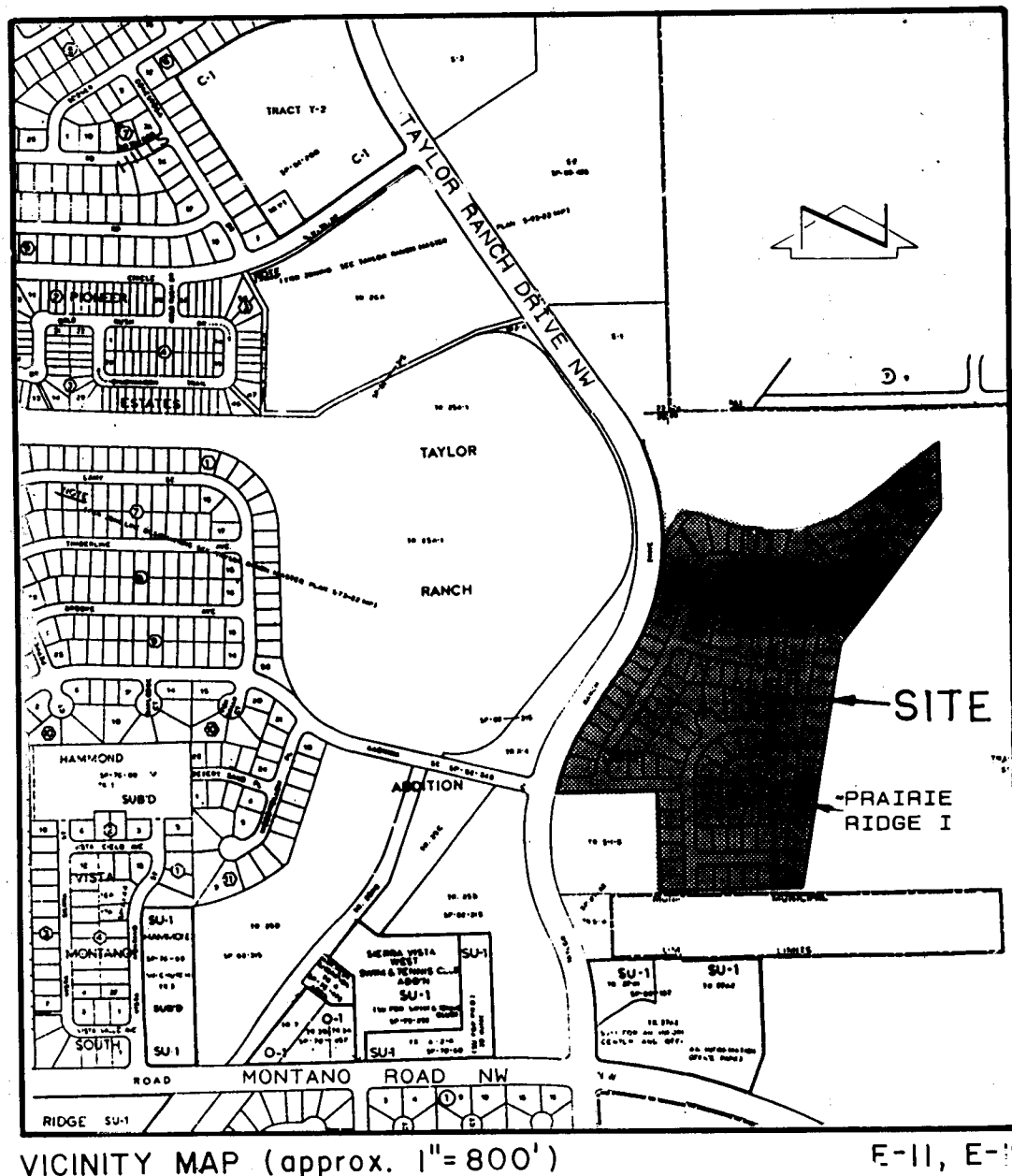




SUBDIVISION DATA:

ZONE ATLAS INDEX NO.	E-11, E-12
GROSS ACREAGE	31.8645 AC
NUMBER OF EXISTING TRACTS	141
NUMBER OF TRACTS CREATED	142
MILEAGE OF STREETS CREATED	1.1728

NOTES:

- The bearing base for this plat is the plat of record entitled Tracts 32A, 32B and 32C, Taylor Ranch, filed in the office of the County Clerk of Bernalillo County, New Mexico on January 16, 1986 in Volume C29, Folio 79.
- Update all bearings clockwise 00°01'24" to obtain state plane grid bearings. All distances are ground. All dimensions along curved lines are arc measurements (denoted by L).
- Record measurements are shown in parenthesis.
- SETBACKS: Minimum front-yard, side-yard, and rear-yard setbacks shall be in accordance with the applicable requirements of Section 106 of the Comprehensive City Zoning Code as amended through June 1, 1984.
- All letters contained within a circle, such as (A), (B), (C) etc. denote block designations.
- Electrical Power and Communication easements (denoted as P.U.E. easements) are reserved for overhead distribution lines for pole type utilities and buried distribution lines, conduits, and pipes for underground utilities where shown or indicated, and including the right of ingress and egress for construction and maintenance, and the right to trim interfering trees and shrubs. Also included are easements for the right to install power and communication service lines along side lot lines.
- Lots backing up to La Orilla shall not have access to La Orilla.
- Centerline (IN LIEU OF R/W) Monumentation to be installed at all centerline P.O.s, P.T.s, and points and street intersections prior to acceptance of subdivision street improvements and will consist of a four inch (4") aluminum alloy cap stamped "City of Albuquerque", "Centerline Monumentation", "Survey Marker", "Do Not Disturb", L.S.#5949.

LEGEND

●	POINTS FOUND #5 OR #4 REBAR
○	POINTS SET - #4 REBAR W/PLASTIC CAP L.S. 5949

DESCRIPTION
A certain tract of land located within the City Limits of Albuquerque, New Mexico, within Sections 26 and 28, Township 15 North, Range 2 East, N.M.P.M., being a replat of Tract 32B of Taylor Ranch as shown on the plat of Tracts 32A, 32B, and 32C, Taylor Ranch, filed in the office of the County Clerk of Bernalillo County, New Mexico on January 16, 1986 in Volume C29, Folio 79; and being more particularly described as follows:

Beginning at a point on the northerly boundary of said tract from whence a ACS Brass Cap which is the N.E. corner of said Section 26 bears N 82°00'37" W a distance of 515.74 feet; said point, said being the Northeast Corner of Tract 32B, Taylor Ranch (filed 1-16-86, Volume C29, Folio 79); thence, S 0°09'53" W a distance of 576.87 feet; thence, S 38°00'00" W a distance of 700.00 feet; thence, S 10°43'58" W a distance of 1007.40 feet; thence, N 85°45'45" W a distance of 589.21 feet; thence, N 0°13'11" E a distance of 408.00 feet; thence, N 82°48'48" W a distance of 413.34 feet; thence, along the arc of a curve to the right, a distance of 293.30 feet, said curve having a central angle of 21°00'00", a radius of 797.00 feet, and a long chord which bears N 24°27'27" E, a distance of 284.85 feet; thence, N 38°00'00" E a distance of 310.00 feet; thence, along the arc of a curve to the left, a distance of 388.11 feet, said curve having a central angle of 23°56'08", a radius of 953.00 feet; and a long chord which bears N 23°01'51" E, a distance of 350.25 feet; thence, N 11°03'54" E a distance of 100.00 feet; thence, along the arc of a curve to the right, a distance of 81.61 feet, said curve having a central angle of 8°11'48", a radius of 847.00 feet; and a long chord which bears N 14°09'48" E, a distance of 81.58 feet; thence, along the arc of a curve to the right, a distance of 57.80 feet, said curve having a central angle of 25°24'38", a radius of 150.00 feet; and a long chord which bears N 28°18'02" E, a distance of 57.44 feet; thence, along the arc of a curve to the right, a distance of 75.98 feet, said curve having a central angle of 58°01'48", a radius of 75.00 feet; and a long chord which bears N 68°21'14" E, a distance of 72.76 feet; thence, along the arc of a curve to the right, a distance of 35.16 feet, said curve having a central angle of 14°34'31", a radius of 150.00 feet; and a long chord which bears N 75°18'02" E, a distance of 35.16 feet; thence, S 68°03'25" E a distance of 86.22 feet; thence, along the arc of a curve to the left, a distance of 815.88 feet, said curve having a central angle of 57°56'38", a radius of 809.00 feet; and a long chord which bears N 82°28'19" E, a distance of 889.88 feet; thence, N 54°00'00" E a distance of 386.87 feet; thence, along the arc of a curve to the right, a distance of 7.25 feet, said curve having a central angle of 0°46'00", a radius of 541.00 feet; and a long chord which bears N 54°29'01" E, a distance of 7.25 feet to the point of beginning and containing 31.8645 acres, more or less.

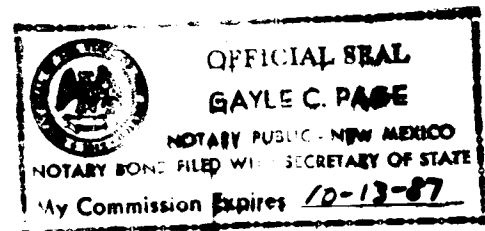
DEDICATION AND FREE CONSENT
The subdivision of the land hereon described is with the free consent and in accordance with the desires of the undersigned owners and proprietors thereof, and said owners and proprietors do hereby dedicate the public right-of-way shown hereon, and grant all easements shown on this plat. Power and communication easements are reserved where shown by dashed lines being 7' on front lot lines and five foot on side lot lines, except as noted, including the right to trim interfering trees.

BELLAMUN COMMUNITY DEVELOPMENT, A NEW MEXICO GENERAL PARTNERSHIP
D.T. Robertson, Senior Vice President & Regional Manager Date 3/10/86

ACKNOWLEDGEMENT
STATE OF NEW MEXICO)
COUNTY OF BERNALILLO) SS

The foregoing instrument was acknowledged before me this 10th day of MARCH, 1986, by D.T. Robertson, Senior Vice President and Regional Manager of Bellamun Community Development, a New Mexico General Partnership on behalf of said partnership.

Notary Public Gayle C. Page
My commission expires 10-12-87



Rhombus Professional Associates, P.C.
Civil Engineers & Land Surveyors
10225 Karon NE
Albuquerque, New Mexico 87111
405.861.5431

PRAIRIE RIDGE I

A REPLAT OF TRACT 32B
of
TAYLOR RANCH
CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

JANUARY, 1986

SHEET 1 OF 5

APPROVED AND ACCEPTED BY:

SUBDIVISION CASE NUMBER: 8-85-58/DEB-85-315

<u>Richard J. Lavin</u> Planning Director, City of Albuquerque	Date <u>4-25-86</u>
<u>Paul J. Lavin</u> City Engineer, City of Albuquerque	Date <u>4-25-86</u>
<u>Paul J. Lavin</u> A.M.C.S. Traffic Engineer, City of Albuquerque	Date <u>4/25/86</u>
<u>Barbara A. Lavin</u> Water Utilities Dept., City of Albuquerque	Date <u>2-4-86</u>
<u>Paul J. Lavin</u> Parks and Recreation, City of Albuquerque	Date <u>3-31-86</u>
<u>Paul J. Lavin</u> Chief Surveyor, City of Albuquerque	Date <u>3/11/86</u>
<u>Paul J. Lavin</u> Property Management Dept., City of Albuquerque	Date <u>3-11-86</u>
<u>Paul J. Lavin</u> Public Service Agency of New Mexico	Date <u>3-11-86</u>
<u>Paul J. Lavin</u> Gas Company of New Mexico	Date <u>3-11-86</u>
<u>Paul J. Lavin</u> Mountain View	Date <u>3-20-86</u>

SURVEYOR'S CERTIFICATION
I, JOHN F. EMBUSHEL, NEW MEXICO REGISTERED LAND SURVEYOR NO. 5949, do hereby certify that this plat was prepared by me or under my direct supervision, shows accurate dimensions, land areas and all easements of record made readily available to me as of the date and owner and/or utility companies, meets the minimum requirements for monumentation and surveys set forth by the Albuquerque Subdivision Ordinance and is true and correct to the best of my knowledge and belief.

John F. Embushel
JOHN F. EMBUSHEL, N.M.L.S. No. 5949 Date 4/6/86

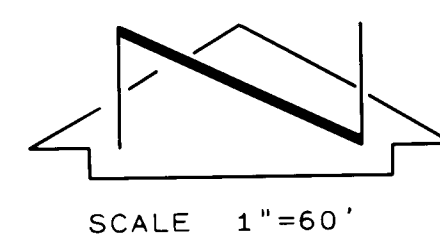
ACKNOWLEDGEMENT
STATE OF NEW MEXICO)
COUNTY OF BERNALILLO) SS

The foregoing Surveyor's Certificate was acknowledged before me on this 10th day of MARCH, 1986, by John F. Embushel, L.S. No. 5949.

By G. C. Page
Notary Public
My commission expires December 6, 1987

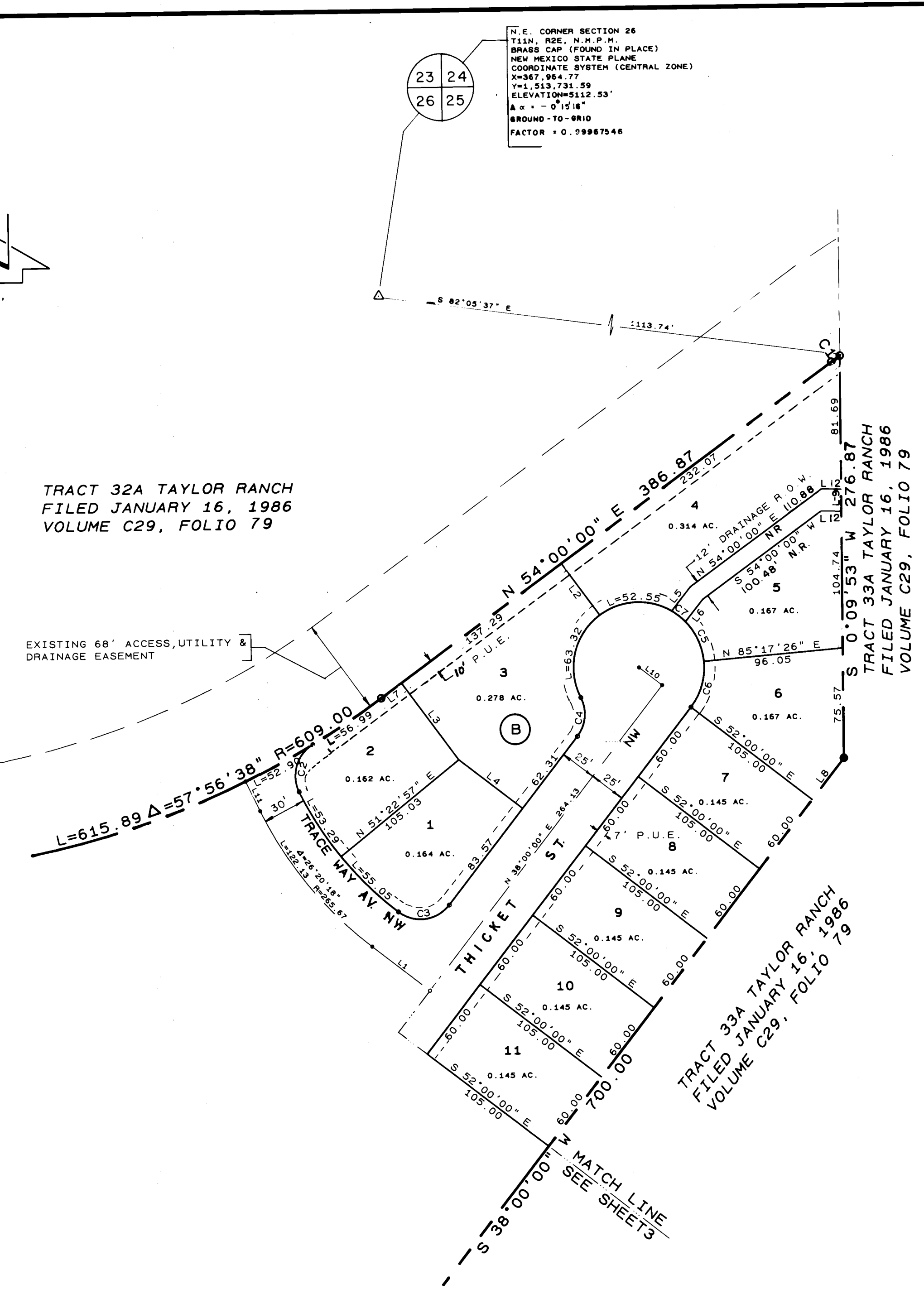
2574
25740287
25740287

C30-79



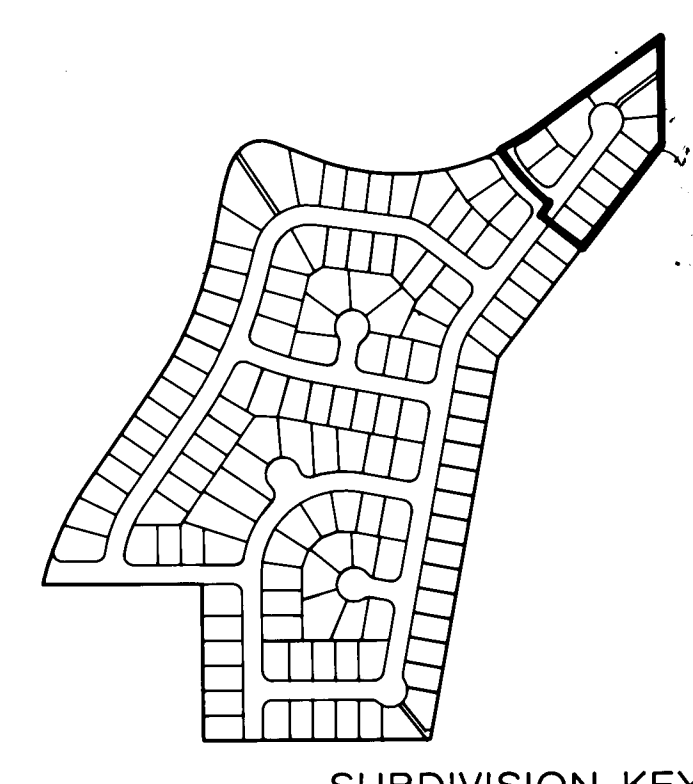
SCALE 1"=60'

