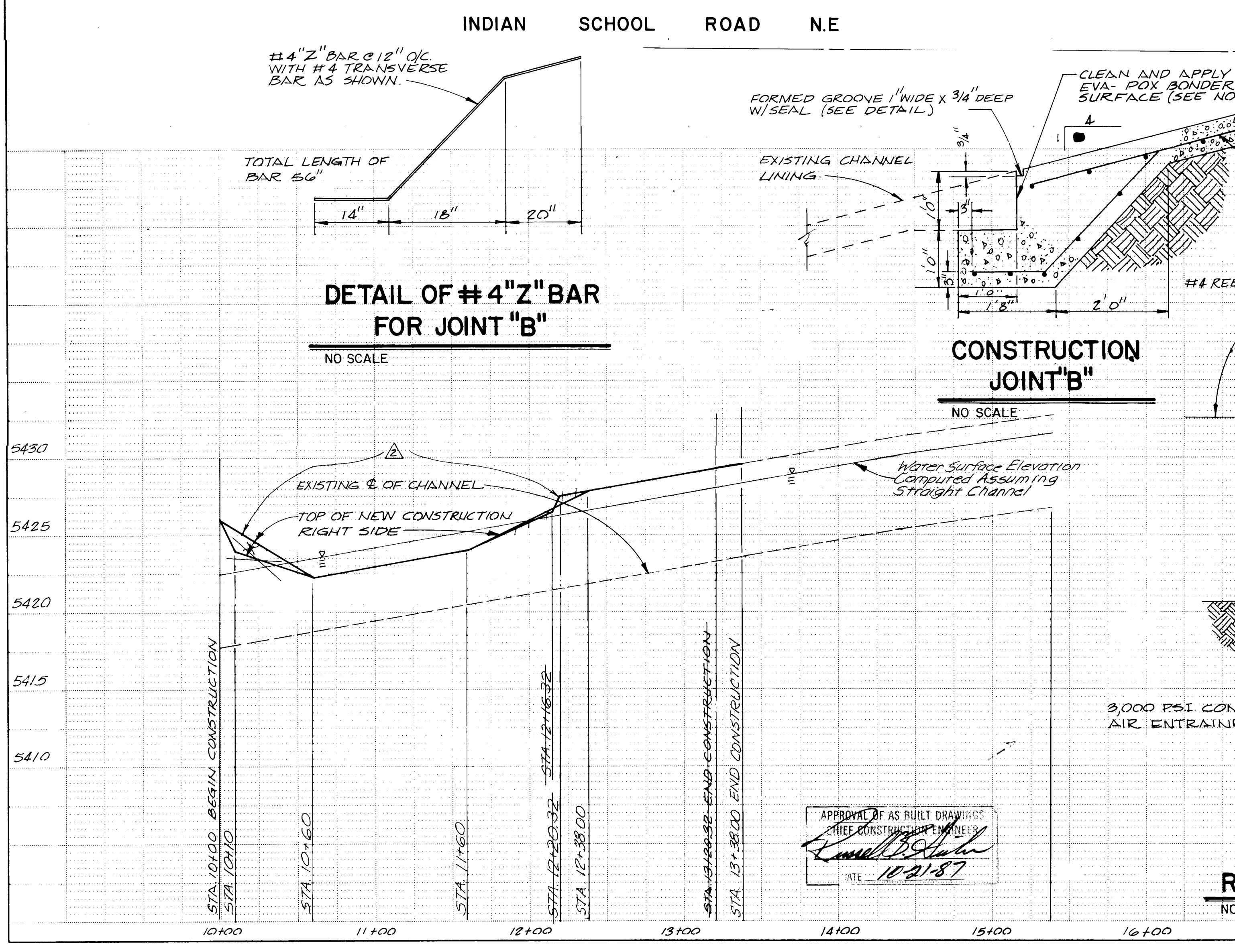
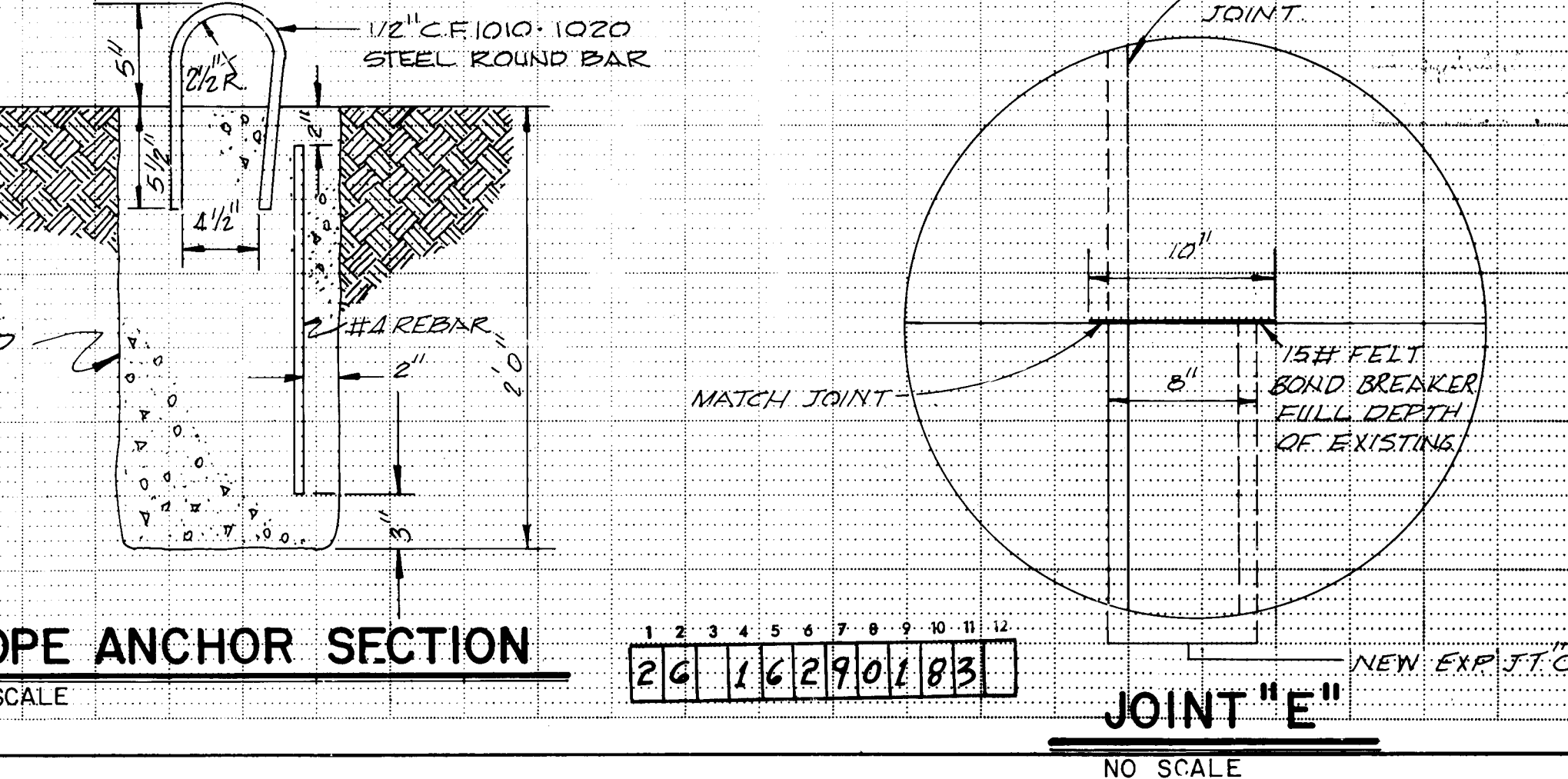
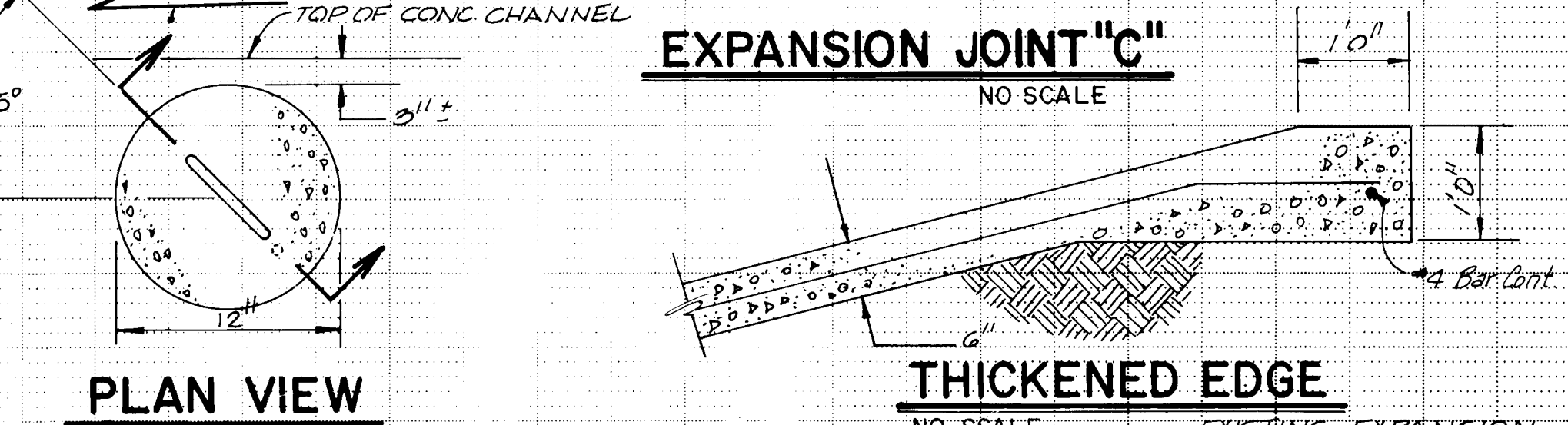
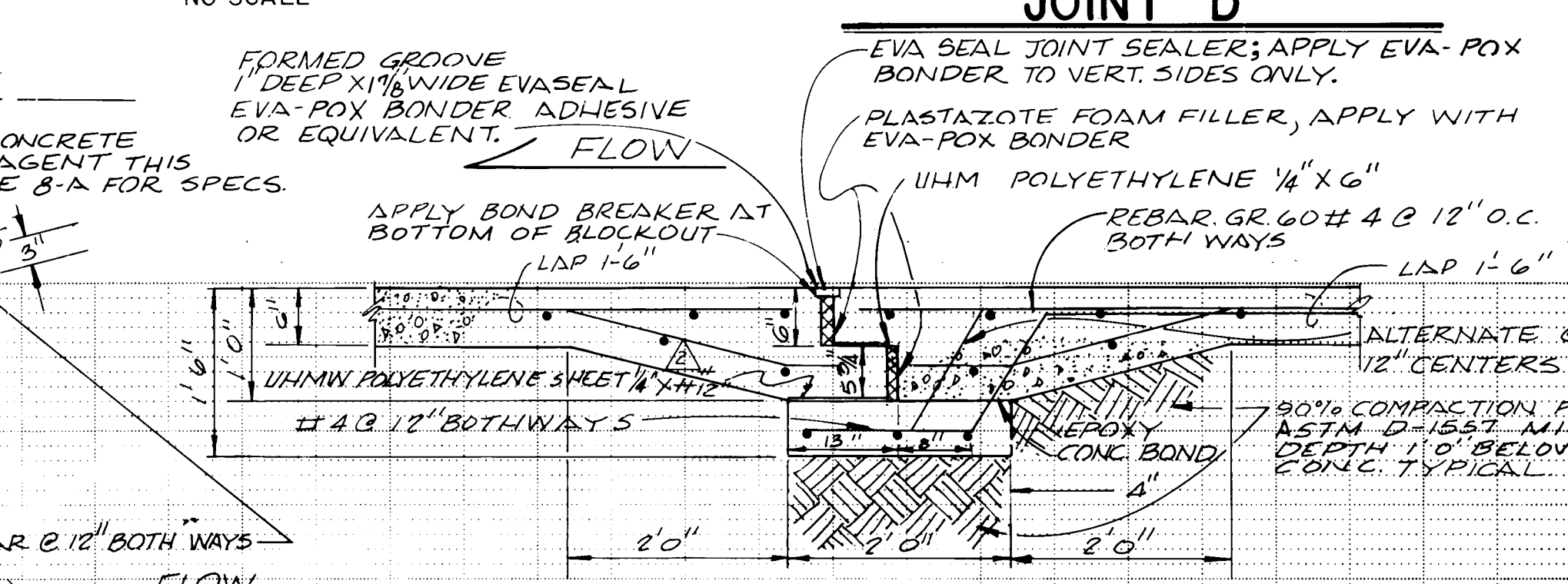
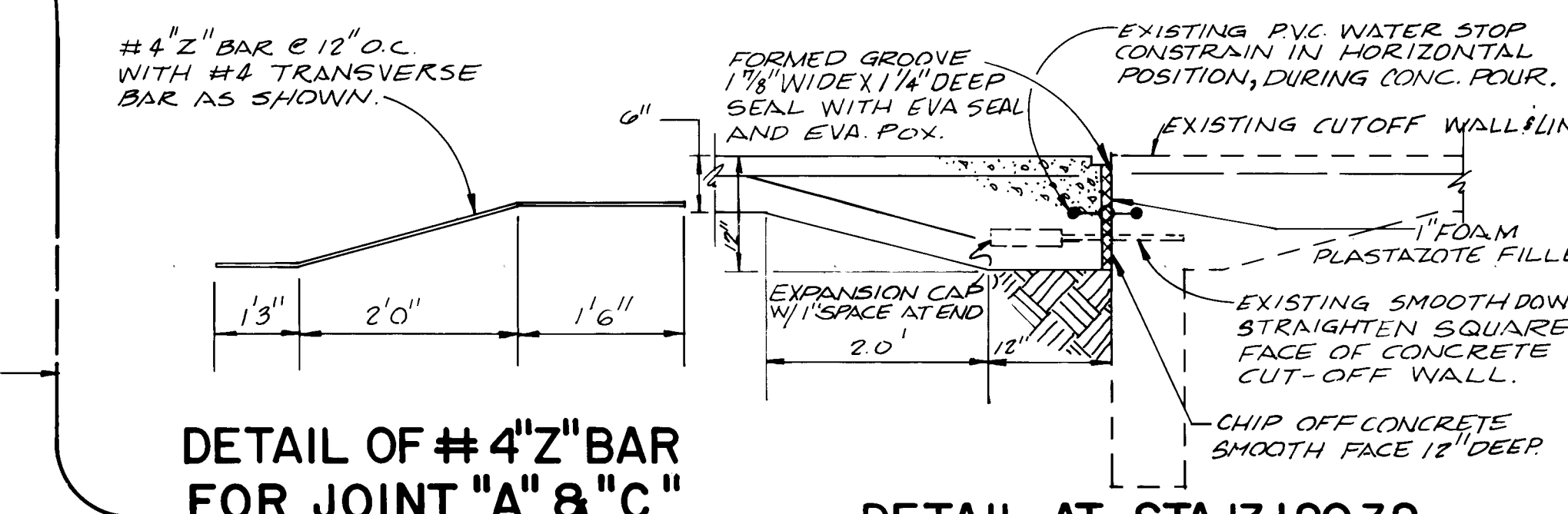
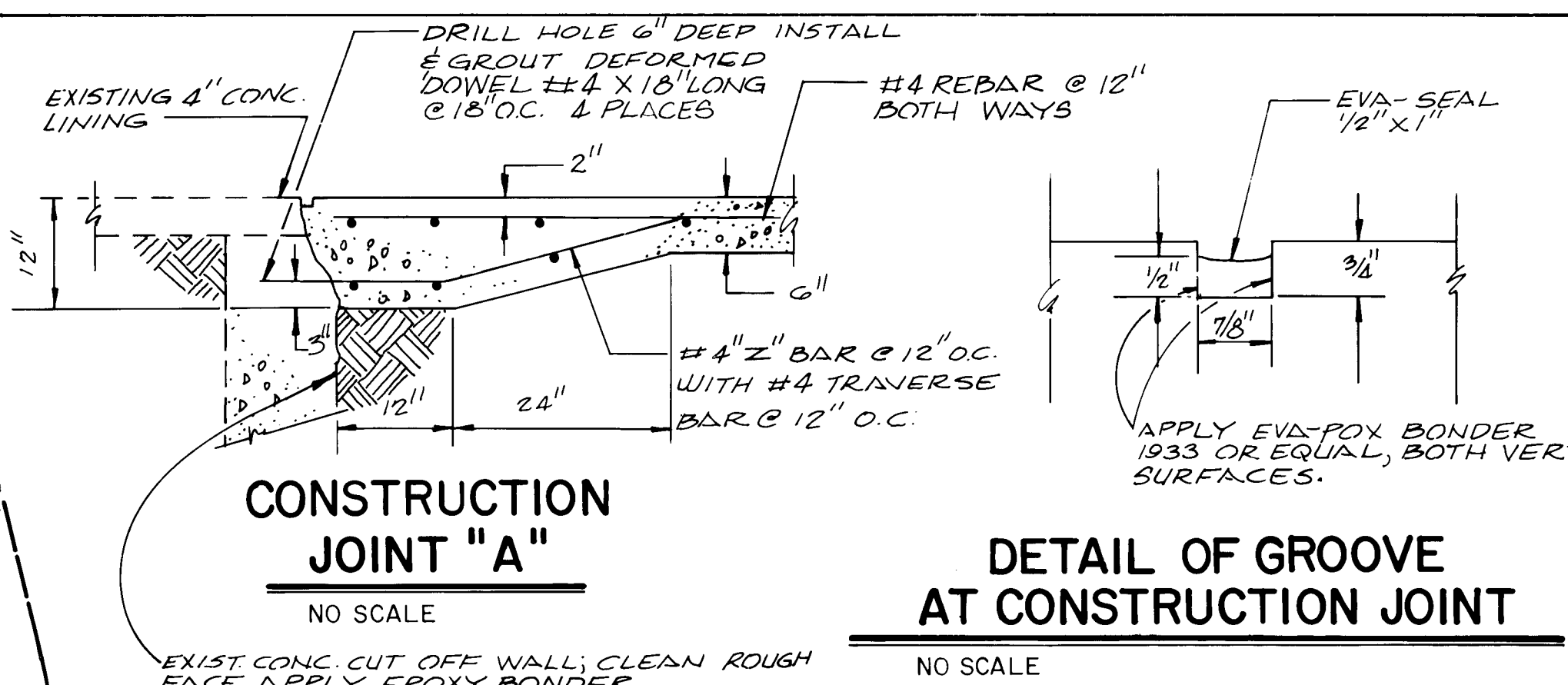
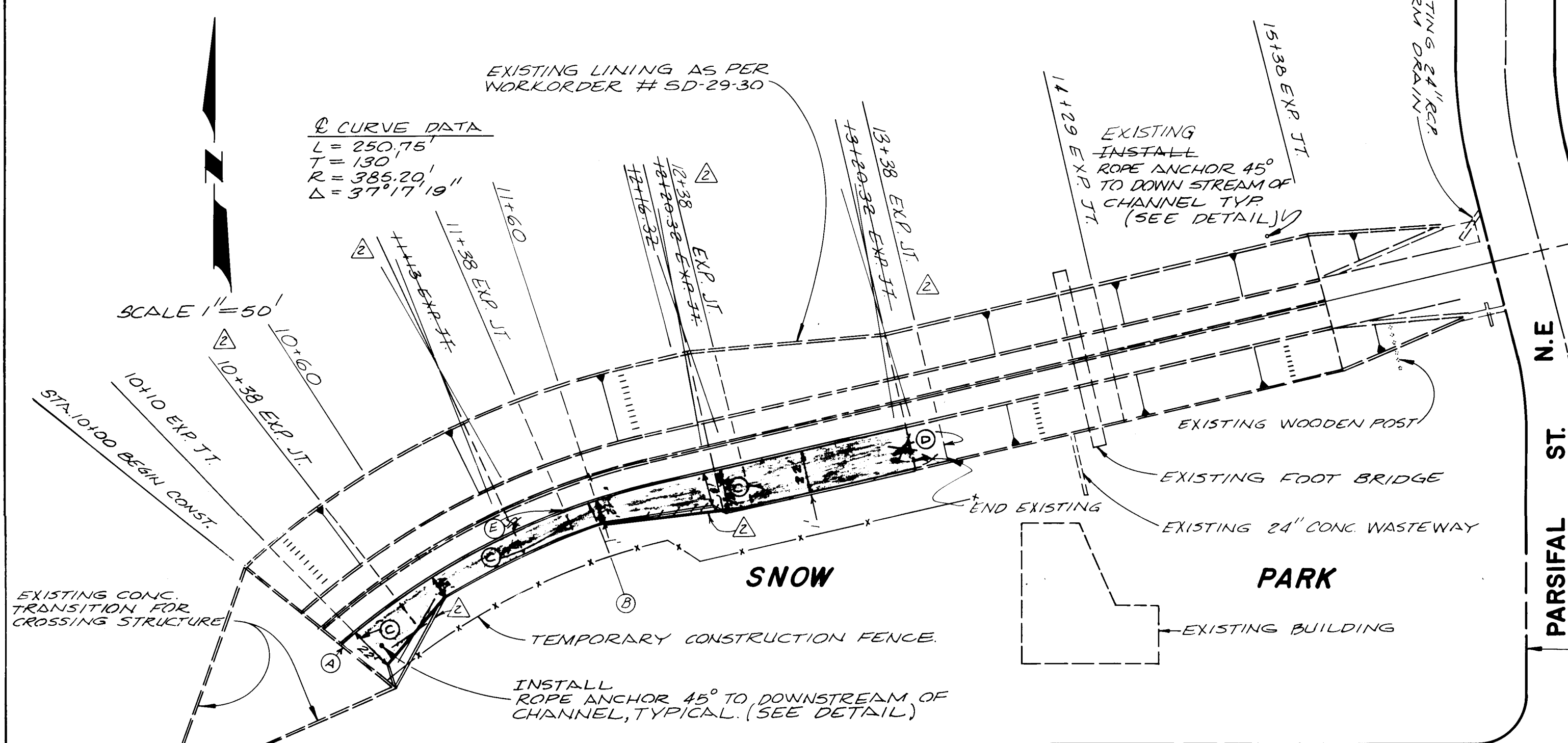


SNOW HEIGHTS ADD.



NOTES:

