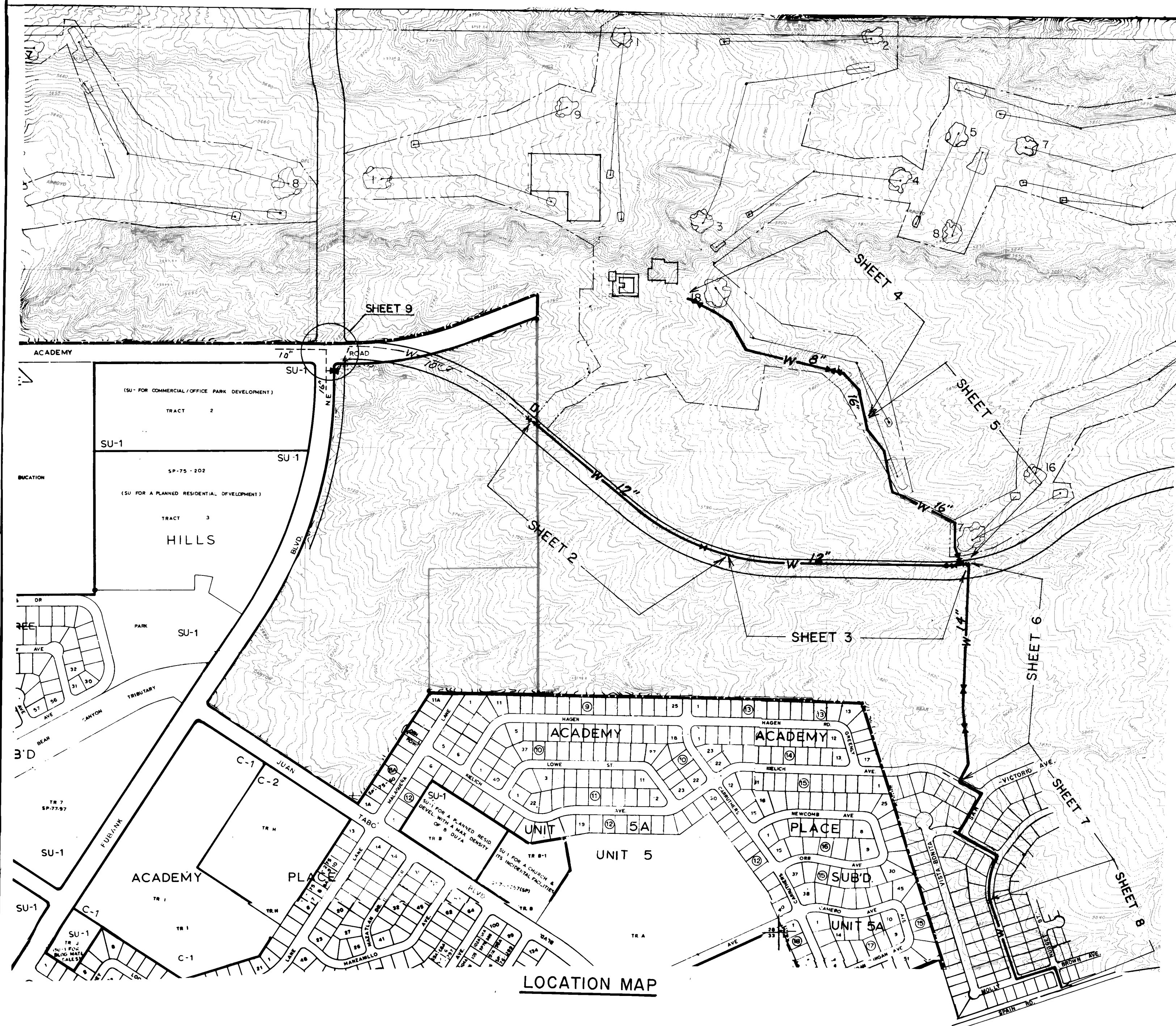




INDEX OF DRAWINGS

| SHEET NO.        | TITLE                                                   |
|------------------|---------------------------------------------------------|
| SHEET 1 OF 9     | TITLE SHEET, INDEX OF DRAWINGS AND LOCATION MAP         |
| PLAN AND PROFILE |                                                         |
| SHEET 2 OF 9     | STA. 0+00 TO 14+00                                      |
| SHEET 3 OF 9     | STA. 14+00 TO 28+14.21                                  |
| SHEET 4 OF 9     | STA. 0+00 TO 14+00                                      |
| SHEET 5 OF 9     | STA. 14+00 TO 24+97.69                                  |
| SHEET 6 OF 9     | STA. 0+25.5 TO 11+26.12                                 |
| SHEET 7 OF 9     | STA. 11+26.12 TO 20+30.96                               |
| SHEET 8 OF 9     | STA. 20+30.96 TO 30+08.63                               |
| SHEET 9 OF 9     | TANOAN COUNTRY CLUB-WATER LINE CONNECTION MODIFICATIONS |

DATE: NOV. 1980

NOTICE TO CONTRACTORS

1. New Mexico Standard Specifications for Public Works Construction - 1979 Edition will be referred to hereon as the "Standard Specification."
2. All work detailed on these plans to be performed under contract shall, except as otherwise stated or provided for hereon, be constructed in accordance with "Contract Documents for City-Wide Utilities and Cash Paving No. 29" and the Standard Specification."
3. Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer or surveyor so that the conflict can be resolved with a minimum amount of delay.
5. Electronic Marker disks shall be installed at all locations as described in Section 131 of the Specifications.

