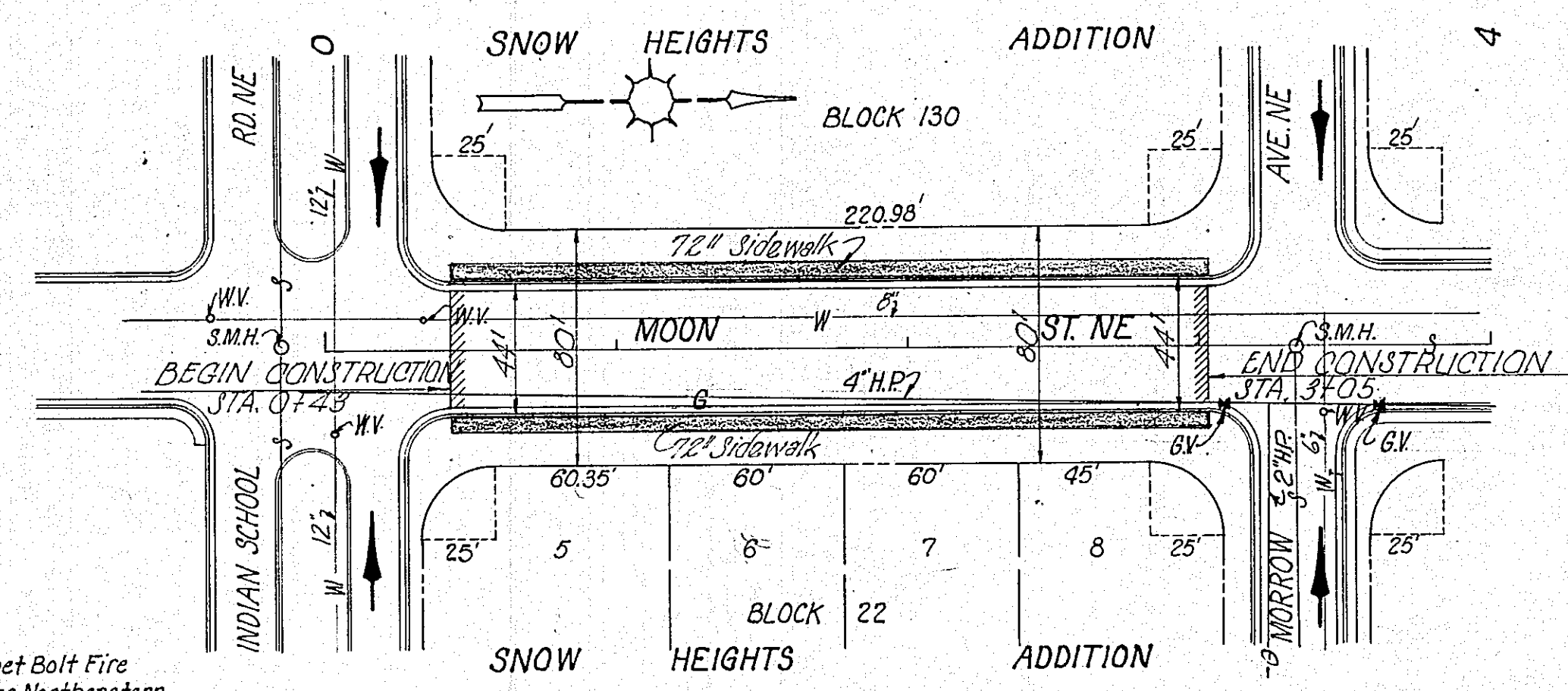
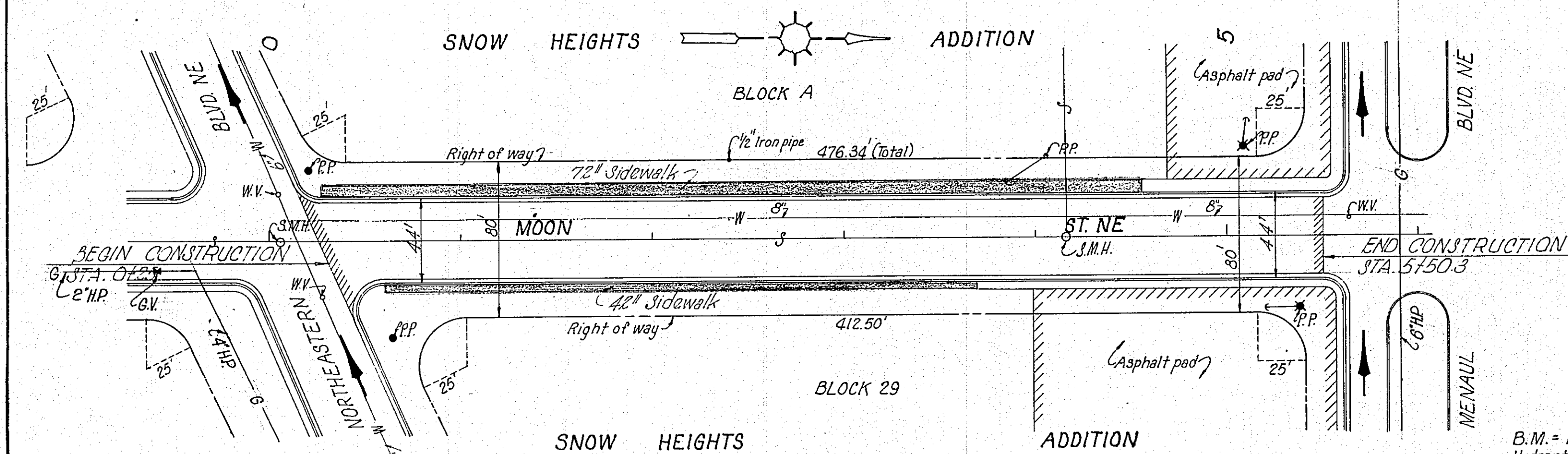
| PROFILE                   | SURVEYED | DATE | BY     |
|---------------------------|----------|------|--------|
| NOTE BOOK                 | 8        | 8-28 | Almora |
| STRUCTURE NOTATIONS CH'KD |          |      |        |



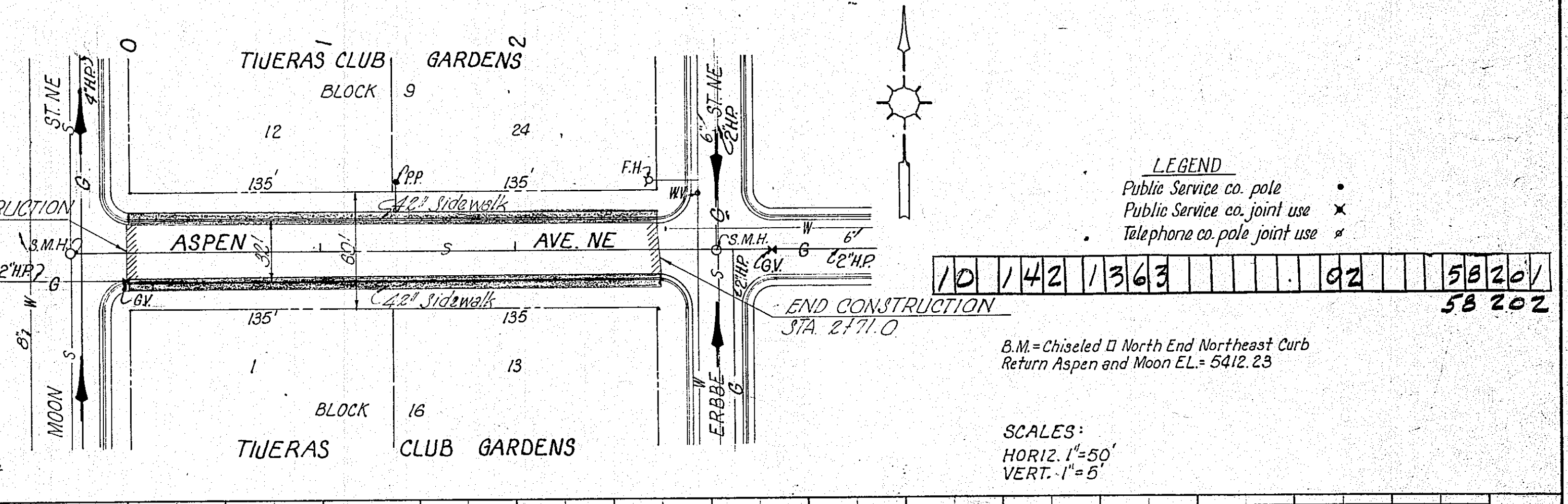
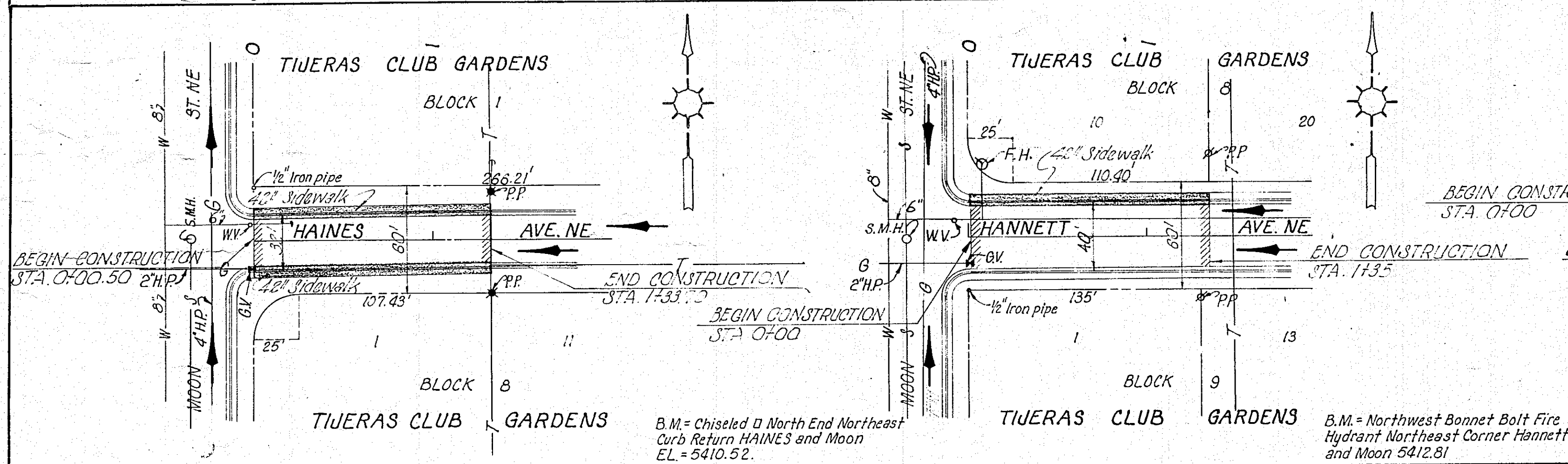
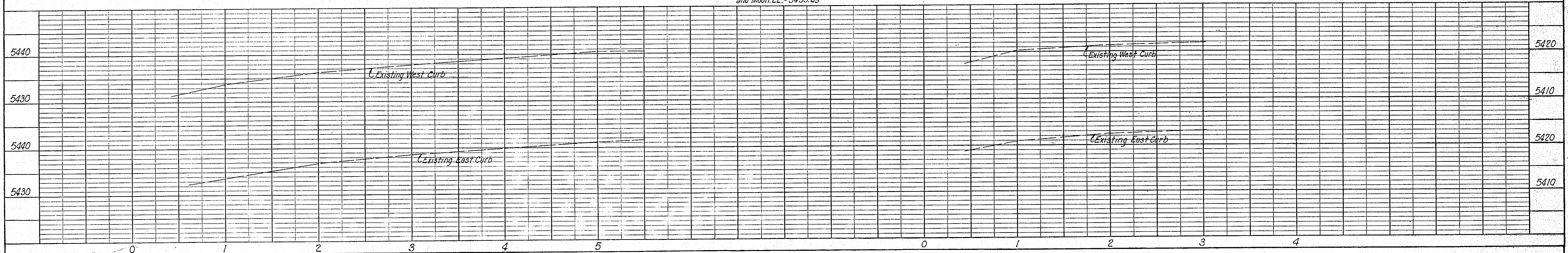


| PLAN      | DATE   | BY  | NO. |
|-----------|--------|-----|-----|
| SURVEYED  | 3/7/62 | RAS |     |
| PLOTTED   |        |     |     |
| NOTE BOOK |        |     |     |
| CHECKED   |        |     |     |
| BY        |        |     |     |
| NO.       |        |     |     |

| PROFILE   | DATE   | BY  | NO. |
|-----------|--------|-----|-----|
| SURVEYED  | 3/7/62 | RAS |     |
| PLOTTED   |        |     |     |
| NOTE BOOK |        |     |     |
| CHECKED   |        |     |     |
| BY        |        |     |     |
| NO.       |        |     |     |



