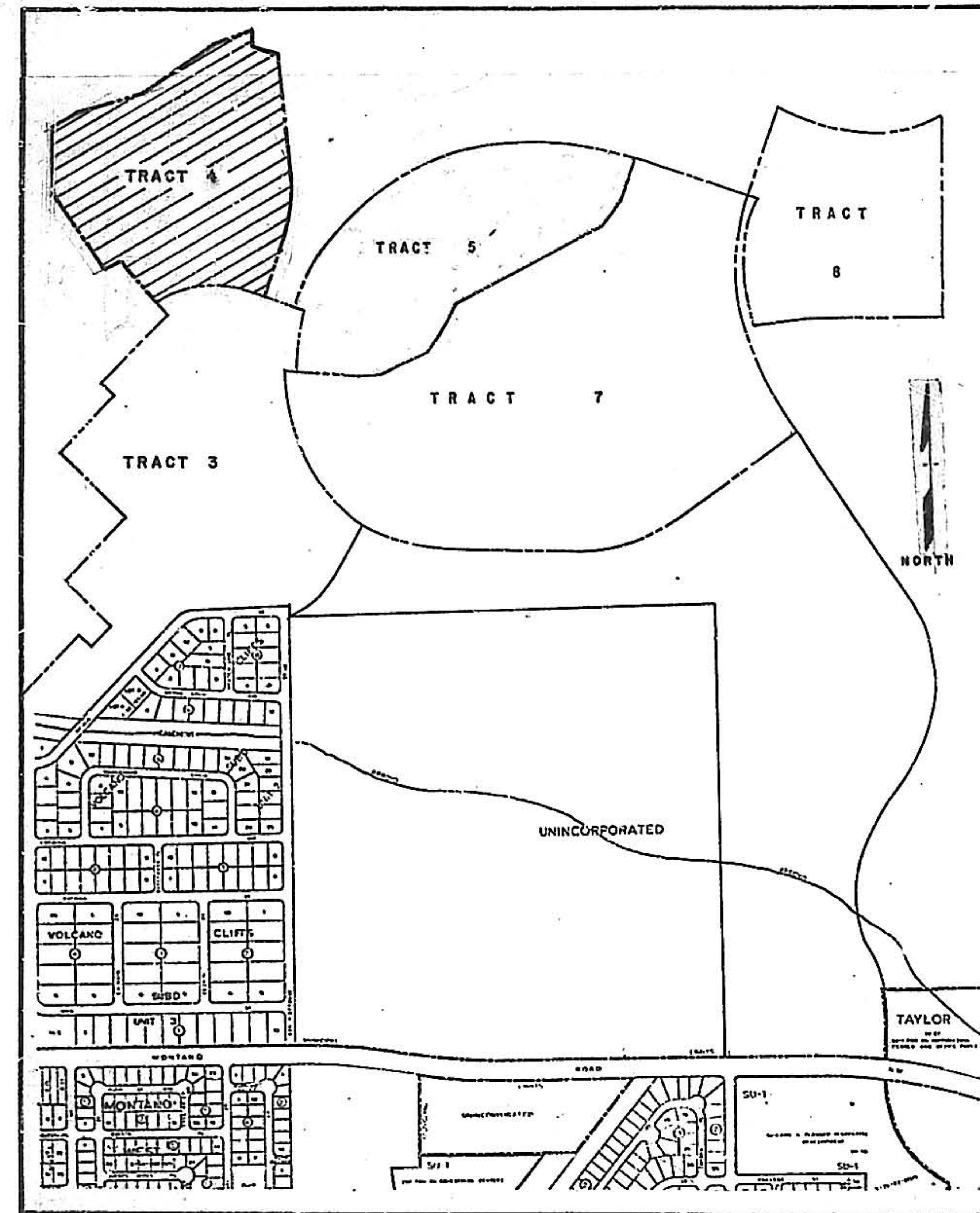




VICINITY MAP  
SCALE: 1" = 800' (approx.)

# CONSTRUCTION PLANS FOR THE DEVELOPMENT OF THE HIGH RANGE AT TAYLOR RANCH-2 ALBUQUERQUE, NEW MEXICO

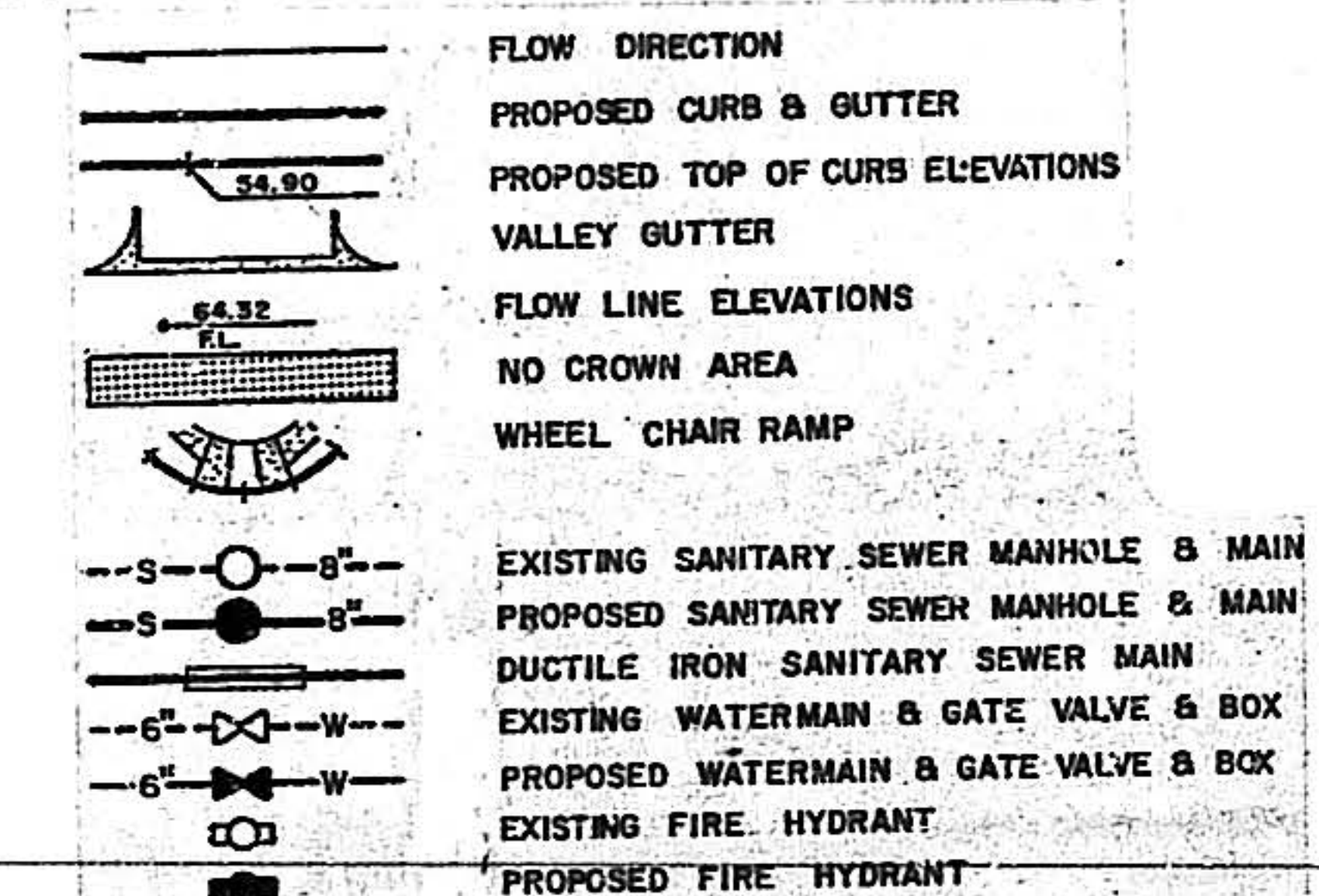
PREPARED FOR:

AMBELL  
6400 UPTOWN BLVD. N.E.  
ALBUQUERQUE, NEW MEXICO 87110

PREPARED BY:

MEURER, SERAFINI & MEURER, INC.  
2601 WYOMING BLVD. N.E., SUITE F  
ALBUQUERQUE, NEW MEXICO 87110

LEGEND FOR PLAN & PROFILE SHEETS



GENERAL NOTES

GRADING PLAN:

1. All lot grading shall be in accordance with the FHA MPS and all applicable requirements of Data Sheet 79G.
2. Pond areas where used, shall be level and shall be a minimum of 18" of the area drained (400 S.F. min.). The ponding area shall be held at a minimum of 5'-0" away from building foundations.
3. Diversion walls, water retention walls and retaining walls shall be constructed where required to meet lot grading requirements and in conformance with the recorded Protective Covenants.

SANITARY SEWER SYSTEM:

1. All construction shall meet the City of Albuquerque's specifications and standards.
2. Slope for sanitary sewer invert is shown in feet of fall per 100.0 feet of run.
3. For centerline bearings of sewer, see subdivision plat.
4. All manholes are Type "E", Albuquerque City Standard (Fig. 5-2) unless otherwise noted.
5. Sewer service laterals shall be located 10' up from low side of lot, unless otherwise shown.
6. Sanitary sewer manholes shall be located on public R.O.W. centerline unless otherwise shown.

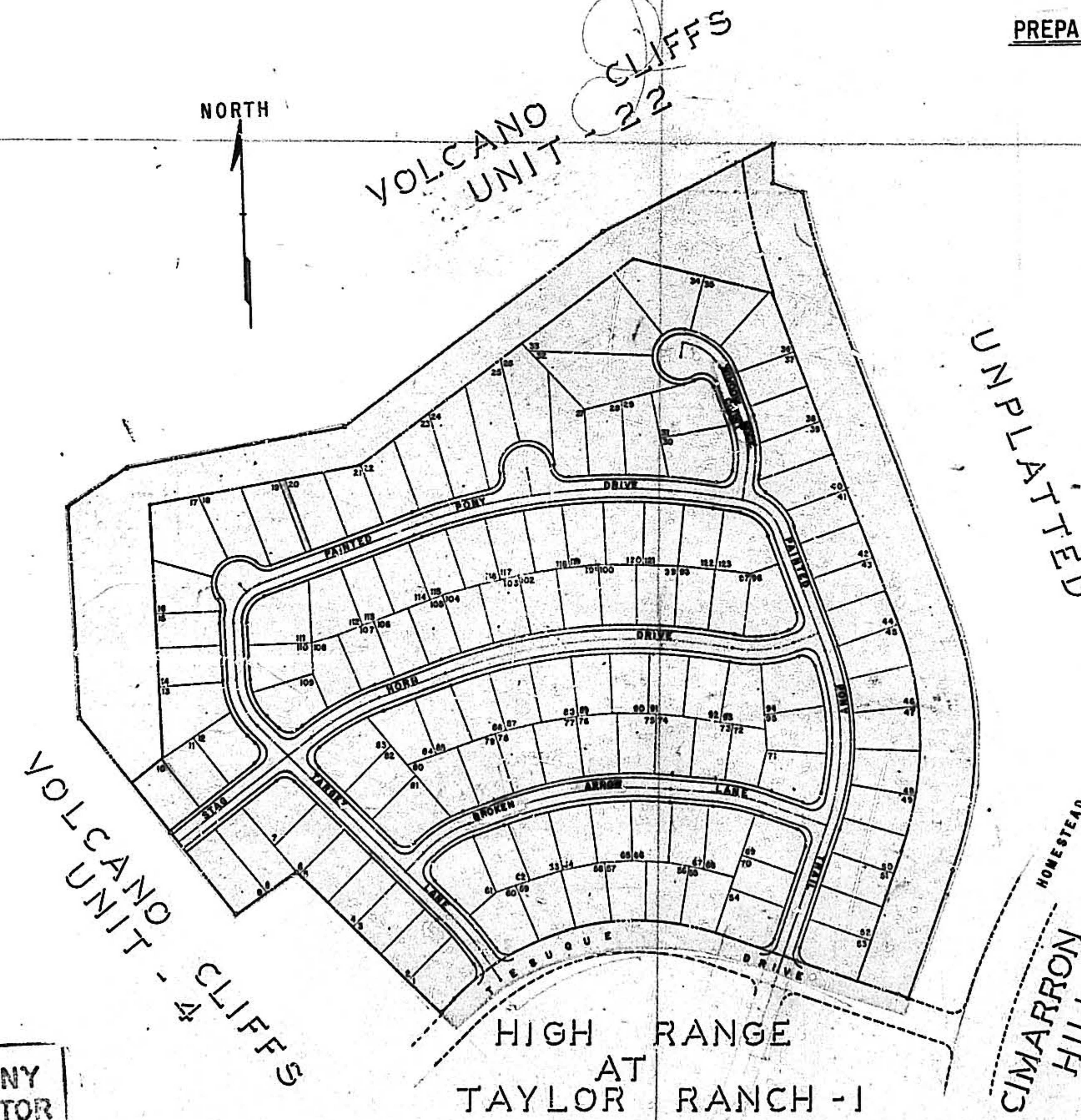
WATER DISTRIBUTION SYSTEM:

1. All construction shall meet the City of Albuquerque's specifications and standards.
2. Watermain shall be A.C. pipe as approved by City of Albuquerque, Water Resources Division.
3. Waterline shall have a minimum cover of 4'-0" (Top of curb to top of pipe.)
4. Waterline shall be located 10'-0" from and parallel to centerline of public R.O.W. unless otherwise noted.
5. All water valves shall be installed at the P.C. of curb returns unless otherwise noted.
6. All fire hydrants shall be located at the P.C. of R.O.W. return or on the projected side lot line.

STREET PAVING IMPROVEMENTS:

1. All construction shall meet the City of Albuquerque's specifications and standards.
2. All construction for streets, curb and gutter, concrete valley gutters, wheelchair ramps, etc., shall be in accordance with City of Albuquerque standard details for paving Dwg. Nos. P-1 thru P-21.
3. All sidewalks shall be 4' wide and constructed adjacent to public right-of-way line. See plan and profile sheets for detailed location.
4. All curb returns are 25' radius unless otherwise noted.

48 HOURS PRIOR TO ANY  
EXCAVATION, CONTRACTOR  
MUST CONTACT LINE AND  
CABLE LOCATING SERVICE,  
765-1234, FOR LOCATION  
OF EXISTING UTILITIES.



