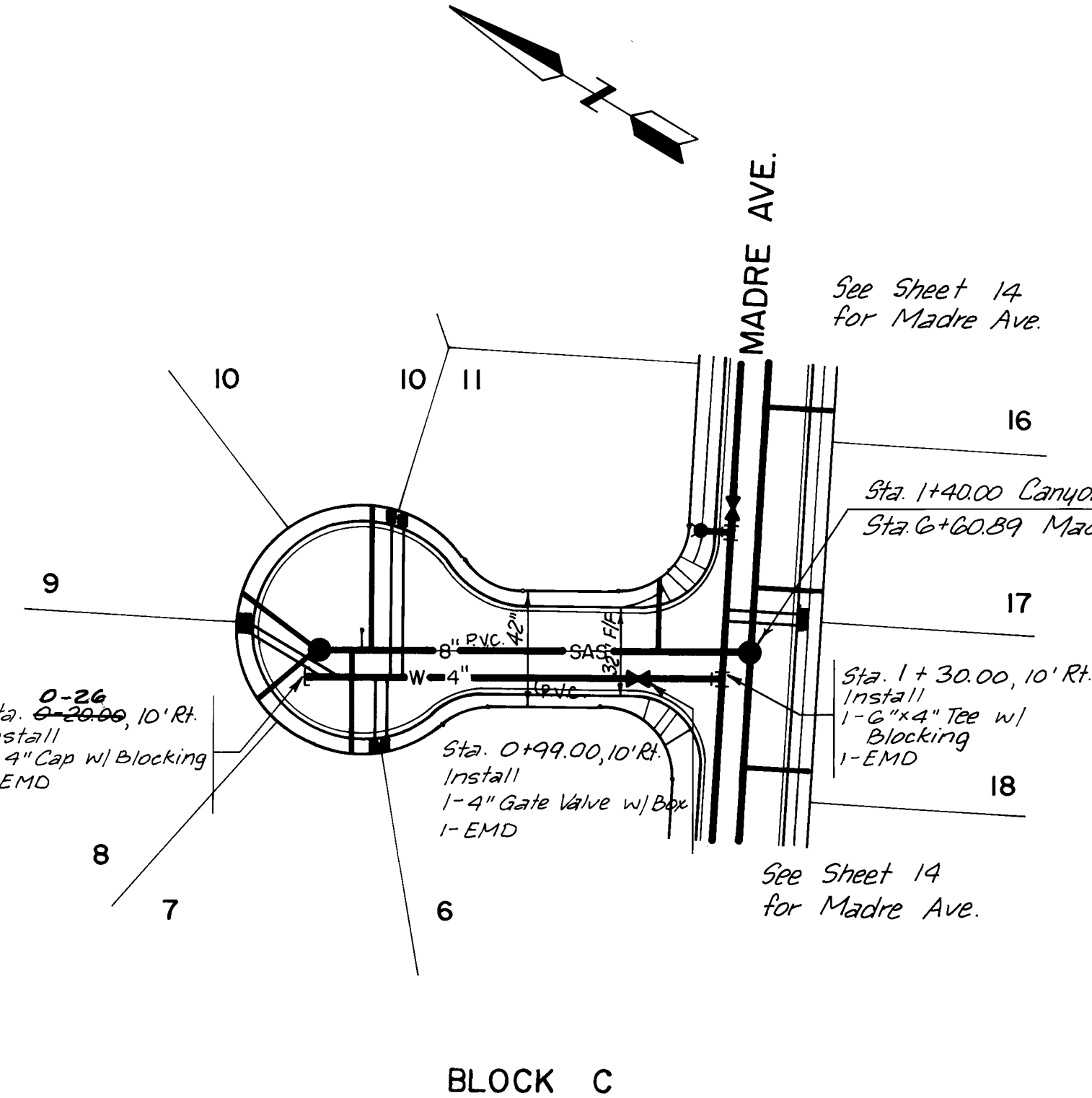




SANITARY SEWER:

