



"NOTICE TO CONTRACTORS"

- 9 New Mexico Standard Specifications for Public Construction-1979 Edition will be referred to herein as the "Standard Specification."
- 21 All work detailed on these plans to be performed under contract shall, except as otherwise stated or provided for herein, be constructed in accordance with "Construction Documents for City-Utilities and Cash Plans No. 31" and the Standard Specification."
- 22 Two working days prior to any excavation, contractor must contact City Location Services, 765-1234, for location of existing utilities.
- 23 Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer or surveyor so that the conflict can be resolved with minimum amount of delay.

THE FOLLOWING NOTES APPLY WHEN CHECKED

- ☒ All utilities and utility service lines shall be installed prior to paving.
- ☒ Backfill compaction shall be according to specified street use. (RESIDENTIAL)
- ☒ Truck cut requirements shall be determined by the City Engineer.
- ☐ Sidewalks and wheelchair ramps within the curb return shall be constructed wherever a new curb return is constructed.
- ☐ If curb is depressed for a driveway, the driveway shall be constructed prior to acceptance of the curb and gutter.
- ☐ All storm drainage facilities shall be completed prior to final acceptance.

NOTES

- 1.) RECONNECT EXISTING SANITARY SERVICE LINES TO NEW LINE.
- 2.) REMOVE & REPLACE 12" STORM DRAIN AS REQUIRED.

APPROVAL OF AS BUILT DRAWINGS
ASST CITY ENGINEER - FIELD
W. F. McNamee
DATE 7/10/84

C. H. Sheppard 10/5/03
MH for CRD 9/30/03

CITY OF ALBUQUERQUE
WATER RESOURCES DEPARTMENT
ENGINEERING DIVISION

TITLE AZTEC RD.NW BTW 12 TH.ST. & GRANDE DR.NW.
REPLACEMENT OF SANITARY SEWER LINE.

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>C. D. Hagedorn</i>	10/16/83	Liquid Waste	<i>W. J. [Signature]</i>	10/16/83
A.C.E. Design	<i>W. J. [Signature]</i>	31 Aug 83	Traffic	<i>W. J. [Signature]</i>	10/16/83
A.C.E. Hydrology	<i>John [Signature]</i>	9/15/83	Water	<i>W. J. [Signature]</i>	10/16/83
DRAWING NO	1850	MAP NO	G-14	SHEET	OF