48 HOURS PRIOR TO ANY  
EXCAVATION, CONTRACTOR  
MUST CONTACT LINE AND  
CABLE LOCATING SERVICE,  
765-1234, FOR LOCATION  
OF EXISTING UTILITIES.

SAS, WATER, PAVING  
APPROVAL OF AS BUILT DRAWINGS  
DATE 11-16-87

MASTER PLAN W/ ONLY  
APPROVAL OF AS BUILT DRAWINGS  
DATE 11-16-87

BENCH MARK: ELEVATION 5122.53  
S.E. CORNER SECTION 23, T.1N. N.E. & N.W. & A STANDARD  
SECTION CORNER MONUMENT (2x4x6x8 INCHES) SET  
IN A 1-1/2 INCH IRON PIPE RING WHICH HAS BEEN  
POURED A 12 INCH DIAMETER CONCRETE CYLINDER THE TOP  
OF THE MONUMENT PROJECTS 25 FT. ABOVE GROUND.

AS BUILT

NOTE: AS-BUILT EXCLUDES  
MASTER PLAN WATER LINES.

Index to Drawings

Sheet No.

Description

1. TITLE SHEET
2. SUBDIVISION PLAT
3. GRADING PARAMETERS & DETAILS
- 4-5. GRADING PLAN
6. SANITARY SEWER & WATER
7. DISTRIBUTION SITE PLAN
8. PAVING IMPROVEMENT SITE PLAN
9. PLAN & PROFILES
10. TARGET LANE  
STA. 0+00.00 TO STA. 9+15.00
11. PAINTED PONY DRIVE  
STA. 9+15.00 TO STA. 19+14.62
12. WINDOW ROCK COURT  
STA. 0+00.00 TO STA. 3+36.63
13. PAINTED PONY TRAIL & KNUCKLE ON PTD. PY. TRAIL  
STA. 19+14.62 TO STA. 28+16.54; STA. 14+74.09
14. STAG HORN DRIVE  
STA. 0+00.00 TO STA. 12+98.88
15. BROKEN ARROW LANE  
STA. 0+00.00 TO STA. 8+34.07

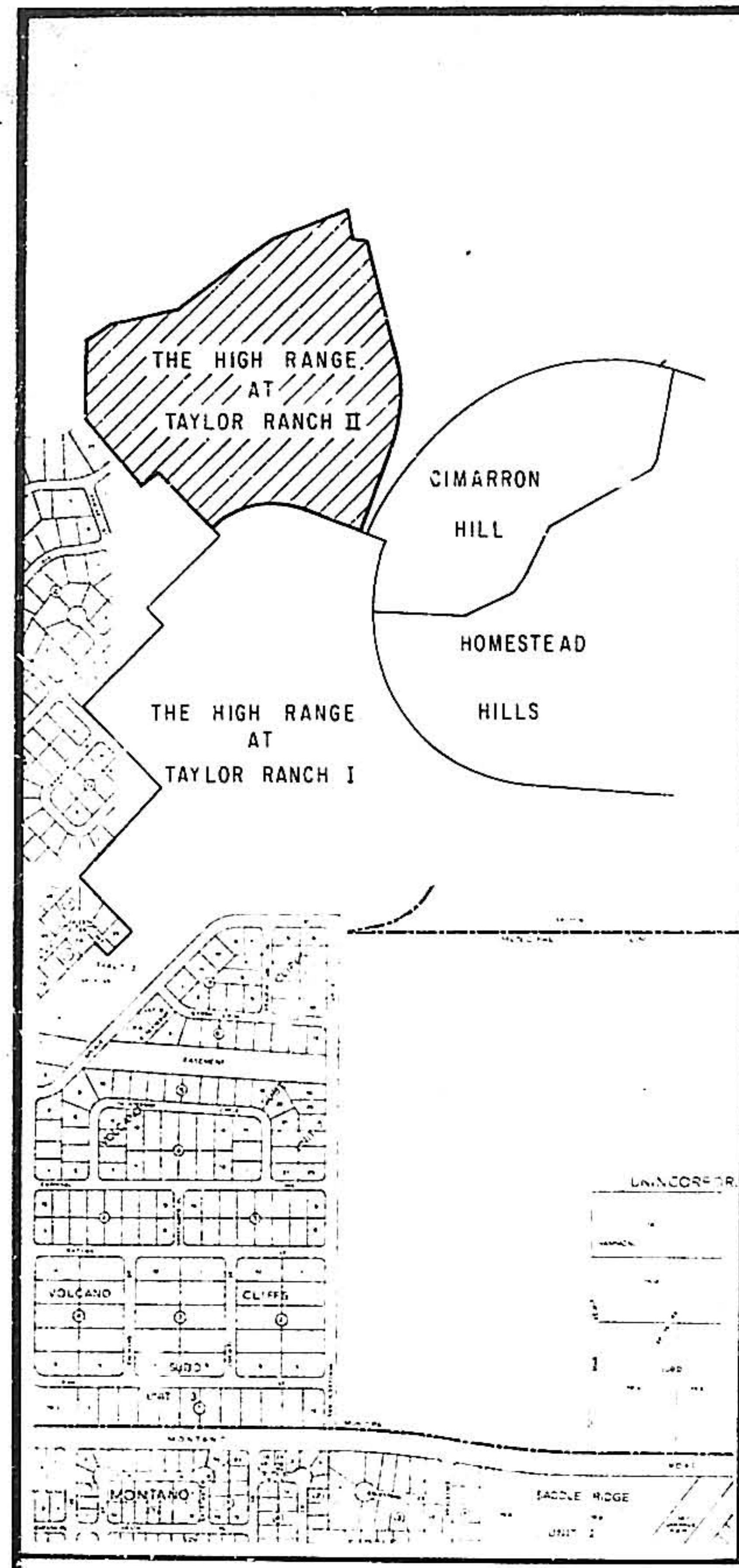
| APPROVALS          | ENGINEER       | DATE     | APPROVALS    | ENGINEER       | DATE     |
|--------------------|----------------|----------|--------------|----------------|----------|
| City Engineer      | John M. Meurer | 11/16/87 | Liquid Waste | John M. Meurer | 11/16/87 |
| A.C.E. - Design    | John M. Meurer | 11/16/87 | Traffic      | John M. Meurer | 11/16/87 |
| A.C.E. - Hydrology | John M. Meurer | 11/16/87 | Water        | John M. Meurer | 11/16/87 |

APPROVED FOR CONSTRUCTION  
DATE 11-16-87  
CITY ENGINEER

MEURER, SERAFINI AND MEURER, INC.  
CORPORATE ENGINEERS & PLANNERS  
2601 WYOMING BLVD. N.E., SUITE F  
ALBUQUERQUE, NEW MEXICO 87110  
200-482-1000

C-67-77





VICINITY MAP  
SCALE: 1" = 800' (Approx.)

NOTES:

- Unless shown N/R, lot lines are 90° to street lines or are radial thereto.
- All dimensions along curved lines are measured along the arc.
- Unless otherwise shown, block corners have a radius of 25 feet, a central angle of 90° and an arc distance of 39.27 feet.
- All distances shown are ground distances.
- Bearings shown are on local system, for State Plane Grid System rotate all bearings clockwise 09°01'24".
- Combined scale factor = 0.99996875
- $\Delta\alpha = -00^{\circ}15'46''$
- Monuments required by City of Albuquerque Subdivision Ordinance are identified by the following symbols:

- PERMANENT SURVEY MONUMENT
- BOUNDARY CONTROL (Found in place)
- BOUNDARY CONTROL (Set w/3/4" Iron Pipe)
- BLOCK CONTROL

APPROVALS, as specified by Subsection 22.A of the Albuquerque Subdivision Ordinance.

Bruce Campbell 3-20-78  
City Engineer, City of Albuquerque, NM  
Charles A. Haegelin 3-22-78  
Traffic Engineer, City of Albuquerque, NM  
Robert D. Aldrich 3-22-78  
Director of Parks & Recreation, City of Albuquerque, NM  
Robert D. Aldrich 3-16-78  
City Engineer, City of Albuquerque, NM  
Edward W. Halpin 3-16-78  
Public Service Co. of New Mexico  
Bert Chase 3/16/78  
Gas Company of New Mexico  
O. Val Valler 3/29/78  
Property Management

APPROVAL AND CONDITIONAL ACCEPTANCE, as specified in Subsection 22.A.20. of the Albuquerque Subdivision Ordinance.

Planning Director, City of Albuquerque, NM

Date: \_\_\_\_\_ Map No. 0-11

Subdivision No. \_\_\_\_\_

County \_\_\_\_\_ City \_\_\_\_\_

VOLCANO CLIFFS UNIT 22

FILED: JULY 9, 1975  
06-162

SCALE IN FEET  
1" = 100'

VOLCANO  
CLIFFS  
UNIT  
4

FILED: NOV. 1, 1967  
03-176

TOTAL ACREAGE

39.5690 Ac.

MILES OF ROAD CREATED

HALF WIDTH 0.000  
FULL WIDTH 1.036

SURVEY

I, under the laws of New Mexico, certify that I am a Registered Land Surveyor and that this plat was prepared by me or under my supervision, shows all easements of record, meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and is true and accurate to the best of my knowledge and belief.

Robert D. Aldrich  
Robert D. Aldrich  
N.M.L.S. No. 5817 3/78



REPLAT  
**THE HIGH RANGE  
AT TAYLOR RANCH II**  
WITHIN SECTION 23  
T11N, R2E, N.M.P.M.  
CITY OF ALBUQUERQUE  
BERNALILLO COUNTY, NEW MEXICO

DEDICATION

The undersigned owners of the land hereon shown do hereby consent to the replat of the land hereon shown, comprising THE HIGH RANGE AT TAYLOR RANCH II, within Section 23, T11N, R2E, N.M.P.M., City of Albuquerque, Bernalillo County, New Mexico, and being more particularly described as follows:

Beginning at the NE corner of the parcel herein described, from whence the E 1/4 corner of said Section 23 (Brass Cap in concrete in place) bears S 75°48'15" E, 4,049.67 feet; said NE corner of the parcel herein described also being an angle point on the southerly boundary of Volcano Cliffs, Unit 22; thence S 00°43'00" W, 71.42 feet to a point; thence S 72°15'54" E, 57.19 feet to a point on curve on the easterly right-of-way line of a 100' drainage right-of-way; thence along said right-of-way line 159.93 feet along the arc of a curve to the left having a radius of 1039.36 feet, through a central angle of 08°24'42" to a point of tangency; thence S 19°30'00" E, 655.32 feet along said right-of-way line to a point of curvature; thence along said right-of-way line 495.31 feet along the arc of a curve to the right having a radius of 719.45 through a central angle of 39°30'00" to a point of tangency; thence S 20°00'00" W, 251.00 feet along said right-of-way line to the SE corner of the parcel herein described, said SE corner being a point on the northerly right-of-way line of Tesque Drive; thence N 70°00'00" W, 15.53 feet along said right-of-way line to a point; thence N 71°08'45" W, 200.04 feet along said right-of-way line to a point; thence N 70°00'00" W, 145.10 feet along said right-of-way line to a point of curvature; thence along said right-of-way line 538.26 feet along the arc of a curve to the left having a radius of 475.89 feet through a central angle of 64°48'20" to a point of tangency; thence S 45°11'40" W, 377.44 feet along said right-of-way line to the SW corner of the parcel herein described, said SW corner also being a point on the easterly boundary of Volcano Cliffs, Unit No. 4; thence N 44°48'58" W, 371.57 feet to a point; thence S 55°27'41" W, 139.05 feet to a point; thence N 37°53'33" W, 190.94 feet to a point; thence N 37°56'36" W, 269.10 feet to a point; thence N 02°01'57" W, 392.14 feet to the NW corner of the parcel herein described; thence N 56°58'43" E, 130.00 feet to a point; thence N 79°41'45" E, 410.00 feet to a point; thence N 53°36'44" E, 600.00 feet to a point; thence N 63°19'44" E, 353.75 feet to the NE and beginning corner of the parcel herein described and containing 39.5690 acres, more or less, is with the free consent and in accordance with the desires of the undersigned owners and proprietors thereof, and said owners and proprietors do hereby dedicate the public rights-of-way and drainage right-of-way shown hereon, together with all easements shown on this plat. Public utility and drainage easements are reserved where shown by dashed lines, being 14 feet in width centered on the rear lot lines and 10 feet in width centered on side lot lines except as noted, including the rights of ingress, egress, maintenance, and the right to trim interfering trees.

AMBELE, A Partnership  
DALE BELLAMAH LAND CO., INC., A Partner

ATTEST:

Secretary D. E. Boyle, President

STATE OF NEW MEXICO )  
COUNTY OF BERNALILLO ) ss.

The foregoing instrument was acknowledged before me this day of \_\_\_\_\_, 1977, by D. E. Boyle, President of DALE BELLAMAH LAND CO., INC., a New Mexico corporation, on behalf of said corporation.

My Commission Expires:

Notary Public

AFFILIATED MORTGAGE & DEVELOPMENT COMPANY, A Partner

ATTEST:

Secretary Charles A. Haegelin, Exec. Vice Pres.

STATE OF NEW MEXICO )  
COUNTY OF BERNALILLO ) ss.

The foregoing instrument was acknowledged before me this day of \_\_\_\_\_, 1977, by Charles A. Haegelin, Vice President of AFFILIATED MORTGAGE & DEVELOPMENT COMPANY, a New Mexico corporation, on behalf of said corporation.