PROJECT TITLE

ZONE 7E WATER MASTER PLAN LINES-1980

PROJECT LOCATION

ALBUQUERQUE, NEW MEXICO

ALL SHEETS  
APPROVAL OF 10 SHEETS  
ASST. CITY ENGINEER  
DATE 11/30/80

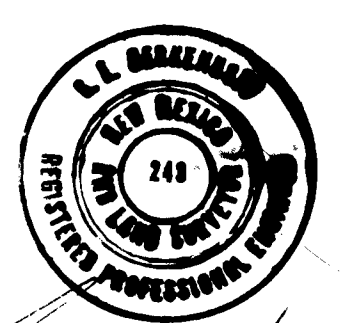


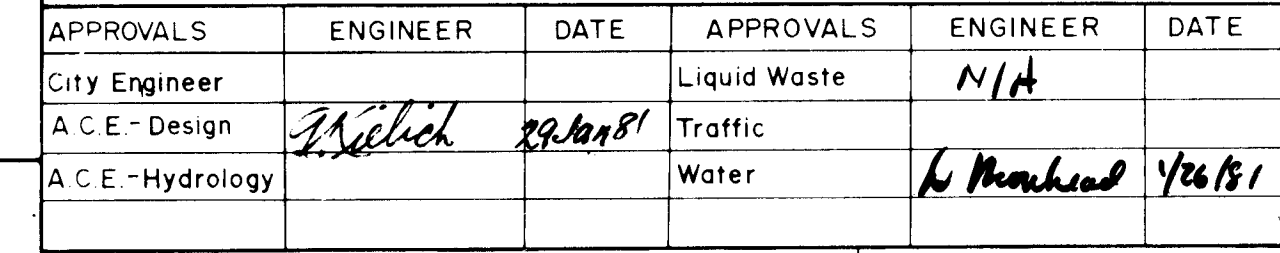
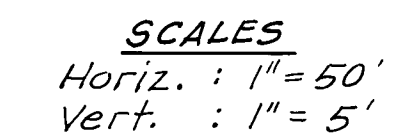
**GORDON HERKENHOFF & ASSOCIATES, INC.**  
302 Eighth Street, N.W.  
Albuquerque, New Mexico 87102  
(505) 247-0294

