

TELEGRAPH HILL APARTMENTS INFRASTRUCTURE IMPROVEMENTS

FOR

CIMARRON EQUITY CORPORATION
HOUSTON, TEXAS

ANDREWS, ASBURY & ROBERT, INC.
CONSULTING ENGINEERS
ALBUQUERQUE NEW MEXICO

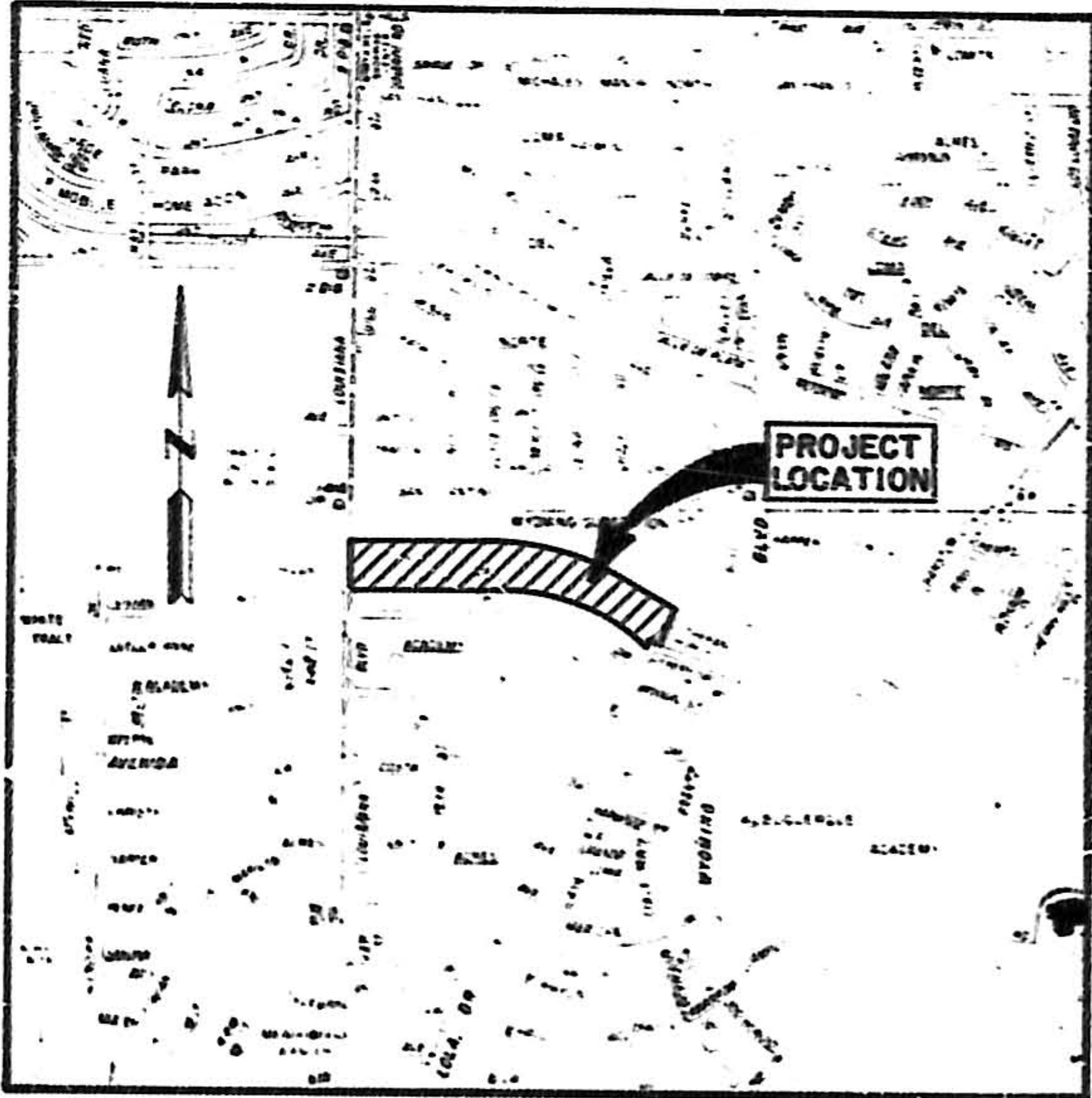


APPROVED FOR
CONSTRUCTION
[Signature] 5/26/85
CITY ENGINEER DATE
RE-APPROVED: *[Signature]* 2/6/86

APPROVAL OF AS BUILT DRAWINGS
CHIEF CONSTRUCTION ENGINEER
[Signature]
DATE 7-16-86

1 2 3 4 5 6 7 8 9 10 11 12
26 23 11 01 86

RECORD DRAWING



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R# 112 Date 10/21/86
CITY OF ALBUQUERQUE

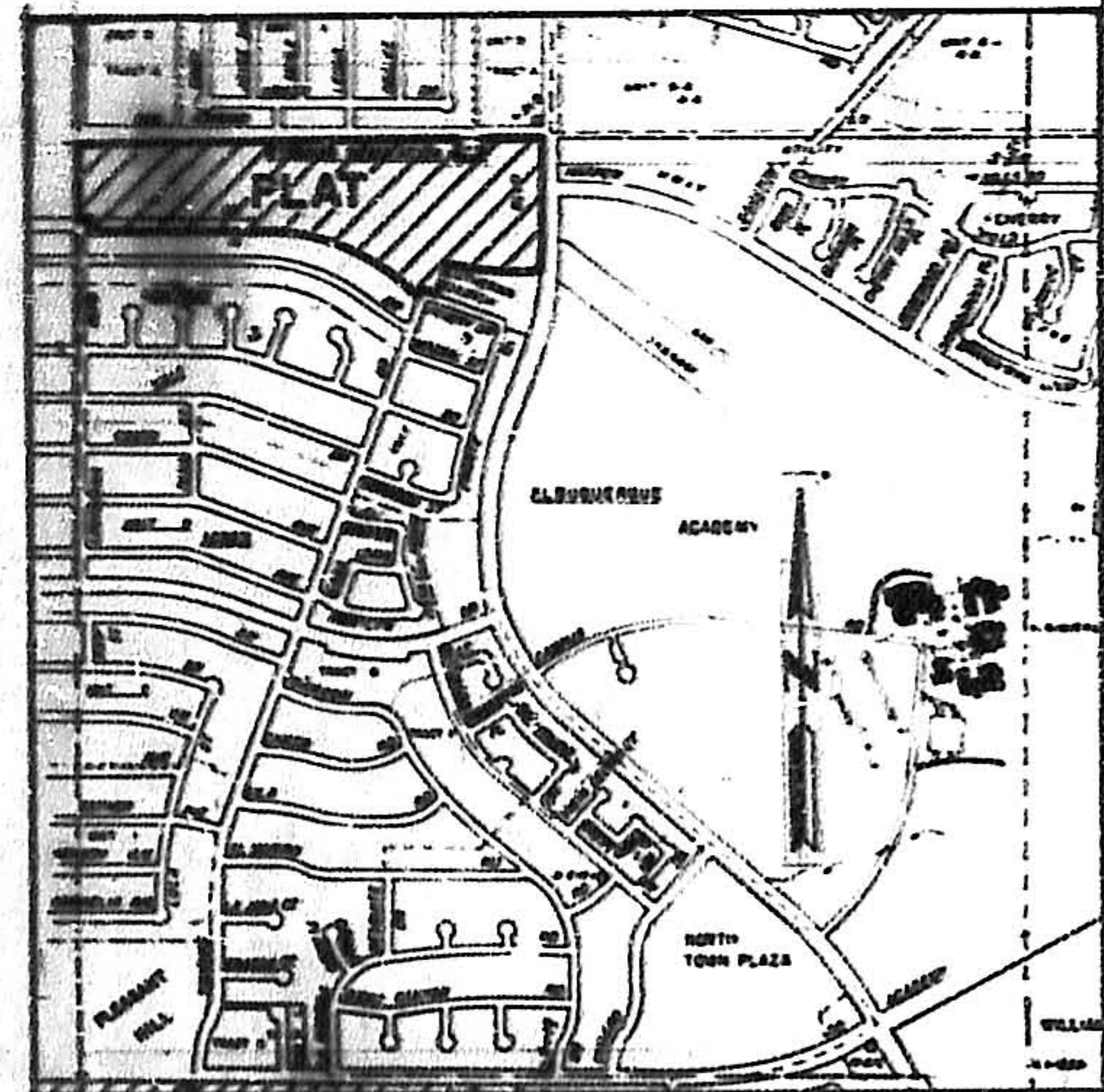
This microimage is certified
to be a complete and accurate
copy of the original as it
appears in the files of the
Eng. Dept./Design Section
and was filed in the normal
course of business. The photo-
graphic processes used meet
Basic Microfilm Standards of
the Nat'l Micrographics Assoc.
(ANSI-1977).

[Signature]
City Clerk Recorder

OFFICIAL SEAL
RUBEN H. GOMEZ
CITY CLERK
2-16-88

ENGR'S. FILE No. 84-368

SET No.



LOCATION MAP
ZONE ATLAS MAP No. E-19

NOTES

1. BEARINGS ARE NEW MEXICO STATE PLANE GRID BEARINGS AND DISTANCES ARE GROUND DISTANCES.
2. THE BOUNDARY CORNERS SHOWN THIS: ARE MARKED BY A REBAR WITH AN ALUMINUM CAP STAMPED "AAR 45 4071" UNLESS OTHERWISE INDICATED.
3. TO PROVIDE ACCESS TO THE WEST SIDE OF THE WYOMING SUBSTATION FOR PUBLIC SERVICE COMPANY OF NEW MEXICO VEHICLES, A DRIVEWAY OR TURNOUT WILL BE CONSTRUCTED FROM WEST BOUND SAN ANTONIO DRIVE NE WITHIN THE EXISTING 100' PAV. EASEMENT.
4. ALL UTILITY EASEMENTS WITHIN THE VACATED PORTION OF SAN ANTONIO DRIVE SHALL BE RETAINED, INCLUDING EASEMENT TO THE CITY OF ALBUQUERQUE, PUBLIC SERVICE COMPANY OF NEW MEXICO, MOUNTAIN BELL TELEPHONE COMPANY, AND GAS COMPANY OF NEW MEXICO FOR EXISTING UTILITY LINES.

SUBDIVISION DATA

1. CASE NO. DB-04-203
2. GROSS SUBDIVISION ACREAGE: 35.3277
3. TOTAL NUMBER OF LOTS CREATED: 9
4. TOTAL MILEAGE OF NEW STREETS CREATED: 0.66

CITY OF ALBUQUERQUE, A MUNICIPAL CORPORATION, FOR TRACTS B-2, B-3, AND 7-2

BY Frank A. Kleinhenz
FRANK A. KLEINHENZ, CHIEF ADMINISTRATIVE OFFICER
ATTEST: [Signature]
CITY CLERK

ACKNOWLEDGEMENT:

STATE OF NEW MEXICO)
COUNTY OF BERNALILLO) ss

SUBSCRIBED AND SHORN TO BEFORE ME THIS 20th DAY OF September, 1984, BY FRANK A. KLEINHENZ, CHIEF ADMINISTRATIVE OFFICE OF THE CITY OF ALBUQUERQUE, A MUNICIPAL CORPORATION.