My Commission Expires:

Notary Public

APPROVAL OF AS BUILT DRAWINGS  
ASST. CITY ENGINEER - FIELD

DATE



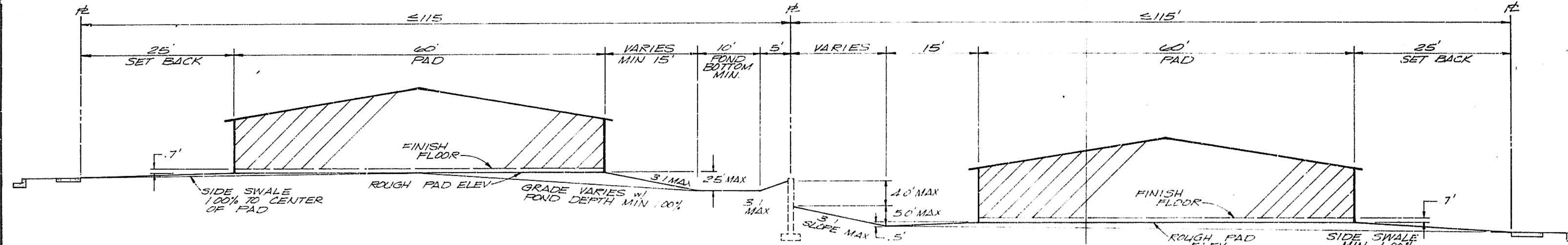
MEURER, SERAFINI AND MEURER, INC.  
CONSULTING ENGINEERS • SURVEYORS • PLANNERS  
2601 Wyoming Blvd., N.E. Albuquerque, New Mexico 87110  
(505) 225-1535

|              |           |
|--------------|-----------|
| DRAWN BY:    | FILE NO.  |
| DESIGNED BY: | SCALE     |
| CHECKED BY:  | DATE      |
| APPROVED BY: | SHEET NO. |

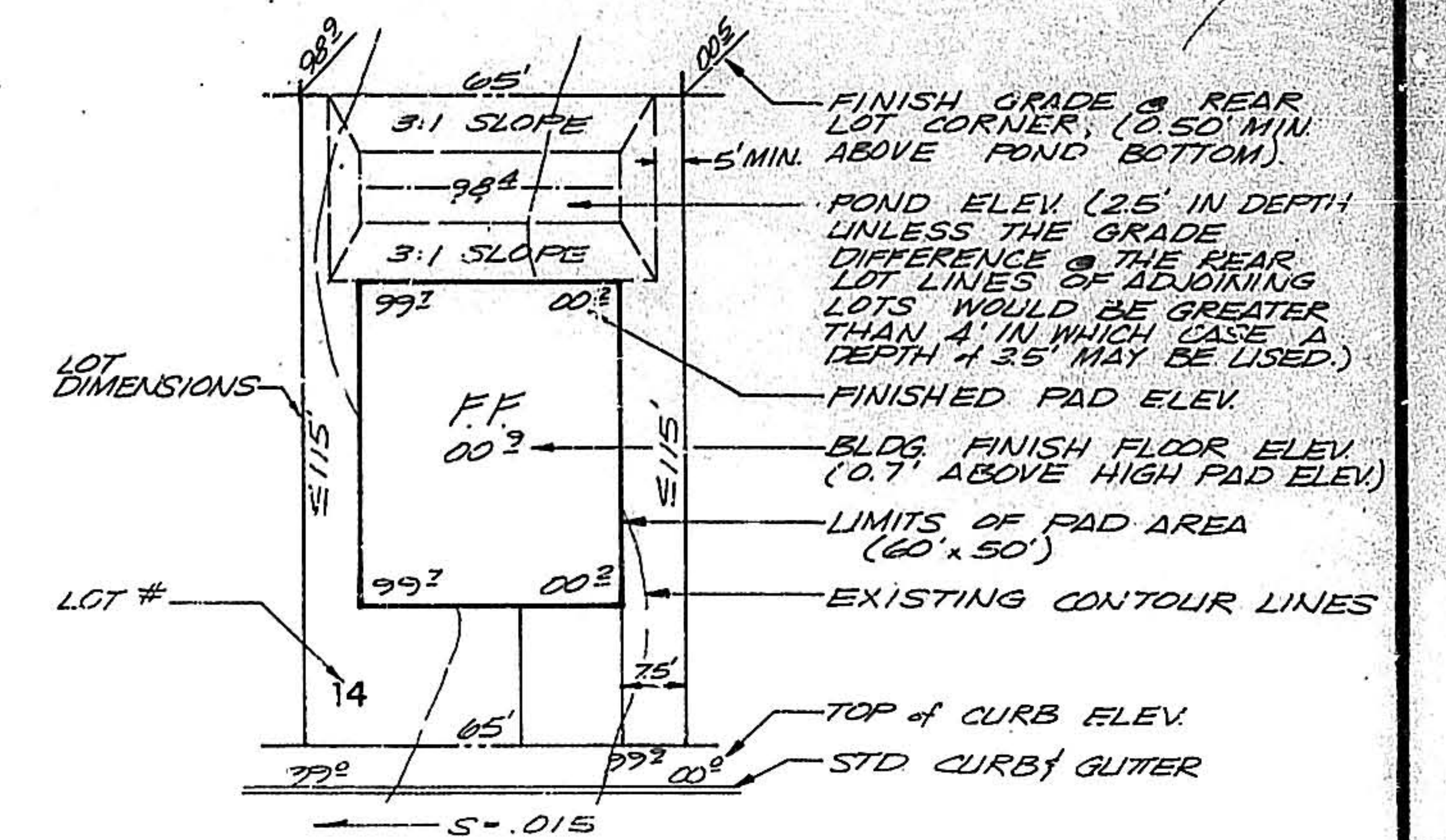
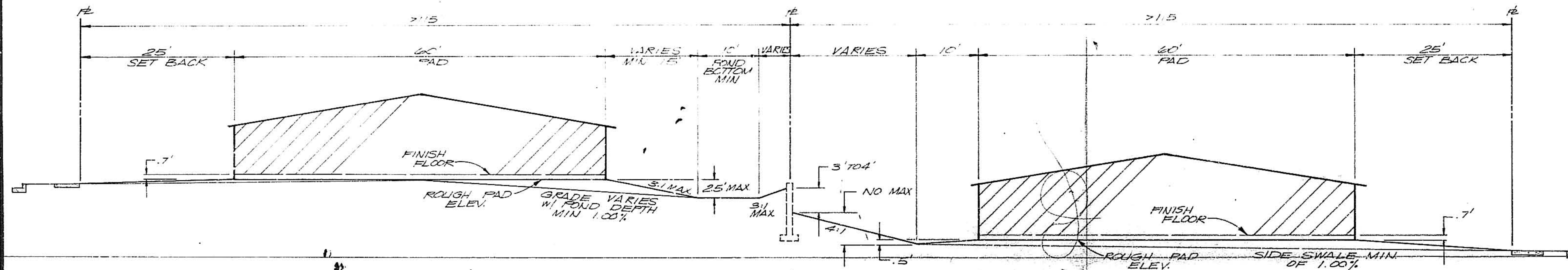
C-67-77



