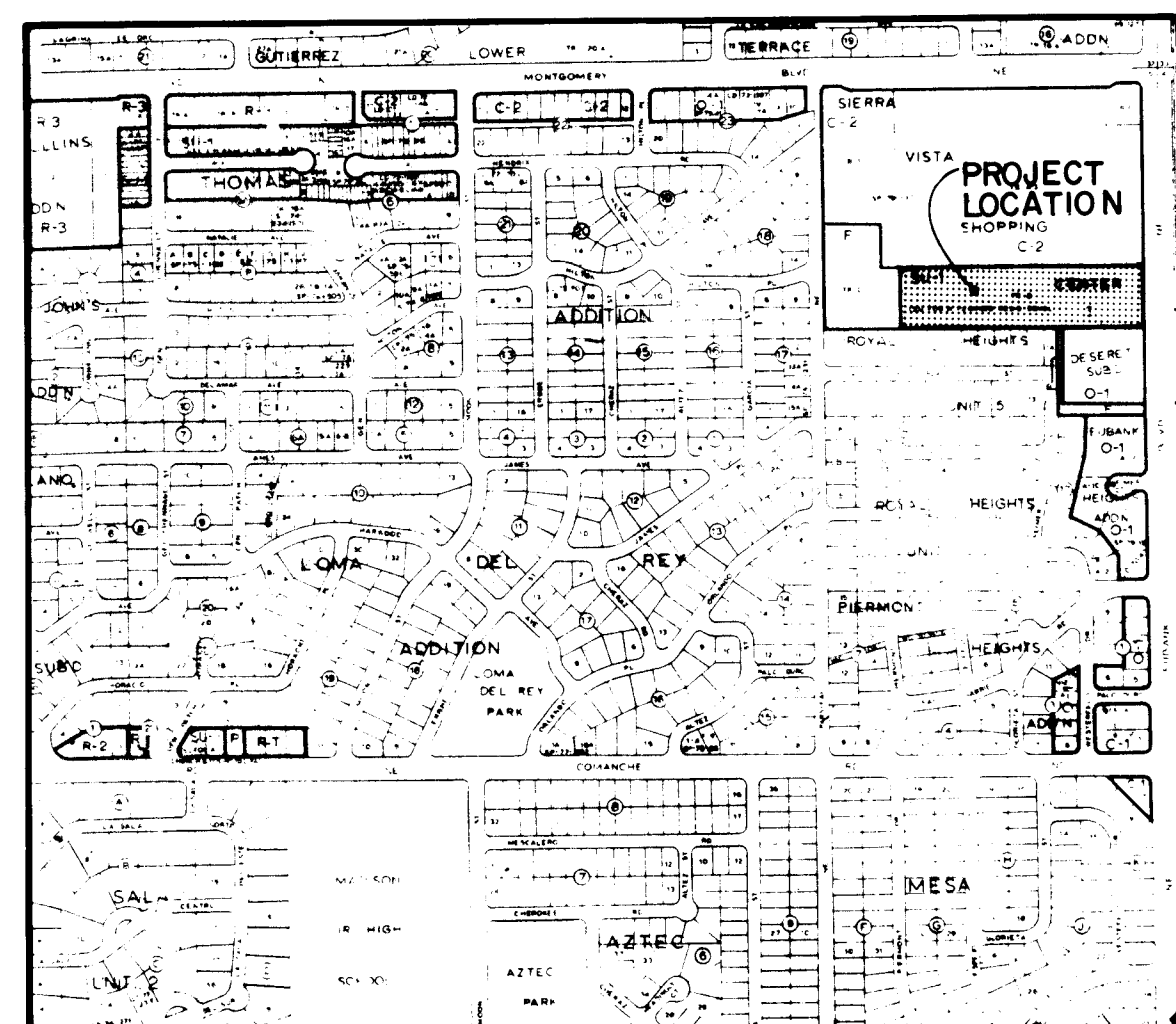




VICINITY MAP  
SCALE: 1" = 800'

G-20-Z

CONSTRUCTION PLANS  
FOR THE  
DEVELOPMENT OF  
**SIERRA VISTA  
TOWNHOUSES**

ALBUQUERQUE, NEW MEXICO

APRIL, 1982

PREPARED FOR :  
WILLIAM A. GOODIN  
3801 EUBANK BLVD. N.E.  
ALBUQUERQUE, NEW MEXICO

PREPARED BY :  
TOM MANN ASSOCIATES, INC.  
811 DALLAS N.E.  
ALBUQUERQUE, NEW MEXICO 87110

**PROJECT BENCHMARK:**

A STANDARD BRASS CAP SET IN A CONCRETE POST .2' ABOVE GROUND, LOCATED IN THE EAST MEDIAN AT THE INTERSECTION OF MONTGOMERY BLVD. NE. & EUBANK BLVD. NE 300' EAST OF THE CENTERLINE OF EUBANK BLVD. AND 73' SOUTH OF THE NORTHERLY MEDIAN CURB AND 25.8' WEST OF THE EARLY NOSE OF THE MEDIAN CURB. STAMPED "MIA 1975"  
ELEVATION = 5584.101

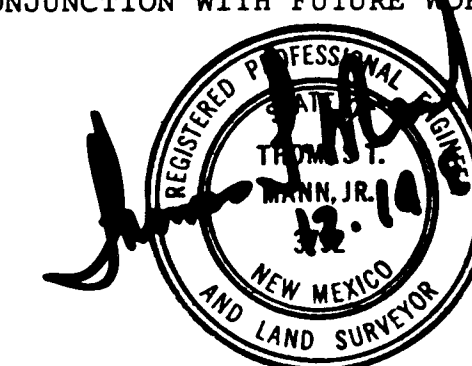
THIS DRAWING INDICATES THE "AS-BUILT" CONDITIONS TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL CONDITIONS SHOULD BE FIELD VERIFIED BEFORE USING THIS DRAWING IN CONJUNCTION WITH FUTURE WORK.

[illegible]

| DATE     | DESCRIPTION  |
|----------|--------------|
| APPROVAL | OF REVISIONS |

APPROVAL OF AS BUILT DRAWINGS  
ASST. CITY ENGINEER - FIELD  
*W.F. McNamara*  
DATE 5-30-85

## AS-BUILT



## INDEX OF DRAWINGS

| <u>SHEET</u> | <u>DESCRIPTION</u>                                      |
|--------------|---------------------------------------------------------|
| 1            | TITLE & INDEX SHEET                                     |
| 2            | SUBDIVISION PLAT                                        |
| 3            | LEGEND, GENERAL NOTES &<br>MISCELLANEOUS DETAILS        |
| 4            | GRADING PLAN                                            |
| 5            | UTILITY & PAVING IMPROVEMENTS<br>SITE PLAN              |
| 6            | PAVING IMPROVEMENTS PLAN &<br>PROFILE                   |
| 7            | UTILITY IMPROVEMENTS PLAN<br>& PROFILE                  |
| 8            | CHANNEL & SANITARY SEWER<br>IMPROVEMENTS PLAN & PROFILE |
| 9            | CHANNEL & SANITARY SEWER<br>IMPROVEMENTS PLAN & PROFILE |

## NOTICE TO CONTRACTORS

1. New Mexico Standard Specifications for Public Works Construction-1979 Edition will be referred to hereon as the "Standard Specification."
2. All work detailed on these plans to be performed under contract shall, except as otherwise stated or provided for hereon, be constructed in accordance with "Contract Documents for City-Wide Utilities and Cash Paving No. 31 and the Standard Specification."
3. Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
4. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer or surveyor so that the conflict can be resolved with a minimum amount of delay.

APPROVED FOR CONSTRUCTION :

Richard S. Hall  
CITY ENGINEER

10/25/87  
DATE

THOMAS T. MANN JR., NMPE & LS

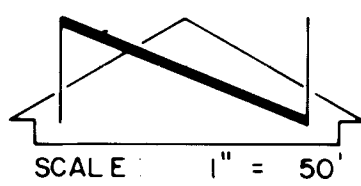
*[Signature]*

REGISTERED PROFESSIONAL ENGINEER  
STATE OF NEW MEXICO  
THOMAS J. HARRIS  
No. 3792  
NEW MEXICO  
AND LAND SURVEYOR

1/22/82  
DATE

THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED

- ☒ All utilities and utility service lines shall be installed prior to paving.
- ☒ Backfill compaction shall be according to specified street use.
- ☒ Tack coat requirements shall be determined by the City Engineer.
- ☒ Sidewalks and wheelchair ramps within the curb returns shall be constructed wherever a new curb return is constructed.
- ☒ If curb is depressed for a driveway, the driveway shall be constructed prior to acceptance of curb and gutter.
- ☒ All storm drainage facilities shall be completed prior to final acceptance.
- ☒ The requestor or developer shall be responsible for repair or replacement of all curb and gutter or sidewalk damaged after approval by the City Engineer of work completed by the Contractor.



