

SCANNED
BY LARSON

E Curve #110
R=200.00'
L=84.49'
 $\Delta=24^{\circ}12'13''$
T=43.37'
Ch=84.77'

R=25.00'
 $\Delta=91^{\circ}32'27''$
L=39.94'
T=25.68'

T.C. E
1/4 77.45 76.78
1/2 - 76.94
3/4 77.79 77.12

SEE SHEET 9

MONTAÑO ROAD

GRANGE AVENUE

BOGART COURT

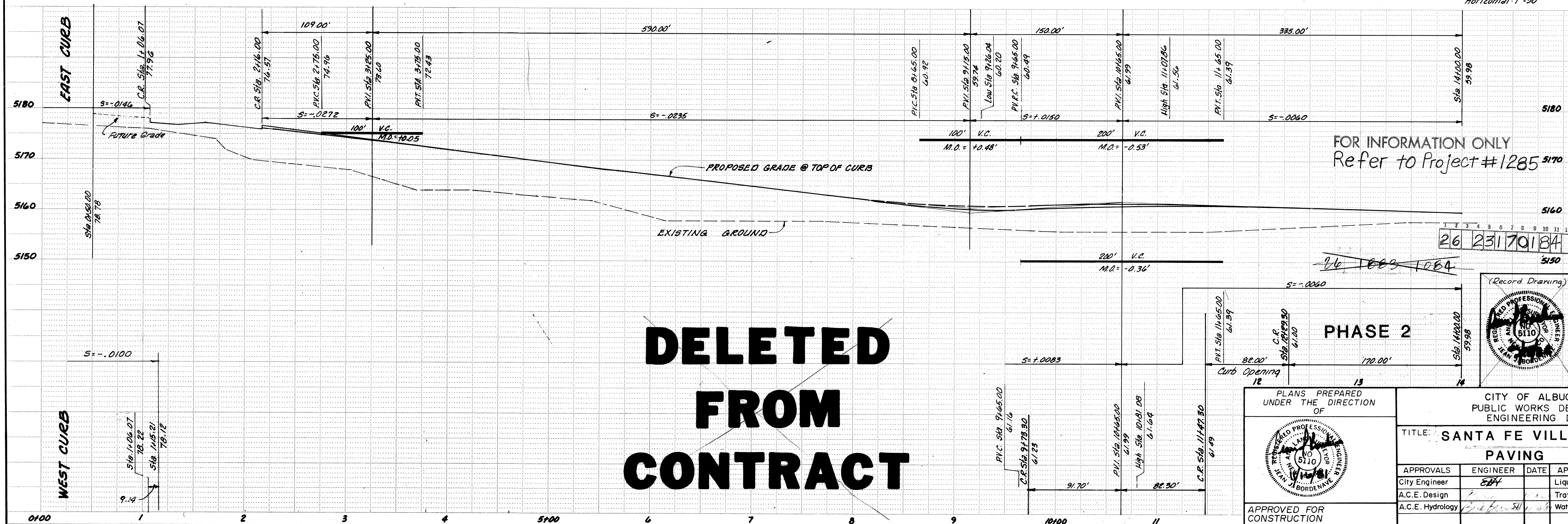
BOGART STREET

BANGOR AVENUE

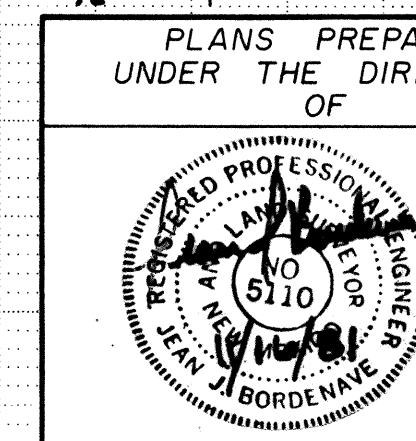
MINEHEAD COURT
SEE SHEET 14

MATCH LINE
SEE SHEET 11

- NOTES:
- Stations shown are Centerline stations. Profile grades are top of curb. Distances shown are applicable to curb, not Centerline.
 - Curb returns are 25' Radius and 90° Delta, unless otherwise shown.
 - Indicates transition from standard curb and gutter to mountable curb roll type in wheelchair ramp.