- SUBGRADE UNDER NEW LINING SHALL BE COMPACTED TO A MINIMUM OF 90%, AS PER ASTM D 1557 TO 1\" DEPTH.
- CONTRACTOR SHALL NOTIFY CITY PARK MANAGEMENT DIV 15 WORKING DAYS PRIOR TO START OF CONSTRUCTION.
- CITY PARKS & RECREATION DEPT. SHALL REMOVE TURF AND IRRIGATION SYSTEM WITHIN CONSTRUCTION ACCESS LIMITS PRIOR TO CONTRACTOR MOVING IN.
- TRUCKS AND HEAVY EQUIPMENT ARE NOT ALLOWED ON THE EXISTING CONCRETE LINING CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING OR RESTORING INTEGRITY OF EXIST. WATERSTOP AT STA. 13+20.32.
- BACKFILL & COMPACT UNDER EXIST. SLAB, RIGHT SIDE STA. 12+20.32 TO STA. 13+20.32 WITH NATIVE DECOMPOSED GRANITE, WATER AND PNEUMATIC JACK. NOTIFY DRAINAGE INSPECTOR 24 HOURS IN ADVANCE OF BACKFILL OPERATION.
- FENCE TO BE REMOVED BY CONTRACTOR; AT THE END OF CONSTRUCTION.
