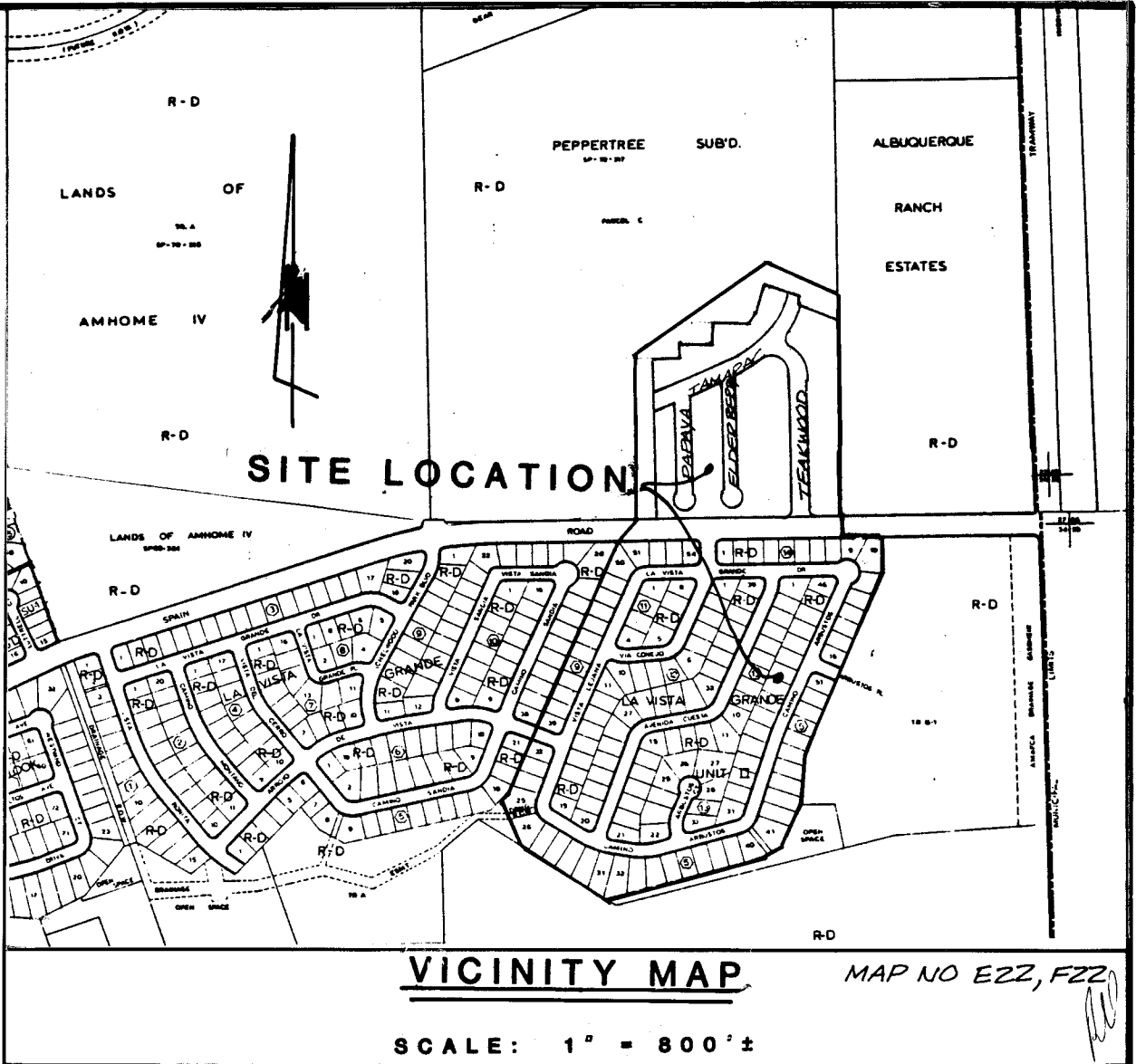


MASTER PLAN WATER LINE  
THRU  
LA VISTA GRANDE UNIT II & PEPPERTREE SUBDIVISION  
ALBUQUERQUE, NEW MEXICO

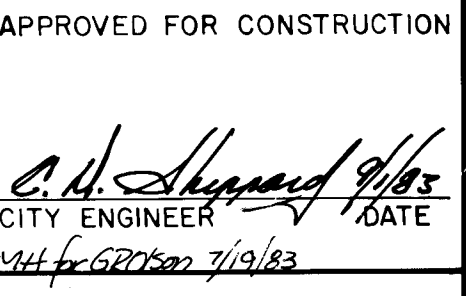
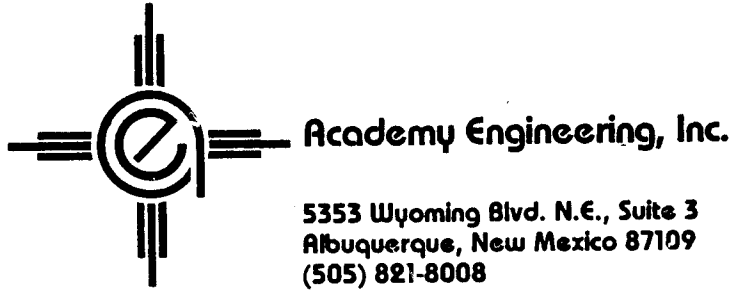
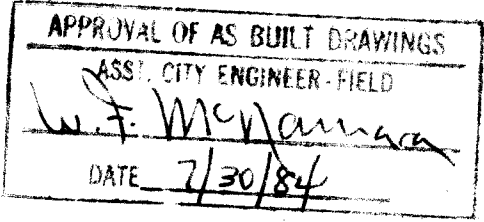


INDEX TO DRAWINGS

| SHT. NO. | DESCRIPTION                                                                              |
|----------|------------------------------------------------------------------------------------------|
| 1.       | TITLE SHEET                                                                              |
| 2.       | PLAT OF LA VISTA GRANDE UNIT II                                                          |
| 3.       | PLAT OF PEPPERTREE SUBDIVISION UNIT I                                                    |
| 4.       | UTILITY COMPOSITE OF LA VISTA GRANDE UNIT II<br>UTILITY COMPOSITE PEPPERTREE SUBDIVISION |
| 5.       | CAMINO ARBUSTOS DRIVE                                                                    |
| 6.       | CAMINO ARBUSTOS DRIVE                                                                    |
| 7.       | LA VISTA GRANDE DRIVE                                                                    |
| 8.       | VIA CONEJO & ARBUSTOS COURT                                                              |
| 9.       | SPAIN ROAD                                                                               |
| 10.      | TEAKWOOD TRAIL                                                                           |
| 11.      | TAMARAC TRAIL                                                                            |
| 12.      | PAPAYA PLACE                                                                             |

NOTE:  
THIS SET OF DRAWINGS WAS ASSEMBLED FROM W-29-164 (LA VISTA GRANDE UNIT 2) AND 1473 (PEPPERTREE SUBDIVISION) AND IS FOR CONSTRUCTION OF A MASTER PLAN WATER LINE ONLY.

| REV.                   | SHEETS | CITY ENGINEER | DATE | USER | DEPARTMENT | DATE | USER | DEPARTMENT | DATE |
|------------------------|--------|---------------|------|------|------------|------|------|------------|------|
| APPROVALS OF REVISIONS |        |               |      |      |            |      |      |            |      |



60 1824 0184

6-23-83

1824

SHEET 1 OF 12

1824







83 3484

**PEPPERTREE SUBDIVISION**UNIT ONE  
A PORTION OF THE ELENA GALLEGOS GRANT

PROJECTED SECTION 27, T11N, R4E, NMPM

CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICOAPRIL, 1981  
ZONE ATLAS NUMBER 6-22TRACT B-1 REPLAT  
PEPPERTREE SUBDIVISION

City of New Mexico  
County of Bernalillo  
This instrument was filed for record  
in the County Clerk's Office on  
April 1, 1981, at 1:15 PM.  
Recorded in the County Clerk's Office  
on April 1, 1981, at 1:15 PM.

NOTES:

