

SCALE: H.=1" = 20'  
V.=1" = 5'

26 13420386

Brian Dolan  
10/10/86

6" P.V.C. WATERLINE IN ALLEY BTW. YALE BLVD. SE. & HARVARD DR. SE. FROM GARFIELD AVENUE SE. TO COAL AVENUE. (UNIVERSITY HEIGHTS ADDITION)

1342

K-16

3

3

B.M. ELEV. 5161.70 A.C.S.B.C. E. MEDIAN  
NOSE CENTRAL & YALE BLVD. S.E.  
1-19-82 (GK-16)

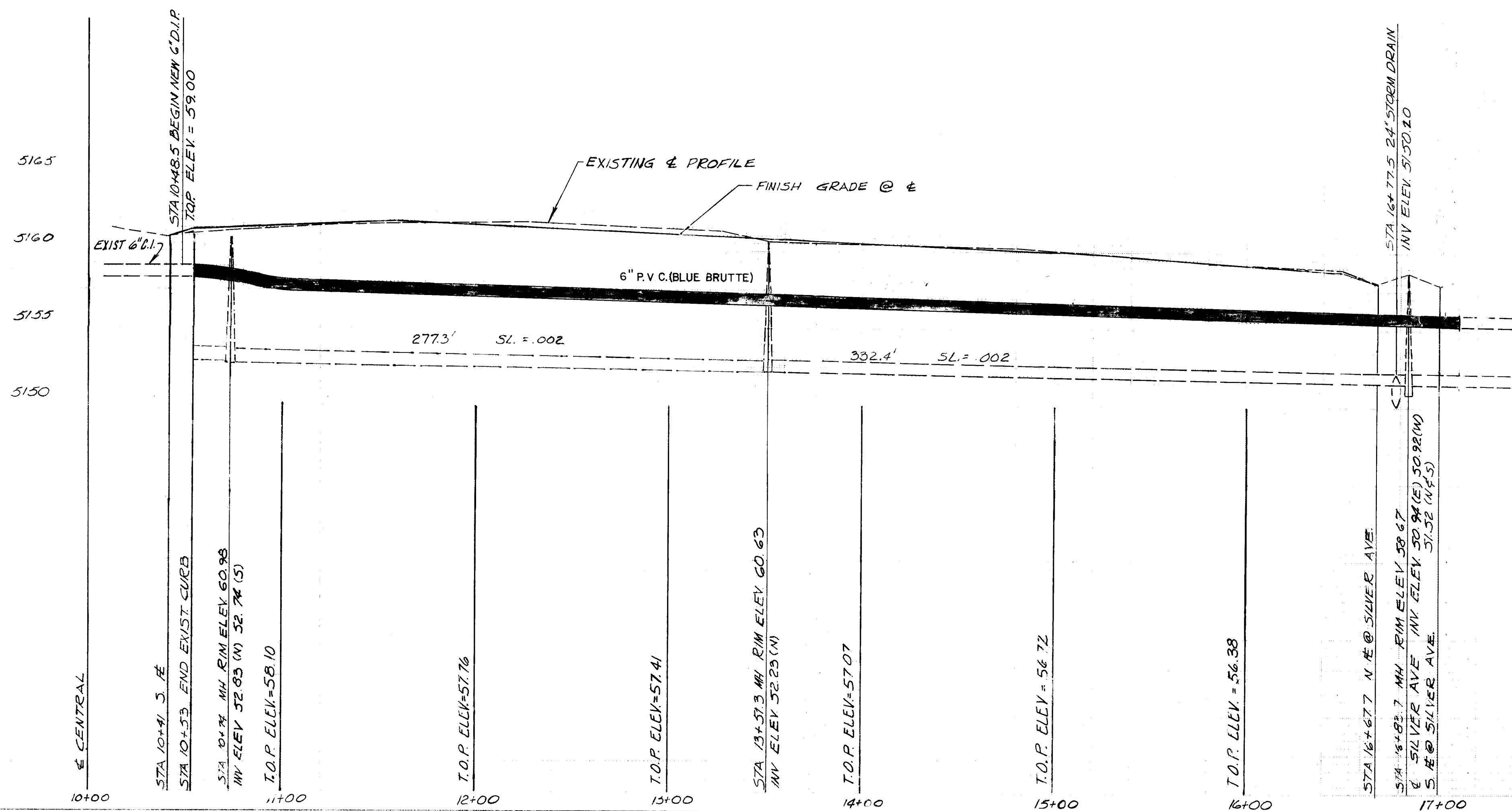
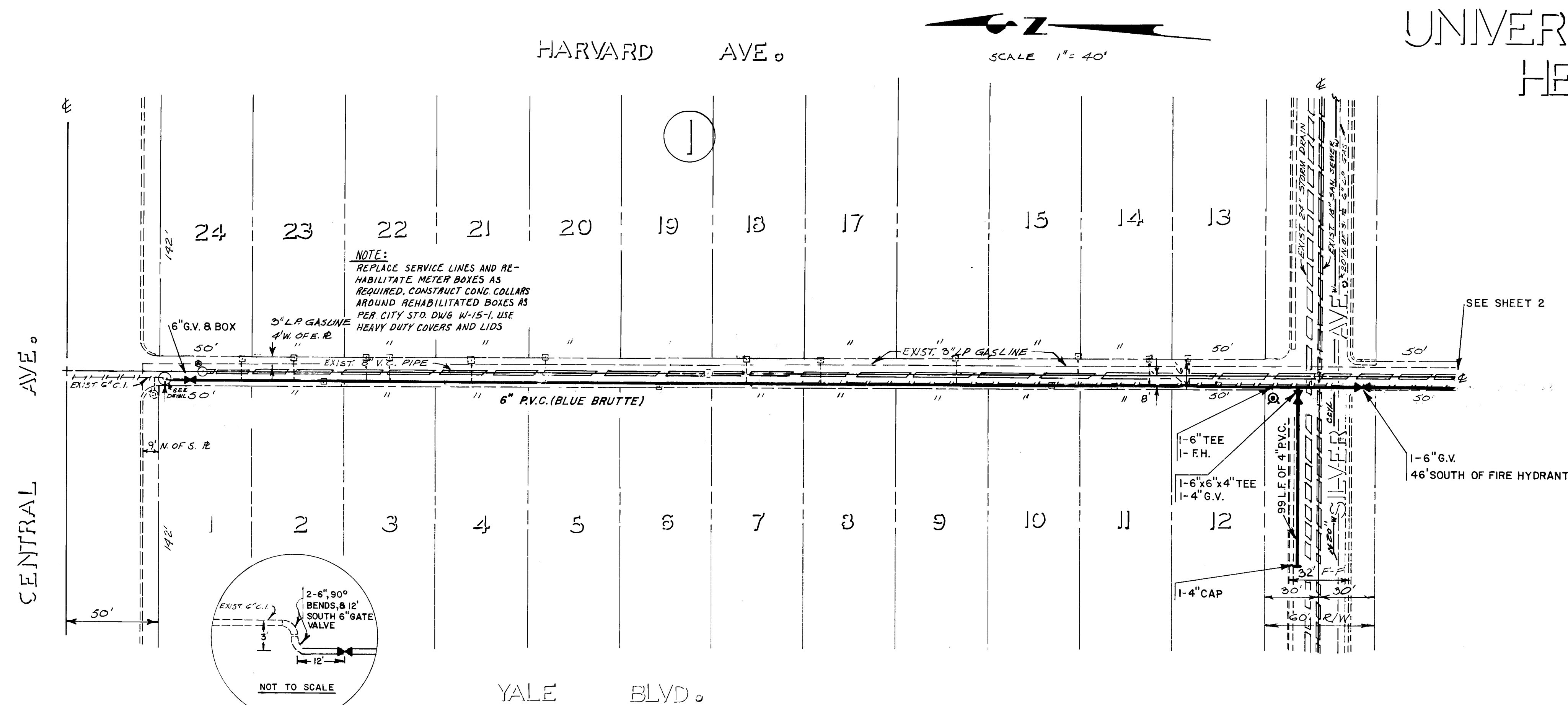
PS-22 PAV/AR

