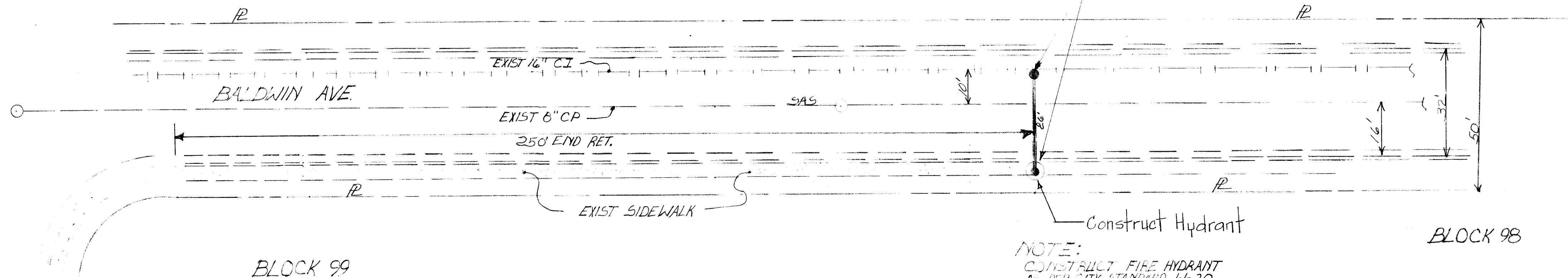


SCALE 1" = 20'

MARTHA ST



SNOWHEIGHTS ADDITION

NOTE:
CONSTRUCT FIRE HYDRANT
AS PER CITY STANDARD W-20
THE APPLICANT WILL BE RESPONSIBLE FOR REPAIR
OR REPLACEMENT OF ALL CURB AND GUTTER WHICH
WAS DAMAGED AFTER APPROVAL BY THE CITY ENGINEER
OF WORK COMPLETED BY THE CONTRACTOR.

- SIDEWALK 3.5'x5'
- BLOCKING .5'
- 1- 16"X16"X6" TAPPING SLEEVE
- 1-FIRE HYDRANT 4 1/2" BURY
- 1- 6" VALVE #BOX TYPE A
- 1- DRY TAP
- 26' 6" CI PIPE
- P.C. 9'x4'
- P.C. 21'x3'

SCANNED BY
BY LASON

23 183 0178

APPROVAL OF AS B...
ASST. ENGINEER
DATE 7-2-80

APPROVED FOR
CONSTRUCTION
DATE 6/6/79

CITY OF BIRMINGHAM PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION			
TITLE: PROPOSED FIRE HYDRANT ON BALDWIN AVE. NE. EAST OF MARTHA ST. NE.			
APPROVED	ENGINEER	DATE	APPROVED
City Engineer	R. S. Miller	12/7/78	
ACE Design	Michael	2 Dec 78	
ACE Hydrant			
WATER SYSTEM CHIEF (GENUALDI)			
DRAWING	NO. W-183-78		

CO-CON
M.R. Chavaz 7/31/79
A.D. W. 12 6-24-80

H-21 (2)
W-183-78

11/13

M. CASTILLO
MEL CORDOVA