TRACT 32A TAYLOR RANCH
FILED JANUARY 16, 1986
VOLUME C29, FOLIO 79



PRAIRIE RIDGE I

A REPLAT OF TRACT 32B
of
TAYLOR RANCH



SUBDIVISION KEY

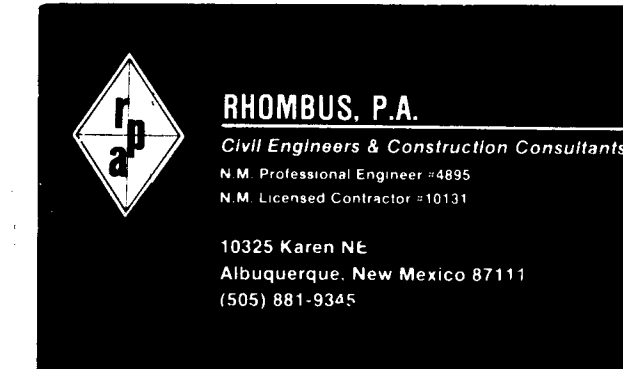
CURVE TABLE

CURVE	ARC	DELTA	RADIUS
C1	7.25	0°46'00"	541.00
C2	37.19	82°31'24"	285.00
C3	39.27	80°00'00"	25.00
C4	28.20	64°37'23"	25.00
C5	30.68	69°03'00"	25.00
C6	33.54	72°42'34"	25.00
C7	12.04	15°13'28"	45.00

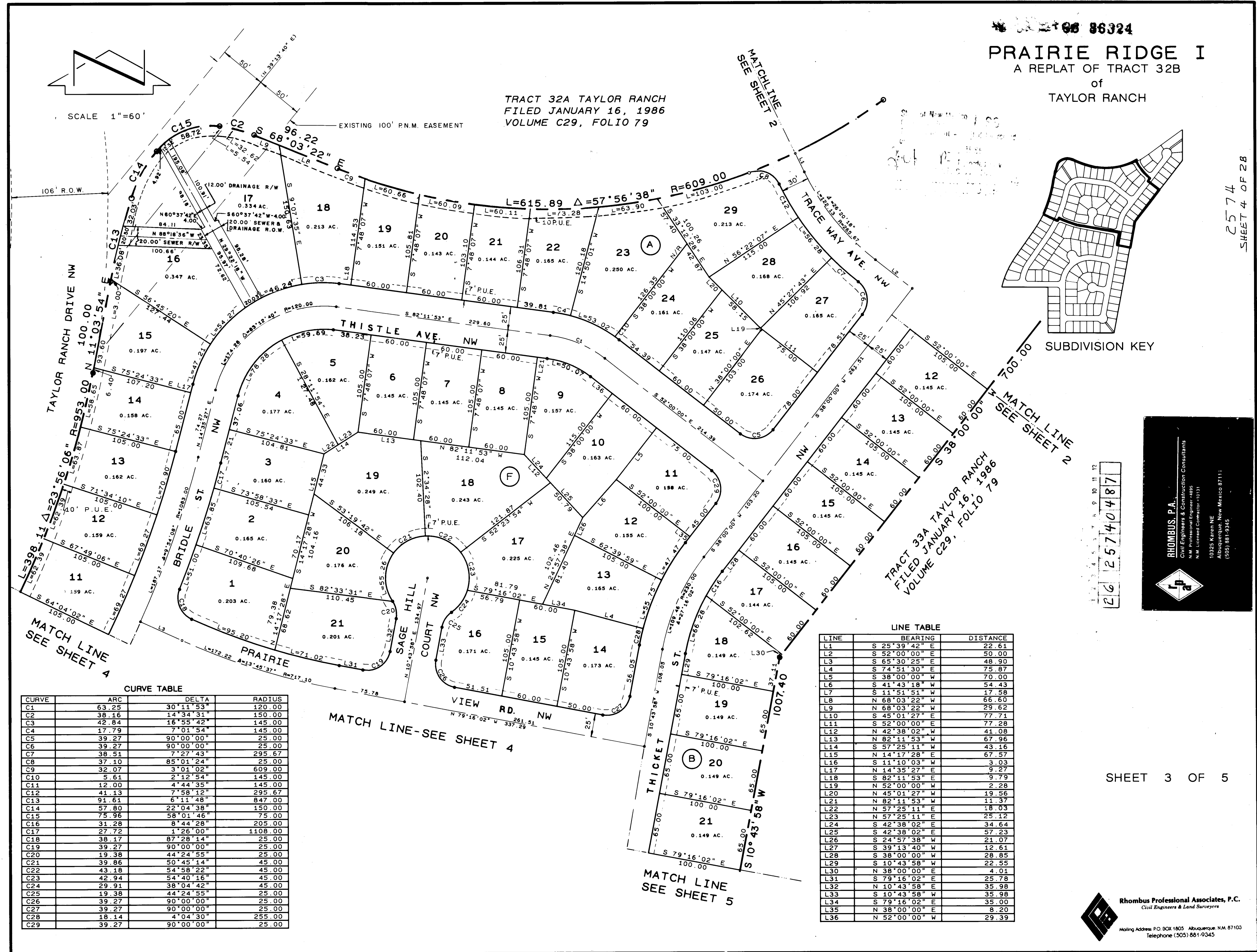
LINE TABLE

LINE	BEARING	DISTANCE
L1	S 52°00'00" E	50.00
L2	N 34°00'00" W	44.30
L3	S 10°00'00" E	66.00
L4	S 52°00'00" E	55.24
L5	S 38°00'00" E	21.81
L6	S 38°32'02" W	19.55
L7	N 10°00'00" E	14.86
L8	N 38°00'00" E	35.99
L9	N 10°00'00" E	14.86
L10	S 52°00'00" E	20.00
L11	S 20°38'42" E	22.91
L12	S 89°50'00" E	14.84

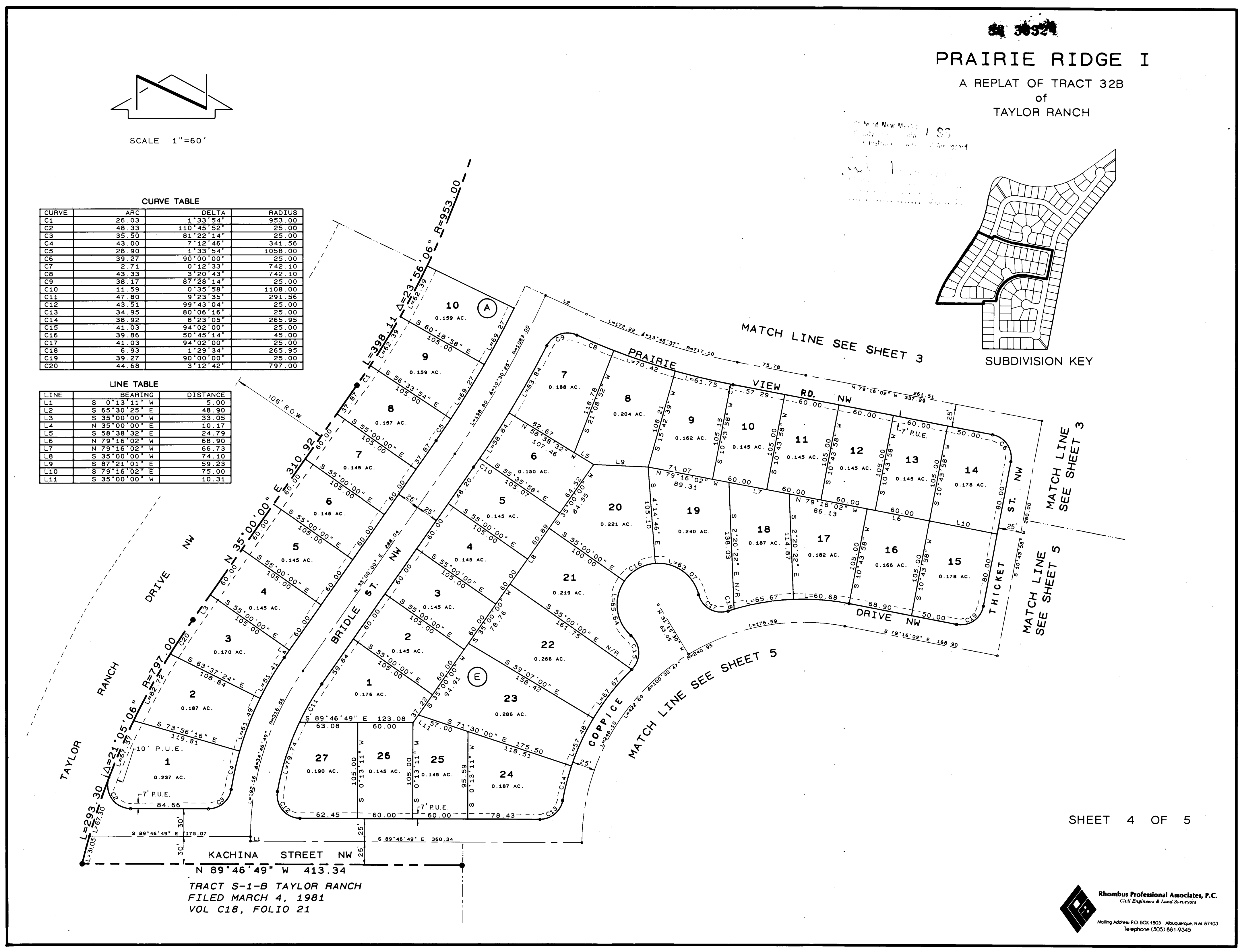
SHEET 2 OF 5



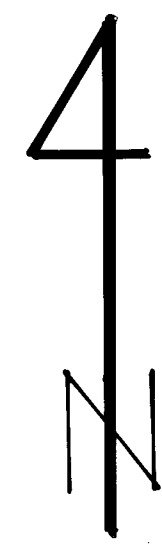
C30-79



C30-79

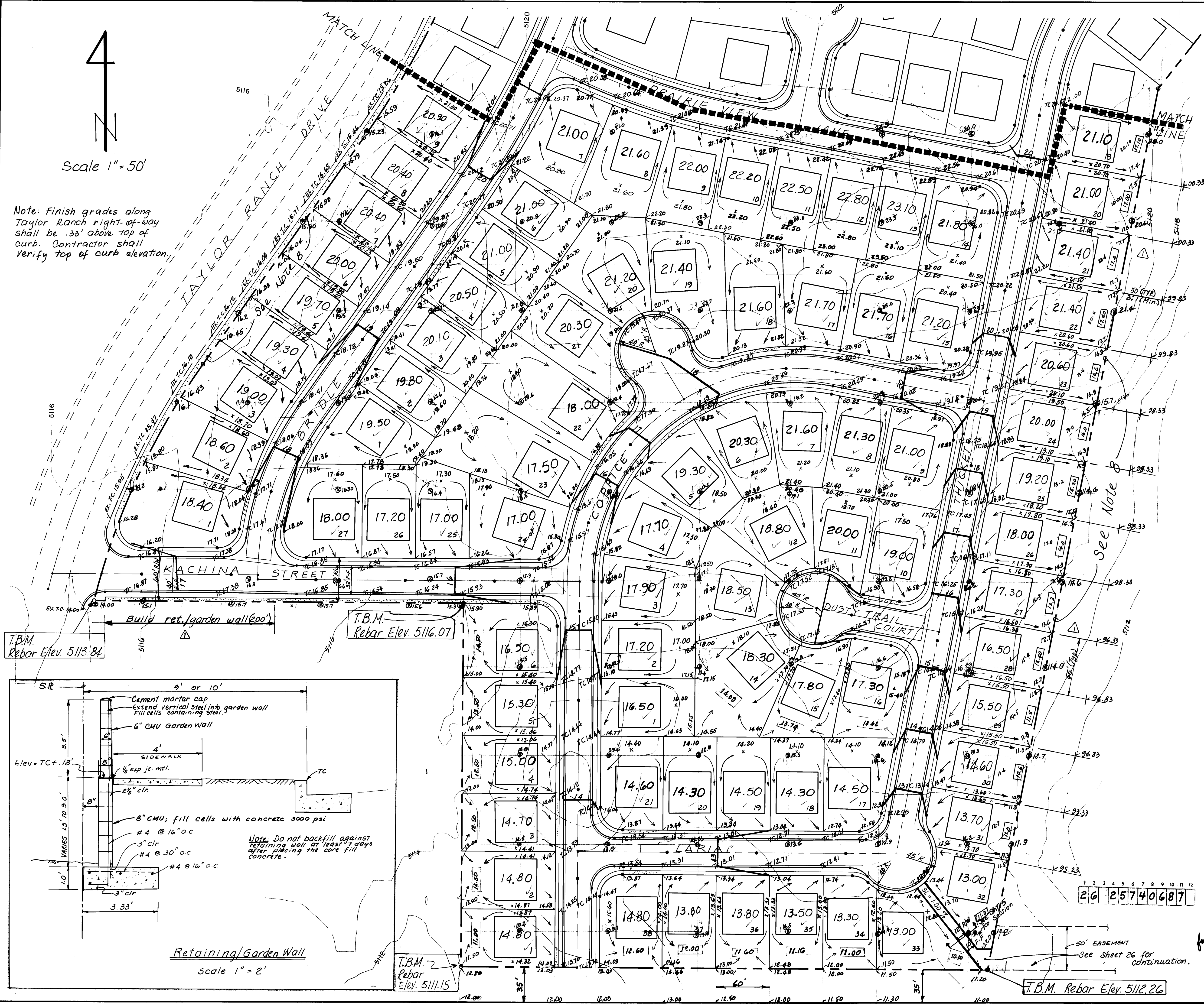


C-30-79



Scale 1"=50'

Note: Finish grades along Taylor Ranch right-of-way shall be .33' above top of curb. Contractor shall verify top of curb elevation.