12-28-81

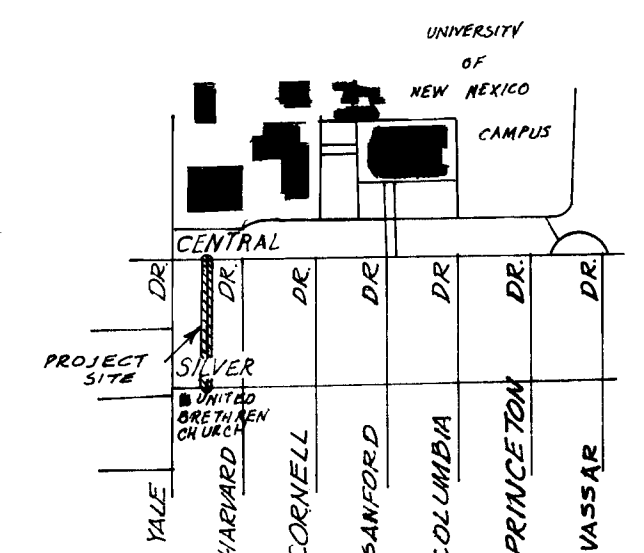
PHIL FISCHER  
A.J. OLIVAS SR.

KNC KNC  
WUD, FA  
RJC  
ATO  
6/84  
6/84  
6/84  
7/86





# UNIVERSITY HEIGHTS ADDITION



"NOTICE TO CONTRACTORS"

THE FOLLOWING NOTES APPLY WHEN CHECKED

LEGEND

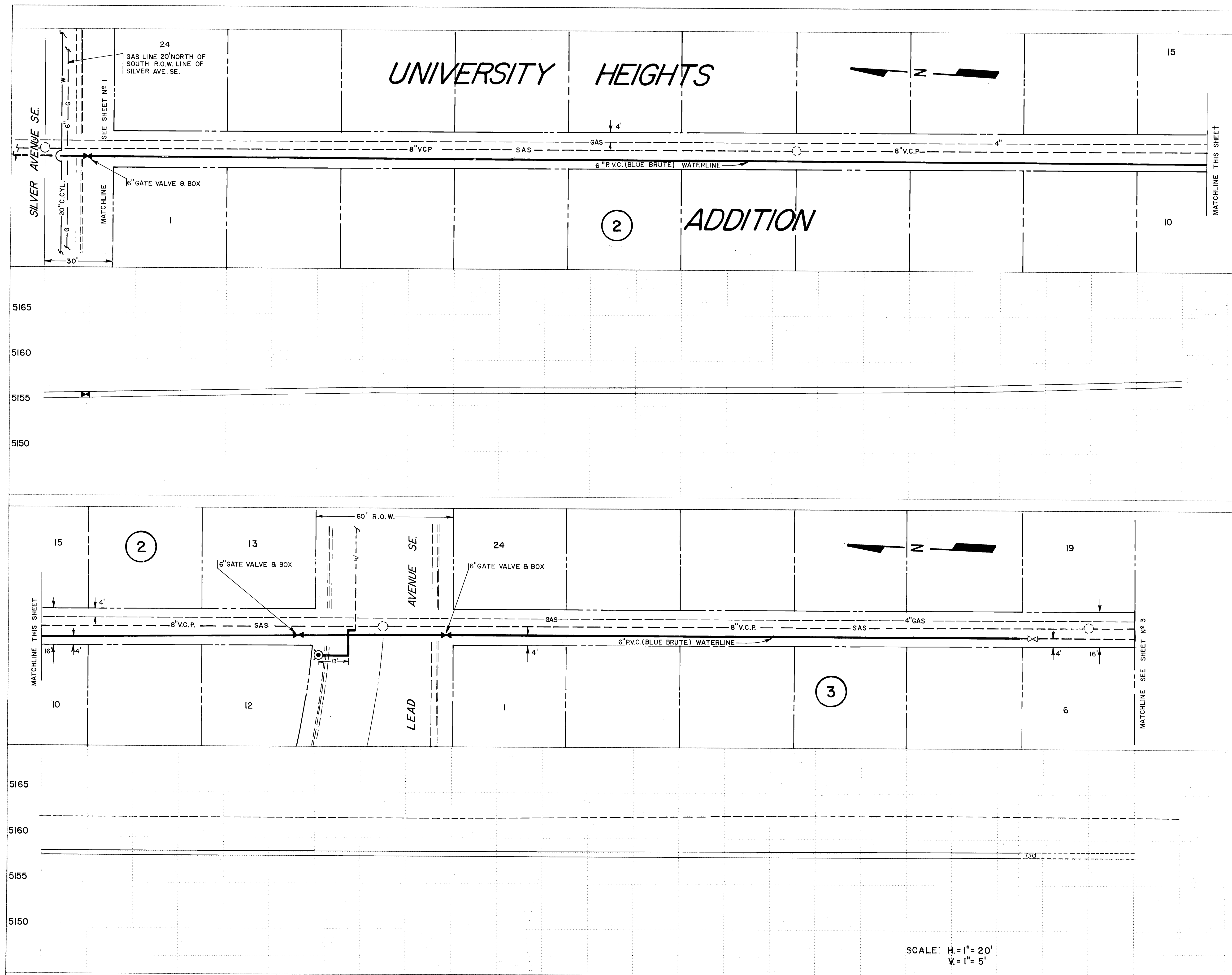
NOTES

|    |   |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|
| 26 | 1 | 3 | 4 | 2 | 0 | 1 | 8 | 6 |
|----|---|---|---|---|---|---|---|---|