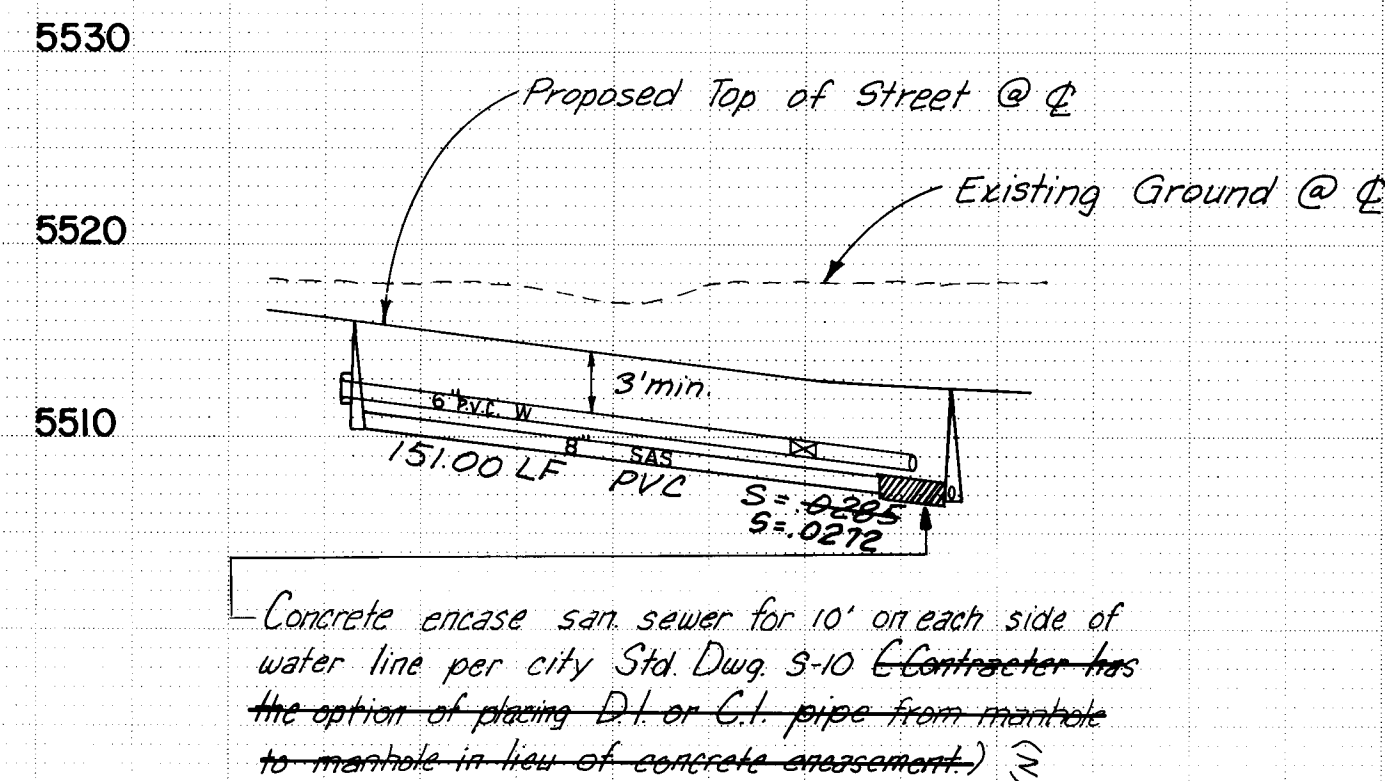
1. ALL STATIONING IS BASED ON STREET CENTERLINE, UNLESS OTHERWISE INDICATED.
2. STREETS SHALL BE GRADED TO $\pm 0.1'$ PRIOR TO INSTALLATION OF UTILITIES.
3. ELECTRONIC MARKER DISCS SHALL BE PLACED AT ALL SERVICE CONNECTIONS AND AT ALL PLUGGED ENDS PER SECTION 131 OF THE PROJECT SPECIFICATIONS.
4. ALL SERVICE LINES SHALL BE 4" DIA. SOIL PIPE. TYPICAL LOCATIONS SHALL BE AS SHOWN ON THE "TYPICAL SERVICE LOCATIONS" ON THE "WATER AND SEWER DISTRIBUTION PLAN" SHEET.
5. MANHOLES SHALL BE INSTALLED PER CITY STD. DETAIL S-2.3.
6. ALL SERVICE LINES SHALL BE INSTALLED PERPENDICULAR TO THE MAIN, UNLESS OTHERWISE NOTED. PER CITY STD. DETAIL S-8.3.
7. ALL PIPE LENGTHS ARE MEASURED FROM OUTSIDE OF MANHOLE TO OUTSIDE OF MANHOLE.