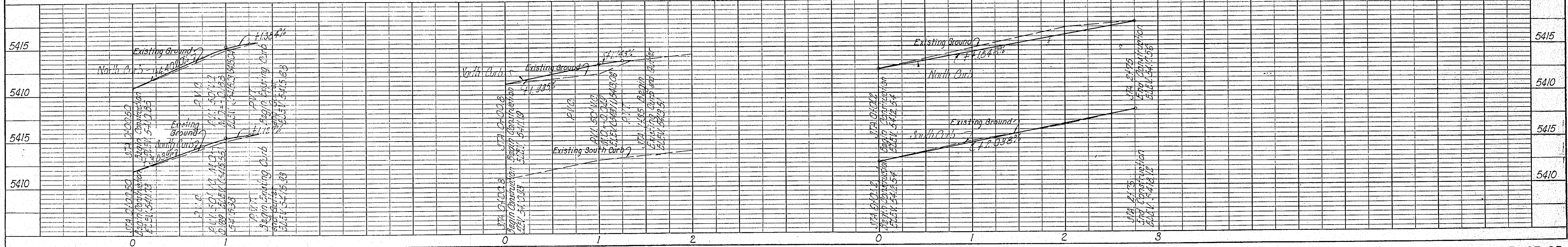
SCALES:  
HORIZ. 1"=50'  
VERT. 1"=10'



LEGEND  
Public Service co. pole  
Public Service co. joint use  
Telephone co. pole joint use

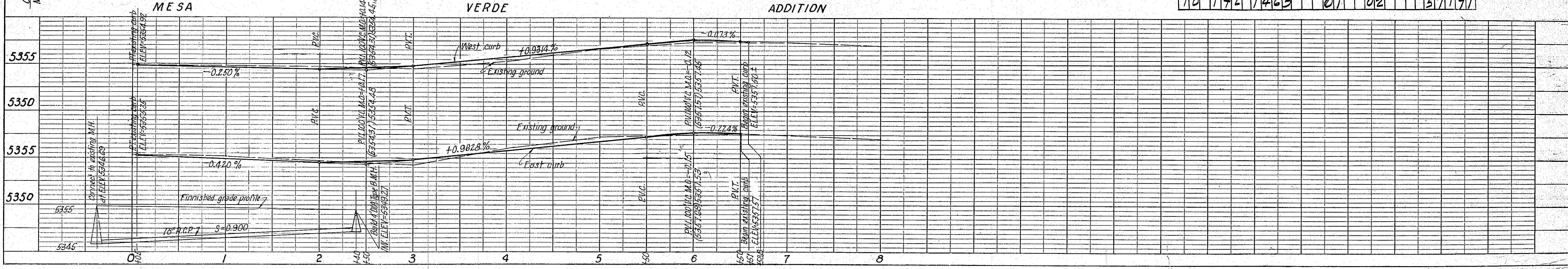
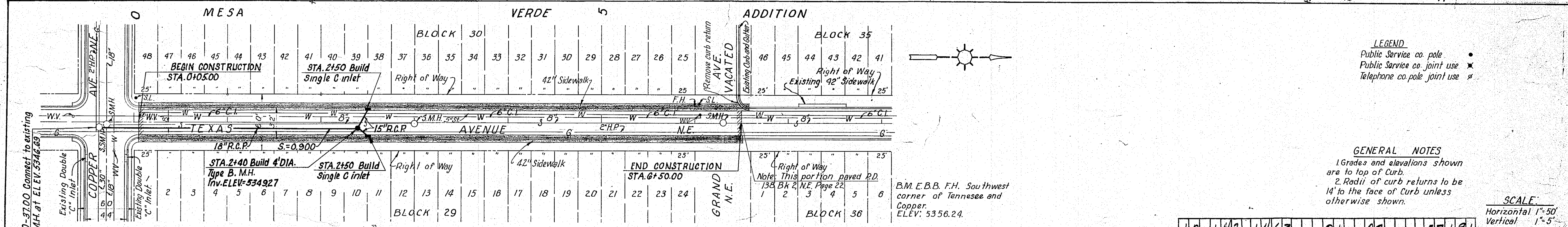
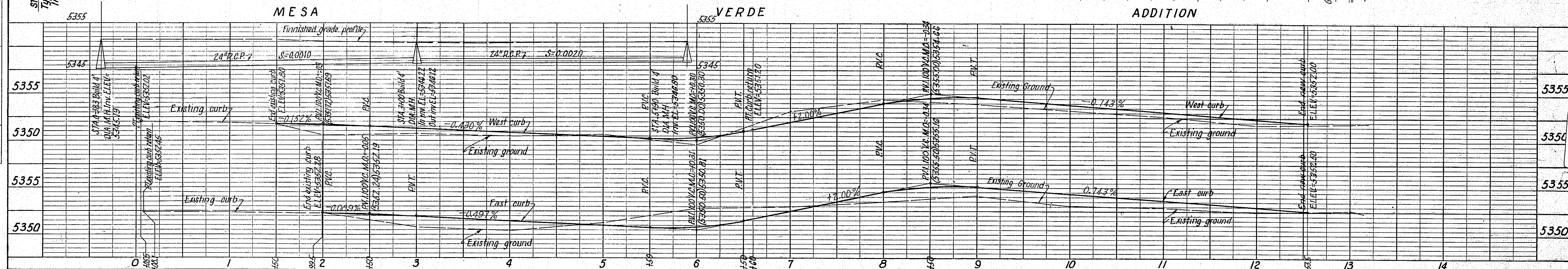
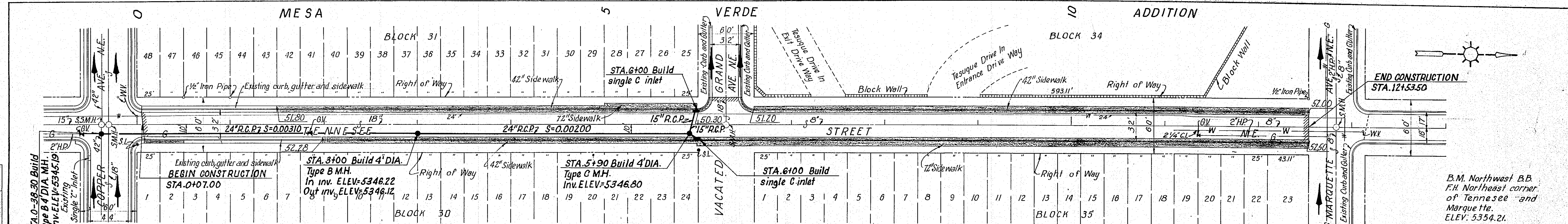
10 142 1363 92 58201 58202

SCALES:  
HORIZ. 1"=50'  
VERT. 1"=5'



|      |           |                    |
|------|-----------|--------------------|
| PLAN | DATE      | 5-22-52            |
|      | BY        | Altmore            |
|      | SURVEYED  | 5-22-52            |
|      | NOTE BOOK | ALIGNED CHECKED    |
|      | NO. 0     | RT. OF WAY CHECKED |

|         |           |                             |
|---------|-----------|-----------------------------|
| PROFILE | DATE      | 5-22-52                     |
|         | BY        | Altmore                     |
|         | SURVEYED  | 5-22-52                     |
|         | NOTE BOOK | GRADES CHECKED              |
|         | NO. 0     | STRUCTURE NOTATIONS CHECKED |



**LEGEND**  
 Public Service co. pole  
 Public Service co. joint use  
 Telephone co. pole joint use

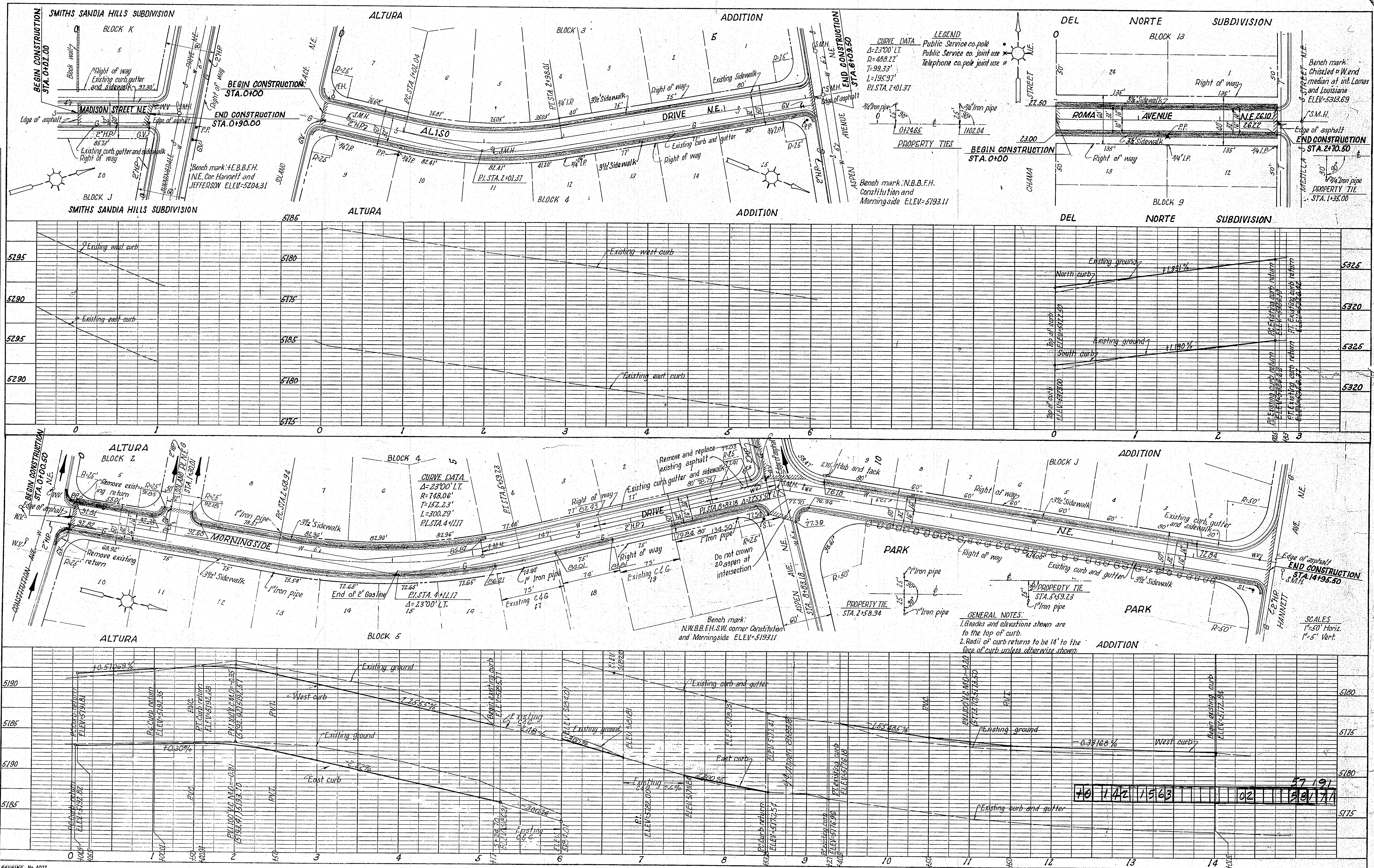
**GENERAL NOTES**  
 1. Grades and elevations shown are to top of curb.  
 2. Radii of curb returns to be 14' to the face of curb unless otherwise shown.