APPROVED FOR  
CONSTRUCTION

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

| APPROVALS       | ENGINEER           | DATE    | APPROVALS    | ENGINEER          | DATE    |
|-----------------|--------------------|---------|--------------|-------------------|---------|
| City Engineer   | <i>R. Hall</i>     | 2/24/82 | Liquid Waste | N/A               |         |
| ACE - Design    | <i>J.R. Kachel</i> | 2/25/82 | Traffic      |                   |         |
| ACE - Hydrology |                    |         | Water        | <i>A. Monahan</i> | 2/25/82 |

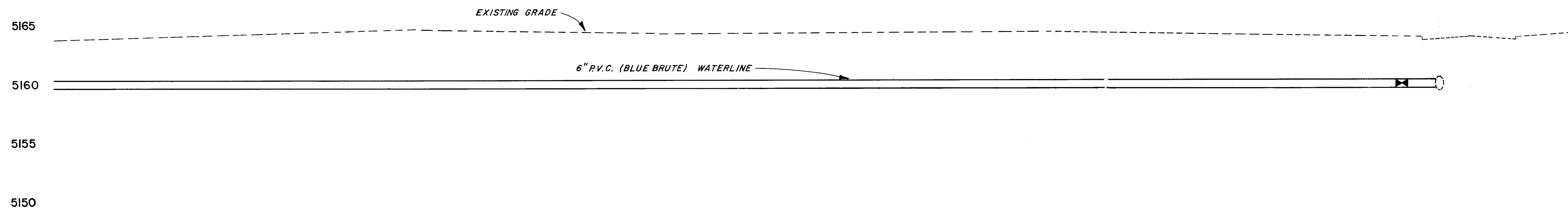
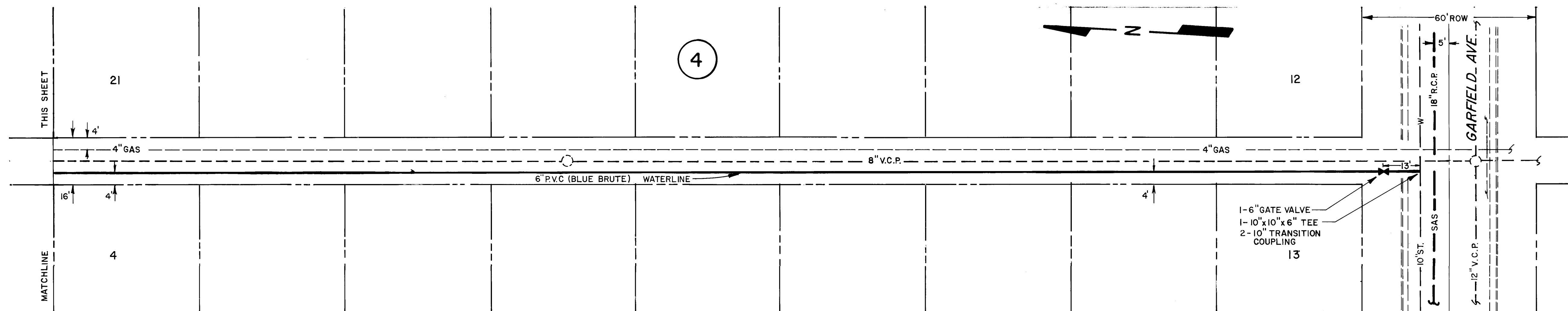
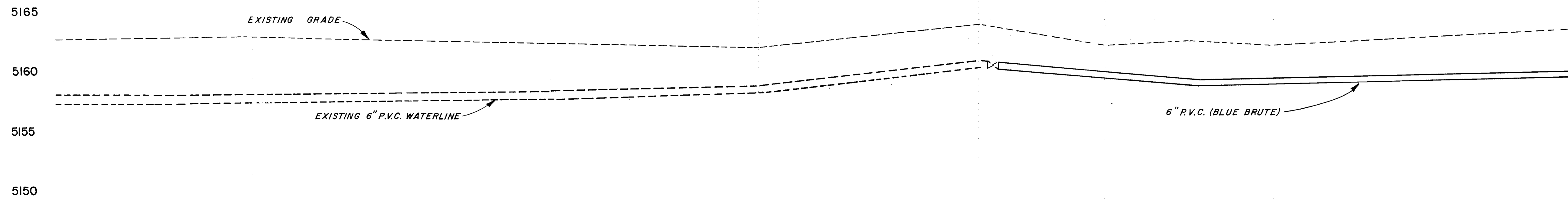
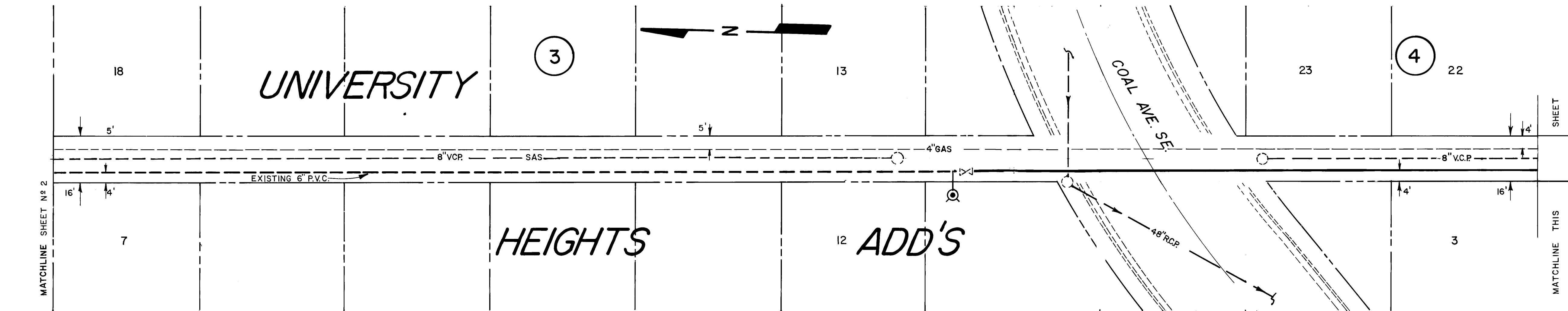


