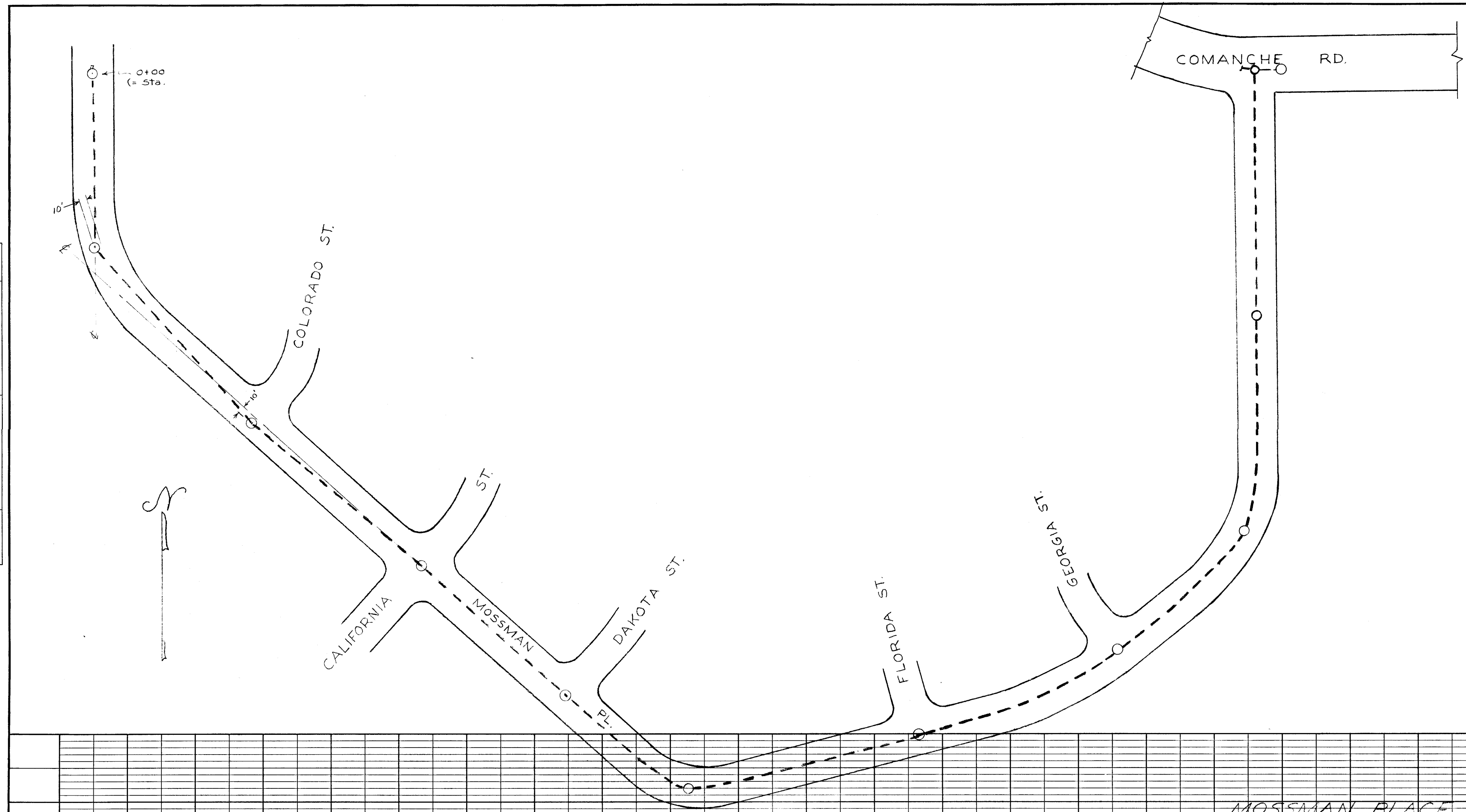
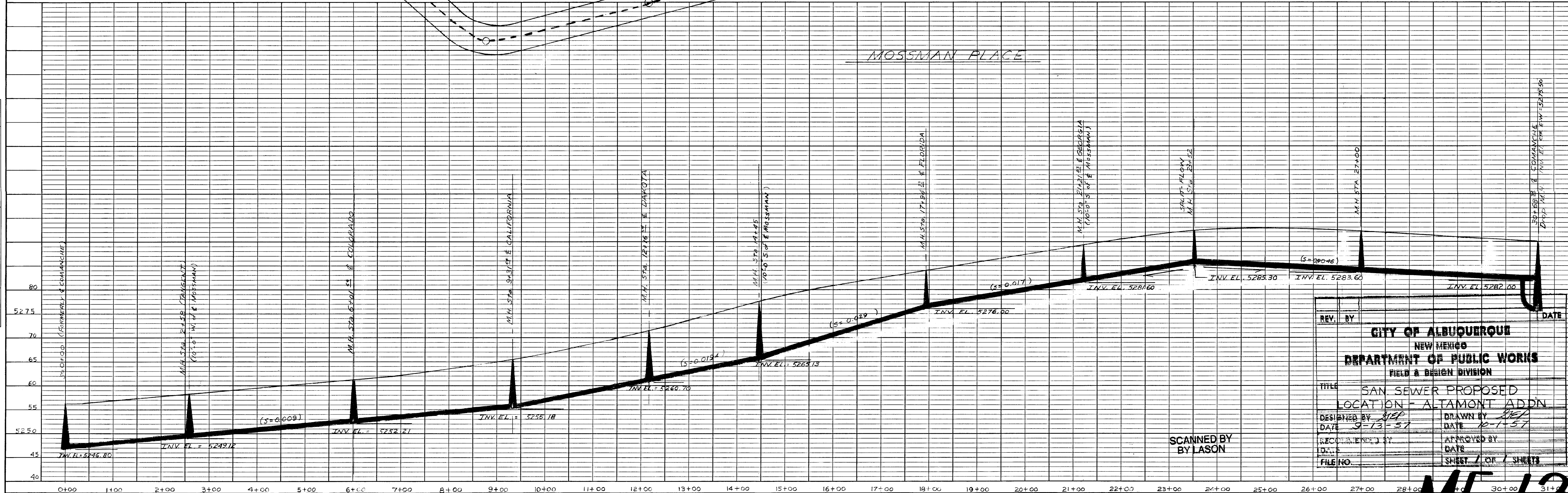


| PLAN               | SURVEYED | DATE |
|--------------------|----------|------|
| NOTE BOOK          | PLOTTED  |      |
| ALIGNMENT CHECKED  |          |      |
| RT. OF WAY CHECKED |          |      |
| NO.                |          |      |

| PROFILE             | SURVEYED | DATE |
|---------------------|----------|------|
| NOTE BOOK           | PLOTTED  |      |
| GRADES CHECKED      |          |      |
| STRUCTURE NOTATIONS |          |      |
| CHKO                |          |      |



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|----|----|----|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 01 | 31 | 24 |   |   |   |   |   |   | 01 | 57 | 01 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |



| REV. | BY | DATE |
|------|----|------|
|      |    |      |

**CITY OF ALBUQUERQUE**  
NEW MEXICO  
**DEPARTMENT OF PUBLIC WORKS**  
FIELD & DESIGN DIVISION

TITLE: **SAN SEWER PROPOSED LOCATION - ALTAMONT ADDN**

DESIGNED BY: *MEP* DATE: *9-13-57*  
DRAWN BY: *MEP* DATE: *10-1-57*  
RECORDED BY: DATE:   
FILE NO: SHEET *7* OF *7* SHEETS

SCANNED BY  
BY LASON

**ME-124**