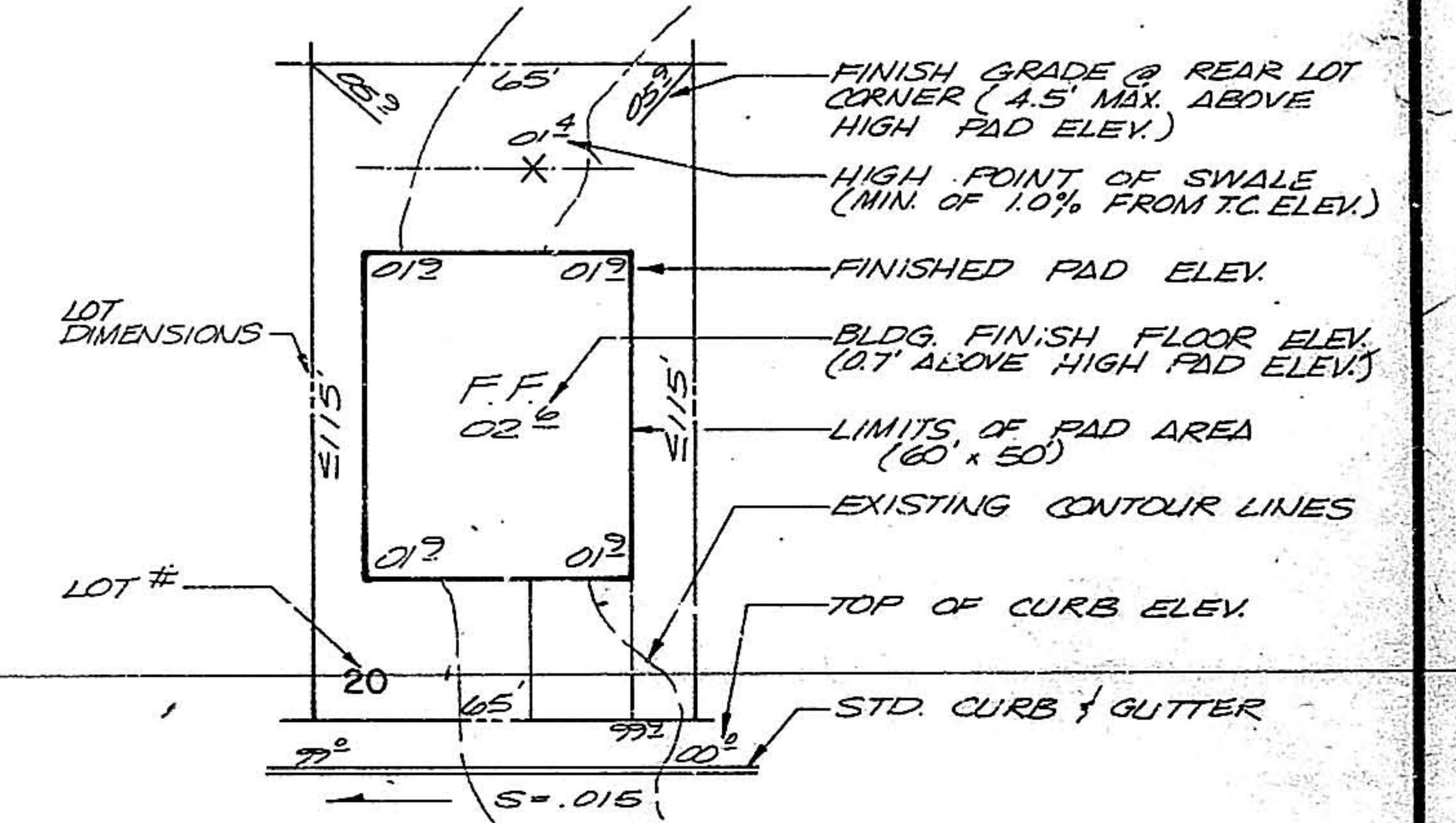
LOW SIDE of STREET



# HIGH SIDE of STREET

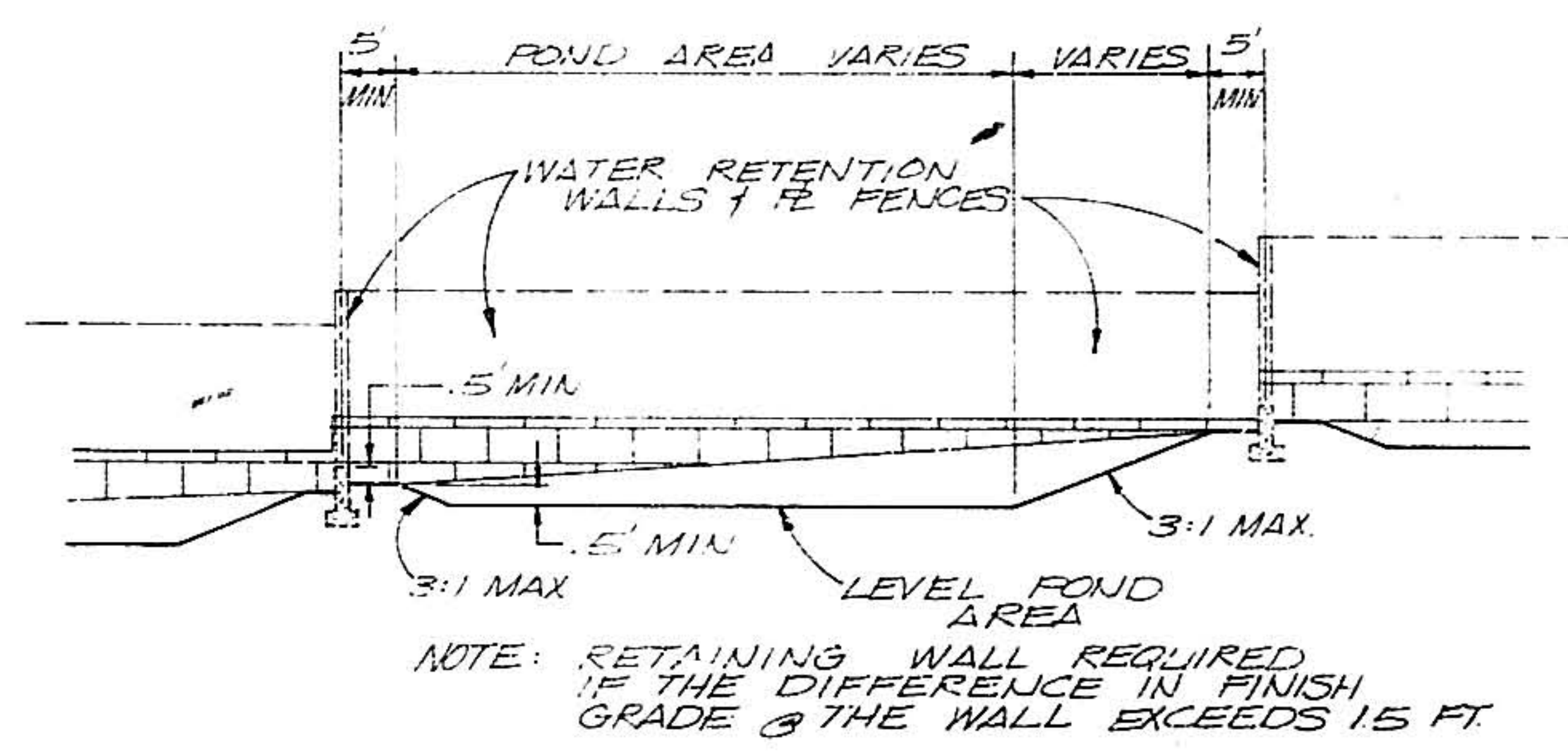


TYPICAL      PONDED      LOT <sub>nts.</sub>

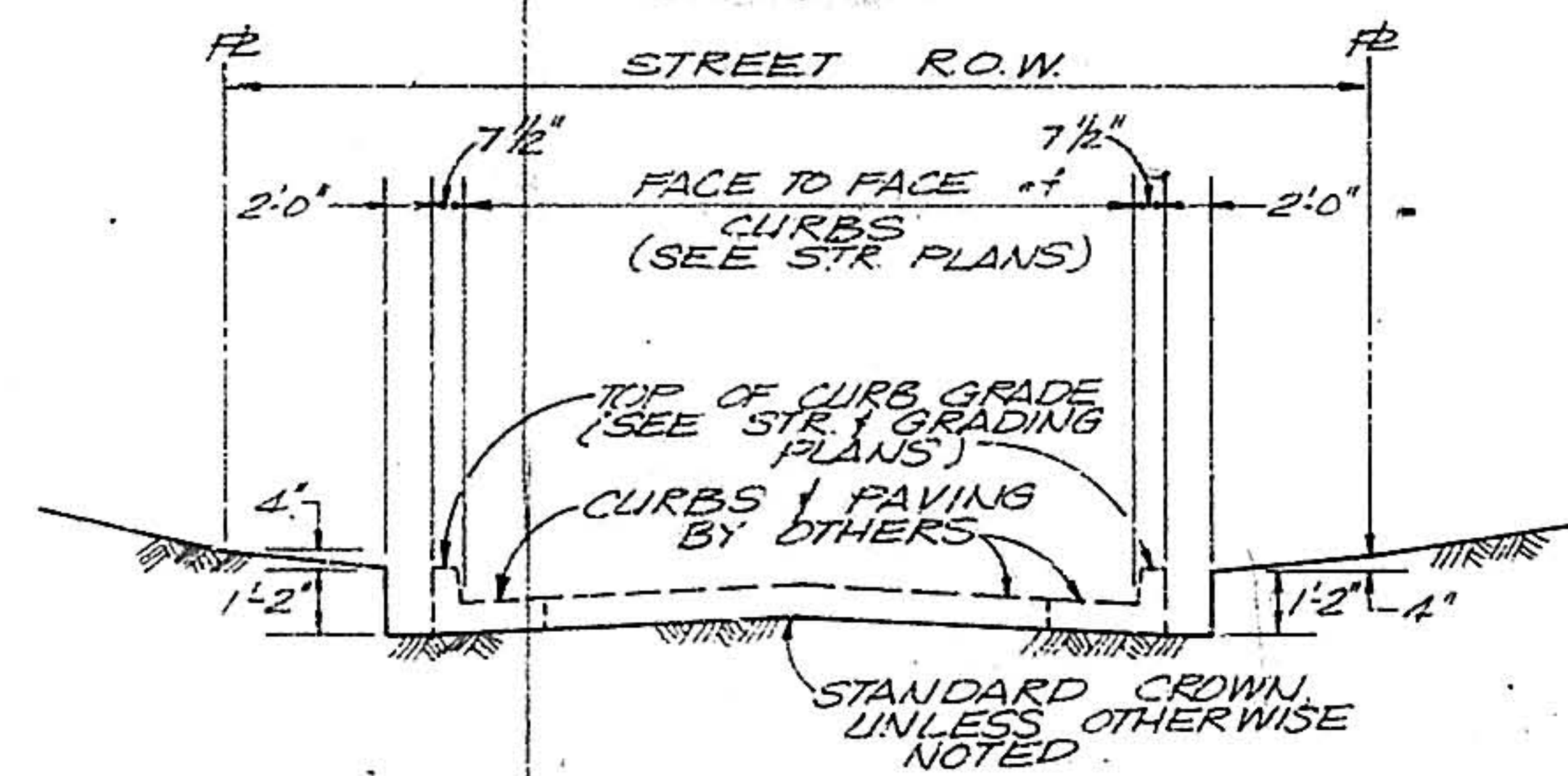


TYPICAL SWALE LOT<sub>n+s.</sub>

TYPICAL POND AREA SECTION n/s



TYPICAL STREET GRADING  
SECTION *nfs*



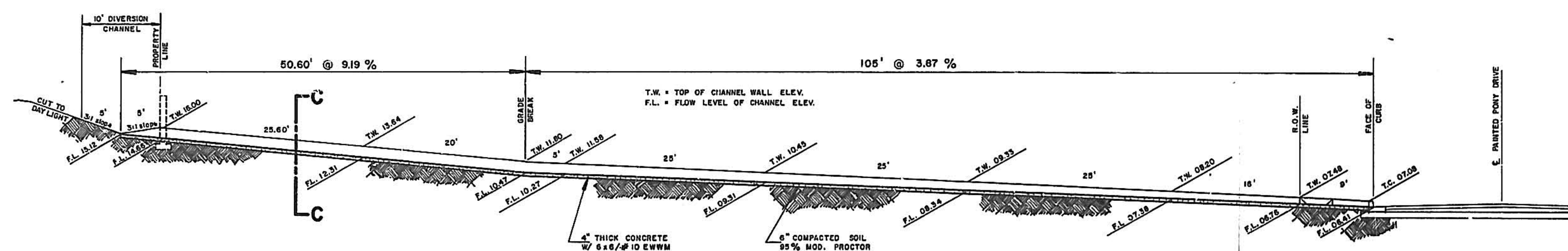
**48 HOURS PRIOR TO ANY  
EXCAVATION, CONTRACTOR  
MUST CONTACT LINE AND  
CABLE LOCATING SERVICE,  
765-1234, FOR LOCATION  
OF EXISTING UTILITIES.**

C-67-77

| APPROVALS        | ENGINEER           | DATE   | APPROVALS    | ENGINEER           | DATE   |
|------------------|--------------------|--------|--------------|--------------------|--------|
| City Engineer    | <i>[Signature]</i> | 6-1-78 | Liquid Waste |                    |        |
| A.C.E.-Design    | <i>[Signature]</i> | 3-1-78 | Traffic      | <i>[Signature]</i> | 6/1/78 |
| A.C.E.-Hydrology | <i>[Signature]</i> | 6-1-78 | Water        |                    |        |

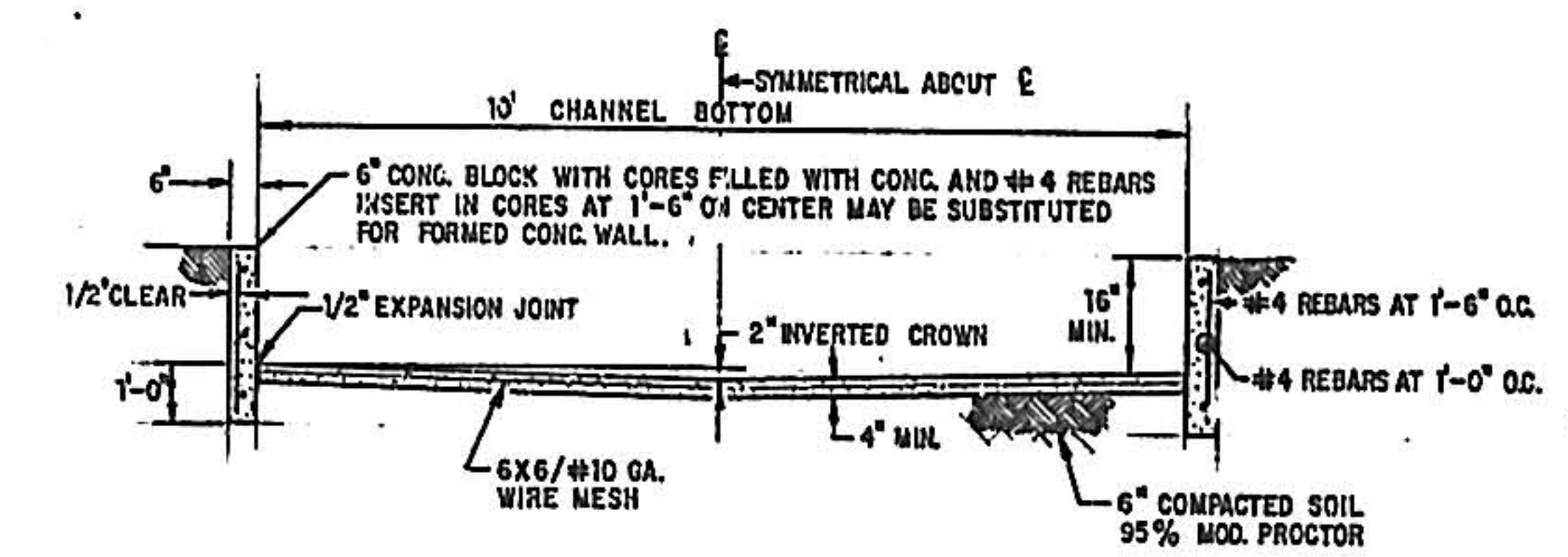
|     |                        |      |                                                                                       |                                                                                                                                                                     |                                             |         |              |           |
|-----|------------------------|------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------|--------------|-----------|
| 1   | REVISE REC CITY 3/4/96 | WYOM |  | <b>MEURER, SERAFINI AND MEURER, INC.</b><br>CONSULTING ENGINEERS • SURVEYORS • PLANNERS<br>2601 Wyoming Blvd., N.E. Albuquerque, New Mexico 87110<br>(505) 295-1936 | FILE NO.                                    | 0180071 |              |           |
|     |                        |      |                                                                                       |                                                                                                                                                                     | DRAWN BY:                                   | J.G.    | SCALE        | 1/4" = 1' |
|     |                        |      |                                                                                       |                                                                                                                                                                     | DESIGNED BY:                                |         | NOT TO SCALE |           |
|     |                        |      |                                                                                       |                                                                                                                                                                     | CHECKED BY:                                 |         | DATE         |           |
|     |                        |      |                                                                                       |                                                                                                                                                                     | APPROVED BY:                                |         | SHEET NO.    | 3 OF 12   |
|     |                        |      |                                                                                       |                                                                                                                                                                     | <b>GRADING PARAMETERS<br/>&amp; DETAILS</b> |         |              |           |
| NO. | DESCRIPTION            | DATE | BY                                                                                    |                                                                                                                                                                     |                                             |         |              |           |
|     | REVISION               |      |                                                                                       |                                                                                                                                                                     |                                             |         |              |           |



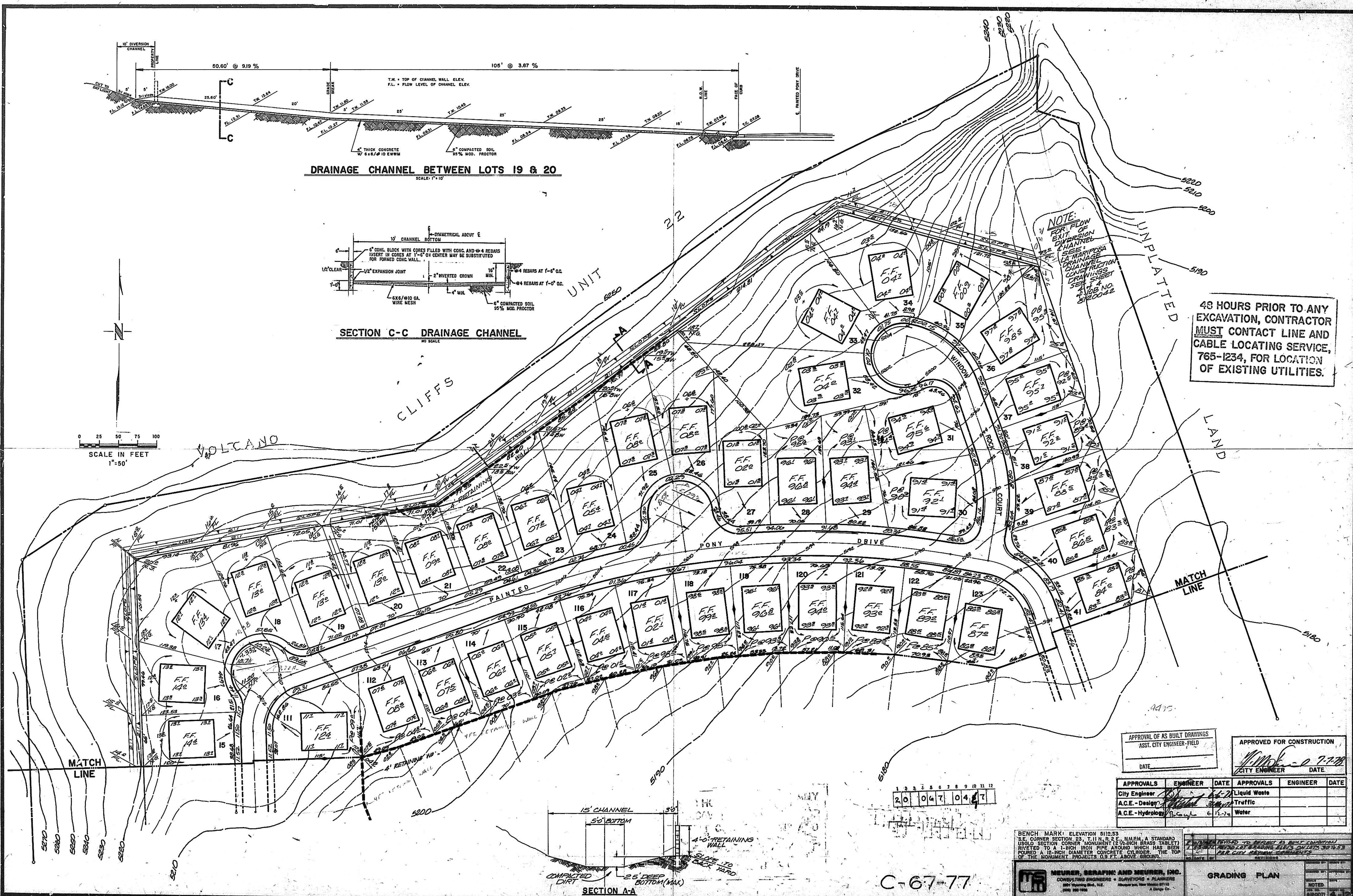
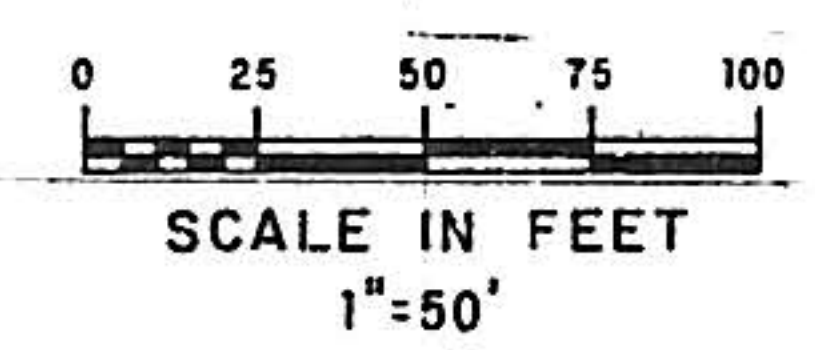