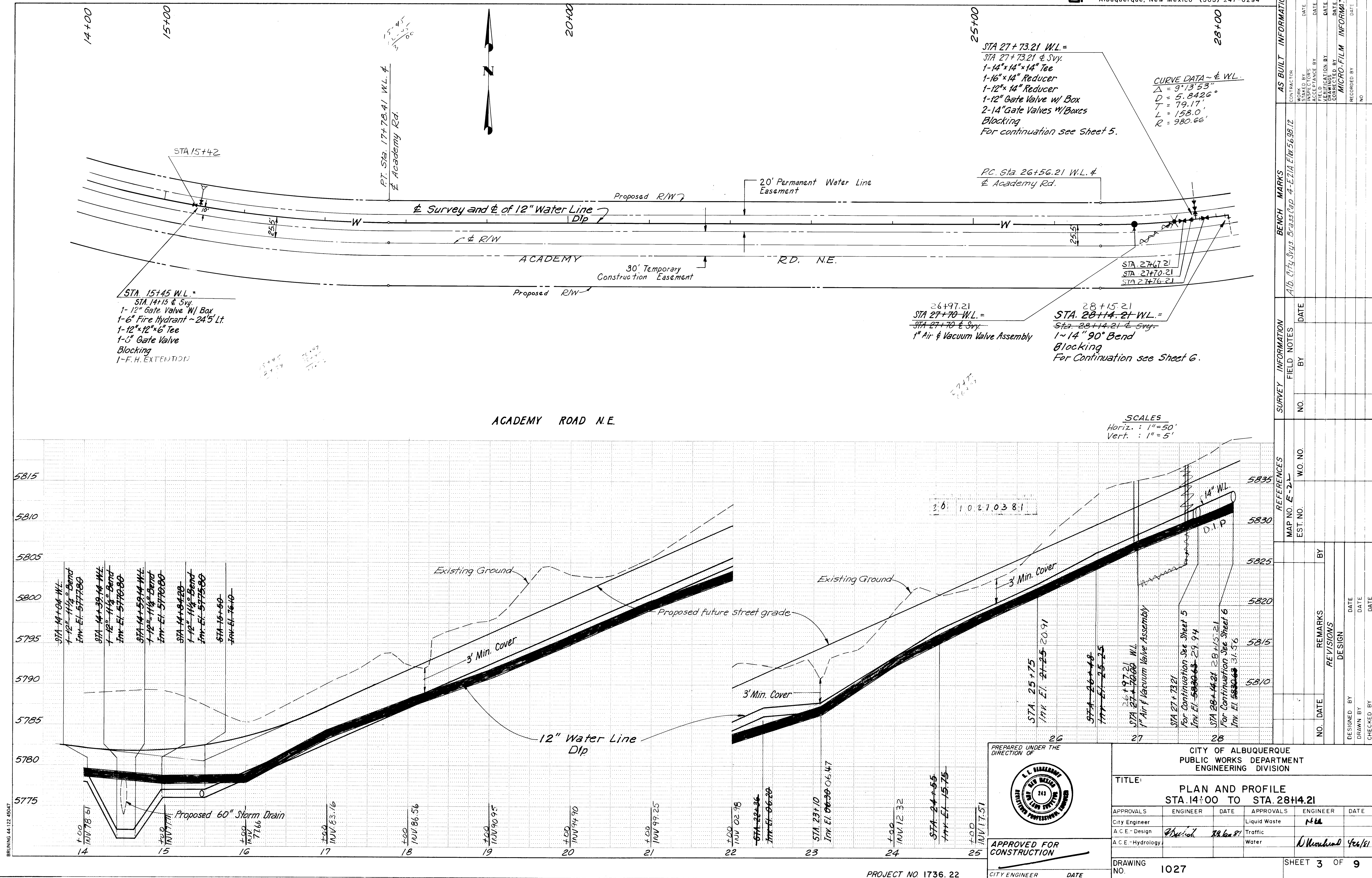
HOBBS

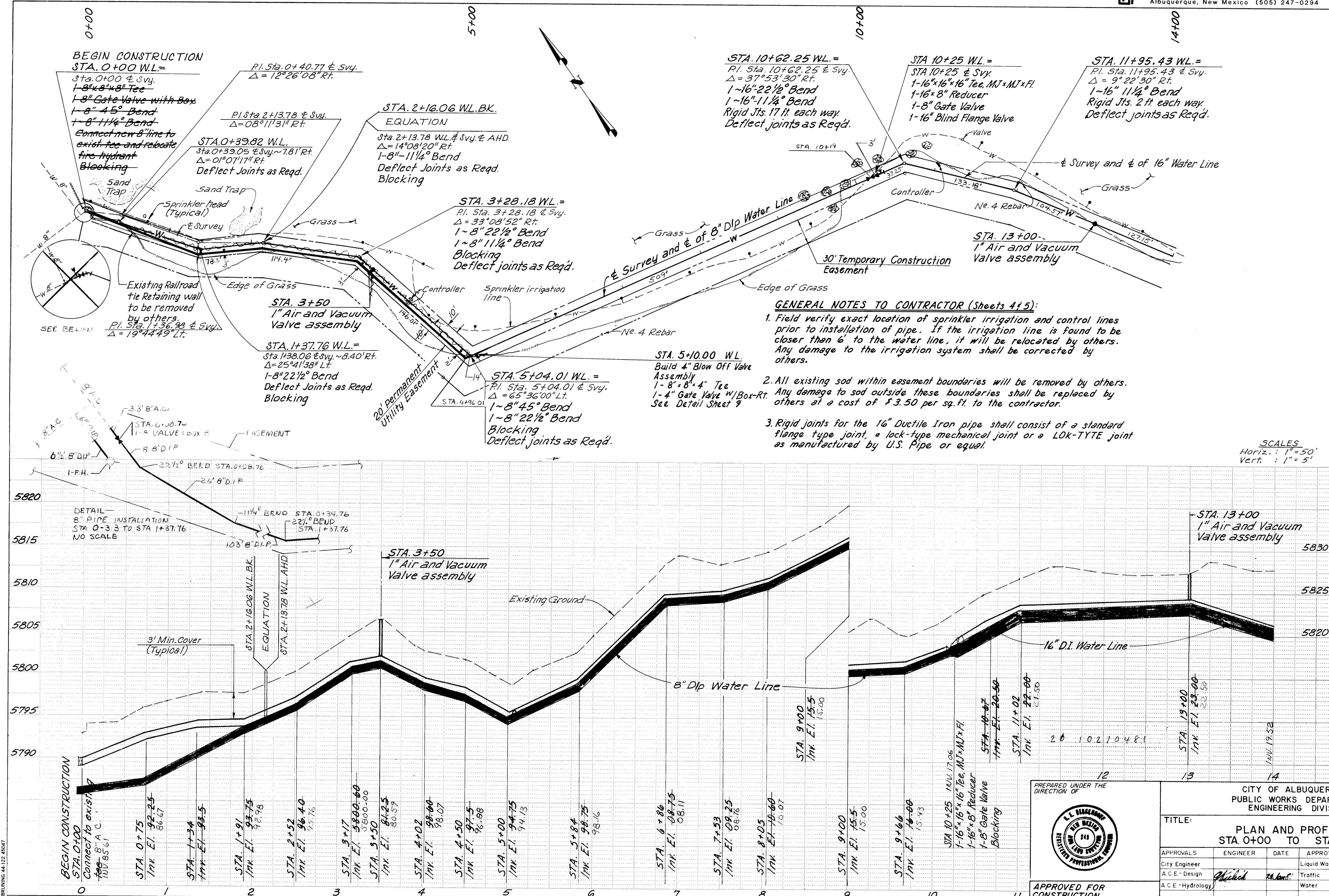
FARMINGTON

SANTA FE

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| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DIVISION                |                    |      |                    |             |         |
| TITLE: COVER SHEET, LOCATION MAP AND INDEX OF DRAWINGS                                |                    |      |                    |             |         |
| APPROVALS                                                                             | ENGINEER           | DATE | APPROVALS          | ENGINEER    | DATE    |
| City Engineer                                                                         |                    |      | Liquid Waste       | N/D         |         |
| A.C.E. - Design                                                                       | J. K. K. 29 Jan 81 |      | Traffic            |             |         |
| A.C.E. - Hydrology                                                                    |                    |      | Water              | D. Thompson | 1/30/81 |
| APPROVED FOR CONSTRUCTION<br>R. S. S. 11/30/80                                        |                    |      | CITY ENGINEER DATE |             |         |
| DRAWING NO. 1027                                                                      |                    |      | SHEET 1 OF 9       |             |         |

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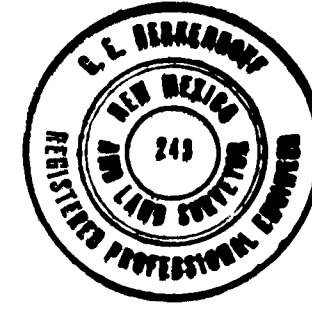




