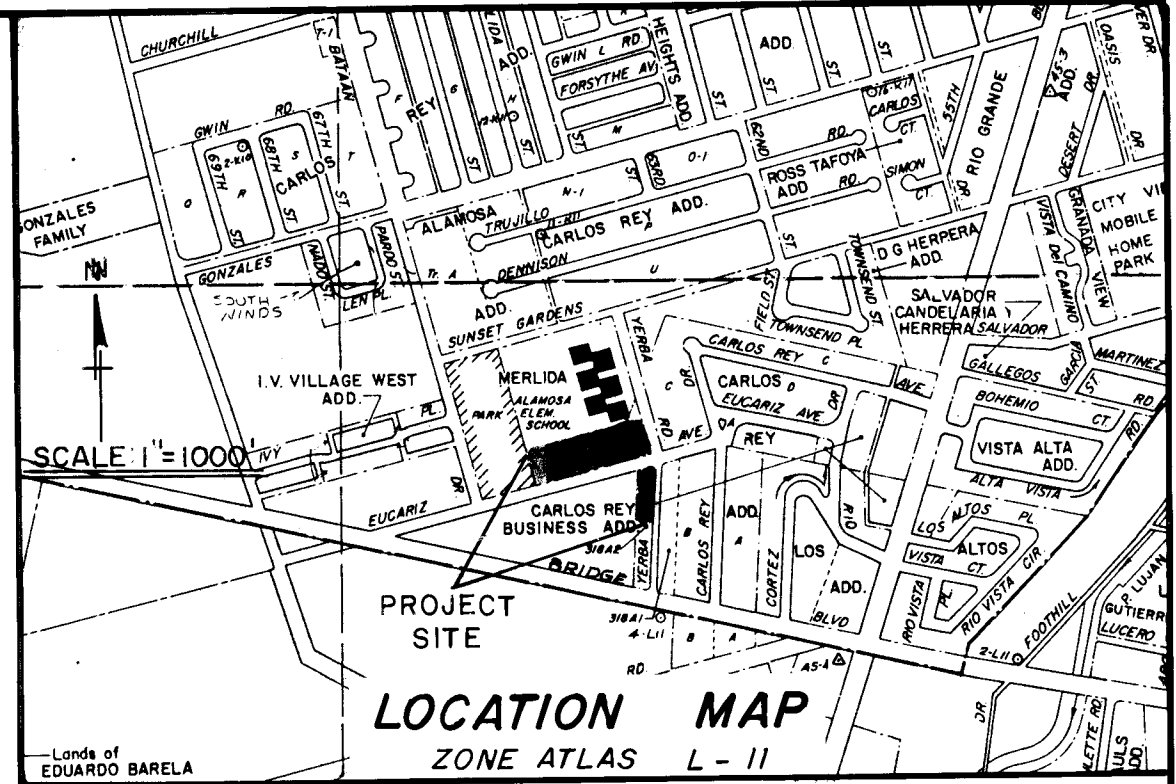


2026

ALAMOSA ELEMENTARY SCHOOL

(DRAINAGE IMPROVEMENTS)

INDEX	
SHEET	DESCRIPTION
1 OF 3	TITLE SHEET
2 OF 3	PLAN & DETAILS
3 OF 3	PLAN & PROFILE



NOTICE TO CONTRACTORS

1. All work detailed on these plans to be performed under contract shall, except as otherwise stated or provided for hereon, be constructed in accordance with the City of Albuquerque Interim Standard Specifications for Public Works Construction - 1985 (referred to herein as the Standard Specifications) and the Contract Documents for Public Works Contract 85-4.
2. Two(2) working days prior to any excavation, the contractor must contact Line Locating Service, 765-1234 for location of existing utilities.
3. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer or surveyor so that the conflict can be resolved with minimum amount of delay.

