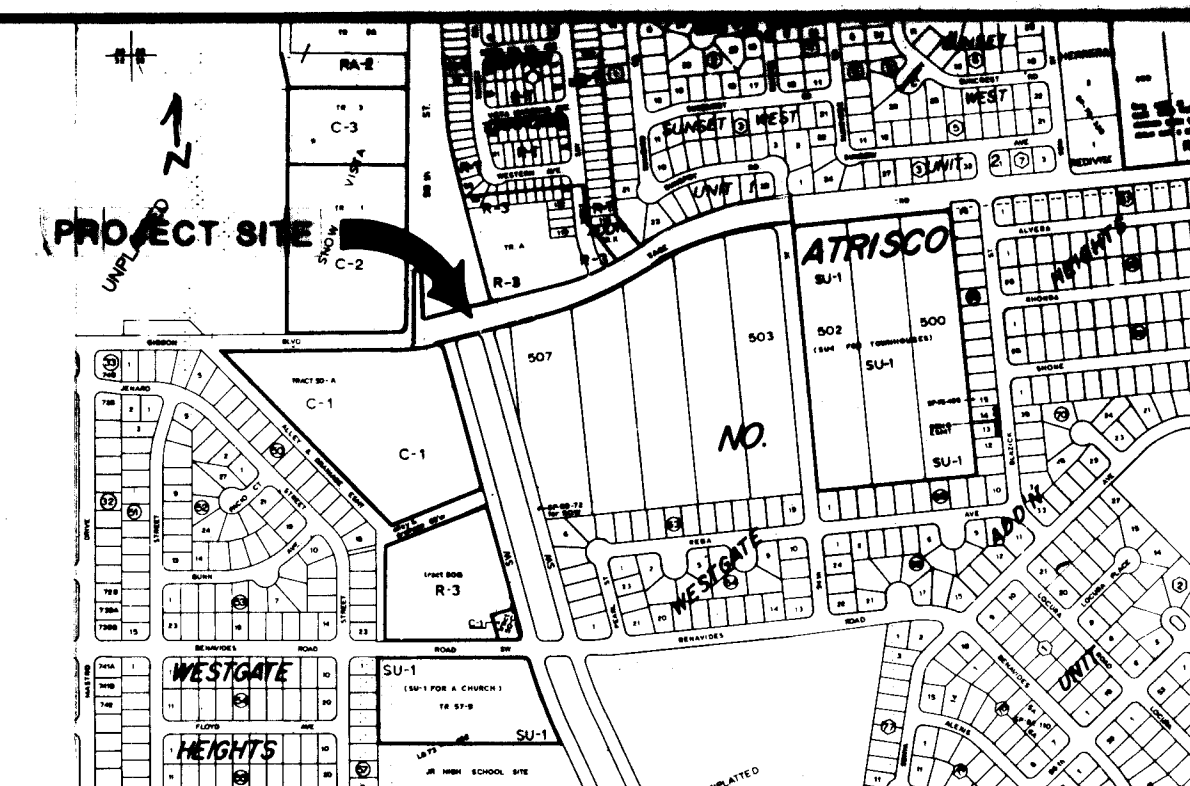


MASTERPLAN WATERMAIN

SAGE ROAD NW



VICINITY MAP M-9

GENERAL NOTES:

1. THE LOCATION OF ALL EXISTING UTILITIES, AS SHOWN ON THE DRAWINGS, ARE APPROXIMATE LOCATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING FINAL UTILITY LOCATION DETERMINATION IN THE FIELD DURING CONSTRUCTION; THIS IS INCIDENTAL TO CONTRACT.
2. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES BY CALLING "BLUE-STAKES" AT 265-1234 AT LEAST 48 HOURS PRIOR TO COMMENCING WORK IN ANY PART OF THE PROJECT AREA.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING AND MAINTAINING IN SERVICE ALL EXISTING UTILITIES.
4. THE CONTRACTOR SHALL CONFINE HIS WORK TO WITHIN THE CONSTRUCTION LIMITS AND/OR RIGHT-OF-WAYS TO PRESERVE EXISTING VEGETATION AND PRIVATE PROPERTY. OVERNIGHT PARKING OF CONTRACTOR'S EQUIPMENT SHALL NOT OBSTRUCT DRIVEWAY OPENINGS OR DESIGNATED TRAFFIC LANES. THE CONTRACTOR SHALL SCHEDULE HIS TRENCHING INSTALLATION AND BACK-FILL OPERATIONS SO THAT ACCESS TO ANY DRIVEWAY IS NOT DISRUPTED LONGER THAN ONE WORKING DAY.
5. THE CONTRACTOR SHALL COORDINATE HIS ACTIVITIES WITH THE ENGINEER TO MINIMIZE TRAFFIC DISRUPTIONS.
6. DISPOSAL SITE FOR ALL EXCESS EXCAVATION MATERIALS SHALL BE OBTAINED BY THE CONTRACTOR AND APPROVED BY THE ENGINEER. ALL COSTS INCURRED IN OBTAINING A DISPOSAL SITE, HAULING THERE TO AND PROPER DISPOSAL THEREOF SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION AND NOT DIRECT PAYMENT WILL BE MADE THEREFOR.
7. THE CITY OF ALBUQUERQUE STANDARD DETAILS ARE INCLUDED IN THE SPECIFICATIONS AND MADE A PART OF THIS CONTRACT.
8. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION - 1985.
9. WHERE CONCRETE BLOCKING IS CALLED FOR, WRAP ALL BENDS, TEES, AND OTHER FITTINGS WITH POLYETHYLENE.
10. WATER SYSTEMS DIVISION SHALL BE THE ONLY AUTHORIZED PERSONNEL TO OPERATE EXISTING VALVES, FIRE HYDRANTS, ETC. ALL WORK SHUTOFFS MUST BE COORDINATED WITH SAID DIVISION THREE (3) FULL WORKING DAYS PRIOR TO PROPOSED SHUTOFFS. CALL 823-4052.
11. WATER SYSTEMS DIVISION SHALL HAVE THE AUTHORITY TO CANCEL ALL SCHEDULED SHUTOFFS.
12. THE CARE AND PROTECTION OF ALL OTHER UTILITIES, CURBS AND GUTTER, SIDEWALK AND OTHER STREET APPURTENANCES THAT ARE NOT A PART OF THE INTENDED WORK AS SHOWN ON PLANS ARE THE RESPONSIBILITY OF THE CONTRACTOR. IF DAMAGED, LOST IN TRENCH, OR OTHERWISE HARMFULLY DISTURBED, THESE ITEMS WILL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
13. CONTRACTOR SHALL BE RESPONSIBLE FOR EXTRA FILL MATERIAL REQUIRED DUE TO SHRINKAGE.
14. ALL NEW PIPE IS TO BE HYDROSTATICALLY TESTED FROM VALVE TO VALVE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY EXTRA WORK NECESSARY TO TEST A SECTION OF LINE PRIOR TO CONNECTION TO AN EXISTING VALVE.
15. CONTRACTOR SHALL BE REQUIRED TO POTHOLE CONNECTIONS AND VERIFY FITTINGS PRIOR TO BEGINNING WORK.
16. TORQUE ON ALL BOLTS FOR MECHANICAL JOINT-FITTINGS MUST BE 75 TO 90 FOOT-POUNDS.

INDEX OF DRAWINGS

TITLE SHEET	1
MISC. DETAILS	2
PLAN & PROFILE	3 - 4
PLATS	5-6

1 2 3 4 5 6 7 8 9 10 11 12
26 25 67 01 86

Brian Nolan
7/2/86

REV.	SHEETS	CITY ENGINEER	DATE	USER	DEPT.	DATE	USER	DEPT.	DATE
APPROVAL OF REVISIONS									



DMJM
5700 Harper Drive NE, Suite 280
Albuquerque, New Mexico 87109
(505) 822-7955

APPROVED FOR
CONSTRUCTION

Chad H. G. E.