BRINING 44-122-45047

PROJECT NO. 1736.22

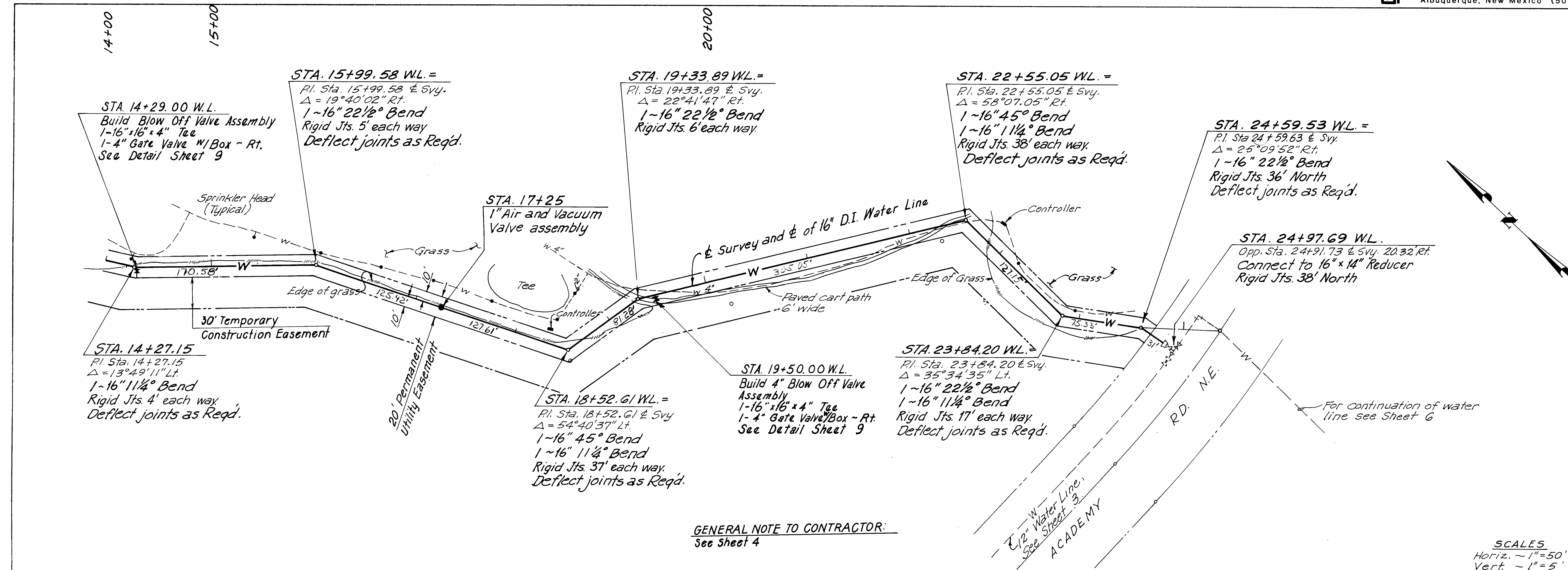
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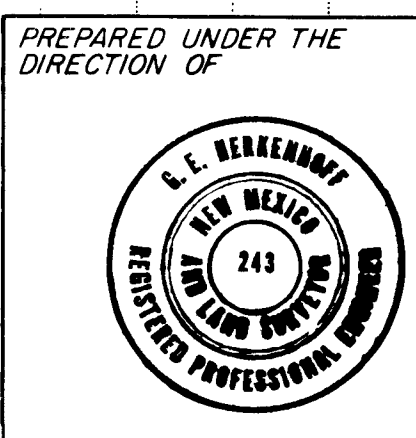
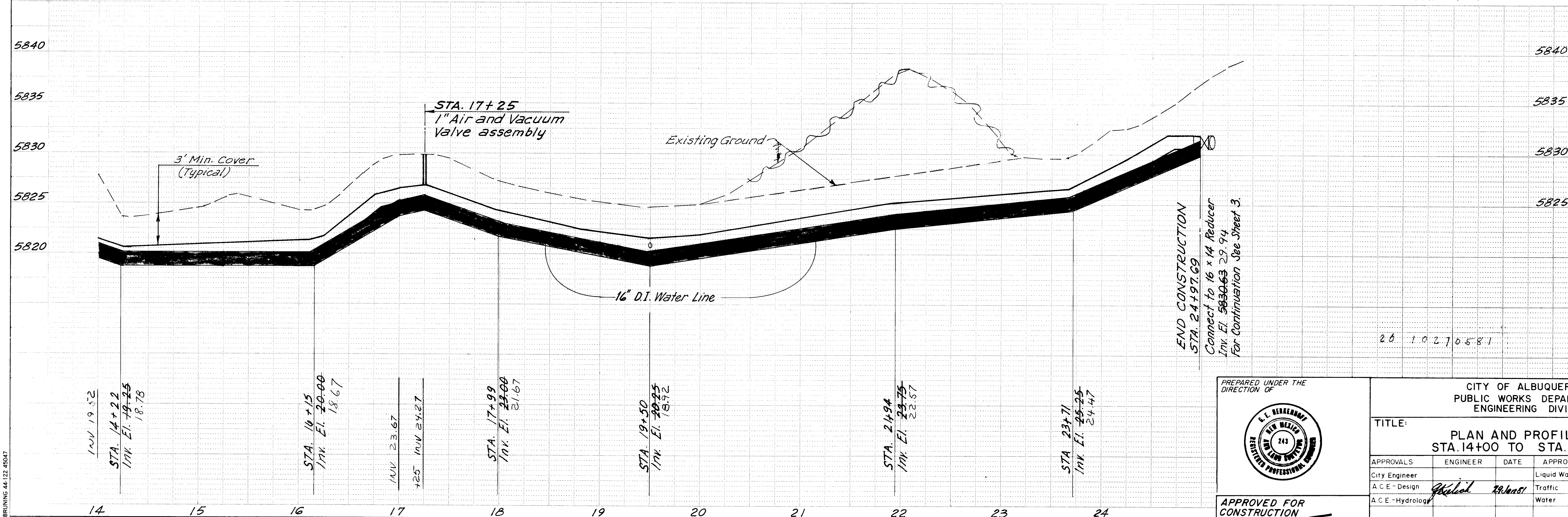
CITY ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DIVISION |          |        |              |               |
|------------------------------------------------------------------------|----------|--------|--------------|---------------|
| TITLE:<br>PLAN AND PROFILE<br>STA. 0+00 TO STA. 14+00                  |          |        |              |               |
| APPROVALS                                                              | ENGINEER | DATE   | APPROVALS    | ENGINEER      |
| City Engineer                                                          |          |        | Liquid Waste | N/A           |
| A.C.E. - Design                                                        | Michael  | 2/2/01 | Traffic      |               |
| A.C.E. - Hydrology                                                     |          |        | Water        | G. Herkenhoff |
| DRAWING NO. 1027                                                       |          |        | SHEET 4 OF 9 |               |



