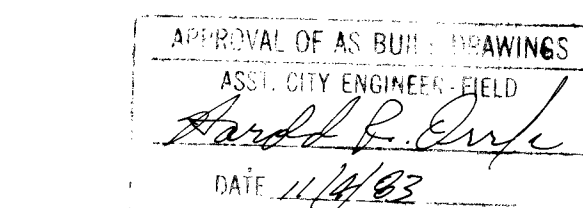
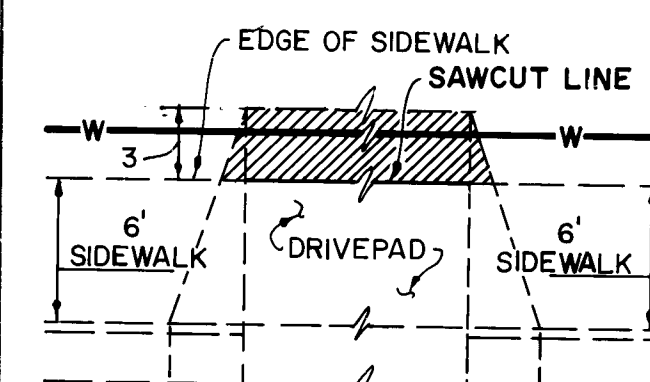


"NOTICE TO CONTRACTORS"

- 1) New Mexico Standard Specifications for Public Works Construction - 1979 Edition will be referred to herein as the "Standard Specification."
- 2) All work detailed on these plans to be performed under contract shall, except as otherwise stated or provided, for herein, be constructed in accordance with "Contract Documents for City-Wide Utilities and Cosh Paving No. 1" and the Standard Specification.
- 3) Two working days prior to any excavation, contractor must contact Line Locating Service, 765-1234, for location of existing utilities.
- 4) Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer or surveyor so that the conflict can be resolved with minimum amount of delay.

THE FOLLOWING NOTES APPLY WHEN CHECKED

- ☒ All utilities and utility service lines shall be installed prior to paving.
- ☒ Backfill compaction shall be according to specified street use. (Arterial)
- ☐ Tack coat requirements shall be determined by the City Engineer.
- ☐ Sidewalks and wheelchair ramps within the curb returns shall be constructed wherever a new curb return is constructed.
- ☐ If curb is depressed for a driveway, the driveway shall be constructed prior to acceptance of the curb and gutter.
- ☐ All storm drainage facilities shall be completed prior to final acceptance.
- ☒ Sawcut Existing Driveway as Shown Below, Then Reconstruct.



APPROVED FOR CONSTRUCTION

[Signature]
 CITY ENGINEER
 DATE: 1/25/83

CITY OF ALBUQUERQUE
 MUNICIPAL DEVELOPMENT DEPARTMENT
 ENGINEERING DIVISION

TITLE:
 WATERLINE EXTENSION EAST SIDE OF JUAN TABO BETWEEN CONSTITUTION & SUMMER

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	11/10/82	City Engineer	<i>[Signature]</i>	10-27-82
A.C.E. Design	<i>[Signature]</i>	9/16/82	A.C.E. Design	<i>[Signature]</i>	10-27-82
A.C.E. Hydrology	<i>[Signature]</i>	11-1-82	A.C.E. Hydrology	<i>[Signature]</i>	10-27-82

DRAWING NO. **1541** MAP NO. **J-22** SHEET **1** OF **1**