2567

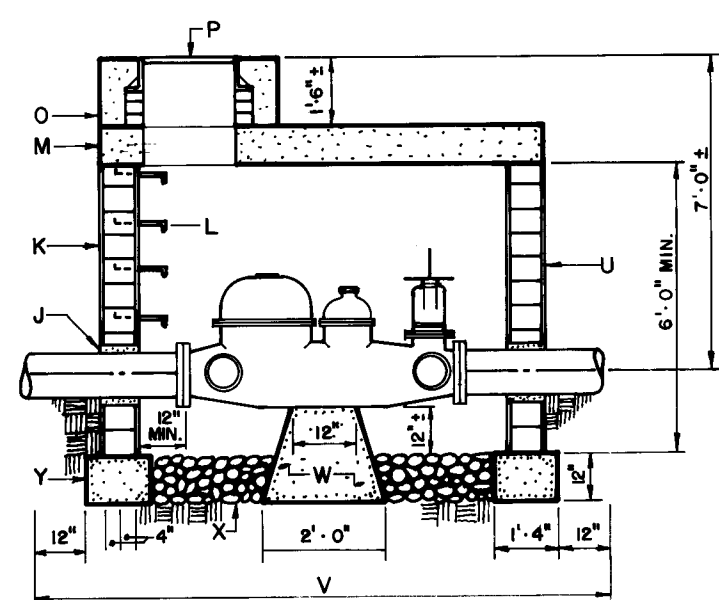
SHEET 1 OF 1

GENERAL NOTES

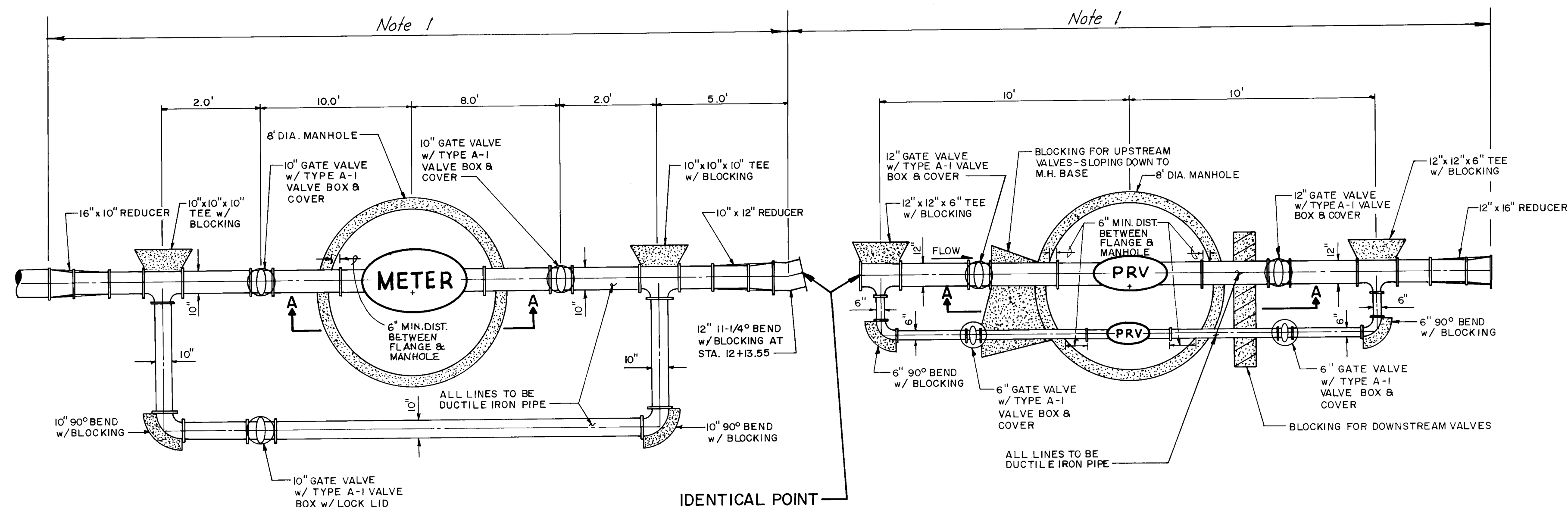
I. PIPE, VALVE AND FITTING CONNECTIONS TO BE FLANGED OR RESTRAINED JOINT, EXCEPT WHERE OTHERWISE DESIGNATED.

