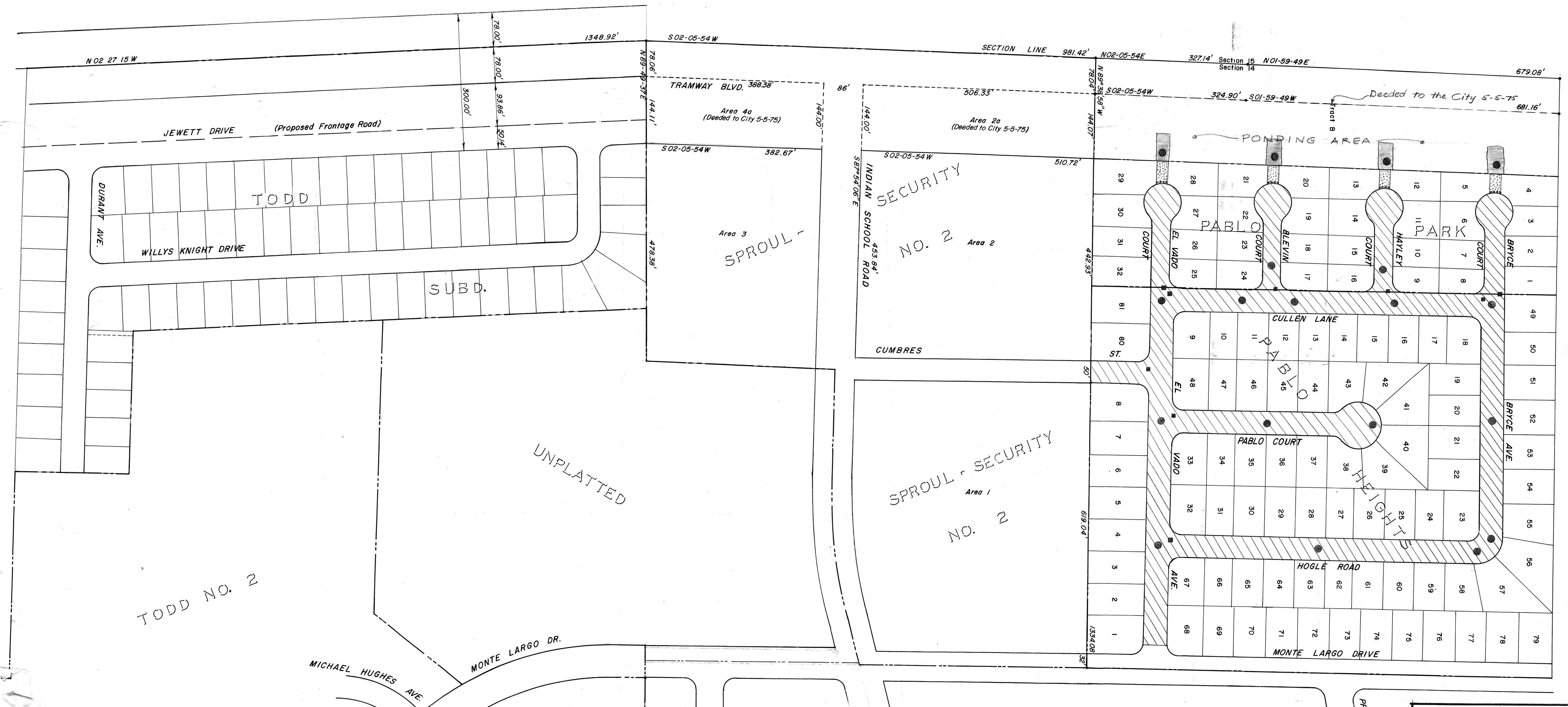
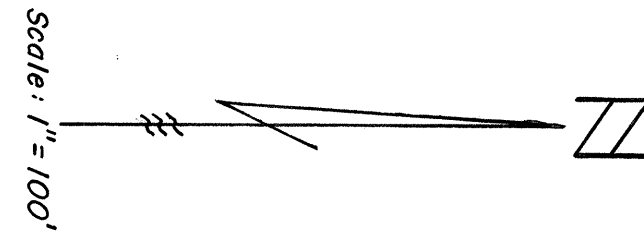




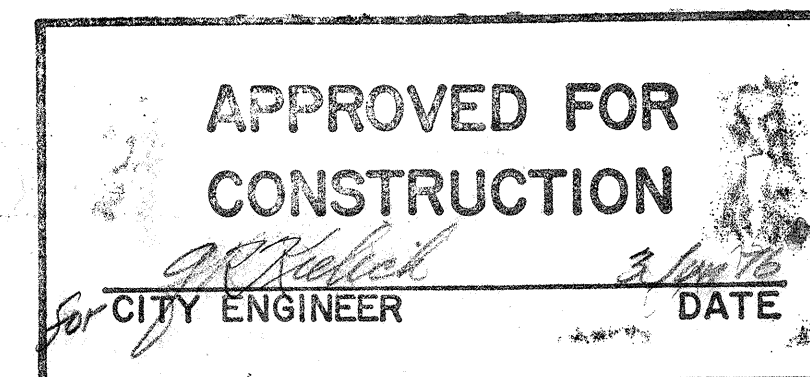
NOTE:

For location of sidewalk, valley gutter, curb & gutter, ramps and cut-off wall, see individual street details

Legend

-  PROPOSED RESIDENTIAL PAVING
-  Proposed 4" thick concrete
-  M.H. RING ADJUSTMENT
-  W.V. BOX ADJUSTMENT
-  Proposed 2" Bit Surf. Course

REBONITO



|    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 24 | 0 | 1 | 3 | 0 | 1 | 7 | 5 |   |    |    |    |    |    |    |    |    |    |    |    | 2  | 1  |    |    |    |    |    |    |    |    |    |    |
|    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