NOTES:

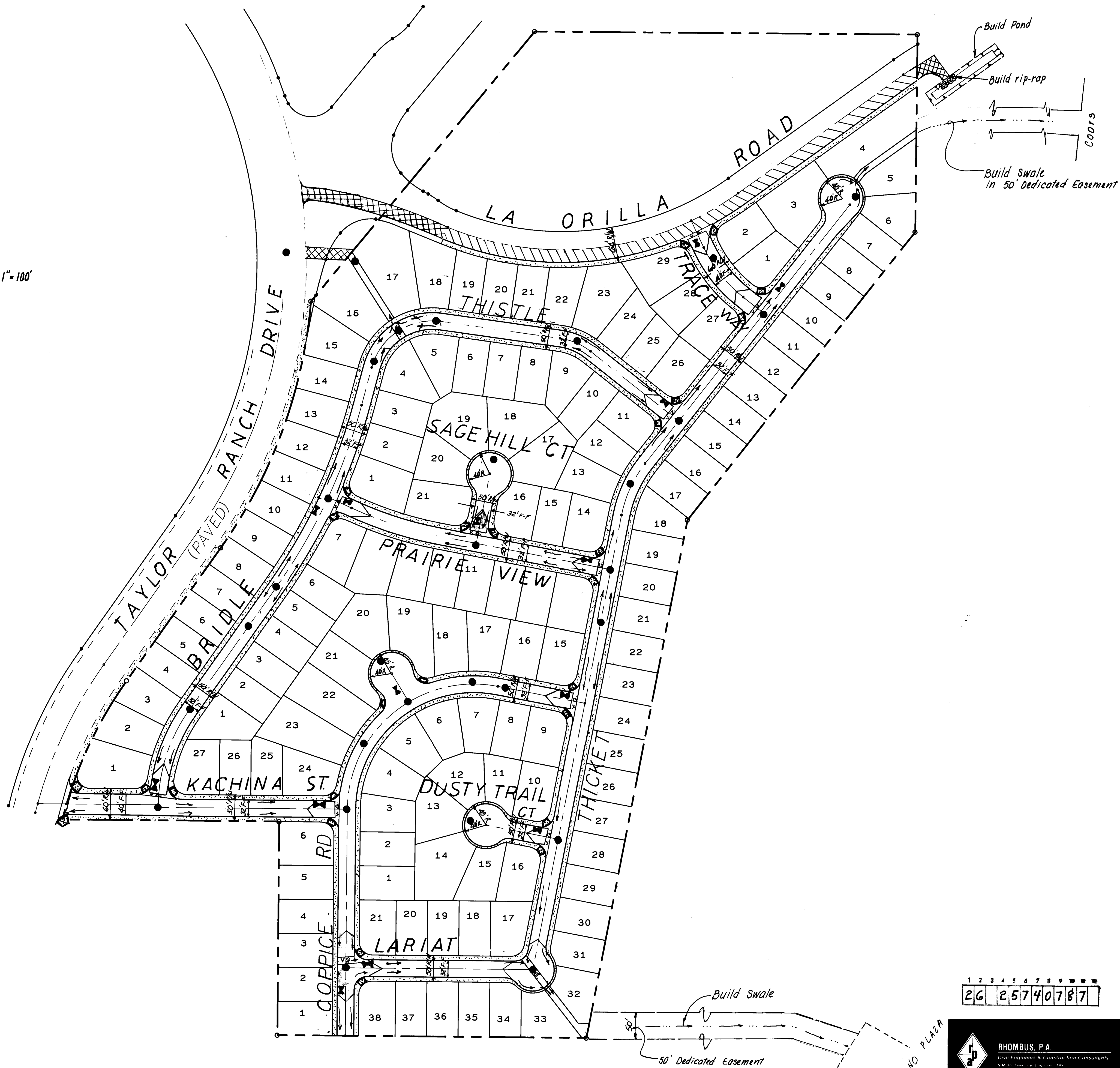
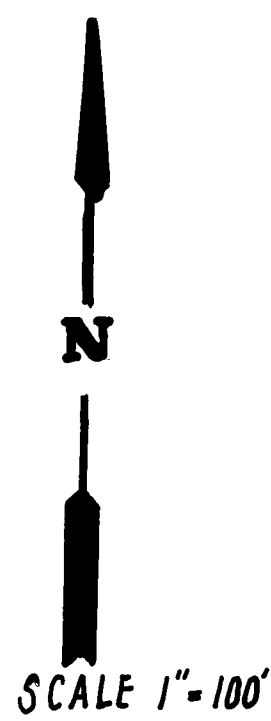
1. Unless otherwise noted, minimum setback lines are 20' in front and 5' on side of lot.
2. Rear swales shall have minimum dimensions of 20' x 42' and shall be a minimum of 15' away from pad edge.
3. Curb flowline is .67' below top of curb elev.
4. Finished floor elevation of house shall be 1.0' above pad elevation (Min).
5. Drainage R/W lining shall be City Std. R-23. See sheet 5 for section.
6. Rip-rap shall be City Std. wire-enclosed.
7. Unless otherwise noted, streets have 50' R/W and 32' F-F widths.
8. See sheet 27 for garden wall details along Taylor Ranch Dr. and East subdivision lots. (Detail "W")

Legend

- 45' x 45' DIRT PAD
- PAD ELEVATION
- LOT NUMBER
- 20.0 Exist. spot elevation
- 19.20 Proposed spot elev.
- TC17.80 Proposed top of curb elev.
- 18.54 Proposed elevation at property line
- EX. TC. 13.10 Exist. top of curb elev.
- 51.0 Exist. contour line
- 18 Proposed contour line
- 15.55 EX. Exist. spot elev.
- 15.20 Proposed rear lot swale
- Proposed Std. curb + gutter
- Proposed conc. sidewalk
- Subdivision Boundary
- Direction of drainage



CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION			
TITLE: PRAIRIE RIDGE SUBDIVISION DRAINAGE AND GRADING PLAN			
APPROVALS	ENGINEER	DATE	APPROVALS
City Engineer	4/19/84	4/19/84	Liquid Waste
A.C.E. Design	4/19/84	4/19/84	Traffic
A.C.E. Hydrology	4/19/84	4/19/84	Water
DESIGNED BY	DATE	DATE	DATE
DRAWN BY	S.C. C.T.	DATE	DATE
CHECKED BY	R.P.R.	DATE	DATE
DRAWING NO.	2574	MAP NO.	E11, E12
SHEET 6		OF 28	

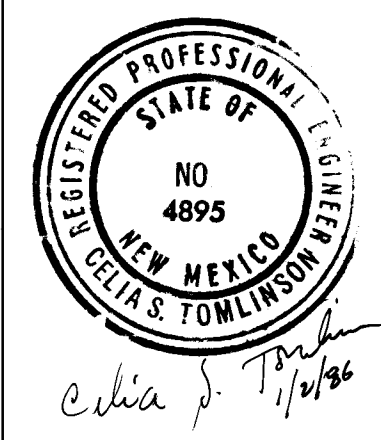


IMPORTANT:
Build 6' sidewalk adjacent to
East R/W of Taylor Ranch Drive
from Kachina to North R/L of Lot 15.
For all other streets, see
plan and profile sheets.

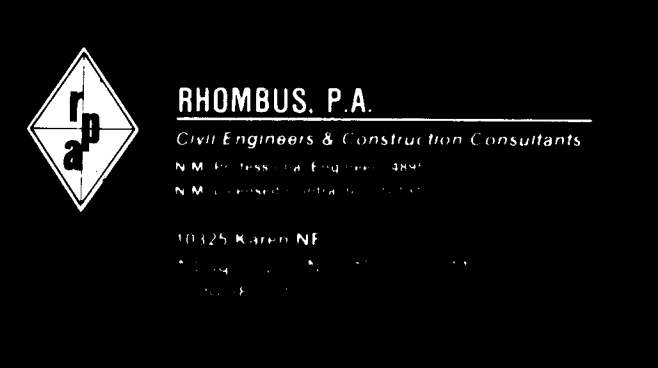
LEGEND

- BUILD 4" THICK SIDEWALK
- BUILD WHEELCHAIR RAMP
- BUILD VALLEY GUTTER OR CONC. LINING
- BUILD ARTERIAL PAVE.
- BUILD TEMPORARY PAVE.
- BUILD CROWN TRANSITION Full crown to No crown
- BUILD RESIDENTIAL PAVE.
- ADJUST MANHOLE RIM
- ADJUST VALVE BOX
- DIRECTION OF RUN-OFF

SURVEY INFORMATION		BENCH MARKS		AS BUILT INFORMATION	
NO.	DATE	NO.	DATE	NO.	DATE
1	10/11/05	1	10/11/05	1	10/11/05
2	10/11/05	2	10/11/05	2	10/11/05
3	10/11/05	3	10/11/05	3	10/11/05
4	10/11/05	4	10/11/05	4	10/11/05
5	10/11/05	5	10/11/05	5	10/11/05
6	10/11/05	6	10/11/05	6	10/11/05
7	10/11/05	7	10/11/05	7	10/11/05
8	10/11/05	8	10/11/05	8	10/11/05
9	10/11/05	9	10/11/05	9	10/11/05
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12	10/11/05	12	10/11/05	12	10/11/05
13	10/11/05	13	10/11/05	13	10/11/05
14	10/11/05	14	10/11/05	14	10/11/05
15	10/11/05	15	10/11/05	15	10/11/05
16	10/11/05	16	10/11/05	16	10/11/05
17	10/11/05	17	10/11/05	17	10/11/05
18	10/11/05	18	10/11/05	18	10/11/05
19	10/11/05	19	10/11/05	19	10/11/05
20	10/11/05	20	10/11/05	20	10/11/05
21	10/11/05	21	10/11/05	21	10/11/05
22	10/11/05	22	10/11/05	22	10/11/05
23	10/11/05	23	10/11/05	23	10/11/05
24	10/11/05	24	10/11/05	24	10/11/05
25	10/11/05	25	10/11/05	25	10/11/05
26	10/11/05	26	10/11/05	26	10/11/05
27	10/11/05	27	10/11/05	27	10/11/05
28	10/11/05	28	10/11/05	28	10/11/05
29	10/11/05	29	10/11/05	29	10/11/05
30	10/11/05	30	10/11/05	30	10/11/05
31	10/11/05	31	10/11/05	31	10/11/05
32	10/11/05	32	10/11/05	32	10/11/05
33	10/11/05	33	10/11/05	33	10/11/05
34	10/11/05	34	10/11/05	34	10/11/05
35	10/11/05	35	10/11/05	35	10/11/05
36	10/11/05	36	10/11/05	36	10/11/05
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38	10/11/05	38	10/11/05	38	10/11/05



26 25740787



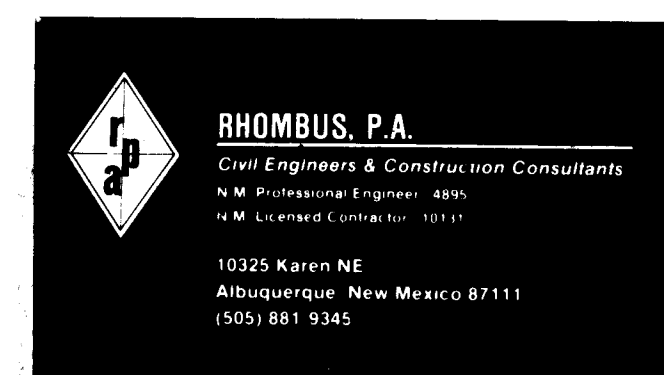
CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION					
TITLE: PRAIRIE RIDGE SUBD. PAVING PLAN					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	[Signature]	4/7/06	Liquid Waste	[Signature]	4/7/06
A.C.E. Design	[Signature]	4/7/06	Traffic	[Signature]	4/7/06
A.C. E-Hydrology	[Signature]	4/7/06	Water	[Signature]	4/7/06
DESIGNED BY C.T.		DATE 10/11/05			
DRAWN BY E.A.		DATE 10/25/05			
CHECKED BY C.T.		DATE 10/30/05			
DRAWING NO. 2574	MAP NO. E11,12	SHEET 7	OF 28		

N

SCALE 1" = 100'



- | | |
|--|----------------------|
| | BUILD SAN SEWER |
| | EXIST. SAN. SEWER |
| | BUILD MANHOLE |
| | EXIST. MANHOLE |
| | BUILD WATER LINE |
| | EXIST. WATER LINE |
| | INSTALL GATE VALVE |
| | INSTALL FIRE HYDRANT |
| | DIRECTION OF FLOW |



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT

PRAIRIE RIDGE SUBDIVISION
WATERLINE AND SANITARY SEWER PLAN

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
WATER	<i>R. Garcia</i>	4/7/86	Traffic N/A	<i>Da Pacho</i>	4/4/86
SEWER	<i>R. Garcia</i>	4/7/86			
ACE-DESIGN	<i>Industrie</i>	4/7/84			
CITY ENR	<i>Industrie</i>	4/19/84			
2574		F1112		8 of 28	

ENGINEER'S SEAL

REGISTERED PROFESSIONAL ENGINEER
STATE OF
NO.
4895
NEW MEXICO
HAS TOMLINSON

Robert J. Galt

AS BUILT INFORMATION	
Contractor	
Staked By	Date
Inspector's	Date
Permitance By	Date
Verification By	Date
Drawing	Date
Corrected By	Date
MICROFILM INFO	
Recorded By	Date
No.	

BENCHMARKS	
ACS BM 3 E12	
Top of steel rail R/W marker	
Station 267 + 60 located approx. 100' N.E. of the intersection of Coors and Montaña Road on the East	
R/W line ELEV 5005.143	
Δ	
TTM Sta. Short 591'-	

[illegible]

ENGINEER'S SEAL

REGISTERED PROFESSIONAL ENGINEER
STATE OF
NO. 4895
NEW MEXICO
CLAS TOMLINSON

CEL

[illegible]

QUERQUE			
ENT DEPARTMENT			
VISION			
RY SEWER PLAN			
ROVALS	ENGINEER	DATE	
ffic N/A	D. Parks	4/4/	
	8 of 28		

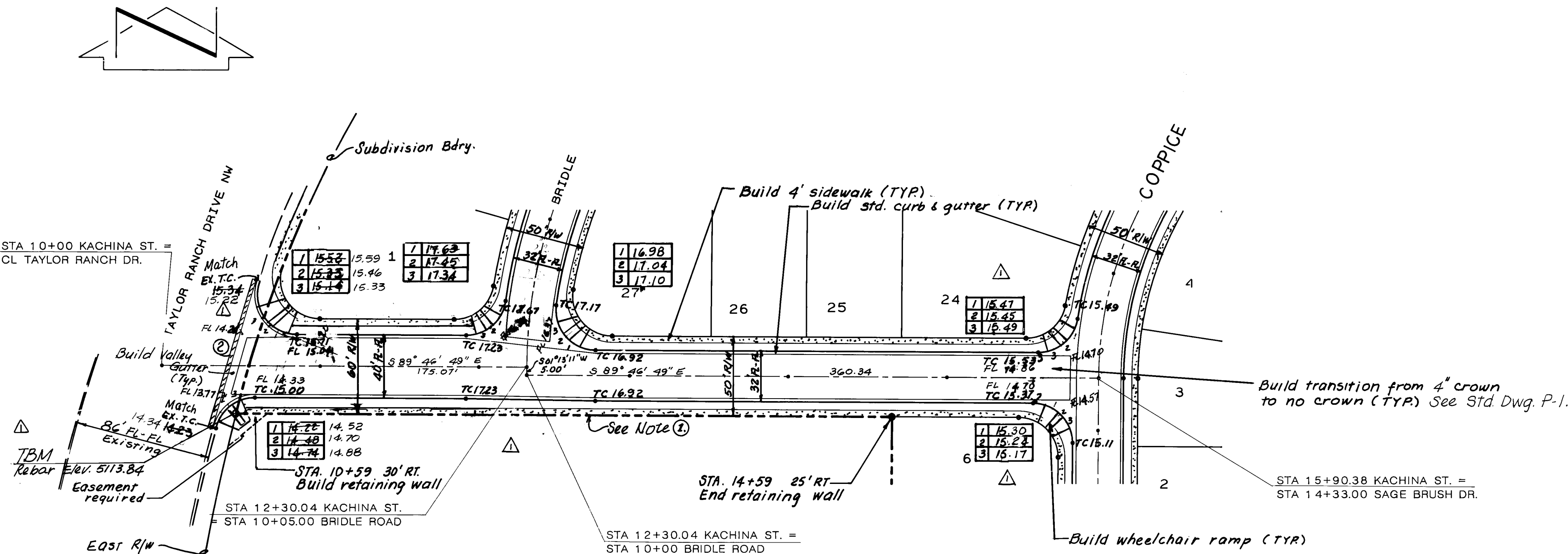
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26	2	5	7	4	0	8	8	7		