PROJECT BENCHMARK:  
A STANDARD BRASS CAP SET IN A CONCRETE POST  
20' ABOVE GROUND, LOCATED IN THE EAST MEDIAN  
AT THE INTERSECTION OF MONTGOMERY BLVD. NE  
300' EAST OF THE CENTERLINE OF EUBANK BLVD.  
AND 730' SOUTH OF THE NORTHERLY MEDIAN CURB  
AND 26' WEST OF THE EASTERLY NOSE OF THE  
MEDIAN CURB. STAMPED "M-1A1975"  
ELEVATION: 5584.101

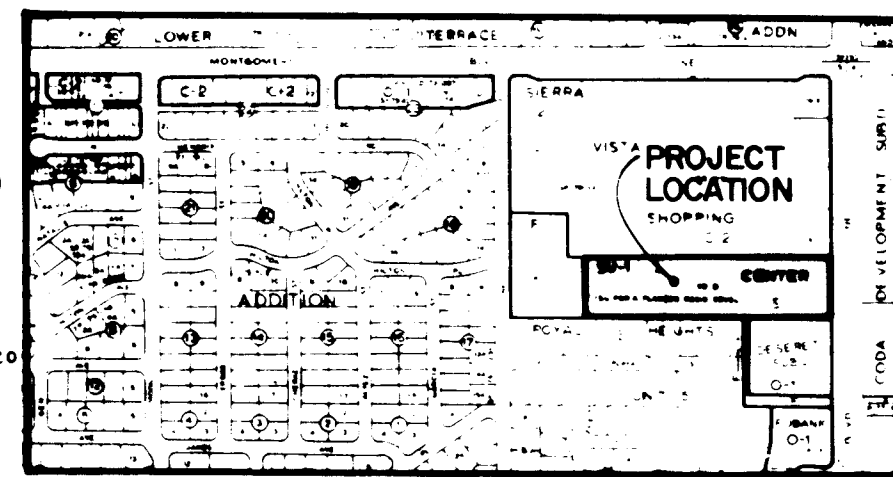
TRACT A-3 SIERRA VISTA SHOPPING CENTER  
FILED JULY 5, 1979  
BOOK D-9 PAGE 146

SIERRA VISTA TOWNHOUSES  
REPLAT OF TRACT D-32 39929  
A TRACT OF SIERRA VISTA SHOPPING CENTER, LOTS 1-5  
(FILED DECEMBER 9, 1977)  
ALBUQUERQUE, NEW MEXICO  
APRIL, 1982

DESCRIPTION

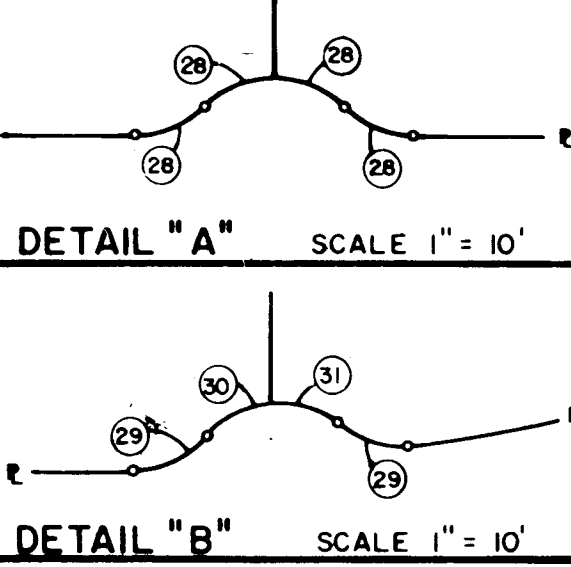
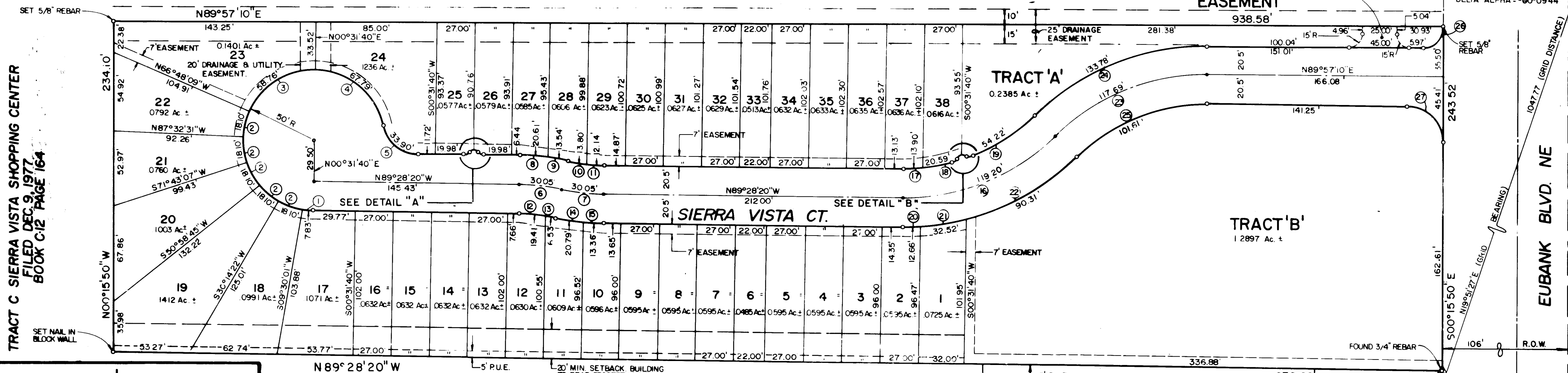
A tract of land situated within Section 5, Township 10 North, Range 4 East, N.M.P.M., within the City of Albuquerque, New Mexico  
and being a replat of Tract 'D' of the plat of Sierra Vista Shopping Center, a replat of Lots 1-5, filed in the Office of the  
County Clerk of Bernalillo County, New Mexico on December 9, 1977 in Volume C12, Folio 164, and being more particularly  
described as follows:

Beginning at the southeast corner of the said parcel, said southeast corner being identical to the said Tract 'D' and being a  
point on the westerly right-of-way of Eubank Boulevard N.E. whence the City of Albuquerque Brass Cap "M-1A" bears N 19°51'27" E  
a distance of 1,047.77 feet; thence N 89°28'20" W a distance of 938.66 feet; thence N 00°15'50" W a distance of 234.10 feet;  
thence S 89°57'10" E a distance of 938.58 feet; thence S 00°15'50" E a distance of 243.52 feet to the point of beginning and  
containing 5.146 acres more or less. Basis for bearing is above referenced Plat of Record.



VICINITY MAP  
SCALE: 1" = 800'

G-20-Z



CURVE DATA

| CURVE NO. | DELTA     | RADIUS  | LENGTH | TANGENT |
|-----------|-----------|---------|--------|---------|
| 1         | 08°58'22" | 50.00'  | 7.83'  | 3.92'   |
| 2         | 20°44'25" | 50.00'  | 18.10' | 9.15'   |
| 3         | 07°14'48" | 50.00'  | 8.73'  | 4.36'   |
| 4         | 07°45'53" | 50.00'  | 8.73'  | 4.36'   |
| 5         | 27°45'53" | 50.00'  | 33.90' | 20.13'  |
| 6         | 17°29'14" | 150.00' | 30.60' | 15.31'  |
| 7         | 33°28'14" | 150.00' | 30.60' | 15.31'  |
| 8         | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 9         | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 10        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 11        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 12        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 13        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 14        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 15        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 16        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 17        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 18        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 19        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 20        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 21        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 22        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 23        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 24        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 25        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 26        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 27        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 28        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 29        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 30        | 06°29'08" | 170.50' | 13.54' | 6.77'   |
| 31        | 06°29'08" | 170.50' | 13.54' | 6.77'   |

AS-BUILT

THIS DRAWING INDICATES THE "AS-BUILT" CONDITIONS TO THE BEST OF  
MY KNOWLEDGE AND BELIEF. ALL CONDITIONS SHOULD BE FIELD CHECKED  
BEFORE USING THIS DRAWING IN CONNECTION WITH FUTURE RECORDS.

SP-82-184

ROYAL HEIGHTS SUBDIVISION UNIT 5  
FILED JUNE 11, 1974  
BOOK D-6 PAGE 58

APPROVALS

*Charles M. Eastman* 6-28-82  
City Engineer, City of Albuquerque  
*Eusebio Morales* 7-20-82  
Planning Director, City of Albuquerque, New Mexico  
*Rene S. Nunez* 7/12/82  
City Engineer, City of Albuquerque, New Mexico  
*Robert J. Peralta* 6-4-82  
Traffic Engineer, City of Albuquerque, New Mexico  
*John H. Dickinson* 7/18/82  
Water Resources, City of Albuquerque, New Mexico  
*Ann Caber* 7-9-82  
Director of Parks and Recreation  
City of Albuquerque, New Mexico  
*John H. Dickinson* 6/14/82  
Chief Surveyor, City of Albuquerque, New Mexico  
*O. Val Velez* 8/27/82  
Property Manager, City of Albuquerque, New Mexico  
*Antonio C. Capdevila* 4-27-82  
Mountain Bell  
*Dave Henderson* 4-27-82  
Public Service Company of New Mexico  
*James A. Smith* 4/13/82  
Gas Company of New Mexico

DEDICATION

The undersigned owners of the land shown hereon do  
hereby consent to the subdivision of said land in the manner  
shown on this plat and do hereby dedicate all public rights  
of way, drainage way and utility easements including the  
right of ingress and egress and the right to trim interfering  
trees.