APPROVAL:

Cathy Tomlinson 2/3/76  
AP Approved 2-12-76  
KH Approved 12 Feb 76  
JK Approved 17 Feb 76  
MS Approved 2-23-

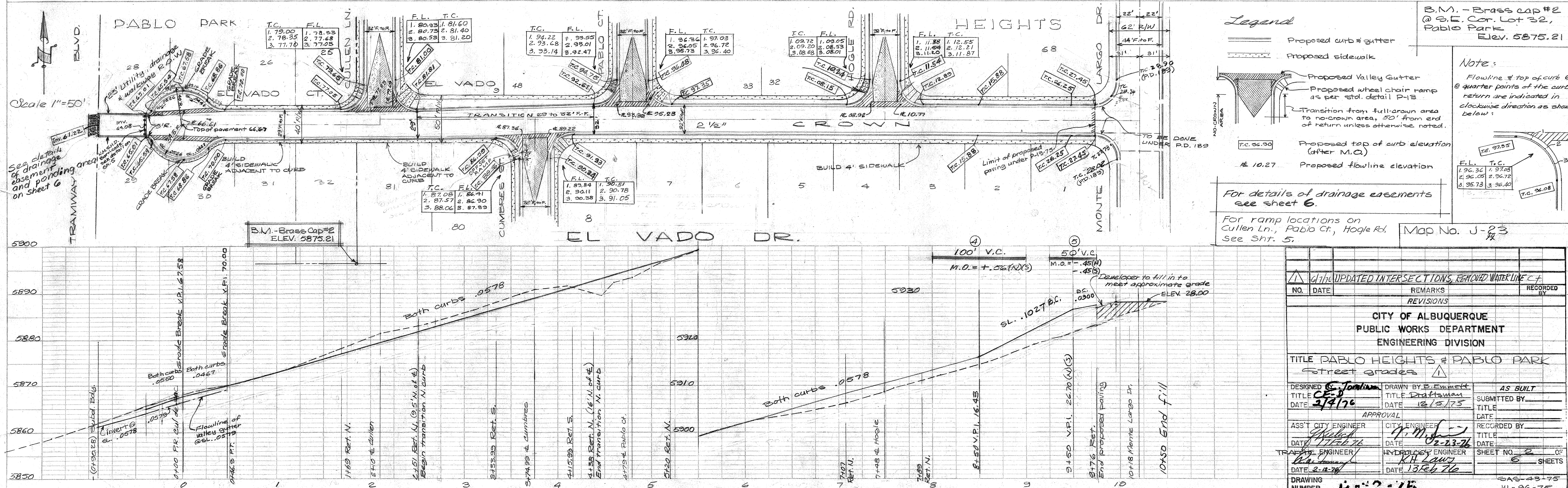
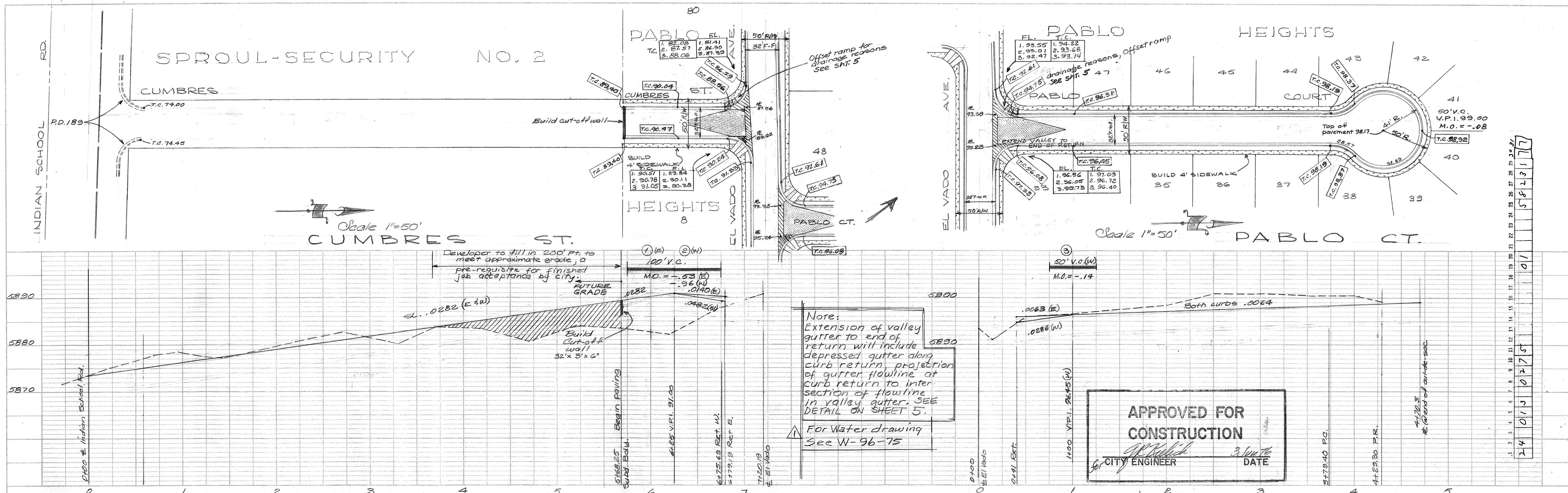
Map No. J-23