CONSTRUCTION NOTES

J 2" NON-SHRINK GROUT FILLER AROUND PIPE,
 18" FELT TO BE WRAPPED AROUND PIPE AT
 OUTSIDE AND INSIDE OF JOINT.
 K SOLID SEGMENTAL BLOCK WALLS. SEE DWG. S-6.
 L STEPS TO EXTEND 7" INTO MORTAR PIT AT 1/2"
 O.C. STEPS TO BE SET IN EPOXY CEMENT
 OR PRECAST IN PLACE. SEE DWG. K-25 FOR
 DETAILS.
 M CONCRETE COVER, SEE DWG. S-3.
 O CONCRETE COLLAR, SEE DWG. S-1.
 S CAST IRON MH FRAME AND COVER, SEE DWG. S-5
 T WATER MAINTAINED WATER.
 U 1/2" MORTAR PLASTERED INSIDE AND OUTSIDE.
 V COMPACT 1 FT. BELOW FOOTING LEVEL TO A MIN.
 OF 90% MAX. DENSITY ASTM-1557.
 W 0.1 CU YD. CONCRETE FOR BLOCK, 30% FELT
 18" TO PREVENT FROM SETTING IN MORTAR
 AND CONCRETE. IF ANY TEST PLUS IT SHALL
 HAVE AN ACCESS AND BE 18" DEEP.
 X CLEAN GRAVEL FILLS, DEPTH = 6"
 Y CONCRETE RINGWALL, REINFORCED WITH NO. 4 REBAR