ACKNOWLEDGMENT

STATE OF NEW MEXICO )  
COUNTY OF BERNALILLO )

The foregoing instrument was acknowledged before me this  
12th day of April, 1982.

CERTIFICATION

I, Thomas T. Mann, Jr., do hereby certify that I am a  
registered Land Surveyor under the laws of the State of  
New Mexico, and that this plat was prepared by me or under  
my supervision, shows all easements noted in a title report  
prepared by U.S. LIFE & TITLE CO. on OCTOBER 7, 1981,  
meets the minimum requirements for documentation and surveys  
of the Albuquerque area, and is true and  
correct to the best of my knowledge and belief.

Date: 4/22/82  
THOMAS T. MANN, JR.  
NEW MEXICO  
LAND SURVEYOR  
N.M.P.S. No. 3792

BRASS CAP TO BE SET:  
X=415,450.51  
Y=1,502,902.00  
DELTA ALPHA = 00°09'46"  
GRID FACTOR = 0.99964164

MILEAGE CREATED:  
FULL WIDTH = 0.16 mi.  
HALF WIDTH = 0.00 mi.  
TOTAL = 0.16 mi.

NOTE: DEVELOPMENT OF THIS SITE  
SHALL BE IN ACCORDANCE WITH THE  
PROPERTY DEVELOPMENT AGREEMENT  
BETWEEN LA PLAZA MONTGOMERY  
ASSOCIATION AND THE EUBANK AND  
MONTGOMERY LAND PARTNERSHIP AS  
FILED IN THE OFFICE OF THE COUNTY  
CLERK OF BERNALILLO COUNTY ON  
AUG. 2, 1982.

811 DALLAS N.E. - ALBUQUERQUE - NEW MEXICO - 87110  
ENGINEERS  
C20-5

# LEGEND

## MATERIALS

- CONCRETE
- ASPHALT (PLAN)
- ASPHALT (SECTION)
- RIP-RAP
- GUNITE
- GRAVEL
- UNDISTURBED EARTH (SECTION)
- COMPACTED SUBGRADE (SECTION)
- COMPACTED SUBBASE (SECTION)

## LINES

- CENTERLINE
- SUBDIVISION BOUNDARY
- PROPERTY LINE (PLAN)
- PROPERTY LINE (SECTION)
- EASEMENT LINE
- MATCH LINE
- SECTION CUT LINE

## EARTHWORK

- EXISTING CONTOUR
- PROPOSED CONTOUR
- SWALE
- DIRECTION OF FLOW
- EXISTING SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- SIDE SLOPE

## MISCELLANEOUS UTILITIES

- STORM DRAIN
- STORM DRAIN MANHOLE
- GAS LINE

## SANITARY SEWER

- SEWER LINE
- DUCTILE IRON PIPE
- SEWER MANHOLE
- SERVICE LATERALS
- SEWER PLUG
- SINGLE CLEANOUT
- DOUBLE CLEANOUT

## WATER

- WATER LINE
- GATE VALVE & VALVE BOX
- BUTTERFLY VALVE
- PRESSURE REDUCING VALVE
- REDUCER
- FIRE HYDRANT

## WATER FITTINGS

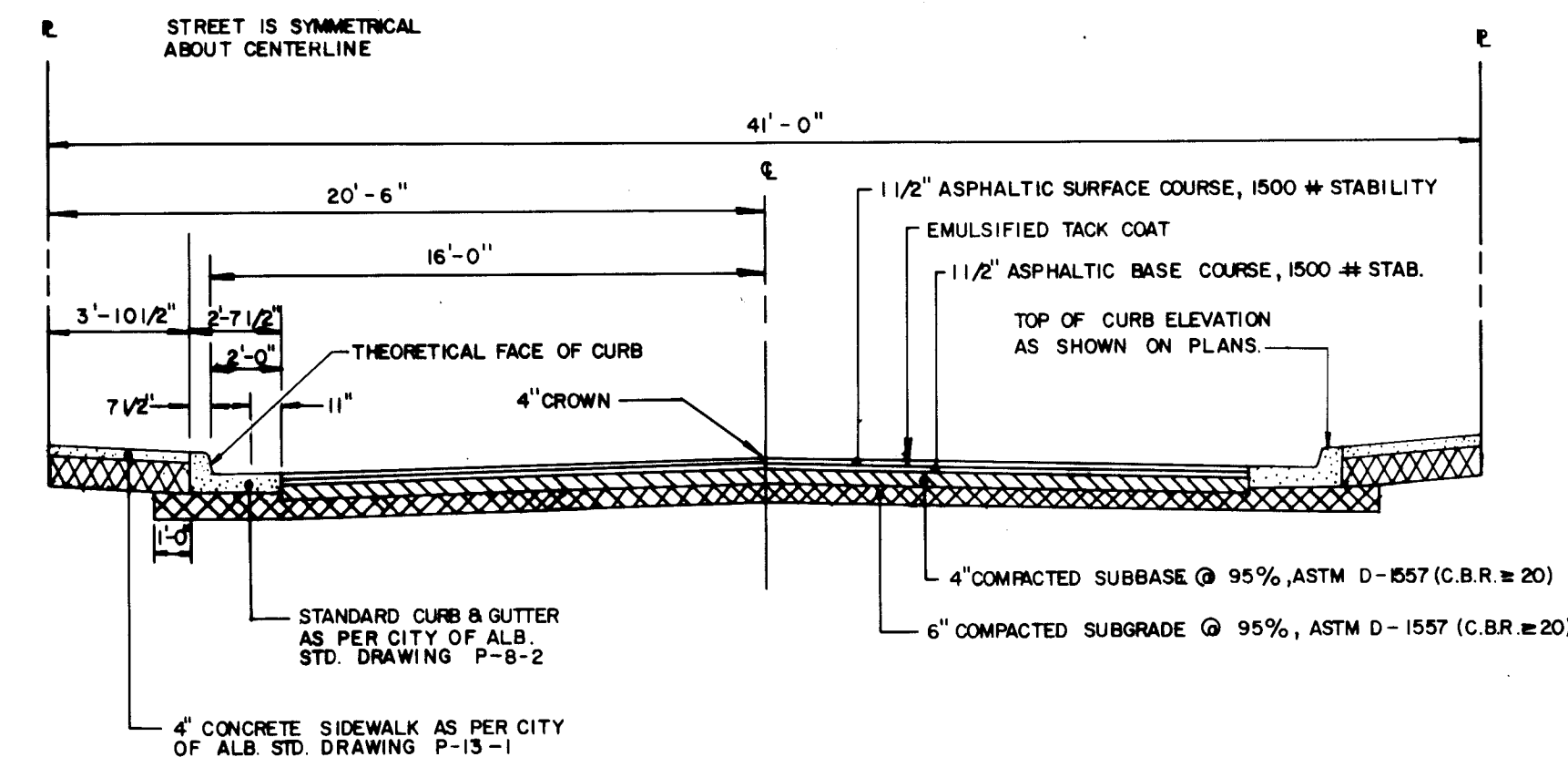
- CAP
- CROSS
- TEE
- ELBOW
- WATER SERVICES

## MISCELLANEOUS

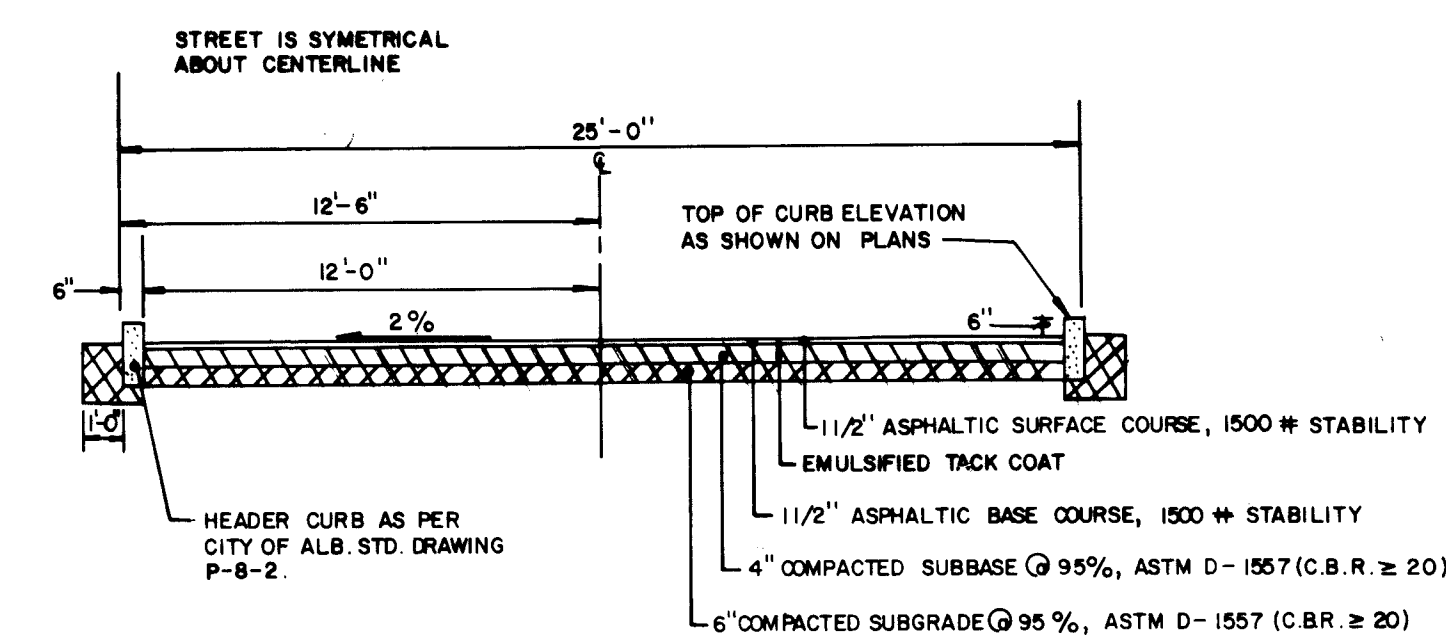
- TREES & SHRUBS
- POWER POLE
- TELEPHONE POLE
- CHAINLINK FENCE
- FIELD FENCE
- COMMON YARD WALL
- RETAINING WALL
- NO CROWN AREA & NO CROWN TRANSITION