GENERAL NOTE TO CONTRACTOR:  
See Sheet 4

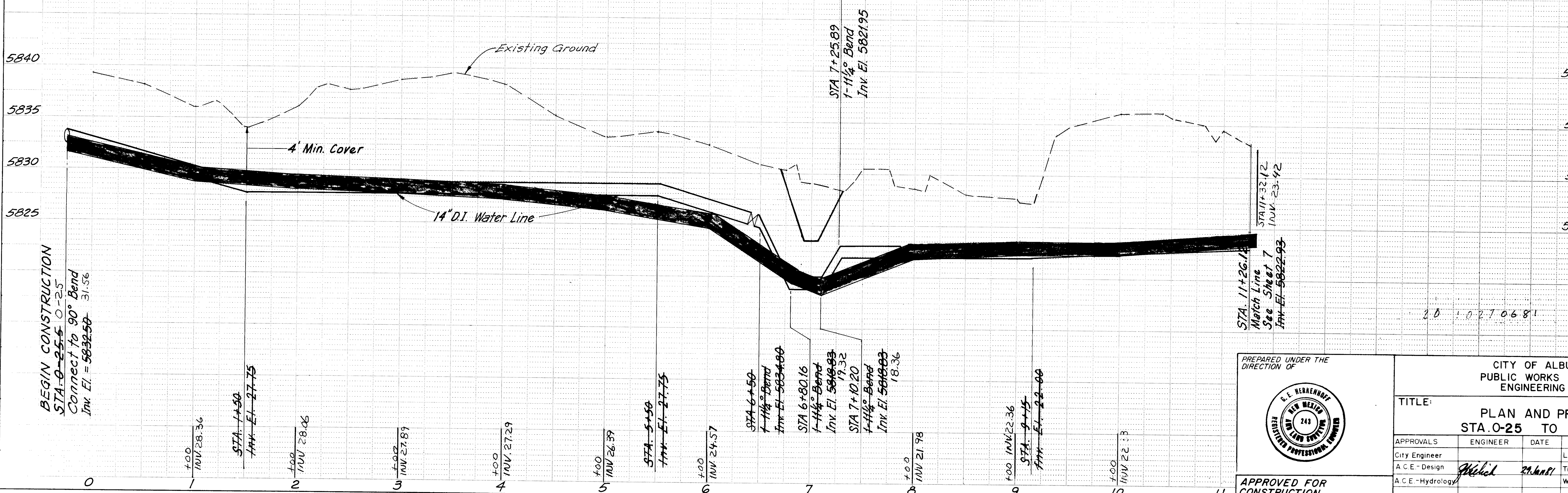
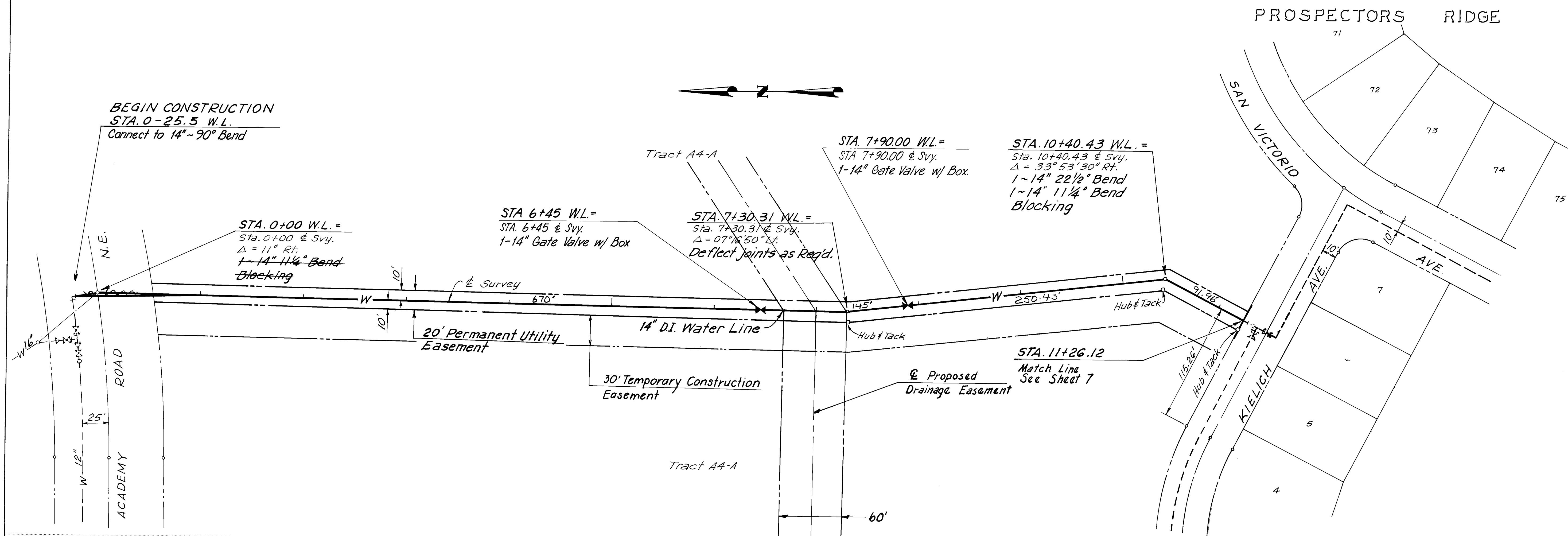
SCALES  
Horiz. ~ 1" = 50'  
Vert. ~ 1" = 5'

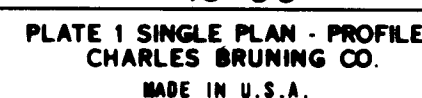
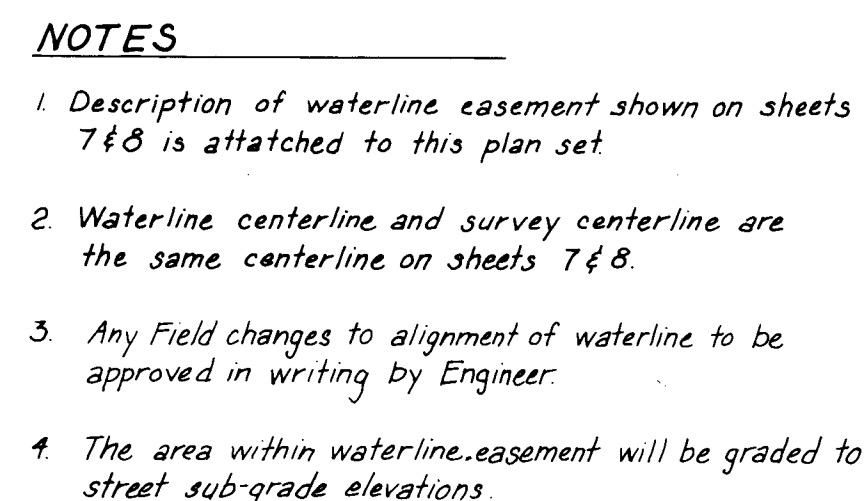
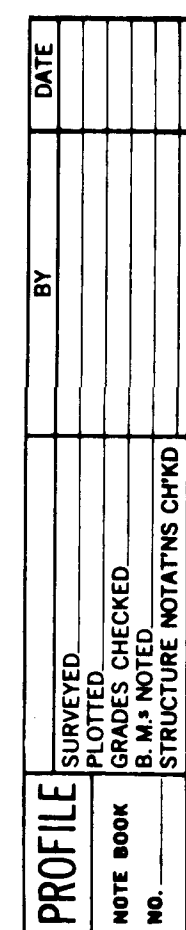