MY COMMISSION EXPIRES: 4-18-85

[Signature]
NOTARY PUBLIC

LEGAL DESCRIPTION

A CERTAIN TRACT OF LAND SITUATE WITHIN PROJECTED SECTIONS 19 AND 30, TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M., IN THE ELENA GALLEGOS GRANT, BERNALILLO COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED, BEING COMMON TO THE NORTHWEST CORNER OF SAID SECTION 30; THENCE,

S 89°35'25" E, 1593.92 FEET ALONG THE LINE COMMON TO SAID SECTIONS 19 AND 30 TO A POINT ON CURVE; THENCE,

NORTHWESTERLY, 27.28 FEET ALONG THE ARC OF A CURVE BEARING TO THE LEFT HAVING A RADIUS OF 843.00 FEET, AND A CENTRAL ANGLE OF 01°51'16"; THENCE,

NORTHWESTERLY, 32.06 FEET ALONG THE ARC OF A CURVE BEARING TO THE RIGHT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 73°23'32" TO A POINT OF TANGENCY ON THE EASTERLY LINE OF LEONA STREET NE AS SHOWN ON THE PLAT OF LOMA DEL NORTE, UNIT 1, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON FEBRUARY 1, 1972, IN BOOK C8, PAGE 89; THENCE,

N 00°24'35" E, 35.85 FEET ALONG THE SAID EAST LINE OF LEONA STREET NE TO A POINT OF CURVATURE; THENCE,

SOUTHEASTERLY, 39.27 FEET ALONG THE ARC OF A CURVE BEARING TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 90°00'00" TO A POINT OF TANGENCY ON THE NORTH LINE OF SAN ANTONIO DRIVE NE; THENCE,

S 89°35'25" E, 640.00 FEET ALONG THE NORTH LINE OF SAN ANTONIO DRIVE NE; THENCE,

N 30°24'35" E, 10.00 FEET ALONG THE EASTERLY LINE OF SAN ANTONIO DRIVE NE, AS SHOWN ON THE PLAT OF LOMA DEL NORTE, UNIT 3, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON FEBRUARY 7, 1973, IN BOOK C9, PAGE 41, TO A POINT OF CURVATURE; THENCE,

NORTHEASTERLY, 39.37 FEET ALONG THE ARC OF A CURVE BEARING TO THE LEFT HAVING A RADIUS OF 25.00 FEET AND A CENTRAL ANGLE OF 90°13'45"; THENCE,

S 01°55'32" E, 78.17 FEET TO A POINT ON THE WEST LINE OF WYOMING BOULEVARD NE; THENCE,

S 00°04'55" W, 593.24 FEET ALONG THE WEST LINE OF WYOMING BOULEVARD NE TO A POINT OF CURVATURE; THENCE,

SOUTHWESTERLY, 101.67 FEET ALONG THE ARC OF A CURVE BEARING TO THE RIGHT, HAVING A RADIUS OF 1247.00 FEET, AND A CENTRAL ANGLE OF 04°40'18", CONTINUING ON THE SAID WEST LINE OF WYOMING BOULEVARD NE; THENCE,

N 89°55'05" W, 258.48 FEET TO THE POINT OF CURVATURE; THENCE,

NORTHWESTERLY, 284.81 FEET ALONG THE ARC OF A CURVE BEARING TO THE RIGHT, HAVING A RADIUS OF 767.16 FEET AND A CENTRAL ANGLE OF 21°16'17"; THENCE,

S 21°21'12" W, 297.85 FEET TO THE POINT ON THE NORTH LINE OF VICKREY DRIVE NE, AS SHOWN ON THE PLAT OF ACADEMY ACRES SUBDIVISION, UNIT 13, FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON SEPTEMBER 22, 1974; THENCE,

N 71°49'05" W, 62.29 FEET ALONG THE NORTH LINE OF VICKREY DRIVE NE TO THE NORTHWEST CORNER OF SAID ACADEMY ACRES, UNIT 13; THENCE,

S 20°10'55" W, 32.18 FEET TO THE NORTHEAST CORNER OF LOT 28, BLOCK 54, ACADEMY ACRES SUBDIVISION, UNIT 15, AS SHOWN ON THE PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON JANUARY 23, 1976; THENCE,

N 52°49'05" W, 241.87 FEET ALONG THE NORTH LINE OF SAID ACADEMY ACRES SUBDIVISION, UNIT 15, TO A POINT OF CURVATURE; THENCE,

NORTHWESTERLY, 742.56 FEET ALONG THE ARC OF A CURVE BEARING TO THE LEFT HAVING A RADIUS OF 1157.00 FEET AND A CENTRAL ANGLE OF 36°46'20"; THENCE,

N 89°35'25" W, 955.56 FEET CONTINUING ALONG THE NORTH LINE OF SAID BLOCK 54, ACADEMY ACRES SUBDIVISION, UNIT 15; THENCE,

N 02°34'11" W, 86.06 FEET ALONG THE EAST LINE OF LOUISIANA BOULEVARD NE TO A POINT ON THE NORTH LINE OF FOREST HILL DRIVE NE; THENCE,

N 89°35'25" W, 35.73 FEET TO A POINT ON THE CENTERLINE OF LOUISIANA BOULEVARD NE, ALSO BEING THE WEST LINE OF SAID SECTION 30; THENCE,

N 00°05'05" E, 475.00 FEET ALONG SAID CENTERLINE OF LOUISIANA BOULEVARD NE TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT BEING THE WYOMING SUBSTATION ADDITION AS SHOWN ON THE PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON FEBRUARY 7, 1973, IN BOOK B7, PAGE 133, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SAID WYOMING SUBSTATION ADDITION, FROM WHENCE THE NORTHWEST CORNER OF SAID SECTION 30, TOWNSHIP 11 NORTH, RANGE 4 EAST, N.M.P.M., BEARS N 89°35'25" W, 2123.37 FEET; THENCE,

S 89°35'25" E, 120.00 FEET TO THE NORTHEAST CORNER OF THE WYOMING SUBSTATION ADDITION; THENCE,

S 00°04'55" W, 110.00 FEET TO THE SOUTHWEST CORNER OF THE WYOMING SUBSTATION ADDITION; THENCE,

N 89°35'25" W, 120.00 FEET TO THE SOUTHWEST CORNER OF THE WYOMING SUBSTATION ADDITION; THENCE,

N 00°04'55" E, 110.00 FEET TO THE NORTHEAST CORNER AND POINT OF BEGINNING.

THIS TRACT CONTAINS A NET AREA OF 39.3277 ACRES, MORE OR LESS.

FREE CONSENT & DEDICATION STATEMENT

THE SUBDIVISION PLAT AS SHOWN HEREON IS WITH THE FREE CONSENT OF, AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND/OR PROPRIETORS THEREOF, AND SAID OWNERS AND/OR PROPRIETORS DO HEREBY DEDICATE THE PUBLIC RIGHTS-OF-WAY SHOWN HEREON TO THE CITY OF ALBUQUERQUE IN EXCHANGE FOR THE EXISTING RIGHTS-OF-WAY AS SHOWN HEREON. THE UNDERSIGNED OWNERS AND/OR PROPRIETORS DO HEREBY GRANT ALL UTILITY EASEMENTS SHOWN HEREON BY DASHED LINES, INCLUDING THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO TRIM INTERFERING TREES, AND DO GRANT TO THE CITY OF ALBUQUERQUE ALL SANITARY SEWER, WATERLINE, AND DRAINAGE EASEMENTS AS SHOWN HEREON. THE UNDERSIGNED OWNERS AND/OR PROPRIETORS DO HEREBY FREELY CONSENT TO ALL THE FOREGOING AND DO HEREBY REPRESENT THAT WE ARE AUTHORIZED TO DO ACT.

FOR TRACTS A, B-1, C-1, C-2, E AND F
WYOMING LAND INVESTORS, A NEW MEXICO GENERAL PARTNERSHIP

BY [Signature]
H. GRIFFIN PICKARD JR., A GENERAL PARTNER

ACKNOWLEDGEMENT:

STATE OF NEW MEXICO)
COUNTY OF BERNALILLO) ss

SUBSCRIBED AND SHORN TO BEFORE ME THIS 18th DAY OF September, 1984, BY H. GRIFFIN PICKARD JR., A GENERAL PARTNER IN WYOMING LAND INVESTORS, A NEW MEXICO GENERAL PARTNERSHIP.

MY COMMISSION EXPIRES: 9/22/87

[Signature]
NOTARY PUBLIC

85-22712 SUBDIVISION PLAT FOR ACADEMY ACRES UNIT 17

WITHIN SECTION 30, T11N, R4E, N.M.P.M.

ALBUQUERQUE, NEW MEXICO

JULY, 1984

State of New Mexico)
County of Bernalillo)
This instrument was filed for record
at the County Clerk's Office
on July 6, 1984
at 10:11 a.m.
C.26
162

APPROVALS:

[Signature] 12/2/84
DATE
PUBLIC SERVICE COMPANY OF NEW MEXICO
9/29/84
DATE
MOUNTAIN BELL TELEPHONE COMPANY
12-21-84
DATE
GAS COMPANY OF NEW MEXICO
07/28/84
DATE
CITY ENGINEER
9/24/84
DATE
PLANNING DIRECTOR, CITY/COUNTY PLANNING DIVISION
1-22-85
DATE
PARKS AND RECREATION DIRECTOR
1-22-85
DATE
WATER RESOURCES ENGINEER
3-21-85
DATE
ALBUQUERQUE METROPOLITAN ARROYO FLOOD CONTROL AUTHORITY
3-21-85
DATE
CITY ENGINEER, ENGINEERING DIVISION
3-21-85
DATE
PLANNING DIRECTOR, CITY/COUNTY PLANNING DIVISION
3-21-85
DATE

SURVEYOR'S CERTIFICATE

I, GAYLE JENELL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, AND THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY SUPERVISION, SHOWS ALL EASEMENTS OF RECORD, MEETS THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE ALBUQUERQUE SUBDIVISION ORDINANCE, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

[Signature]
GAYLE JENELL, L.S. NO. 4071

ACKNOWLEDGEMENT:

STATE OF NEW MEXICO)
COUNTY OF BERNALILLO) ss

SUBSCRIBED AND SHORN TO BEFORE ME THIS 25TH DAY OF OCTOBER, 1984, BY GAYLE JENELL, L.S. 4071, A REGISTERED LAND SURVEYOR IN THE STATE OF NEW MEXICO.

FOR TRACT D-1
[Signature]
STANLEY W. CAMERON

ACKNOWLEDGEMENT:

STATE OF NEW MEXICO)
COUNTY OF BERNALILLO) ss

SUBSCRIBED AND SHORN TO BEFORE ME THIS 25TH DAY OF OCTOBER, 1984, BY STANLEY W. CAMERON.