**DRAINAGE CHANNEL BETWEEN LOTS 19 & 20**

SCALE: 1"=10'



**SECTION C-C DRAINAGE CHANNEL**



APPROVAL OF AS BUILT DRAWINGS  
ASST. CITY ENGINEER - FIELD  
DATE: \_\_\_\_\_

APPROVED FOR CONSTRUCTION  
CITY ENGINEER  
DATE: 7-7-77

| APPROVALS          | ENGINEER | DATE    | APPROVALS    | ENGINEER | DATE |
|--------------------|----------|---------|--------------|----------|------|
| City Engineer      |          | 6-7-77  | Liquid Waste |          |      |
| A.C.E. - Design    |          | 6-7-77  | Traffic      |          |      |
| A.C.E. - Hydrology |          | 6-15-77 | Water        |          |      |

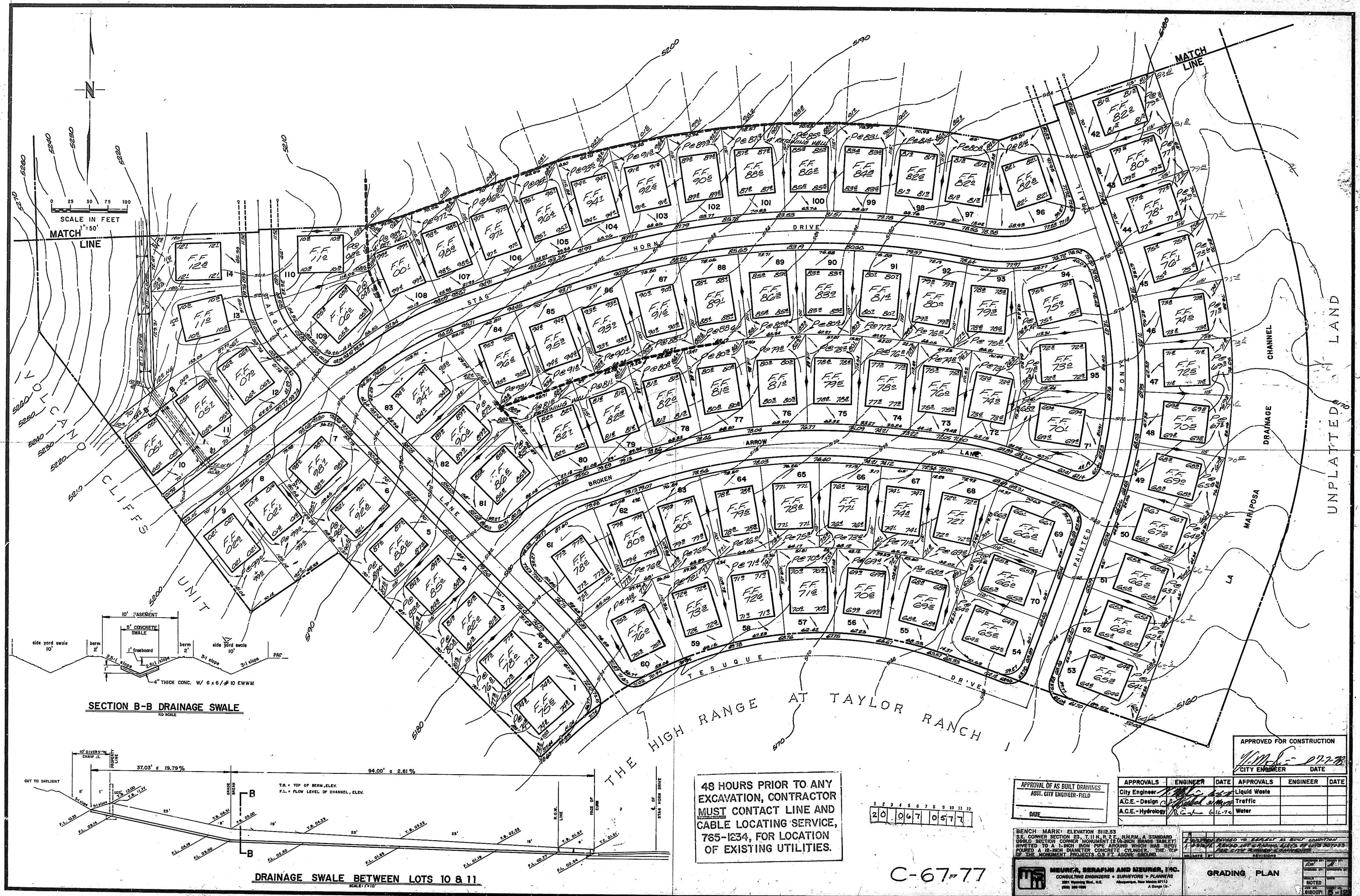
BENCH MARK: ELEVATION 512.53  
SE CORNER SECTION 23, T.11N. R.2E. N.43W. A STANDARD  
USGLO SECTION CORNER MONUMENT (2 1/2-INCH BRASS TABLET)  
RIVETED TO A 1-INCH IRON PIPE AROUND WHICH HAS BEEN  
POURED A 12-INCH DIAMETER CONCRETE CINDER. THE TOP  
OF THE MONUMENT PROJECTS 0.9 FT. ABOVE GROUND.

**MEYER, BERAFINE AND MEYER, INC.**  
CONSULTING ENGINEERS & SURVEYORS & PLANNERS  
2001 University Blvd., N.E.  
Atlanta, Georgia 30329  
(404) 252-1234

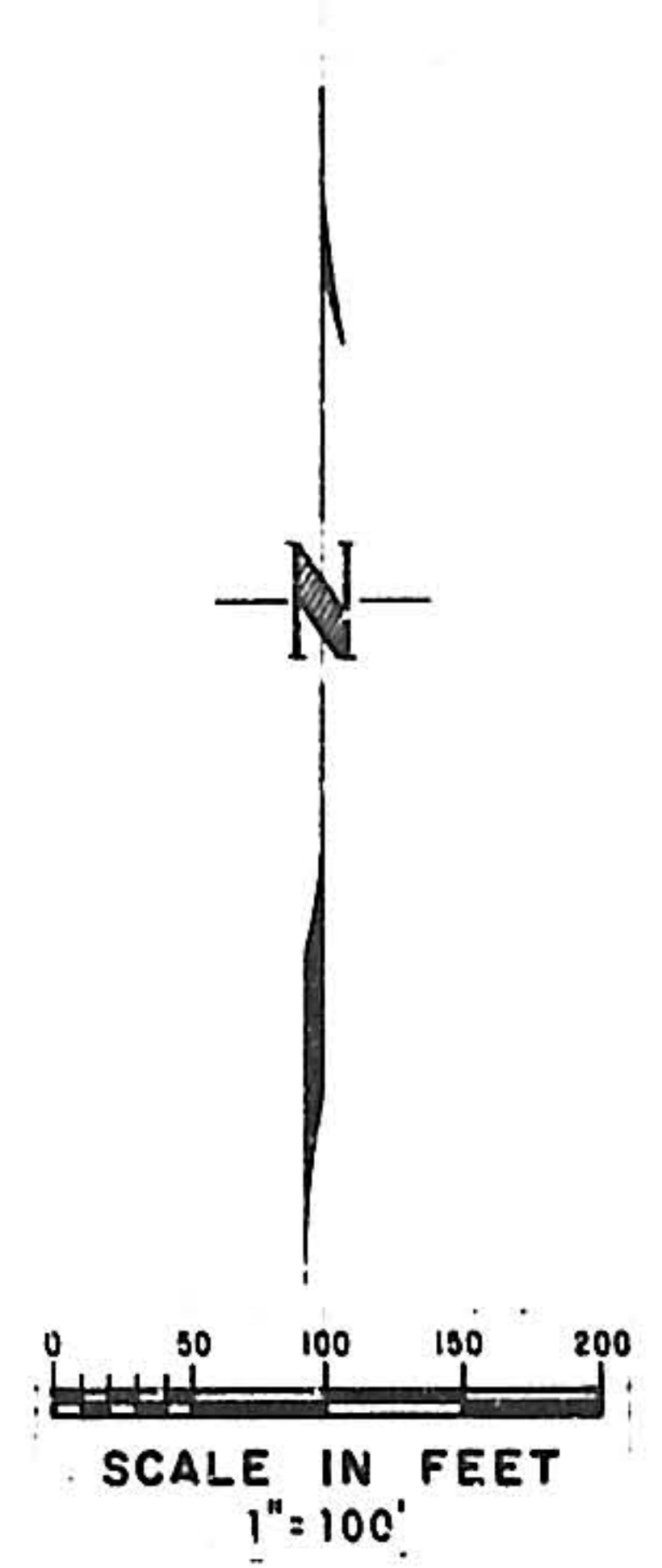
**GRADING PLAN**

C-67-77









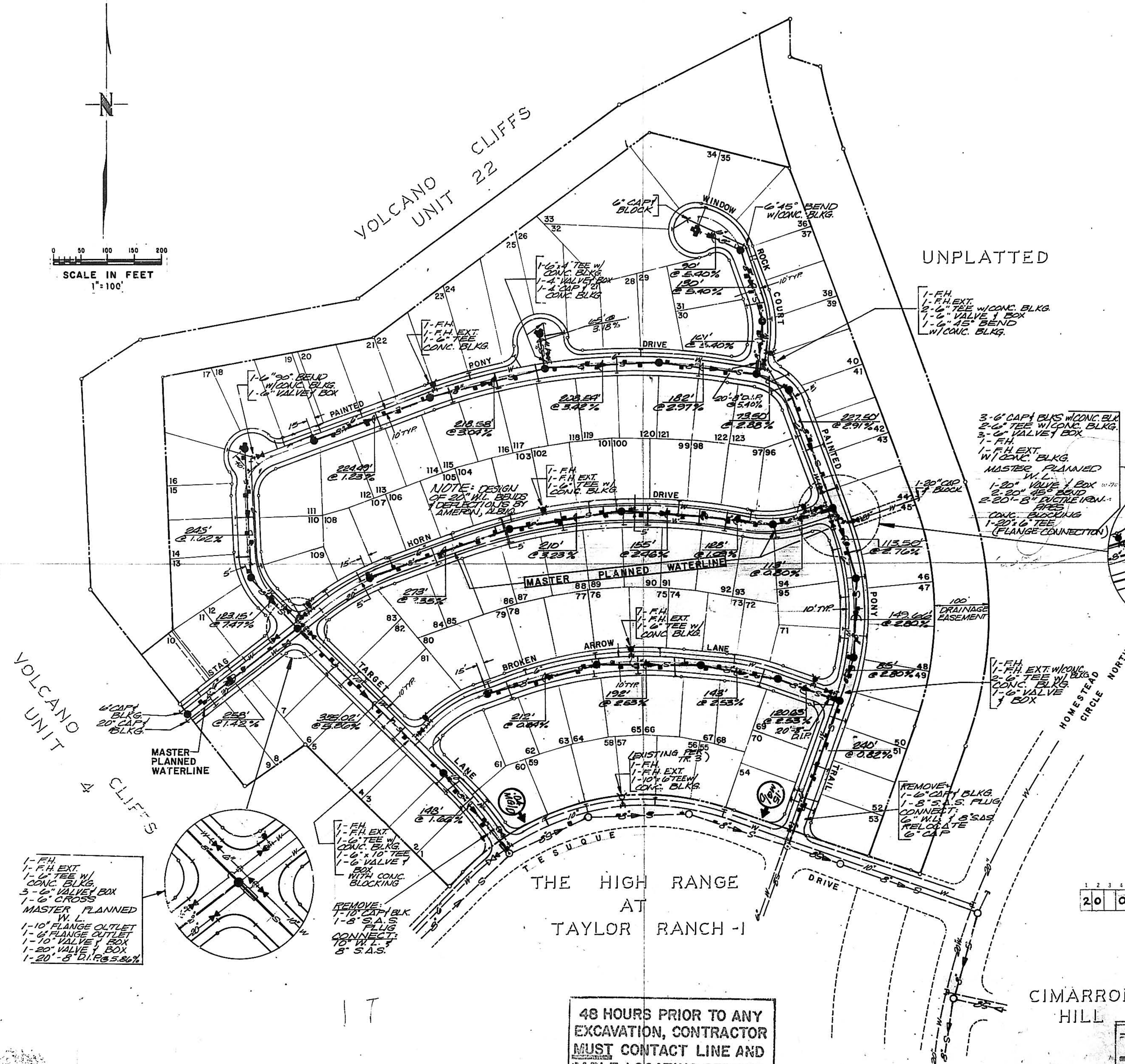
- LEGEND:**
- PROPOSED FIRE HYDRANT
  - PROPOSED SANITARY SEWER MAIN
  - PROPOSED SANITARY SEWER MANHOLE
  - EXISTING SANITARY SEWER MANHOLE
  - DUCTILE IRON SANITARY SEWER MAIN
  - PROPOSED WATER MAIN
  - PROPOSED CATE VALVE & BOX
  - PROPOSED WATER METER LOCATIONS
- BENCH MARK:**
- ELEVATION 5112.53  
S.E. CORNER SECTION 23, T.11N. R.2E. N.M.P.M. A STANDARD  
USBLD SECTION CORNER MONUMENT (2 1/2 INCH BRASS TABLET)  
RIVETED TO A 1 INCH IRON PIPE AROUND WHICH HAS BEEN  
POURED A 12 INCH DIAMETER CONCRETE CYLINDER. THE TOP  
OF THE MONUMENT PROJECTS 0.9 FT. ABOVE GROUND.