# GENERAL NOTES

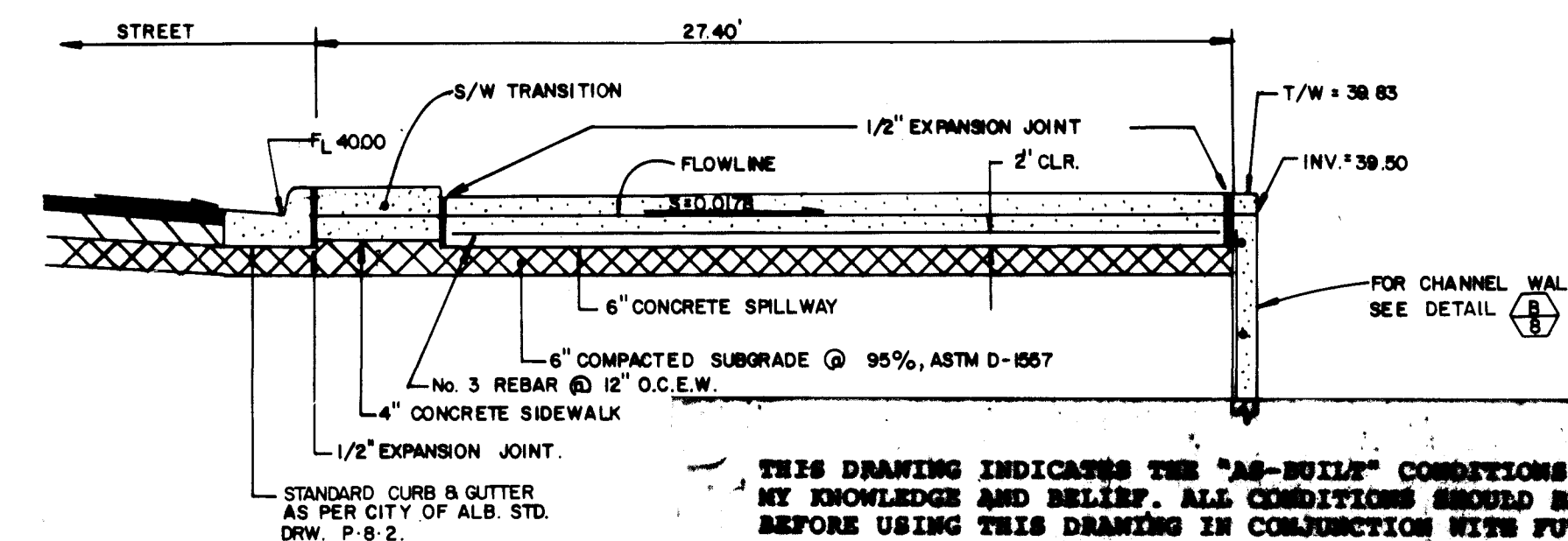
1. ALL CONSTRUCTION SHALL COMPLY WITH THE "STANDARD SPECIFICATION" AND THE CITY OF ALBUQUERQUE "CONTRACT DOCUMENTS FOR CITY-WIDE UTILITIES AND CASH PAVING NO. 31".
  2. THE CONTRACTOR SHALL NOTIFY THE UTILITY COMPANIES BY CALLING 765-1234 48 HOURS BEFORE COMMENCING WORK IN AREAS NEAR UNDERGROUND UTILITY LINES. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROTECT AND MAINTAIN IN SERVICE ALL EXISTING UTILITIES. THE ENGINEER SHALL BE PROMPTLY NOTIFIED OF ANY PROBLEMS OR CONFLICTS THAT ARE ENCOUNTERED.
  3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ADJACENT PROPERTIES DURING CONSTRUCTION.
  4. THE CONTRACTOR WILL BE REQUIRED TO CONFINED HIS WORK WITHIN THE CONSTRUCTION LIMITS AND/OR RIGHT-OF-WAY TO PRESERVE EXISTING VEGETATION AND PRIVATE PROPERTY.
  5. ALL WORK ON THIS PROJECT SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL LAWS, RULES AND REGULATIONS CONCERNING CONSTRUCTION SAFETY AND HEALTH.
- ### STREET PAVING IMPROVEMENTS
6. ALL SLOPES AS SHOWN ON PROFILES ARE BASED ON CENTERLINE STATIONING, EXCEPT CUL-DE-SACS WHICH, STARTING AT THE P.C. OF THE CURB, SHOW STATIONS AND CORRESPONDING SLOPES BASED ON TRUE DISTANCE ALONG THE FACE OF CURB.
  7. WHERE REMOVAL OF EXISTING CURB AND GUTTER, SIDEWALK OR PAVEMENT IS REQUIRED, THE CONTRACTOR SHALL SAWCUT AND/OR REMOVE TO THE NEAREST JOINT. CURB AND GUTTER SHOWN AS EXISTING AND NOT TO BE REMOVED UNDER THIS CONTRACT WHICH IS DAMAGED OR DISPLACED BY THE CONTRACTOR SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
  8. WHEN ABUTTING NEW PAVEMENT TO EXISTING, THE CONTRACTOR SHALL CUT BACK EXISTING PAVING TO A STRAIGHT LINE AND AT A RIGHT ANGLE, OR AS APPROVED BY THE PROJECT ENGINEER, TO REMOVE ANY BROKEN OR CRACKED PAVEMENT. NO SEPARATE PAYMENT SHALL BE MADE BUT SHALL BE CONSIDERED INCIDENTAL TO THE PROJECT.
  9. ALL DIMENSIONS AND RADII OF CURB AND CURB RETURNS ARE SHOWN TO FACE OF CURB.
- ### SANITARY SEWER SYSTEM
10. ALL STATIONING IS BASED ON STREET CENTERLINE, UNLESS OTHERWISE NOTED.
  11. SLOPES SHOWN ON THE PROFILES ARE BASED ON TRUE DISTANCES, NOT CENTERLINE STATIONING. LENGTHS SHOWN ON PROFILES ARE TRUE DISTANCES.
  12. ALL MANHOLES SHALL BE 4-FOOT DIAMETER TYPE 'E' AS PER CITY OF ALBUQUERQUE STANDARD DRAWING S-2-2 UNLESS OTHERWISE NOTED.
  13. SEWER SERVICE LATERALS SHALL BE PROVIDED WITH ELECTRONIC MARKER DISKS AS PER CITY OF ALBUQUERQUE STANDARD DRAWING S-9. EMD SHALL BE PROVIDED IN ACCORDANCE WITH SECTION 131 OF THE CITY OF ALBUQUERQUE "CONTRACT DOCUMENTS FOR CITY-WIDE UTILITIES AND CASH PAVING NO. 31".
  14. WHEN EXCAVATING AND LAYING SEWER LINES, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND CASH PAVING. SHALL ENCASE SEWER 10 FEET EACH SIDE OF WATERLINES AS PER CITY OF ALBUQUERQUE STANDARD DRAWING S-10, OR DUCTILE IRON PIPE MAY BE INSTALLED FROM MANHOLE TO MANHOLE. (NOTE THE POLICY ON THE PROXIMITY OF WATER AND SEWER LINES.)
- ### WATER DISTRIBUTION SYSTEM
15. WATER MAIN SHALL BE EITHER CAST IRON PIPE, DUCTILE IRON PIPE, ASBESTOS CEMENT PIPE OR PVC AS APPROVED BY THE CITY OF ALBUQUERQUE WATER RESOURCES DIVISION.
  16. WATER LINE SHALL HAVE A MINIMUM COVER OF 4'0" (TOP OF CURB TO TOP OF PIPE).
  17. ELECTRONIC MARKER DISKS (EMD) SHALL BE INSTALLED IN ACCORDANCE WITH SECTION 131 OF THE CITY OF ALBUQUERQUE "CONTRACT DOCUMENTS FOR CITY-WIDE UTILITIES AND CASH PAVING NO. 31".
  18. ALL STATIONING IS BASED ON STREET CENTERLINE, UNLESS OTHERWISE NOTED.