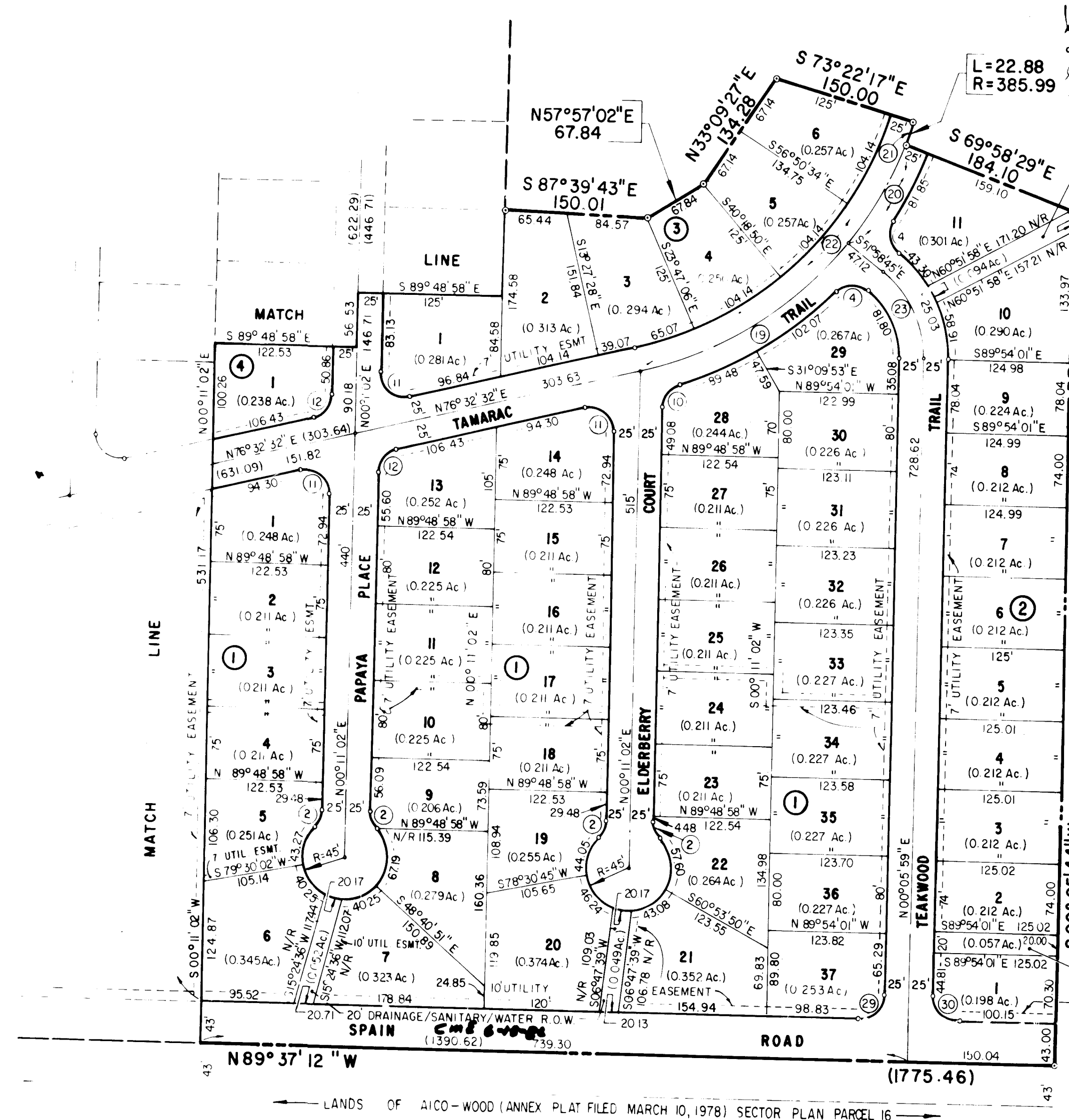
- 1) All side lot lines are perpendicular to street frontages unless otherwise noted or radial unless noted 3/92.
- 2) All block corners indicated (w) shall be permanently identified by steel pin and aluminum cap bearing L.S. 44972.
- 3) Dimensions along curved lines are as shown.
- 4) See sheet 2 of 4 for Curve Data.
- 5) All utility easements along the frontages of all lots are 7.00 feet wide, unless otherwise noted.

CRASS ACHRES 12.200 ACRES  
NUMBER OF LOTS CREATED 117  
NUMBER OF TRACTS CREATED 2  
MILES OF PUL STREETS CREATED 1.48  
MILES OF BAL STREETS CREATED 1.48

UNPLATTED

0 25 50 75 100 200  
SCALE IN FEET

SEE SHEET



LASON 1-505-344-9404  
BEST COPY AVAILABLE

COMMUNITY SERVICES CORPORATION  
CITY OF ALBUQUERQUE, N.M.L.S. 44972

| SHEET 3 OF 4 |                                                                      |
|--------------|----------------------------------------------------------------------|
| DATE         | APRIL, 1981                                                          |
| SCALE        | 1" = 100'                                                            |
| DESIGNER     | CSC                                                                  |
| DRIVER       | KCW                                                                  |
| JOB NO.      | 74-1-125                                                             |
| PROJECT      | LAND PLANNING, ENGINEERING, SURVEYING, RECORDING, AND TITLE SERVICES |

Cao-147-3

H-LH-082

Cao-147-3

H-LH-082

N 00° 02' 19" W 80.12

N 89° 57' 41" E 43.00

N 89° 57' 41" E 43.00

N 89° 57' 41" E 43.00

N 89° 57' 41" E 43.00

N 89° 57' 41" E 43.00

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N 89° 57' 41" E 43.00

TRACT A  
LANDS OF ANCHOR IV

\* CITY OF ALBUQUERQUE, N.M.L.S. 44972  
\* NEW MEXICO STATE LAND COMMISSION  
\* CENTRAL ZONE  
\* Y = 424,240.00 Feet  
\* X = 12,575.42 Feet  
\* DIAGONAL ALIGNED WITH 120° 12"  
\* CORNERED SURVEY (120° 12" 120° 12")  
\* ELEVATION = 5144.11 FEET (MVD)

1627

Cao-147-4

SEE SHEET 3

I, Cliff A. Spitzack, under the laws of New Mexico, certify that I am a Registered Land Surveyor and that this plat was prepared by me, or under my supervision, shown all requirements of record, and the minimum requirements for conservation and survey of the Albuquerque Subdivision Ordinance, and I am and accurate to the best of my knowledge and belief.

COMMUNITY SERVICES CORPORATION

Cliff A. Spitzack, N.M.L.S. 44972

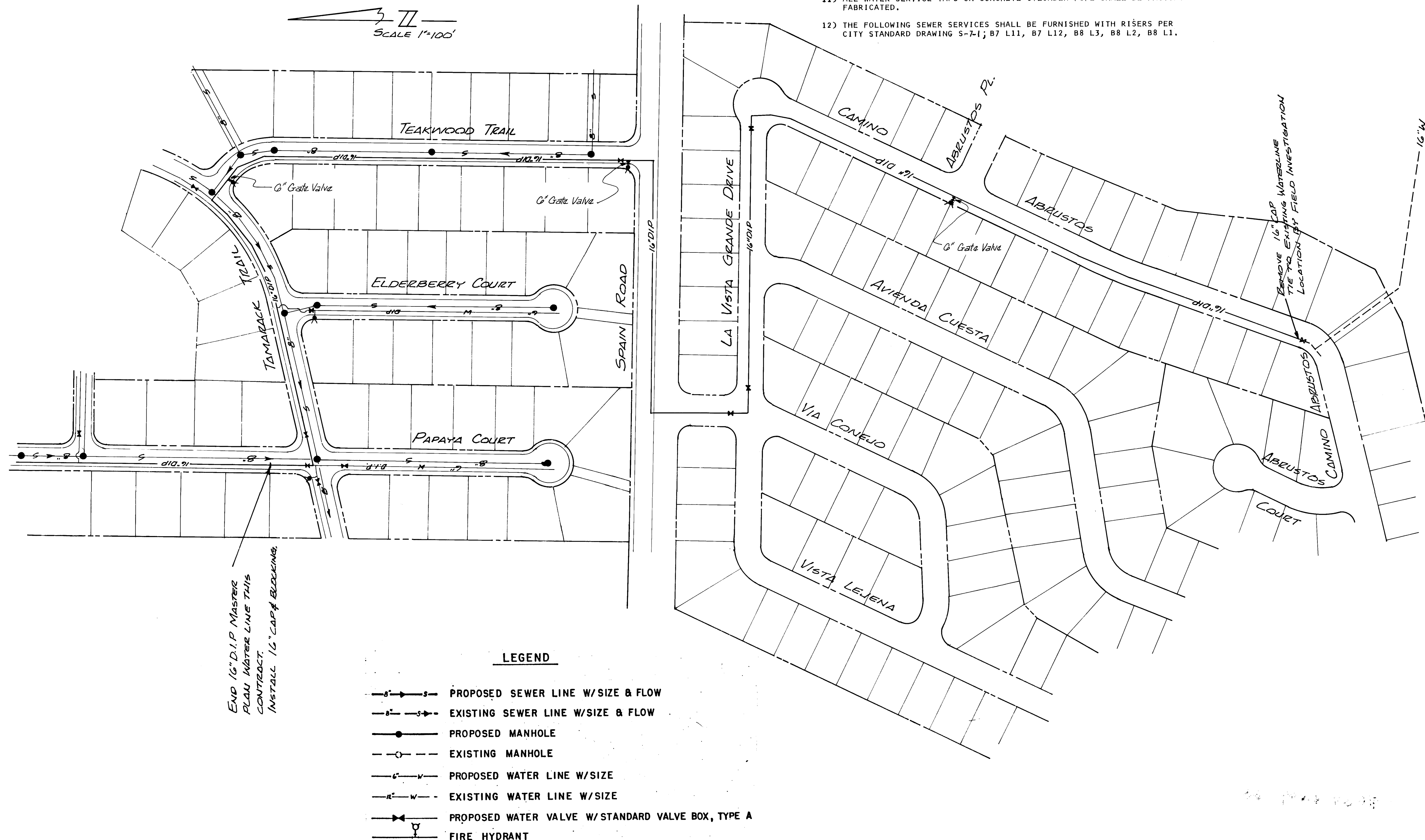
| SHEET 4 OF 4 |                                                                      |
|--------------|----------------------------------------------------------------------|
| DATE         | APRIL, 1981                                                          |
| SCALE        | 1" = 100'                                                            |
| DESIGNER     | CSC                                                                  |
| DRIVER       | KCW                                                                  |
| JOB NO.      | 74-1-125                                                             |
| PROJECT      | LAND PLANNING, ENGINEERING, SURVEYING, RECORDING, AND TITLE SERVICES |

Cao-147-4

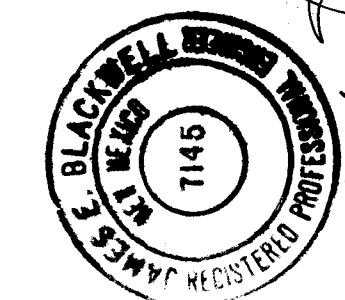


## GENERAL NOTES - ALL UTILITY SHEETS

- 1) THE CONTRACTOR SHALL FURNISH EMDS ON ALL WATER & SEWER SERVICE STUBS, CAPS AND PLUGS.
- 2) STATIONING ON WATERMAIN, SEWER MAIN & APPURTENANT SERVICES REFERS TO STREET CENTERLINE.
- 3) CONTRACTOR SHALL FIELD VERIFY LOCATIONS AND ELEVATIONS OF ALL EXISTING PIPE & UTILITIES PRIOR TO CONSTRUCTION.
- 4) WATER SERVICES SHALL BE 1" DIAMETER SDR-7 POLYETHYLENE TUBING, CLASS 160, WITH 1" METERS.
- 5) ALL TEES, BENDS AND CAPS SHALL BE BLOCKED ACCORDING TO CITY OF ALBUQUERQUE STANDARDS.
- 6) SEWER SERVICE STUB LOCATIONS AND ELEVATIONS SHOWN ON THE FOLLOWING PLAN SHEETS SHALL BE INTERPRETED AS OCCURRING 10' BEYOND FRONT PROPERTY LINES TO AVOID CONFLICTS WITH POWER & TELEPHONE LINE INSTALLATION. WATER SERVICES SHALL EXTEND TO THE STREET ROW.
- 7) ALL PIPE SHALL BE FURNISHED WITH CLASS "C" BEDDING UNLESS OTHERWISE NOTED.
- 8) ALL V.C.P. SHALL BE EXTRA STRENGTH CLASS.
- 9) STATIONS FOR DROP INLETS REFER TO CENTER OF GRATE.
- 10) ALL WATER VALVES SHALL BE EQUIPPED WITH TYPE A VALVE BOXES UNLESS NOTED OTHERWISE.
- 11) ALL WATER SERVICE TAPS ON CONCRETE CYLINDER PIPE SHALL BE FACTORY FABRICATED.
- 12) THE FOLLOWING SEWER SERVICES SHALL BE FURNISHED WITH RISERS PER CITY STANDARD DRAWING S-7-1; B7 L11, B7 L12, B8 L3, B8 L2, B8 L1.