- GENERAL NOTES:**
- SANITARY SEWER SYSTEM:**
- All construction shall meet the City of Albuquerque's specifications and standards.
  - Slope for sanitary sewer invert is shown in feet of fall per 100.0 feet of run.
  - For centerline bearings of sewer, see subdivision plat.
  - All manholes are Type "E", Albuquerque City Standard S-4-1, unless otherwise noted.
  - Sewer service laterals shall be located 10' up from low side of lot, unless otherwise shown.
  - Sanitary sewer manholes shall be located on public R.O.W. center line unless otherwise shown.
- WATER DISTRIBUTION SYSTEM:**
- Watermain shall be A.C. pipe as approved by City of Albuquerque, Water Resources Division.
  - Water line shall have a minimum cover of 4'-0". (Top of curb to top of pipe.)
  - Waterline shall be located 10'-0" from and parallel to center line of public R.O.W. unless otherwise noted.
  - All water valves shall be installed at the P.C. of curb returns unless otherwise noted.
  - All fire hydrants shall be located at the P.C. of R.O.W. return or on the side lot line projected at mid-block locations.

New Mexico Health & Social Services Department  
Environmental Improvement Agency  
**Policy on the Proximity of Water and Sewer Lines**

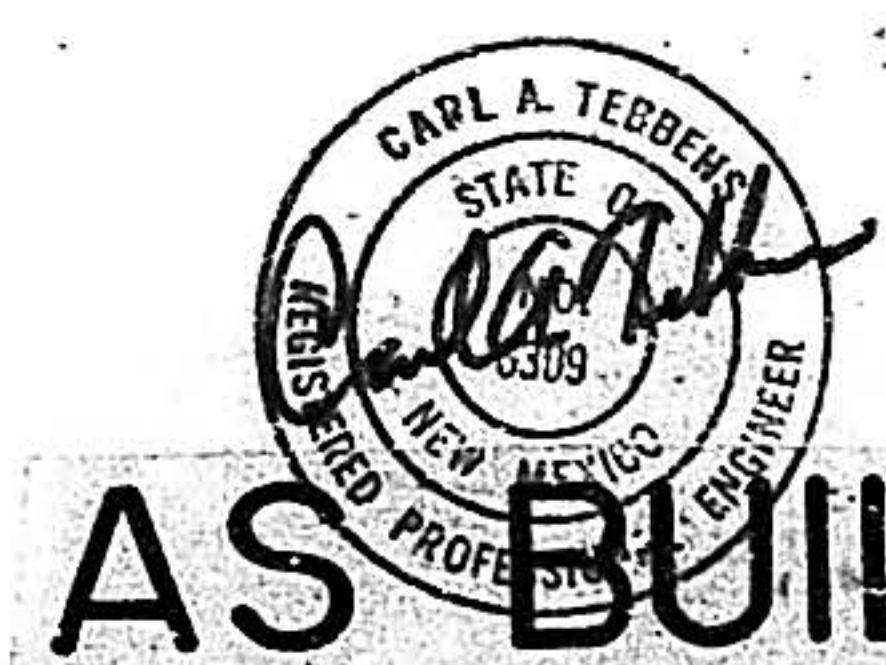
"Whenever possible, it is desirable to lay parallel water and sewer lines at least 10 feet apart horizontally, and the water line should be at a higher elevation than the sewer. If this is not possible, separate trenches will be required in all cases (this shall be effective even though one line has been installed prior to the other), and the water line shall be at least 2 feet above the sewer. Water and sewer lines cross each other, the water line shall be at least 3 feet above the sewer; otherwise, the sewer shall be of steel or cast iron pipe, or equivalent, for 10 feet on each side of the water line."

1969



48 HOURS PRIOR TO ANY  
EXCAVATION, CONTRACTOR  
MUST CONTACT LINE AND  
CABLE LOCATING SERVICE,  
765-1234, FOR LOCATION  
OF EXISTING UTILITIES.

20 067 0677



**AS BUILT**

APPROVED FOR CONSTRUCTION  
DATE 07-27-77  
CITY ENGINEER

| APPROVALS          | ENGINEER    | DATE    | APPROVALS    | ENGINEER    | DATE   |
|--------------------|-------------|---------|--------------|-------------|--------|
| City Engineer      | [Signature] | 6/27/77 | Liquid Waste | [Signature] | 9/5/77 |
| A.C.E. - Design    | [Signature] | 3/1/77  | Traffic      | [Signature] |        |
| A.C.E. - Hydrology | [Signature] | 6/12/77 | Water        | [Signature] | 6/6/77 |

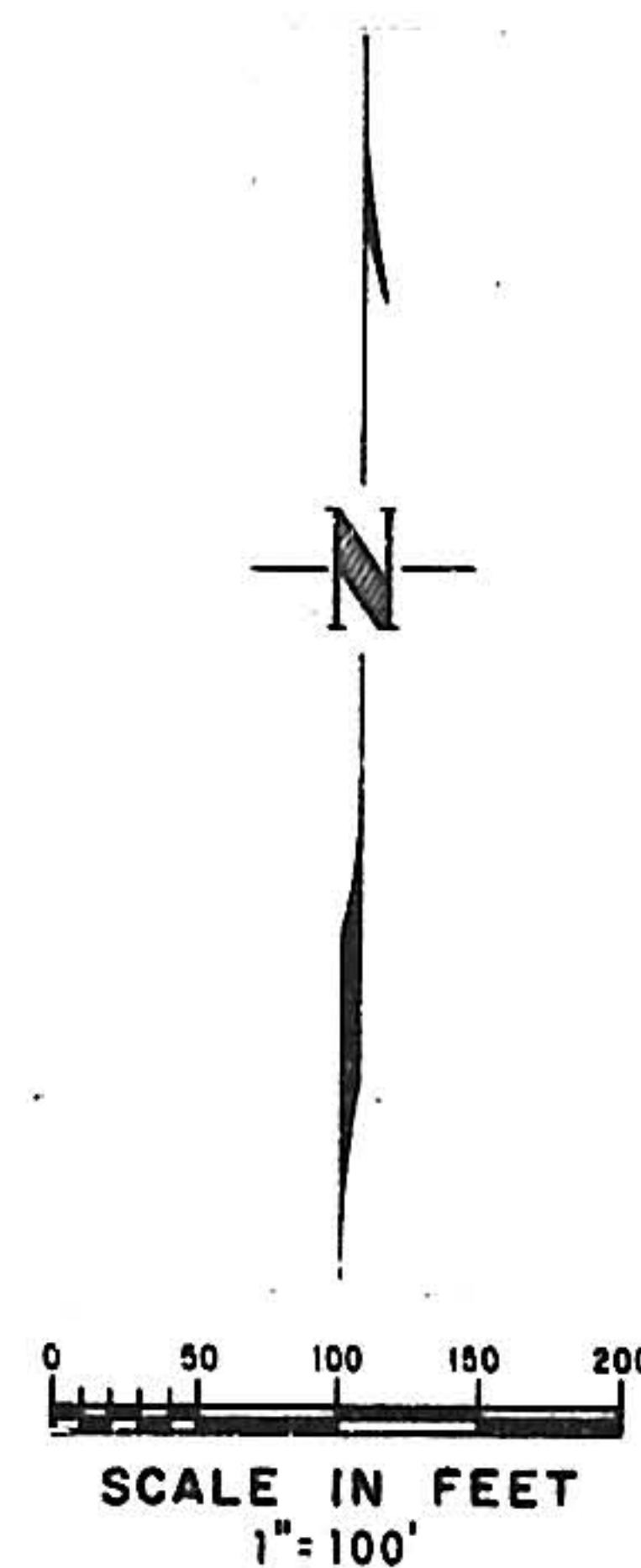
BENCH MARK: ELEVATION 5112.53  
S.E. CORNER SECTION 23, T.11N. R.2E. N.M.P.M. A STANDARD  
USBLD SECTION CORNER MONUMENT (2 1/2 INCH BRASS TABLET)  
RIVETED TO A 1 INCH IRON PIPE AROUND WHICH HAS BEEN  
POURED A 12 INCH DIAMETER CONCRETE CYLINDER. THE TOP  
OF THE MONUMENT PROJECTS 0.9 FT. ABOVE GROUND.

**MEUNIER, BERAPIN AND DEURNEY, INC.**  
CONSULTING ENGINEERS • SURVEYORS • PLANNERS  
2001 University Blvd., N.E.  
Albuquerque, New Mexico 87110  
(505) 262-1989