P-13-75

SHEET

P-13-75

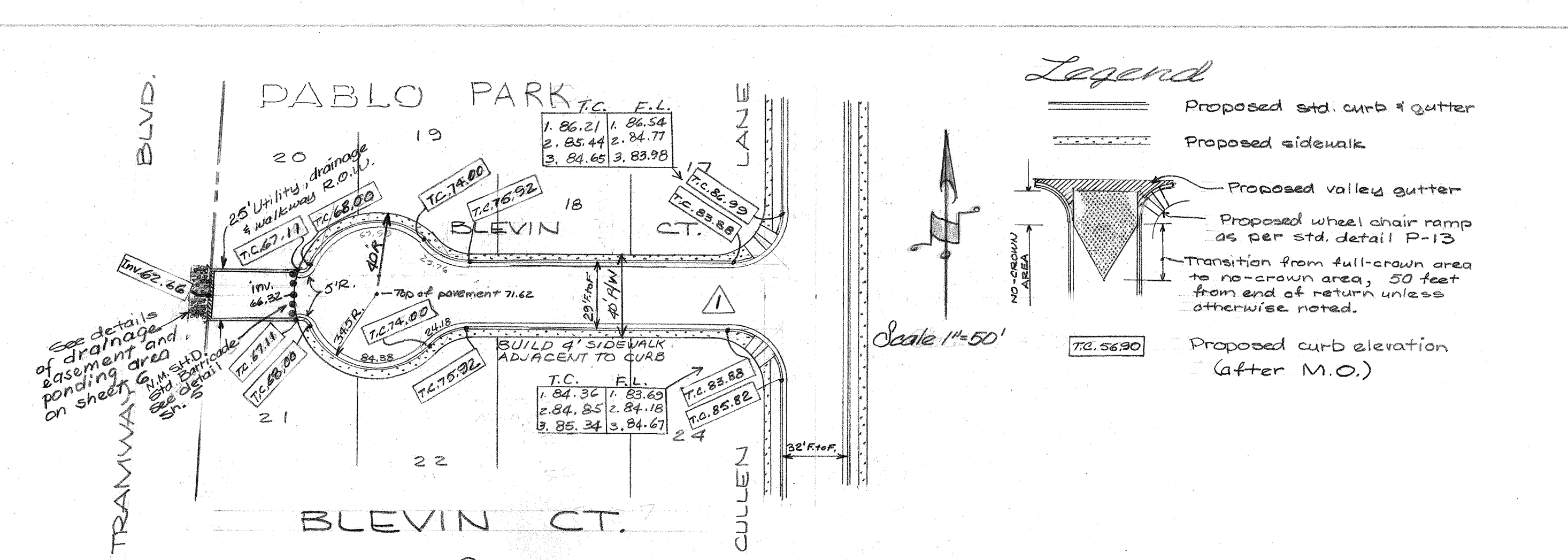
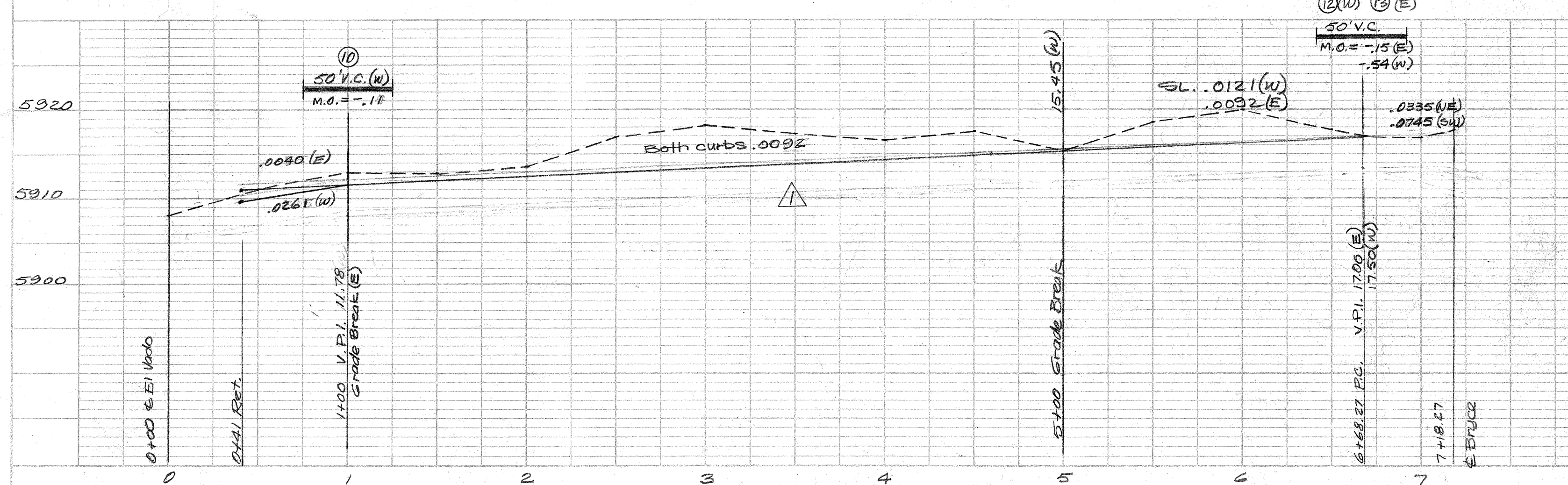