MY COMMISSION EXPIRES: 2-22-97

ANDREWS, ASSBURY & ROBERT, INC.
CONSULTING ENGINEERS
ALBUQUERQUE 84-389 NEW MEXICO

SHEET 1 OF 2

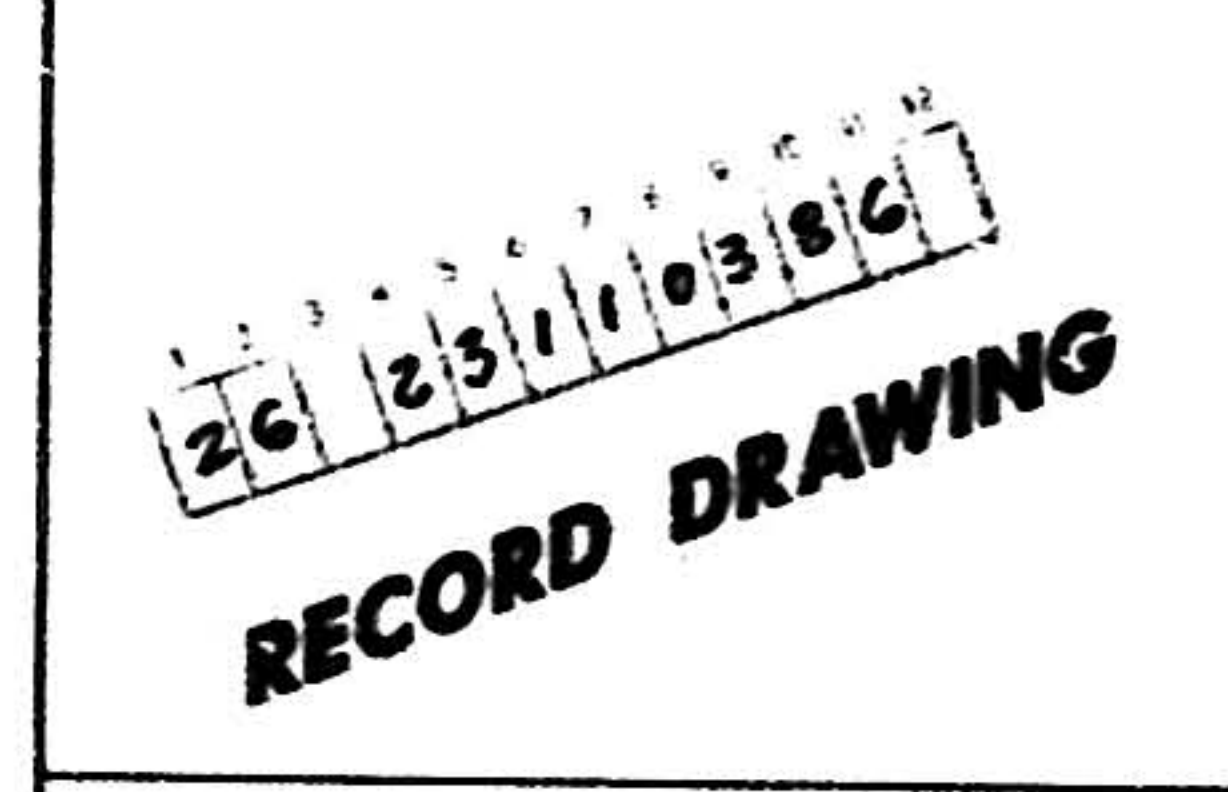
RECORD DRAWING

CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION					
TELEGRAPH HILL APARTMENTS INFRASTRUCTURE IMPROVEMENTS SUBDIVISION PLAT					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<u>[Signature]</u>	9/3/85	Liquid Waste	<u>[Signature]</u>	9/3/85
A.C.E. Design	<u>[Signature]</u>	4/1/85	Traffic	<u>[Signature]</u>	4/1/85
Hydrology	<u>[Signature]</u>	4/1/85	Water	<u>[Signature]</u>	4/1/85
DRAWING NO	2311	MAP NO	E-19	SHEET	2 OF 12

RE 112 Date 10-21-80 716
CITY OF ALBUQUERQUE

This microimage is certified to be a complete and accurate copy of the original as it appears in the files of the Eng. Dept. Design Section and was filed in the normal course of business. The photographic processes used meet Basic Microfilm Standards of the Nat'l Micrographics Assoc. (HS115-1977).

[Signature]
City Clerk Recorder
[Signature]
OFFICIAL SEAL
RUFUS H. GOMEZ
CLERK
STATE OF NEW MEXICO
My Commission Expires: 2-16-88



RD 112 Date 10/21/87 716
CITY OF ALBUQUERQUE
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Eng. Dept./Design Section
 and was filmed in the normal course of business. The photo-graphic processes used meet Basic Microfilm Standards of the Nat'l Micrographics Assoc. (MS105-1977).
Chenoweth
 City Clerk Recorder
Reeling #1 Honey
 OFFICIAL SEAL
 RUFUS W. GOMEZ
 CITY CLERK
 STATE OF NEW MEXICO
 2-16-88



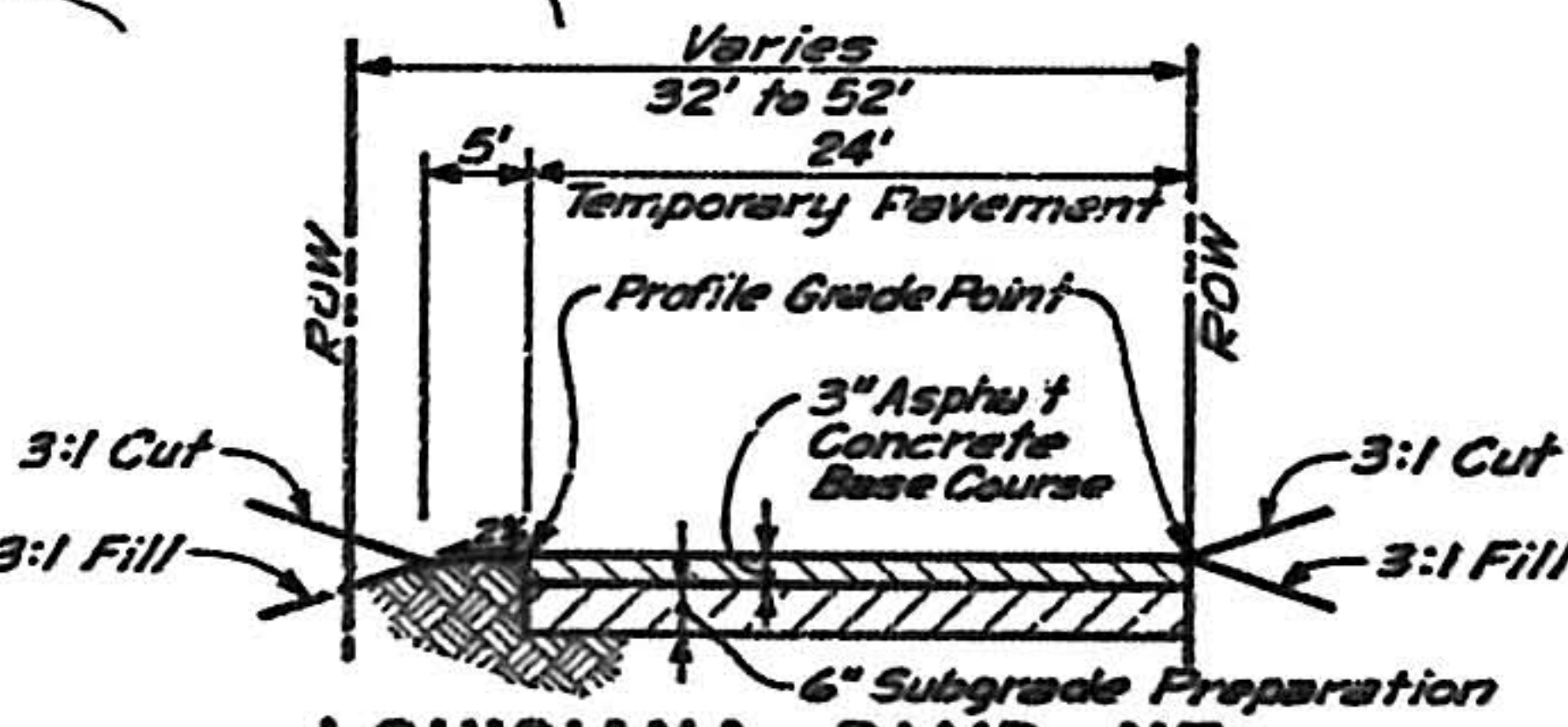
- ### GENERAL NOTES

- 26 23110486

CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION					
TELEGRAPH HILL APARTMENTS INFRASTRUCTURE IMPROVEMENTS OVERALL PLAN & GENERAL NOTES					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>C.H. Jones</i>	<i>1/16/65</i>	Liquid Waste	<i>William Riedel</i>	<i>4/3/65</i>
A.C.E.-Design	<i>1/22/65</i>	<i>1/24/65</i>	Traffic	<i>J.R. Dwyer</i>	<i>4/3/65</i>
Hydrology	<i>H.A. B. G.A.</i>	<i>4/9/65</i>	Water	<i>William Riedel</i>	<i>4/3/65</i>
DRAWING NO.	2311		MAP NO.	E-19	
			SHEET	4	OF 12

Sharon
City Clerk Recorder
Rebecca H. Honez

OFFICIAL SEAL
RUTH A. H. COMEL
CLERK OF SUPERIOR COURT
STATE OF NEW MEXICO
My Commission Expires 2-16-88