DELETED
FROM
CONTRACT



PLANS PREPARED
UNDER THE DIRECTION
OF
APPROVED FOR
CONSTRUCTION
CITY ENGINEER
DATE

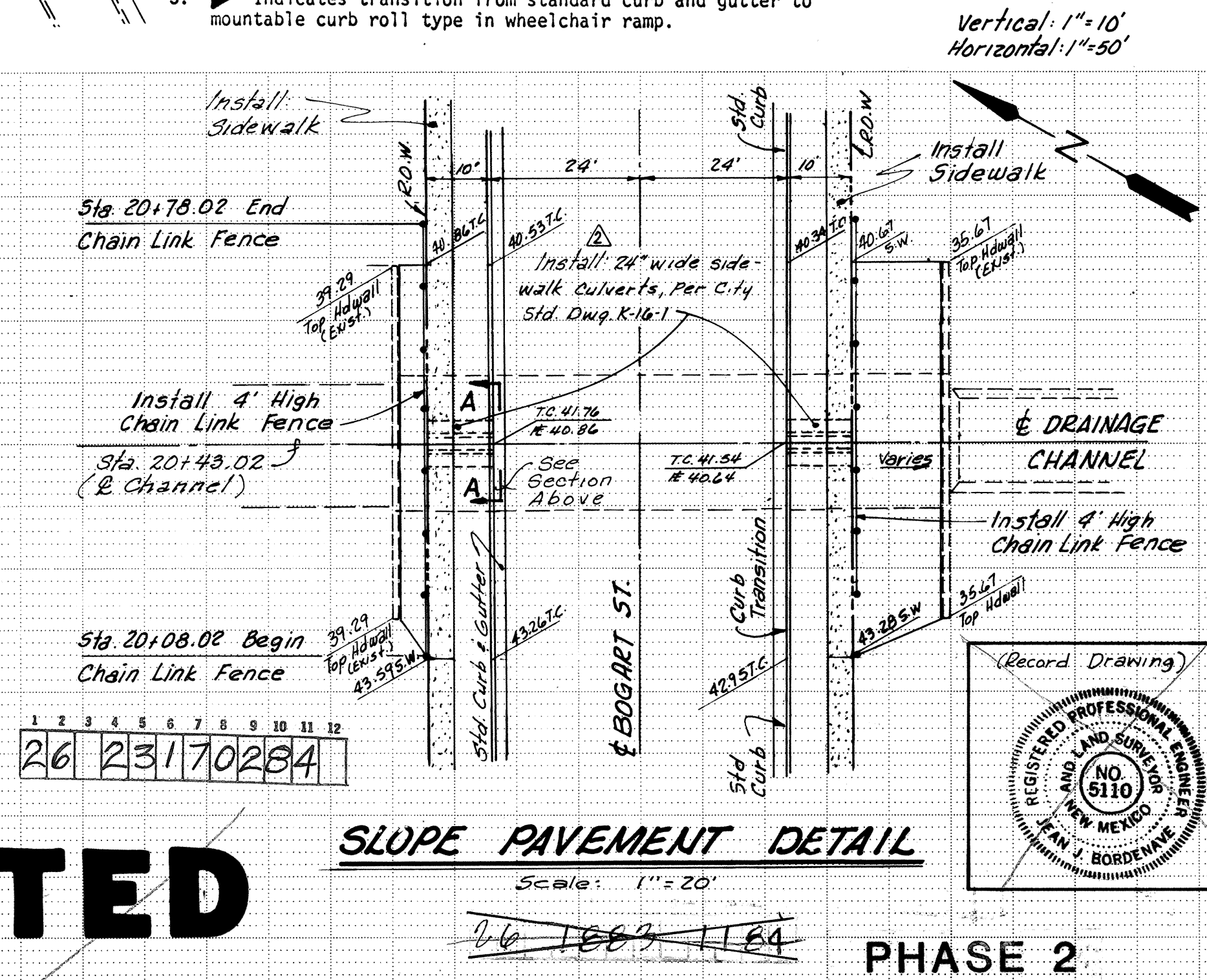
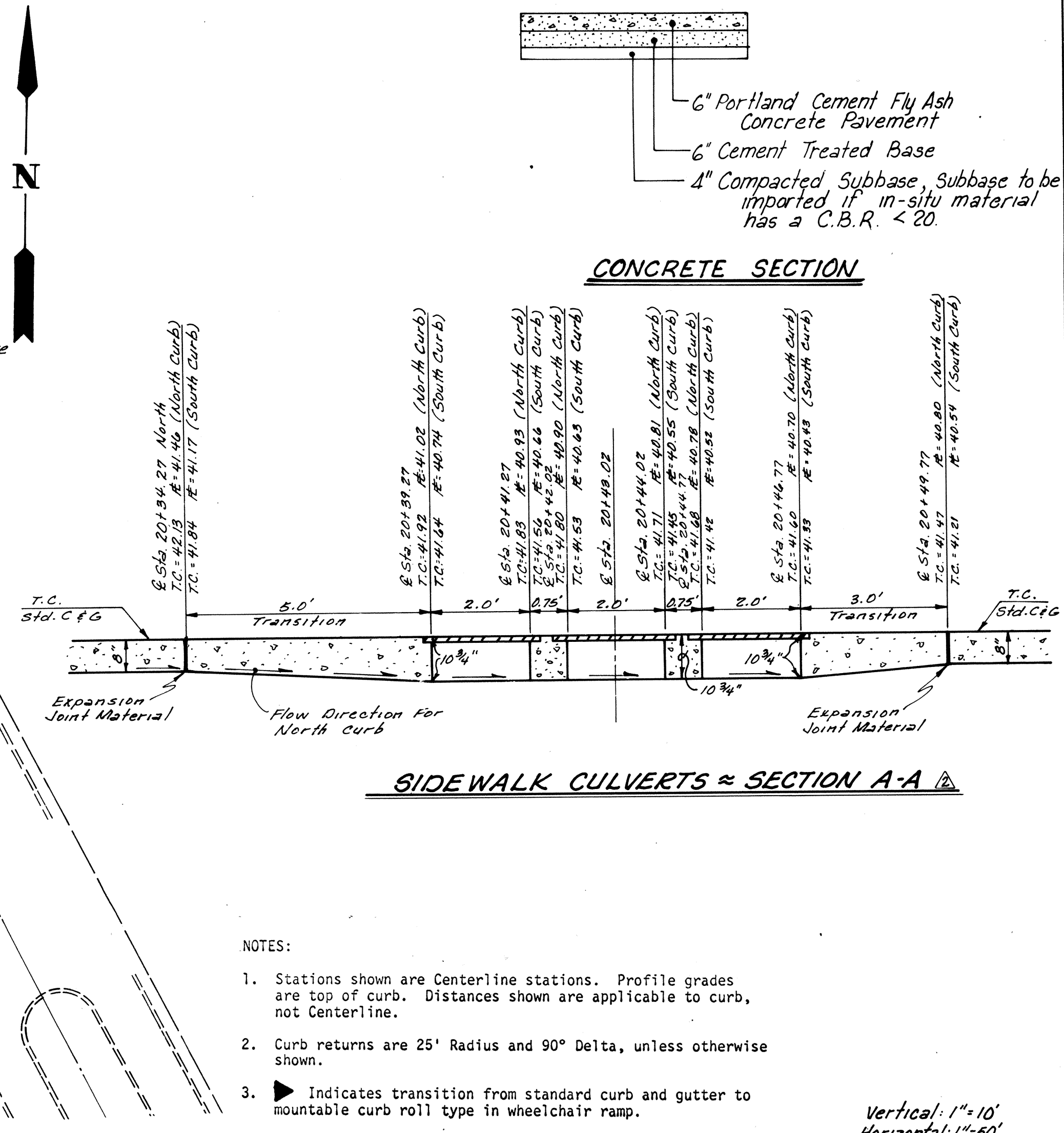
CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION					
TITLE: SANTA FE VILLAGE UNIT 2 PAVING P & P					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	EDH		Liquid Waste		
A.C.E. Design			Traffic		
A.C.E. Hydrology			Water		
DRAWING NO. 1883 2317			SHEET 10 OF 24		

