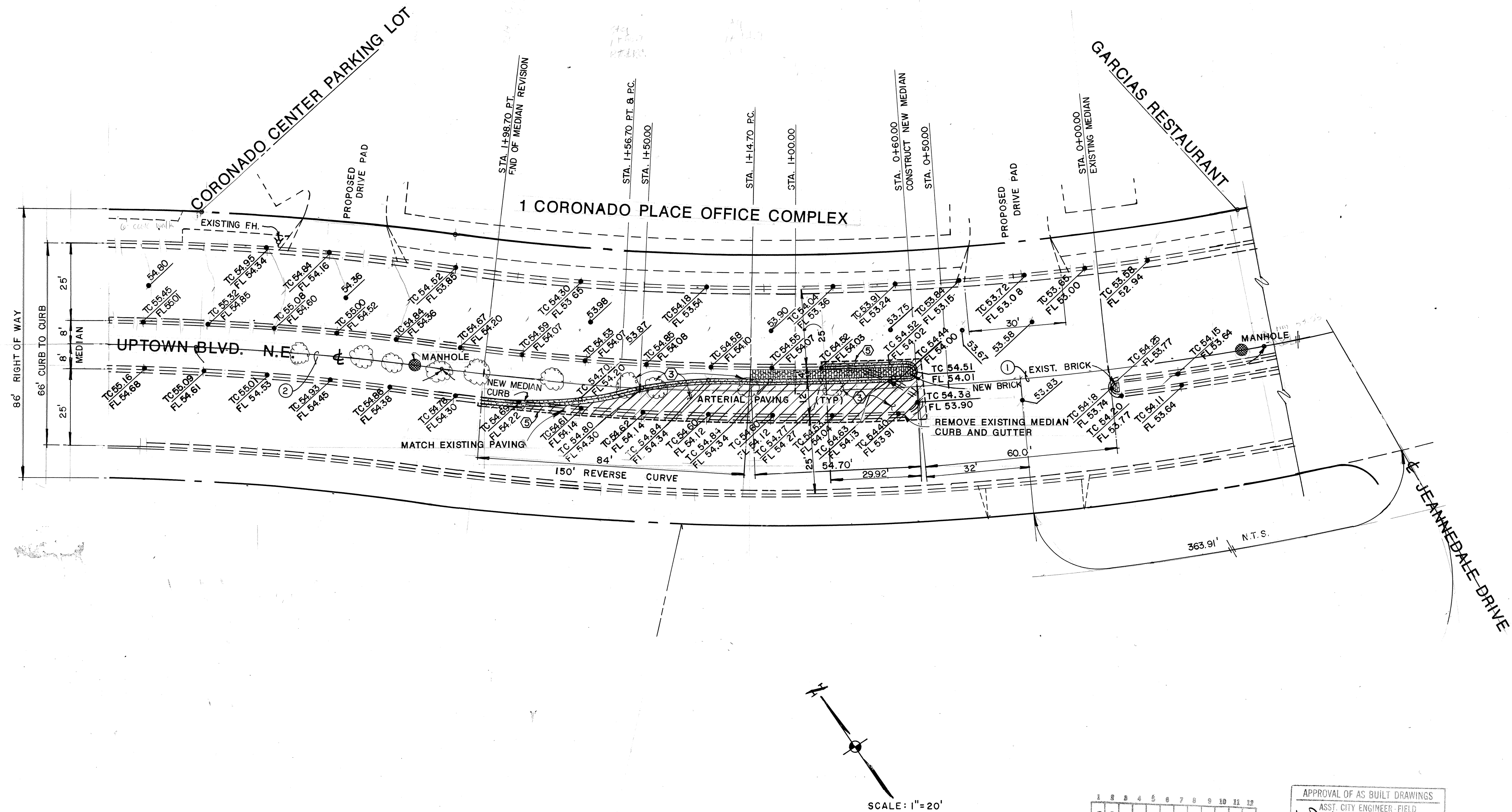


SCANNED
BY LASON



1 2 3 4 5 6 7 8 9 10 11 12
26 25 11 0 18 6

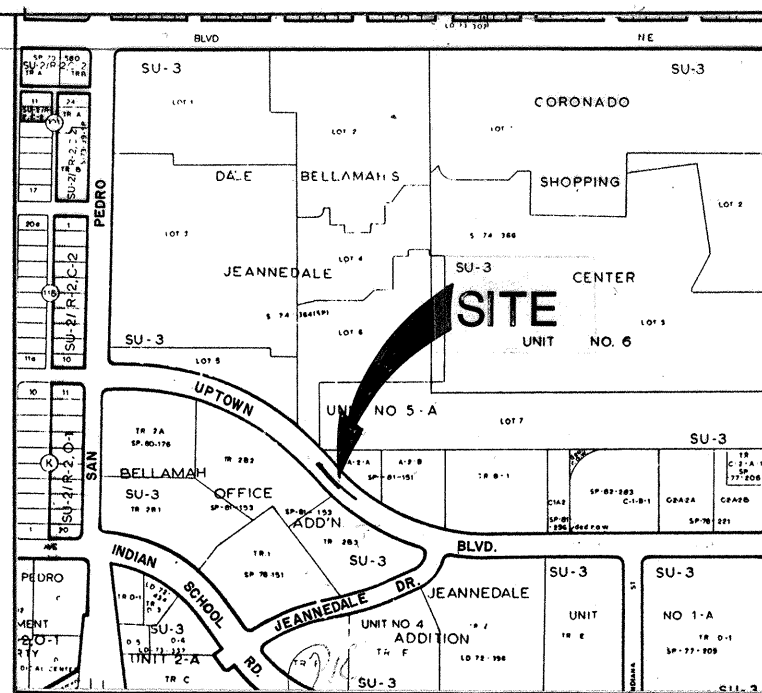
APPROVAL OF AS BUILT DRAWINGS
ASST. CITY ENGINEER - FIELD
W. J. McManis
DATE 3-20-86

