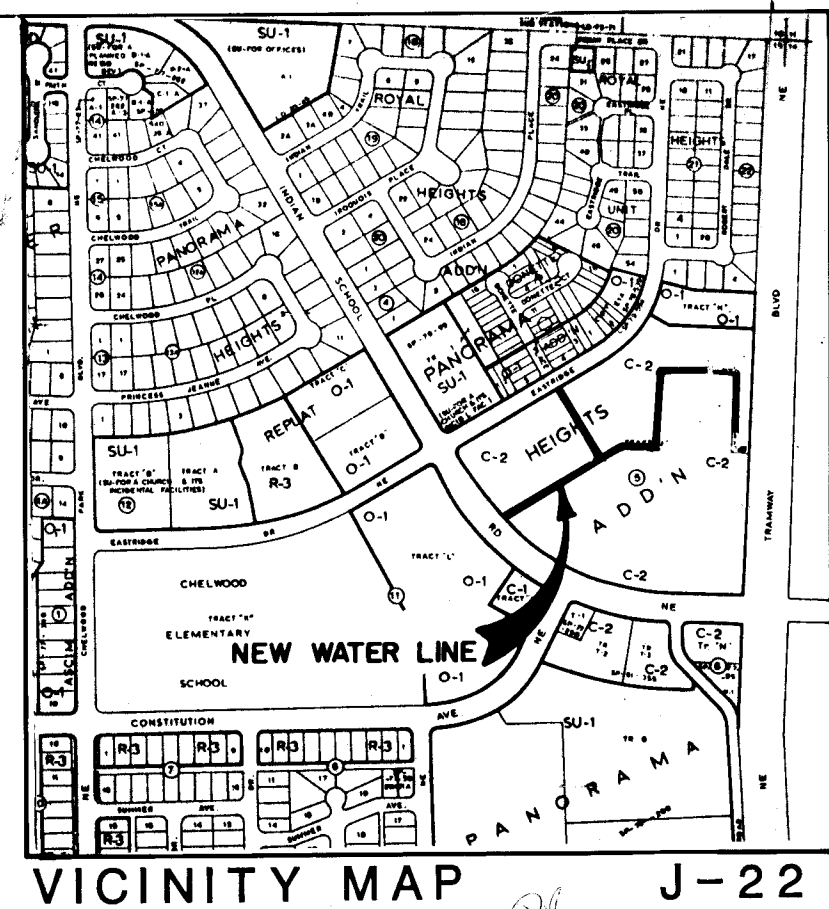


HIGH RIDGE APARTMENTS  
WATER LINE EXTENSIONS  
12828 EASTRIDGE DRIVE N.E.  
ALBUQUERQUE, NEW MEXICO



NOTICE TO CONTRACTOR

1. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS PUBLIC WORKS CONSTRUCTION - 1985.
2. TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
3. PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.
4. ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
5. WATER LINE SHALL HAVE A MINIMUM COVER OF 3'-0", UNLESS OTHERWISE NOTED.
6. BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.

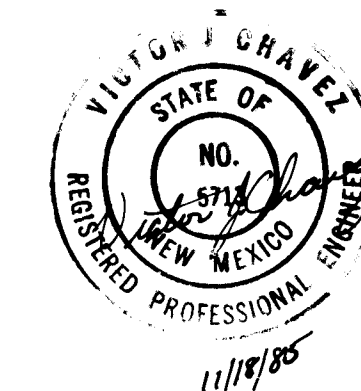
INDEX

SHEET	DESCRIPTION
1	TITLE AND INDEX SHEET
2	WATER LINE EASEMENT DEDICATION
3	WATER LINE "A" PLAN & PROFILE STA. 0+00.00 TO STA. 18+02.54 ±
4	WATER LINE "B" PLAN & PROFILE STA. 0+00.00 TO STA. 3+19.90

DATE 1-21-87

26 24640187

REV.	4 OF 4	DATE	USER	DEPARTMENT	DATE	USER	DEPARTMENT	DATE
		1/21/87	CHAVEZ	ENGINEER	1/21/87	CHAVEZ	ENGINEER	1/21/87
APPROVAL OF REVISIONS								