2574

1134	F11 12
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8 of 28

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Curve Data of Returns on Kachina					
Intersection w/ Street	Corner	Delta	Radius	Tangent	Length of Arc
Taylor Ranch	N	108°55'12"	25'	35'	47.46'
"	S	78°42'15"	25'	20.5'	34.37'
Bridle	W	81°22'14"	25'	21.49'	35.50'
"	E	99°43'04"	25'	29.65'	43.51'
Coppice	N	80°06'16"	25'	21.02'	34.95'
"	S	90°00'00"	25'	25.00'	39.27'

- NOTE:
- See sheet 6 for details of retaining/garden wall.
 - Remove existing pavement one foot beyond valley gutter. Repave with arterial std. paving per Std. Dwg. P-25

Legend

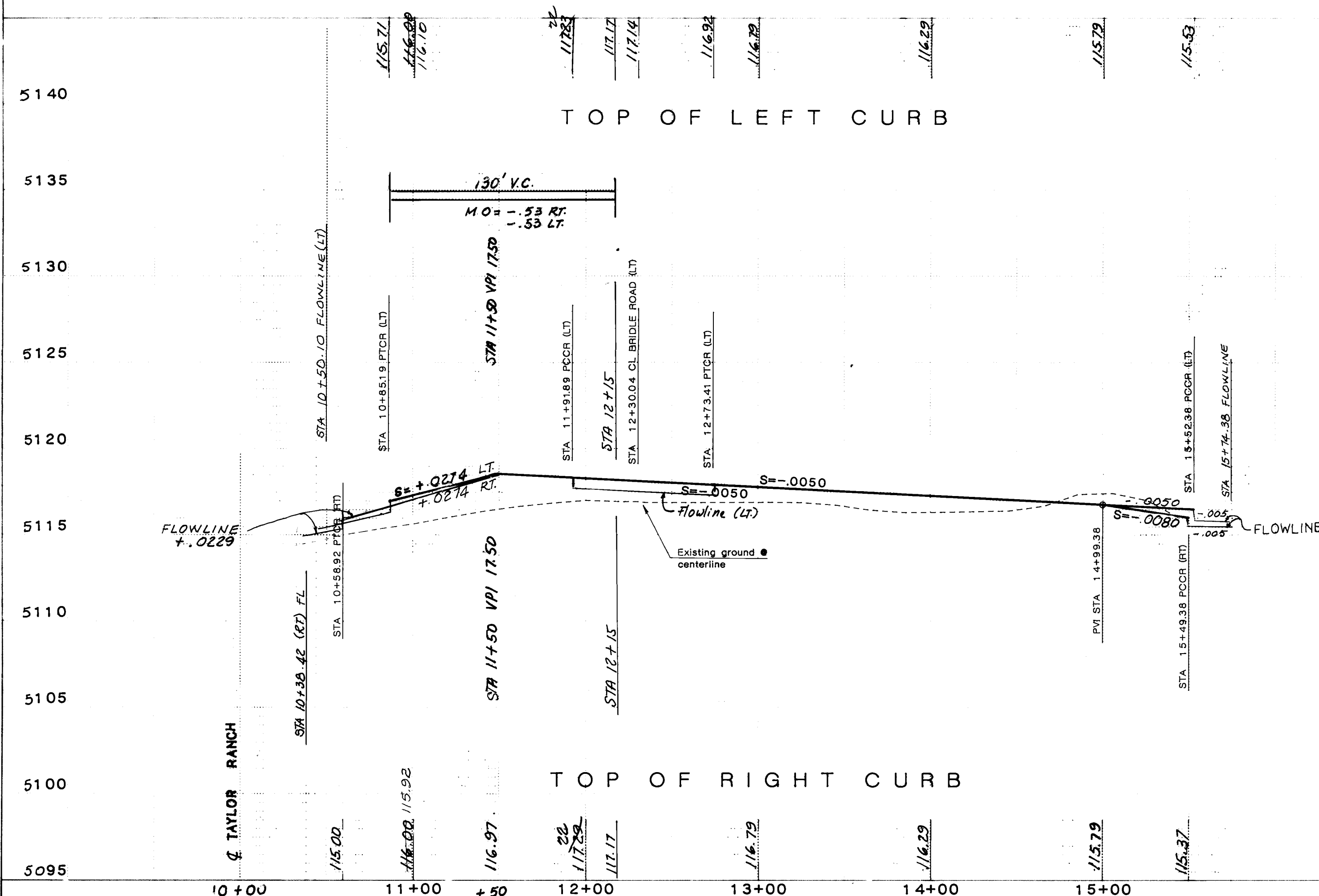
- 1/16.67 Clockwise quarter-point elevation of top of curb at return. Flowline elevation is .61' below top of curb.
- 2/16.65
- 3/16.69

- TC 16.49 Proposed Top of curb elevation
- EX.T.C. 14.96 Existing top of curb elevation.
- FL 17.54 Proposed Flowline elevation.

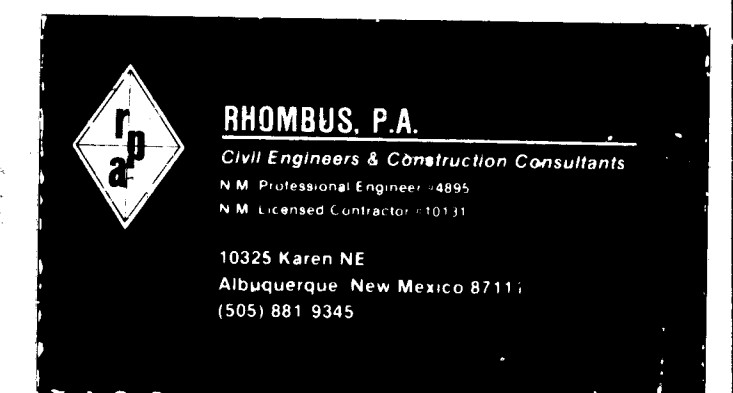
RECORD DRAWING

The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

Dennis A. Lorenz
Dennis A. Lorenz, P.E.
3-17-87
Date



1 2 3 4 5 6 7 8 9 10 11 12
26 25740987



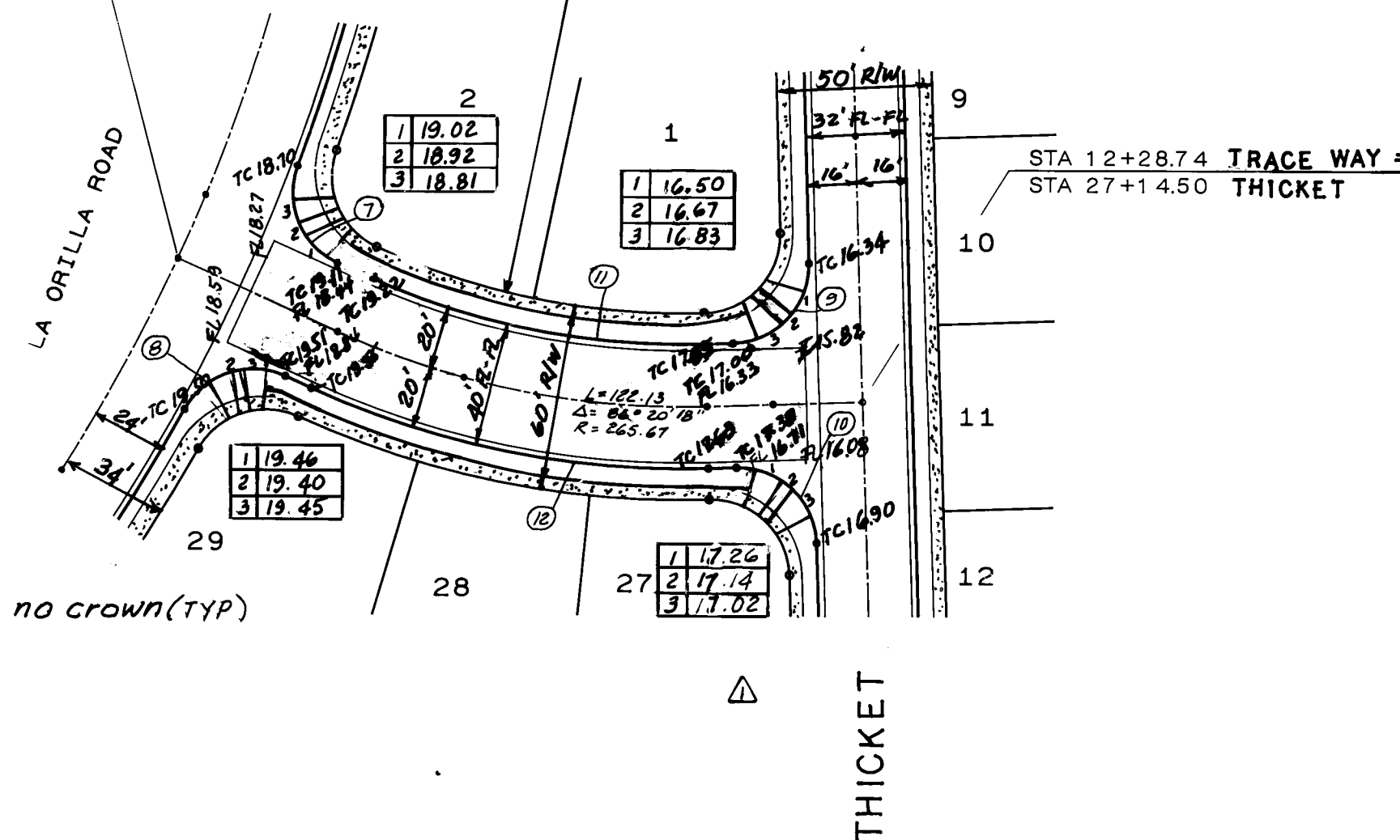
CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION			
TITLE: PRAIRIE RIDGE I KACHINA STREET PAVING			
APPROVALS	ENGINEER	DATE	APPROVALS
City Engineer	<i>[Signature]</i>	4/9/84	Liquid Waste
A.C.E. - Design	<i>[Signature]</i>	4/7/84	Traffic
A.C.E. - Hydrology	<i>[Signature]</i>	4/7/84	Water
DESIGNED BY	DATE	DRAWN BY	DATE
CHECKED BY	DATE		

DRAWING NO 2574 MAP NO E11,12 SHEET 9 OF 28

See Sht. 19 for details.


$$= \frac{\text{STA 10+00 TRACE WAY}}{\text{STA 14+77.75 LA ORILLA ROAD}}$$

Build 4' Sidewalk (TYP)



Legend

TC 18.38 Proposed top of curb elevation

1	18.09
2	17.80
3	17.85

Proposed quarter-point elevation of theoretical top of curb around existing driveway

FL17.08 Proposed Flowline
Elevation

② Curve Designation

HORIZONTAL SCALE: 1" = 50'
VERTICAL SCALE: 1" = 5'

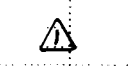
RECORD DRAWING

The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

Dennis A. Lorenz, P.E. 9041

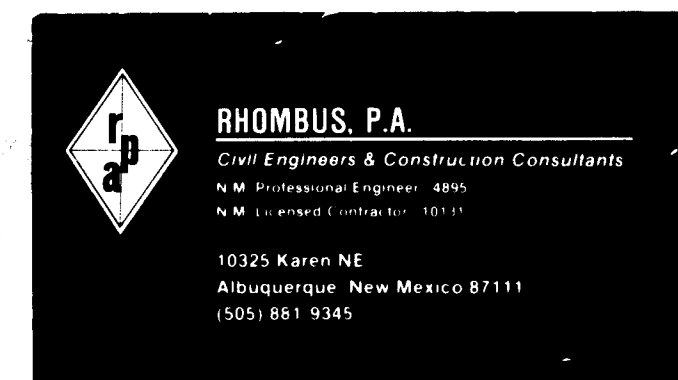
3-17-87

Date _____



Proposed top of curb
FLOWLINE - .0204 (RT)
- .0252 (LT)

1	2	3	4	5	6	7	8	9	10	11	12
2	6		2	5	7	4	1	1	8	7	



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE I

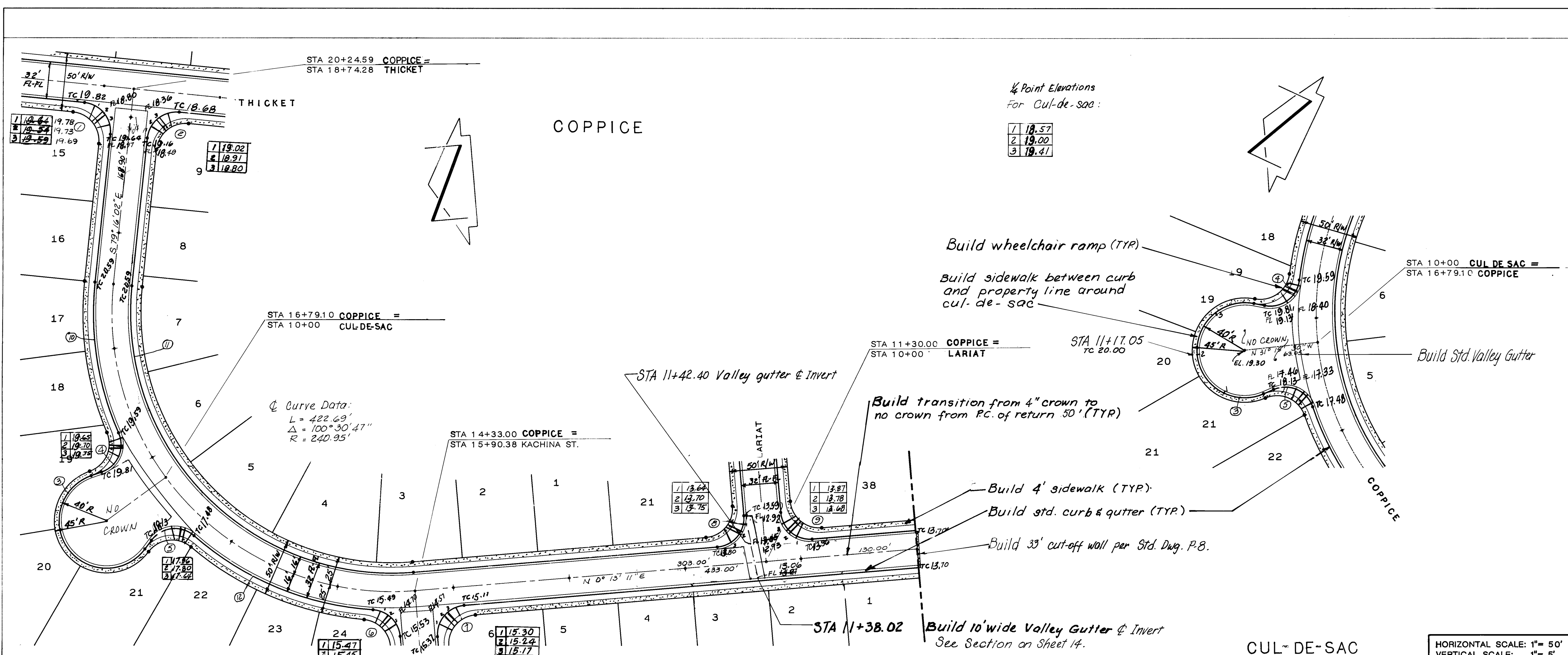
THISTLE TRACE WAY PAVING

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/19/86	Liquid Waste	<i>[Signature]</i>	4/7/86
A C E - Design	<i>[Signature]</i>	4/7/86	Traffic	<i>[Signature]</i>	4/4/86
A C E - Hydrology	<i>[Signature]</i>	4/7/86	Water	<i>[Signature]</i>	4/7/86