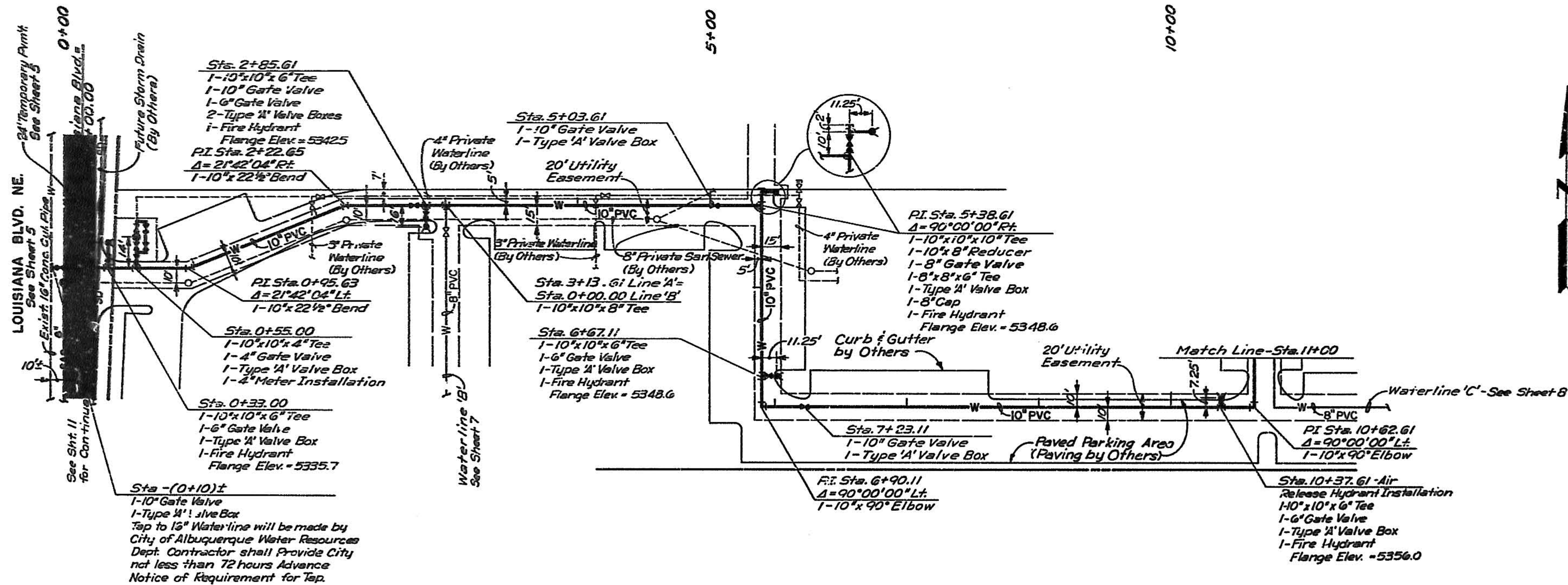
NO SCALE					
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CITY OF ALBUQUERQUE					
MUNICIPAL DEVELOPMENT DEPARTMENT					
ENGINEERING DIVISION					
TELEGRAPH HILL APARTMENTS					
LOUISIANA BOULEVARD NE.					
TEMPORARY PAVEMENT PLAN & PROFILE					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>W. J. [Signature]</i>	<i>4/16/68</i>	Liquid Waste	<i>HA [Signature]</i>	<i>4/16/68</i>
A.C.E. - Design	<i>100%</i>	<i>4/16/68</i>	Sewer	<i>HA [Signature]</i>	<i>4/16/68</i>
Sanitary-Hydrology	<i>R. J. [Signature]</i>	<i>4/16/68</i>	Water	<i>HA [Signature]</i>	<i>4/16/68</i>
DRAWING NO.	2311		MAP NO.	E-19	
			SHEET	OF	
			5	12	

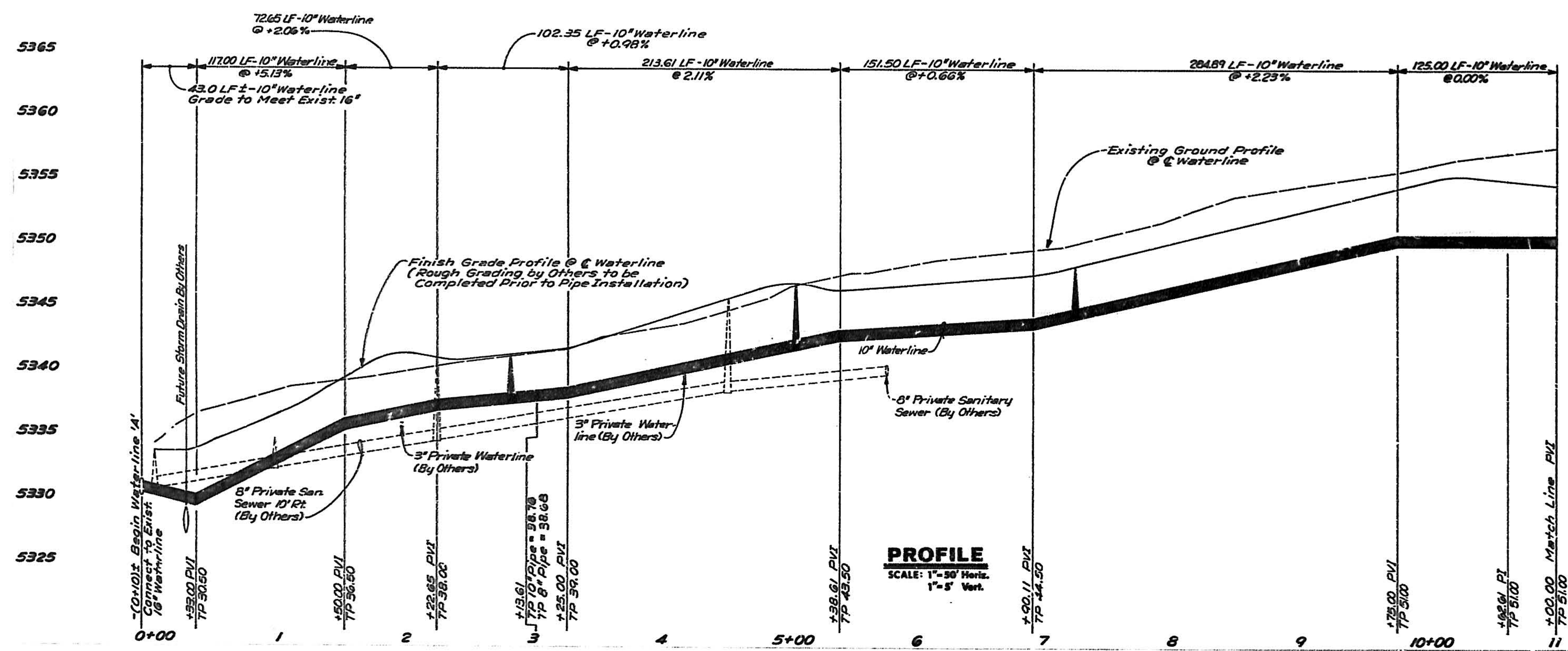
Cheney
City Clerk Recorder
Ruling #1 Home

OFFICIAL SEAL
RUTH M. GOMEZ
CLERK
STATE OF CALIFORNIA
My Commission Expires *2-16-88*



PLAN
SCALE: 1"=50'

WATERLINE 'A' - STA. 0+00 TO STA. 11+00



PROFILE
SCALE: 1"=50' Horiz.
1"=5' Vert.

LEGEND

— New Waterline

— New Fire Hydrant

— Existing Waterline

AS BUILT INFORMATION

NO.	DATE	BY	REVISION
1	1/15/85	AAH	NEW CONCEPTS
2	1/15/85	AAH	AAH
3	1/15/85	AAH	AAH
4	1/15/85	AAH	AAH
5	1/15/85	AAH	AAH
6	1/15/85	AAH	AAH
7	1/15/85	AAH	AAH
8	1/15/85	AAH	AAH
9	1/15/85	AAH	AAH
10	1/15/85	AAH	AAH

ACS Sta. 12+81.1 Elevation 5337.04
Standard Brass Cap Set 41' South of
E of San Antonio Dr NE & 34' West of
E of Louisiana Blvd NE

NOTE:
4" METERING SERVICE WILL BE INSTALLED BY THE CITY OF ALBUQUERQUE. CONTRACTOR SHALL FURNISH 6" DIAMETER METER VAULT, ALL VALVE BOXES, AND STANDARD METER BOX.



DATE	BY	REVISION
Jan. 85	JM	PHO
Jan. 85	JM	JA

RECORD DRAWING

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

**TELEGRAPH HILL APARTMENTS
INFRASTRUCTURE IMPROVEMENTS
WATERLINE 'A' - STA. 0+00 TO STA. 11+00**

APPROVAL	ENGINEER	DATE	APPROVAL	ENGINEER	DATE
City Engineer	Andrew Asbury	1/15/85	City Engineer	Andrew Asbury	1/15/85
City Engineer	Robert Asbury	1/15/85	City Engineer	Robert Asbury	1/15/85
City Engineer	Robert Asbury	1/15/85	City Engineer	Robert Asbury	1/15/85

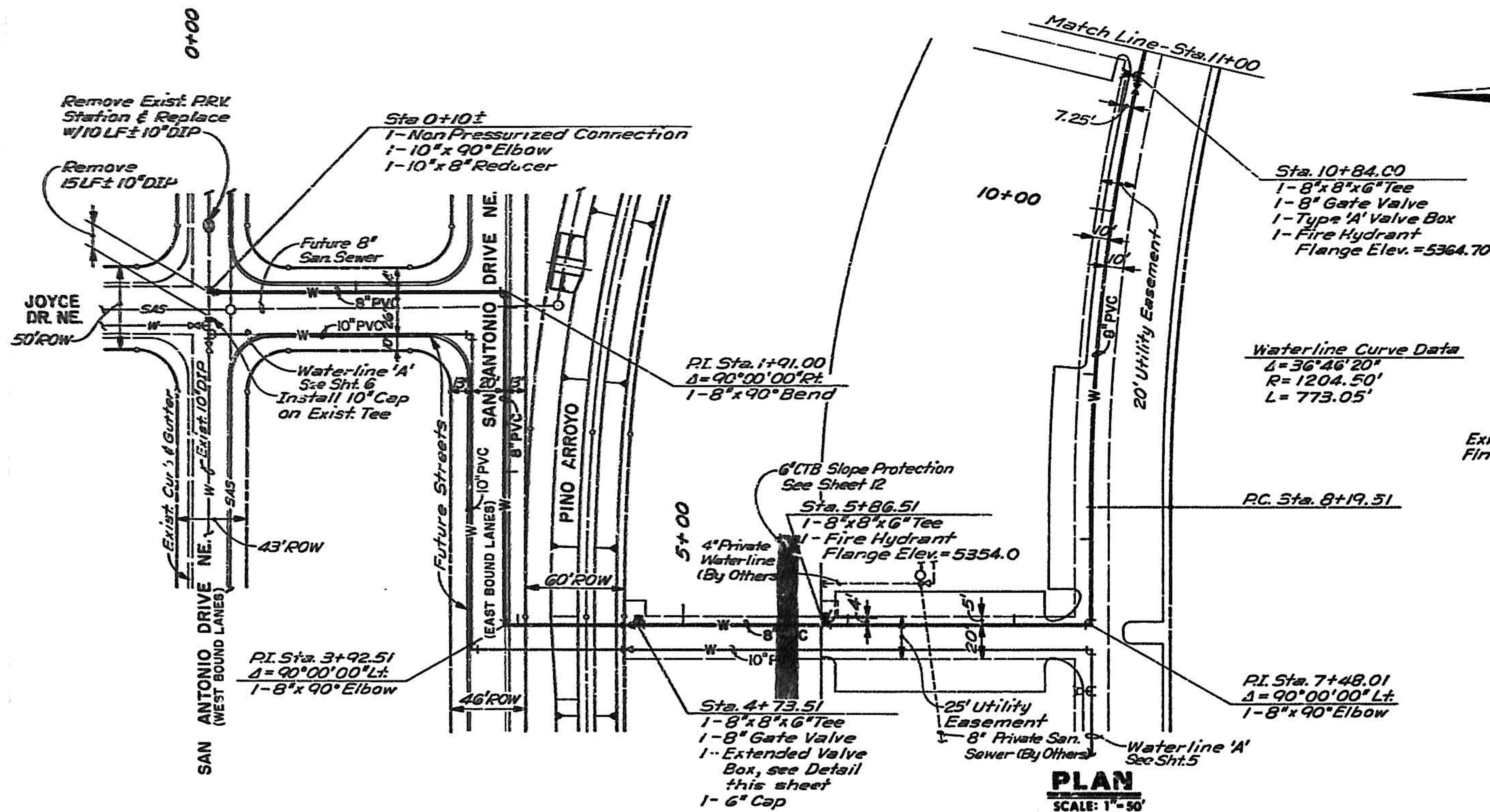
DRAWING NO. **2311** MAP NO. **E-19** SHEET **6** OF **12**