RESIDENTIAL STREET PAVING SECTION 1  
SCALE: 1" = 5'



RESIDENTIAL STREET PAVING SECTION 2  
SCALE: 1" = 5'



RUNDOWN SPILLWAY SECTION 3  
HORIZONTAL SCALE: 1" = 5'  
VERTICAL SCALE: 1" = 5'

- NOTES:
1. BACK OF DRIVEPAD IS SET 0.75' ABOVE STREET FLOWLINE TO PROVIDE 0.2' OF FREEBOARD FOR THE 100 YR. FREQUENCY STORM.
  2. FOR CONSTRUCTION DETAILS SEE CITY OF ALBUQUERQUE STD. DWS P.H.

AS-BUILT

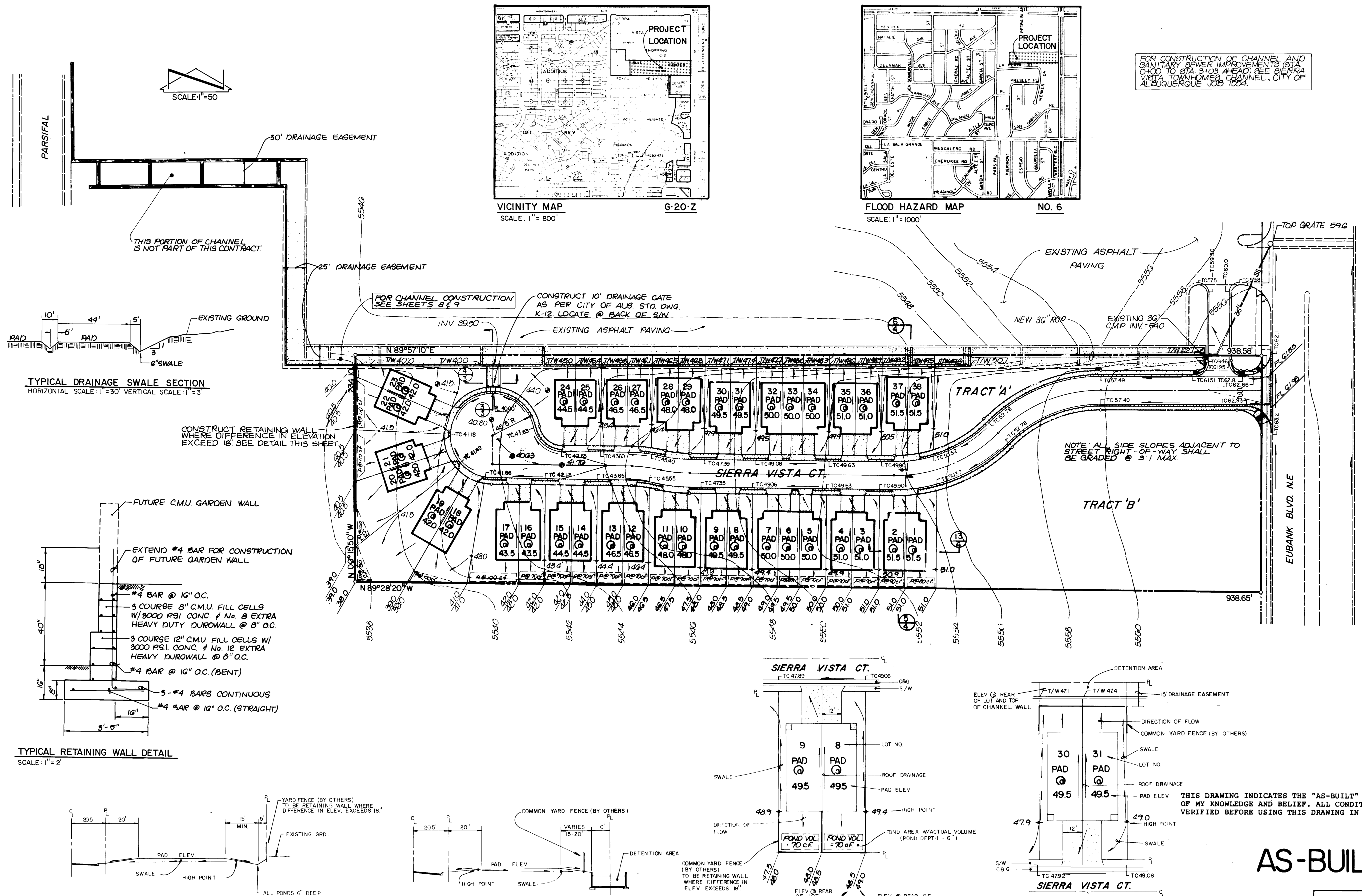


| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |         |              |                    |         |
|---------------------------------------------------------------------------------|--------------------|---------|--------------|--------------------|---------|
| TITLE: SIERRA VISTA TOWNHOUSES<br>LEGEND, GENERAL NOTES & MISC. DETAILS         |                    |         |              |                    |         |
| APPROVALS                                                                       | ENGINEER           | DATE    | APPROVALS    | ENGINEER           | DATE    |
| City Engineer                                                                   | <i>[Signature]</i> | 5/15/02 | Liquid Waste | <i>[Signature]</i> | 5/15/02 |
| ACE - Design                                                                    | <i>[Signature]</i> | 5/15/02 | Traffic      | <i>[Signature]</i> | 5/15/02 |
| ACE - Hydraulics                                                                | <i>[Signature]</i> | 5/15/02 | Water        | <i>[Signature]</i> | 5/15/02 |
| DRAWING NO. 1382                                                                |                    |         | SHEET 3 OF 9 |                    |         |

|   |   |   |   |   |   |   |   |   |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 2 | 6 | 1 | 3 | 8 | 2 | 0 | 3 | 8 | 5  |    |    |

JOB No. 1-038

APPROVED FOR CONSTRUCTION  
*[Signature]*  
CITY ENGINEER DATE



FOR CONSTRUCTION OF CHANNEL AND SANITARY SEWER IMPROVEMENTS (STATION 0+00 TO STA 3+00) SEE SIERRA VISTA TOWNHOUSES CHANNEL, CITY OF ALBUQUERQUE JOB 1004.

THIS DRAWING INDICATES THE "AS-BUILT" CONDITIONS TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL CONDITIONS SHOULD BE VERIFIED BEFORE USING THIS DRAWING IN CONJUNCTION WITH THE PROJECT.

AS-BUILT



APPROVED FOR CONSTRUCTION  
CITY ENGINEER  
DATE

| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                 |          |              |            |          |
|---------------------------------------------------------------------------------|-----------------|----------|--------------|------------|----------|
| TITLE: SIERRA VISTA TOWNHOUSES<br>GRADING PLAN                                  |                 |          |              |            |          |
| APPROVALS                                                                       | ENGINEER        | DATE     | APPROVALS    | ENGINEER   | DATE     |
| City Engineer                                                                   | Richard S. Hall | 10/28/82 | Liquid Waste | H. A. Hall | 10/28/82 |
| A.C.E. Design                                                                   | Richard S. Hall | 10/28/82 | Traffic      | H. A. Hall | 10/28/82 |
| A.C.E. Survey                                                                   | Richard S. Hall | 10/28/82 | Water        | H. A. Hall | 10/28/82 |
| DRAWING NO. 1382                                                                |                 |          | SHEET 4 OF 9 |            |          |

| REFERENCES |                                                | SURVEY INFORMATION |     | BENCH MARKS |      | AS BUILT INFORMATION                                                                                                                                                                                                                                                                                                                         |      |
|------------|------------------------------------------------|--------------------|-----|-------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| MAP NO.    | G-20                                           | W.O. NO.           | NO. | BY          | DATE | CONTRACTOR                                                                                                                                                                                                                                                                                                                                   | NO.  |
| 10-28-82   | REVISED STREET, CHANNEL, SANITARY SEWER GRADES |                    |     |             |      | A STANDARD BRASS CAP SET IN A CONCRETE POST 2' ABOVE GROUND, LOCATED IN THE EAST MEDIAN AT THE INTERSECTION OF MONTGOMERY BLVD NE & EUBANK BLVD NE, 300' EAST OF THE CENTERLINE OF EUBANK BLVD, AND 7.3' SOUTH OF THE NORTHERLY MEDIAN CURB AND 25.8' WEST OF THE EAST-ERLY NOSE OF THE MEDIAN CURB, STAMPED "M-1A1975" ELEVATION = 5584.101 |      |
| NO. DATE   | REMARKS                                        | BY                 | NO. | DATE        | DATE | INSPECTOR'S ACCEPTANCE BY                                                                                                                                                                                                                                                                                                                    | DATE |
|            |                                                |                    |     |             |      | DRAWINGS CORRECTED BY <th>DATE</th>                                                                                                                                                                                                                                                                                                          | DATE |
|            |                                                |                    |     |             |      | MICRO-FILM INFORMATION                                                                                                                                                                                                                                                                                                                       |      |
|            |                                                |                    |     |             |      | RECORDED BY                                                                                                                                                                                                                                                                                                                                  | DATE |
|            |                                                |                    |     |             |      | NO                                                                                                                                                                                                                                                                                                                                           |      |