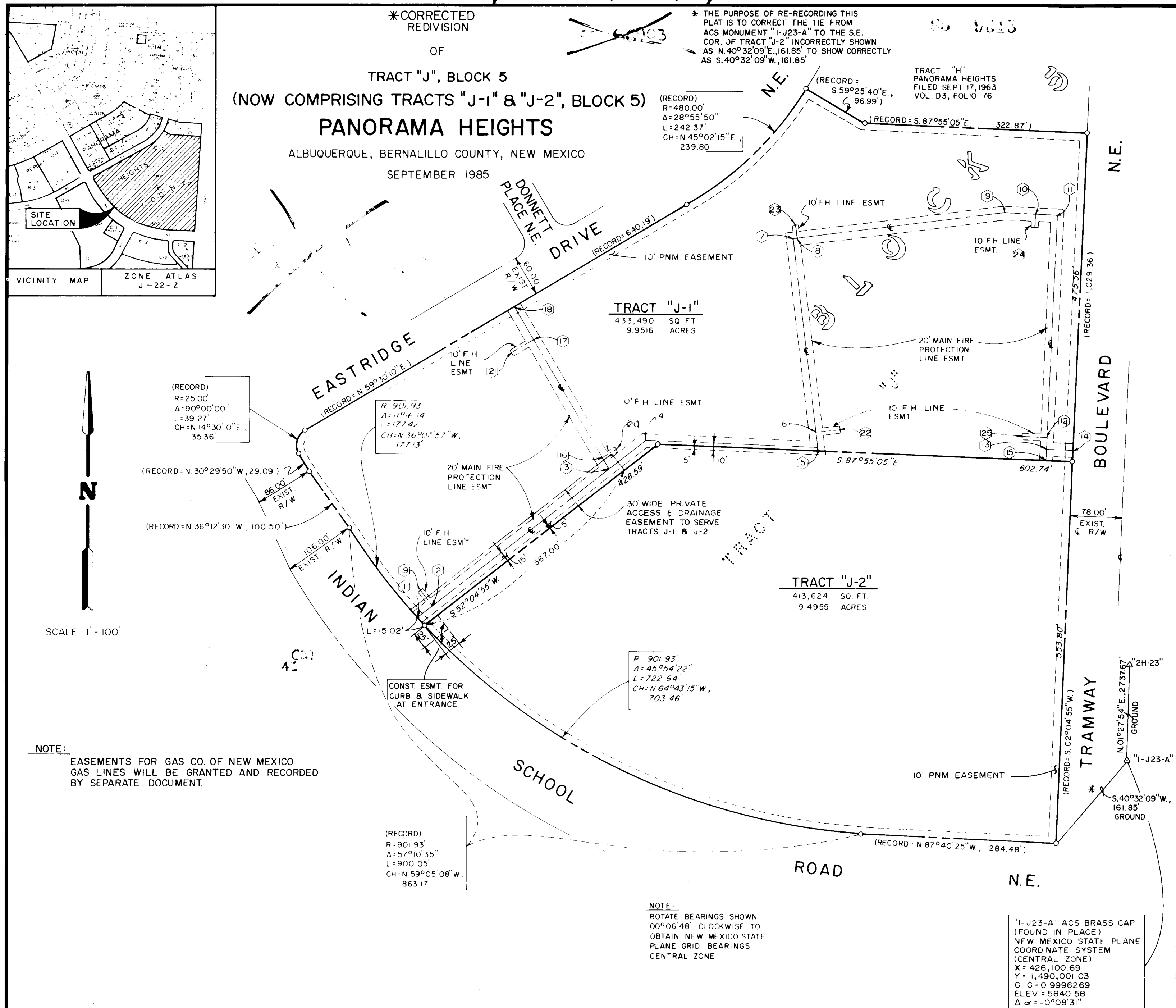
APPROVED FOR  
CONSTRUCTION

Design - A.C.E.

PROJECT  
NO.