RA 112 Date 10/21/85 716

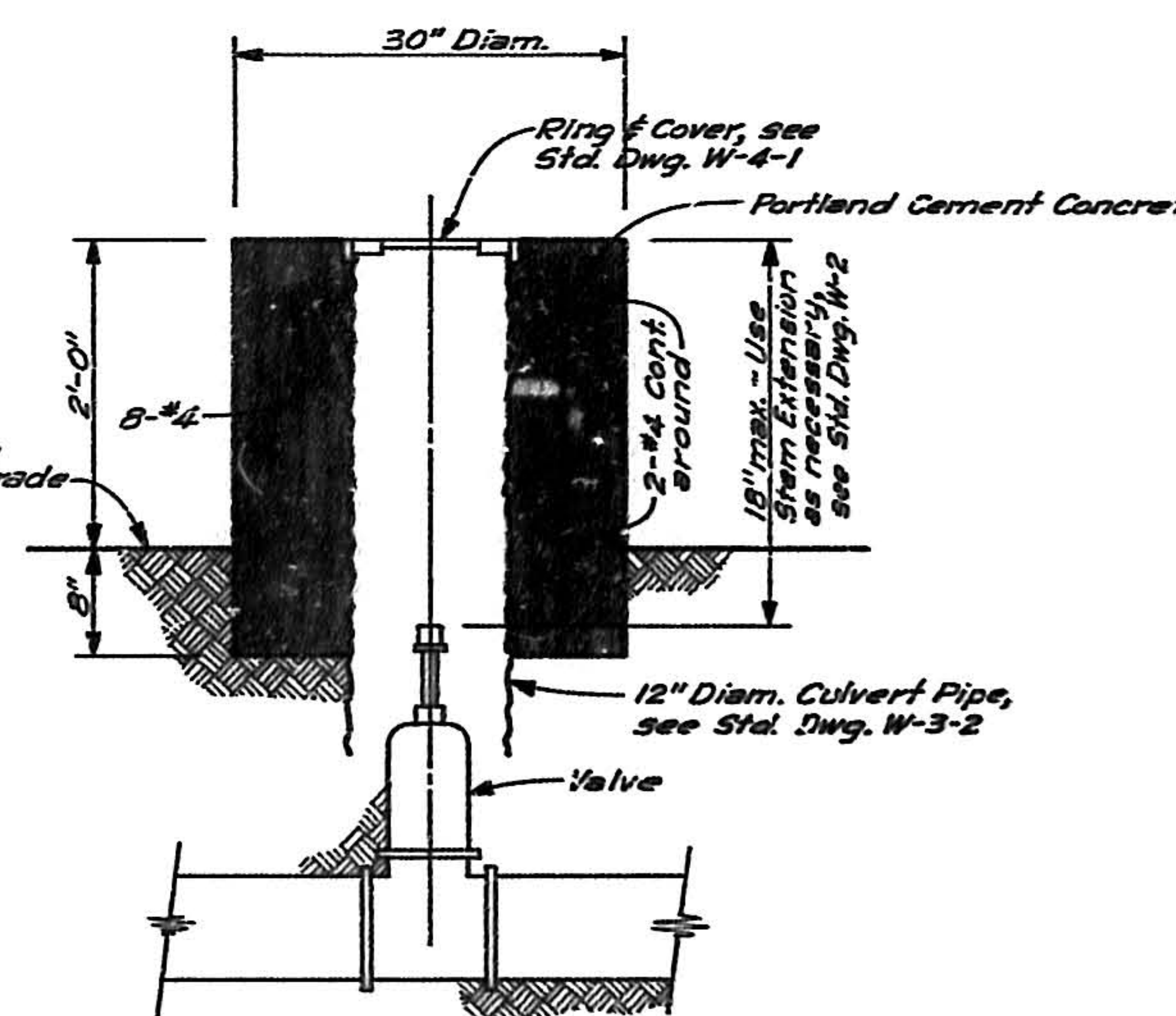
CITY OF ALBUQUERQUE

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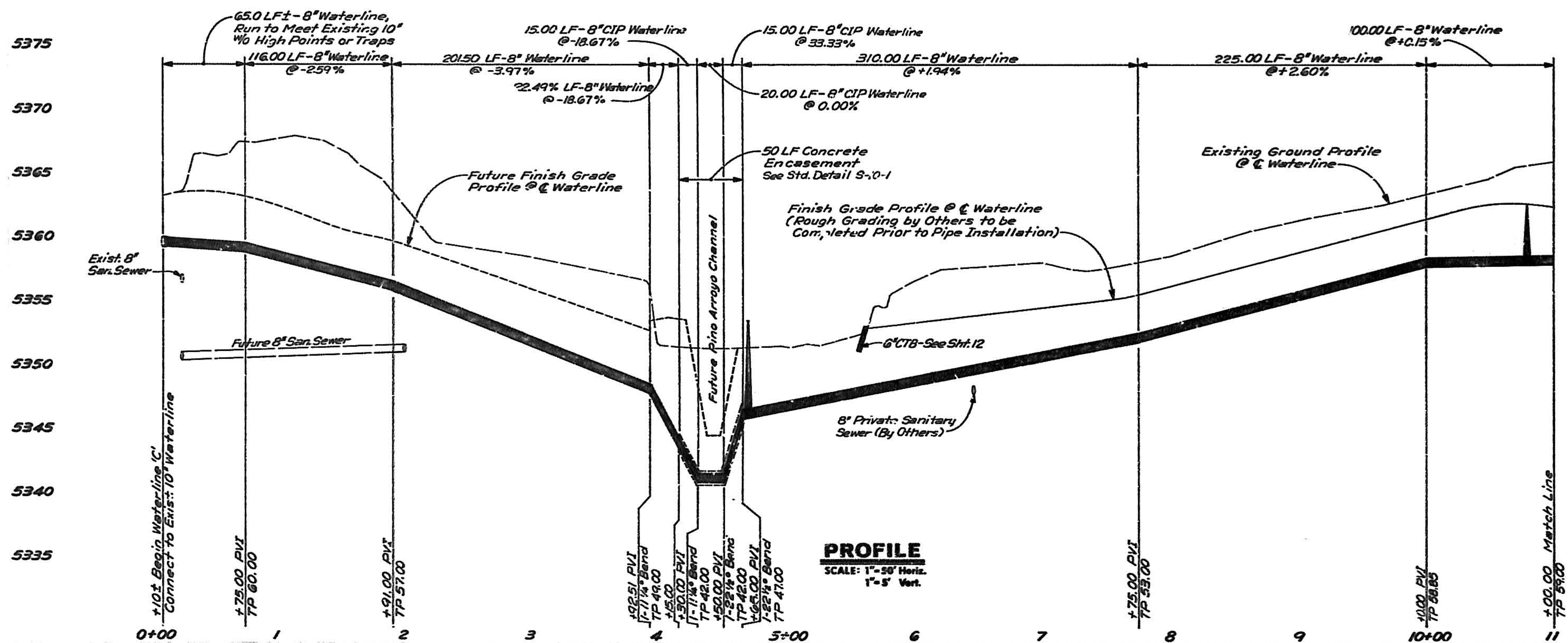
City Clerk Recorder
Rafael H. Gomez
OFFICIAL SEAL
STATE OF NEW MEXICO
My Commission Expires 2-16-88



WATERLINE 'C' - STA. 0+00 TO STA. 11+00



EXTENDED VALVE BOX DETAIL
NO SCALE



PROFILE
SCALE: 1"=50' Horiz.
1"=5' Vert.

LEGEND

- New Waterline
- New Fire Hydrant
- Existing Waterline
- Existing Sanitary Sewer

Note:
Contractor must Submit a Traffic Control Plan Prior to Construction on San Antonio Drive NE. Contractor must have all Lanes Open Except During the Hours of 9am to 4pm when a Flagging Operation is Permitted.

ACS Sta. 12+00, Elevation 5337.04
Standard Brass Cap Set at South of
of San Antonio Dr. NE of 34' West of
of Louisiana Blvd. NE



RECORD DRAWING

5375
5370
5365
5360
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5345
5340
5335

1 2 3 4 5 6 7 8 9 10 11

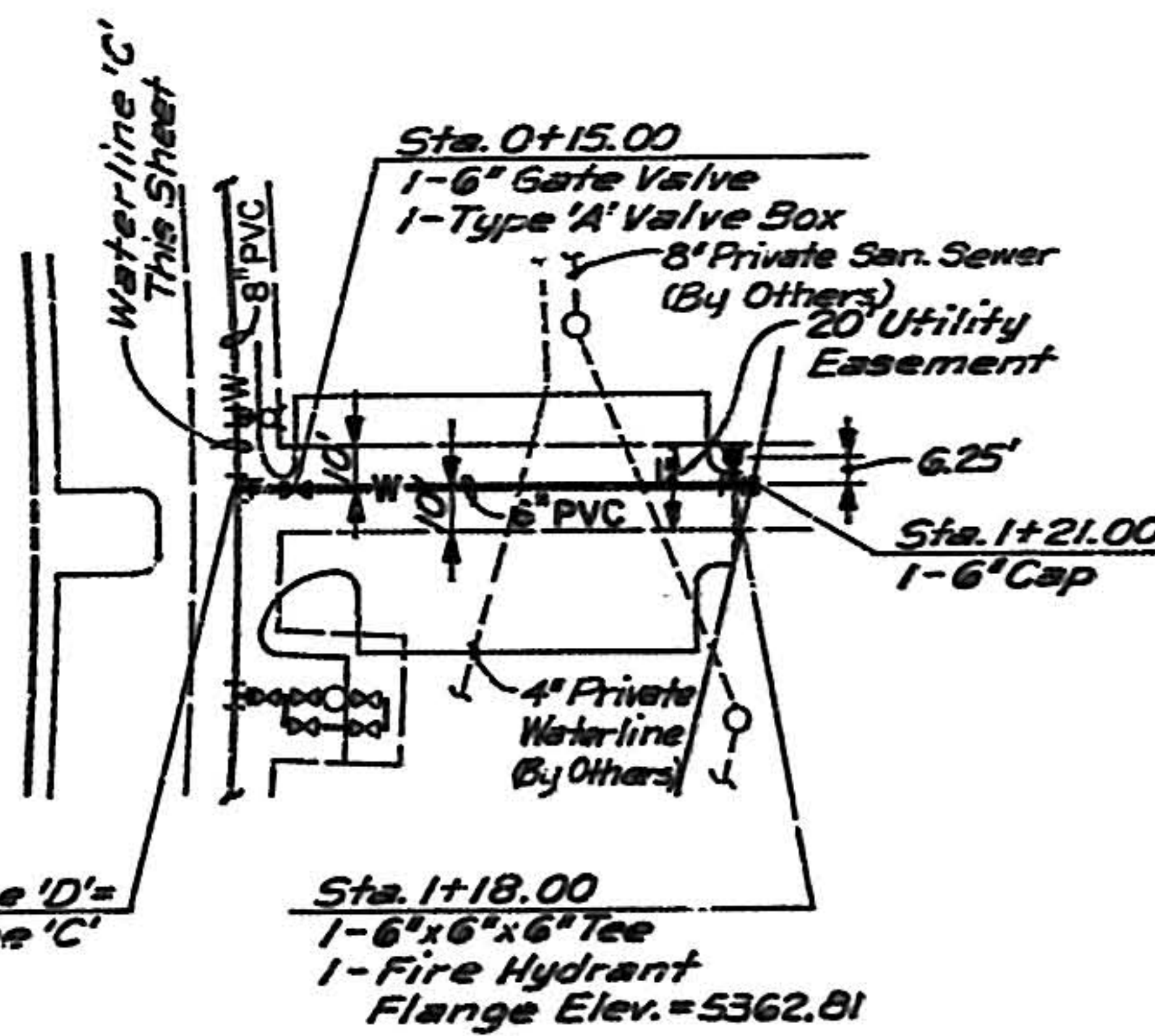
CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION
**TELEGRAPH HILL APARTMENTS
INFRASTRUCTURE IMPROVEMENTS
WATERLINE 'C' - STA. 0+00 TO STA. 11+00**