| SURVEY INFORMATION |    | BENCH MARKS |            | AS BUILT INFORMATION  |      |
|--------------------|----|-------------|------------|-----------------------|------|
| NO.                | BY | DATE        | CONTRACTOR | WORK                  | DATE |
|                    |    |             |            | INSPECTED BY          | DATE |
|                    |    |             |            | ACCEPTANCE BY         | DATE |
|                    |    |             |            | FIELD VERIFICATION BY | DATE |
|                    |    |             |            | CORRECTED BY          | DATE |
|                    |    |             |            | RECORDED BY           | DATE |
|                    |    |             |            | NO                    |      |



06 1824 0484

NOTE:  
COMPOSITE OF W-23-164 & 1873

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: *UTILITY COMPOSITE*  
**MASTER PLAN WATER LINE**  
*LA VISTA GRANDE & PEPPERTREE SUB.*

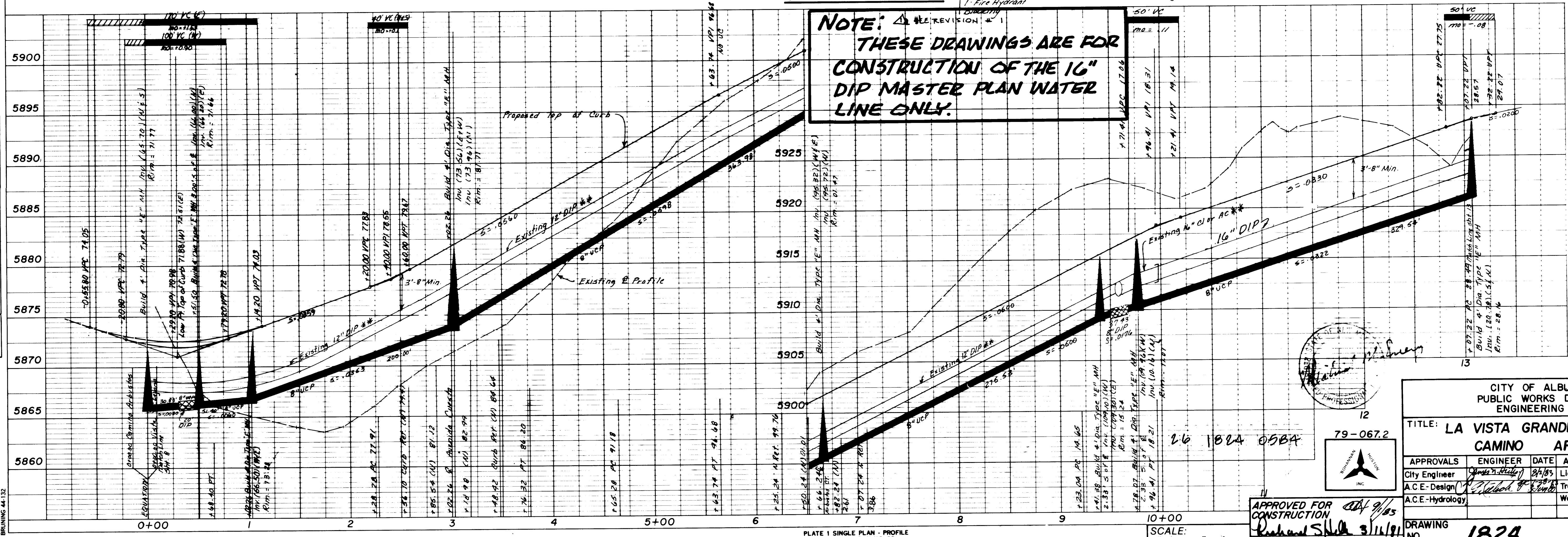
| APPROVALS        | ENGINEER               | DATE   | APPROVALS    | ENGINEER  | DATE    |
|------------------|------------------------|--------|--------------|-----------|---------|
| City Engineer    | <i>James E. Blacum</i> | 8/2/83 | Liquid Waste | <i>WA</i> | 7-25-83 |
| A.C.E.-Design    |                        |        | Traffic      | <i>WA</i> | 7/26/83 |
| A.C.E.-Hydrology |                        |        | Water        | <i>WA</i> | 7-25-83 |

DRAWING NO. **1824** MAP NO. **F-22, E-22** SHEET **4** OF **12**



PLAN  
NO.  
DATE  
BY  
SURVEYED  
CHECKED  
NOTED  
RE. OF WAY CHECKED

PROFILE  
NO.  
DATE  
BY  
SURVEYED  
CHECKED  
NOTED  
STRUCTURE NOTATION CHD

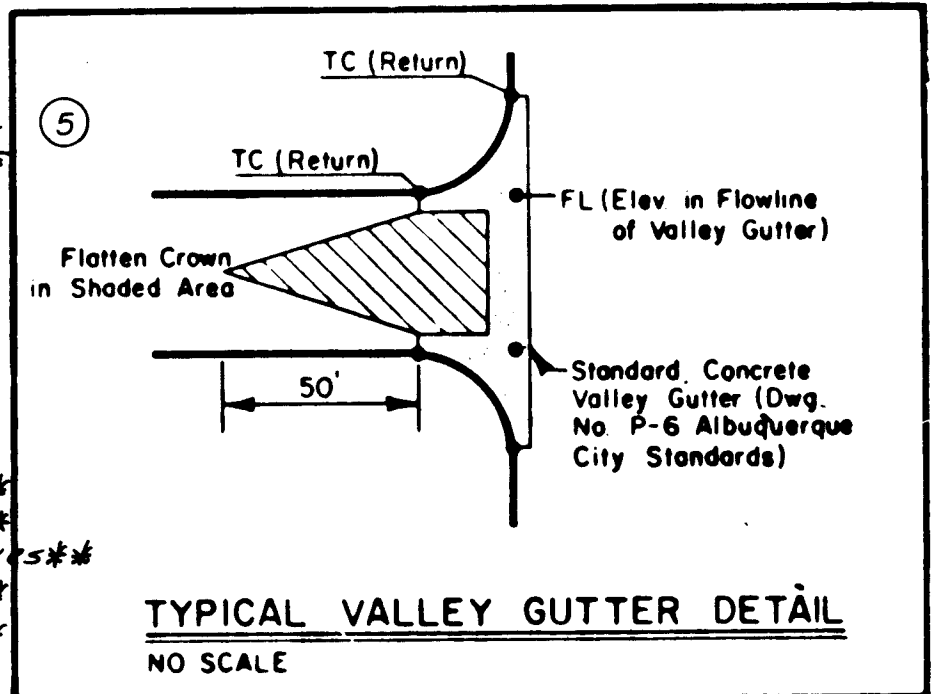
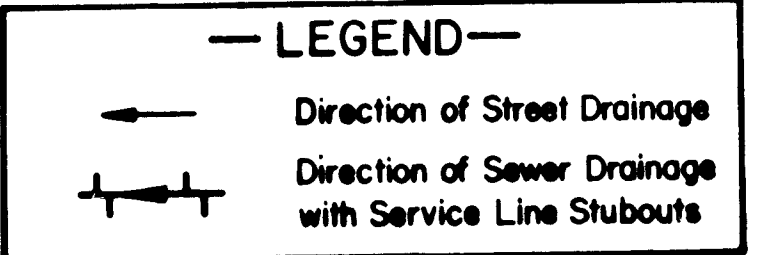


| Sewer Service Locations |     |             |               |                 |
|-------------------------|-----|-------------|---------------|-----------------|
| BIK                     | Lot | Sta. Street | Length Reg'd. | Inv. Elev. @ R. |
| 5                       | 44  | 11+50       | 25'           | 18.1            |
|                         | 45  | 12+15       |               | 21.3            |
|                         | 46  | 12+80       |               | 22.4            |
|                         | 22  | 6+16        |               | 94.7            |
| 13                      | 31  | 9+97        | 25'           | 13.2            |
|                         | 32  | 10+50       |               | 14.9            |
|                         | 33  | 11+18       |               | 17.0            |
|                         | 34  | 11+86       |               | 19.3            |
| 5                       | 35  | 12+54       | 25'           | 20.6            |
|                         | 26  | 0+62        |               | 68.7            |
|                         | 27  | 0+92        |               | 68.8            |
|                         | 28  | 1+57        |               | 71.8            |
|                         | 29  | 2+22        |               | 73.1            |
|                         | 30  | 2+83        |               | 76.0            |

| Sewer Service Locations |     |             |               |                 |
|-------------------------|-----|-------------|---------------|-----------------|
| BIK                     | Lot | Sta. Street | Length Reg'd. | Inv. Elev. @ R. |
| 5                       | 31  | 3+41        | 25'           | 79.3            |
|                         | 32  | 4+03        |               | 83.0            |
|                         | 33  | 4+80        |               | 87.6            |
|                         | 34  | 5+27        |               | 89.4            |
| 13                      | 35  | 5+83        | 25'           | 92.7            |
|                         | 36  | 6+51        |               | 96.8            |
|                         | 37  | 7+19        |               | 100.3           |
|                         | 38  | 7+87        |               | 103.7           |
| 5                       | 39  | 8+55        | 25'           | 107.1           |
|                         | 40  | 9+22        |               | 110.5           |
|                         | 41  | 9+83        |               | 112.7           |
|                         | 42  | 10+20       |               | 113.9           |
|                         | 43  | 10+85       |               | 116.0           |
|                         |     |             |               |                 |