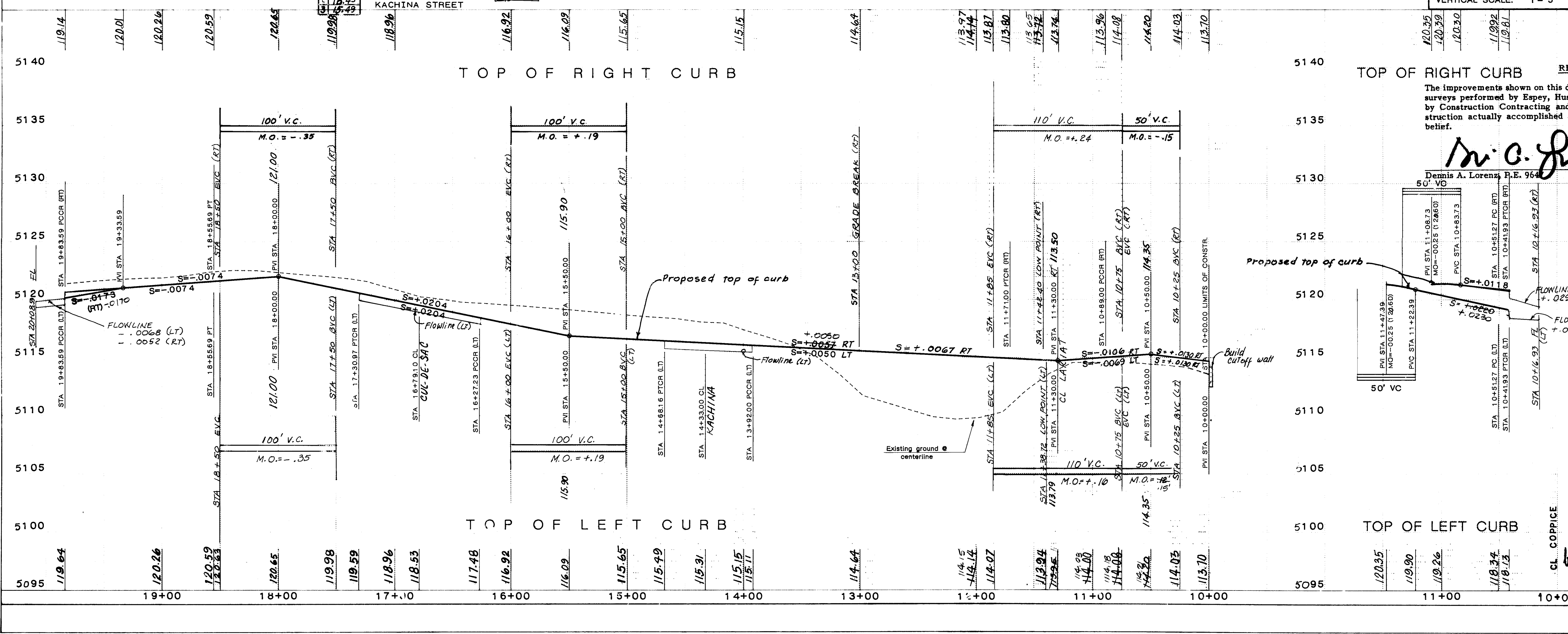
DRAWING NO.	2574
-------------	------

MAP NO.	E11.12
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SHEET 11 OF 28



Curve Data of Curbs			
No.	Delta Δ	Radius	Arc
1	90°	25.00'	39.27'
2	90°	25.00'	39.27'
3	214°40'8"	40.00'	149.84'
4	94°02'	25.00'	41.03'
5	94°02'	25.00'	41.03'
6	80°06'16"	25.00'	34.95'
7	90°	25.00'	39.27'
8	90°	25.00'	39.27'
9	90°	25.00'	39.27'
10	100°30'47"	256.95'	133.01'
11	100°30'47"	224.95'	394.62'
12	100°30'47"	236.95'	169.63'



Legend

1 14.90
2 14.79
3 14.68

Proposed elevation of top of curb at quarter point of return. Flowline elevation is .67' below top of curb.

TC 15.00 Proposed top of curb elevation.

FL 15.77 Proposed Flowline Elevation.

③ Curve Designation

EL 19.30 Proposed top of pavement elevation

AS BUILT INFORMATION

NO.	DATE	BY	REVISIONS
1	5/21/86	Added TBM NO. 1	
2	5/21/86	Lowered STREET GRADES	
3	5/21/86	REMARKS	
4	5/21/86	DESIGN	
5	5/21/86	DATE	
6	5/21/86	DATE	

RECORD DRAWING

The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

Dennis A. Lorenz, P.E. 3-17-87

3-17-87

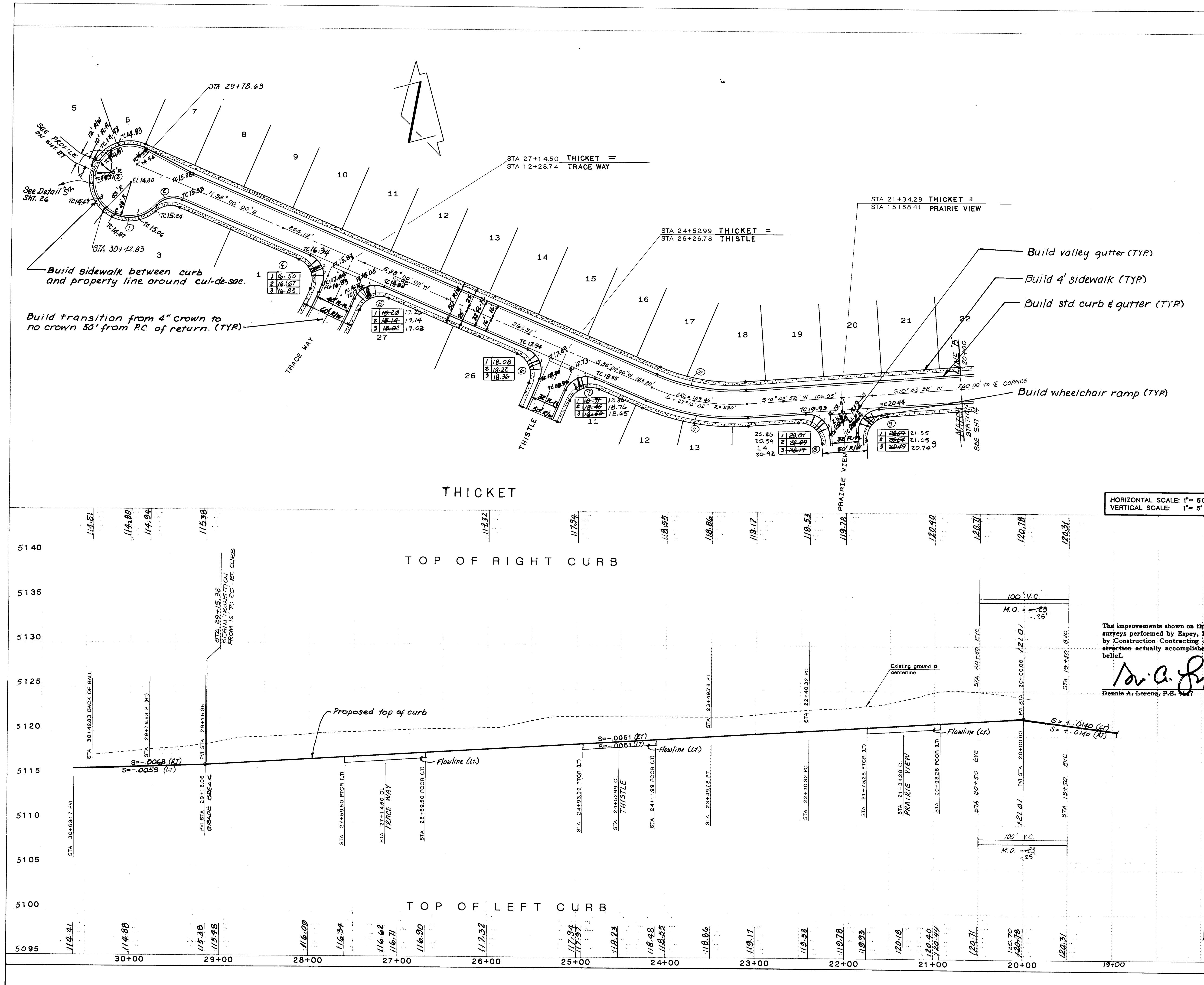
RHOMBUS, P.A.
Civil Engineers & Construction Consultants
N.M. Professional Engineer: 4895
N.M. Licensed Contractor: 10171
10325 Karin NE
Albuquerque, New Mexico 87111
(505) 881-9345

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE I
COPPICE DRIVE

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/9/86	Liquid Waste	<i>[Signature]</i>	4/7/86
A.C.E. Design	<i>[Signature]</i>	4/7/86	Traffic	<i>[Signature]</i>	4/4/86
A.C.E. Hydrology	<i>[Signature]</i>	4/7/86	Water	<i>[Signature]</i>	4/7/86

DRAWING NO. **2574** MAP NO. **E11,12** SHEET **12** OF **28**



Curve Data of Curbs

No.	Radius	Delta	Arc
1	40'	244° 53' 53"	170.78'
2	25'	44° 37' 23"	28.20'
3	5'	90°	7.85'
4	25'	90°	39.27'
5	25'	90°	39.27'
6	25'	90°	39.27'
7	25'	90°	39.27'
8	25'	90°	39.27'
9	25'	90°	39.27'
10	24'	27° 16' 02"	101.85'
11	24'	27° 16' 02"	117.07'

Legend

TC 20.93	Proposed top of curb elevation
1 13.71 2 13.45 3 13.30	Proposed elevation of top of curb at quarter-point of return. Flowline elevation is .61' below top of curb.
FL 15.92	Proposed flowline elevation
⑤	Curve Designation
El. 15.80	Proposed elevation top of pavement

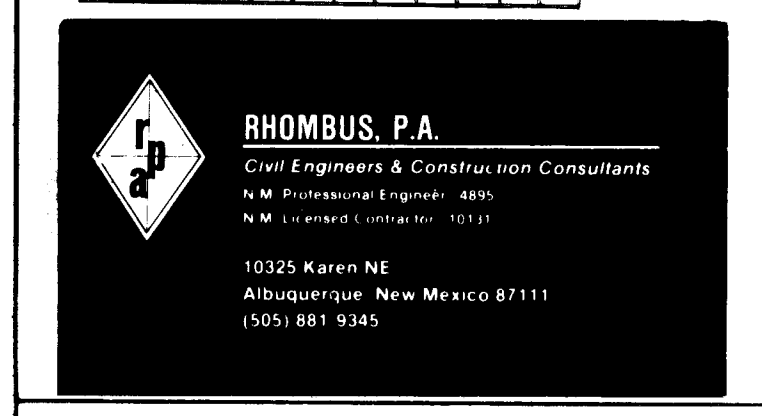
HORIZONTAL SCALE: 1" = 50'
VERTICAL SCALE: 1" = 5'

RECORD DRAWING

The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

Dr. A. Lorenz, P.E.

3-17-87 Date



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE I
THICKET PAVING

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>h. h. h.</i>	4/9/84	Liquid Waste	<i>R. P. P.</i>	4/7/84
A.C.E. - Design	<i>h. h. h.</i>	4/7/84	Traffic	<i>D. G. Parks</i>	4/4/84
A.C.E. - Hydrology	<i>h. h. h.</i>	4/7/84	Water	<i>R. P. P.</i>	4/7/84

DRAWING NO. 2574 MAP NO. E 11, 12 SHEET 13 OF 28

AS BUILT INFORMATION

INSPECTED BY: *h. h. h.* DATE: *4/7/84*

FILED: *h. h. h.* DATE: *4/7/84*

VERIFICATION BY: *h. h. h.* DATE: *4/7/84*

CORRECTED BY: *h. h. h.* DATE: *4/7/84*

MICRO-FILM INFORMATION

RECORDED BY: *h. h. h.* DATE: *4/7/84*

NO. *100*

AS BUILT INFORMATION

AGS: BM 3 E12

Top of steel rail right-of-way marker STA 267+50 located ± 100' NE of the intersection of Coors Rd. and Montano Rd. on the East right-of-way line ELEV. 5005.143

TBY: See Sheets 5 and 6.

ENGINEER'S SEAL

C. A. J. Inc. - P. E.

REVISIONS

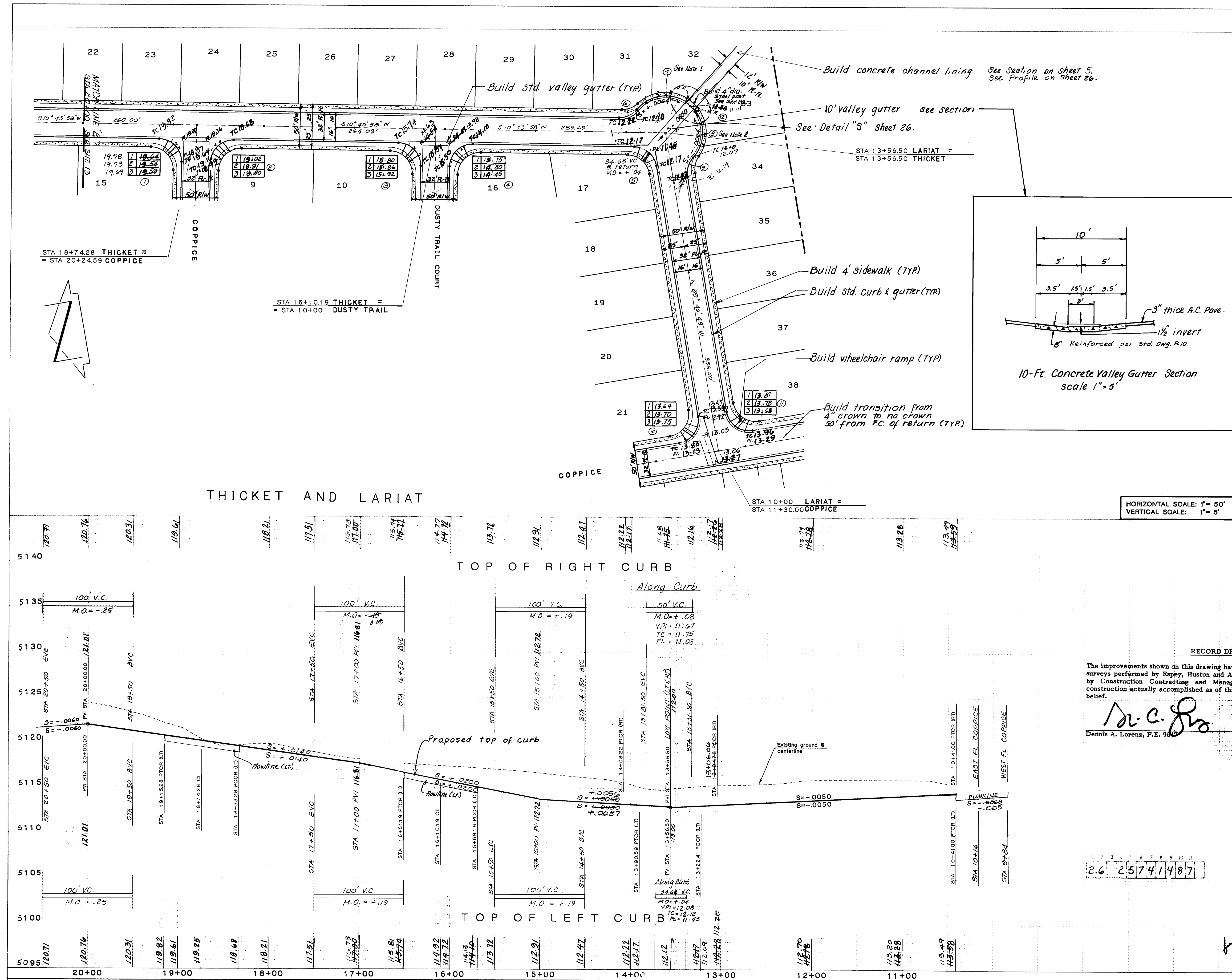
NO.	DATE	REMARKS
1	3/17/84	Added TBM info.
2	3/17/84	LOWERED STREET - GRADES