APPROVED: *Andrew A. Robert* 4/1/85
DATE: 4/1/85
X: *N.A. B.P.S.* 4/1/85
DRAWING NO. **2311** MAP NO. **E-19** SHEET **8** OF **12**

RF 112 Date 10-21-85 718
CITY OF ALBUQUERQUE

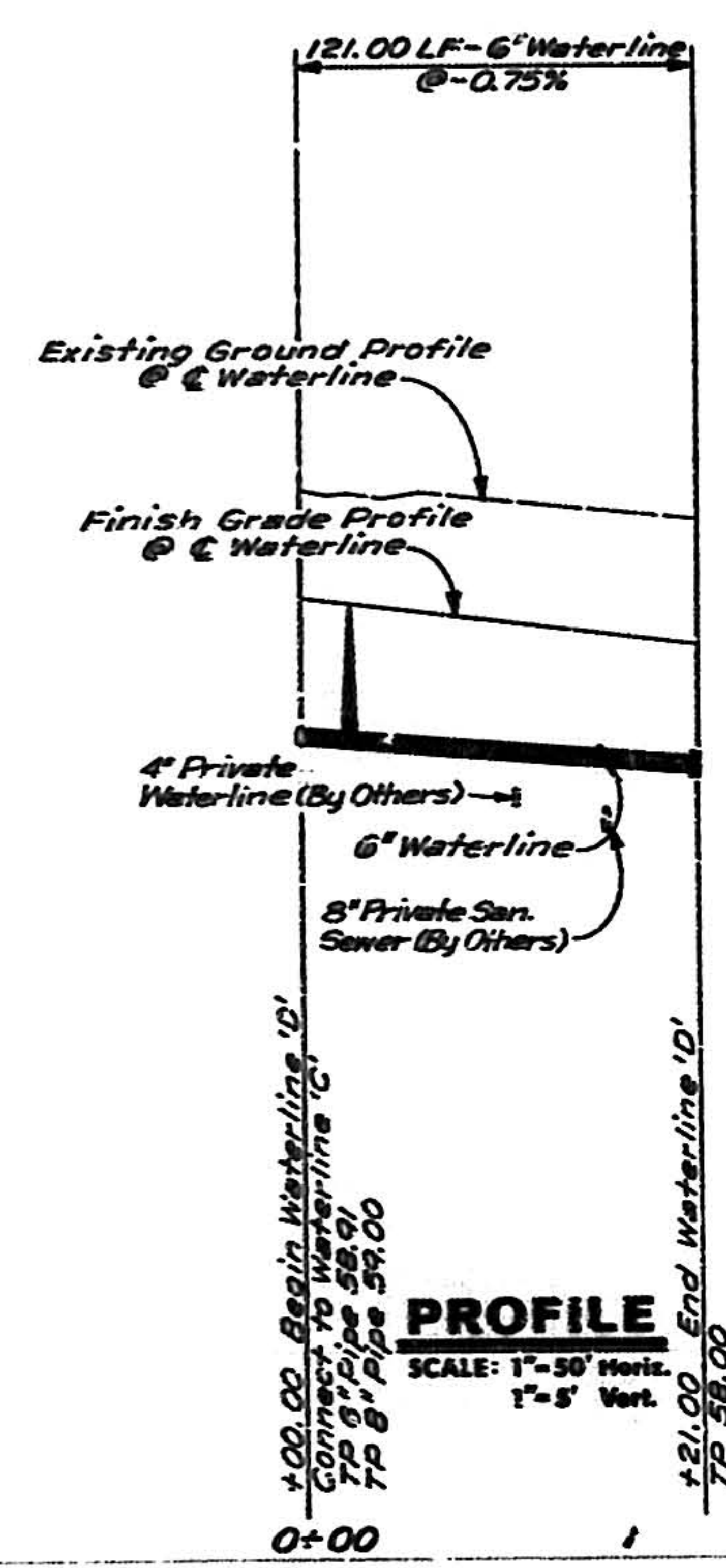
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Andrew A. Robert
City Clerk Recorder
OFFICIAL SEAL
ANDREW A. ROBERT
STATE OF NEW MEXICO
2-16-85



PLAN
SCALE: 1"=50'

WATERLINE 'D'



PROFILE
SCALE: 1"=50' Horiz.
1"=5' Vert.

 *New Water-line*
 *New Fire Hydrant*
 *Existing Waterline*

NOTE:

4" METERING SERVICE WILL BE INSTALLED BY THE CITY OF ALBUQUERQUE. CONTRACTOR SHALL FURNISH 6' DIAMETER METER VAULT, ALL VALVE BOXES, AND STANDARD METER BOX.



ANDREWS, ASBURY & ROBERT, INC.
CONSULTING ENGINEERS

CS Sta. "6-Dig-1978", Elevation: 5403.54
Standard Brass Cap Set 42' North of
C of San Antonio Dr. N.E. & 45' West of
C of Wyoming Blvd. NE.

RECORD DRAWING

5345 CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

**TELEGRAPH HILL APARTMENTS
INFRASTRUCTURE IMPROVEMENTS**
WATERLINE 'C'-STA.11+00 TO STA.18+65 ± & WATERLINE 'D'

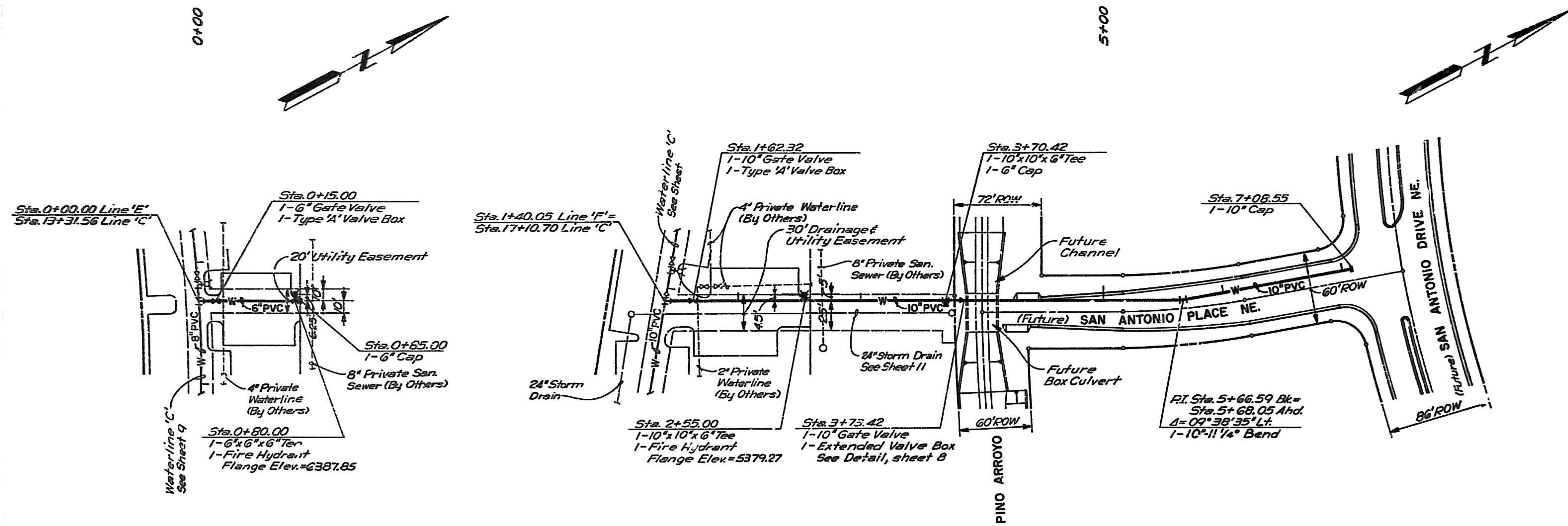
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>C.B. Chapman</i>	<i>4/1/85</i>	Soil Works	<i>William P. Bahl</i>	<i>4/3/85</i>
P.C.E. Design	<i>NED Co.</i>	<i>4/1/85</i>	Water	<i>NA Dist</i>	<i>4/1/85</i>
☒ Hydrology	<i>NA B.A.</i>	<i>4/3/85</i>	Water	<i>William P. Bahl</i>	<i>4/3/85</i>

DRAWING NO	2311	MAP NO	E-19	SHEET	9	OF	12
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RP 112 Date 10-21-83 p 718
CITY OF ALBUQUERQUE

This microimage is certified to be a complete and accurate copy of the original as it appears in the files of the Eng. Dept./Design Section and was filmed in the normal course of business. The photographic processes used meet Basic Microfilm Standards of the Nat'l Micrographics Assoc. (MS115-1977).