\* MASTER PLAN LINES INCLUDED IN THIS CONTRACT  
\*\* UPPER ZONE 8E WATERLINE NOT INCLUDED IN THIS CONTRACT SEE PROJECT W-29-82

FOR NON-MASTER PLAN LINES SEE PROJECT C-29-162



| AS-BUILT INFORMATION |      | BENCH MARKS                                                                                                                         |      | SURVEY INFORMATION |          | REFERENCES |      |
|----------------------|------|-------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|----------|------------|------|
| CONTRACTOR           | DATE | THE STATION IS LOCATED ON THE NORTH SIDE OF MANITOBA ST., 100 FT. WEST OF TRAMWAY BLVD. THE STATION IS A STANDARD ACS BRASS TABLET. | DATE | MAP NO. F-22       | EST. NO. | W.O. NO.   | DATE |
| WORKED BY            | DATE | STAMPED "1-F22" SET IN TOP OF A CONCRETE POST PROJECTING 0.3 FT. ABOVE GROUND. ELEV. = 5957.020                                     | DATE |                    |          |            |      |
| CHECKED BY           | DATE |                                                                                                                                     |      |                    |          |            |      |
| RECORDED BY          | DATE |                                                                                                                                     |      |                    |          |            |      |
| NO.                  |      |                                                                                                                                     |      |                    |          |            |      |

| APPROVED FOR CONSTRUCTION |      | APPROVED FOR CONSTRUCTION |      |
|---------------------------|------|---------------------------|------|
| CITY ENGINEER             | DATE | CITY ENGINEER             | DATE |
| APPROVED FOR CONSTRUCTION | DATE | APPROVED FOR CONSTRUCTION | DATE |
| APPROVED FOR CONSTRUCTION | DATE | APPROVED FOR CONSTRUCTION | DATE |

| DESIGNED BY |      | CHECKED BY |      |
|-------------|------|------------|------|
| DATE        | DATE | DATE       | DATE |
| DATE        | DATE | DATE       | DATE |

| REVISIONS |       | REVISIONS |       |
|-----------|-------|-----------|-------|
| NO.       | DATE  | NO.       | DATE  |
| 1         | 12-79 | 1         | 12-79 |
| 2         | 12-79 | 2         | 12-79 |

| REVISIONS |       | REVISIONS |       |
|-----------|-------|-----------|-------|
| NO.       | DATE  | NO.       | DATE  |
| 1         | 12-79 | 1         | 12-79 |
| 2         | 12-79 | 2         | 12-79 |

BRUNING 44.32

PLATE 1 SINGLE PLAN - PROFILE  
CHARLES BRUNING CO.  
MADE IN U.S.A.

SCALE: 1"=5' Vert., 1"=50' Hor.

APPROVED FOR CONSTRUCTION  
CITY ENGINEER  
DATE

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION

TITLE: LA VISTA GRANDE, UNIT II  
CAMINO ARBUSTOS

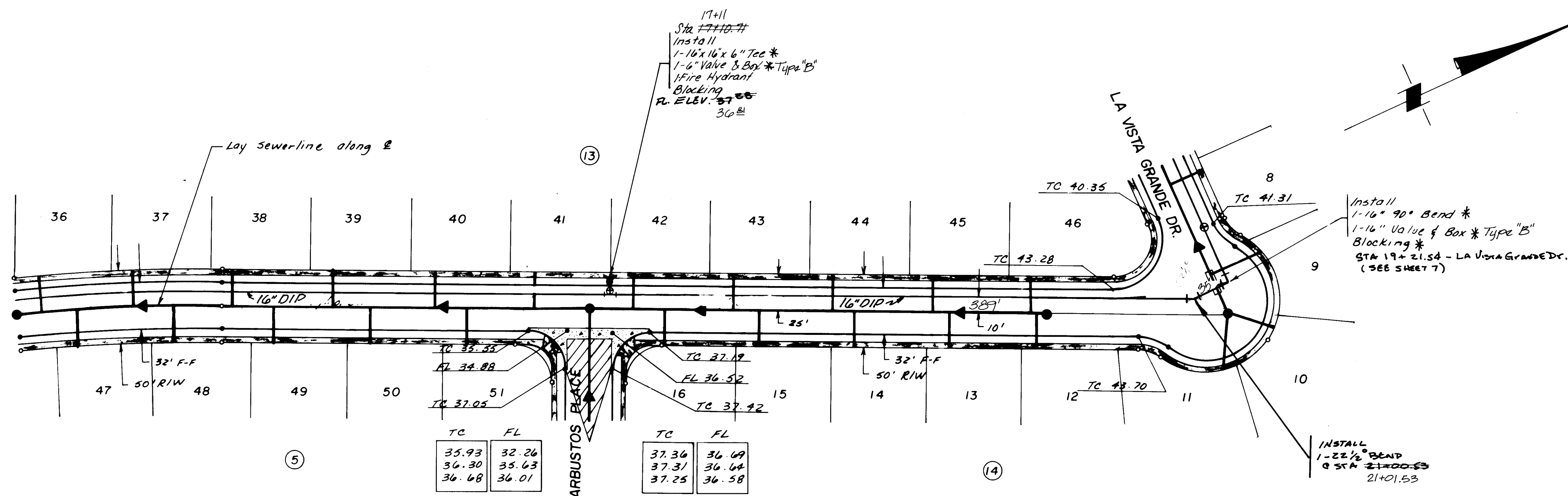
| APPROVALS        | ENGINEER | DATE   | APPROVALS    | ENGINEER | DATE |
|------------------|----------|--------|--------------|----------|------|
| City Engineer    |          | 8/1/83 | Liquid Waste |          |      |
| A.C.E.-Design    |          | 8/1/83 | Traffic      |          |      |
| A.C.E.-Hydrology |          | 8/1/83 | Water        |          |      |

DRAWING NO. 1824  
SHEET 5 OF 12

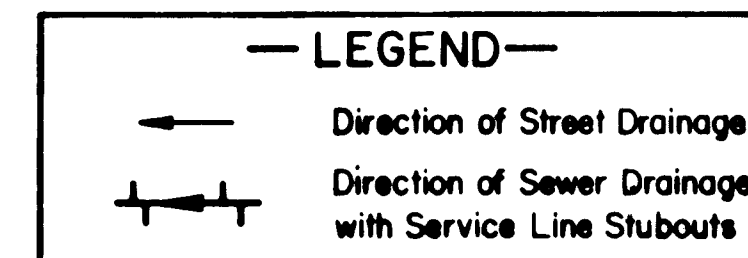
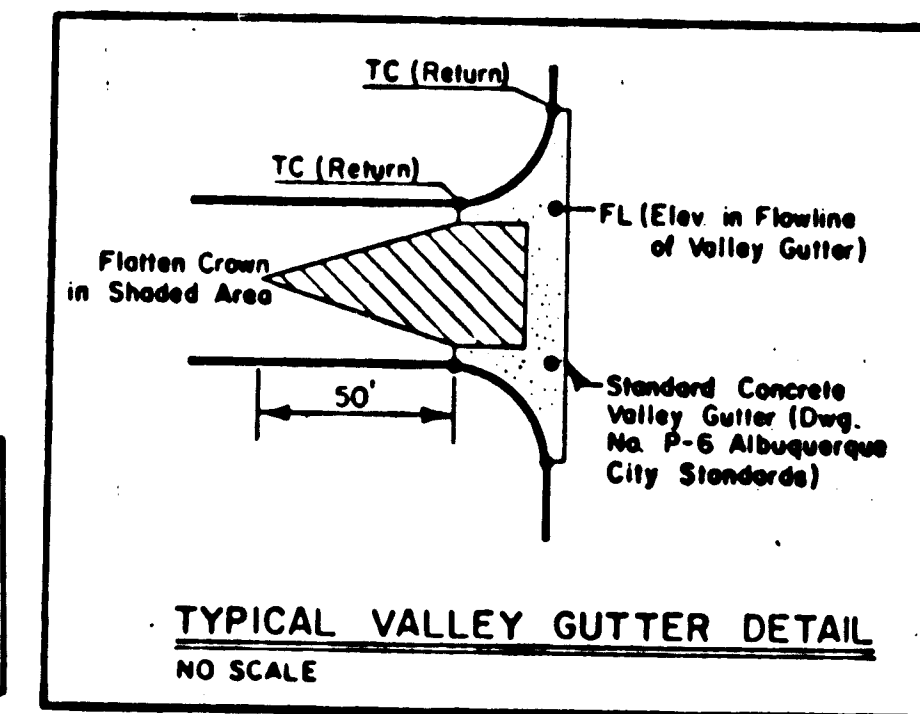


| PLAN              | DATE | BY |
|-------------------|------|----|
| SURVEYED          |      |    |
| PLOTTED           |      |    |
| ALIGNMENT CHECKED |      |    |
| NOTE BOOK NO.     |      |    |

| PROFILE           | DATE | BY |
|-------------------|------|----|
| SURVEYED          |      |    |
| PLOTTED           |      |    |
| ALIGNMENT CHECKED |      |    |
| NOTE BOOK NO.     |      |    |



| Sewer Service Locations |     |                  |              |                 |
|-------------------------|-----|------------------|--------------|-----------------|
| B/K                     | Lot | Sta. Street      | Length Req'd | Inv. Elev. @ R. |
| 13                      | 36  | Comino Arbusotos | 26'          | 23.3            |
|                         | 37  | 13+87            |              | 25.0            |
|                         | 38  | 14+54            |              | 24.0            |
|                         | 39  | 15+22            |              | 24.5            |
|                         | 40  | 15+90            |              | 27.0            |
|                         | 41  | 16+58            |              | 29.3            |
|                         | 42  | 17+26            |              | 31.8            |
|                         | 43  | 17+94            |              | 33.2            |
|                         | 44  | 18+62            |              | 34.6            |
|                         | 45  | 19+30            |              | 35.9            |
| 5                       | 46  | 19+98            |              | 37.3            |
|                         | 47  | 20+66            |              | 38.7            |
|                         | 48  | 21+34            |              | 39.0            |
|                         | 49  | 22+02            |              | 39.3            |
|                         | 50  | 22+70            |              | 39.6            |
|                         | 51  | 23+38            |              | 39.9            |
|                         | 52  | 24+06            |              | 40.2            |
|                         | 53  | 24+74            |              | 40.5            |
|                         | 54  | 25+42            |              | 40.8            |
|                         | 55  | 26+10            |              | 41.1            |