**SCALE**  
 Horizontal 1"=50'  
 Vertical 1"=5'

10 142 1463 01 02 57 91

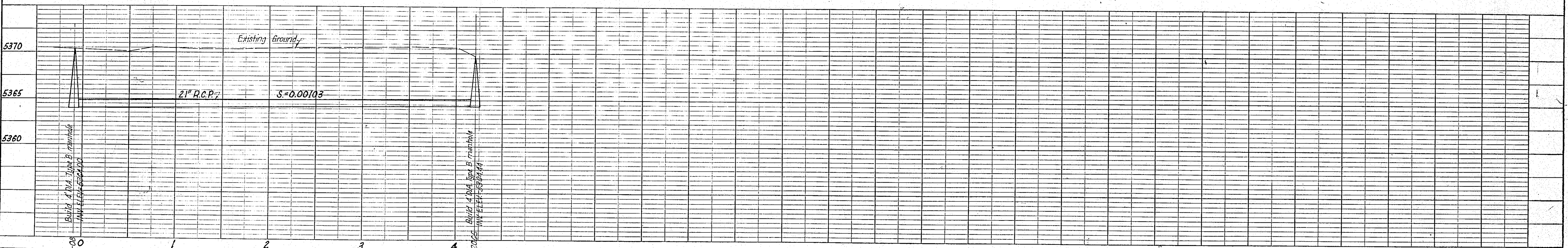
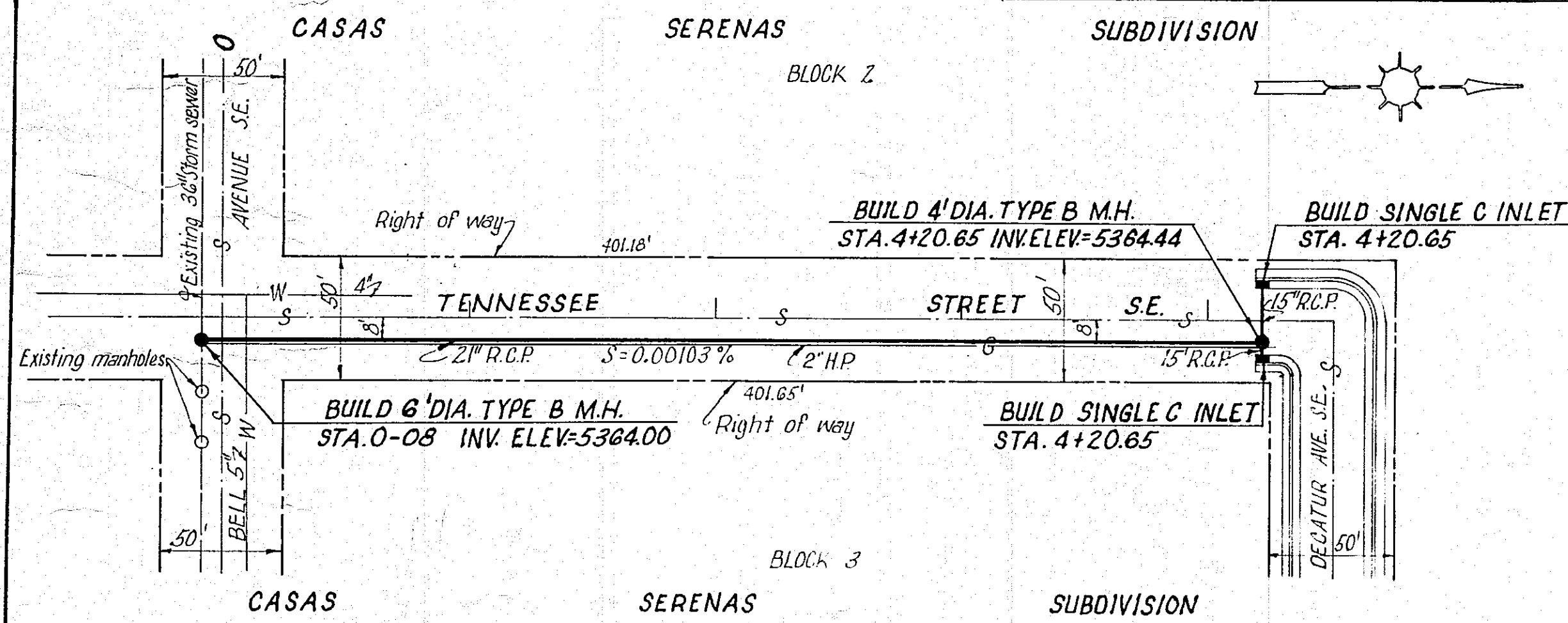
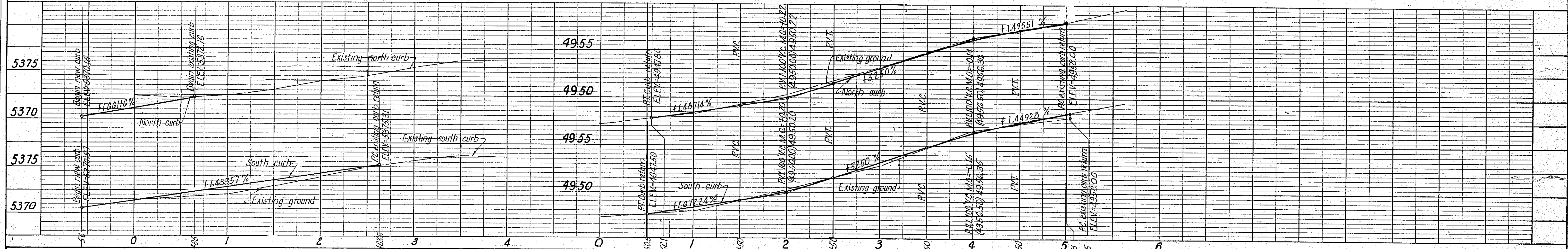
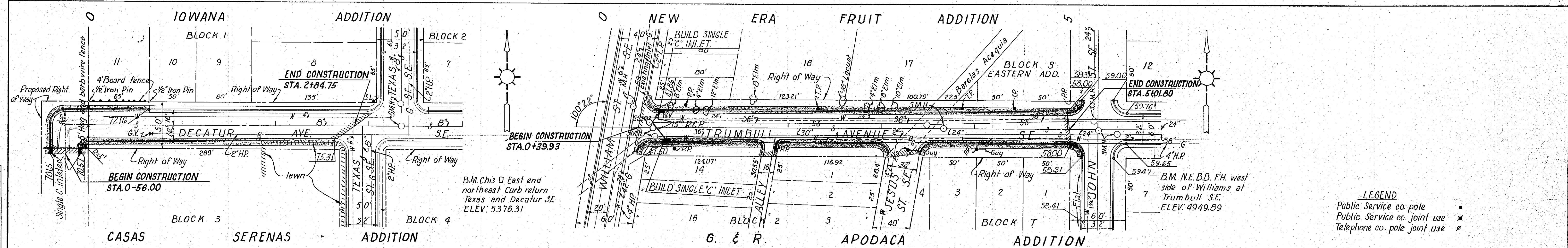
|      |           |              |
|------|-----------|--------------|
| PLAN | DATE      | 4/23         |
|      | BY        | Z.H. 11/2/63 |
|      | SURVEYED  |              |
|      | NOTE BOOK | NO. 5        |

|         |           |       |
|---------|-----------|-------|
| PROFILE | DATE      |       |
|         | BY        |       |
|         | SURVEYED  |       |
|         | NOTE BOOK | NO. 5 |



|                    |          |     |
|--------------------|----------|-----|
| PLAN               | DATE     | BY  |
|                    | 8-62     | JAW |
|                    | SURVEYED |     |
|                    | PLOTTED  |     |
| NOTE BOOK          |          |     |
| ALIGNMENT CHECKED  |          |     |
| RT. OF WAY CHECKED |          |     |
| NO. 9              |          |     |

|                          |                |    |
|--------------------------|----------------|----|
| PROFILE                  | DATE           | BY |
|                          |                |    |
|                          | SURVEYED       |    |
|                          | GRADES CHECKED |    |
| NOTE BOOK                |                |    |
| B. M. NOTED              |                |    |
| STRUCTURE NOTATIONS CHKD |                |    |

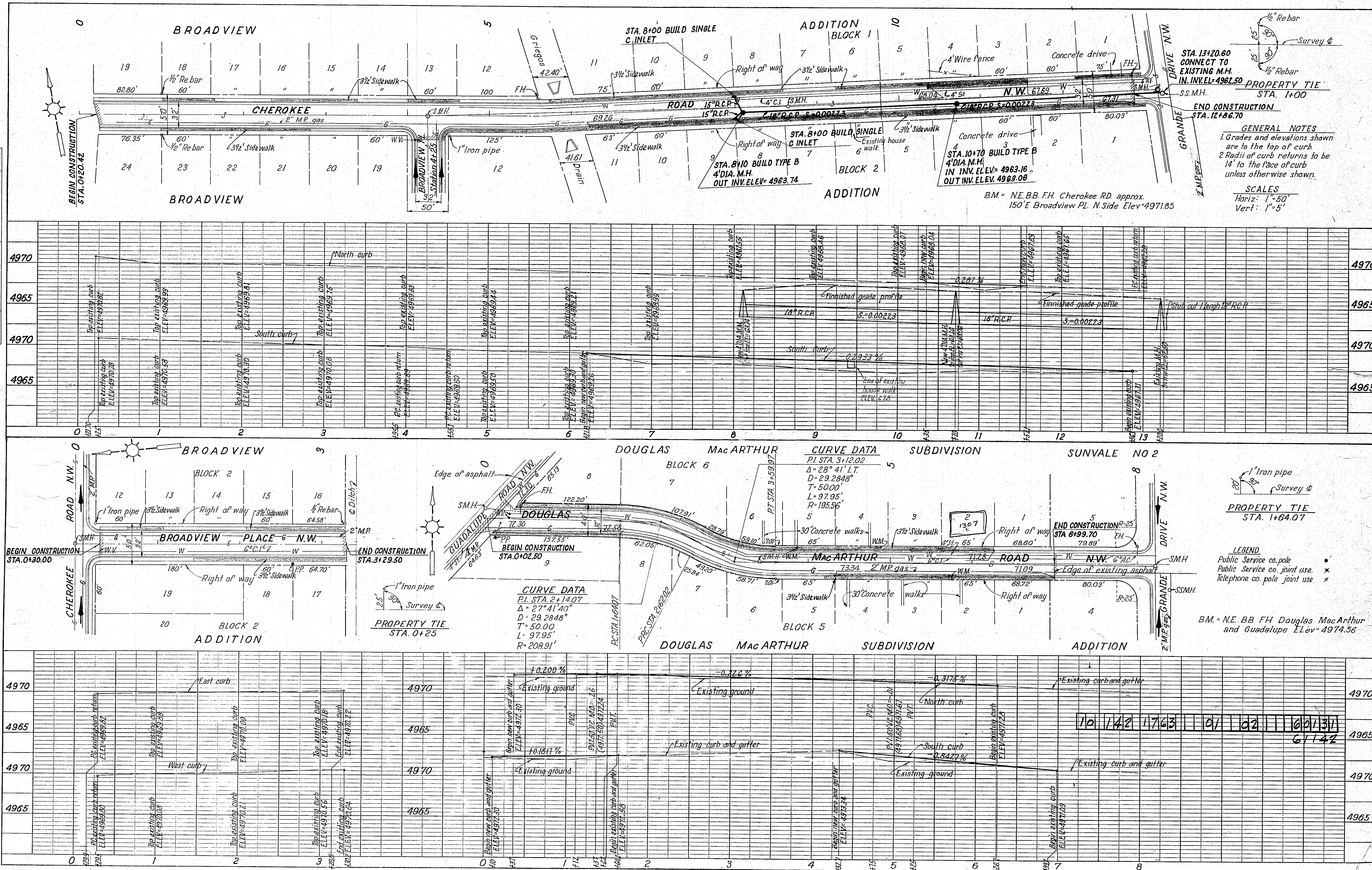


10 142 1663 01 02 56191 56141

SCALE:  
Horizontal 1"=50'  
Vertical 1"=5'