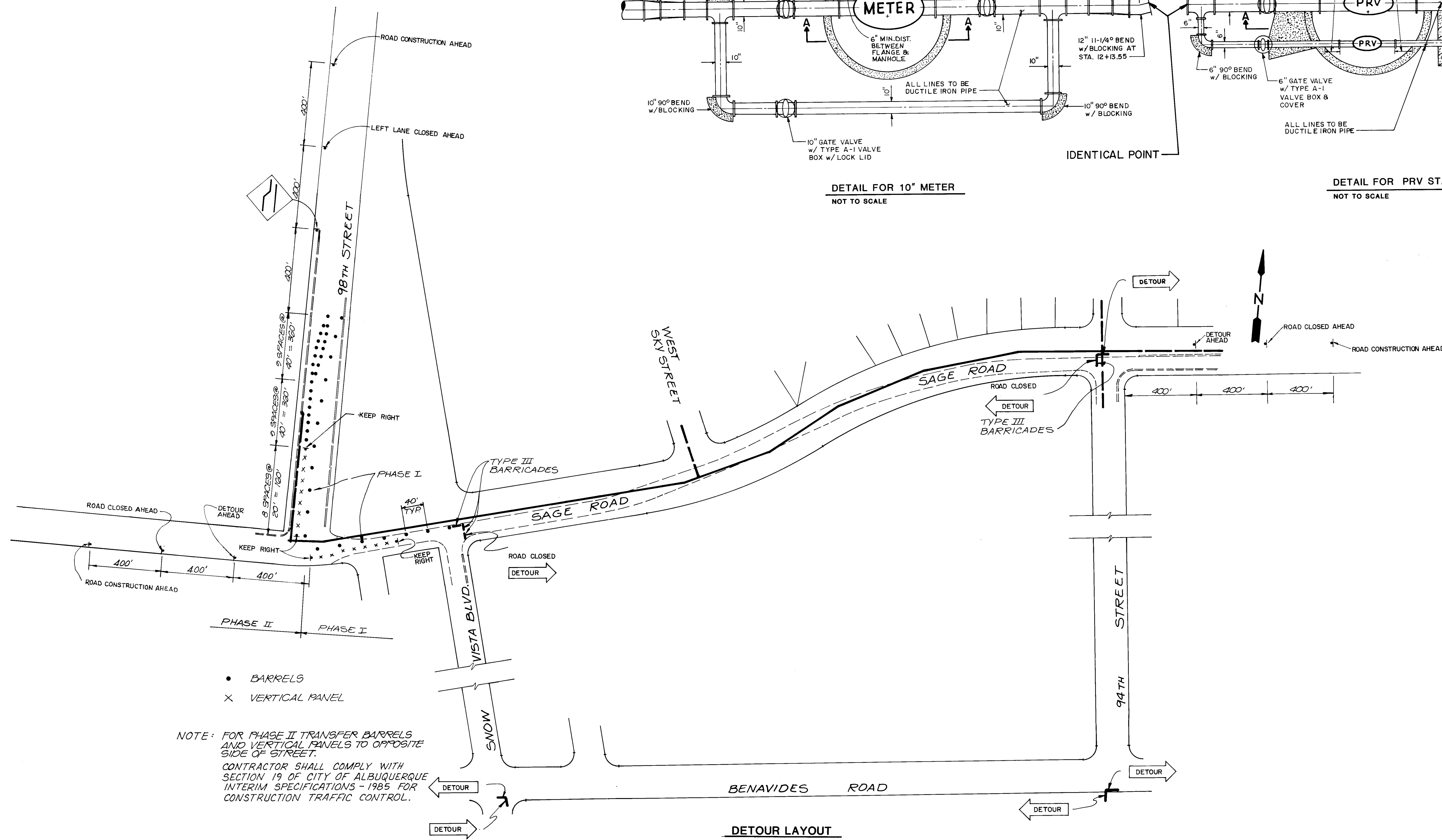


SECTION A-A



DETAIL FOR 10" METER
NOT TO SCALE

DETAIL FOR PRV STATION
NOT TO SCALE



- BARRELS
- X VERTICAL PANEL

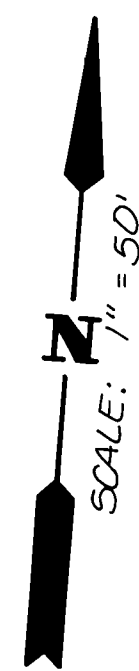
NOTE: FOR PHASE II TRANSFER BARRELS
AND VERTICAL PANELS TO OPPOSITE
SIDE OF STREET.

CONTRACTOR SHALL COMPLY WITH
SECTION 19 OF CITY OF ALBUQUERQUE
INTERIM SPECIFICATIONS - 1985 FOR
CONSTRUCTION TRAFFIC CONTROL.

- Notes: 1. Unit Price Bid for meter & pressure reducing valve includes all valves, valve boxes meters mahlohes, fittings blocking and all miscellaneous items necessary to make the installation complete.
2. Meter shall be mainline 10" turbine (0 to 735 cubic feet per minute) with strainer per Rockwell W-5500 DR Turbo Meter, or equal.

[illegible]

CITY OF ALBUQUERQUE					
WATER UTILITIES DEPARTMENT					
ENGINEERING DIVISION					
TITLE: MASTER PLANNED WATERLINE					
MISC. DETAILS					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>E.H. Chapman</i>	<i>9/14/65</i>	Liquid Waste	<i>W. J. Bader</i>	<i>9/14/65</i>
A.C.E.-Design	<i>E.H. Chapman</i>	<i>9/14/65</i>	Traffic	<i>W. J. Bader</i>	<i>9/14/65</i>
A.C.E.-Hydrology	<i>E.H. Chapman</i>	<i>9/14/65</i>	Water	<i>W. J. Bader</i>	<i>9/14/65</i>
DRAWING NO.	2567		MAP NO.	M-9	
			SHEET	2	OF 6



A circular professional seal for Max W. Borchert, a Registered Professional Engineer in the State of Illinois. The seal features the text "MAX W. BORCHERT" around the top and "REGISTERED PROFESSIONAL ENGINEER" around the bottom. In the center, it says "SURVEYOR AND LAND" and "NO. 5110".