SURVEY INFORMATION			BENCH MARKS			AS BUILT INFORMATION		
MAP NO. E-10	DATE	BY	CONTRACTOR	WORK	DATE	CONTRACTOR	WORK	DATE
EST. NO.	NO.	NO.	AC'S 14-E10	AS BUILT	DATE	AC'S 14-E10	AS BUILT	DATE
W.O. NO.	NO.	NO.	AS BUILT	DATE	NO.	AS BUILT	DATE	NO.
REVISIONS	NO.	DATE	REVISIONS	NO.	DATE	REVISIONS	NO.	DATE
1	7/8/83	Phase 1 Constructed See Draw 16, 1285 A-14	1	7/8/83	Phase 1 Constructed See Draw 16, 1285 A-14	1	7/8/83	Phase 1 Constructed See Draw 16, 1285 A-14

FOR INFORMATION ONLY
Refer to Project #1285

26 23170184

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Consulting Engineers Inc.
4055 Montgomery Blvd. N.E.
Albuquerque, New Mexico 87109 Ph.881-1808



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FROM
CONTRACT**

PLANS PREPARED UNDER THE DIRECTION OF		CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION			
		TITLE: SANTA FE VILLAGE UNIT 2 PAVING P & P			
		APPROVALS		APPROVALS	
APPROVED FOR CONSTRUCTION <i>E. W. Altopp</i> 5/15/64 CITY ENGINEER DATE		ENGINEER	DATE	ENGINEER	DATE
		City Engineer	<i>SAH</i>	Liquid Waste	
		A.C.E. Design	<i>1/15/64</i>	Traffic	<i>1/15/64</i>
		A.C.E. Hydrology	<i>1/15/64</i>	Water	
		DRAWING NO. 1883-2317		SHEET # OF 24	