10/28/82

REVISED STREET, CHANNEL, SANITARY SEWER GRADES

BY

10/28/82

REMARKS

10/28/82

REMARKS

10/28/82

REMARKS

10/28/82

REMARKS

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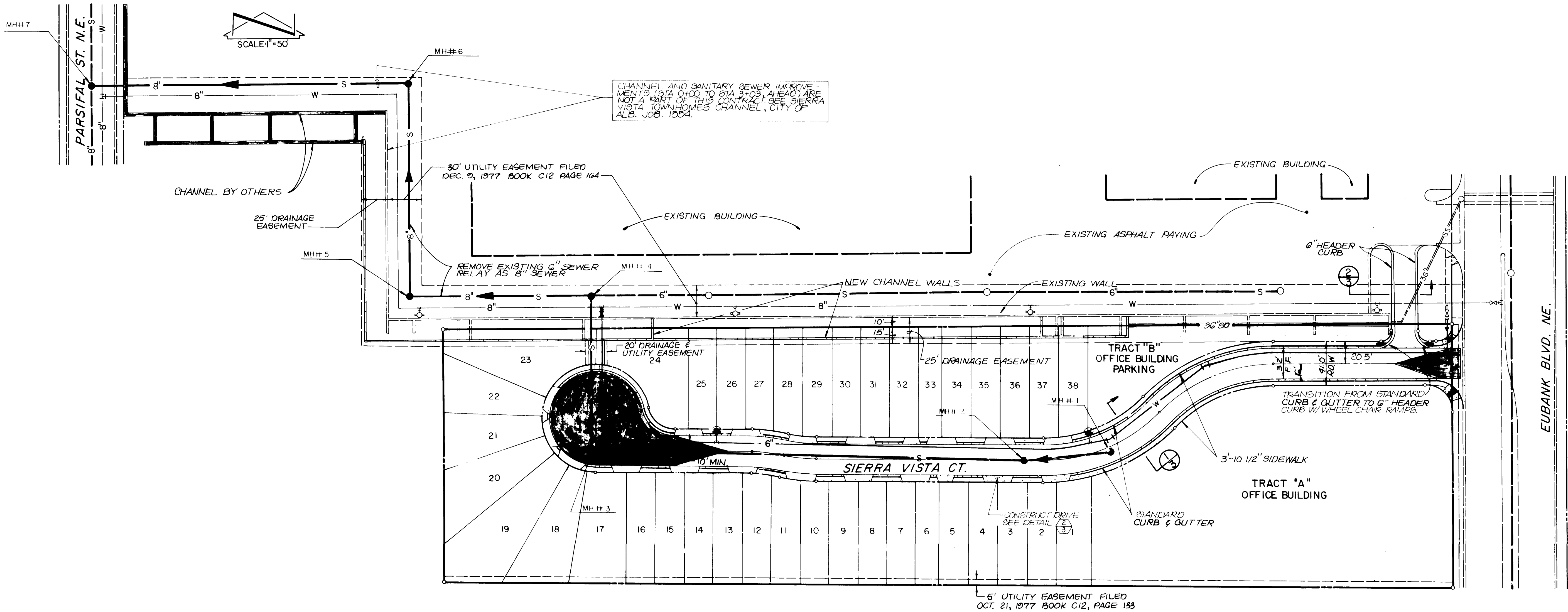
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6' UTILITY EASEMENT FILED  
OCT. 21, 1977 BOOK C12, PAGE 133

THIS DRAWING INDICATES THE "AS-BUILT" CONDITIONS TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL CONDITIONS SHOULD BE FIELD VERIFIED BEFORE USING THIS DRAWING IN CONJUNCTION WITH ANY OTHER WORK.

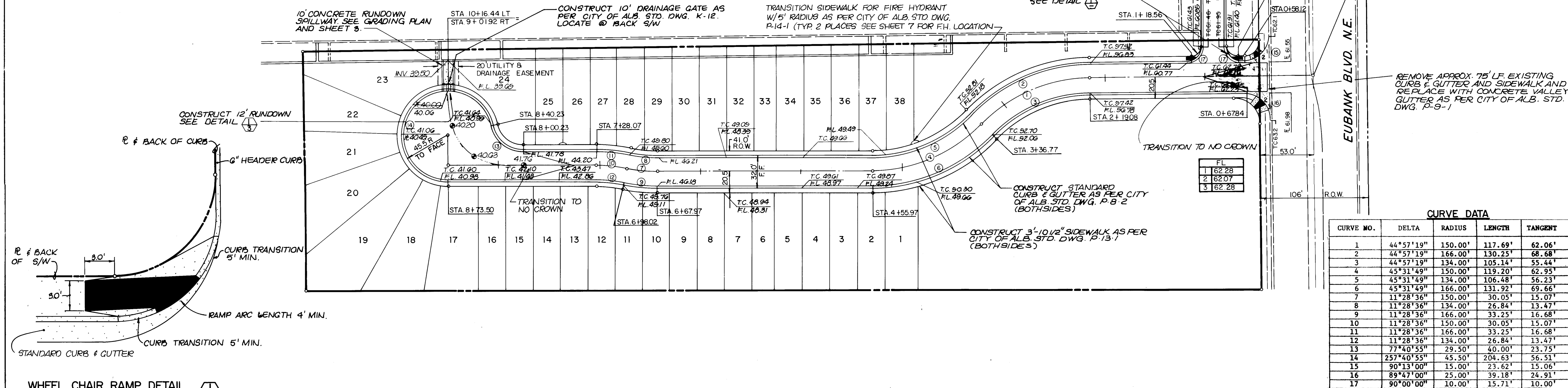
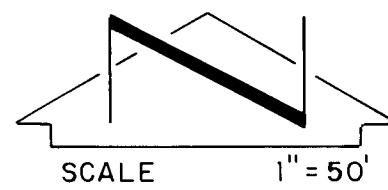
AS-BUILT



APPROVED FOR  
CONSTRUCTION  
CITY ENGINEER  
DATE

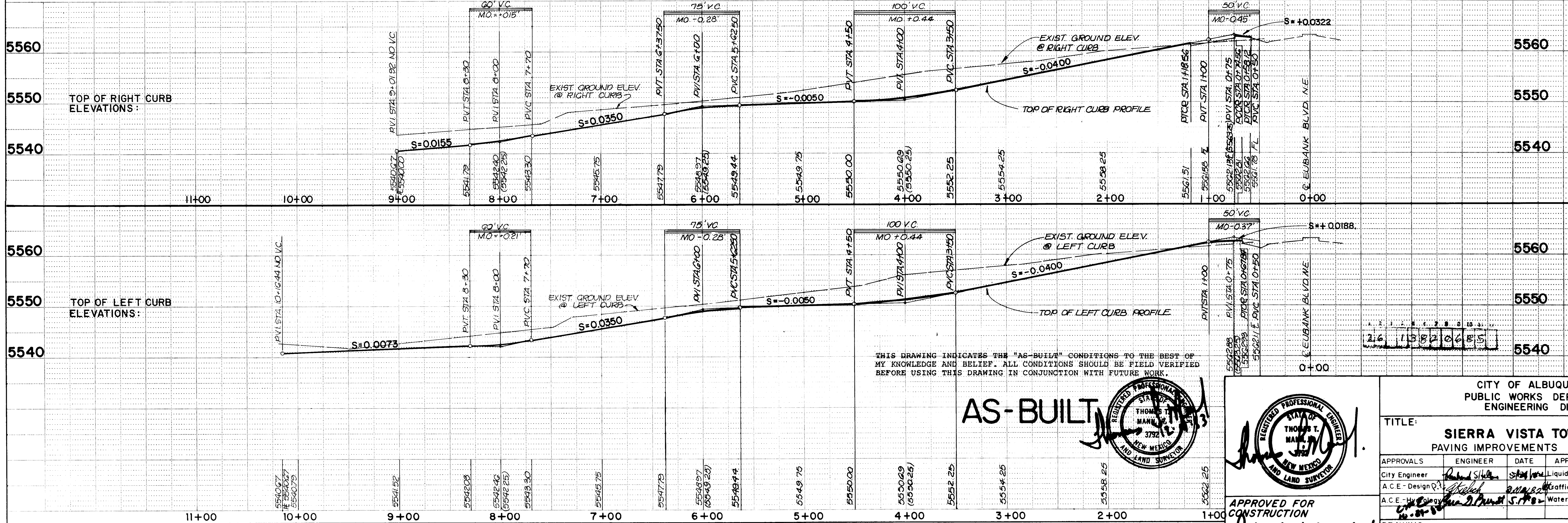
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |             |         |              |             |         |
|---------------------------------------------------------------------------------|-------------|---------|--------------|-------------|---------|
| TITLE: SIERRA VISTA TOWNHOUSES<br>UTILITY & PAVING IMPROVEMENTS SITE PLAN       |             |         |              |             |         |
| APPROVALS                                                                       | ENGINEER    | DATE    | APPROVALS    | ENGINEER    | DATE    |
| CITY ENGINEER                                                                   | Robert Mann | 5/18/82 | Liquid Waste | Robert Mann | 5/18/82 |
| A.C.E. - Design                                                                 | Robert Mann | 5/18/82 | Tragic       | Robert Mann | 5/18/82 |
| A.C.E. - Hydrology                                                              | Robert Mann | 5/18/82 | Water        | Robert Mann | 5/18/82 |
| DRAWING NO. 1382                                                                |             |         | SHEET 5 OF 9 |             |         |