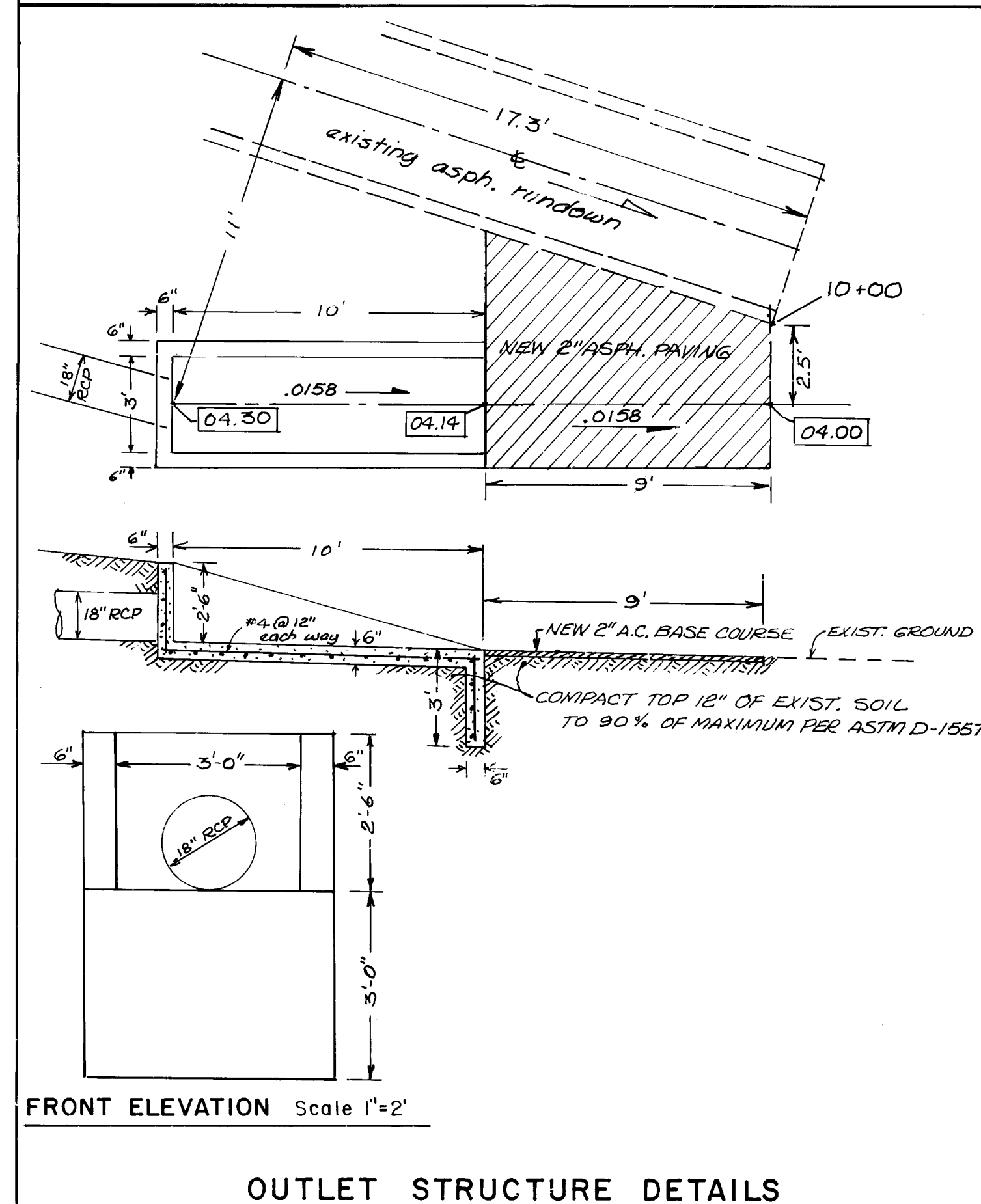
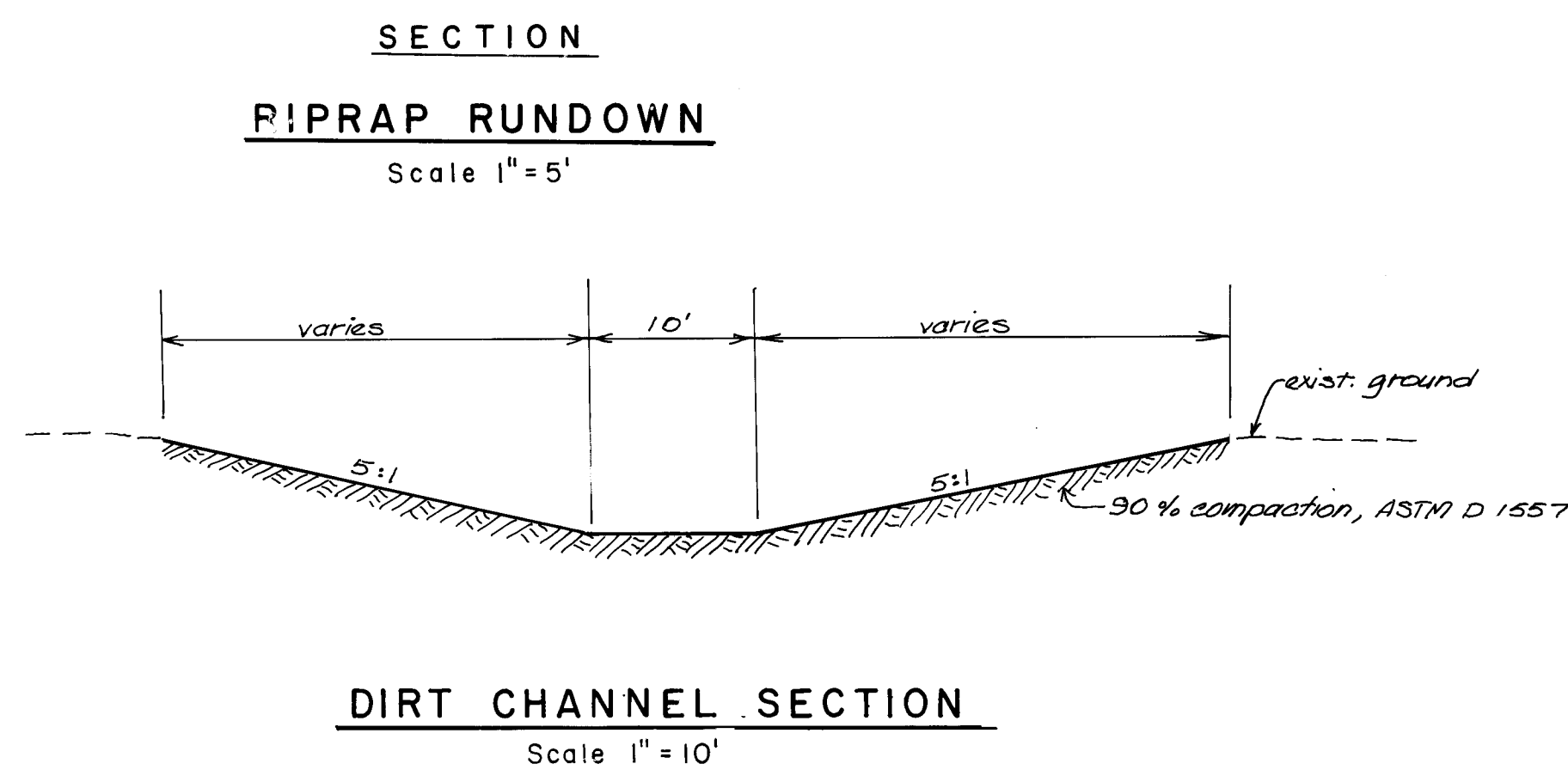
THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED

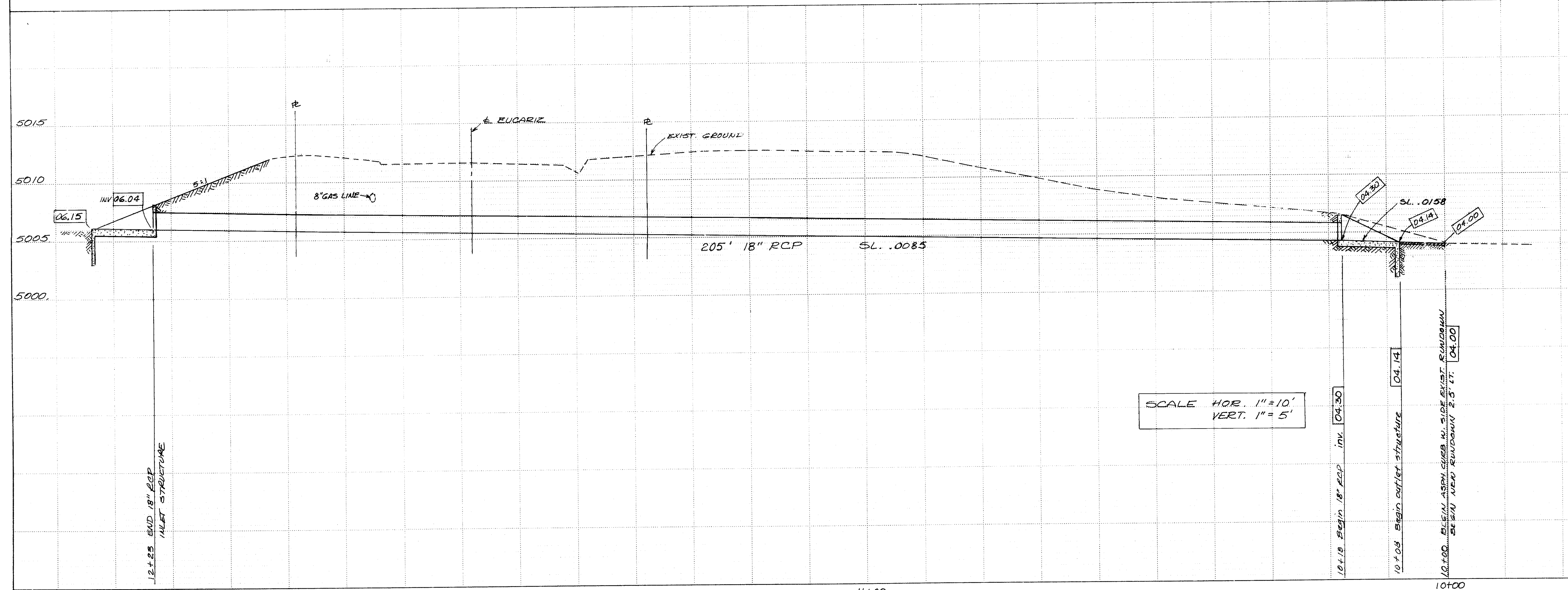
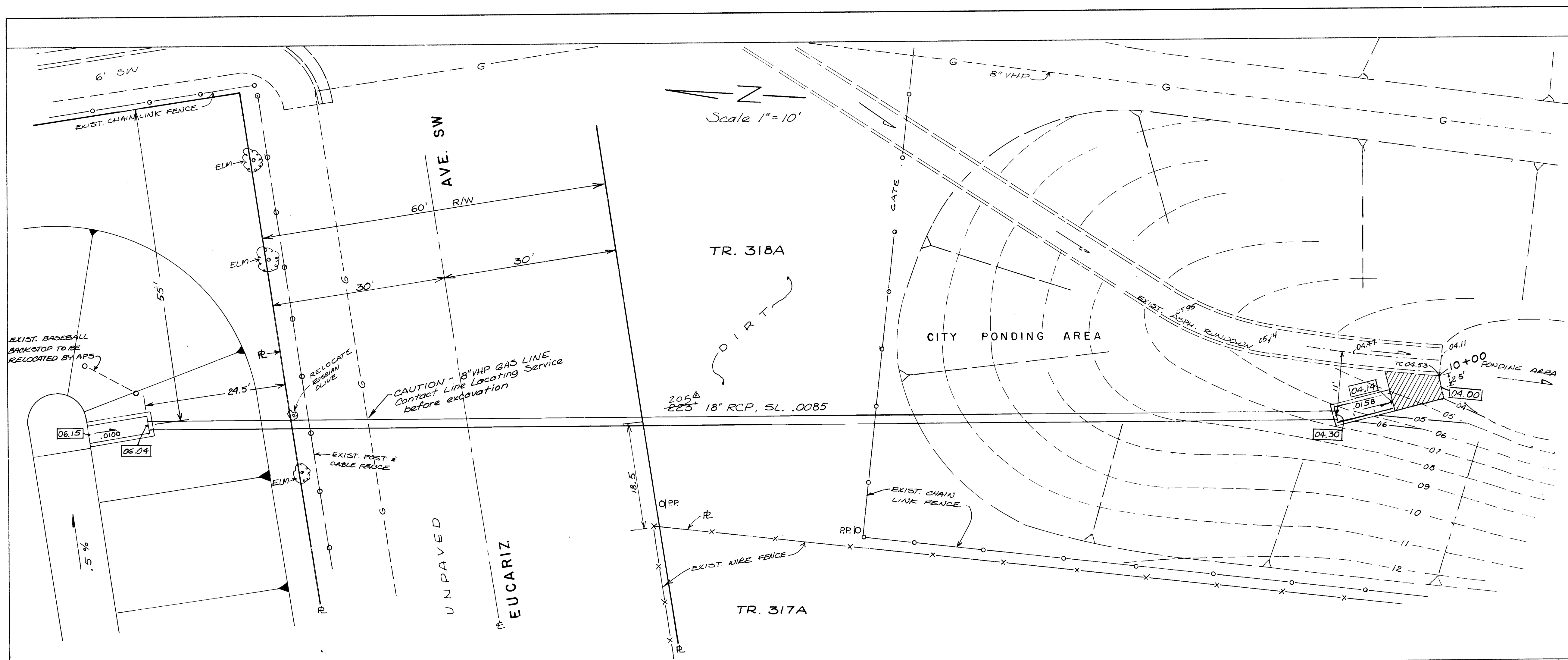
- ☐ All utilities and utility service lines shall be installed prior to paving.
- ☐ Backfill compaction shall be according to specified street use.
- ☐ Tack coat requirements shall be determined by the City Engineer.
- ☐ Sidewalks and wheelchair ramps within the curb returns shall be constructed wherever a new curb return is constructed.
- ☐ If curb is depressed for a driveway or a handicap ramp, the driveway or ramp shall be constructed prior to acceptance of the curb and gutter.
- ☒ All storm drainage facilities shall be completed prior to final acceptance.

26 20960185

W. J. McManis
11-18-85

	CITY OF ALBUQUERQUE	APPROVED FOR CONSTRUCTION
	DRAWING NO. 2096	<i>[Signature]</i> 7/1/85 CITY ENGINEER DATE SHEET 1 OF 3

[illegible]

[illegible]

26 20960385

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: DRAINAGE IMPROVEMENTS FOR ALAMOSA
ELEMENTARY SCHOOL

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>C. L. Chapman</i>	<i>5/24/05</i>	Liquid Waste	<i>R. B. Bama</i>	<i>4/24/05</i>
ACE - Design	<i>NAD</i>	<i>5/14/05</i>	Traffic	<i>NAD</i>	<i>4/14/05</i>
ACE - Hydrology	<i>R. B. Bama</i>	<i>4/14/05</i>	Water	<i>R. B. Bama</i>	<i>4/24/05</i>

DRAWING NO.	2096	MAP NO.	LII	SHEET OF	3	3
-------------	------	---------	-----	----------	---	---