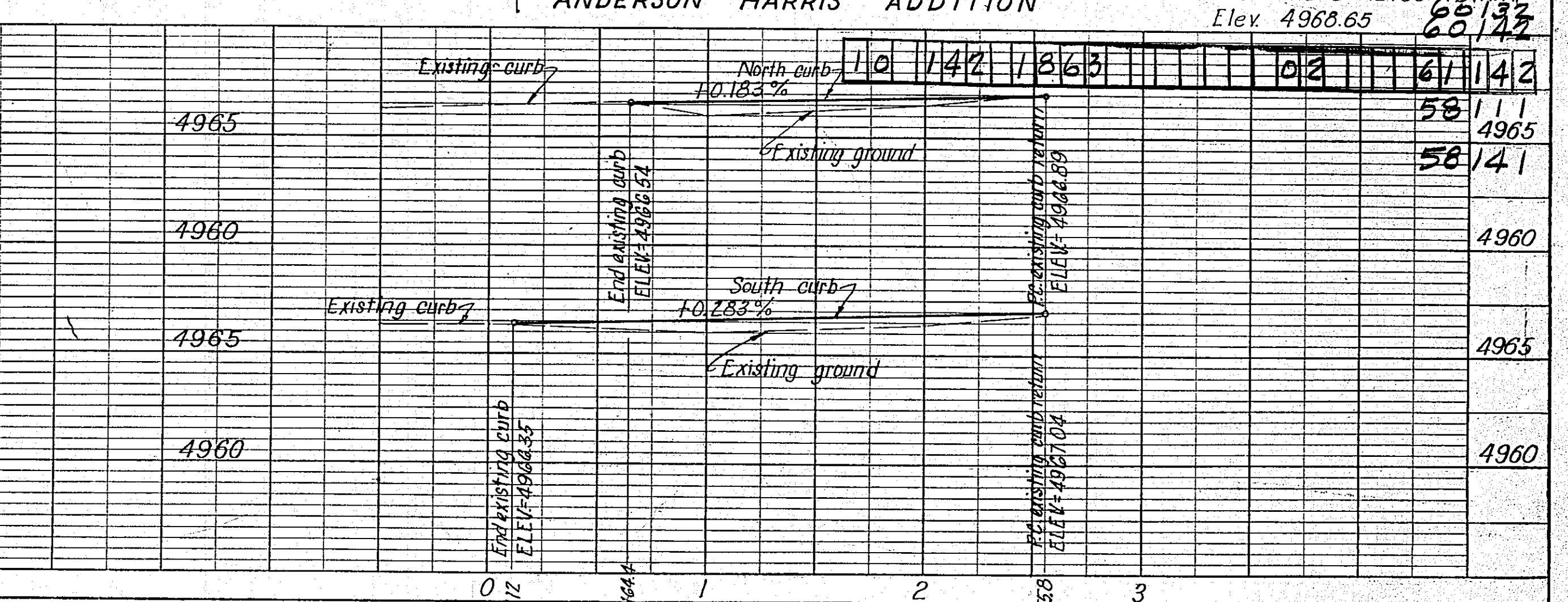
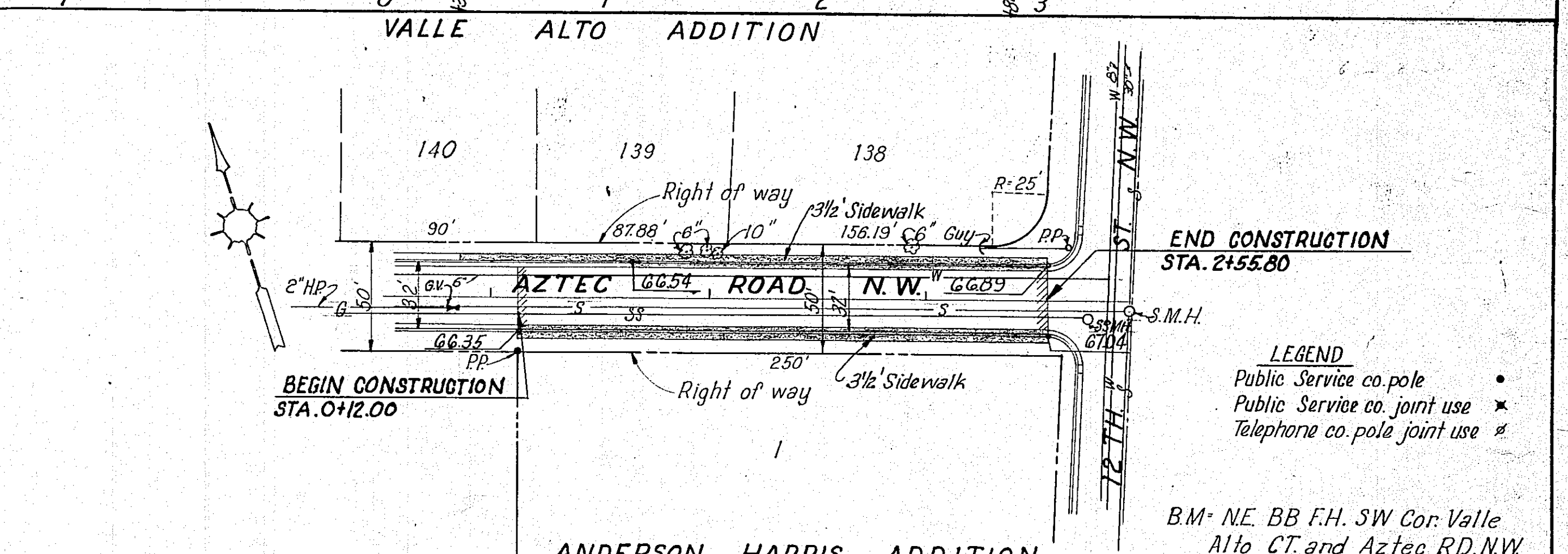
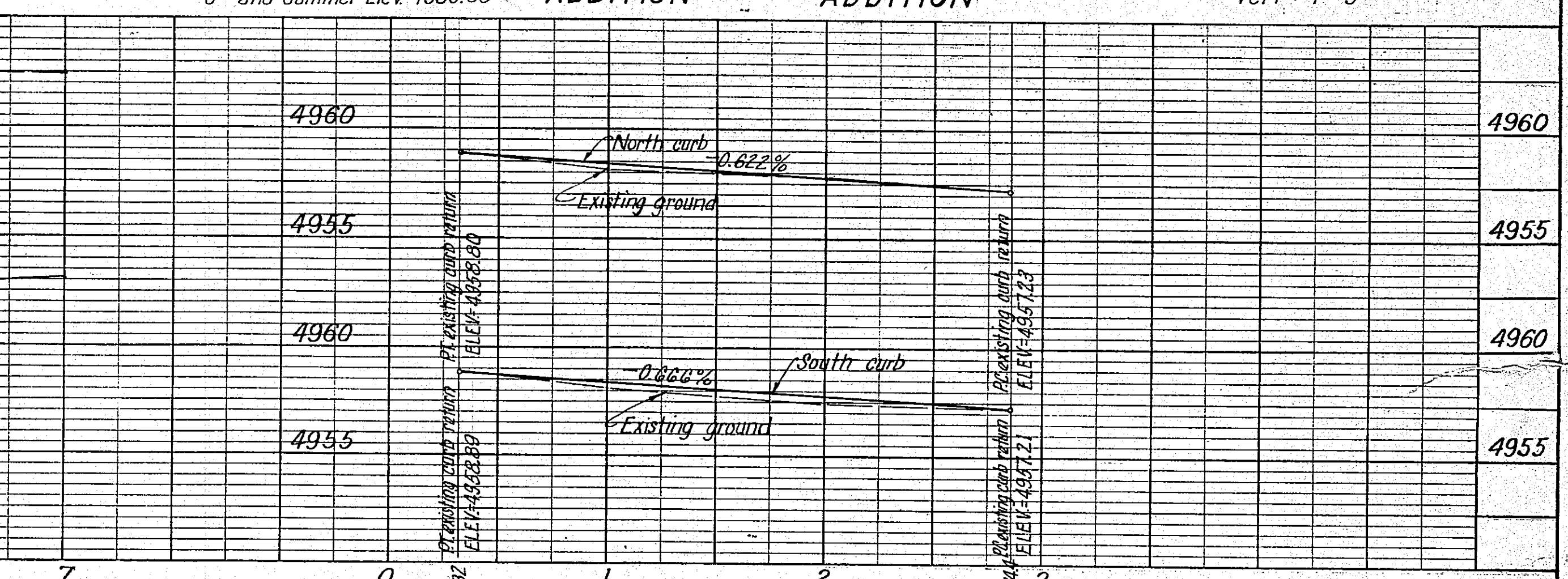
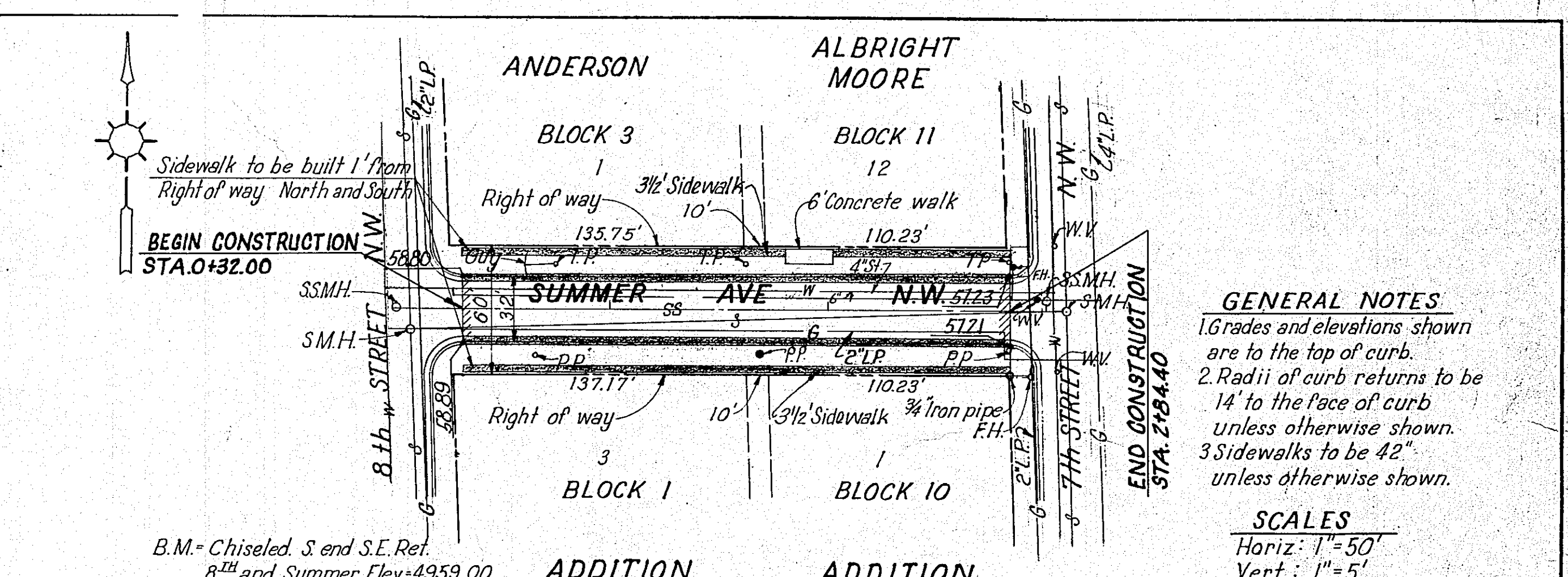
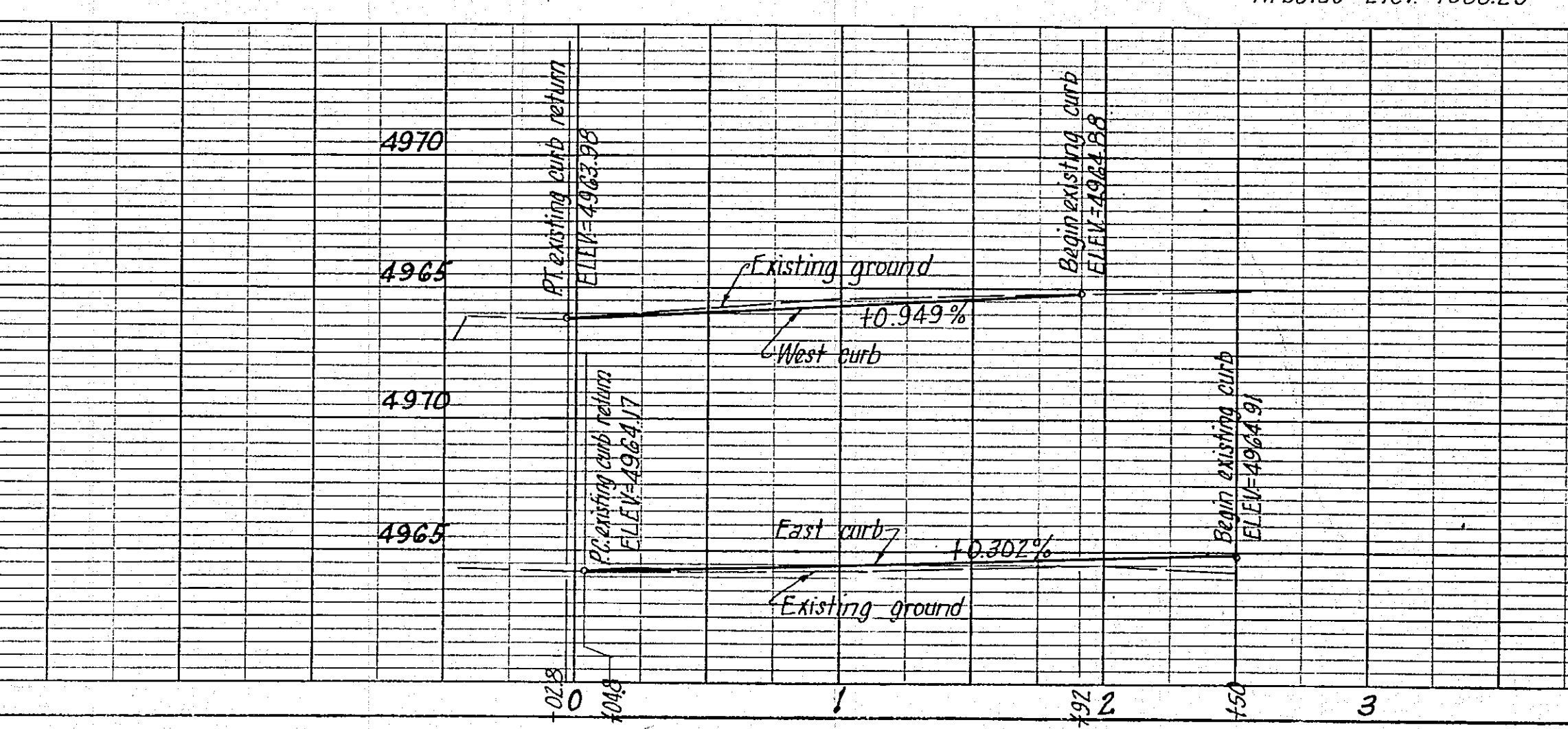
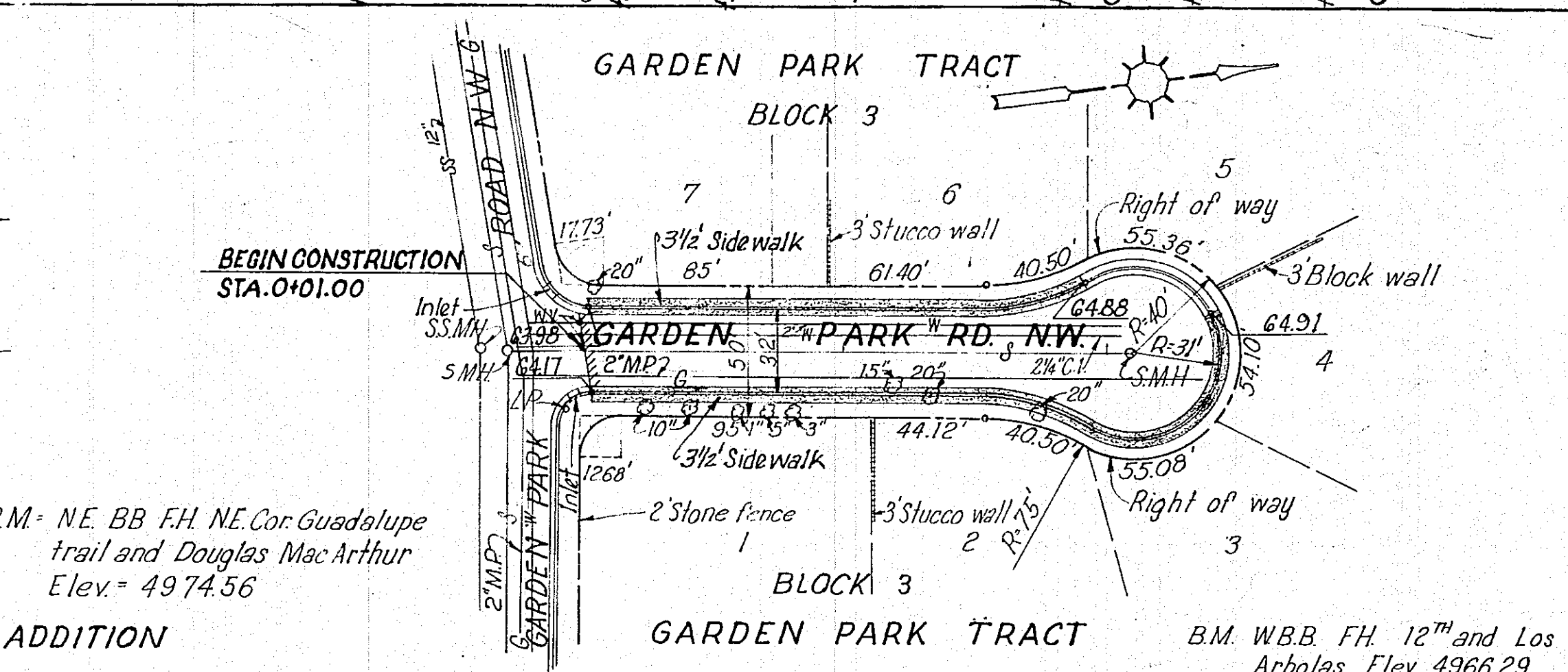
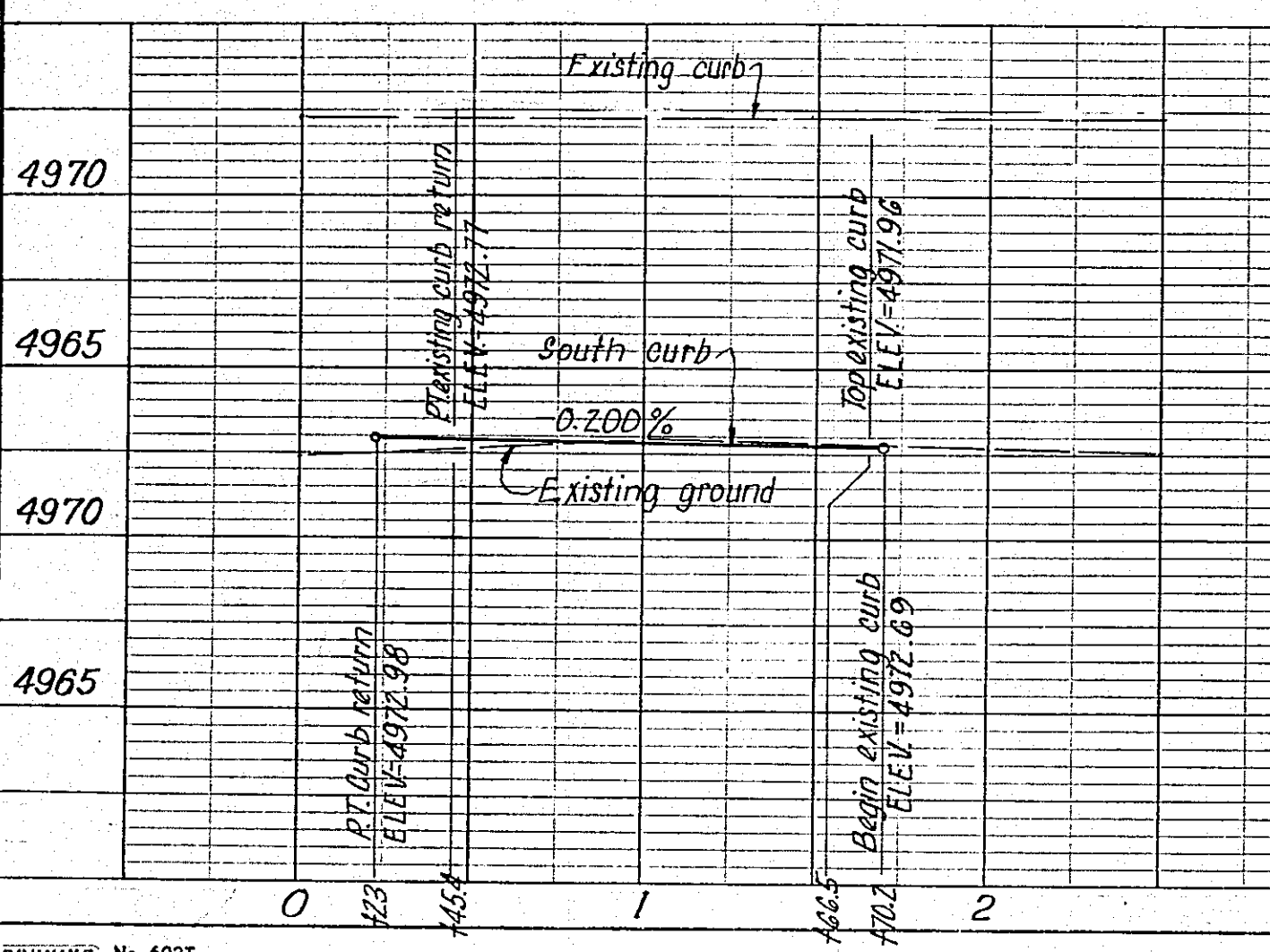
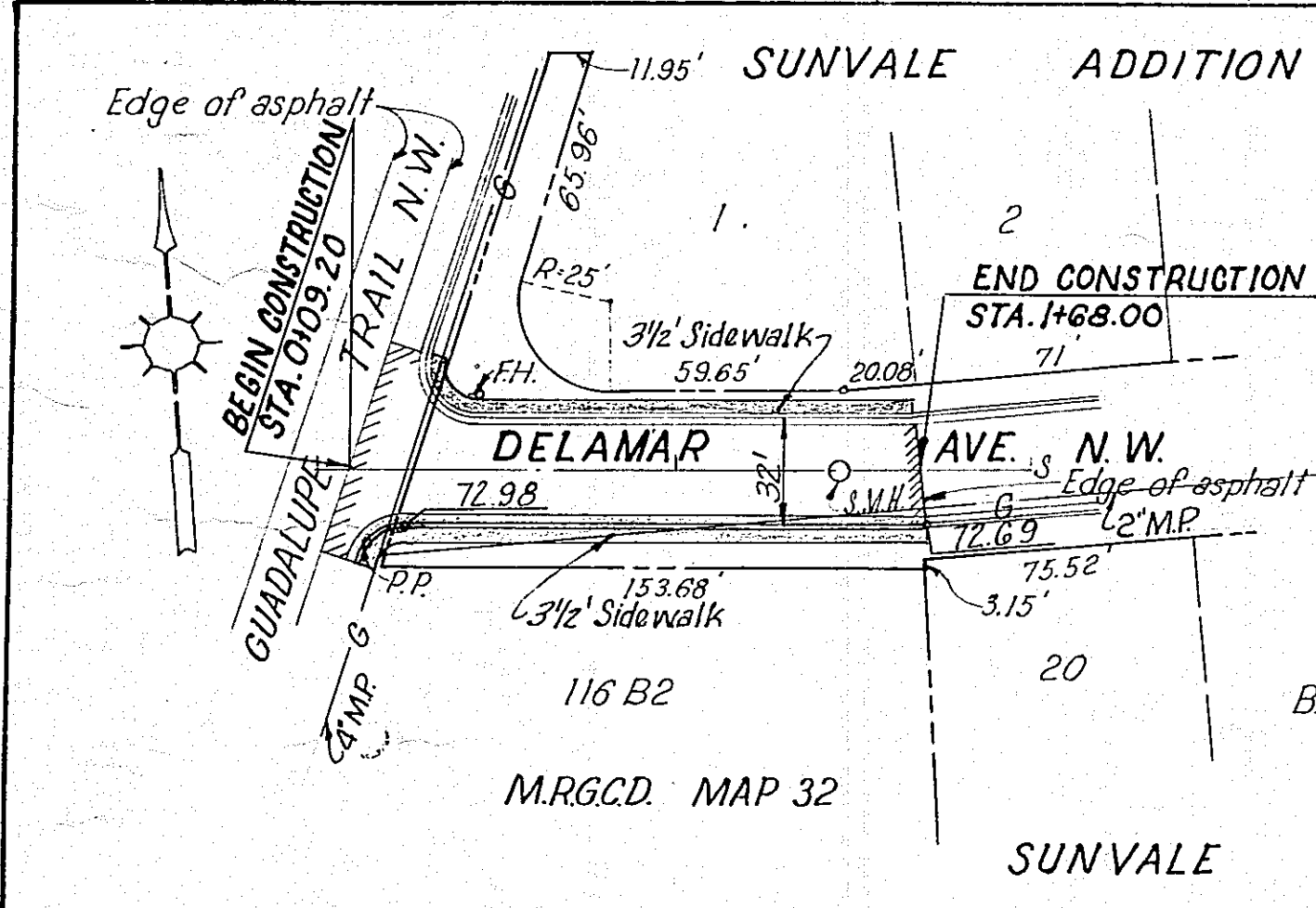