2464

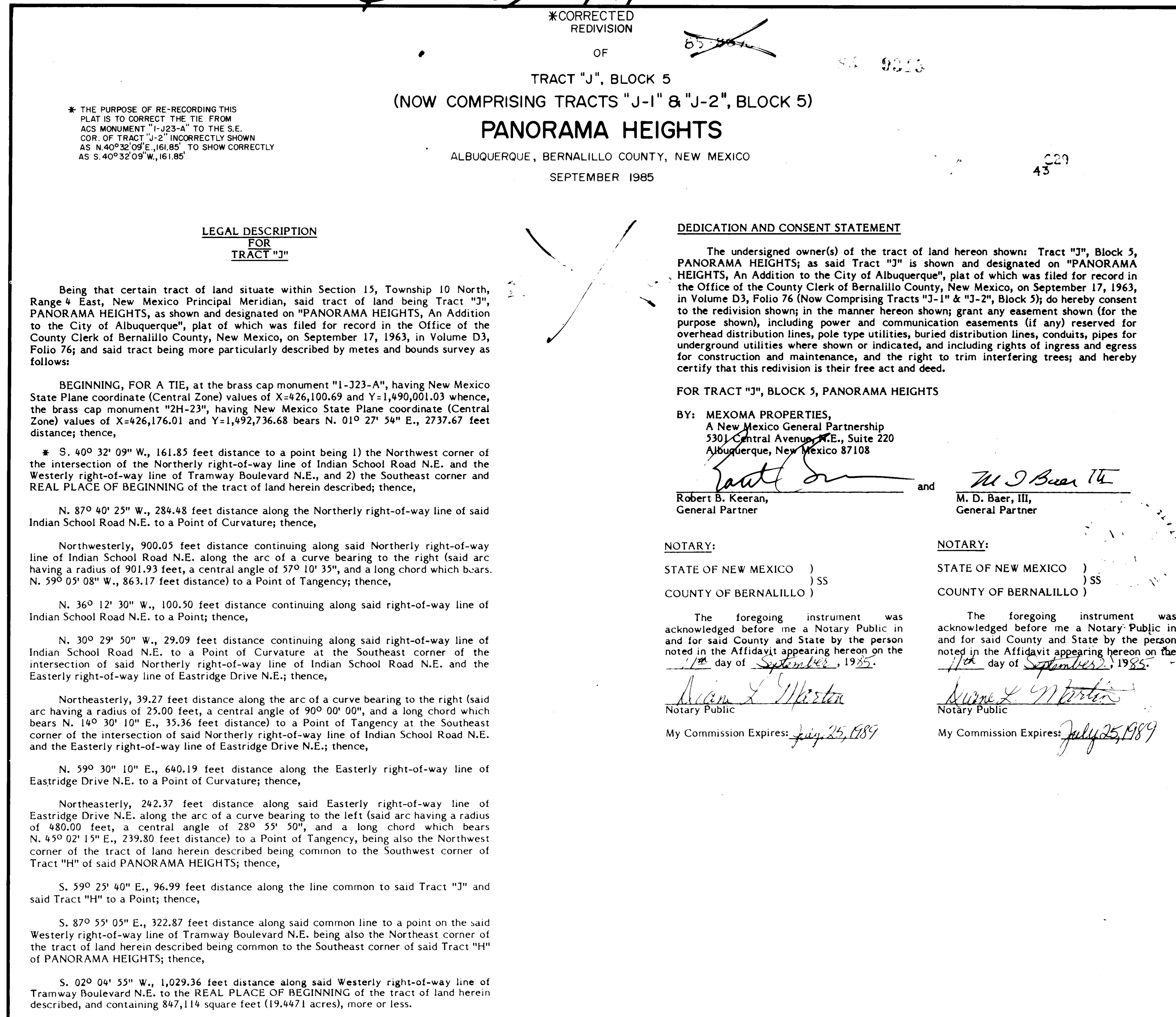
SHEET 1 OF 4



POINT NO.	FIRE HYDRANT AND MAIN FIRE PROTECTION LINES - DISTANCES & BEARINGS
1-2	N. 52° 04' 55" E., 30.11'
2-19	N. 37° 55' 05" W., 28.00'
2-3	N. 52° 04' 55" E., 323.77'
3-4	N. 52° 04' 55" E., 65.50'
3-16	N. 30° 29' 50" W., 16.30'
16-20	N. 59° 30' 10" E., 22.00'
16-17	N. 30° 29' 50" W., 197.00'
17-21	S. 59° 30' 10" W., 37.00'
17-18	N. 30° 29' 50" W., 56.60'
4-5	S. 87° 55' 05" E., 251.98'
5-6	N. 06° 55' 34" W., 22.63'
6-22	N. 83° 04' 26" E., 34.68'
6-7	N. 06° 55' 34" W., 281.92'
7-8	N. 83° 04' 26" E., 4.00'
8-23	N. 06° 55' 34" W., 19.00'
8-9	N. 83° 04' 26" E., 303.87'
9-10	S. 87° 55' 05" E., 44.75'
10-24	S. 02° 04' 55" W., 19.00'
10-11	S. 87° 55' 05" E., 32.00'
11-12	S. 02° 04' 55" W., 322.00'
12-25	N. 87° 55' 05" W., 37.00'
12-13	S. 02° 04' 55" W., 14.00'
13-14	S. 87° 55' 05" E., 35.00'
13-15	S. 02° 04' 55" W., 18.00'

NOTES:

- Unless otherwise indicated, all corners are marked with an iron stake surmounted with a cap marked "LS 4078".
- Bearings shown are based on bearings shown on "PANORAMA HEIGHTS, An Addition to the City of Albuquerque", plat filed in Bernalillo County, New Mexico, on September 17, 1963, in Volume D3, Folio 76.
- Bearings and distances shown are field and record data. Bearings and distances shown in parentheses are record data.
- Distances are ground distances.
- Total Area = 847,114 square feet (19,447.1 acres).



SURVEYOR'S CERTIFICATE

I, FRED SANCHEZ, a duly qualified land surveyor, registered under the laws of the State of New Mexico, hereby certify that this plat was prepared by me or under my direct supervision, shows accurate dimensions, land areas, shows all easements shown on recorded plat or made known to me by the owner, utility companies, or other parties expressing an interest, and that this survey meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and that the survey is true and correct to the best of my knowledge and belief.

NOTARY:

STATE OF New Mexico )  
COUNTY OF Bernalillo )

The foregoing instrument was acknowledged before me a Notary Public in and for said County and State by the person(s) noted in the Affidavit appearing hereon on the 11<sup>th</sup> day of Sept., 1985

My Commission Expires 8-24-87 Fred Sanchez  
Notary Public

26 24640287

Richard Roman  
PLANNING DIRECTOR, CITY  
SP 85-945  
SUBDIVISION NO.