**SANITARY SEWER & WATER DISTRIBUTION SITE PLAN**

C-67-77

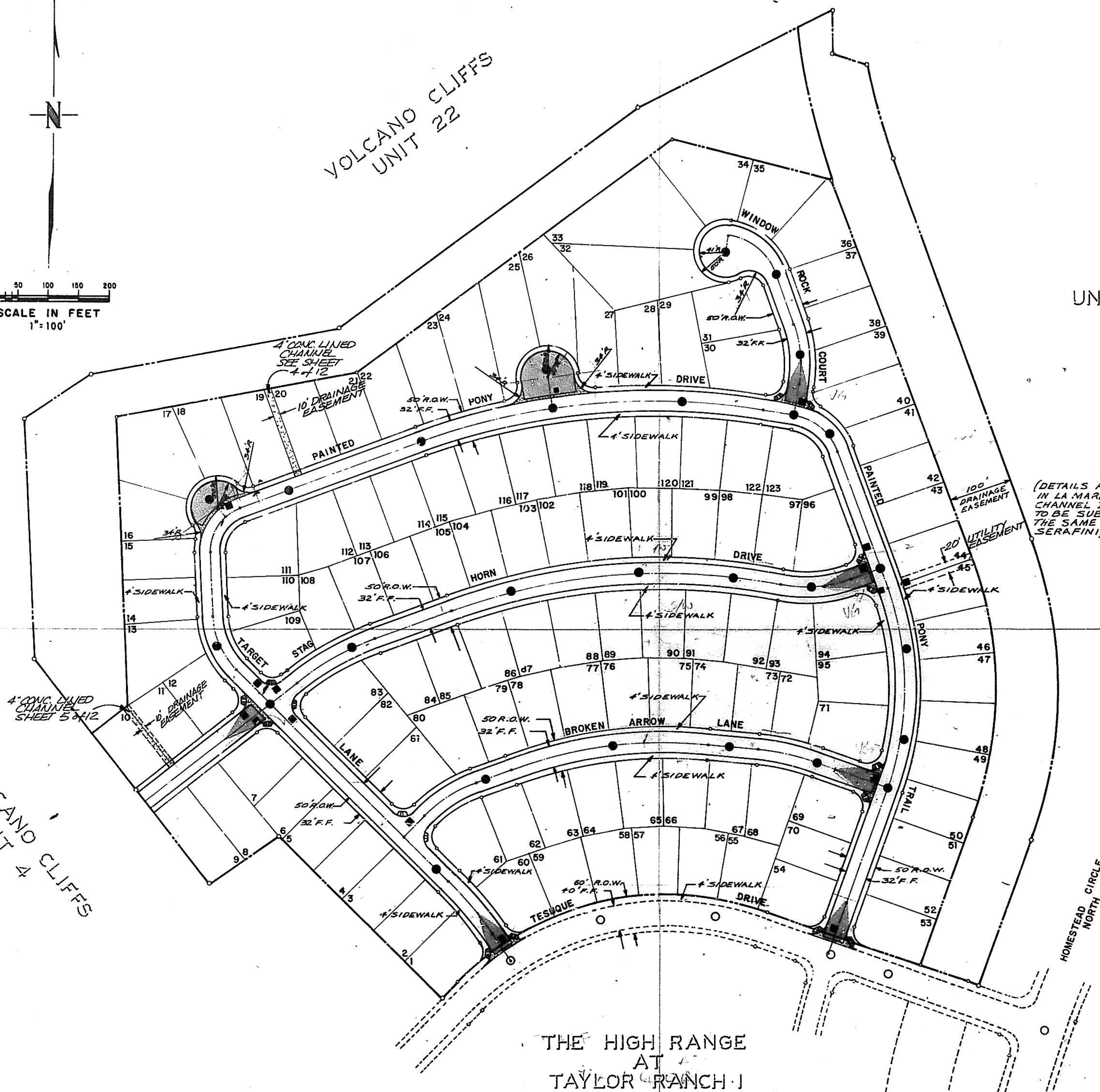




VOLCANO CLIFFS  
UNIT 22

UNPLATTED

VOLCANO CLIFFS  
UNIT 4



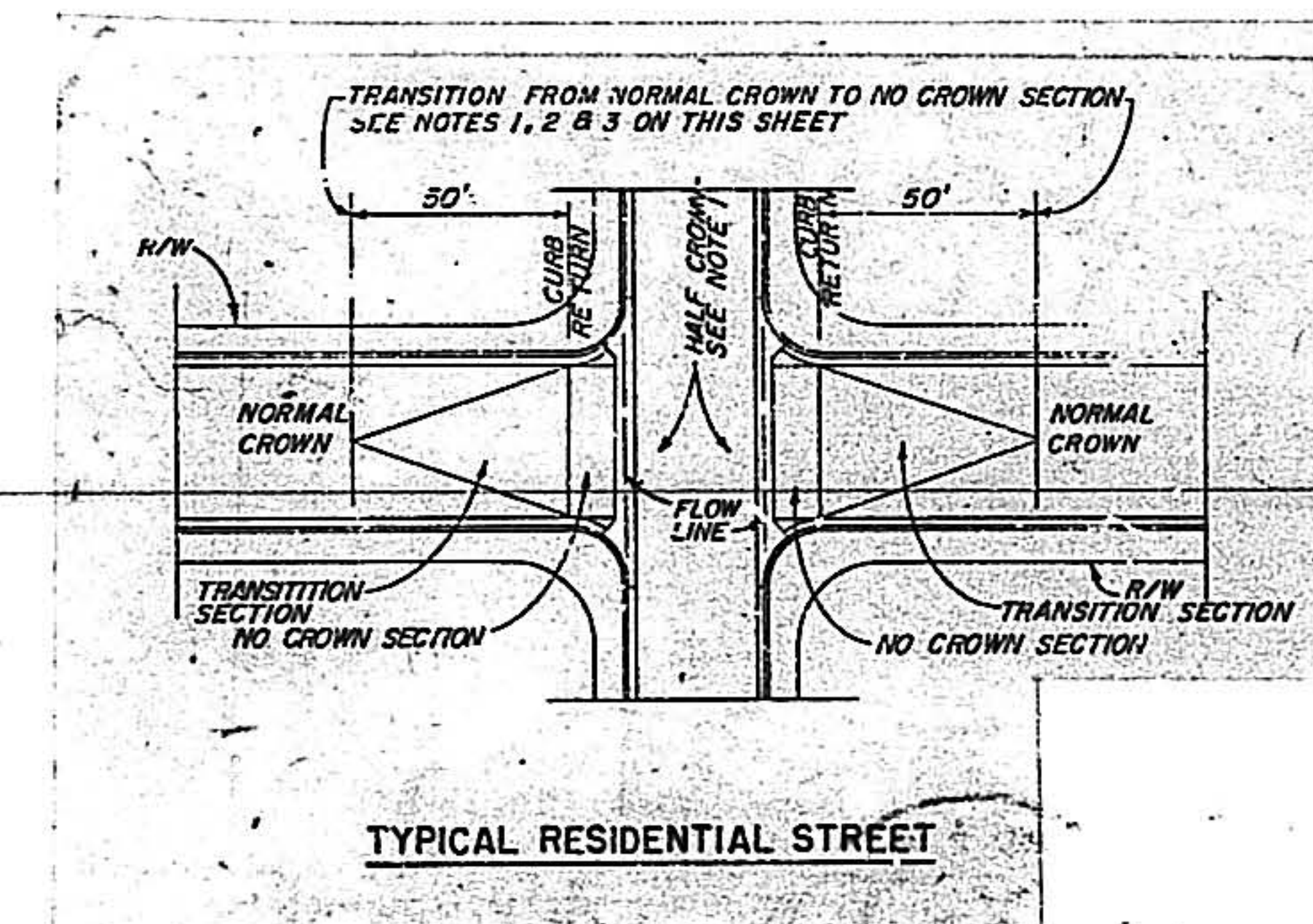
| LEGEND: |                                               |
|---------|-----------------------------------------------|
|         | TYPICAL ARTERIAL STREET PAVING.               |
|         | TYPICAL RESIDENTIAL STREET PAVING.            |
|         | PAVING WITH NO CROWN.                         |
|         | EXISTING SEWER MANHOLE.                       |
|         | SEWER MANHOLE RING ADJUSTED TO GRADE.         |
|         | WATER VALVE BOX ADJUSTED TO GRADE.            |
|         | AIR RELEASE & VACUUM VALVE ADJUSTED TO GRADE. |
|         | PROPOSED CURB & GUTTER.                       |
|         | PROPOSED CONCRETE VALLEY GUTTER.              |
|         | PROPOSED CONCRETE WHEELCHAIR RAMP.            |
|         | PROPOSED 4\"/>                                |

**BENCH MARK:**  
ELEVATION 5112.53  
S.E. CORNER SECTION 23, T.11N, R.2E, N.M.P.M. A STANDARD  
USBLD SECTION CORNER MONUMENT (2 1/2-INCH BRASS TABLET)  
RIVETED TO A 1-INCH IRON PIPE AROUND WHICH HAS BEEN  
POURED A 12-INCH DIAMETER CONCRETE CYLINDER. THE TOP  
OF THE MONUMENT PROJECTS 0.5 FT. ABOVE GROUND.

**GENERAL NOTES:**

1. All construction shall meet the City of Albuquerque's specifications and standards.
2. All construction for streets, curb and gutter, concrete valley gutters, wheel chair ramps, etc., shall be in accordance with City of Albuquerque standard details for paving Dwg. Nos. P-1 thru P-21.
3. All sidewalks shall be 4' wide and constructed adjacent to public right-of-way line. See plan and profile sheets for detailed location.
4. All curb returns are 25' radius unless otherwise noted.

(DETAILS ARE INCLUDED  
IN LA MARIPOSA DRAINAGE  
CHANNEL IMPROVEMENT PLANS  
TO BE SUBMITTED SEPARATELY BY  
THE SAME CONSULTANT (NEURER,  
SERAFINI, AND MEURER))



48 HOURS PRIOR TO ANY  
EXCAVATION, CONTRACTOR  
MUST CONTACT LINE AND  
CABLE LOCATING SERVICE,  
765-1234, FOR LOCATION  
OF EXISTING UTILITIES.

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THE HIGH RANGE  
AT  
TAYLOR RANCH I

CIMARRON HILL



NOTE #5-BUILT EXCLUDES  
MASTER PLAN WATER LINES.

BENCH MARK: ELEVATION 5112.53  
S.E. CORNER SECTION 23, T.11N, R.2E, N.M.P.M. A STANDARD  
USBLD SECTION CORNER MONUMENT (2 1/2-INCH BRASS TABLET)  
RIVETED TO A 1-INCH IRON PIPE AROUND WHICH HAS BEEN  
POURED A 12-INCH DIAMETER CONCRETE CYLINDER. THE TOP  
OF THE MONUMENT PROJECTS 0.5 FT. ABOVE GROUND.

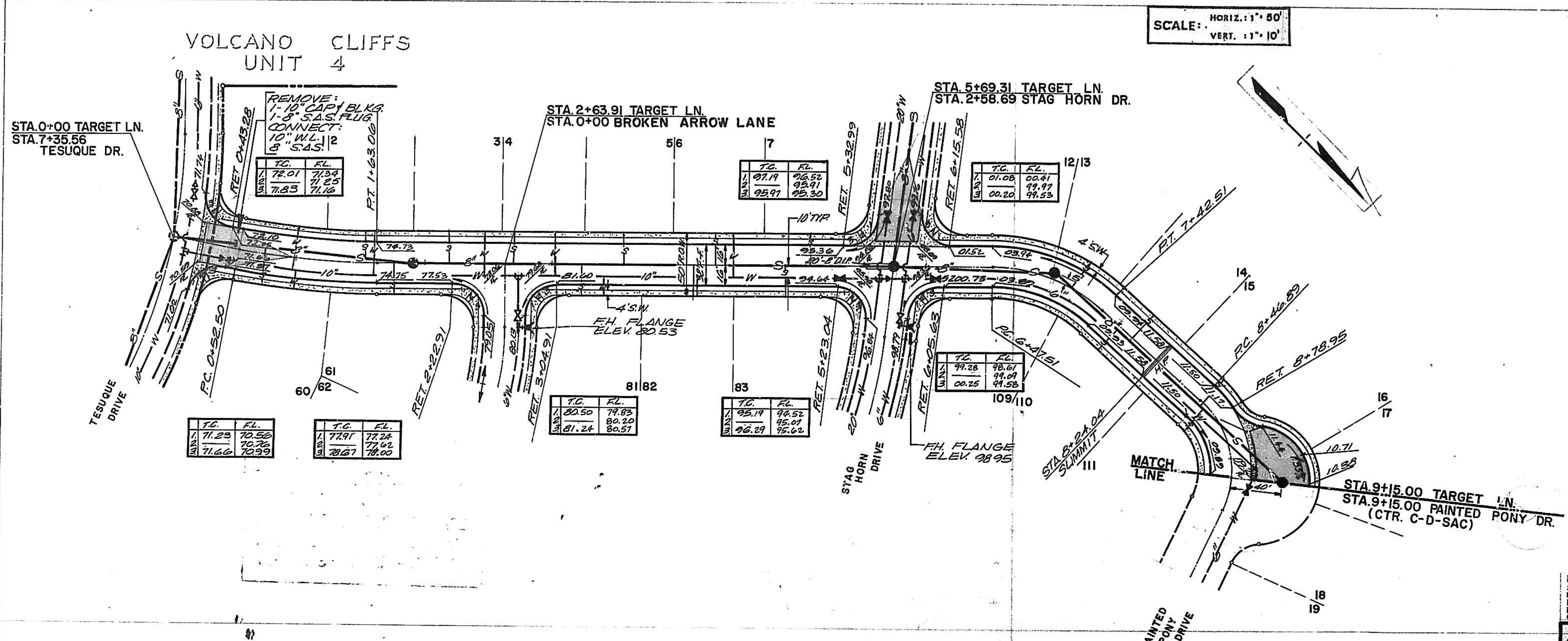
NEURER, SERAFINI AND MEURER, INC.  
CONSULTING ENGINEERS • SURVEYORS • PLANNERS  
200 Wyoming Road, N.E.  
Albuquerque, New Mexico 87102  
Tel. 765-1234

PAVING IMPROVEMENT  
SITE PLAN

| APPROVAL OF AS BUILT DRAWINGS |          |      | APPROVED FOR CONSTRUCTION |          |      |
|-------------------------------|----------|------|---------------------------|----------|------|
| ASST. CITY ENGINEER - FIELD   |          |      | CITY ENGINEER             |          |      |
| DATE                          |          |      | DATE                      |          |      |
| APPROVALS                     | ENGINEER | DATE | APPROVALS                 | ENGINEER | DATE |
| City Engineer                 |          |      | Liquid Waste              |          |      |
| A.C.E. - Design               |          |      | Traffic                   |          |      |
| A.C.E. - Hydrology            |          |      | Water                     |          |      |

C-67-77





SCALE: HORIZ. 1" = 60'  
VERT. 1" = 10'

48 HOURS PRIOR TO ANY  
EXCAVATION, CONTRACTOR  
MUST CONTACT LINE AND  
CABLE LOCATING SERVICE,  
765-1234, FOR LOCATION  
OF EXISTING UTILITIES.

APPROVAL OF AS BUILT DRAWINGS  
ASST. CITY ENGINEER - FIELD  
DATE

APPROVED FOR CONSTRUCTION  
CITY ENGINEER  
DATE 7-7-78

| APPROVALS          | ENGINEER   | DATE   | APPROVALS    | ENGINEER   | DATE   |
|--------------------|------------|--------|--------------|------------|--------|
| City Engineer      | John H. H. | 7/7/78 | Liquid Waste | John H. H. | 7/7/78 |
| A.C.E. - Design    | John H. H. | 7/7/78 | Traffic      | John H. H. | 7/7/78 |
| A.C.E. - Hydrology | John H. H. | 7/7/78 | Water        | John H. H. | 7/7/78 |

BENCH MARK: ELEVATION 512.53  
SE CORNER SECTION 23, T.1N. R.2.E. N.M.P.M. A STANDARD  
USGLO SECTION CORNER MONUMENT (2 1/2 INCH BRASS TABLET)  
RIVETED TO A 1-INCH IRON PIPE ARROUND WHICH HAS BEEN  
POURED A 12-INCH DIAMETER CONCRETE CYLINDER. THE TOP  
OF THE MONUMENT PROJECTS 0.9 FT. ABOVE GROUND.

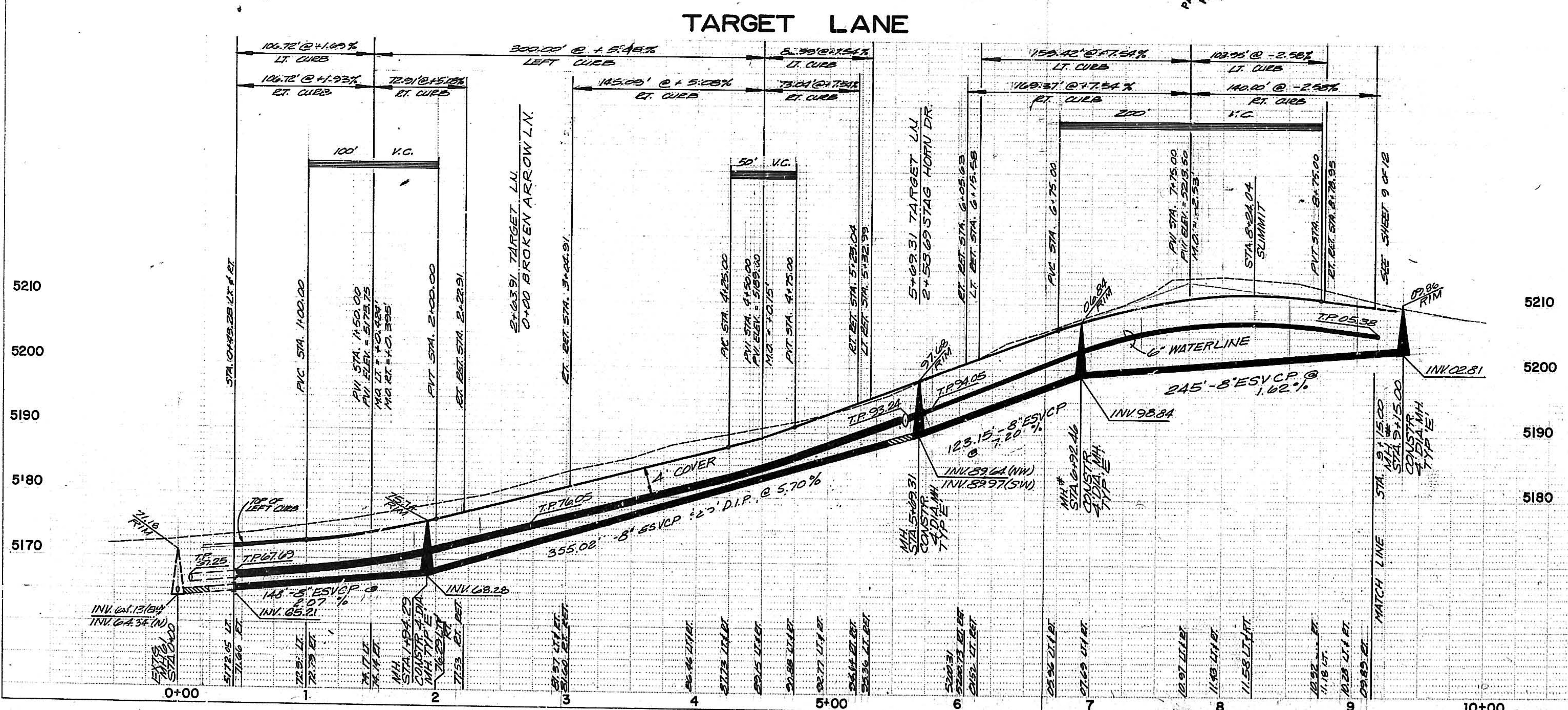
**MEURER, STRAFIM AND MEURER, INC.**  
CONSULTING ENGINEERS • SURVEYORS • PLANNERS  
2801 Wyoming Blvd., N.E. Albuquerque, New Mexico 87110  
(505) 265-1985

**TARGET LANE**  
STA. 0+00.00 TO STA. 9+15.00

NOTE: AS-BUILT EXCLUDES MASTER PLAN WATER LINES.