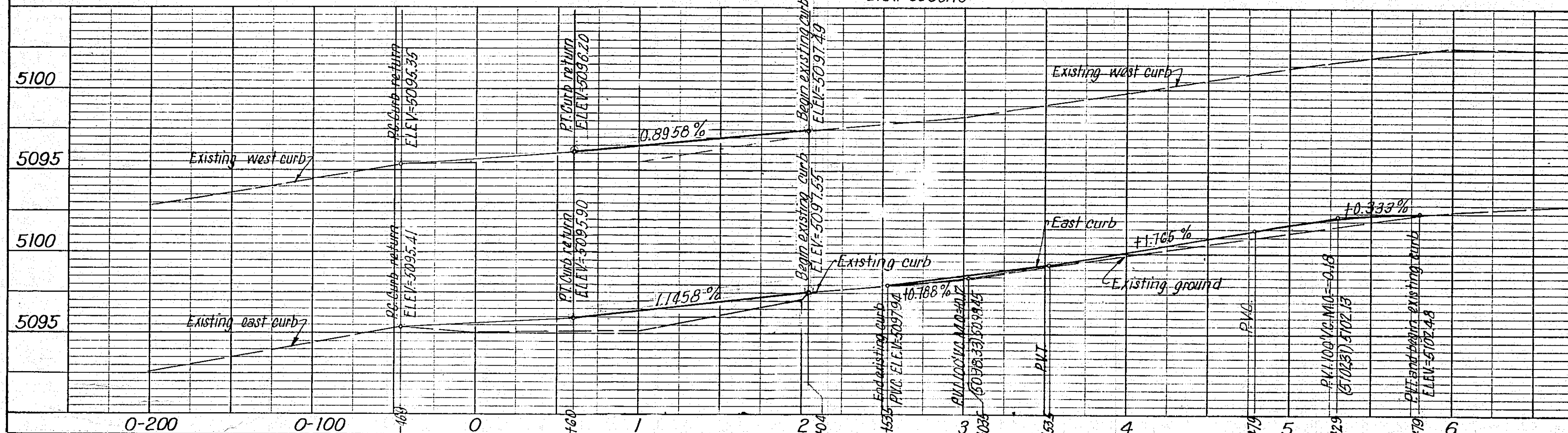
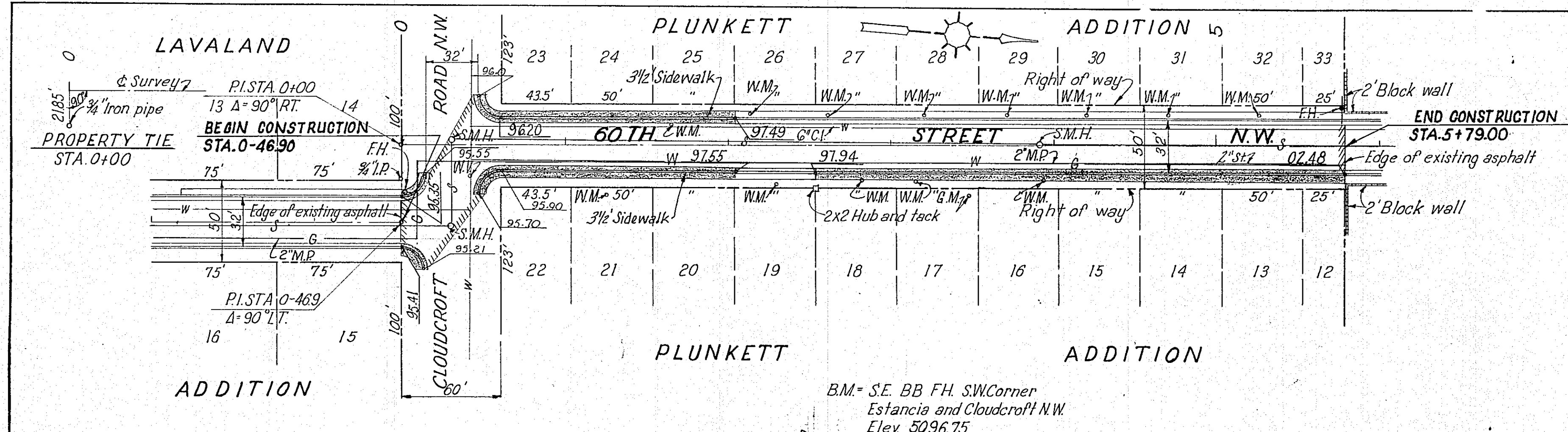
| PLAN     | DATE | BY     | DATE |
|----------|------|--------|------|
| SURVEYED | 7-62 | R.A.L. |      |
| NOTED    |      |        |      |
| CHECKED  |      |        |      |
| NO. 1115 |      |        |      |