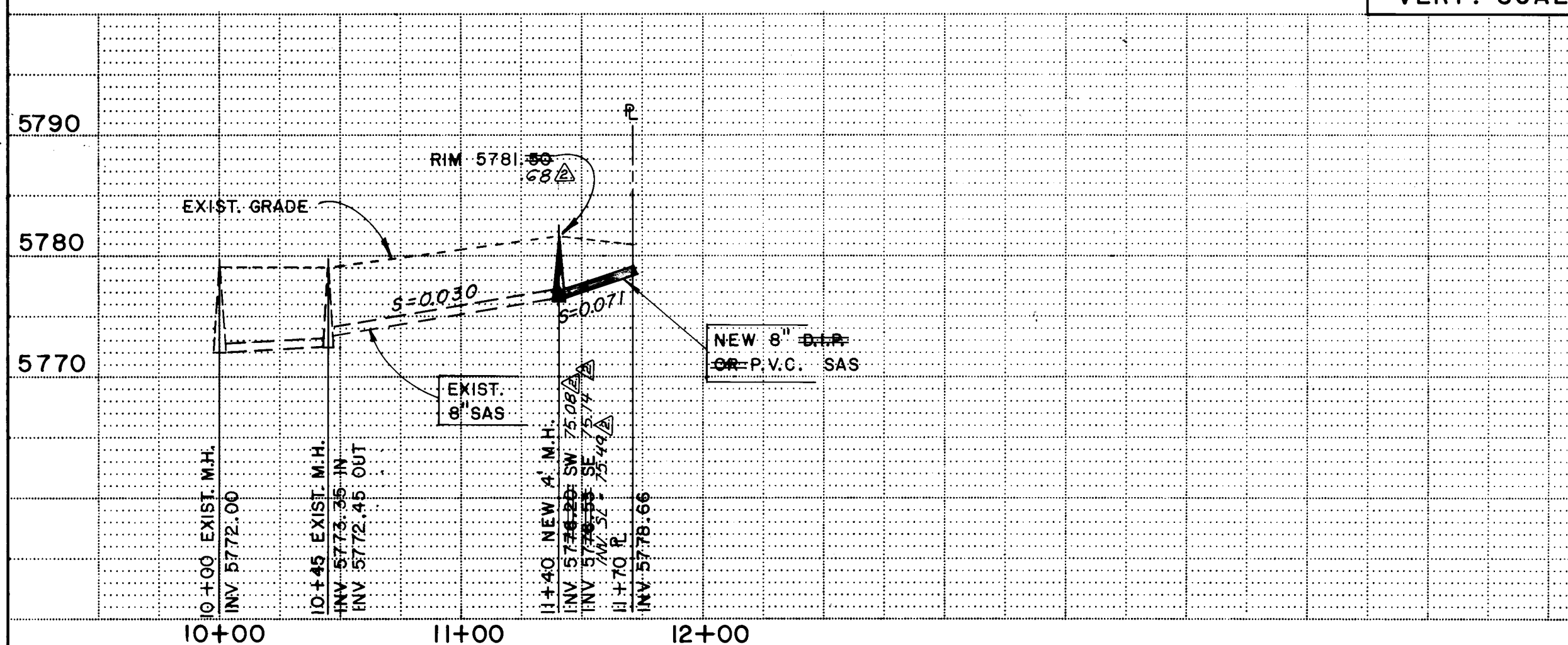
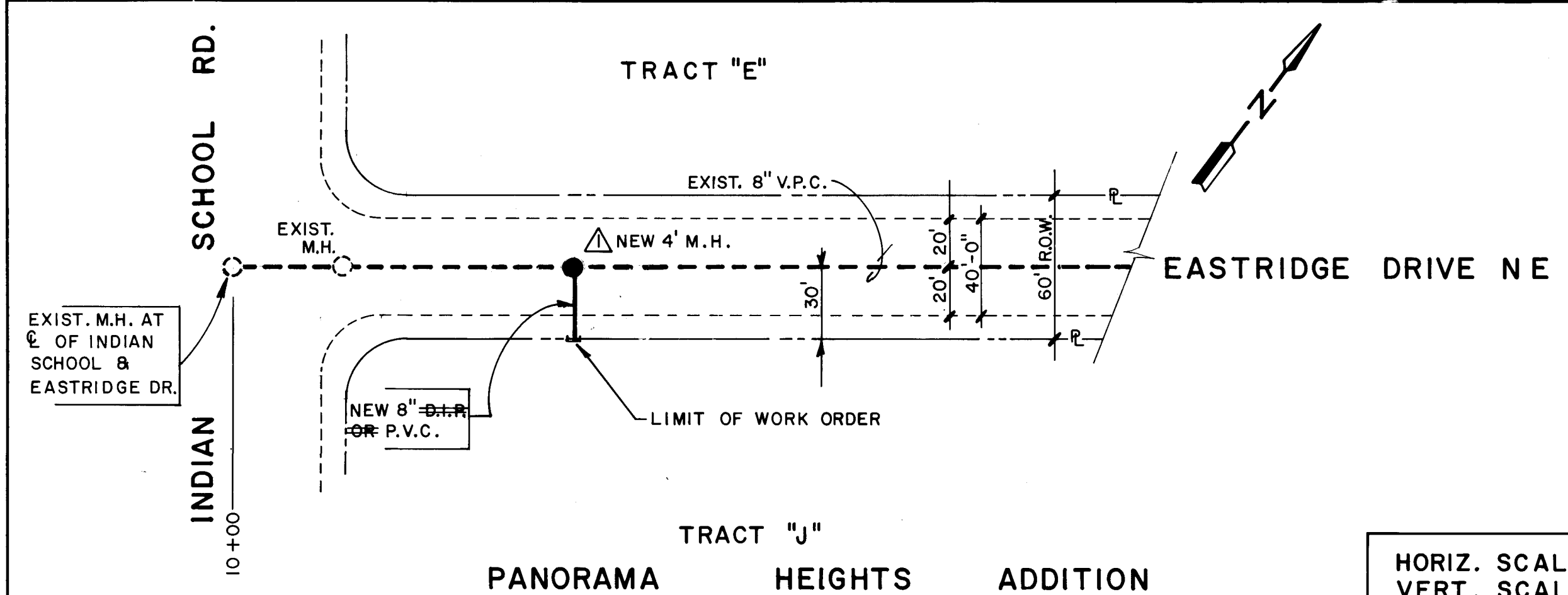
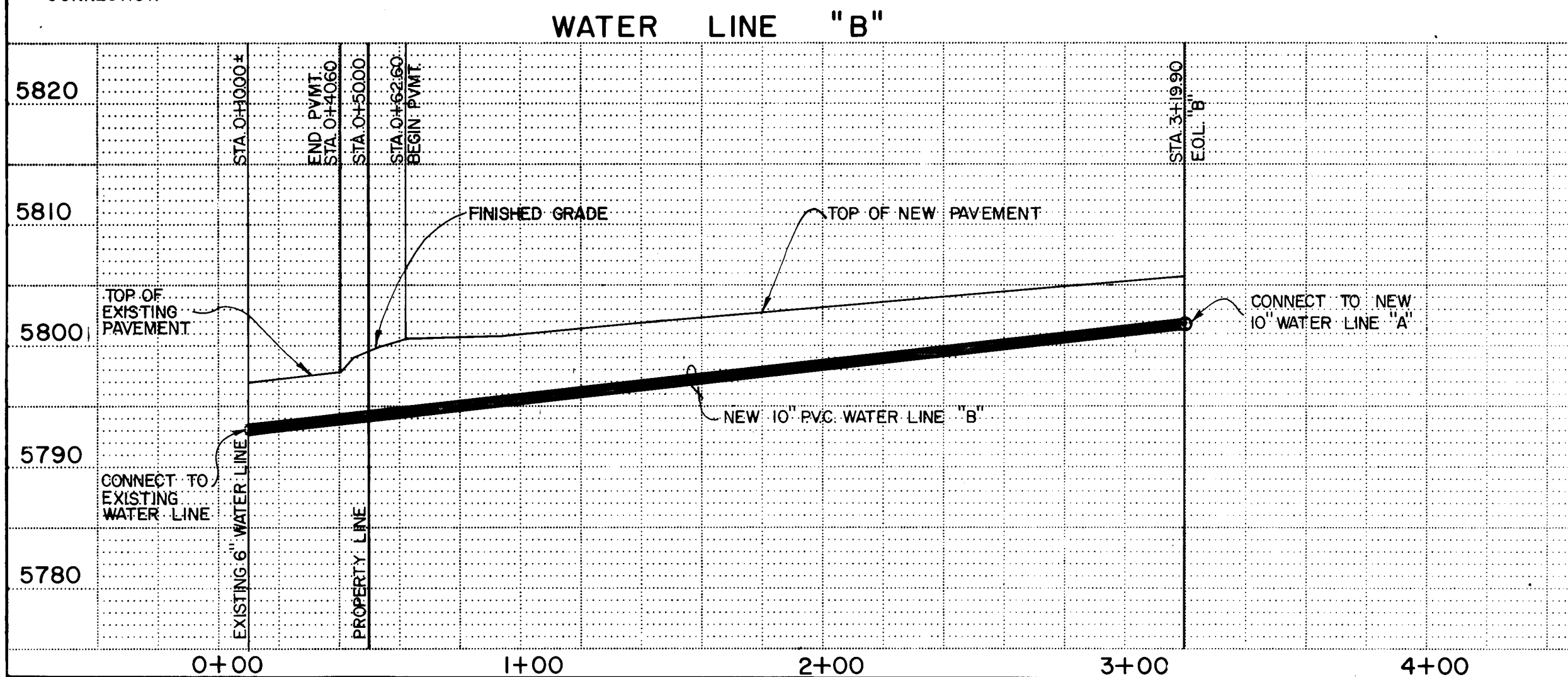
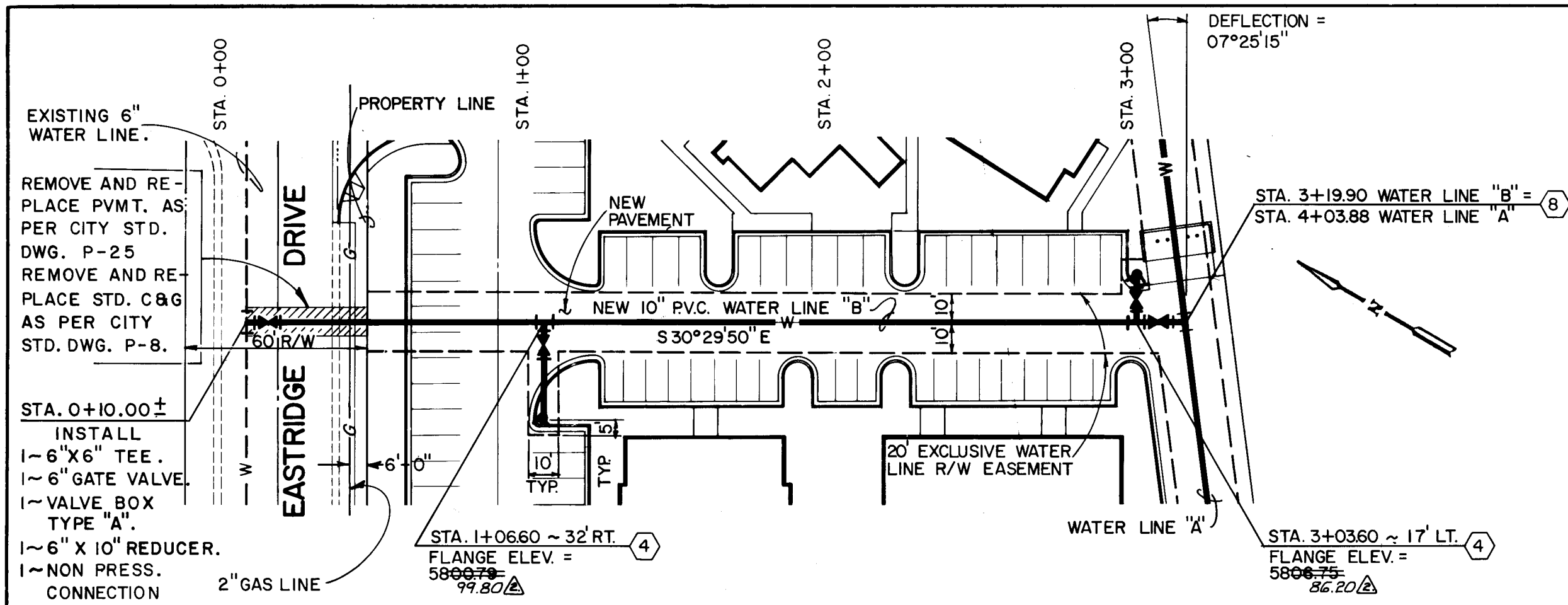
CITY  
3rd CITY ENGINEER  
3rd A.M.A.F.C.A.  
3rd PARKS AND RECREATION  
3rd TRAFFIC ENGINEER  
3rd WATER RESOURCES  
3rd PROPERTY MANAGEMENT  
3rd CITY SURVEYOR  
3rd PUBLIC SERVICE CO. OF N.M.  
3rd THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY  
3rd GAS COMPANY OF NEW MEXICO