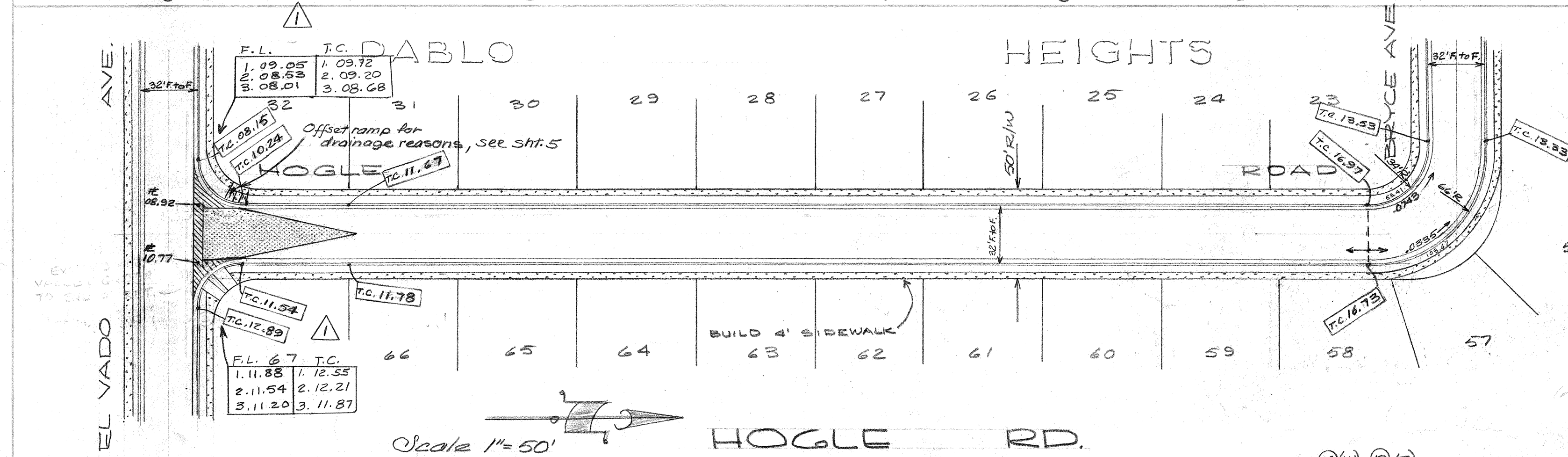
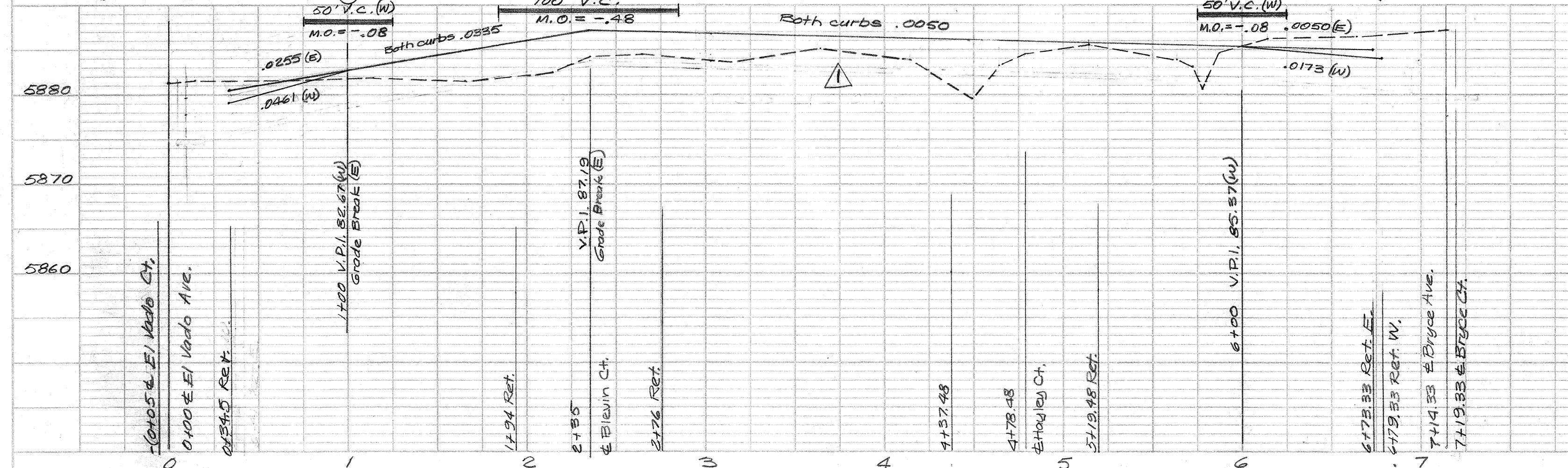
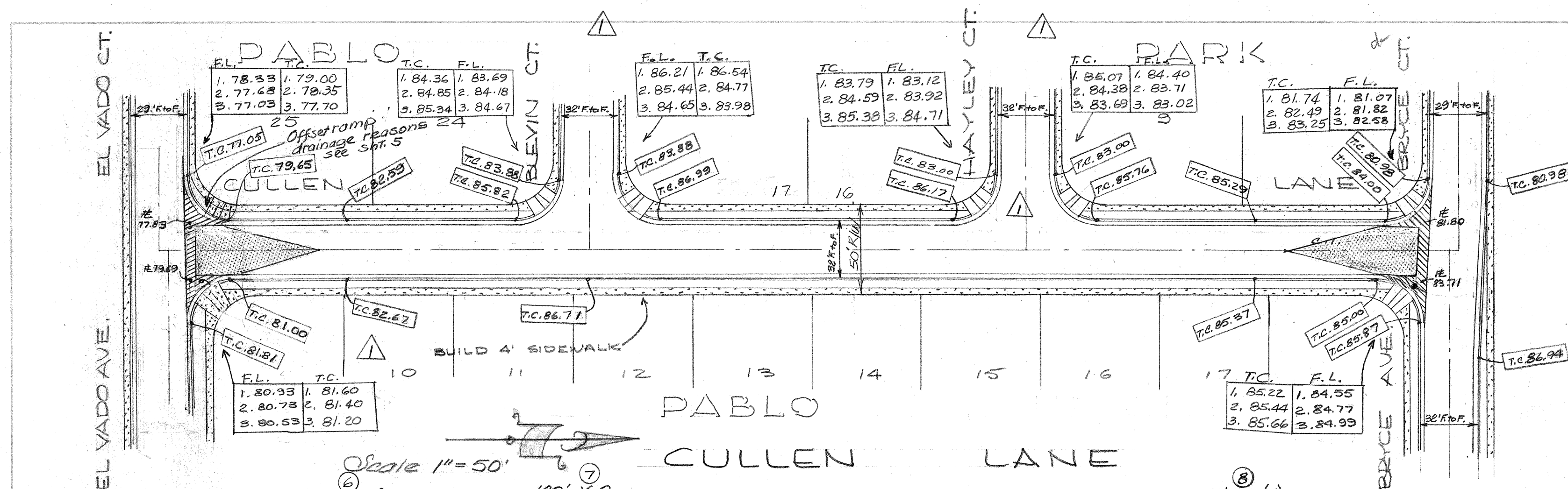