| REFERENCES |          | SURVEY INFORMATION |    | BENCH MARKS |                                                                                                                                                                                                                                                                                                                             | AS BUILT INFORMATION   |    |
|------------|----------|--------------------|----|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----|
| MAP NO.    | EST. NO. | NO.                | BY | DATE        | DESCRIPTION                                                                                                                                                                                                                                                                                                                 | DATE                   | BY |
| G-20       | 72       |                    |    |             | A STANDARD BRASS CAP SET IN A CONCRETE POST 2' ABOVE GROUND, LOCATED IN THE EAST MEDIAN AT THE INTERSECTION OF MONTGOMERY BLVD. NE & EUBANK BLVD. NE, 30' EAST OF THE CENTERLINE OF EUBANK BLVD. AND 7' 3" SOUTH OF THE NORTHERLY MEDIAN CURB AND 25' 8" WEST OF THE EAST-ERLY NOSE OF THE MEDIAN CURB, STAMPED "M-181975". |                        |    |
| REMARKS    |          | NO.                |    | DATE        |                                                                                                                                                                                                                                                                                                                             | MICRO-FILM INFORMATION |    |
|            |          |                    |    |             |                                                                                                                                                                                                                                                                                                                             |                        |    |



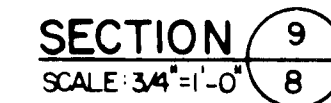
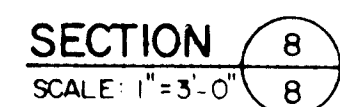
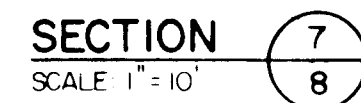
| CURVE DATA |            |         |         |         |
|------------|------------|---------|---------|---------|
| CURVE NO.  | DELTA      | RADIUS  | LENGTH  | TANGENT |
| 1          | 44°57'19"  | 150.00' | 117.69' | 62.06'  |
| 2          | 44°57'19"  | 166.00' | 130.25' | 68.68'  |
| 3          | 44°57'19"  | 134.00' | 105.14' | 55.44'  |
| 4          | 45°31'49"  | 150.00' | 119.20' | 62.95'  |
| 5          | 45°31'49"  | 134.00' | 106.48' | 56.23'  |
| 6          | 45°31'49"  | 166.00' | 131.92' | 69.66'  |
| 7          | 11°28'36"  | 150.00' | 30.05'  | 15.07'  |
| 8          | 11°28'36"  | 134.00' | 26.84'  | 13.47'  |
| 9          | 11°28'36"  | 166.00' | 33.25'  | 16.68'  |
| 10         | 11°28'36"  | 150.00' | 30.05'  | 15.07'  |
| 11         | 11°28'36"  | 166.00' | 33.25'  | 16.68'  |
| 12         | 11°28'36"  | 134.00' | 26.84'  | 13.47'  |
| 13         | 77°40'55"  | 29.50'  | 40.00'  | 23.75'  |
| 14         | 257°40'55" | 45.50'  | 204.63' | 56.51'  |
| 15         | 90°13'00"  | 15.00'  | 23.62'  | 15.06'  |
| 16         | 89°47'00"  | 25.00'  | 39.18'  | 24.91'  |
| 17         | 90°00'00"  | 10.00'  | 15.71'  | 10.00'  |

SIERRA VISTA CT.

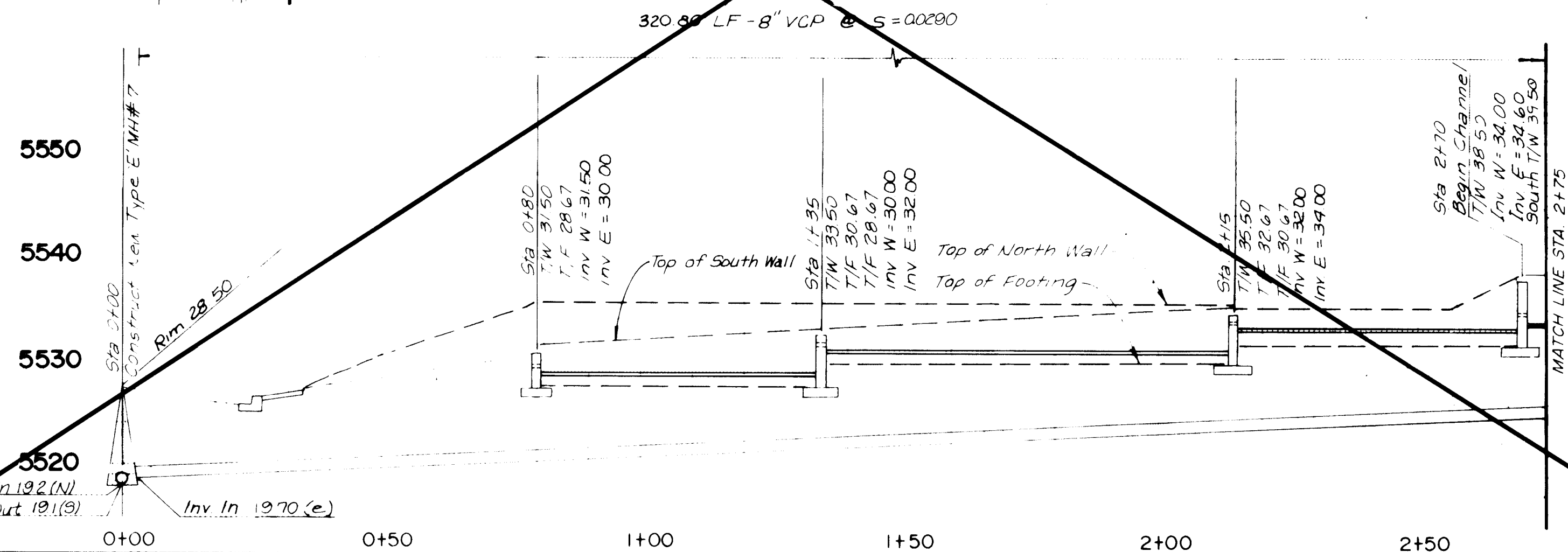


|                                                                                     |              |         |              |          |      |
|-------------------------------------------------------------------------------------|--------------|---------|--------------|----------|------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DIVISION              |              |         |              |          |      |
| TITLE:<br><b>SIERRA VISTA TOWNHOUSES<br/>PAVING IMPROVEMENTS PLAN &amp; PROFILE</b> |              |         |              |          |      |
| APPROVALS                                                                           | ENGINEER     | DATE    | APPROVALS    | ENGINEER | DATE |
| City Engineer                                                                       | Robert Silva | 5/19/02 | Liquid Waste | N/A      |      |
| A.C.E. - Design                                                                     | Robert Silva | 5/19/02 | Traffic      | N/A      |      |
| A.C.E. - Survey                                                                     | Robert Silva | 5/19/02 | Water        | N/A      |      |
| APPROVED FOR CONSTRUCTION<br>CITY ENGINEER DATE                                     |              |         |              |          |      |
| DRAWING NO. 1382                                                                    |              |         |              |          |      |
| SHEET 6 OF 9                                                                        |              |         |              |          |      |