Brian Dolan
7/2/86
26 25670486

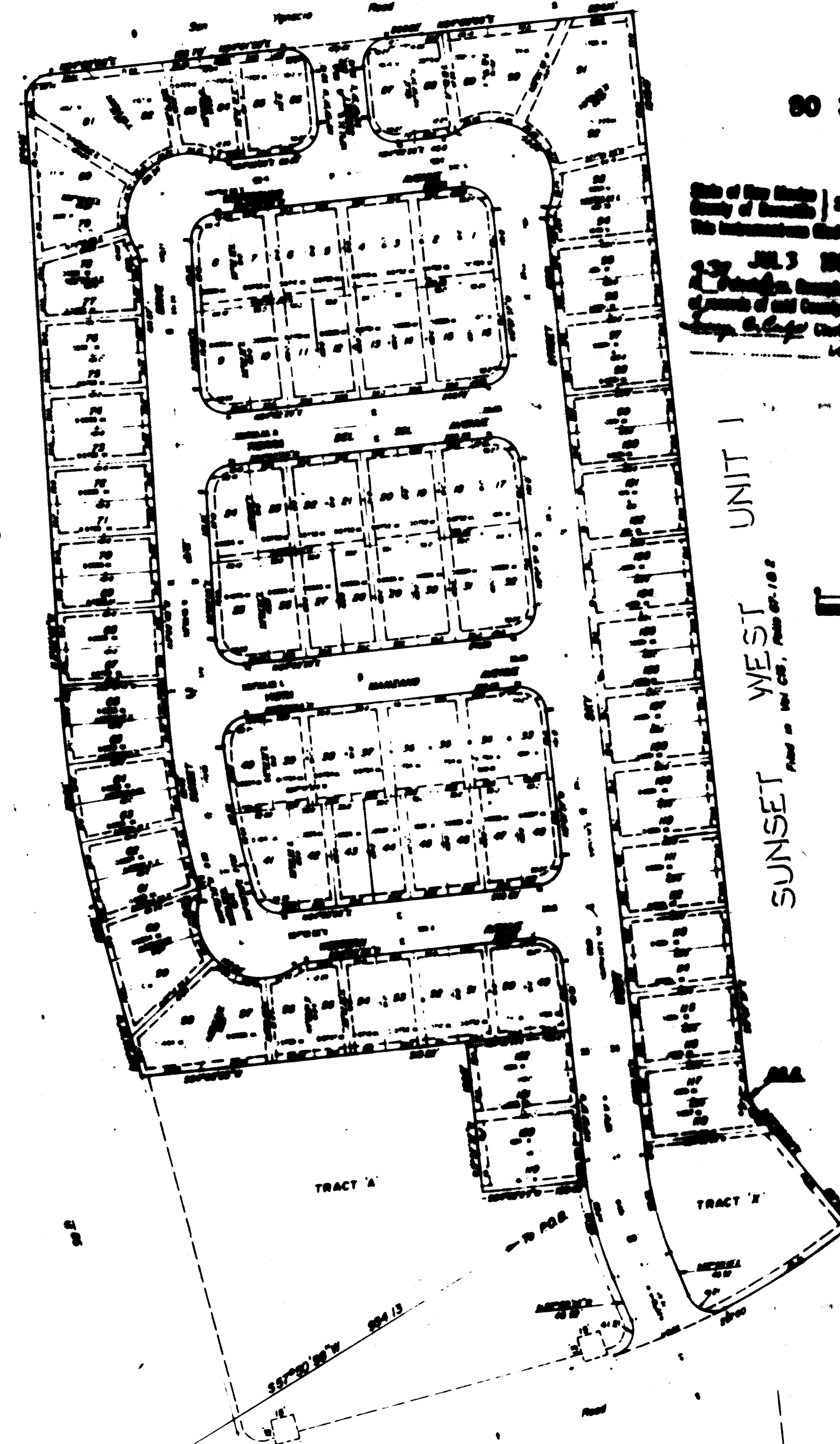
CITY OF ALBUQUERQUE					
WATER UTILITIES DEPARTMENT					
ENGINEERING DIVISION					
TITLE: MASTER PLANNED WATERLINE					
SAGE ROAD					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	<i>9/14/95</i>	Liquid Waste	<i>[Signature]</i>	<i>9/14/95</i>
A C E - Design	<i>[Signature]</i>	<i>9/13/95</i>	Traffic	NADWH	<i>9/18/95</i>
A C E - Hydrology	<i>[Signature]</i>	<i>9/14/95</i>	Water	<i>[Signature]</i>	<i>9/14/95</i>
DRAWING NO.	2567		MAP NO.	M-9	
			SHEET	4	OF 6