APPROVED FOR CONSTRUCTION  
CITY ENGINEER DATE

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| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DIVISION |          |      |              |          |      |
| TITLE:<br>PLAN AND PROFILE<br>STA. 14+00 TO STA. 24+97.69              |          |      |              |          |      |
| APPROVALS                                                              | ENGINEER | DATE | APPROVALS    | ENGINEER | DATE |
| City Engineer                                                          |          |      | Liquid Waste | N/A      |      |
| A.C.E. - Design                                                        |          |      | Traffic      |          |      |
| A.C.E. - Hydrology                                                     |          |      | Water        |          |      |
| DRAWING NO. 1027                                                       |          |      | SHEET 5 OF 9 |          |      |

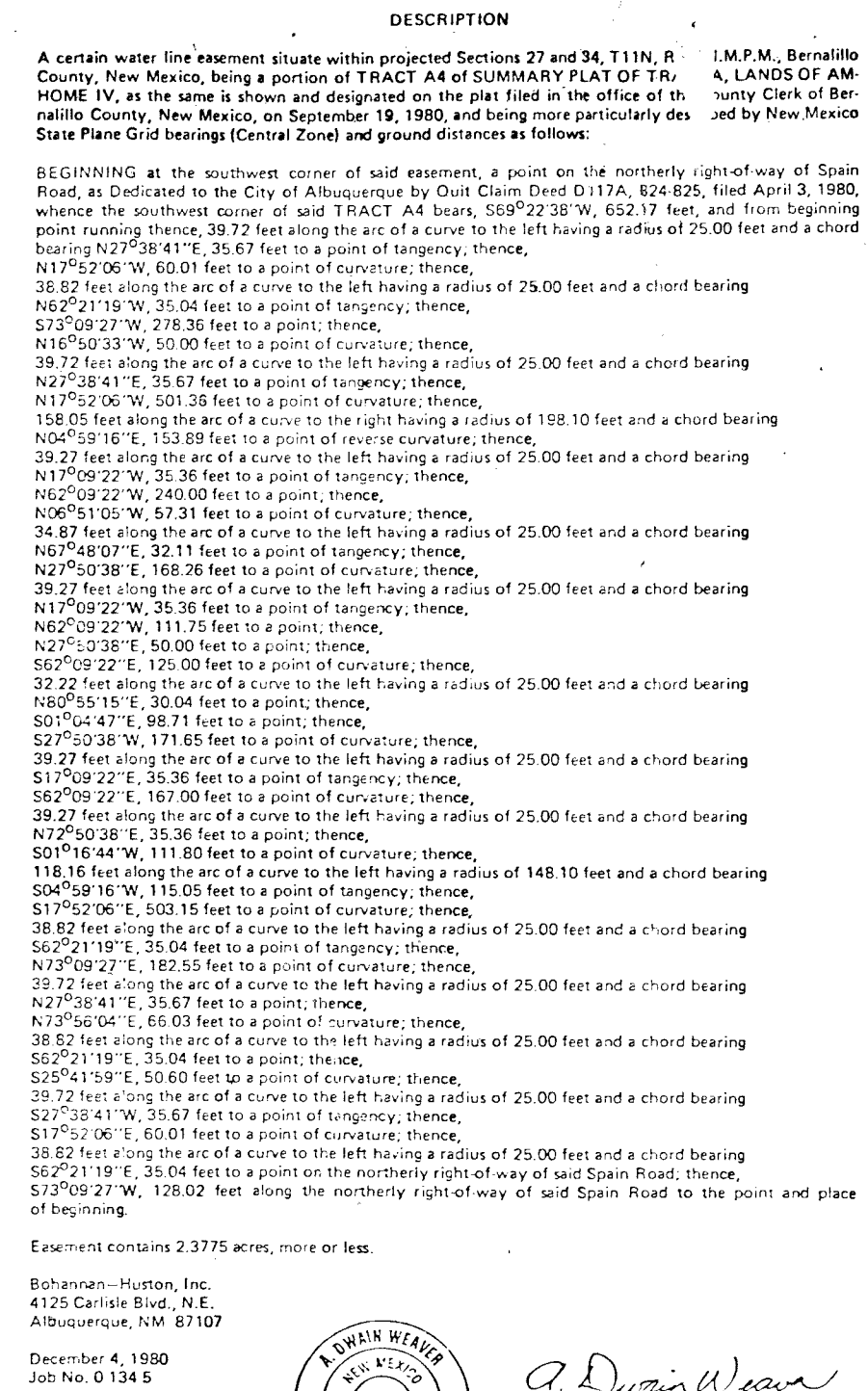
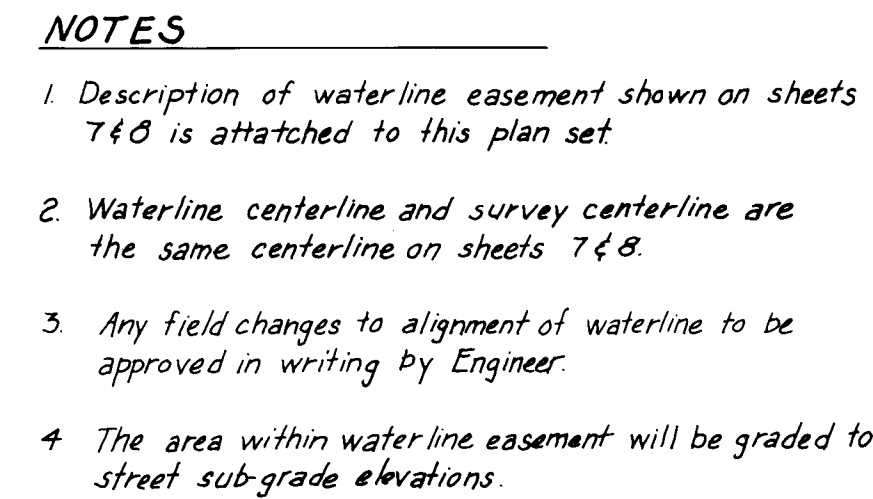
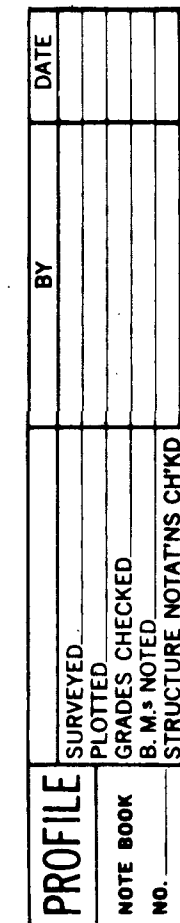
|  |    | REFERENCES |          | SURVEY INFORMATION |    | BENCH MARKS |                                                                                                                 | AS BUILT INFORMATION |  |
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|  |    | MAP NO.    | W.O. NO. | FIELD NOTES        |    |             |                                                                                                                 | CONTRACTOR           |  |
|  |    | EST. NO.   |          | NO.                | BY | DATE        | WORK<br>STARTED BY<br>INSPECTED BY<br>ACCEPTANCE BY<br>FIELD<br>VERIFICATION BY<br>DATE<br>CORRECTED BY<br>DATE |                      |  |
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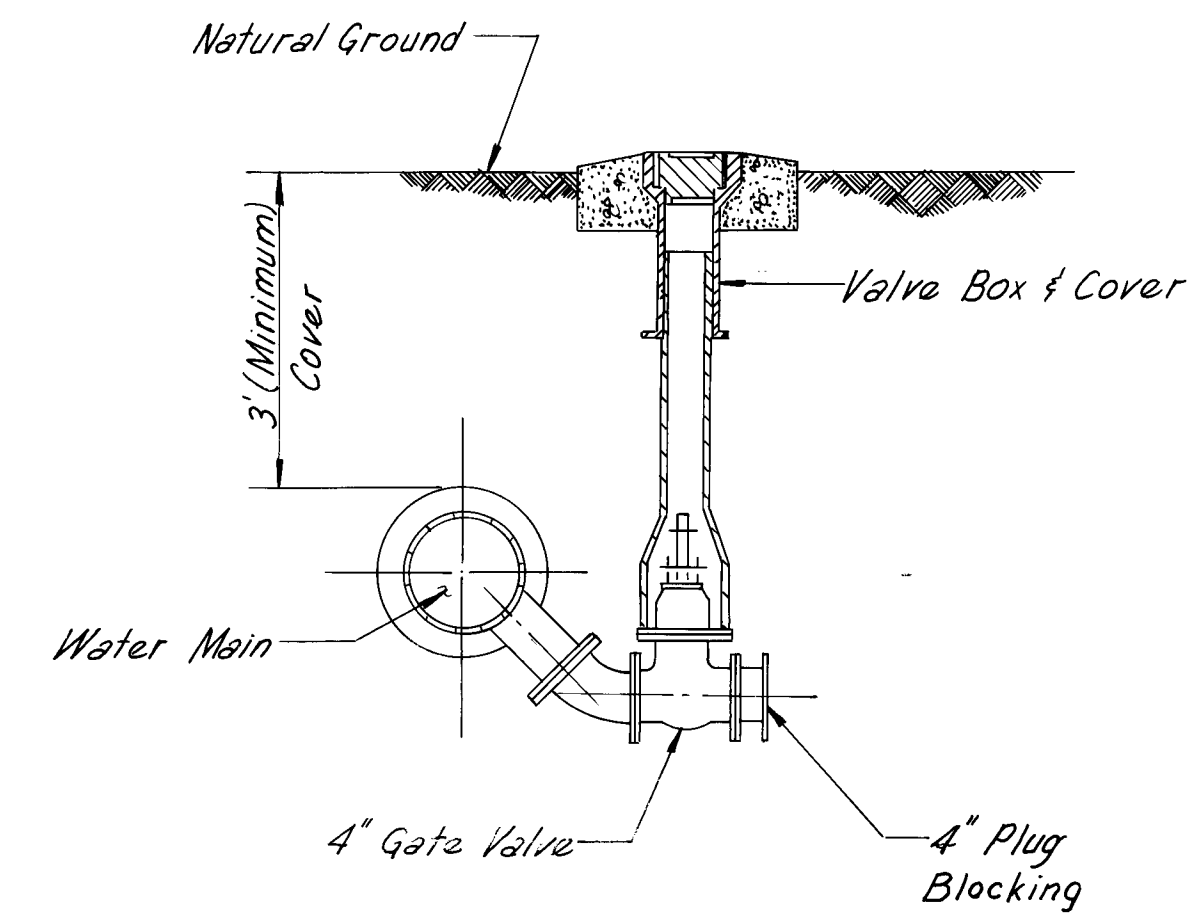