DESIGNED BY: *h. h. h.* DATE: *4/7/84*

DRAWN BY: *h. h. h.* DATE: *4/7/84*

CHECKED BY: *h. h. h.* DATE: *4/7/84*

2574



Curve Data of Curbs			
No.	Radius	Delta	Arc
1	25'	90°	39.27'
2	25'	90°	39.27'
3	25'	90°	39.27'
4	25'	90°	39.27'
5	25'	90°	34.68'
6	25'	44°24'55"	19.38'
7	40'	84°06'49"	48.76'
8	40'	84°06'49"	48.76'
9	25'	44°24'55"	19.38'
10	25'	90°	39.27'
11	25'	90°	39.27'
12	5'	90°	7.85'

Note 1:			
Curve 1 1/4 Point Elev. to:			
1	13+01	12.04	
2	12+93	11.97	
3	12+51	11.91	

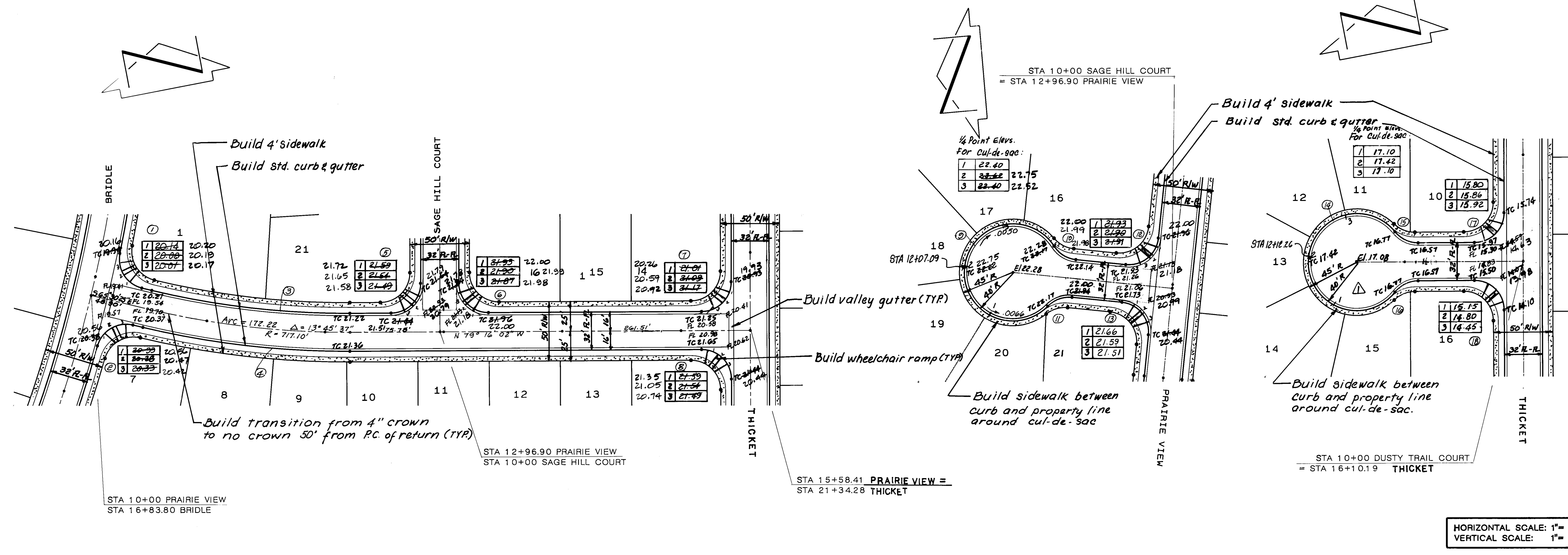
Note 2:			
Curve 2 1/4 Point Elev. to:			
1	12+51	12.01	
2	12+93	11.95	
3	12+01	11.89	

Legend			
TC 13.17	Proposed top of curb elevation		
FL 12.14	Proposed Flowline elevation		
1 14.81	Proposed elevation of top of curb at quarter point of return.		
2 14.73	Flowline elevation is 67' below top of curb.		
3 14.66			
②	Curb curve designation		

RECORD DRAWING			
The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espy, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.			
Dennis A. Lorenz, P.E. 967			
3-17-07			
Date			

CITY OF ALBUQUERQUE			
MUNICIPAL DEVELOPMENT DEPARTMENT			
ENGINEERING DIVISION			
TITLE: PRAIRIE RIDGE I			
THICKET AND LARIAT PAVING			
APPROVALS	ENGINEER	DATE	APPROVALS
City Engineer		4/9/06	Liquid Waste
A.C.E. Design		4/10/06	Traffic
A.C.E. Hydrology		4/10/06	Water
DESIGNED BY	DATE	CHECKED BY	DATE
DR. A. J. J. J.	4/10/06	DR. A. J. J. J.	4/10/06

DRAWING NO.	2574	MAP NO.	E 11, 12	SHEET	14	OF	28
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Curve Data of Curbs			
No.	Radius	Delta	Arc
1	25'	87° 28' 15"	38.17'
2	25'	87° 28' 14"	38.17'
3	701.10	13° 45' 37"	168.38'
4	733.10	13° 45' 37"	176.06'
5	25'	90°	39.27'
6	25'	90°	39.27'
7	25'	90°	39.27'
8	25'	90°	39.27'
9	40'	268° 39' 32"	187.69'
10	25'	44° 24' 55"	19.38'
11	25'	44° 24' 55"	19.38'
12	25'	90°	39.27'
13	25'	90°	39.27'
14	25'	90°	39.27'
15	40'	268° 39' 32"	187.69'
16	25'	44° 24' 55"	19.38'
17	25'	90°	39.27'
18	25'	90°	39.27'

Legend

TC 16.50 Proposed top of curb elevation

1 16.37
2 16.24
3 16.11 Proposed elevation of top of curb at quarter-point of return. Flowline elevation is .67' below top of curb

FL 15.66 Proposed Flowline elevation

③ Curve Designation

AS BUILT INFORMATION

NO.	DATE	BY

BENCH MARKS

ACS BY 3-E12 Top of steel rail right-of-way marker, Sta 12+50 located approximately 100' NE of the intersection of Cobs Rd. and Montano Rd. on the East right-of-way line. ELEV. 5005.143

ENGINEER'S SEAL

RECORD DRAWING

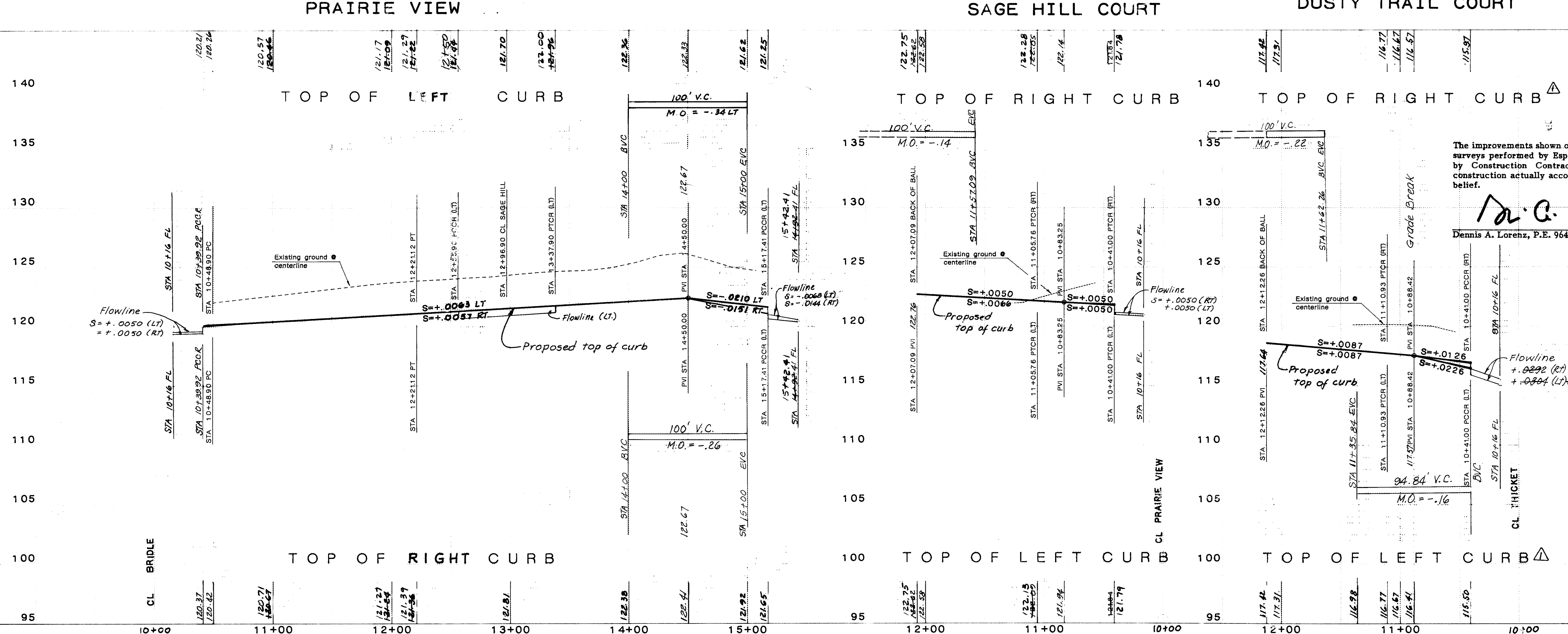
The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

Dennis A. Lorenz, P.E. 9647 3-17-87 Date

REVISIONS

NO.	DATE	REVISIONS

DESIGNED BY **DRAWN BY** **CHECKED BY**



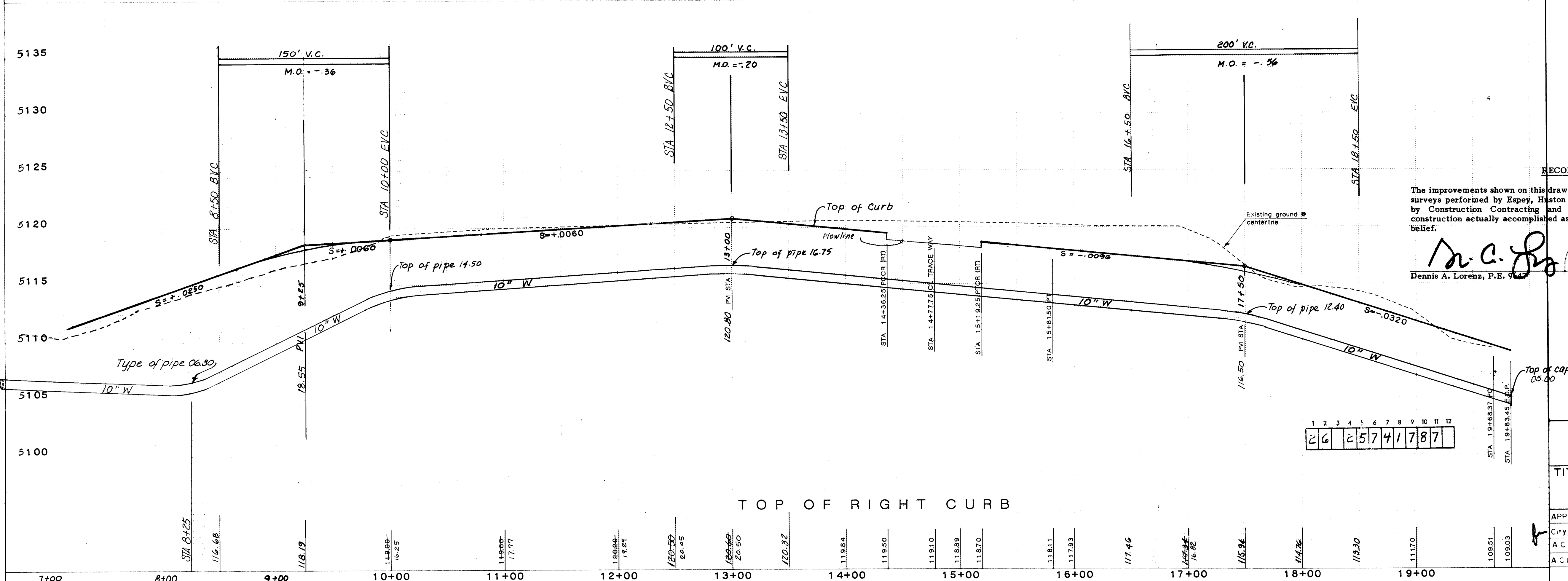
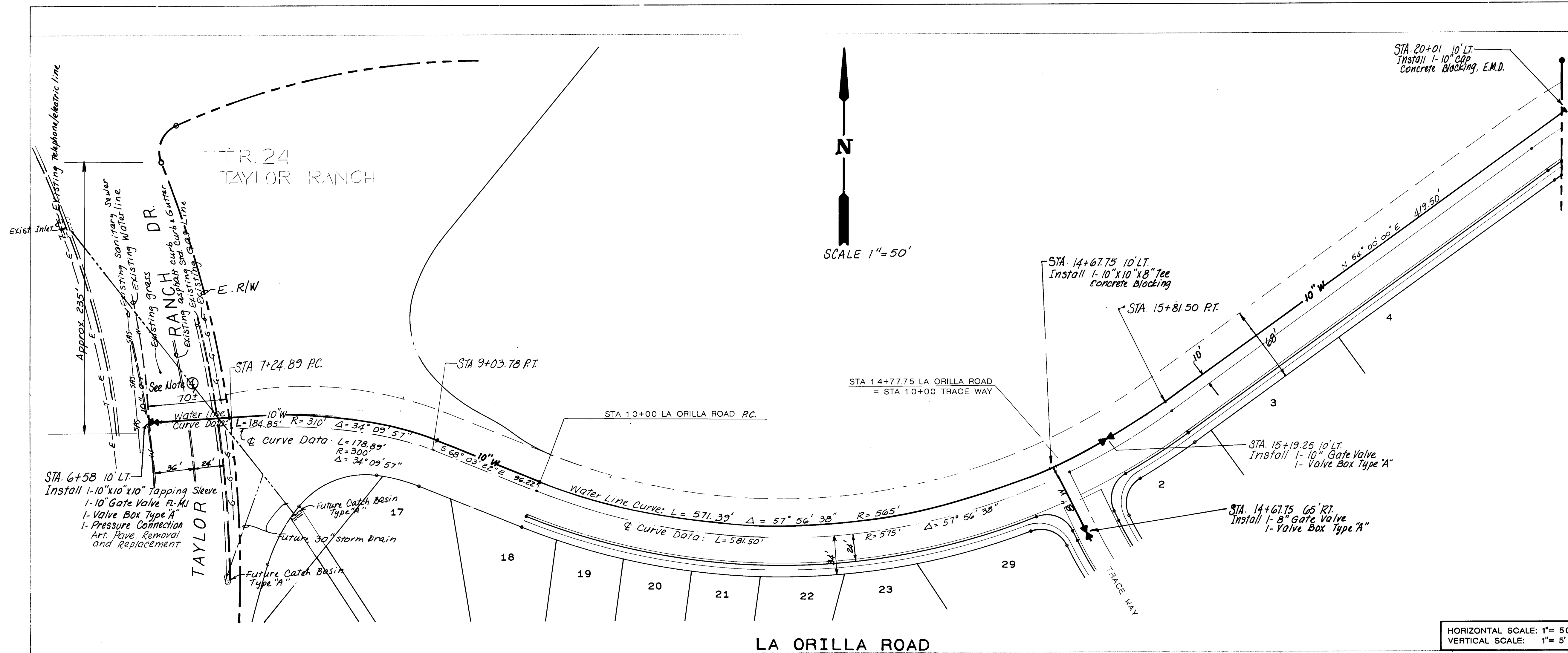
CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE I

PRAIRIE VIEW SAGE HILL DUSTY TRAIL PAVING

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	[Signature]	4/7/86	Liquid Waste	[Signature]	4/7/86
A C E - Design	[Signature]	4/7/86	Traffic	[Signature]	4/7/86
A C E - Hydrology	[Signature]	4/7/86	Water	[Signature]	4/7/86

DRAWING NO. 2574 **MAP NO. E-11,12** **SHEET 15 OF 28**



WATERLINE

1. STATIONS ARE BASED ON STREET CENTERLINE.
2. WATERLINE SHALL BE DUCTILE IRON, ASBESTOS CEMENT, OR PVC.
3. MIN. COVER 3.67' TOP OF CURB TO TOP OF PIPE.