10-10-85  
DATE  
J-22  
MAP NO.  
COUNTY  
10-1-85  
DATE  
10-1-85  
DATE  
10-1-85  
DATE  
10-1-85  
DATE  
9-27-85  
DATE  
082765  
DATE  
10-15-85  
DATE  
9-30-85  
DATE  
DATE









HORIZ. SCALE: 1" = 40'  
VERT. SCALE: 1" = 10'

HORIZ. SCALE: 1" = 50'  
VERT. SCALE: 1" = 10'

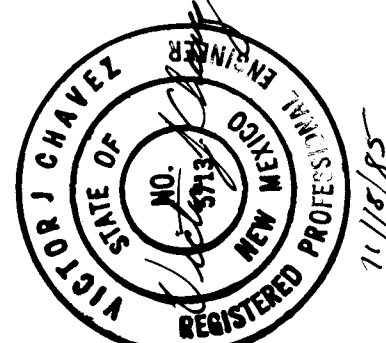
# GENERAL NOTES FOR WATERLINE CONSTRUCTION

- MAXIMUM DEFLECTION FOR 10" WATER LINE IS 3-1/2" PER LENGTH OF PIPE JOINT.
- ELECTRONIC MARKER DISCS SHALL BE PLACED IN ACCORDANCE WITH SECTION 170 OF THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS PUBLIC WORKS CONSTRUCTION 1985. NO SEPARATE PAYMENT WILL BE MADE FOR ELECTRONIC MARKER DISCS.
- CONTRACTOR SHALL ASSIST THE ENGINEER/INSPECTOR IN THE RECORDING OF DATA ON THE WATER LINE AND ACCESSORIES AS REQUIRED BY THE CITY OF ALBUQUERQUE FOR THE PREPARATION OF "AS CONSTRUCTED" DRAWINGS. CONTRACTOR SHALL NOT COVER WATER LINE AND ACCESSORIES UNTIL ALL DATA HAS BEEN RECORDED.
- INSTALL 1 ~ FIRE HYDRANT.  
1 ~ 10"X10"X6" TEE.  
1 ~ 6" GATE VALVE.  
1 ~ VALVE BOX TYPE "A".  
1 ~ 6" DIP.  
CONSTRUCT AS PER CITY STANDARD DWG. W-20.
- INSTALL 1 ~ 10" 90° BEND.
- INSTALL 1 ~ 10" 45° BEND.
- NOT USED.
- INSTALL 1 ~ 10" GATE VALVE.  
1 ~ VALVE BOX TYPE "A".  
1 ~ 10"X10"X10" TEE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK.
- WATER PIPING SHALL HAVE A MINIMUM COVER OF 3'-0".
- TAP IN TRAMWAY TO BE COORDINATED THRU WATER SYSTEMS DIVISION/WRD 823-4200.

## LEGEND

WATER LINE (NEW)	— W —
WATER LINE (EXIST.)	- - - W - - -
EASEMENT (NEW)	- - - - -
GATE VALVE (NEW)	— V —
FIRE HYDRANT (NEW)	— H —
TEES (NEW)	— T —
BENDS (NEW)	— B —
BUILDING (NEW)	— BLD —
CURB & GUTTER (NEW)	— CG —
CURB & GUTTER (EXIST.)	- - - CG - - -

ENGINEER'S SEAL



CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: HIGH RIDGE APARTMENTS  
WATER LINE "B" PLAN & PROFILE  
STA. 0+00.00 TO STA. 3+19.90

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	12/4/85	Liquid Waste	<i>[Signature]</i>	12/4/85
A.C.E.-Design	<i>[Signature]</i>	12/4/85	Traffic	<i>[Signature]</i>	12/4/85
A.C.E.-Hydrology	<i>[Signature]</i>	12/4/85	Water	<i>[Signature]</i>	12/4/85

DRAWING NO.	2464	MAP NO.	J - 22	SHEET	4	OF	4
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CHANGE ORDER No. 1 Δ