**AS BUILT**

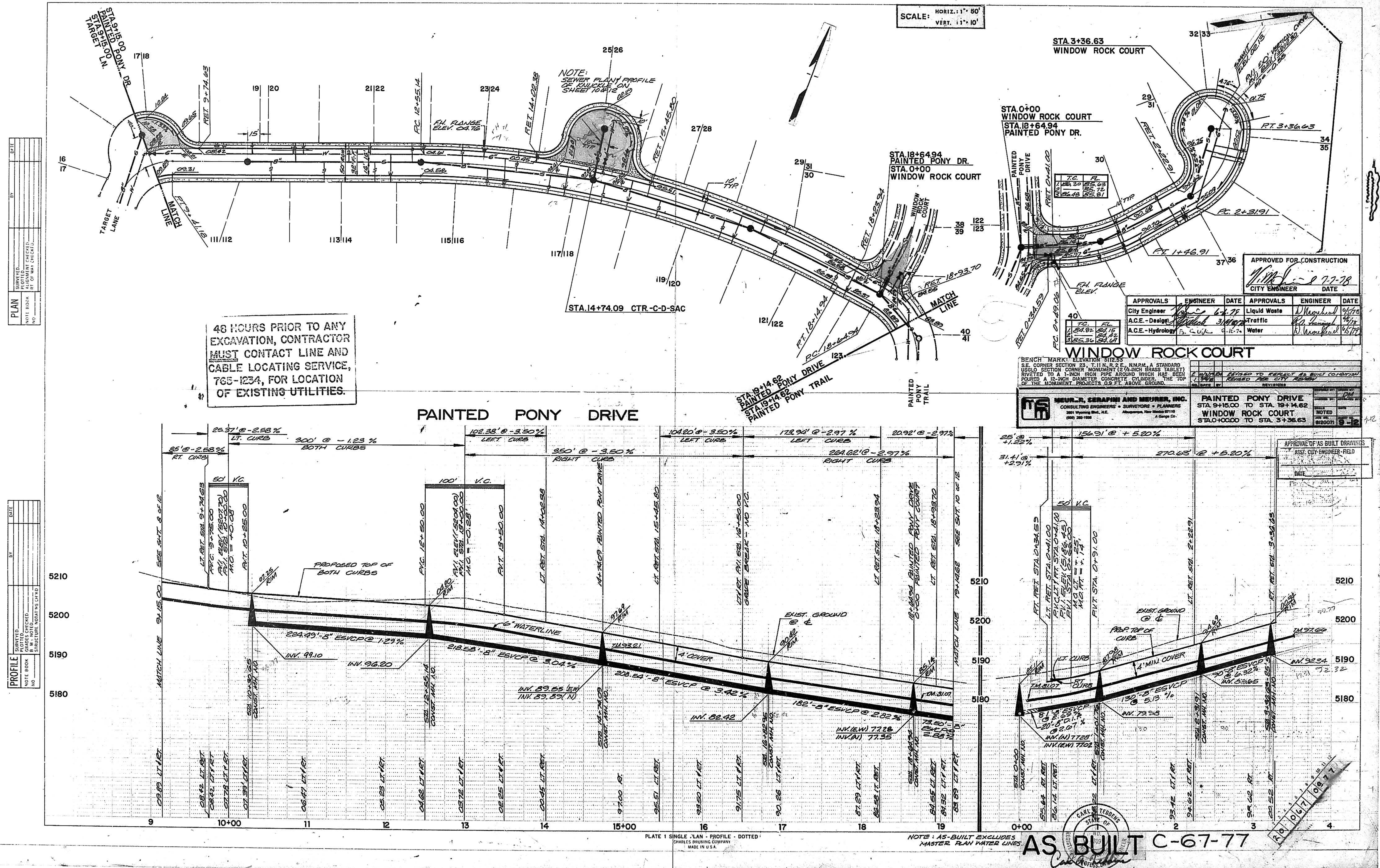
CARL A. TERRELL  
REGISTERED PROFESSIONAL ENGINEER  
NEW MEXICO  
No. 6309  
EXPIRATION DATE 12/31/80



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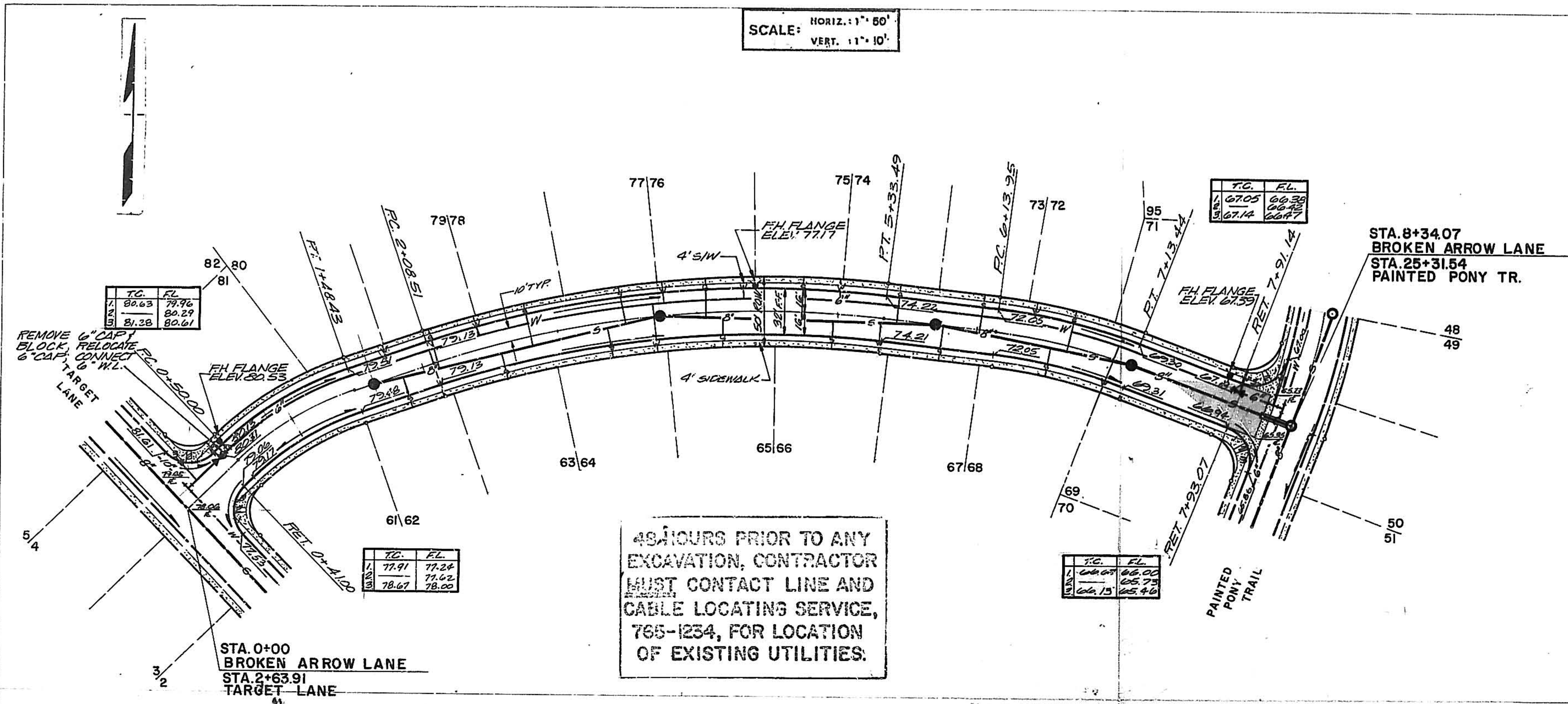








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48 HOURS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE AND CABLE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.

| APPROVAL OF AS BUILT DRAWINGS |                             |      | APPROVED FOR CONSTRUCTION |                             |      |
|-------------------------------|-----------------------------|------|---------------------------|-----------------------------|------|
| ASST. CITY ENGINEER - FIELD   |                             |      | CITY ENGINEER             |                             |      |
| DATE                          |                             |      | DATE                      |                             |      |
| APPROVALS                     | ENGINEER                    | DATE | APPROVALS                 | ENGINEER                    | DATE |
| City Engineer                 | ASST. CITY ENGINEER - FIELD | DATE | Liquid Waste              | ASST. CITY ENGINEER - FIELD | DATE |
| A.C.E. - Design               | ASST. CITY ENGINEER - FIELD | DATE | Traffic                   | ASST. CITY ENGINEER - FIELD | DATE |
| A.C.E. - Hydrology            | ASST. CITY ENGINEER - FIELD | DATE | Water                     | ASST. CITY ENGINEER - FIELD | DATE |

BENCH MARK: ELEVATION 512.53  
SE CORNER SECTION 25, T.11N. R.2E. N.14PM. A STANDARD USGOLD SECTION CORNER MONUMENT (2 1/2-INCH BRASS TABLET) RIVETED TO A 1-INCH IRON PIPE AROUND WHICH HAS BEEN POURED A 12-INCH DIAMETER CONCRETE CYLINDER. THE TOP OF THE MONUMENT PROJECTS 0.9 FT ABOVE GROUND.

| MEYER, SERAFINI AND MEYER, INC.                     |  | BROKEN ARROW LANE            |  |
|-----------------------------------------------------|--|------------------------------|--|
| CONSULTING ENGINEERS • SURVEYORS • PLANNERS         |  | STA. 0+00.00 TO STA. 8+34.07 |  |
| 2801 Wyoming Blvd., N.E. • Minneapolis, Minn. 55412 |  | DATE: 12-12-12               |  |
| (508) 282-1800                                      |  | A. Meyer, Inc.               |  |

NOTE: AS-BUILT EXCLUDES MASTER PLAN WATER LINES.

AS BUILT



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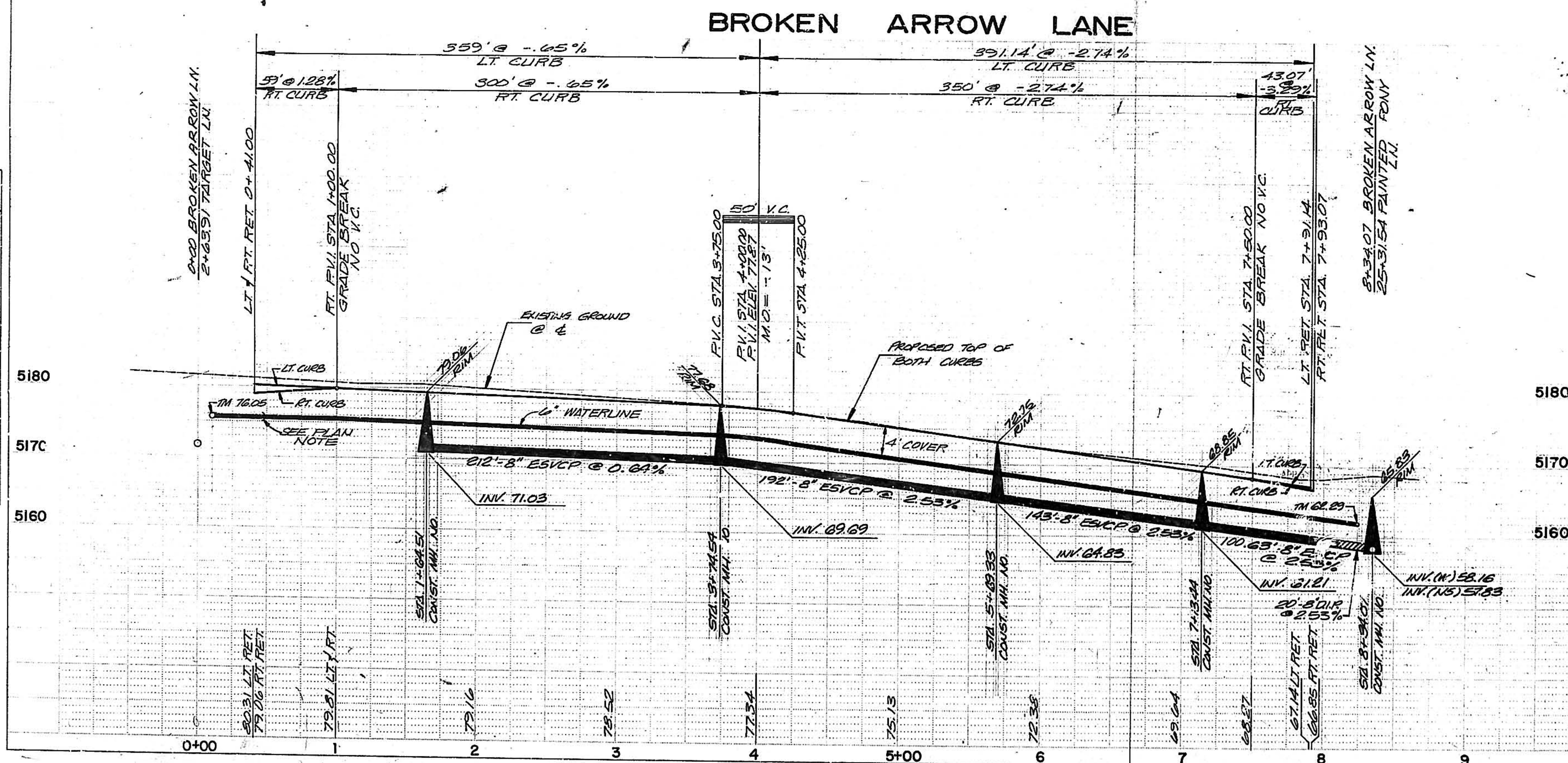


PLATE 1 SINGLE PLAN - PROFILE - DOTTED  
CHARLES BRUNING COMPANY  
MADE IN U.S.A.

C-67-77