Chenab
City Clerk Recorder
Rulina H. Horney
OFFICIAL SEAL
RULINA H. GOMEZ
NOTARY PUBLIC
STATE OF NEW MEXICO
My Commission Expires *2-14-88*



LEGEND

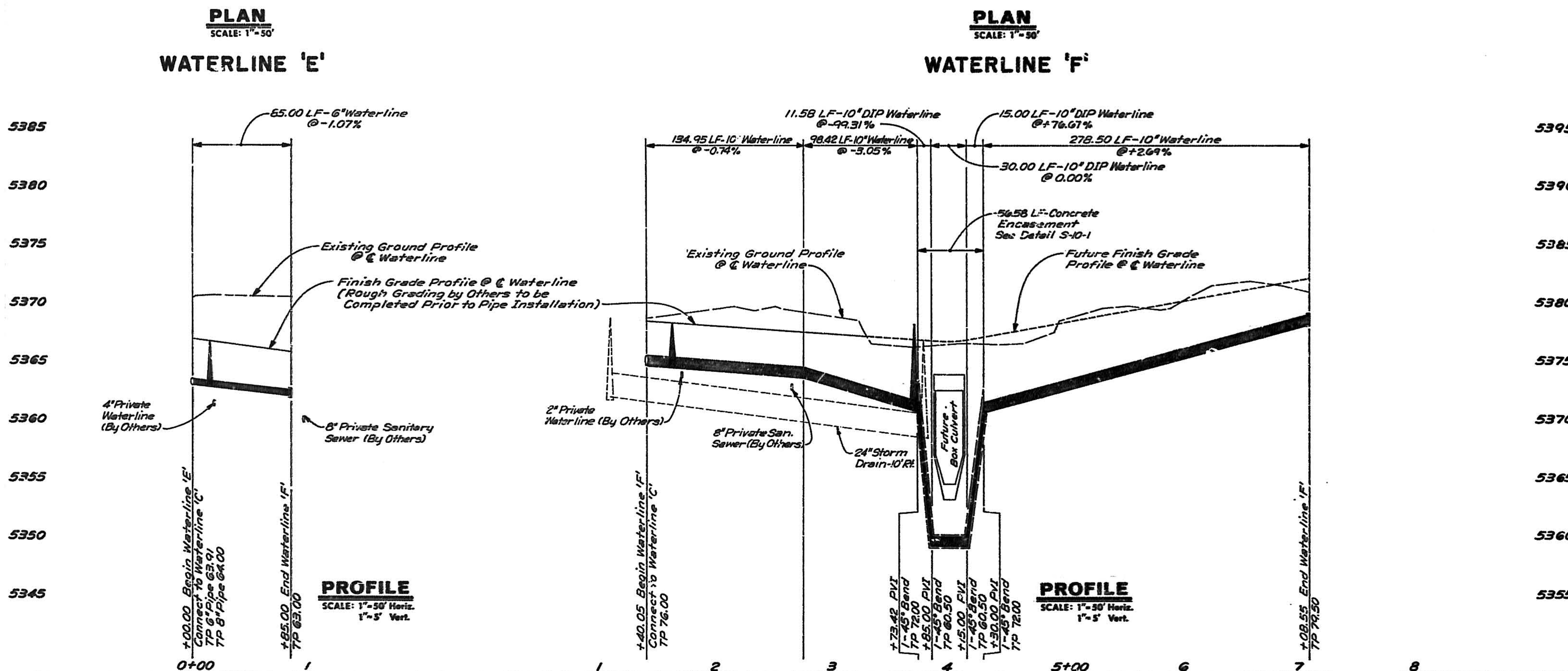
—*— New Waterline

—X— New Fire Hydrant

REVISIONS

NO.	DATE	DESCRIPTION
1	1/15/95	Initial Design
2	1/15/95	Revised Design
3	1/15/95	Final Design

ACS Sta. 16+00.00 Line 'E' Elevation: 5403.54
Standard Brass Cap Set 42" North of
Center of San Antonio Dr. NE & 45' West of
Center of Wyoming Blvd. NE.



5395
5390
5385
5380
5375
5370
5365
5360
5355
5350
5345

RECORD DRAWING

2 3 4 5 6 7 8 9 10 11 12

**TELEGRAPH HILL APARTMENTS
INFRASTRUCTURE IMPROVEMENTS
WATERLINE 'E' & WATERLINE 'F'**

APPROVALS

ENGINEER	DATE	APPROVAL
City Engineer	1/15/95	William R. R. 1/15/95
City Clerk	1/15/95	William R. R. 1/15/95

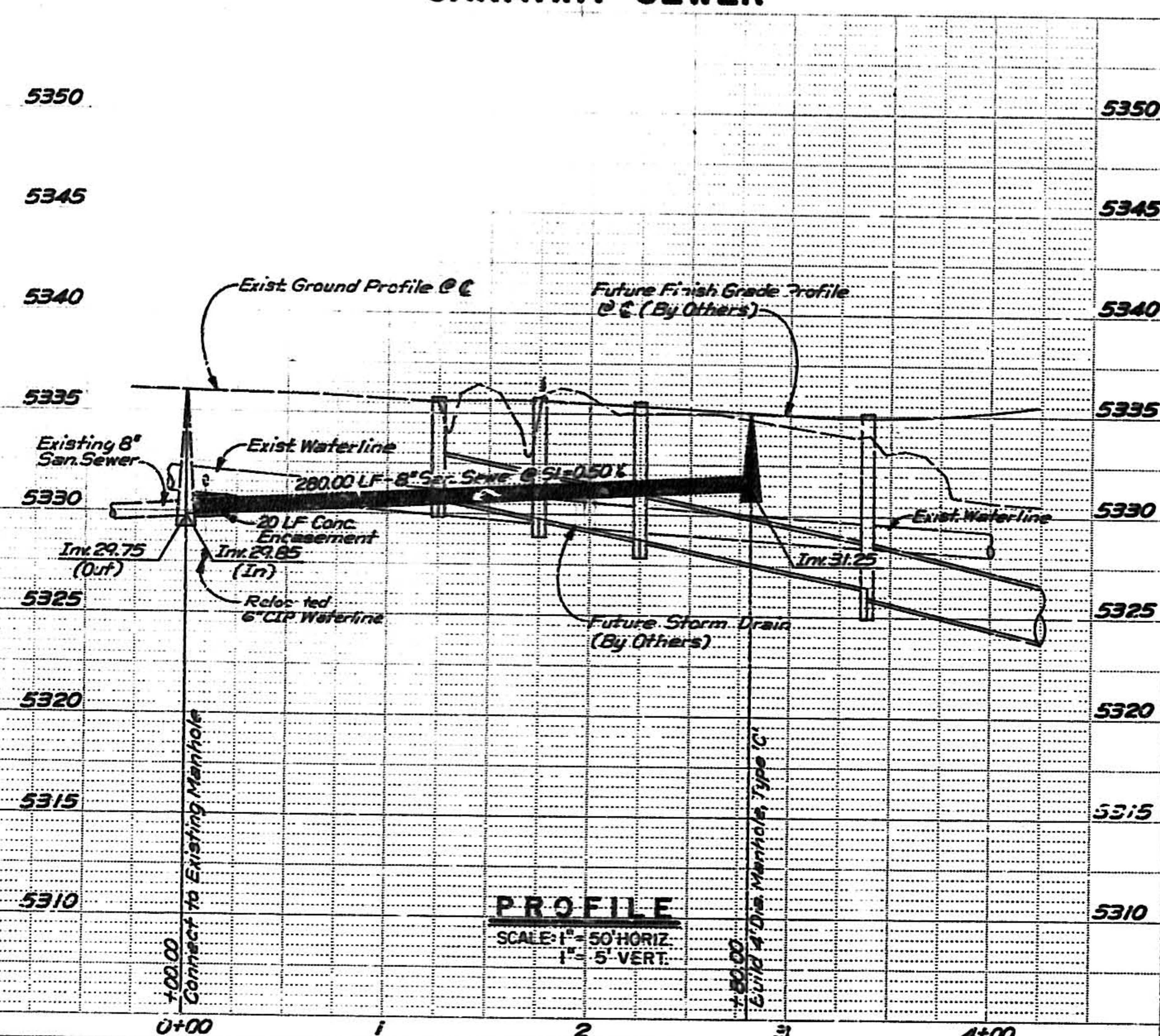
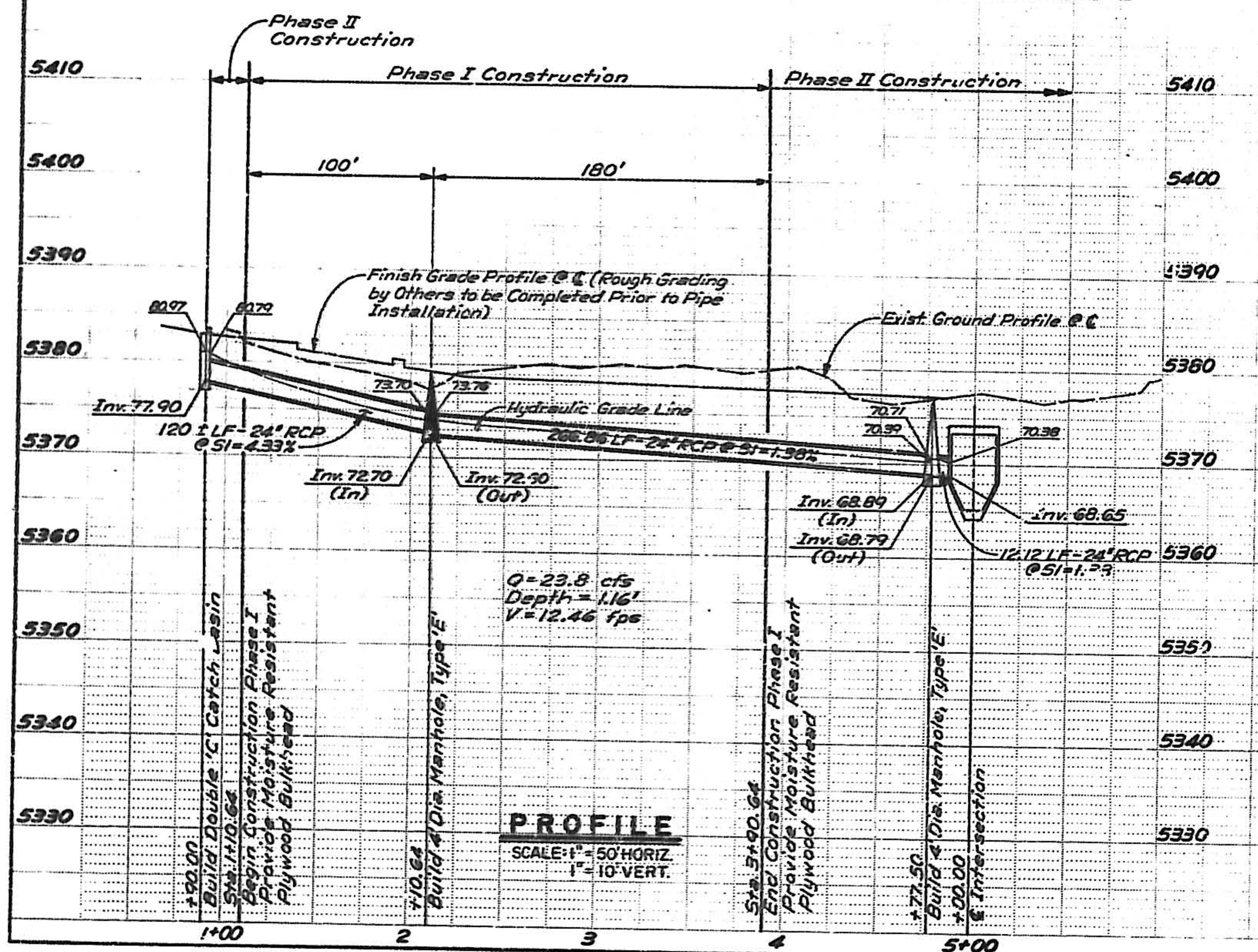
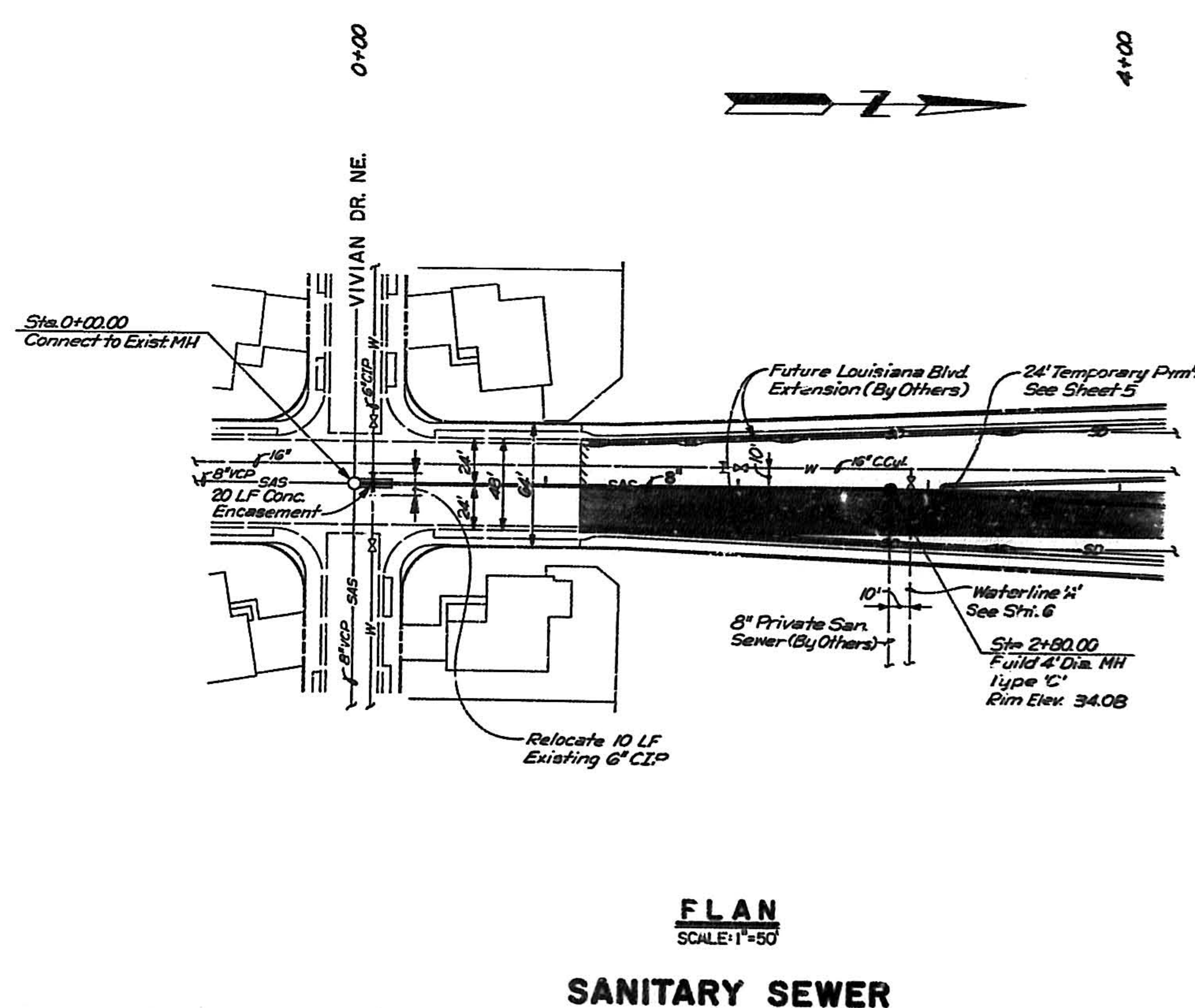
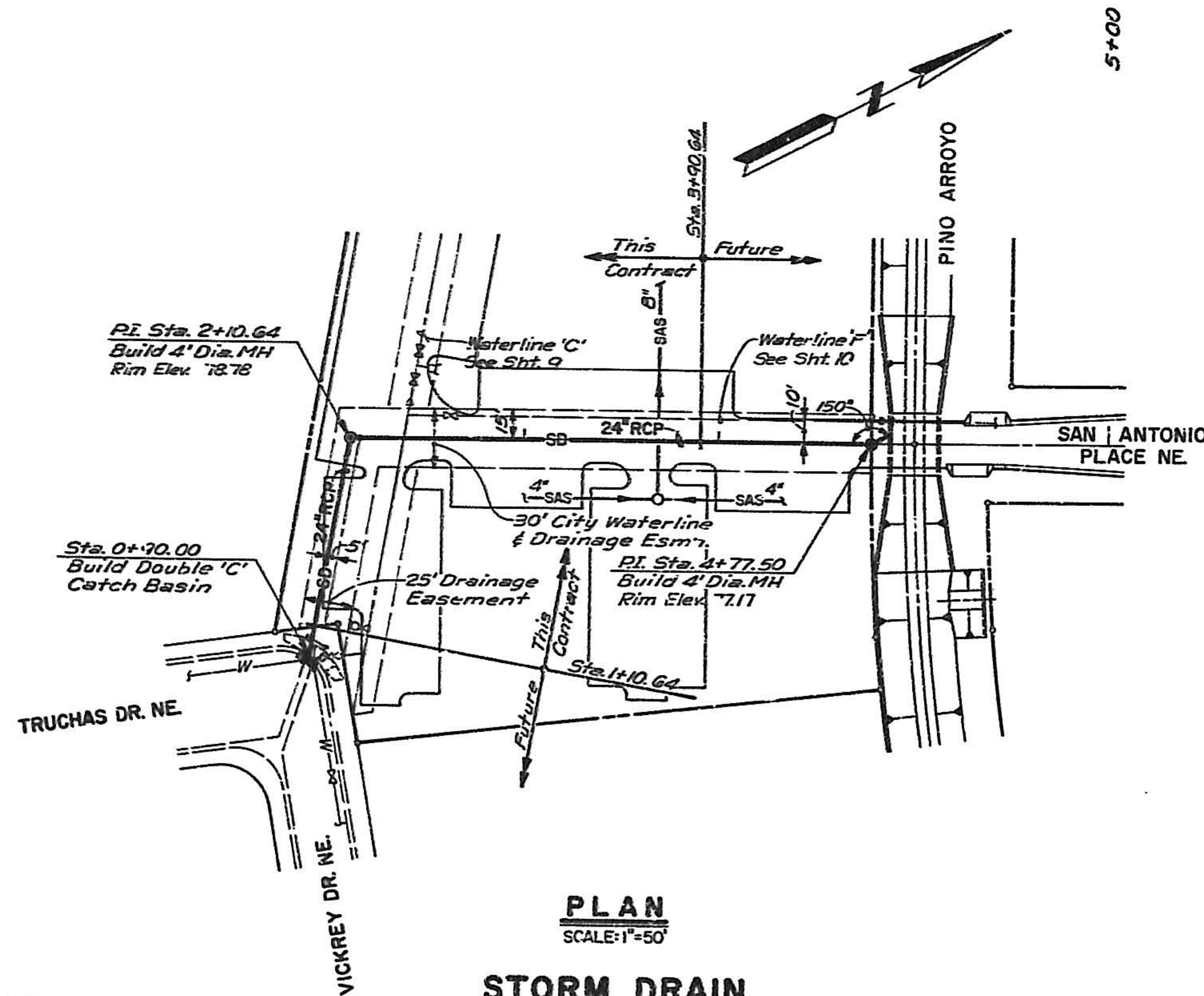
DRAWING NO. 2311 **MAP NO. E-19** **SHEET 10 OF 12**