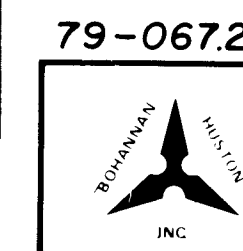
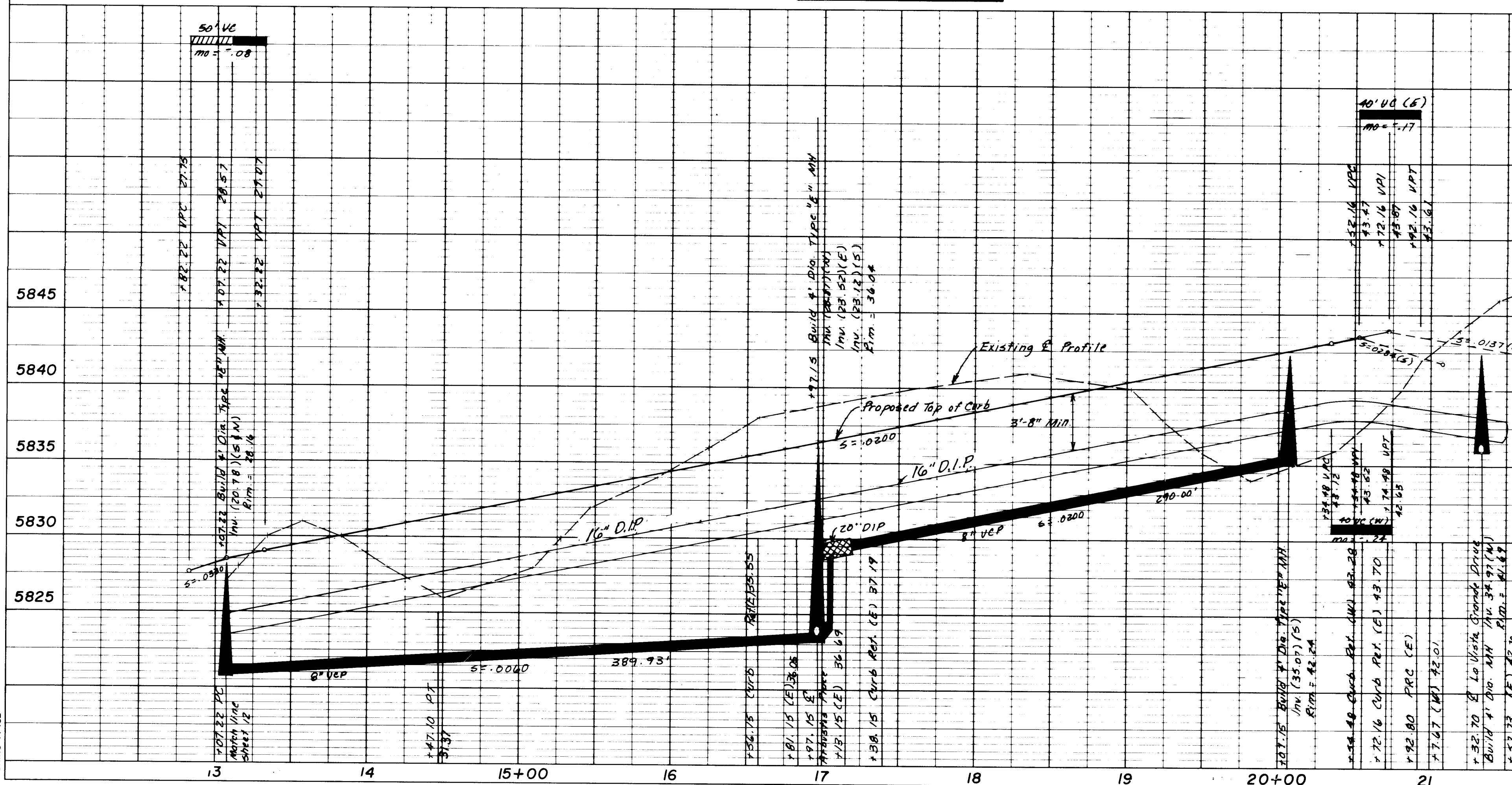


\* MASTER PLAN LINES INCLUDED IN THIS CONTRACT

FOR NON-MASTER PLAN LINE SEE PROJECT C-29-102

CAMINO ARBUSOTOS

NOTE:  
THESE DRAWINGS ARE FOR CONSTRUCTION OF THE 16" DIP MASTER PLAN WATER LINE ONLY.



|                                                                        |                   |        |              |          |      |
|------------------------------------------------------------------------|-------------------|--------|--------------|----------|------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DIVISION |                   |        |              |          |      |
| TITLE: LA VISTA GRANDE, UNIT II<br>CAMINO ARBUSOTOS                    |                   |        |              |          |      |
| APPROVALS                                                              | ENGINEER          | DATE   | APPROVALS    | ENGINEER | DATE |
| City Engineer                                                          | James H. Heston   | 8/1/63 | Liquid Waste |          |      |
| A.C.E. Design                                                          | William H. Heston | 8/1/63 | Traffic      | A.A.     |      |
| A.C.E. Hydrology                                                       | William H. Heston | 8/1/63 | Water        |          |      |
| DRAWING NO. 1824                                                       |                   |        |              |          |      |
| SHEET 6 OF 12                                                          |                   |        |              |          |      |

SCALE: 1"=5' Vert., 1"=50' Hor.

APPROVED FOR CONSTRUCTION  
Richard H. Heston  
CITY ENGINEER  
DATE 9/1/63

1824



PLAN

|                                                          |    |
|----------------------------------------------------------|----|
| DATE                                                     | BY |
|                                                          |    |
| SURVEYED, PLOTTED, ALIGNED, CHECKED, RT. OF WAY CHECKED. |    |
| NO.                                                      |    |

PROFILE

|                                                              |    |
|--------------------------------------------------------------|----|
| DATE                                                         | BY |
|                                                              |    |
| SURVEYED, PLOTTED, GRADES CHECKED, STRUCTURE NOTATIONS OK'D. |    |
| NO.                                                          |    |

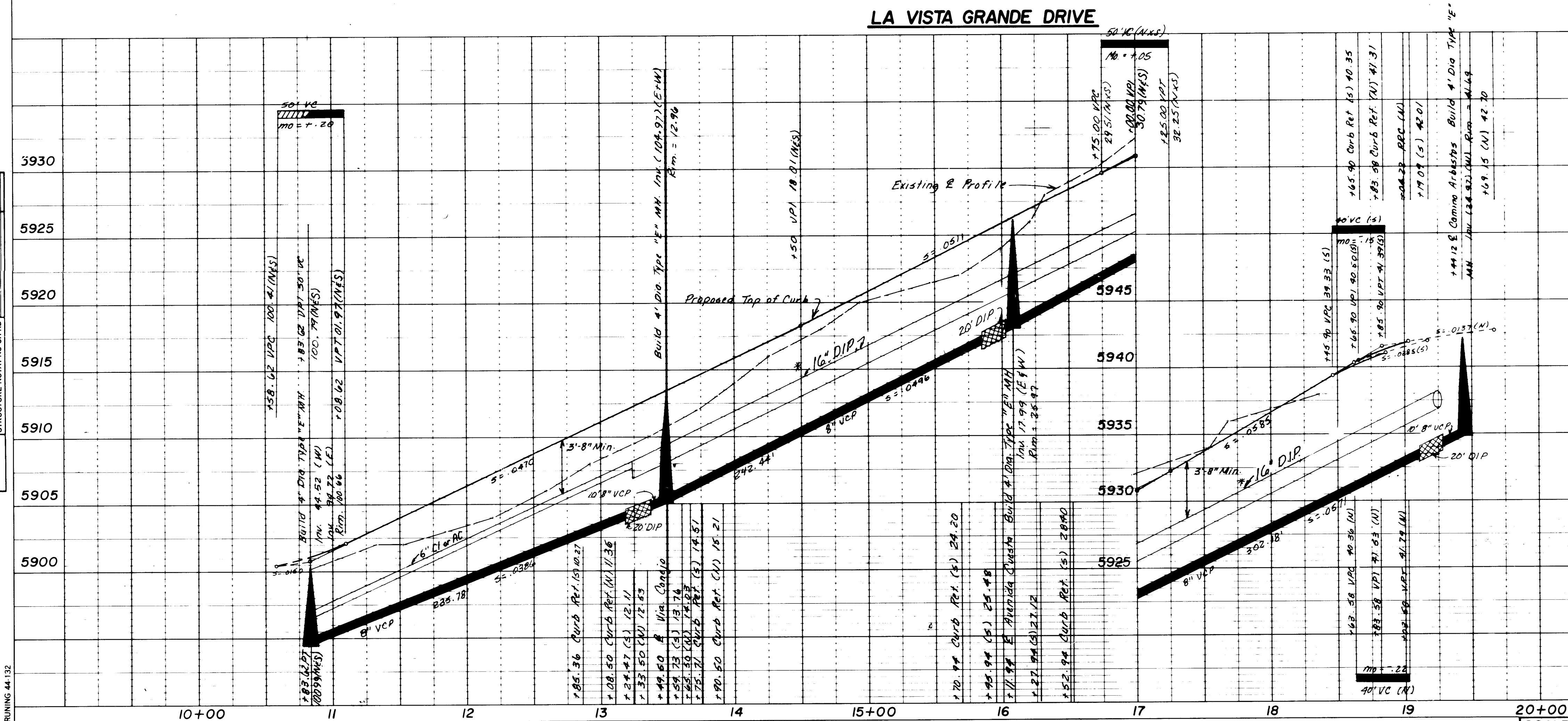
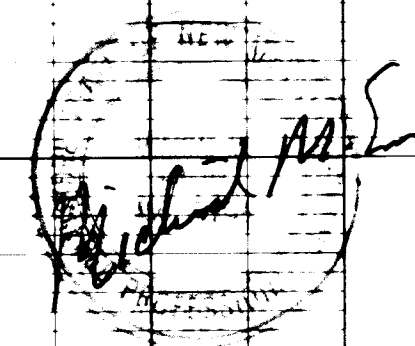


PLATE 1 SINGLE PLAN - PROFILE  
CHARLES BRUNING CO.  
MADE IN U.S.A.