|      |          |      |
|------|----------|------|
| PLAN | DESIGNED | DATE |
|      | DRAWN    | BY   |
|      | CHECKED  | DATE |
|      | NOTED    | DATE |

|         |          |      |
|---------|----------|------|
| PROFILE | DESIGNED | DATE |
|         | DRAWN    | BY   |
|         | CHECKED  | DATE |
|         | NOTED    | DATE |



**NOTE:**  
Extension of valley gutter to end of return will include depressed gutter along curb return and projection of gutter flowline at curb return to intersection of flowline in valley gutter. SEE DETAIL ON SHEET 5

For water drawings See W-96-75

**APPROVED FOR CONSTRUCTION**

*[Signature]*  
CITY ENGINEER

3/28/76  
DATE

B.M. - Brass cap No. 2 @ S.E. Cor. Lot 22, Pablo Park ELEV. 5875.21

**Note:**  
Top of curb and flowline elevations at quarter points of the curb return are indicated in clockwise direction as shown below:

| T.C.     | F.L.     |
|----------|----------|
| 1. 81.74 | 1. 81.07 |
| 2. 82.43 | 2. 81.82 |
| 3. 83.25 | 3. 82.58 |

Scale 1"=10'

|    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| 24 | 0 | 1 | 3 | 0 | 3 | 7 | 5 |   |    |    |    |    |    |    |    |    |    |    |    | 0  | 1  |    |    |    |    |    |    |    |    |    |

Scale 1"=50'

| NO. | DATE   | REMARKS                                  | RECORDED BY |
|-----|--------|------------------------------------------|-------------|
| 1   | 4/1/76 | UPDATED INTERSECTIONS, REMOVED WATERLINE | CF          |

**CITY OF ALBUQUERQUE**  
**PUBLIC WORKS DEPARTMENT**  
**ENGINEERING DIVISION**

**TITLE PABLO HEIGHTS & PABLO PARK**  
**Street grades**

|                             |                             |              |
|-----------------------------|-----------------------------|--------------|
| DESIGNED <i>[Signature]</i> | DRAWN BY <i>[Signature]</i> | AS BUILT     |
| TITLE <i>[Signature]</i>    | TITLE <i>[Signature]</i>    | SUBMITTED BY |
| DATE 2/1/76                 | DATE 12/5/75                | DATE         |