| PROFILE  | DATE | BY     | DATE |
|----------|------|--------|------|
| SURVEYED | 7-62 | R.A.L. |      |
| NOTED    |      |        |      |
| CHECKED  |      |        |      |
| NO. 1115 |      |        |      |



PLAN  
DATE  
BY  
SURVEYED  
NOTE BOOK  
ALIGNED CHECKED  
RT. OF WAY CHECKED

PROFILE  
DATE  
BY  
SURVEYED  
NOTE BOOK  
GRADES CHECKED  
STRUCTURE NOTATIONS CHECKED

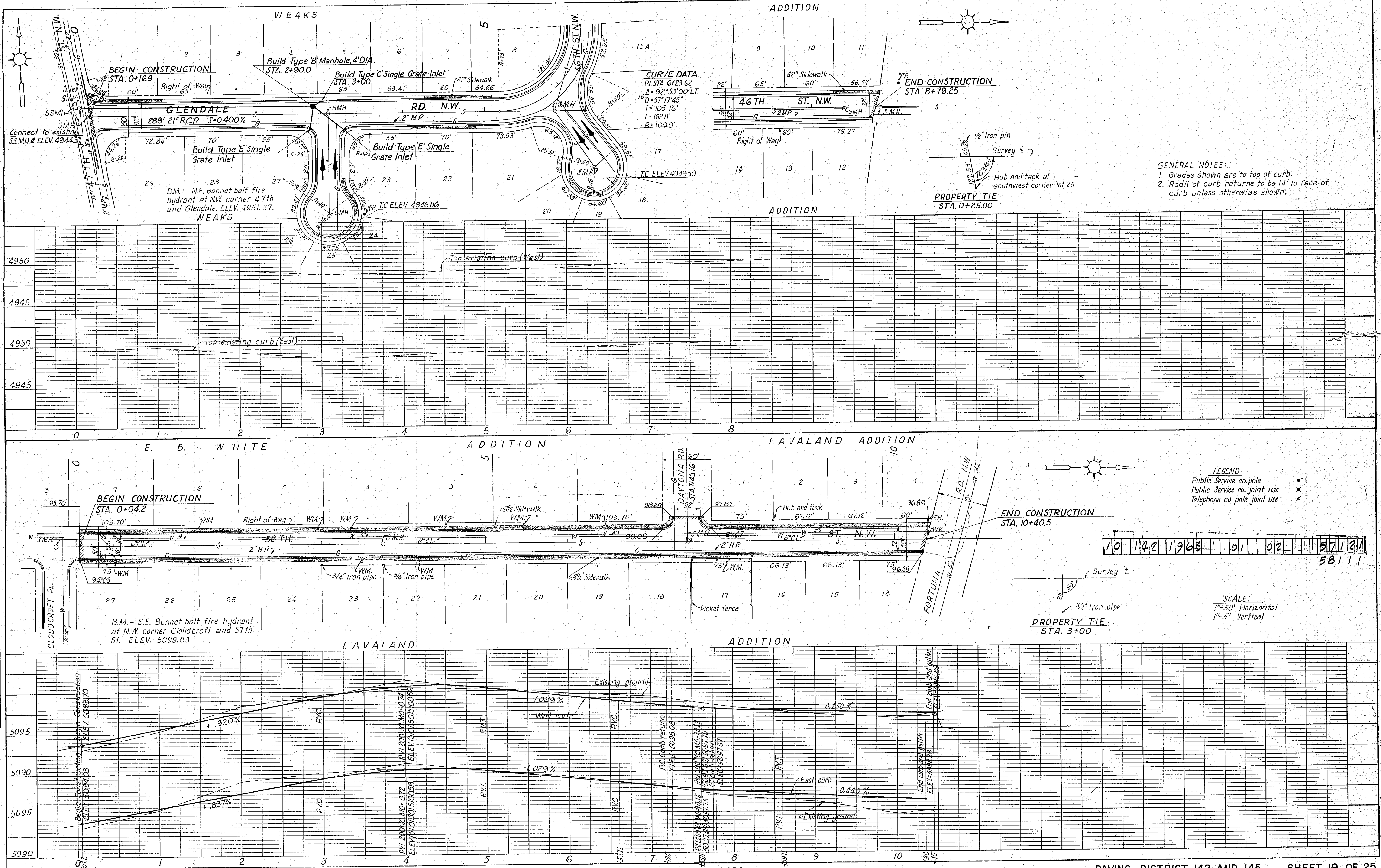
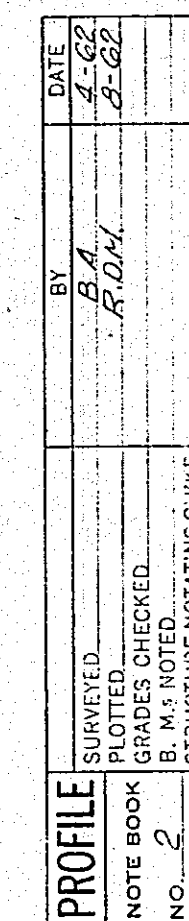


**GENERAL NOTES**  
1. Grades and elevations shown are to the top of curb.  
2. Radii of curb returns to be 14' to the face of curb unless otherwise shown.  
3. Sidewalks to be 42" unless otherwise shown.

**SCALES**  
Horiz: 1"=50'  
Vert: 1"=5'

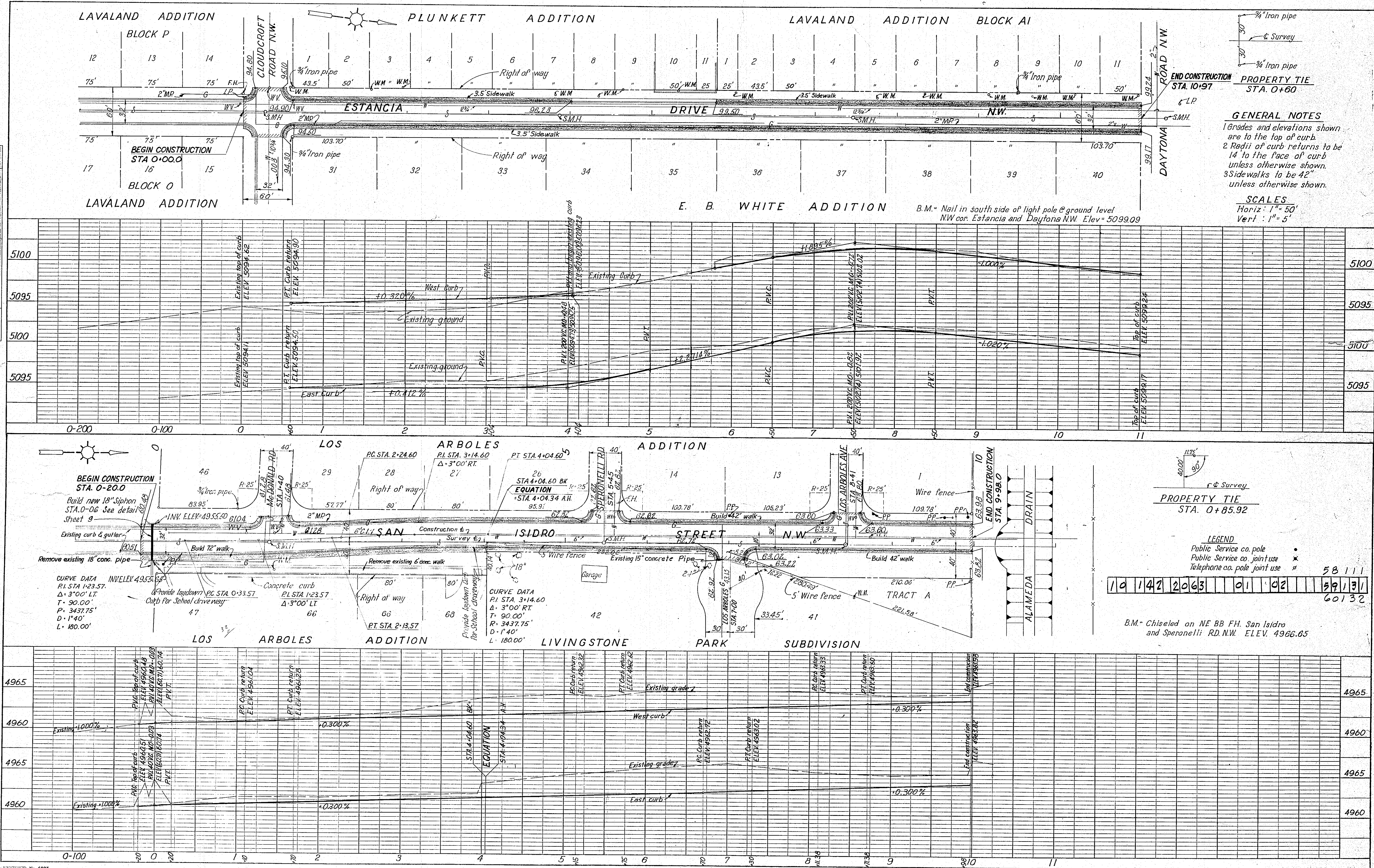
**LEGEND**  
Public Service co. pole  
Public Service co. joint use  
Telephone co. pole joint use