AS-BUILT INFORMATION		
CONTRACTOR	INTER-WEST	
DESIGNER	WALKER SURVEYING	
DATE STARTED BY	DATE	
INSPECTOR'S	DATE	6/85
ACCEPTANCE BY	DATE	
FIELD LOCATION BY	DATE	6/85
DRAWINGS	DATE	6/85
CORRECTED BY LAH	DATE	
MICRO-FILM INFORMATION		
RECORDED BY	DATE	
NO.		

BENCH MARKS
STATION IS A STANDARD ACS BRASS TABLET
STAMPED "1-E20" APPROX. 700 FT. SOUTHEAST
OF ACADEMY BLVD NE. & WYOMING BLVD. NE
ELEV. = 5464.13

[illegible][illegible][illegible]

LOT NO./ BLK.	WATER SERVICE LENGTH	SANITARY SEWER SERVICE		STATIONING
		LENGTH	INVERT @ R.	
	<i>Canyon</i>	<i>Crest</i>	<i>Place</i>	
12/B	11'			
13/B	11'	24' 22.7	26.5 26.6	1+34
14/B	30'	24' 22.6	26.6 26.7	0+70
15/B	32'	46' 41.1	32.6 28.2	0+01
16/B	28'	33' 30.0	33.4 27.9	-0+13
17/B	37'	36' 35.2	23.6 28.3	-0+13
18/B	61'	33' 51.1	24.2 28.5	-0+06
19/B	60'	24' 22.4	26.8 26.8	0+76
20/B	31'	24' 23.7	26.5 26.6	1+35
21/B	31'	24' 28.2	23.3 27.4	2+00
11/D	31'	24' 26.0	23.3 28.8	2+72
2/D	31'	24' 21.2	34.2 29.7	3+44
3/D	31'	24' 22.8	24.8 30.6	4+04
4/D	31'	23' 22.5	34.9 32.1	4+64
5/D	56'	56' 50.2	32.2 31.7	5+15
6/D	11'	24' 22.5	36.9 30.1	4+61
7/D	11'	24' 21.4	24.5 29.4	4+05
8/D	11'	24' 21.2	28.2 28.9	3+44
9/D	11'	—	—	—
	<i>Canyon</i>	<i>Pointe</i>	<i>Court</i>	
6/C	27'			
7/C	28'	34' 38.4	14.8 11.5	-0+03
8/C	35'	28' 30.3	12.4 12.2	-0+16
9/C	42'	38' 30.1	12.4 12.9	-0+15
10/C	61'	58' 54.7	14.7 12.3	0+04
11/C	59'	26' 27.0	24.9 29.3	1+08



26 22501685

AS CONSTRUCTED

PREPARED UNDER THE DIRECTION OF <i>David J. Henderson</i> <i>10/5/89</i>		CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION				
	TITLE: CANYON RUN SUBDIVISION WATER & SEWER P&P - CANYON CREST/CANYON POINTE					
	APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>Ed Chapman</i>	<i>10/1/89</i>	W.R.D.	<i>2.3.3.3</i>	<i>10/1/89</i>	
A.C.E. - Design	<i>H. Olson</i>	<i>10/1/89</i>	Traffic	<i>N.R. 2.3.3.3</i>	<i>10/1/89</i>	
DES - Hydrology	<i>N.R. 2.3.3.3</i>	<i>10/1/89</i>				
DRAWING NO.		2250		SHEET 16 OF 18		