21+00  
SCALE:  
1" = 50' HOR  
1" = 5' VERT

| PREPARED UNDER THE<br>DIRECTION OF<br><br>                                                                                                                                                                                                                                                                                                    | <br><b>CITY OF ALBUQUERQUE</b><br><b>MUNICIPAL DEVELOPMENT DEPARTMENT</b><br><b>ENGINEERING DIVISION</b> |  |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
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| <b>TITLE:</b> <span style="float: right; font-size: 1.2em;"><b>PLAN &amp; PROFILE</b></span><br><span style="float: right; font-size: 1.5em;"><b>STA. 11+26.12 TO STA. 20+30.96</b></span>                                                                                                                                                                                                                                         |                                                                                                                                                                                               |                                                                                       |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">APPROVALS</th> <th style="text-align: center;">ENGINEER</th> <th style="text-align: center;">DATE</th> </tr> <tr> <td>City Engineer</td> <td></td> <td></td> </tr> <tr> <td>A.C.E.-Design</td> <td><i>[Signature]</i></td> <td><i>2/28/82</i></td> </tr> <tr> <td>A.C.E.-Hydrology</td> <td></td> <td></td> </tr> </table> | APPROVALS                                                                                                                                                                                     | ENGINEER                                                                              | DATE | City Engineer |  |  | A.C.E.-Design | <i>[Signature]</i> | <i>2/28/82</i> | A.C.E.-Hydrology |  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">APPROVALS</th> <th style="text-align: center;">ENGINEER</th> <th style="text-align: center;">DATE</th> </tr> <tr> <td>Liquid Waste</td> <td><i>N/A</i></td> <td></td> </tr> <tr> <td>Traffic</td> <td></td> <td></td> </tr> <tr> <td>Water</td> <td><i>[Signature]</i></td> <td><i>2/28/82</i></td> </tr> </table> | APPROVALS | ENGINEER | DATE | Liquid Waste | <i>N/A</i> |  | Traffic |  |  | Water | <i>[Signature]</i> | <i>2/28/82</i> |  |
| APPROVALS                                                                                                                                                                                                                                                                                                                                                                                                                          | ENGINEER                                                                                                                                                                                      | DATE                                                                                  |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| City Engineer                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                               |                                                                                       |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| A.C.E.-Design                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>[Signature]</i>                                                                                                                                                                            | <i>2/28/82</i>                                                                        |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| A.C.E.-Hydrology                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                               |                                                                                       |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| APPROVALS                                                                                                                                                                                                                                                                                                                                                                                                                          | ENGINEER                                                                                                                                                                                      | DATE                                                                                  |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| Liquid Waste                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>N/A</i>                                                                                                                                                                                    |                                                                                       |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| Traffic                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                               |                                                                                       |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| Water                                                                                                                                                                                                                                                                                                                                                                                                                              | <i>[Signature]</i>                                                                                                                                                                            | <i>2/28/82</i>                                                                        |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| <b>APPROVED FOR CONSTRUCTION</b><br><i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                               |                                                                                       |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
| <b>CITY ENGINEER</b>                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DATE</b>                                                                                                                                                                                   | <b>DRAWING NO.</b> <span style="font-size: 1.2em;">1027</span>                        |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                               | <b>SHEET 7 OF 9</b>                                                                   |      |               |  |  |               |                    |                |                  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |              |            |  |         |  |  |       |                    |                |  |