- SPECIFICATIONS FOR:
 - A. EVASEAL - AASHTO M-153-70
 - B. PLASTAZOTE ASTND-1751
 - C. EVA-POX - ASTM C-881
 - D. POLYETHYLENE L-P-590 UHMW
 - E. ABOVE MATERIALS OR EQUAL SHALL BE USED FOR THIS CONTRACT.
- MATCH SIDE SLOPE @ BOTH ENDS OF CONSTRUCTION TO EXISTING SIDE LININGS AND TRANSITION SIDE SLOPE BETWEEN.

NOTES FOR JOINT \"C\"

- FOR SEAL JOINT BLOCKOUT - USE CLEAN, SOUND, UNIFORM MATERIAL.
- HORIZONTAL SURFACE OF EXPANSION JOINT MUST BE FINISHED FLAT AND SMOOTH FOR UHMW POLYETHYLENE SHEET APPLICATION W/ 1/3\" PITCH.
- APPLY PVC BOND BREAKER TO BOTTOM HORIZONTAL SURFACE OF SEAL JOINT BLOCKOUT.

R. CORD DRAWINGS
DATE 10/24/83
CHANGE ORDER NO. 2:

EAST SIDE ARROYO PROTECTION SYSTEM PHASE V
PROJECT NO. 1501

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: EMBUDO ARROYO DRAINAGE EASEMENT THRU SNOW PARK, CHANNEL LINING

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	Richard Silva	1/20/83	Liquid Waste		
A.C.E. - Design			Traffic		
A.C.E. - Hydrology			Water		
MOD/ENG-01	A. L. Ochoa	1/20/83			

DRAWING NO. 1629 MAP NO. H-20 SHEET 1 OF 1