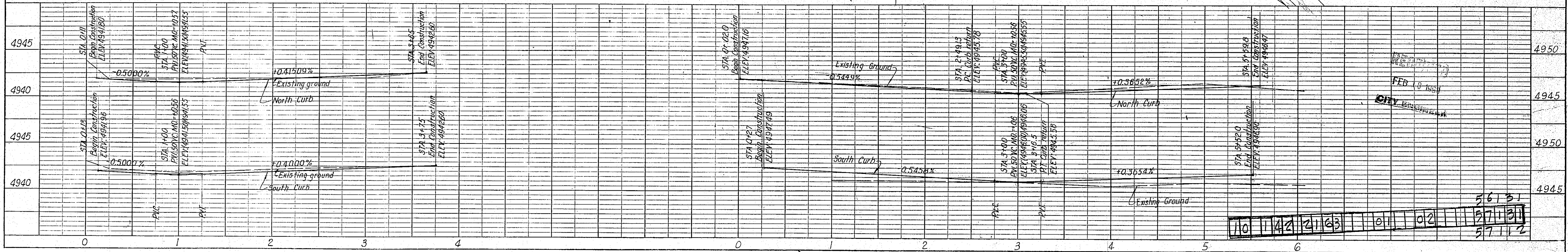
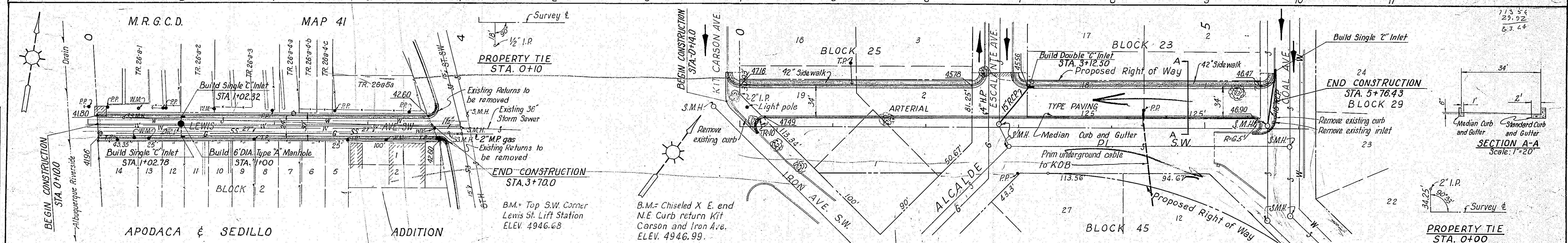
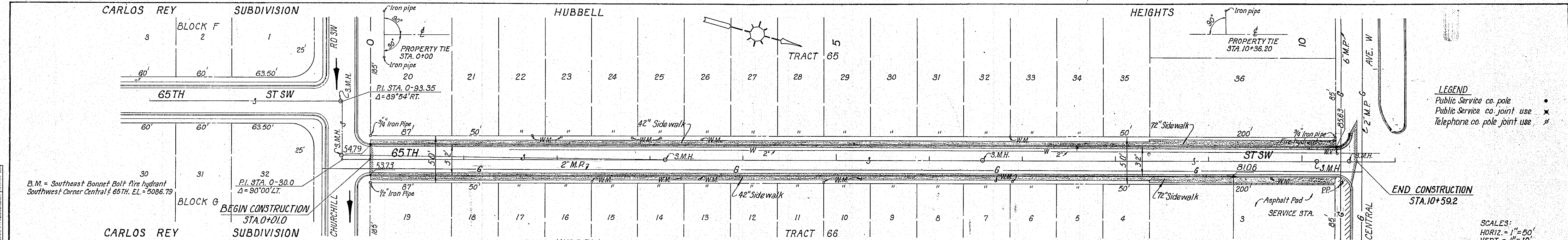
B.M. NE BB F.H. SW Cor. Valle Alto Ct. and Aztec Rd. N.W. Elev. 4968.65



|      |                   |                    |
|------|-------------------|--------------------|
| PLAN | SURVEYED          | DATE               |
|      | PLOTTED           | BY                 |
|      | NOTE BOOK         | NO.                |
|      | ALIGNMENT CHECKED | RT. OF WAY CHECKED |