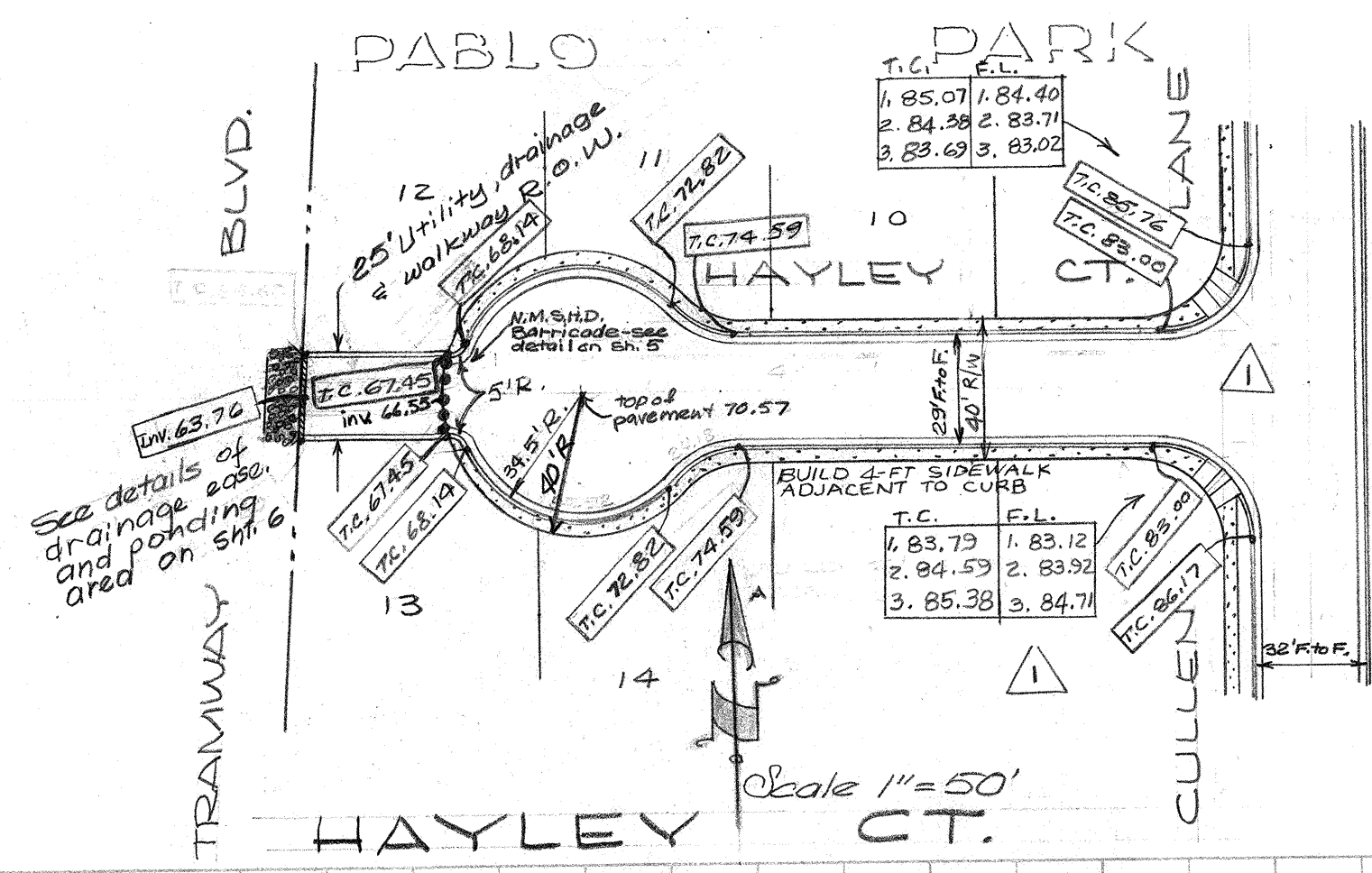
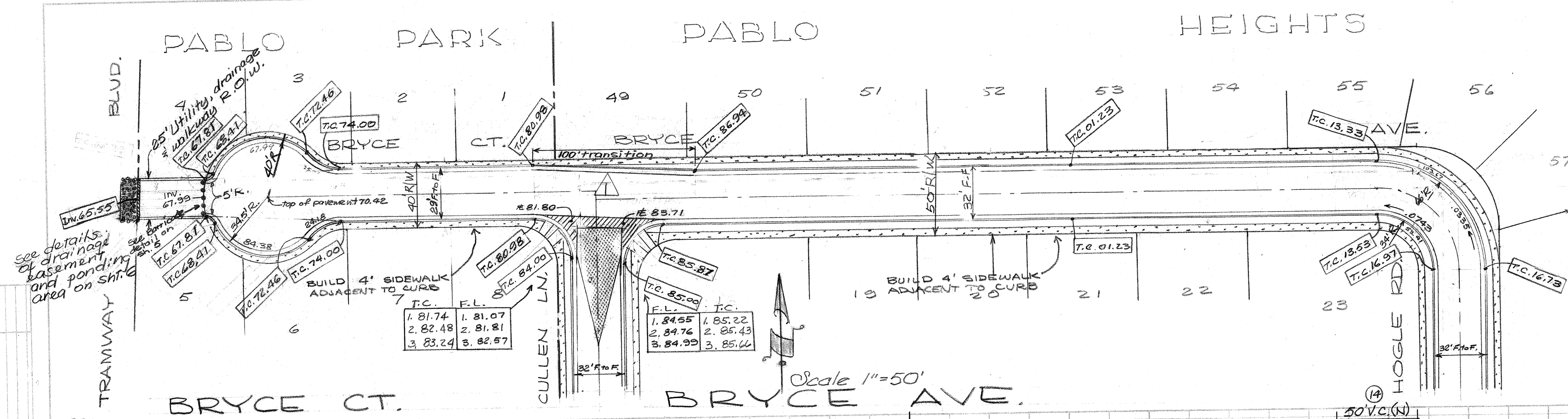
|                                        |                                        |                         |
|----------------------------------------|----------------------------------------|-------------------------|
| ASS'T CITY ENGINEER <i>[Signature]</i> | CITY ENGINEER <i>[Signature]</i>       | RECORDED BY             |
| DATE 2/1/76                            | DATE 2-23-76                           | TITLE                   |
| TRAFFIC ENGINEER <i>[Signature]</i>    | HYDROLOGIC ENGINEER <i>[Signature]</i> | DATE                    |
| DATE 2-11-76                           | DATE 12-26-76                          | SHEET NO. 3 OF 6 SHEETS |

DRAWING NUMBER **P-13-75** EAS-43-75 W-96-75



|      |          |  |
|------|----------|--|
| PLAN | DATE     |  |
|      | BY       |  |
|      | SURVEYED |  |
|      | NOTED    |  |

|         |          |  |
|---------|----------|--|
| PROFILE | DATE     |  |
|         | BY       |  |
|         | SURVEYED |  |
|         | NOTED    |  |