NOTE:  
THESE DRAWINGS ARE FOR  
CONSTRUCTION OF THE 16" D.I.P.  
MASTER PLAN WATER LINE ONLY.



APPROVED FOR  
CONSTRUCTION  
Richard S. Smith  
CITY ENGINEER  
DATE 3/16/81

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION

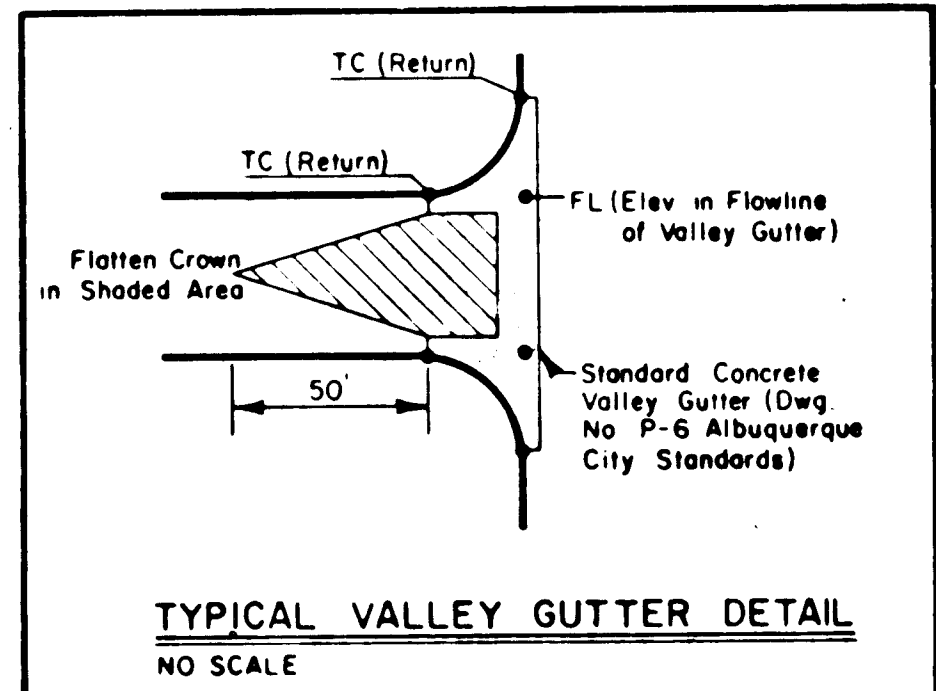
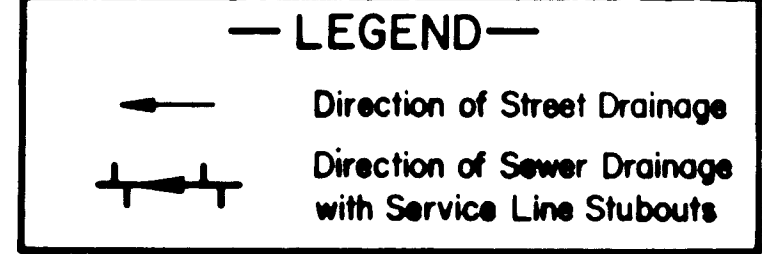
TITLE: LA VISTA GRANDE, UNIT II  
LA VISTA GRANDE DRIVE

|                  |                  |         |              |          |      |
|------------------|------------------|---------|--------------|----------|------|
| APPROVALS        | ENGINEER         | DATE    | APPROVALS    | ENGINEER | DATE |
| City Engineer    | Richard S. Smith | 3/16/81 | Liquid Waste |          |      |
| A.C.E. Design    | Richard S. Smith |         | Traffic      | N.A.     |      |
| A.C.E. Hydrology |                  |         | Water        |          |      |

DRAWING NO. 1824  
SHEET 7 OF 12

Sewer Service Locations

| B/K.                  | Lot | E Sta.   | Street | Length Req'd | Inu. Elev. @ R. |
|-----------------------|-----|----------|--------|--------------|-----------------|
| La Vista Grande Drive |     |          |        |              |                 |
| 14                    | 1   | 13+99    |        | 25'          | 09.8            |
|                       | 2   | 14+34    |        |              | 11.6            |
|                       | 3   | 15+29    |        |              | 16.3            |
|                       | 4   | 15+94    |        |              | 19.5            |
|                       | 5   | 16+59    |        |              | 23.0            |
|                       | 6   | 17+24    |        |              | 26.7            |
|                       | 7   | 17+89    |        |              | 30.3            |
|                       | 8   | 18+54    |        | 25'          | 34.0            |
|                       | 9   | 19+36    |        | 40'          | 38.0            |
|                       | 10  | 19+44.12 |        | 35'          | 38.5            |
|                       | 11  | 19+44.12 |        | 40'          | 39.0            |
| 13                    | 1   | 16+64    |        | 25'          | 23.3            |
|                       | 52  | 11+09    |        |              | 97.7            |
|                       | 53  | 11+79    |        |              | 01.3            |
|                       | 54  | 12+49    |        | 25'          | 04.3            |



AS-BUILT INFORMATION

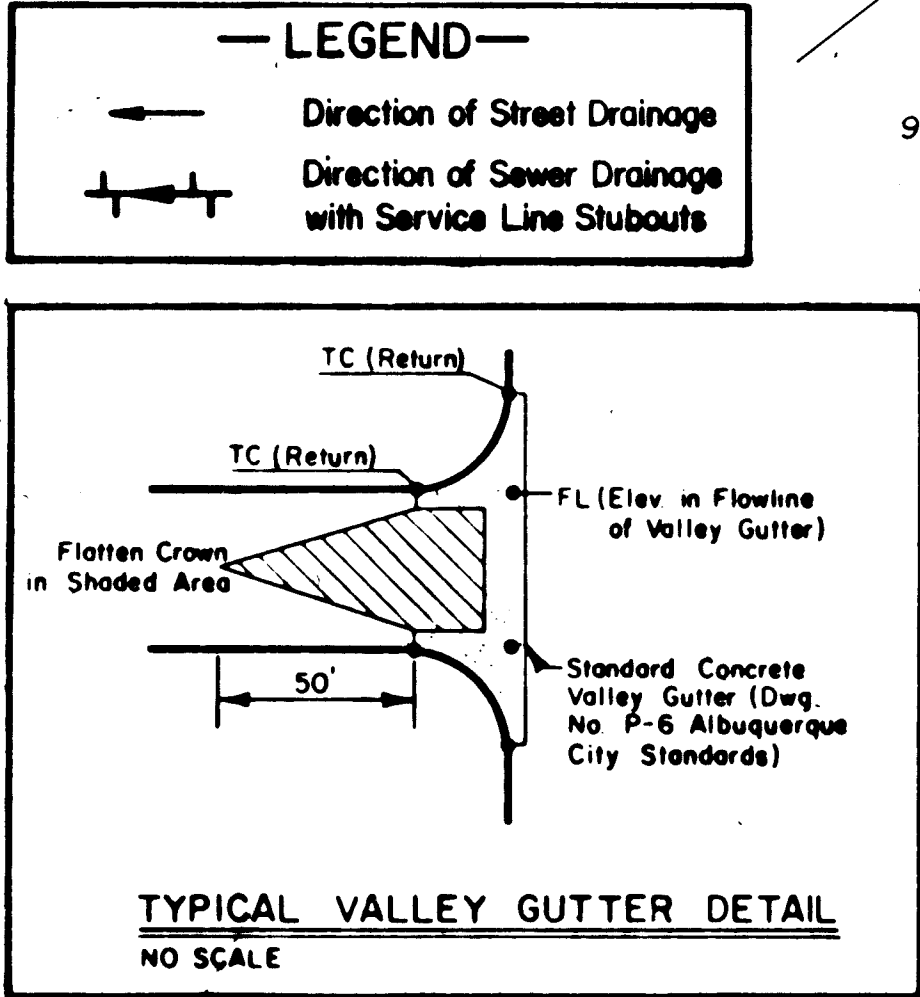
CONTRACTOR: [Blank]  
DATE: [Blank]

THE STATION IS LOCATED ON THE NORTH SIDE OF MANITOBA ST., 100 FT. WEST OF TRAMWAY BLVD. THE STATION IS A STANDARD ACS BRASS TABLET, STAMPED "1-F22" SET IN TOP OF A CONCRETE POST PROJECTING 0.3 FT. ABOVE GROUND. ELEV. 5957.020

NO. [Blank]

DESIGNED BY: [Blank] DATE: 12-79  
DRAWN BY: [Blank] DATE: 12-79  
CHECKED BY: [Blank] DATE: 12-79







| PLAN     | DATE | BY |
|----------|------|----|
| SURVEYED |      |    |
| PLOTTED  |      |    |
| CHECKED  |      |    |
| DATE     |      |    |
| NO.      |      |    |

| PROFILE  | DATE | BY |
|----------|------|----|
| SURVEYED |      |    |
| PLOTTED  |      |    |
| CHECKED  |      |    |
| DATE     |      |    |
| NO.      |      |    |

Contractor is required to provide all necessary traffic control (includes permits, signage, etc.). Contractor shall close one lane only at any one time.

Remove Existing 2-Type III Barricades

Remove Existing 12" Plug & Tie to Existing 12" V.C.P.\*

Remove and replace existing curb and gutter along median nose. Match existing grades and elevations.