- ④ Remove and replace 20 LF asphalt curb.
- Remove and replace 30 SY arterial pavement per std. Dwg. P.25.
- Remove and replace 40 SY sod.
- Remove and replace 12 LF std. curb and gutter.

[illegible]

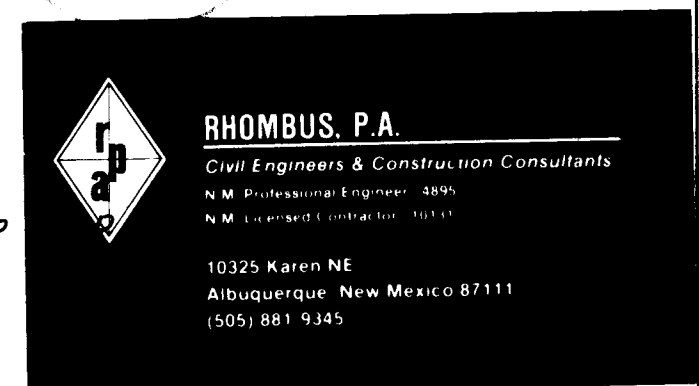
RECORD DRAWING

The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

Dennis A. Lorenz, P.E. 9645

3-17-87

Date _____



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE 1

LA ORILLA W SAS P PROFILE

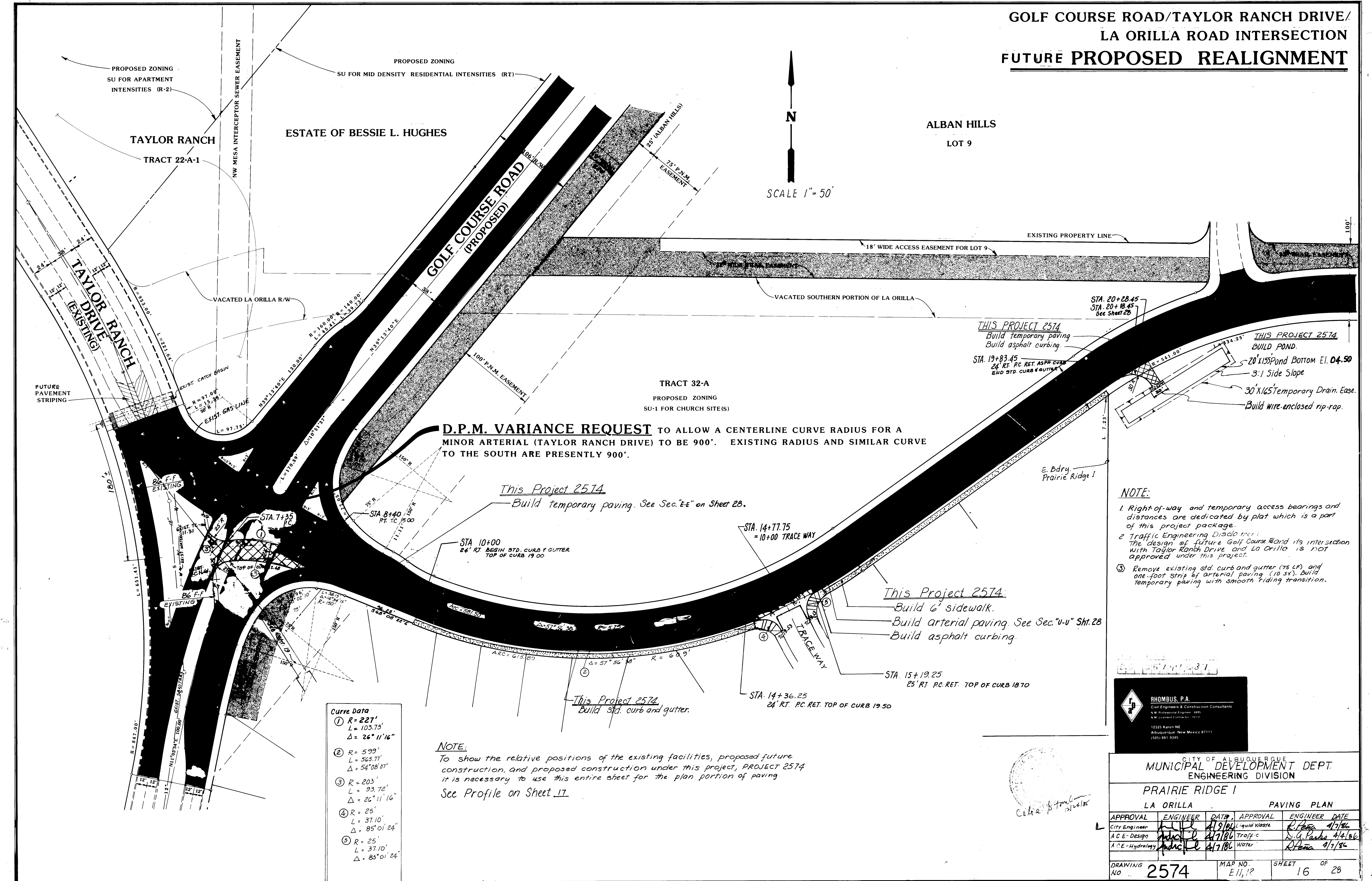
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/9/86	Liquid Waste	<i>[Signature]</i>	4/7/86
A C E - Design	<i>[Signature]</i>	4/7/86	Traffic	<i>[Signature]</i>	4/4/86
A C E - Hydrology	<i>[Signature]</i>	4/7/86	Water	<i>[Signature]</i>	4/7/86

DRAWING NO.	2574
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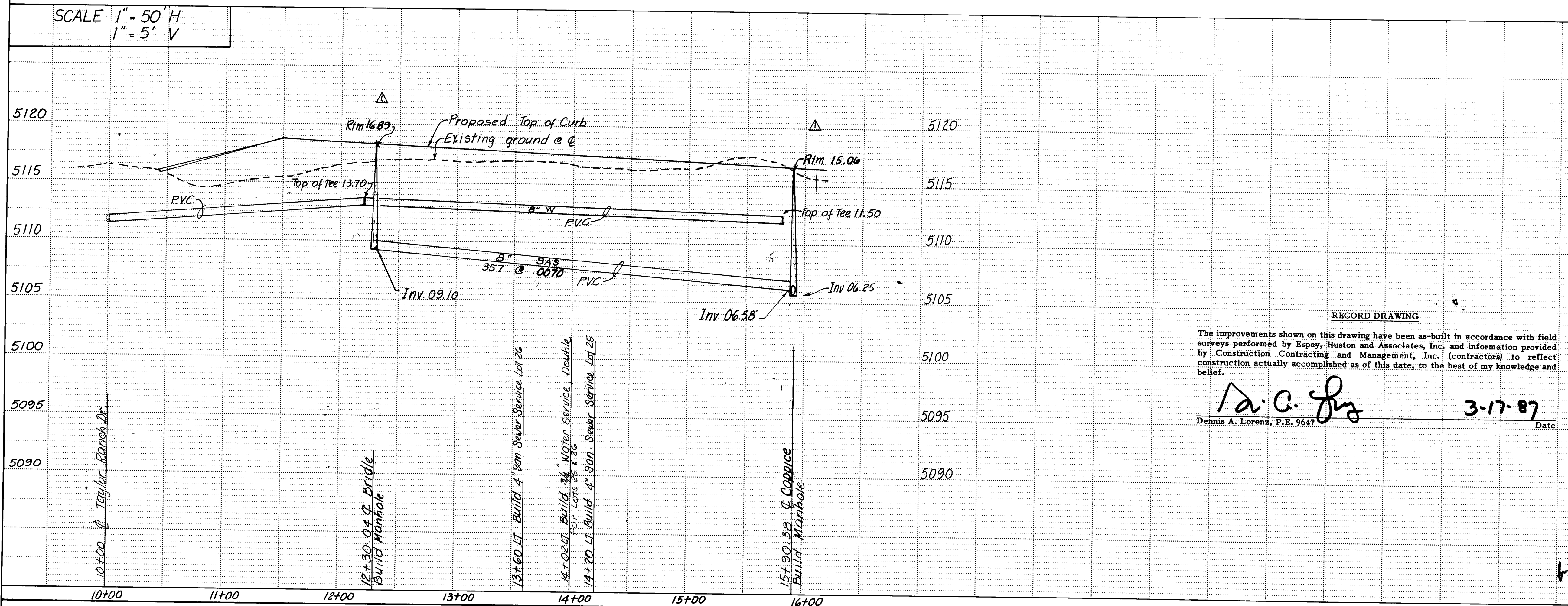
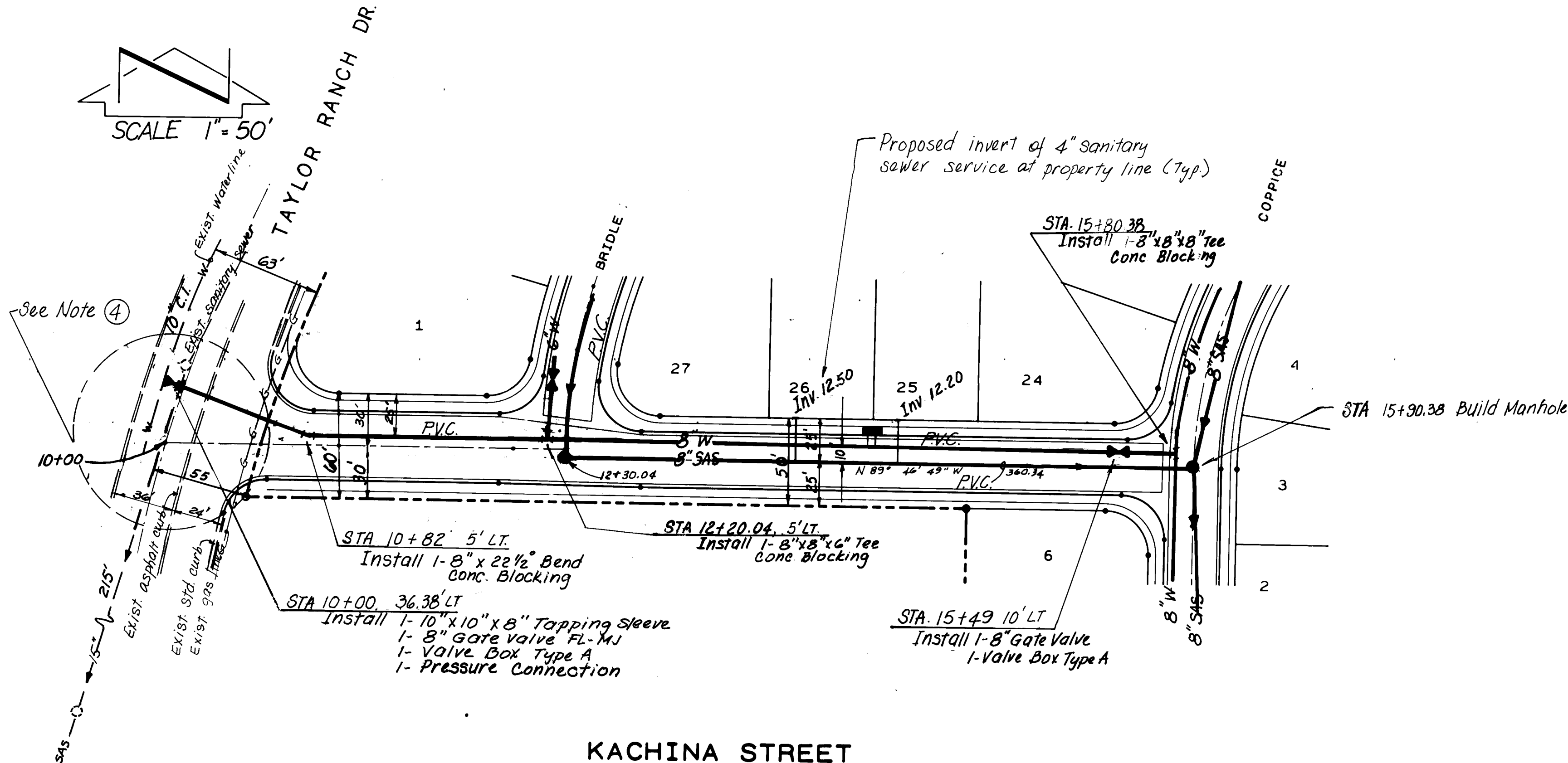
MAP NO.
E 11, 12

SHEET 17 OF 28

**GOLF COURSE ROAD/TAYLOR RANCH DRIVE/
LA ORILLA ROAD INTERSECTION
FUTURE PROPOSED REALIGNMENT**



4725



RECORD DRAWING

The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

D.A. Lorenz
Dennis A. Lorenz, P.E. 9647

3-17-87
Date

Notes:

SANITARY SEWER

- SEWER PIPE SHALL BE VCP OR PVC.
- MANHOLES SHALL BE 4'DIA TYPE E
- SLOPES ARE BASED ON TRUE DIST.
- PROVIDE EDM'S AT SERV. LATERALS.

WATERLINE

- WATER PIPE SHALL BE DUCTILE IRON OR ASBESTOS CEMENT, OR PVC.
- STATIONS ARE BASED ON STREET C.
- WATERLINE SHALL HAVE MIN. 3.67' COVER TOP OF CURB TO TOP OF PIPE.

Legend

- 8"W Build 8" Waterline
- 8"SAS Build 8" Sanitary Sewer

AS BUILT INFORMATION

CONTRACTOR	DATE	BY	DATE
CCM	04-11-87	CCM	04-11-87

BENCH MARKS

AC'S BM 3-E12	DATE	BY	DATE
Top of steel rail R/W marker	04-11-87	CCM	04-11-87

ENGINEER'S SEAL

PROFESSIONAL ENGINEER
STATE OF NEW MEXICO
NO. 4895
Dennis A. Lorenz

REVISIONS

NO.	DATE	REMARKS	DESIGNED BY	DRAWN BY	CHECKED BY
1	04-11-87	Added 10th note	CT	EA	CT
2	04-11-87	Lowered 1st R/W line	CT	EA	CT

**CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION**

**TITLE: PRAIRIE RIDGE SUBDIVISION
KACHINA ST WATERLINE AND SAN. SEWER**

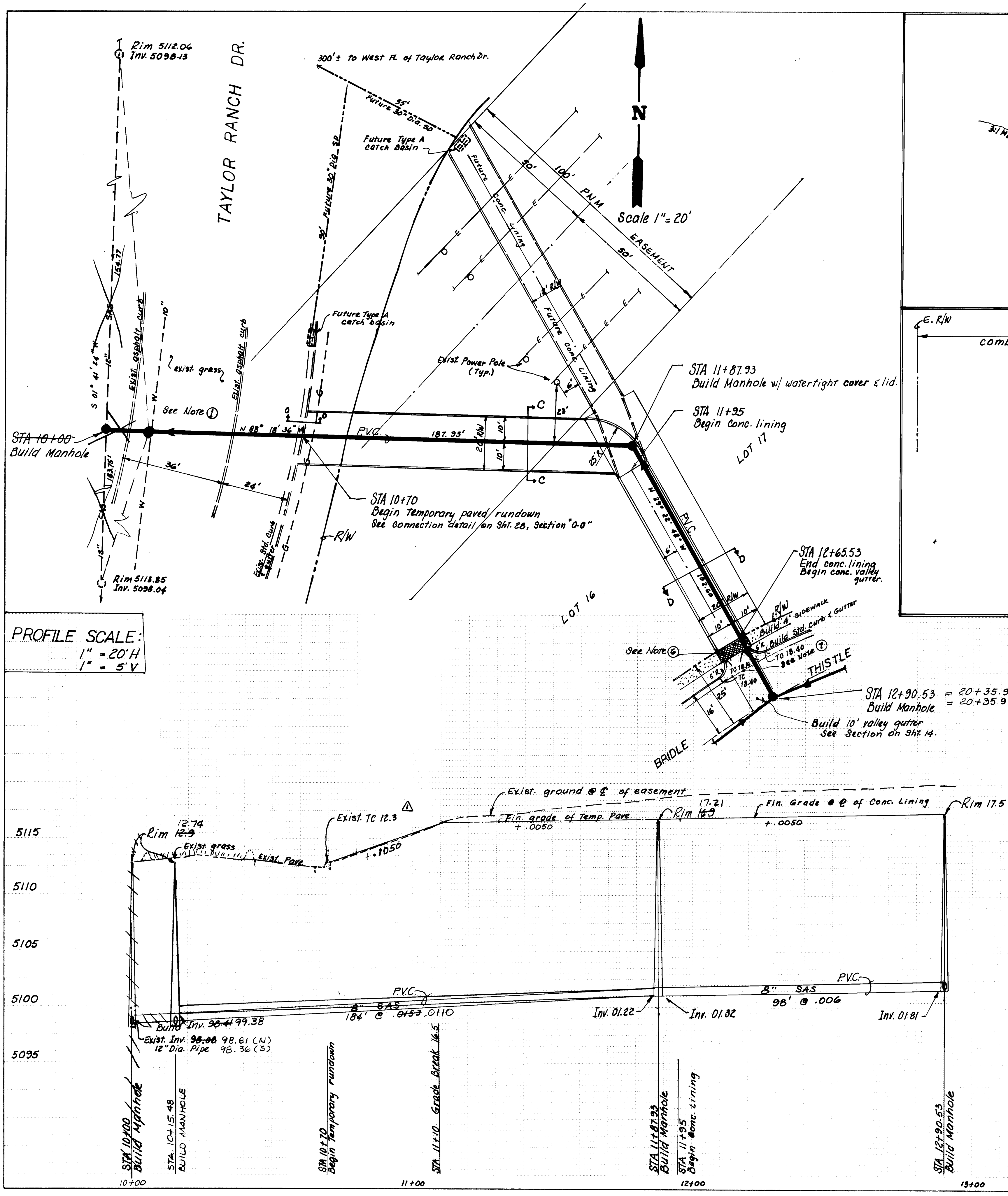
APPROVALS

ENGINEER	DATE	ENGINEER	DATE
City Engineer	4/9/87	City Engineer	4/9/87
A.C.E. Design	4/11/87	A.C.E. Design	4/11/87
A.C.E. Hydrology	4/17/87	A.C.E. Hydrology	4/17/87