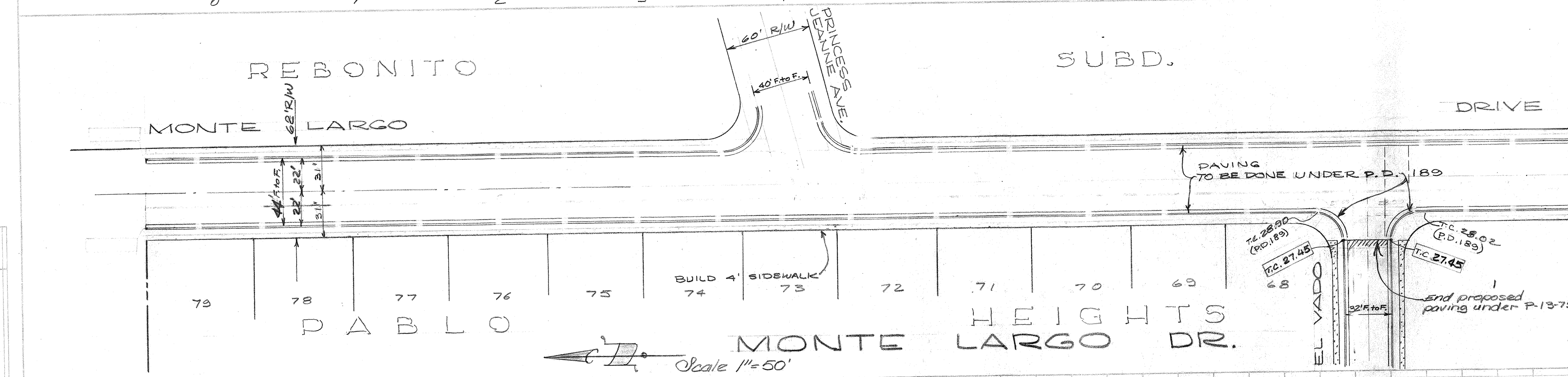
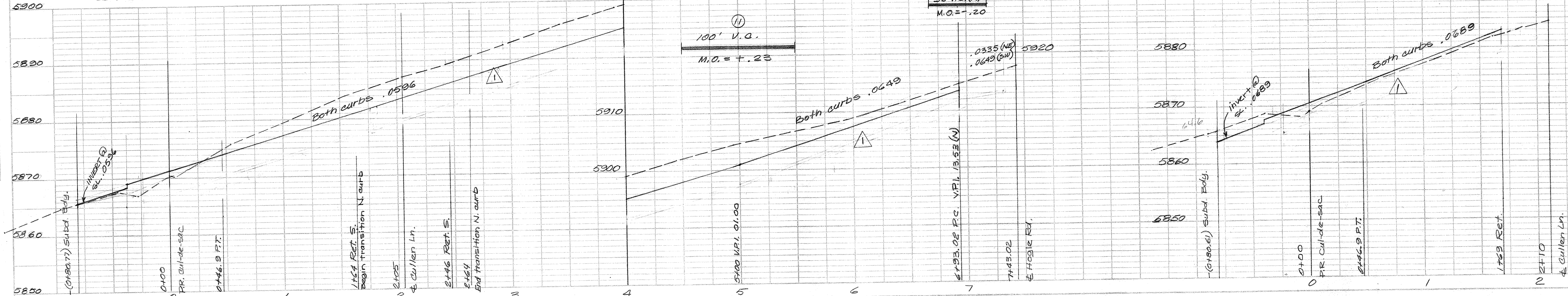
**Legend**

- Proposed curb & gutter
- Proposed sidewalk
- Proposed valley gutter
- Proposed wheel chair ramp as per std. detail P-13
- Transition from full-crown area to no-crown area, 50' from end of return unless otherwise noted.
- Proposed curb elevation (after M.O.)

B.M. - Brass Cap #2 @ S.E. Cor. Lot 32, Pablo Park Elev. 5875.21

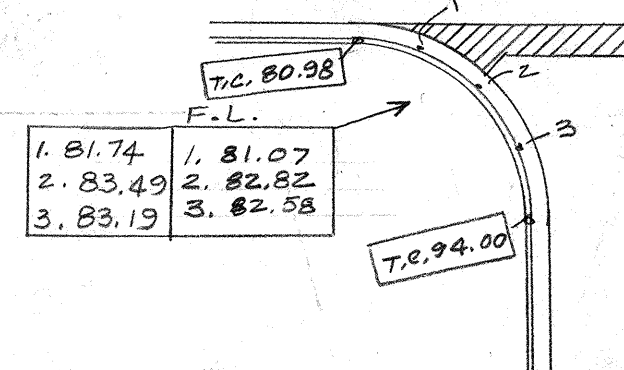
**NOTE:**  
Extension of valley gutter to end of return will include depressed gutter along curb return, projection of gutter flowline at curb return to intersection of flowline in valley gutter. SEE DETAIL ON SHEET 5.

For Waterline drawings see W-96-75



|    |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
|----|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |   |
| 24 |   | 0 | 1 | 3 |   |   |   | 0 | 4  | 7  | 5  |    |    |    |    |    |    |    | 0  | 1  |    |    |    |    |    | 5  | 3  | 2  | 3  | 1  | 7 |

**Note:**  
Top of curb and flowline elevations at quarter points of the curb return are indicated in clockwise direction as shown below:

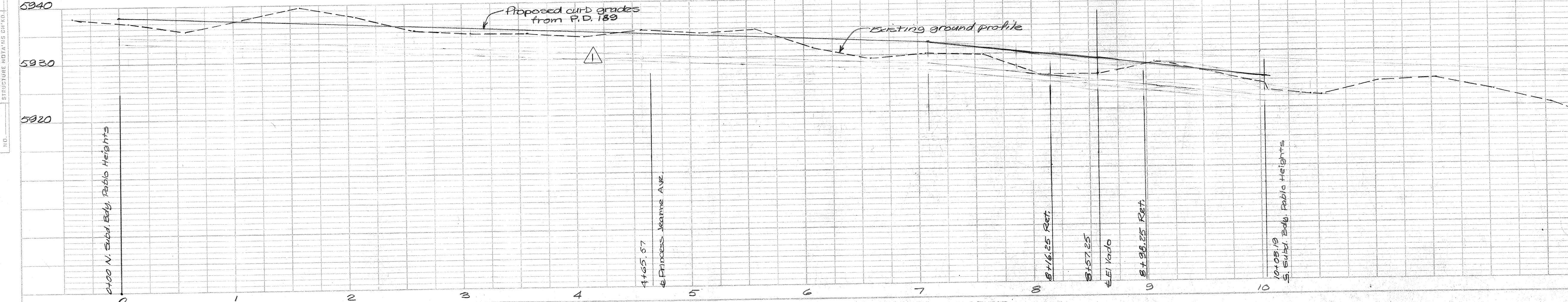


**APPROVED FOR CONSTRUCTION**

*[Signature]*  
CITY ENGINEER

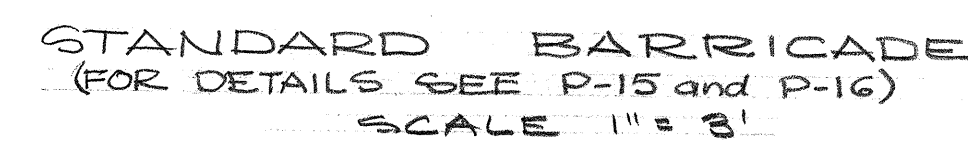
DATE 3 Jun 76

Map No. J-23

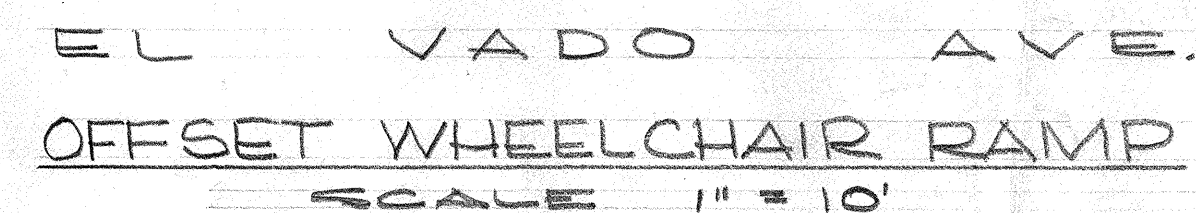


|                                                                                  |                                                              |
|----------------------------------------------------------------------------------|--------------------------------------------------------------|
| 6/17/76 UPDATED INTERSECTIONS, REMOVED WATERLINE<br>NO. DATE REMARKS RECORDED BY |                                                              |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING DIVISION           |                                                              |
| TITLE PABLO HEIGHTS & PABLO PARK<br>Street grades                                |                                                              |
| DESIGNED BY C. J. [Signature]<br>TITLE CE-D<br>DATE 2/14/76                      | DRAWN BY B. [Signature]<br>TITLE [Signature]<br>DATE 12/3/75 |
| APPROVAL<br>ASST CITY ENGINEER [Signature]<br>DATE 1/17/76                       |                                                              |
| CITY ENGINEER [Signature]<br>DATE 2-12-76                                        |                                                              |
| HYDROLOGY ENGINEER [Signature]<br>DATE 12/23/75                                  |                                                              |
| SHEET NO. 4 OF 6<br>SHEETS                                                       |                                                              |
| DRAWING NUMBER P-13-75<br>P-13-75                                                |                                                              |





B.M. - Brass Cap No. 2,  
@ S.E. Cor. Lot 32, Pablo Park,  
Elev. 5875.21



|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 2 | 4 |   | 0 | 1 | 3 |   | 0 | 5 | 7  | 5  |    |    |    |    |    |    |    | 0  | 1  |    |    |    |    | 5  | 3  | 2  | 3  | 1  | 7  |

|                                                                                     |                         |  |                    |                     |  |          |  |             |                      |
|-------------------------------------------------------------------------------------|-------------------------|--|--------------------|---------------------|--|----------|--|-------------|----------------------|
|                                                                                     |                         |  |                    |                     |  |          |  |             |                      |
|                                                                                     |                         |  |                    |                     |  |          |  |             |                      |
|                                                                                     |                         |  |                    |                     |  |          |  |             |                      |
|                                                                                     |                         |  |                    |                     |  |          |  |             |                      |
|                                                                                     |                         |  |                    |                     |  |          |  |             |                      |
|                                                                                     |                         |  |                    |                     |  |          |  |             |                      |
| No.                                                                                 | DATE                    |  |                    | REMARKS<br>REVSIONS |  |          |  | RECORDED BY |                      |
| <div>CITY OF ALBUQUERQUE<br/>PUBLIC WORKS DEPARTMENT<br/>ENGINEERING DIVISION</div> |                         |  |                    |                     |  |          |  |             |                      |
| TITLE Drawing details for Pablo Heights<br>and Pablo Park; offset ramp detail       |                         |  |                    |                     |  |          |  |             |                      |
| DESIGNED BY C. Tornish                                                              |                         |  |                    |                     |  | AS BUILT |  |             |                      |
| DRAWN BY E. Elmerick                                                                |                         |  |                    |                     |  |          |  |             |                      |
| TITLE CE-2                                                                          | TITLE Draftsman         |  |                    |                     |  |          |  |             |                      |
| DATE 2/4/rc                                                                         | DATE 12/5/75            |  |                    |                     |  |          |  |             |                      |
| APPROVAL                                                                            |                         |  |                    |                     |  |          |  |             |                      |
| ASS'T CITY ENGINEER                                                                 |                         |  | CITY ENGINEER      |                     |  |          |  |             |                      |
| [Signature]                                                                         |                         |  | [Signature]        |                     |  |          |  |             |                      |
| DATE 1/17/87                                                                        | DATE 12-23-76           |  |                    |                     |  |          |  |             |                      |
| TRAFFIC ENGINEER                                                                    |                         |  | HYDRAULIC ENGINEER |                     |  |          |  |             |                      |
| [Signature]                                                                         |                         |  | [Signature]        |                     |  |          |  |             |                      |
| DATE 2-12-87                                                                        | DATE 13/4676            |  |                    |                     |  |          |  |             |                      |
| DRAWING NUMBER P-13-1E                                                              | SHEET NO. 5 OF 6 SHEETS |  |                    |                     |  |          |  |             |                      |
|                                                                                     |                         |  |                    |                     |  |          |  |             | EAS 43-75<br>W-36-75 |



|                |                                 |          |            |
|----------------|---------------------------------|----------|------------|
| <b>PROFILE</b> | SURVEYED _____                  | BY _____ | DATE _____ |
| NOTE BOOK      | PLOTTED _____                   |          |            |
|                | GRADES CHECKED _____            |          |            |
|                | B. M.'S. NOTED _____            |          |            |
|                | SECTIONAL ADJUSTING SHEET _____ |          |            |

P-13-75