PEPPERTREE SUBDIVISION

Remove and replace existing curb and gutter along northern left-hand turning bay. Remove and replace median pavement. Match existing grades and elevations.

Arterial Paving

TEAKWOOD TRAIL

SEE SHEET 10 FOR CONTINUATION OF 16" DIP

Sta. 52+50.00 (This Project) = Sta. 43+39.04 (SHP, 90 of 59) High Desert Subd. Phase I-A C.D.A. Project No. 4809.90

Construct 2-25' x 2-4' Concrete Cut-off Walls

Install 2-25' Type III Barricades 5' from end of Pavement

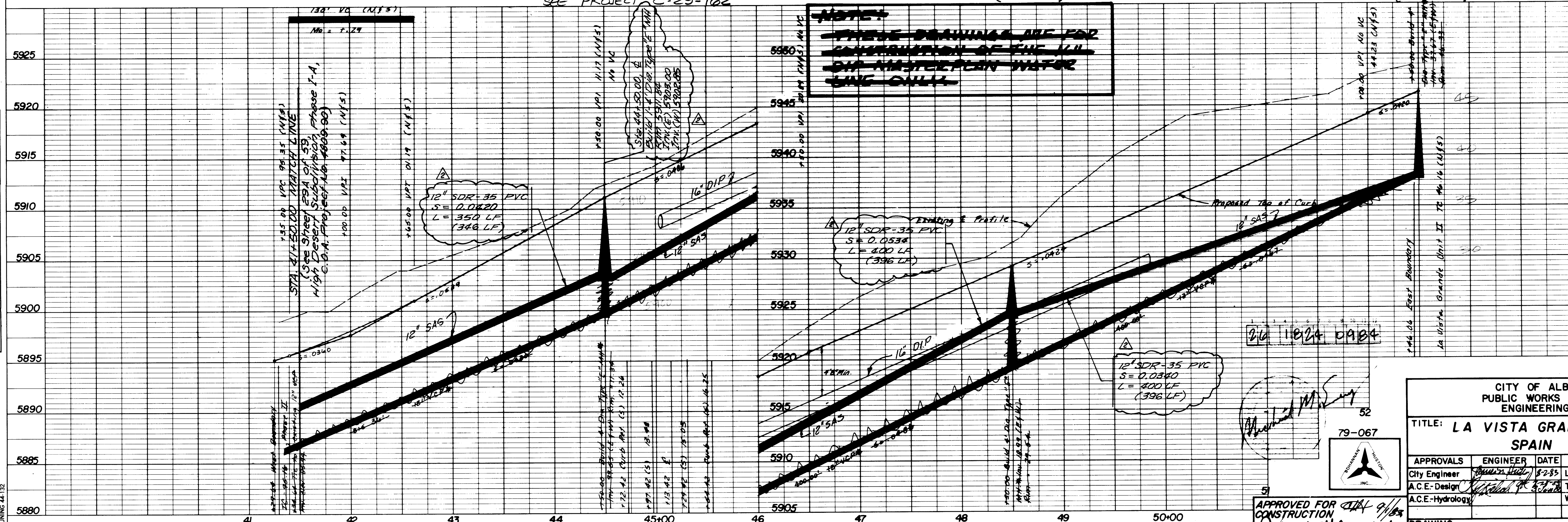
Refer to High Desert Phase I-A

Provide 6" clearance (Min.) between RL & SPS at Station 45+03.42 (Spain)

Contractor shall locate horizontal and vertical location of all utilities and notify engineer of any conflicts.

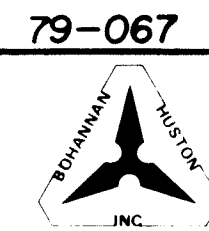
\* MASTER PLAN LINES INCLUDED IN THIS CONTRACT FOR NON-MASTER PLAN LINE SEE PROJECT C-29-102

SPAIN ROAD



NOTE: THESE DRAWINGS ARE FOR CONSTRUCTION OF THE 16" DIP MASTER PLAN WATER LINE ONLY.

26 10/24 09/04



APPROVED FOR CONSTRUCTION  
Richard Shale  
CITY ENGINEER  
DATE 3/1/03

|                                                                        |               |        |               |          |      |
|------------------------------------------------------------------------|---------------|--------|---------------|----------|------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DIVISION |               |        |               |          |      |
| TITLE: LA VISTA GRANDE, UNIT II<br>SPAIN ROAD                          |               |        |               |          |      |
| APPROVALS                                                              | ENGINEER      | DATE   | APPROVALS     | ENGINEER | DATE |
| City Engineer                                                          | Richard Shale | 3/1/03 | Liquid Waste  |          |      |
| A.C.E. Design                                                          | Richard Shale | 3/1/03 | Traffic       |          |      |
| A.C.E. Hydrology                                                       |               |        | Water         |          |      |
| DRAWING NO. 1824                                                       |               |        | SHEET 9 OF 12 |          |      |

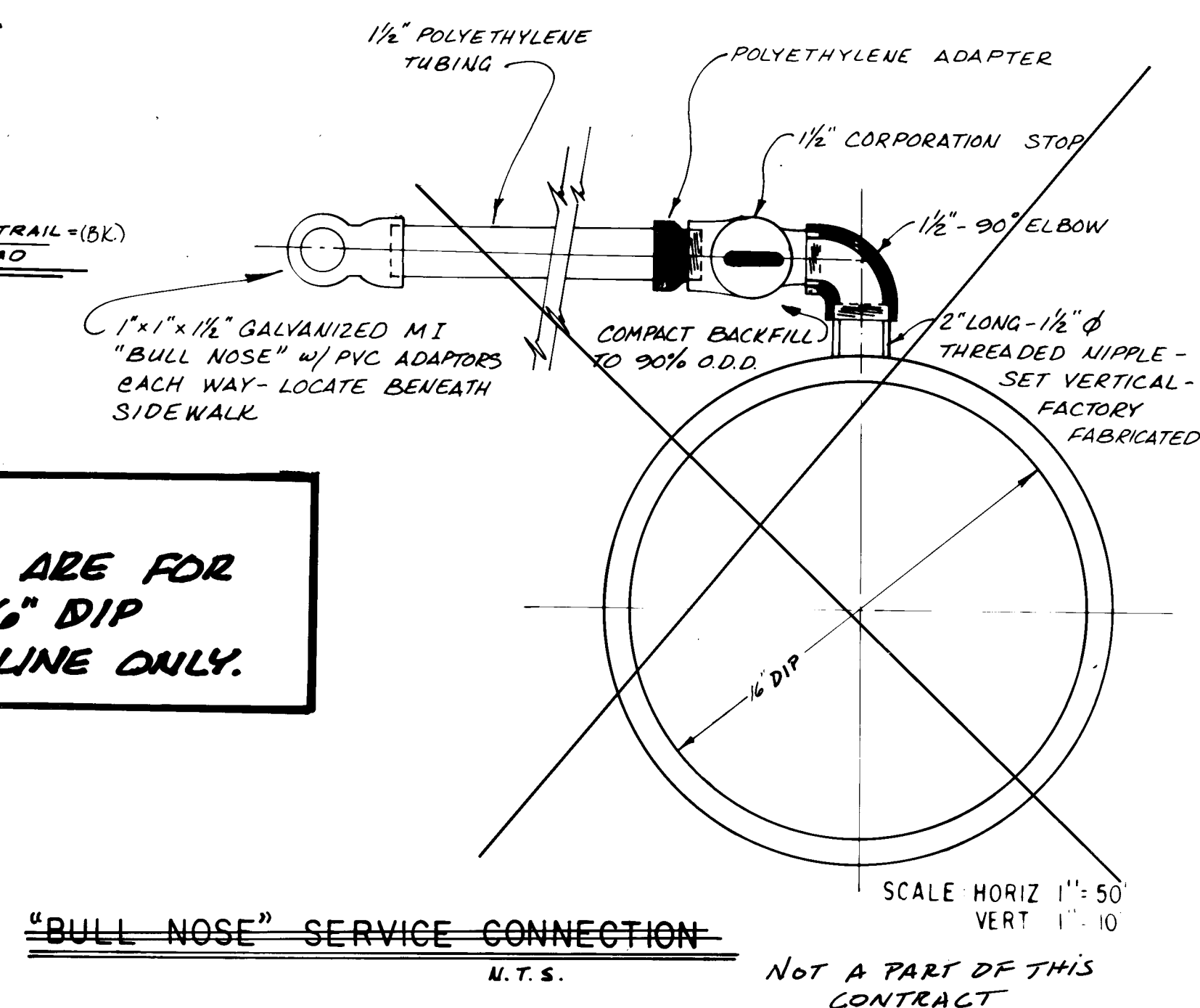
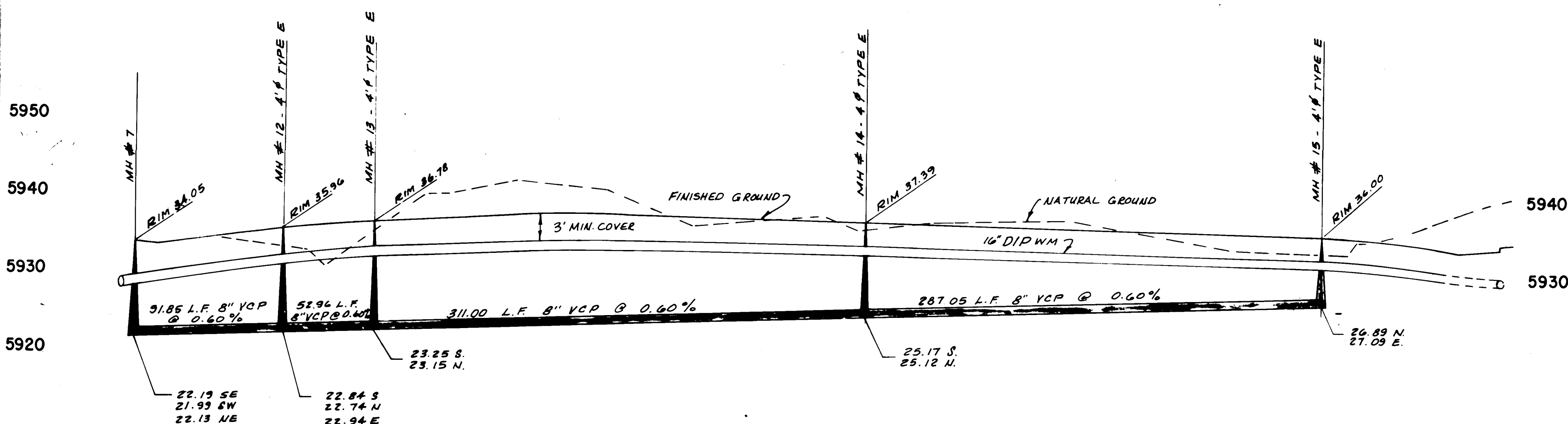
PLATE 1 SINGLE PLAN - PROFILE  
CHARLES BRUNING CO.  
MADE IN U.S.A.