SP-5-80-261

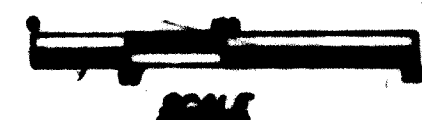
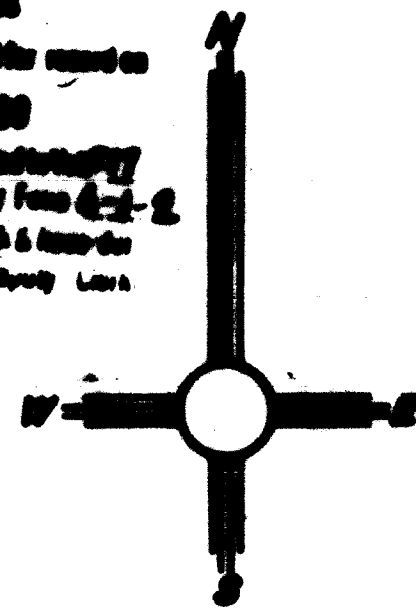
WESTVIEW TOWNHOMES ADDITION

AN ADDITION TO THE CITY OF ALBUQUERQUE, NEW MEXICO
BEING WITHIN THE TOWN OF ATRISCO GRANT, ALBUQUERQUE, NEW MEXICO
APRIL 7, 1980

80 37642



Sub of the State of New Mexico
County of Bernalillo
City of Albuquerque
April 7, 1980
Attest: Notary Public
My Comm. Expires: 12-31-82
My Comm. No. 10000



South Mark
ACS 4-19 located on west side of 90th St. 50.0' north of NE corner of block four of trail or court near the intersection of Gibson Blvd. S.E. and 90th Street, S.U.

1. Bearings are N.M. State Plane Grid Bearings.
2. Distances are ground distances.
3. Number of Lots: 122
4. Number of miles of streets within the subdivision = 0.6419 miles.
5. Zone: Azlon No. L-9 & H-9.
6. Average ground to grid factor 0.999870831.
7. Average Delta Alpha: 0°16'47"
8. Subdivision Control Markings set with No. 5 rebar.
9. Easements:
5' along side lot lines.
7' along front lot lines.
Unless otherwise noted.
10' along back lot lines
10' along Sage Road
10' along 90th Street