112 Date: 10-21-1995

CITY OF ALBUQUERQUE

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Official Seal
Rafael A. H. Gomez
City Clerk Recorder
STATE OF NEW MEXICO
My Commission Expires 12-16-98



LEGEND

—SAS— New Sanitary Sewer
—SD— New Storm Drain
—SAS— Existing Sanitary Sewer
—W— Existing Waterline

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL		REVISIONS		DESIGN	
NO.	DATE	NO.	DATE	NO.	DATE	NO.	DATE	NO.	DATE	NO.	DATE
1	10/18/85	1	10/18/85	1	10/18/85	1	10/18/85	1	10/18/85	1	10/18/85
2	10/18/85	2	10/18/85	2	10/18/85	2	10/18/85	2	10/18/85	2	10/18/85
3	10/18/85	3	10/18/85	3	10/18/85	3	10/18/85	3	10/18/85	3	10/18/85
4	10/18/85	4	10/18/85	4	10/18/85	4	10/18/85	4	10/18/85	4	10/18/85
5	10/18/85	5	10/18/85	5	10/18/85	5	10/18/85	5	10/18/85	5	10/18/85
6	10/18/85	6	10/18/85	6	10/18/85	6	10/18/85	6	10/18/85	6	10/18/85
7	10/18/85	7	10/18/85	7	10/18/85	7	10/18/85	7	10/18/85	7	10/18/85
8	10/18/85	8	10/18/85	8	10/18/85	8	10/18/85	8	10/18/85	8	10/18/85
9	10/18/85	9	10/18/85	9	10/18/85	9	10/18/85	9	10/18/85	9	10/18/85
10	10/18/85	10	10/18/85	10	10/18/85	10	10/18/85	10	10/18/85	10	10/18/85

RECORD DRAWING

26 23 11 18 6

CITY OF ALBUQUERQUE				TELEGRAPH HILL APARTMENTS			
MUNICIPAL DEVELOPMENT DEPARTMENT				INFRASTRUCTURE IMPROVEMENTS			
ENGINEERING DIVISION				STORM DRAIN & SANITARY SEWER			
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER
City Engineer	John H. Gomez	10/18/85	Liquid Waste	John H. Gomez	10/18/85	City Engineer	John H. Gomez
A.C.E. Design	John H. Gomez	10/18/85	Traffic	John H. Gomez	10/18/85	A.C.E. Design	John H. Gomez
Public Works	John H. Gomez	10/18/85	Water	John H. Gomez	10/18/85	Public Works	John H. Gomez
Water	John H. Gomez	10/18/85	Water	John H. Gomez	10/18/85	Water	John H. Gomez
Water	John H. Gomez	10/18/85	Water	John H. Gomez	10/18/85	Water	John H. Gomez
Water	John H. Gomez	10/18/85	Water	John H. Gomez	10/18/85	Water	John H. Gomez
Water	John H. Gomez	10/18/85	Water	John H. Gomez	10/18/85	Water	John H. Gomez
Water	John H. Gomez	10/18/85	Water	John H. Gomez	10/18/85	Water	John H. Gomez

112 Date 10/18/85
CITY OF ALBUQUERQUE
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John H. Gomez
City Clerk Recorder
2-16-85



NOTE:
Site Grading, Site Paving &
Buildings will be By Others

1 2 3 4 5 6 7 8 9 10 11
26 23 11 12 86

RECORD DRAWING

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/1/85	Ground Waste	NA 222	4/1/85
A.C.E. - Design	<i>[Signature]</i>	4/1/85	Traffic	NA D14H	4/1/85
Hydrology	<i>[Signature]</i>	4/1/85	Water	NA 222	4/1/85

DRAWING NO. **2311**

MAP NO. **E-19**

SHEET **12** OF **12**

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Charles A. ...
City Clerk Recorder
Bulfinch H. ...

OFFICIAL SEAL
RUTH H. GOMEZ
CLERK
STATE OF CALIFORNIA
My Commission Expires *2-16-88*