SCALE: 1"=5' Vert., 1"=50' Hor.

144 for GSD from 7/1/03



|         |                                                            |    |      |
|---------|------------------------------------------------------------|----|------|
| PROFILE | SURVEYED                                                   | BY | DATE |
|         | PLOTTED<br>GRADES CHECKED<br>R.M. NOTE<br>STRUCTURE N.B.N. |    |      |



ACS BRASS CAP "6-E22" LOCATED APPROX. 1600 FEET WEST OF TRAMWAY BLVD. AND 375 FEET SOUTH OF THE CENTERLINE OF ACADEMY ROAD, N.E. ON THE SOUTH RIM OF THE ARROYO. ELEV. = 5934.53

6/20/83 16" HSTR PLW W/L - 16" DIP DOW

R. DURÁN 6-84

U  
F

1021

1021



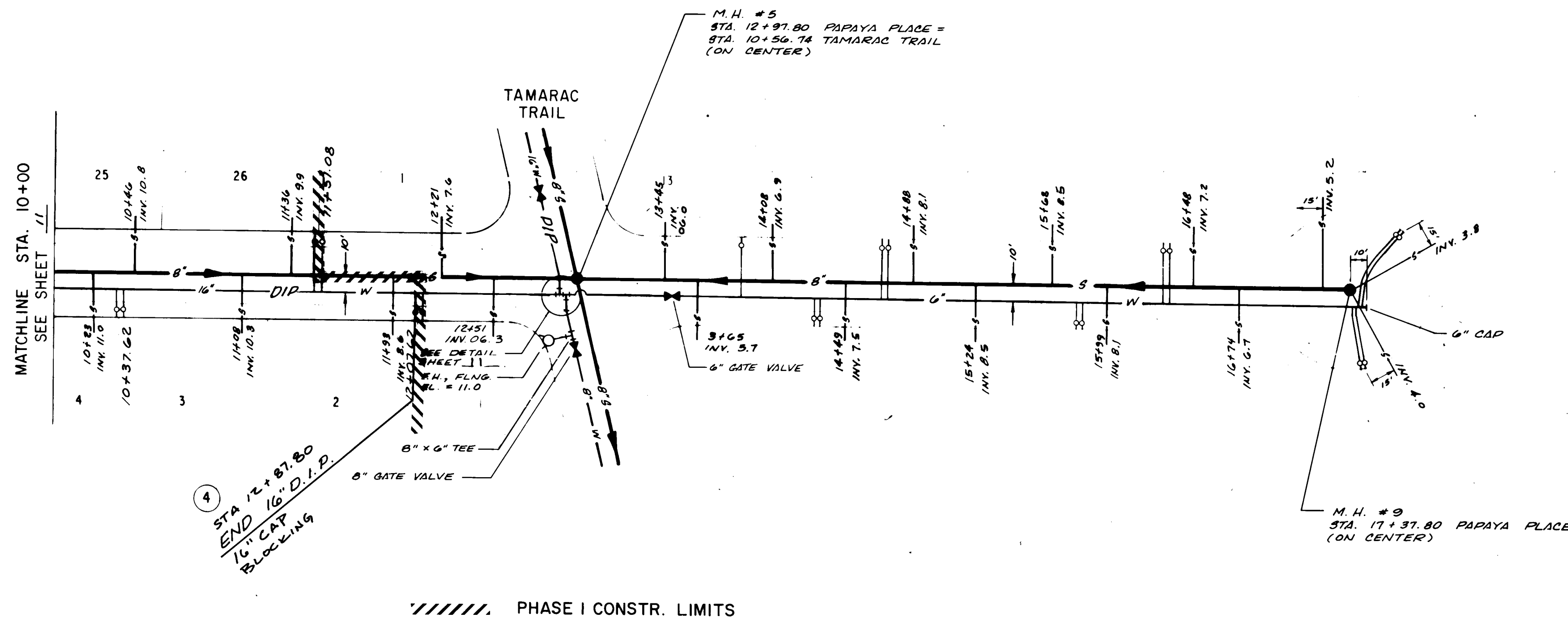




| PLAN | BY | DATE |
|------|----|------|
| 1    | BY | DATE |
| 2    | BY | DATE |

| PROFILE | BY | DATE |
|---------|----|------|
| 1       | BY | DATE |
| 2       | BY | DATE |

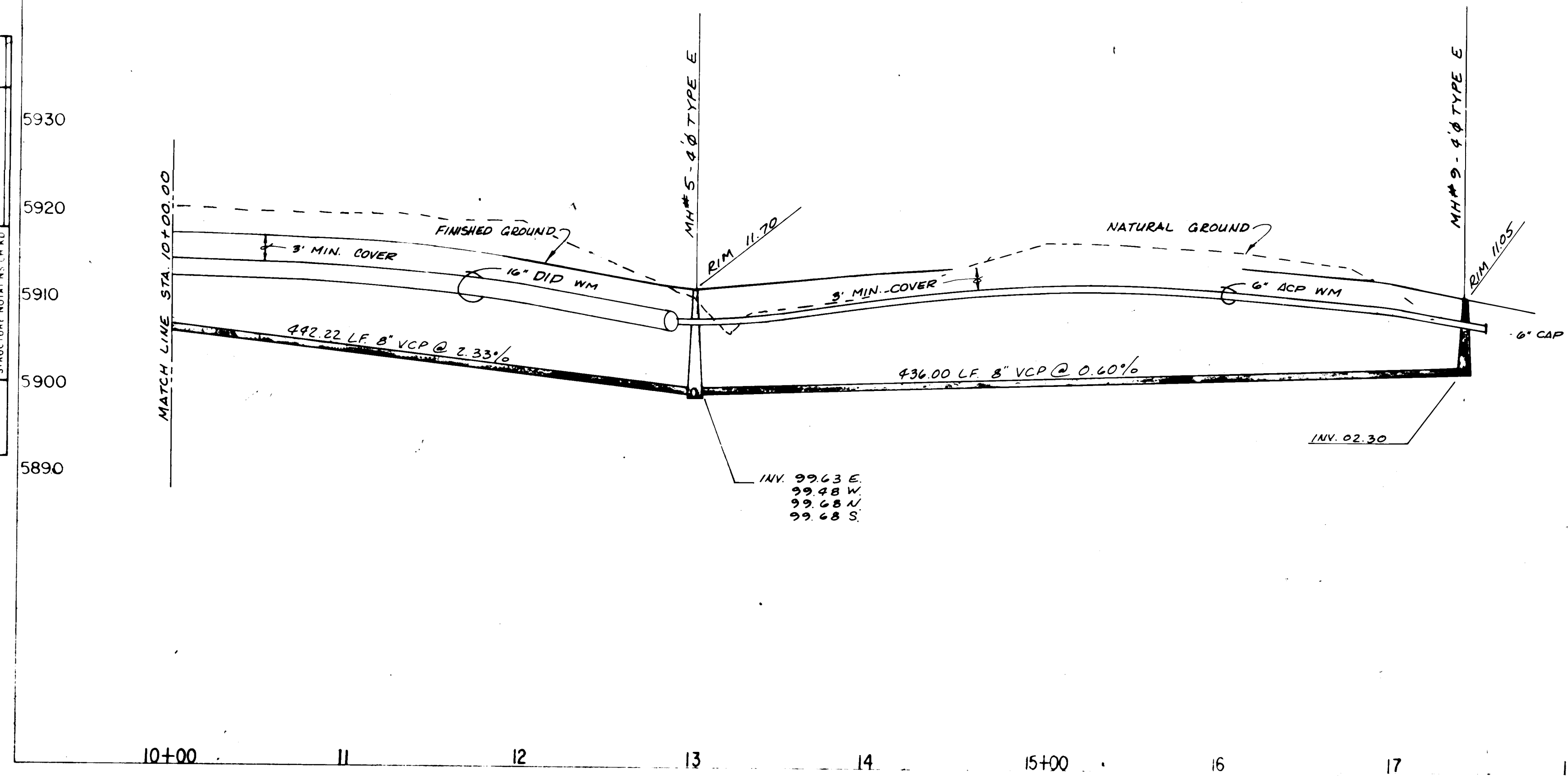
10+00



////// PHASE I CONSTR. LIMITS

### PAPAYA PLACE

**NOTES:**  
 THESE DRAWINGS ARE FOR  
 CONSTRUCTION OF 16" DIP  
 MASTER PLAN WATER LINE ONLY.



26 1824 1284

|                                           |  |                                                                        |  |
|-------------------------------------------|--|------------------------------------------------------------------------|--|
|                                           |  | MUNICIPAL DEPARTMENT<br>UTILITY PLAN & PROFILE<br>PAPAYA PLACE PHASE I |  |
| C.D. Shipped 9/1/83<br>MH for GED 1/19/83 |  | 1824<br>12 12                                                          |  |

ACS BRASS CAP "6-222" LOCATED APPROX. 1600 FEET  
 WEST OF TRAMWAY BLVD. AND 375 FEET SOUTH OF THE  
 CENTERLINE OF ACADEMY ROAD, N.E. ON THE SOUTH  
 RIM OF THE ARROYO. ELEV. = 5934.53

E-22

1 4/20/83 16" MSRB PLAN w/ 16" DIP D.M.

OCT. 1982  
 OCT. 1982

1824