CURVE NO.	LOF NO.	DELTA ANGLE	RADIUS	CHORD BEARING	CHORD LENGTH	TANGENT
1-3		20°03'54"	733.06'	S61°25'49"W	255.69'	129.83'
1-2		11°09'54"	733.06'	S56°50'49"W	142.70'	71.73'
2-3		0°54'00"	733.06'	S67°00'40"W	113.00'	57.11'
3-4		94°27'00"	25.00'	N24°14'16"E	36.70'	27.02'
5-6		17°01'37"	394.02'	N14°20'26"W	116.66'	58.98'
		14°15'54"	394.02'	N13°51'17"W	97.85'	49.30'
		2°45'43"	394.02'	N7°20'28"W	18.99'	9.50'
7-8	119	17°01'37"	344.02'	N14°20'26"W	107.78'	54.49'
9-10		17°01'37"	334.02'	N14°20'26"E	98.90'	50.00'
2-11		94°27'00"	25.00'	S70°12'44"E	36.70'	27.02'
12-13		11°23'52"	1,000.00'	N0°00'42"W	201.49'	101.26'
	61	1°23'00"	1,000.00'	N14°15'04"W	24.19'	12.09'
	62	2°14'48"	1,000.00'	N13°26'09"W	39.18'	19.59'
	63	2°07'12"	1,000.00'	N10°15'13"W	17.00'	10.50'
	64	2°14'41"	1,000.00'	N0°04'15"W	39.18'	19.59'
	65	2°07'12"	1,000.00'	N2°33'19"W	37.00'	18.50'
	66	1°20'53"	1,000.00'	N0°00'14"W	25.29'	12.63'
14-15	81	0°24'54"	25.00'	N0°10'41"E	34.55'	23.90'
16-17	49	0°00'00"	25.00'	N0°00'00"W	35.36'	25.00'
18-19	56	20°00'21"	25.00'	S70°00'13"W	12.13'	6.25'
19-20	56	13°00'00"	60.00'	N0°00'00"W	111.71'	158.98'
	57	20°00'21"	60.00'	S0°00'20"W	30.37'	15.70'
	58	20°00'21"	60.00'	N0°00'40"E	27.00'	13.06'
	59	20°00'21"	60.00'	N0°00'40"E	27.00'	13.06'
	60	20°00'21"	60.00'	N0°00'40"E	30.00'	15.00'
20-21	40	20°04'21"	25.00'	N0°34'20"W	12.13'	6.25'
22-23		11°23'52"	899.00'	N0°00'42"E	181.14'	91.04'
	61	1°23'00"	899.00'	N04°15'04"W	21.74'	10.87'
	62	2°14'48"	899.00'	N13°26'09"W	35.22'	17.61'
	63	2°07'12"	899.00'	N10°15'13"W	16.63'	10.50'
	64	2°14'48"	899.00'	N0°04'15"W	35.22'	17.61'
	65	2°07'12"	899.00'	N2°33'19"W	33.26'	16.63'
	66	1°20'53"	899.00'	N0°00'14"W	22.74'	12.37'
24-26		11°23'52"	874.00'	N0°00'42"E	176.11'	88.50'
24-25		11°19'15"	874.00'	N0°17'01"W	172.41'	86.63'
25-26		0°14'37"	874.00'	N3°30'05"W	3.72'	1.86'
27-28		7°59'06"	849.00'	S10°57'05"E	118.22'	59.26'
	41	3°33'08"	849.00'	S13°10'04"E	52.43'	26.33'
	40	0°20'00"	899.00'	S9°10'11"E	65.67'	32.06'
29-30	78	20°04'21"	25.00'	N17°24'57"W	12.13'	6.25'
30-31		13°33'51"	40.00'	N40°19'49"E	113.98'	182.30'
	78	13°42'13"	40.00'	N23°36'01"W	16.39'	8.27'
	79	23°04'26"	40.00'	N4°12'41"W	24.00'	12.25'
	80	24°32'16"	40.00'	N19°35'40"E	25.50'	13.05'
	81	23°04'26"	40.00'	N43°24'01"E	24.00'	12.25'
	82	24°32'16"	40.00'	N67°12'22"E	25.50'	13.05'
	83	32°30'14"	40.00'	S04°12'23"E	35.72'	17.57'
	84	20°04'21"	25.00'	S01°55'27"E	12.13'	6.25'
	86	0°00'00"	25.00'	S39°52'23"E	35.36'	25.00'
	84	00°00'24"	25.00'	S50°57'49"W	35.36'	25.00'
	87	00°59'36"	25.00'	S39°02'11"W	35.35'	25.00'
	87	90°	25.00'	S50°57'37"E	35.36'	25.00'
	88	28°04'21"	25.00'	N70°00'13"E	12.13'	6.25'
31-32		146°08'42"	60.00'	S50°57'37"E	114.80'	197.14'
33-34		33°01'26"	60.00'	N72°28'45"E	34.11'	17.79'
35-36		26°01'25"	60.00'	S77°59'49"E	27.02'	13.87'
	91	26°00'30"	60.00'	S55°58'52"E	27.00'	13.86'
	92	26°00'30"	60.00'	S25°58'22"E	27.00'	13.86'
	93	35°04'51"	60.00'	S4°34'19"W	36.17'	18.96'
	94	28°04'21"	25.00'	S8°04'33"W	12.13'	6.25'
43-44	8	87°25'09"	25.00'	S40°19'49"W	34.55'	23.90'
45-46	1	90°	25.00'	N50°57'37"W	35.36'	25.00'
47-48	16	90°	25.00'	N39°02'23"E	35.36'	25.00'
49-50	9	92°34'51"	25.00'	S49°40'12"E	36.14'	26.15'
51-52	24	87°25'09"	25.00'	S40°19'49"W	34.55'	23.90'
53-54	17	90°	25.00'	N50°57'37"W	35.36'	25.00'
55-56	32	90°	25.00'	N39°02'23"E	35.36'	25.00'
57-58	25	92°34'51"	25.00'	S49°40'12"E	36.14'	26.15'
59-60	40	90°59'55"	25.00'	S38°32'26"W	35.66'	25.44'
61-62	33	90°	25.00'	N50°57'37"W	35.36'	25.00'
63-64	48	90°	25.00'	N39°02'23"E	35.36'	25.00'
65-67	41	81°00'59"	25.00'	S55°27'08"E	32.48'	21.36'

PREPARED BY GORDON HERKENHOFF & ASSOC. SHEET TWO OF TWO SHEETS

LASON 1-505-344-9404
BEST COPY AVAILABLE

Brian Polan
7/2/86

1 2 3 4 5 6 7 8 9 10 11 12
26 25670586