LEGEND

| DESCRIPTION | NEW | EXISTING |
|------------------------|-----|----------|
| CURB & GUTTER | | |
| CURB | | |
| SIDE WALK | | |
| SPOT ELEVATION | | |
| SANITARY SEWER MANHOLE | | |
| PAVING | | |

CURVE DATA TABLE

| NO. | Δ | RADIUS | LENGTH | TANGENT |
|-----|-----------|---------|---------|---------|
| 1 | 18°52'41" | 800.00' | 263.59' | 133.00' |
| 2 | 04°30'59" | 991.44' | 78.15' | 39.10' |



VICINITY MAP H-18-Z

TRAFFIC HANDLING NOTES:

- CONTRACTOR MUST SUBMIT A CONSTRUCTION SIGNING AND BARRICADING PLAN TO TRAFFIC ENGINEERING DIVISION AND RECEIVE A BARRICADING PERMIT PRIOR TO CONSTRUCTION.
- ALL CONSTRUCTION SIGNING AND BARRICADING TO COMPLY WITH MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, 1978 EDITION.
- CONTRACTOR'S OPERATION, BARRICADING AND SIGNING SHALL NOT AFFECT THREE LANES OF UPTOWN BLVD. BETWEEN 7 AM AND 9 AM OR 4 PM AND 6 PM.

NOTICE TO CONTRACTOR:

- THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS PUBLIC WORKS CONSTRUCTION, 1985 WILL BE REFERRED TO HEREON AS THE "STANDARD SPECIFICATION".
- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS PUBLIC WORKS CONSTRUCTION, 1985.
- TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM OF DELAY.
- CONTRACTOR IS RESPONSIBLE FOR EROSION CONTROL DURING THE CONSTRUCTION PHASE.

GENERAL NOTES:

- BACKFILL COMPACTION SHALL BE ACCORDING TO ARTERIAL STREET USE. SEE CITY PAVING DETAIL P-3 FOR ARTERIAL PAVING SPECIFICATIONS.
- SEE CITY STANDARD DRAWING P-8 FOR CURB AND GUTTER SPECIFICATIONS.
- EXISTING LANDSCAPING AND UNDERGROUND SPRINKLER SYSTEM IN MEDIAN. CONTACT PETE TURPIN, PARK MAINTENANCE FOR DISPOSITION. TELEPHONE 823-4062, TWO WEEKS BEFORE WORK IS TO START.
- CONSTRUCT MEDIAN REVISION AS PER CITY OF ALBUQUERQUE STANDARD DWG. T-3.
- A MINIMUM 1' PAVEMENT SHOULD BE REMOVED ADJACENT TO NEW MEDIAN CURB & GUTTER TO PROVIDE A SOLID CONNECTION TO EXISTING PAVEMENT.

APPROVED FOR
CONSTRUCTION
C. H. Hays 11/1/85

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: MEDIAN REVISION
6201 UPTOWN BLVD. N.E.

| APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
|---------------|----------------------|----------|--------------|------------------|---------|
| City Engineer | <i>W. J. McManis</i> | 11/20/85 | Liquid Waste | <i>R. P. ...</i> | 9/25/85 |
| A.C.E. Design | <i>W. J. McManis</i> | 11/20/85 | Traffic | <i>D. J. ...</i> | 10/2/85 |
| Hydrology | <i>N. A. ...</i> | 9/25/85 | Water | <i>R. P. ...</i> | 9/25/85 |

| | | | | | | | |
|-------------|------|---------|--------|-------|---|----|---|
| DRAWING NO. | 2511 | MAP NO. | H-18-Z | SHEET | 1 | OF | 1 |
|-------------|------|---------|--------|-------|---|----|---|

| | | | | | | | |
|------------------------|------------------------------|--|------|----------------------|---------|-----------------|------|
| AS BUILT INFORMATION | | BENCH MARKS | | SURVEY INFORMATION | | ENGINEER'S SEAL | |
| CONTRACTOR | W. J. McManis | BENCHMARK 13-H18 LOCATED ON THE S.W. CORNER OF SAN PEDRO AND UPTOWN BOULEVARD N.E. | DATE | FIELD NOTES | NO. | BY | DATE |
| WORKED BY | W. J. McManis | ELEVATION 5248.55 | DATE | RONALD A. FORSTBAUER | 4/27/84 | DATE | DATE |
| INSPECTOR'S ACCEPTANCE | BY R. L. GARCIA DATE 2/18/86 | | | NMLS 1826 | | | |
| VERIFICATION BY | DATE | | | | | | |
| DRAWING NO. | 2511 | | | | | | |
| REVISIONS | | | | | | | |
| DESIGNED BY | J.S.M. | DATE | 6-85 | | | | |
| DRAWN BY | C.M.Y. | DATE | 6-85 | | | | |
| CHECKED BY | V.J.C. | DATE | 6-85 | | | | |