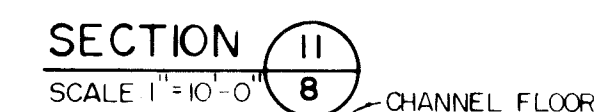
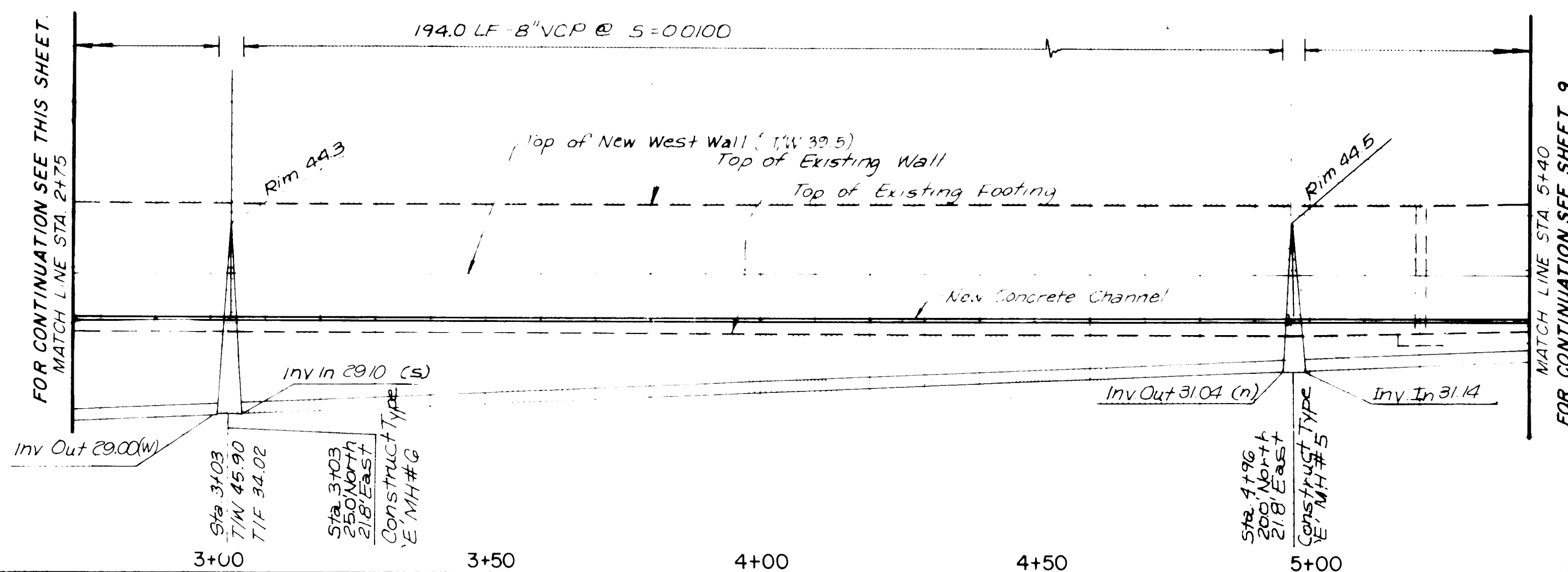
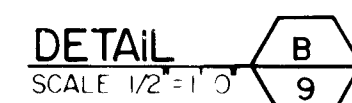
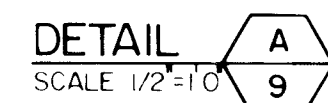
| AS BUILT INFORMATION |      | BENCH MARKS                                            |             | SURVEY INFORMATION |      | REFERENCES      |          |
|----------------------|------|--------------------------------------------------------|-------------|--------------------|------|-----------------|----------|
| CONTRACTOR           | WORK | A STANDARD BRASS CAP SET IN A CONCRETE POST 2' ABOVE   | FIELD NOTES | NO.                | DATE | MAP NO. G-20 JB | W.O. NO. |
| DATE                 | DATE | GROUND, LOCATED IN THE EAST MEDIAN AT THE INTERSEC-    | BY          |                    |      | EST. NO.        |          |
| DATE                 | DATE | TION OF MONTGOMERY BLVD NE & EUBANK BLVD NE, 300' EAST |             |                    |      | DAL             | BY       |
| DATE                 | DATE | OF THE CENTERLINE OF EUBANK BLVD, AND 73' SOUTH OF     |             |                    |      | REMARKS         |          |
| DATE                 | DATE | THE NORTHERLY MEDIAN CURB AND 25.8' WEST OF THE EAST-  |             |                    |      | NO. DATE        |          |
| DATE                 | DATE | ERLY NOSE OF THE MEDIAN CURB STAMPED "M 14 975"        |             |                    |      |                 |          |
| DATE                 | DATE | ELEVATION = 5584.01                                    |             |                    |      |                 |          |
| NO                   | NO   |                                                        |             |                    |      |                 |          |



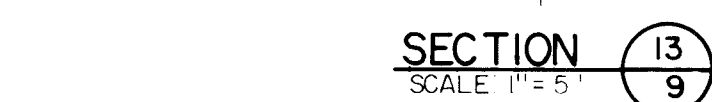
VERTICAL SCALE: 1" = 10'  
HORIZONTAL SCALE: 1" = 20'



N.I.C.



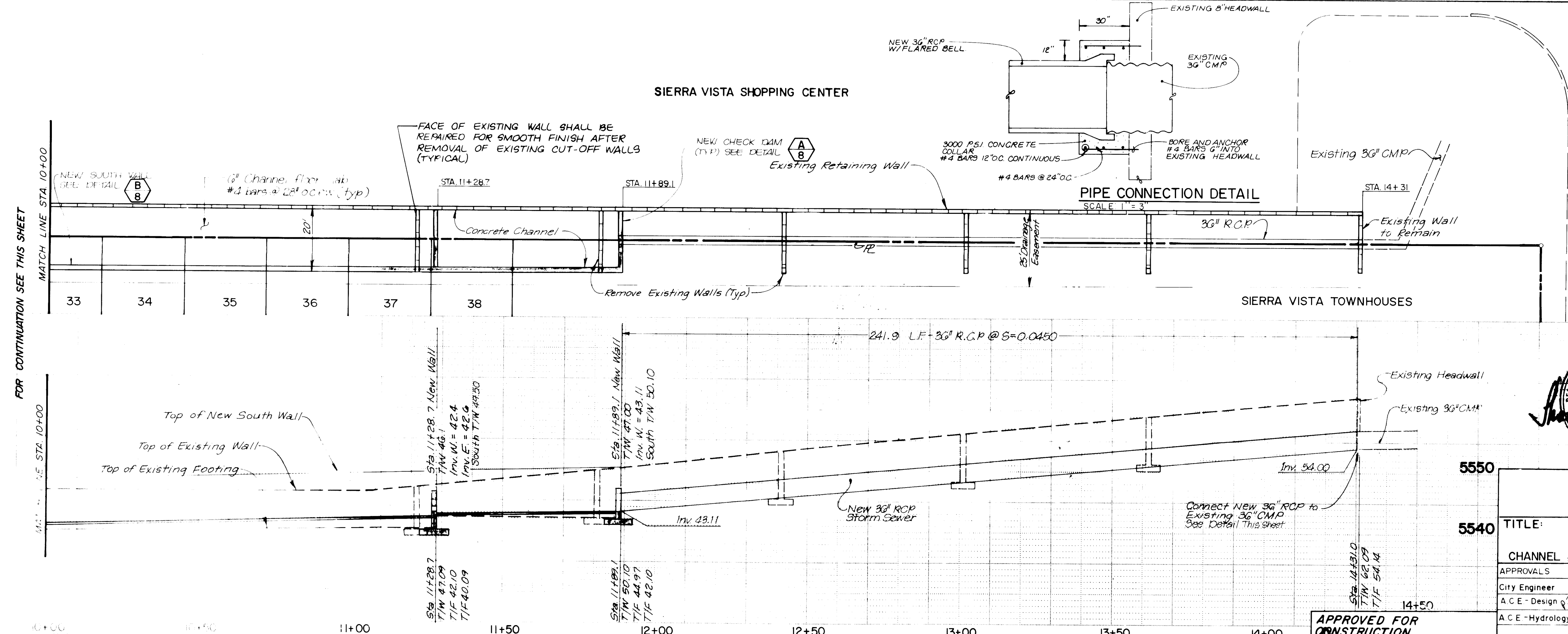
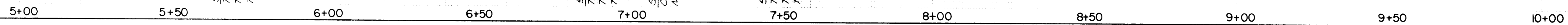
VERTICAL SCALE: 1" = 10'  
HORIZONTAL SCALE: 1" = 20'



APPROVED FOR  
CONSTRUCTION  
*Richard Miller*  
CITY ENGINEER  
JOB NO. 1-005

| SIERRA VISTA TOWNHOUSES                              |                      |         |              |                      |        |
|------------------------------------------------------|----------------------|---------|--------------|----------------------|--------|
| CHANNEL & SANITARY SEWER IMPROVEMENTS PLAN & PROFILE |                      |         |              |                      |        |
| APPROVAL                                             | ENGINEER             | DATE    | APPROVAL     | ENGINEER             | DATE   |
| City Engineer                                        | <i>Richard Smith</i> | 5/28/82 | Gravid Waste | <i>Michael Smith</i> | 5/4/82 |
| A-E Design                                           | <i>John Smith</i>    | 5/24/82 | Gravid       | <i>M.A. Smith</i>    | 5/4/82 |
| A-E Design                                           | <i>John Smith</i>    | 5/27/82 | Water        | <i>Michael Smith</i> | 5/4/82 |

SHEET 8 OF 9



APPROVED FOR  
CONSTRUCTION  
*Richard S. Stiles* 10/21/11  
CITY ENGINEER DATE  
JOB NO. I-005

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|---------------------------------------------------------------------------------|-------------------------|-----------------|----------------------------|-------------------------|----------------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                         |                 |                            |                         |                |
| TITLE: <b>SIERRA VISTA TOWNHOUSES</b>                                           |                         |                 |                            |                         |                |
| CHANNEL AND SANITARY SEWER IMPROVEMENTS PLAN & PROFILE                          |                         |                 |                            |                         |                |
| APPROVALS                                                                       | ENGINEER                | DATE            | APPROVALS                  | ENGINEER                | DATE           |
| City Engineer                                                                   | <i>Richard S. Slade</i> | <i>5/18/82</i>  | Liquid Waste               | <i>Richard S. Slade</i> | <i>5/18/82</i> |
| A C E - Design                                                                  | <i>J. H. H. H.</i>      | <i>3 May 82</i> | Electric                   | <i>N. A. H. H.</i>      |                |
| A C E - Hydrology                                                               | <i>Eric D. H. H.</i>    | <i>5/18/82</i>  | Water                      | <i>Richard S. Slade</i> | <i>5/18/82</i> |
| DRAWING NO. <b>1382</b>                                                         |                         |                 | SHEET <b>9</b> OF <b>9</b> |                         |                |