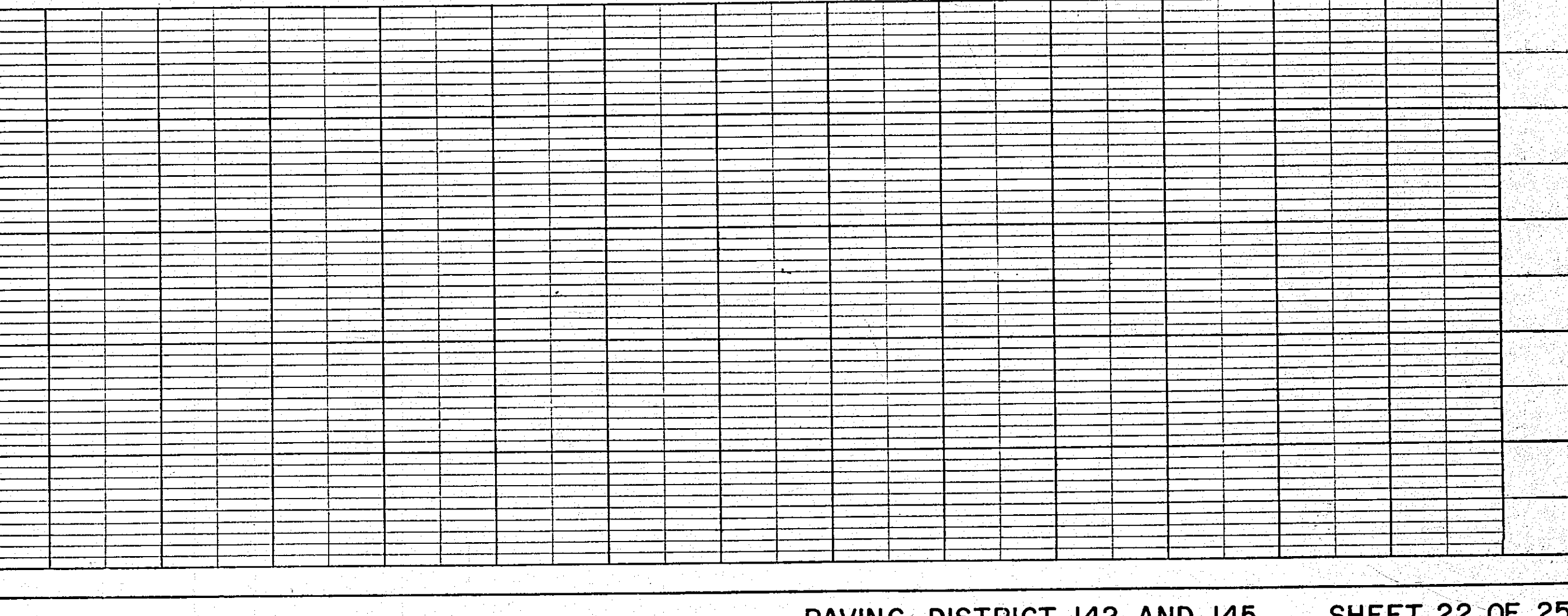
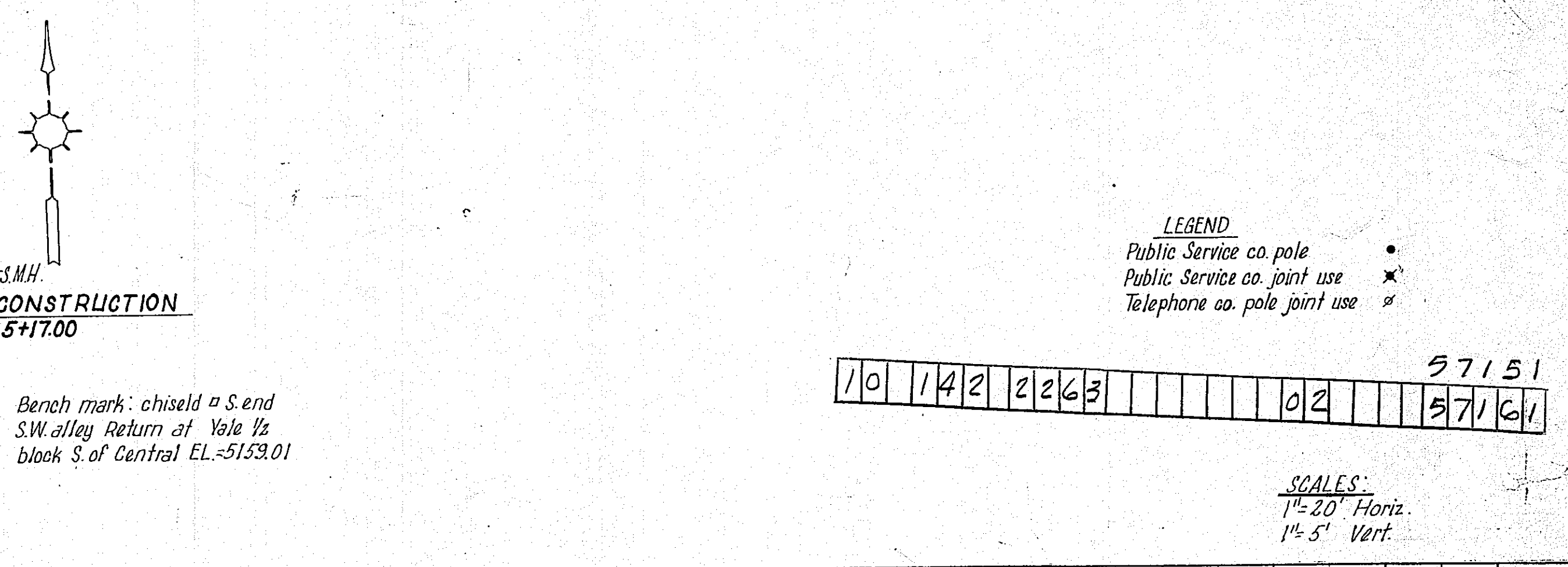
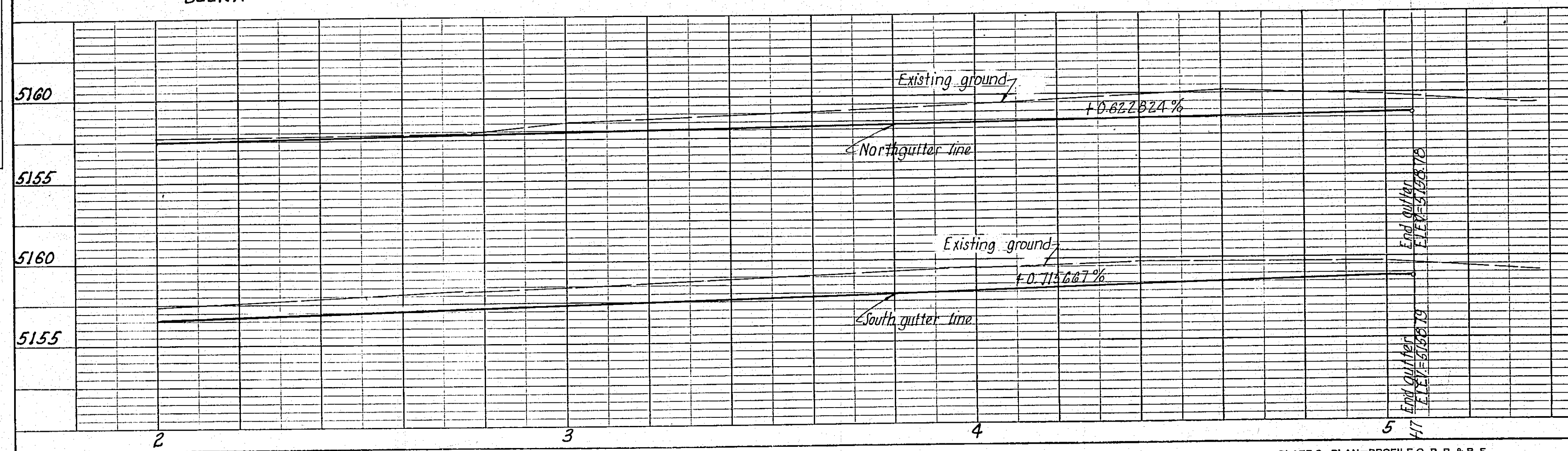
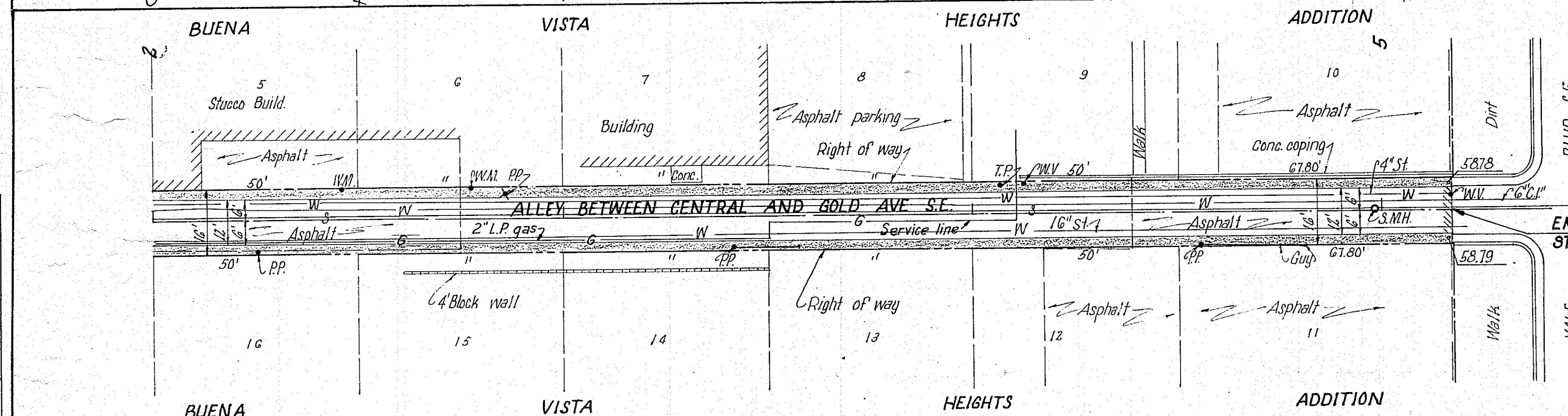
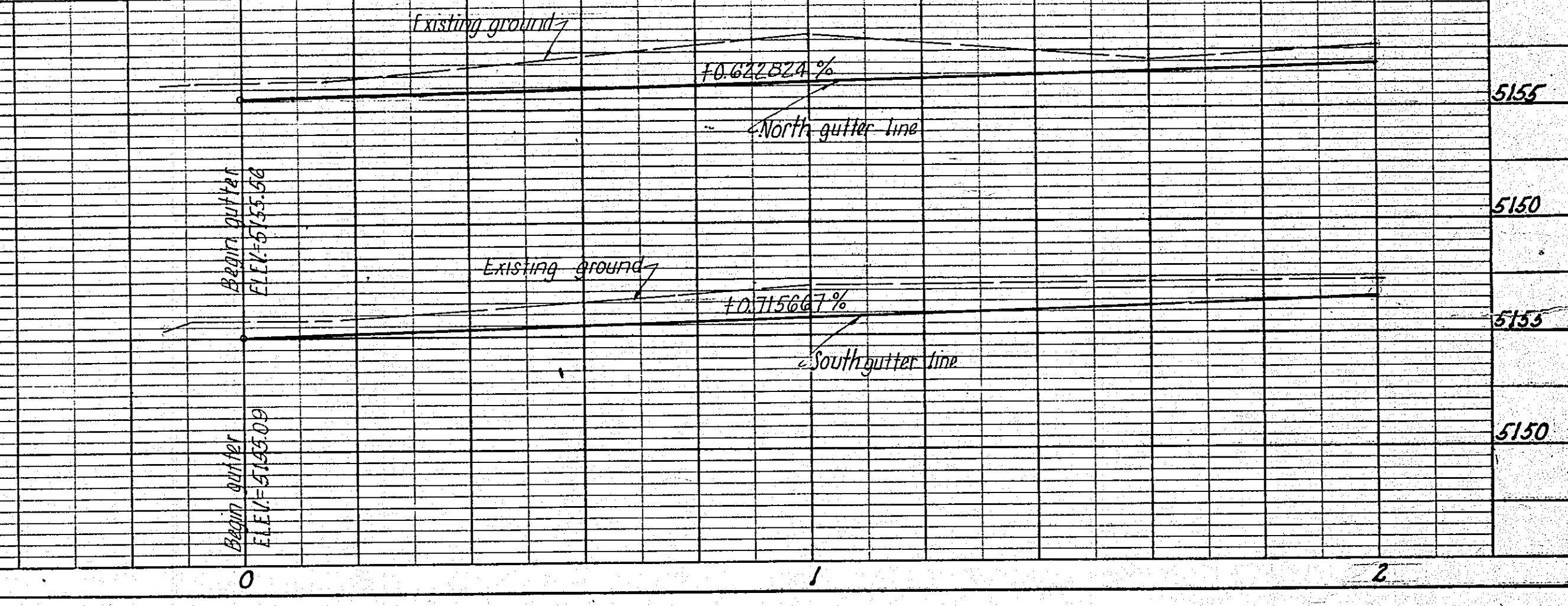
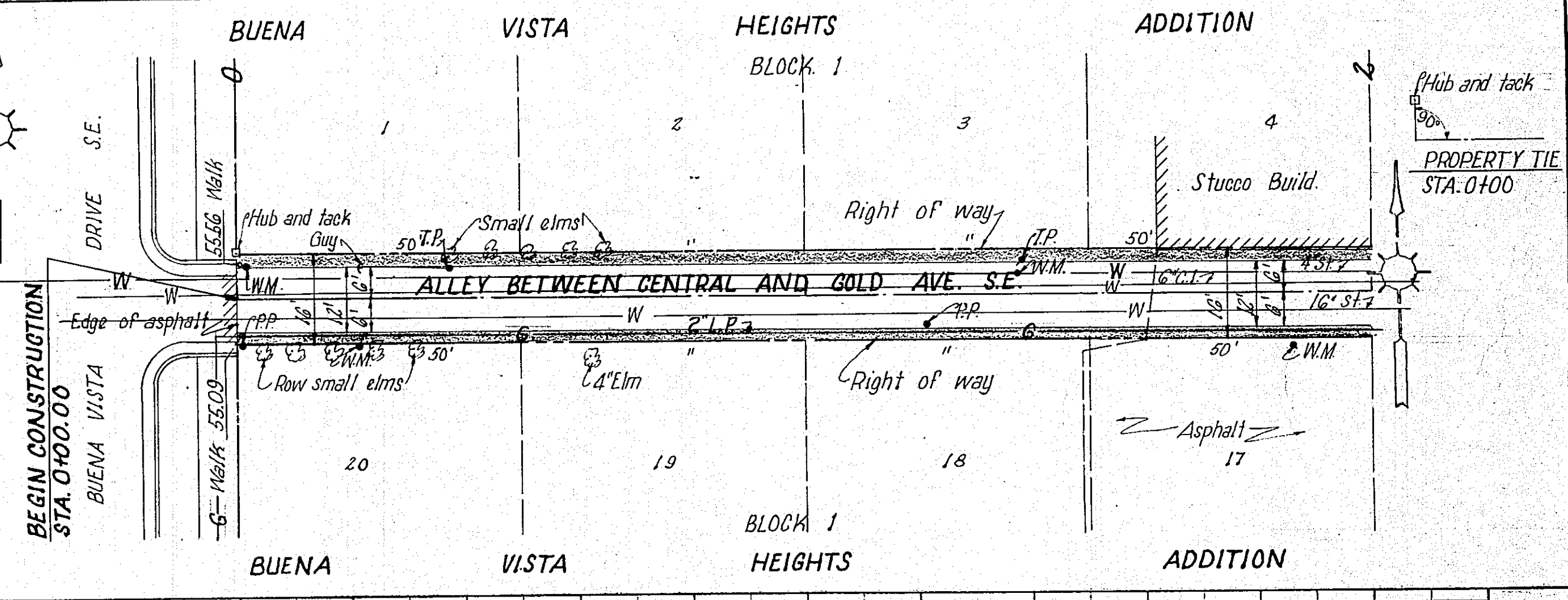
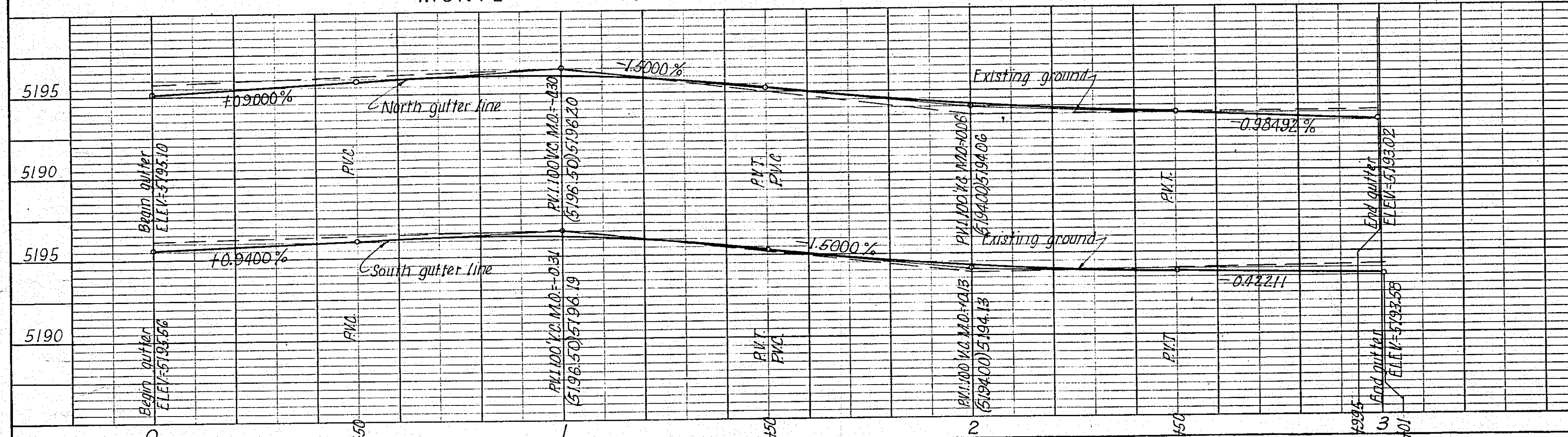
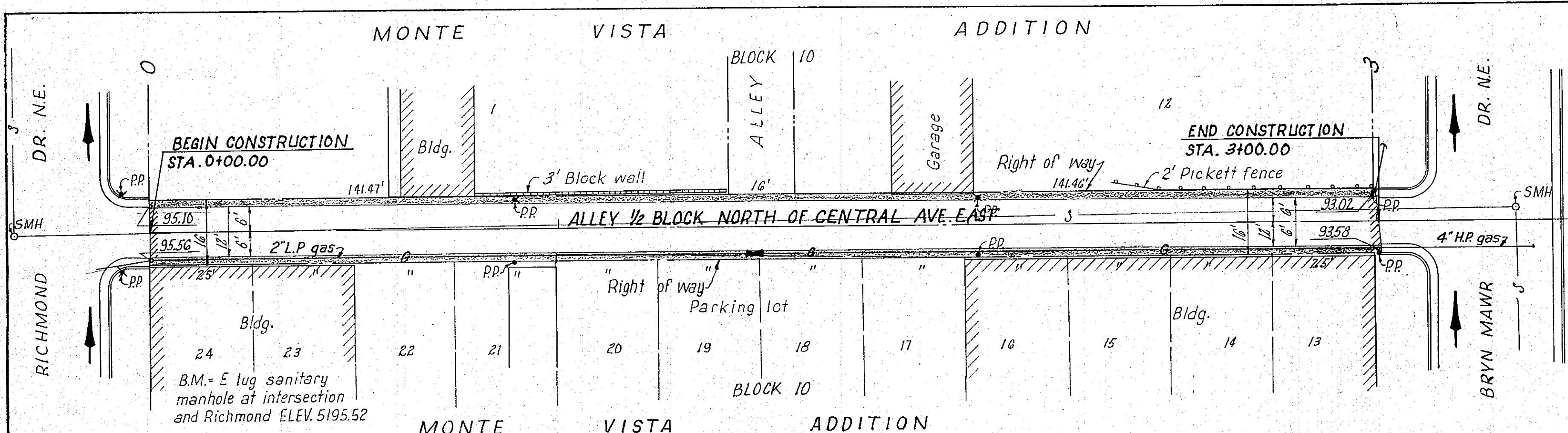
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|---------|----------------|-----------------------------|
| PROFILE | SURVEYED       | DATE                        |
|         | PLOTTED        | BY                          |
|         | NOTE BOOK      | NO.                         |
|         | GRADES CHECKED | STRUCTURE NOTATIONS CHECKED |





| PLAN      | DATE | BY     | DATE |
|-----------|------|--------|------|
| SURVEYED  | 4-22 | B.A.   | 4-22 |
| NOTED     | 4-22 | R.D.M. | 4-22 |
| NOTE BOOK |      |        |      |
| ALIGNED   |      |        |      |
| CHECKED   |      |        |      |
| NO. 517   |      |        |      |

| PROFILE            | DATE | BY     | DATE |
|--------------------|------|--------|------|
| SURVEYED           |      | B.A.   |      |
| NOTED              |      | R.D.M. |      |
| NOTE BOOK          |      |        |      |
| GRADES CHECKED     |      |        |      |
| NO. 517            |      |        |      |
| STRUCTURE NOTATION |      |        |      |



**LEGEND**  
 Public Service co. pole  
 Public Service co. joint use  
 Telephone co. pole joint use

57151  
 57161

**SCALES:**  
 1"=20' Horiz.  
 1"=5' Vert.