|                                                                                       |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| QUERQUE<br>NENT DEPARTMENT<br>DIVISION                                                |  |  |  |  |  |  |  |  |  | BENCH MARKS<br>STATION IS LOCATED 475' EAST FROM EXT.<br>OF CENTERLINE ON NOREN DR. AND 26 SO.<br>OF CENTERLINE ON SPAIN RD. STATION<br>IS A STANDARD A.S.C. BRASS CAP SET IN<br>CONCRETE. FLUSH WITH GROUND AND<br>STAMPED "BD-3", ELEVATION '5722.27. |  |  |  |  |  |  |  |  |  | AS-BUILT INFORMATION<br>CONTRACTOR<br>WORK<br>STAINED BY<br>INSPECTOR'S<br>FIELD<br>VERIFICATION BY<br>CORRECTED BY<br>MICRO-FILM INFORMATION<br>RECORDED BY<br>NO. |  |  |  |  |  |  |  |  |  |
| REFERENCES                                                                            |  |  |  |  |  |  |  |  |  | SURVEY INFORMATION                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| MAP NO. E-22                                                                          |  |  |  |  |  |  |  |  |  | NO.                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  | DATE                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| EST. NO.                                                                              |  |  |  |  |  |  |  |  |  | W.O. NO.                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | BY                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |
| NO. DATE                                                                              |  |  |  |  |  |  |  |  |  | REMARKS                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  | BY                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |
| DESIGN                                                                                |  |  |  |  |  |  |  |  |  | DESIGNED BY RGB                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  | DATE NOV. 1980                                                                                                                                                      |  |  |  |  |  |  |  |  |  |
| DRAWN BY JNH                                                                          |  |  |  |  |  |  |  |  |  | DATE DEC. 1980                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | CHECKED BY RGB                                                                                                                                                      |  |  |  |  |  |  |  |  |  |
| DATE DEC. 1980                                                                        |  |  |  |  |  |  |  |  |  | DATE DEC. 1980                                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  | DATE DEC. 1980                                                                                                                                                      |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| PROFILE                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| STA. 30+08.63                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| APPROVALS                                                                             |  |  |  |  |  |  |  |  |  | ENGINEER                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | DATE                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| Chief Engineer                                                                        |  |  |  |  |  |  |  |  |  | N/A                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| Inspector                                                                             |  |  |  |  |  |  |  |  |  | D. Mendenhall                                                                                                                                                                                                                                           |  |  |  |  |  |  |  |  |  | J. Mendenhall                                                                                                                                                       |  |  |  |  |  |  |  |  |  |
| SHEET                                                                                 |  |  |  |  |  |  |  |  |  | 8                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  | 9                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |



NOTE TO CONTRACTOR:  
Coordinate all construction with City Water Resources Dept., Tanoan Country Club, and City Engineer (Field).  
Schedule water shut-offs a minimum of two weeks prior to making connections to golf course water lines.  
All water valves within the golf course will be operated only by Tanoan Golf Course personnel.

[illegible]

|                                                                                                                                  |                                                                                                                   |                            |          |                                    |              |                            |          |      |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------|----------|------------------------------------|--------------|----------------------------|----------|------|
| <p>PREPARED UNDER THE<br/>DIRECTION OF</p>  | <p>CITY OF ALBUQUERQUE<br/>PUBLIC WORKS DEPARTMENT<br/>ENGINEERING DIVISION</p>                                   |                            |          |                                    |              |                            |          |      |
|                                                                                                                                  | <p><b>TITLE:</b></p> <p style="font-size: 1.2em;">TANOAN COUNTRY CLUB WATER LINE<br/>CONNECTION MODIFICATIONS</p> |                            |          |                                    |              |                            |          |      |
|                                                                                                                                  | APPROVALS                                                                                                         |                            | ENGINEER | DATE                               | APPROVALS    |                            | ENGINEER | DATE |
|                                                                                                                                  | City Engineer                                                                                                     |                            |          |                                    | Liquid Waste |                            | N/A      |      |
| A.C.E. - Design                                                                                                                  |                                                                                                                   | <i>Handwritten: 2/2/08</i> |          | Traffic                            |              |                            |          |      |
| A.C.E. - Hydrology                                                                                                               |                                                                                                                   |                            |          | Water                              |              | <i>Handwritten: 1/2/08</i> |          |      |
|                                                                                                                                  |                                                                                                                   |                            |          |                                    |              |                            |          |      |
| <p><b>APPROVED FOR<br/>CONSTRUCTION</b></p>                                                                                      |                                                                                                                   |                            |          | <p><b>DRAWING<br/>NO. 1027</b></p> |              |                            |          |      |
| CITY ENGINEER _____ DATE _____                                                                                                   |                                                                                                                   |                            |          | SHEET 9 OF 9                       |              |                            |          |      |