|                                                                                                                                                                     |          |      |              |          |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|--------------|----------|--------------|
| CITY OF ALBUQUERQUE<br>WATER UTILITIES DEPARTMENT<br>ENGINEERING DIVISION                                                                                           |          |      |              |          |              |
| TITLE: 6" P.V.C. WATERLINE IN ALLEY BTW. YALE BLVD. SE.<br>& HARVARD DR. SE. FROM SILVER AVE. SE. TO 300 FT<br>SOUTH OF LEAD AVE. SE. (UNIVERSITY HEIGHTS ADDITION) |          |      |              |          |              |
| APPROVALS                                                                                                                                                           | ENGINEER | DATE | APPROVALS    | ENGINEER | DATE         |
| City Engineer                                                                                                                                                       |          |      | Liquid Waste |          |              |
| A C E - Design                                                                                                                                                      |          |      | Traffic      |          |              |
| A C E - Hydrology                                                                                                                                                   |          |      | Water        |          |              |
| DRAWING NO.                                                                                                                                                         | 1342     |      | MAP NO.      | K-16     | SHEET 2 OF 3 |

26 13420286

Brian Dolan  
10/10/86

| ENGINEER'S SEAL |  | SURVEY INFORMATION |          | BENCH MARKS |                                         | AS BUILT INFORMATION    |           |
|-----------------|--|--------------------|----------|-------------|-----------------------------------------|-------------------------|-----------|
|                 |  | NO.                | BY       | FIELD NOTES | B.M.ELEV. 5161.70 AC.SBC. E.MEDIAN NOSE | N.T.S. 3/16 KNC         | 6/84      |
|                 |  | PS-22              | P. AVIAR | DATE        | CENTRAL & YALE BLVD. S.E.               | INST. # 207 KNC         | 6/84      |
|                 |  |                    |          | 1-19-82     | (GK-16)                                 | F.I.D. GALL. BY WUD, FA | 6/84      |
|                 |  |                    |          |             |                                         | REVISION BY RJC         | LA 1/6/84 |
|                 |  |                    |          |             |                                         | CORRECTED BY ATC        | DA 7/86   |
|                 |  |                    |          |             |                                         | MICRO-FILM INFORMATION  |           |
|                 |  |                    |          |             |                                         | RECORDER, BA            | STI       |
|                 |  |                    |          |             |                                         | NO                      |           |



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1-19-82 (6K-16)

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