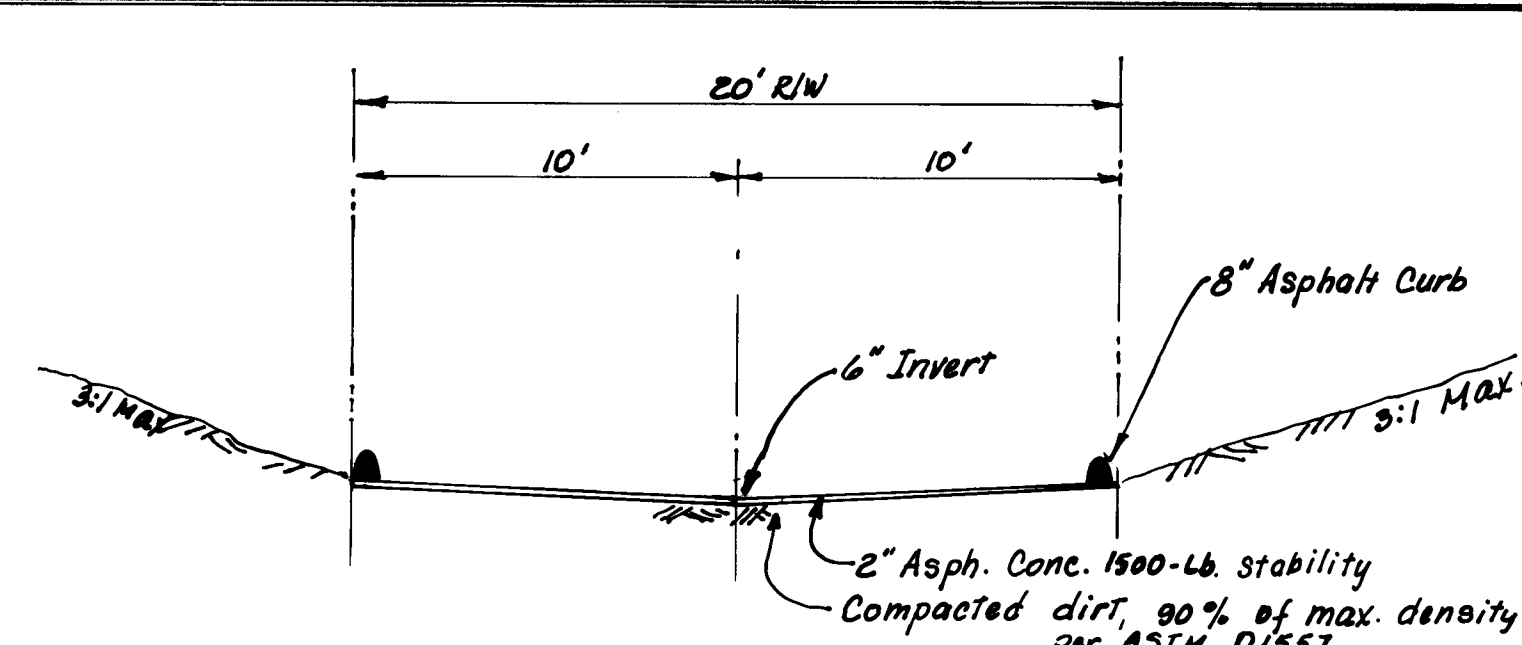
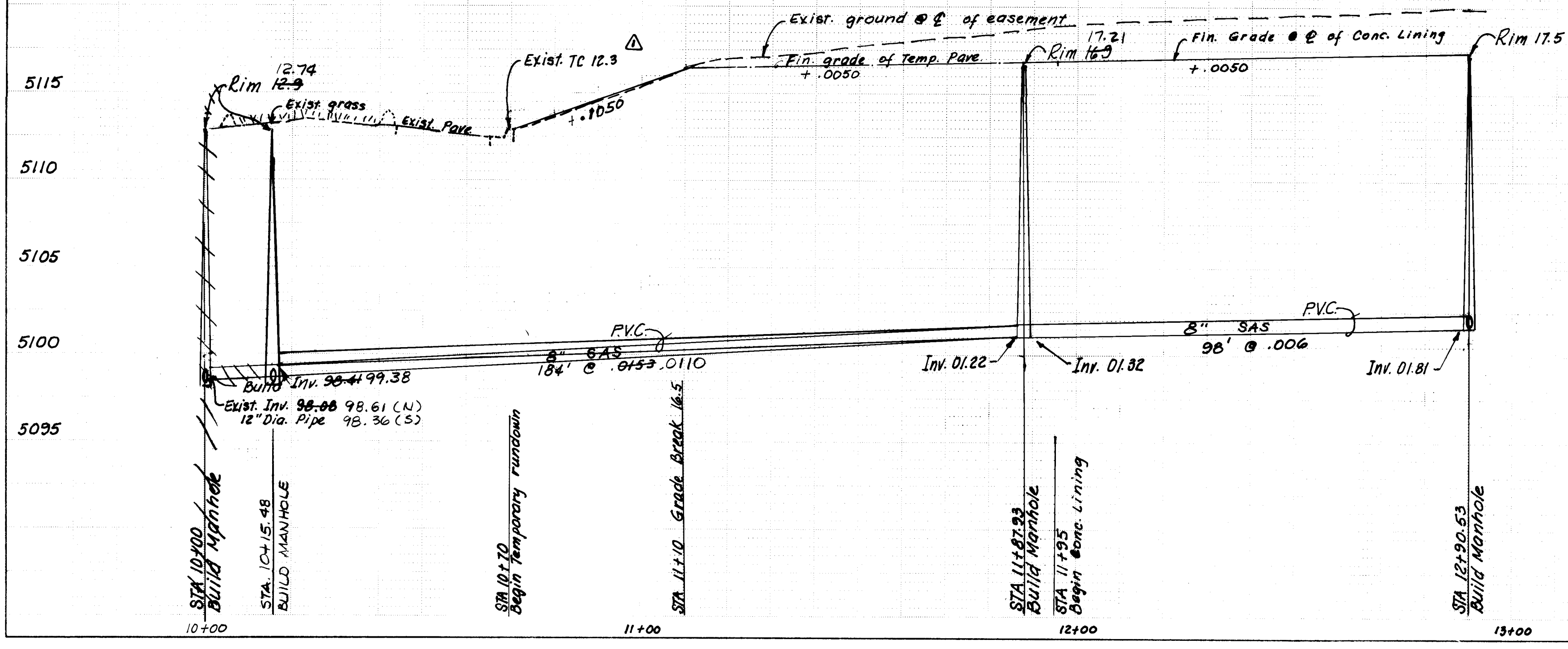
DRAWING NO. 2574

MAP NO. E-11, 12

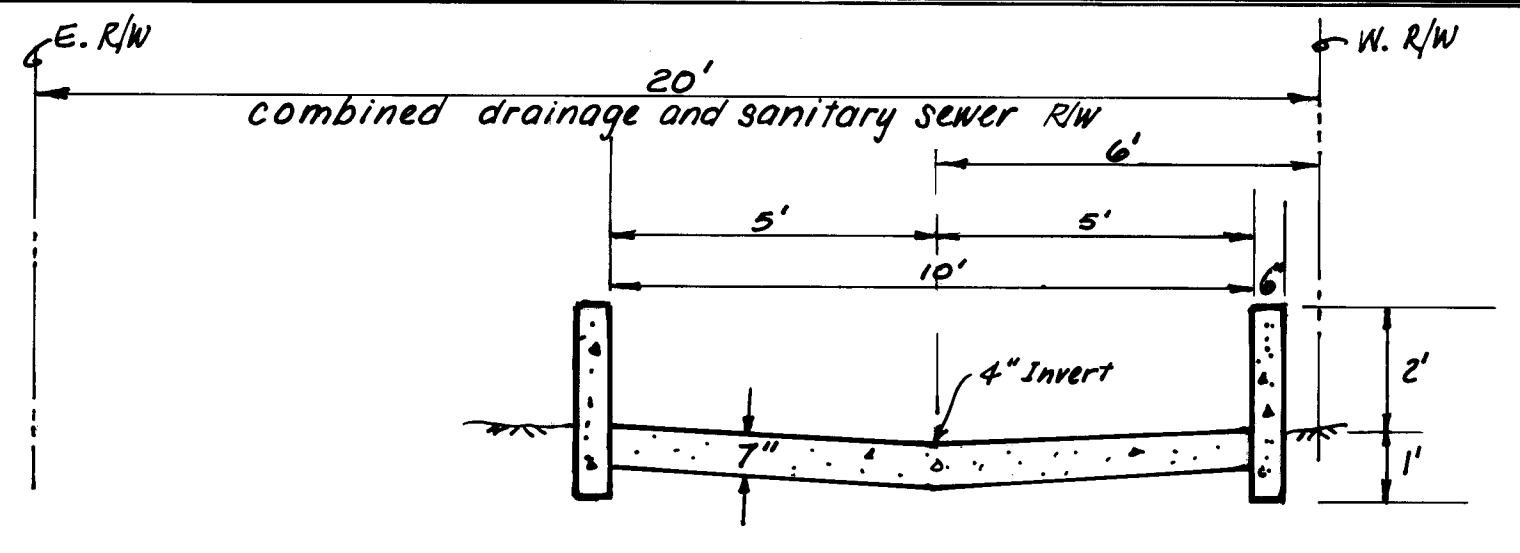
SHEET 18 OF 28



PROFILE SCALE:
1" = 20'H
1" = 5'V



Section C-C
Temporary Paved Rundown
Scale 1" = 5'



Section D-D
Permanent Concrete Lining
Type A
Scale 1" = 3'

Note: See City Std. Drawing K-23 for details of Type "A" channel lining.

Notes:

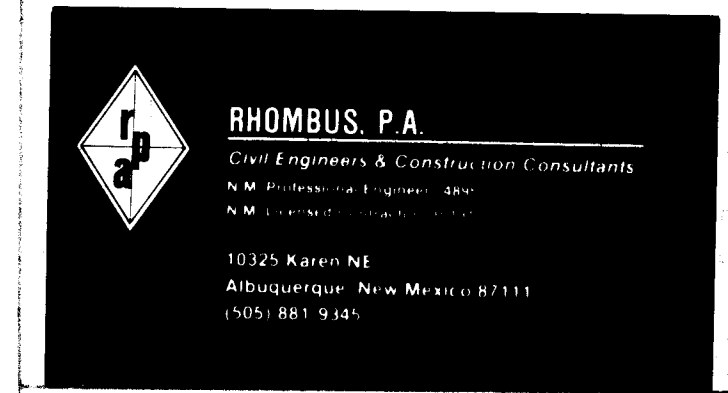
- Remove and replace arterial pavement per std. dwg. P-25. (80 SF)
Remove and replace sod on median. (120 SF)
Remove and replace asphalt curb. (20 LF)
Remove and replace std. curb & gutter. (35 LF)
- Sanitary sewer pipe shall be VCP or PVC.
- Slopes are based on true distances.
- Provide EDM's at service laterals.
- Manhole shall be 4' dia. Type "E", with approved manhole steps.
- Build sidewalk culvert with steel plate top per Std. Dwg. K-16.
- See Detail "S" sheet 26 for applicable schedule of contraction and expansion joints.

Legend

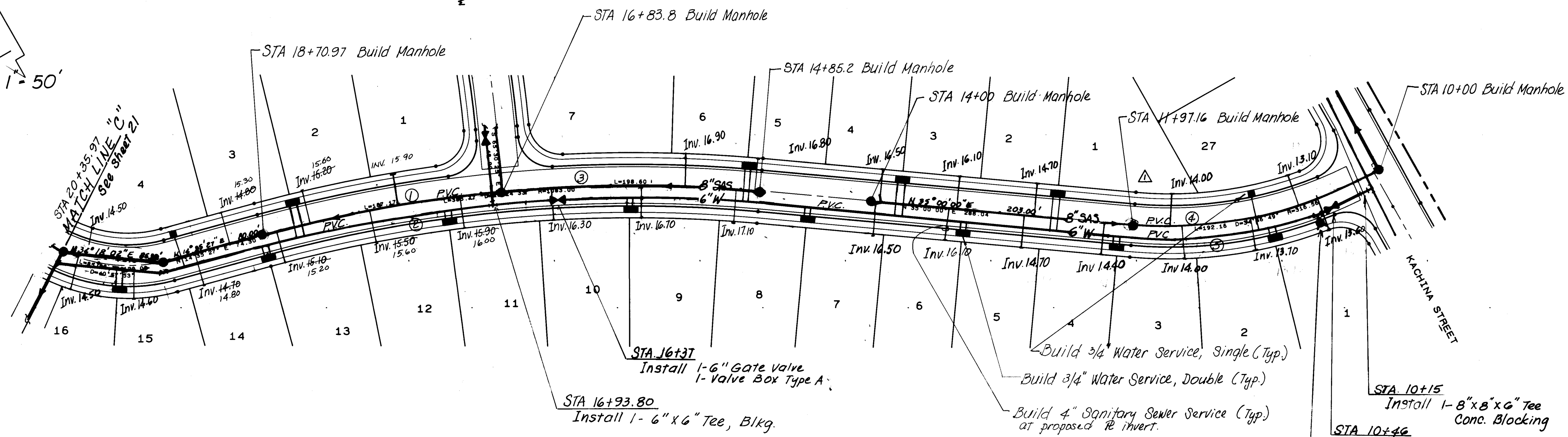
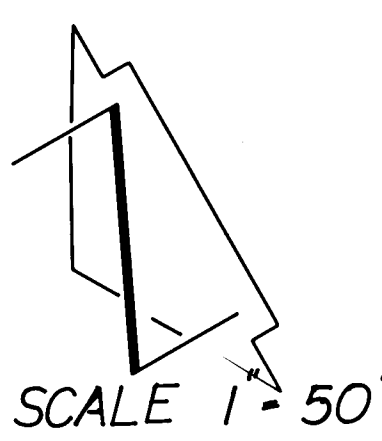
- G — Exist. gas line
- W — Exist. water line
- T — Exist. telephone line
- SAS — Exist. sanitary sewer
- ● — Proposed 8" san. sewer
- E — Exist. overhead power line

RECORD DRAWING
The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.
Dennis A. Lorenz, P.E.
3-17-87
Date

26 2574 987

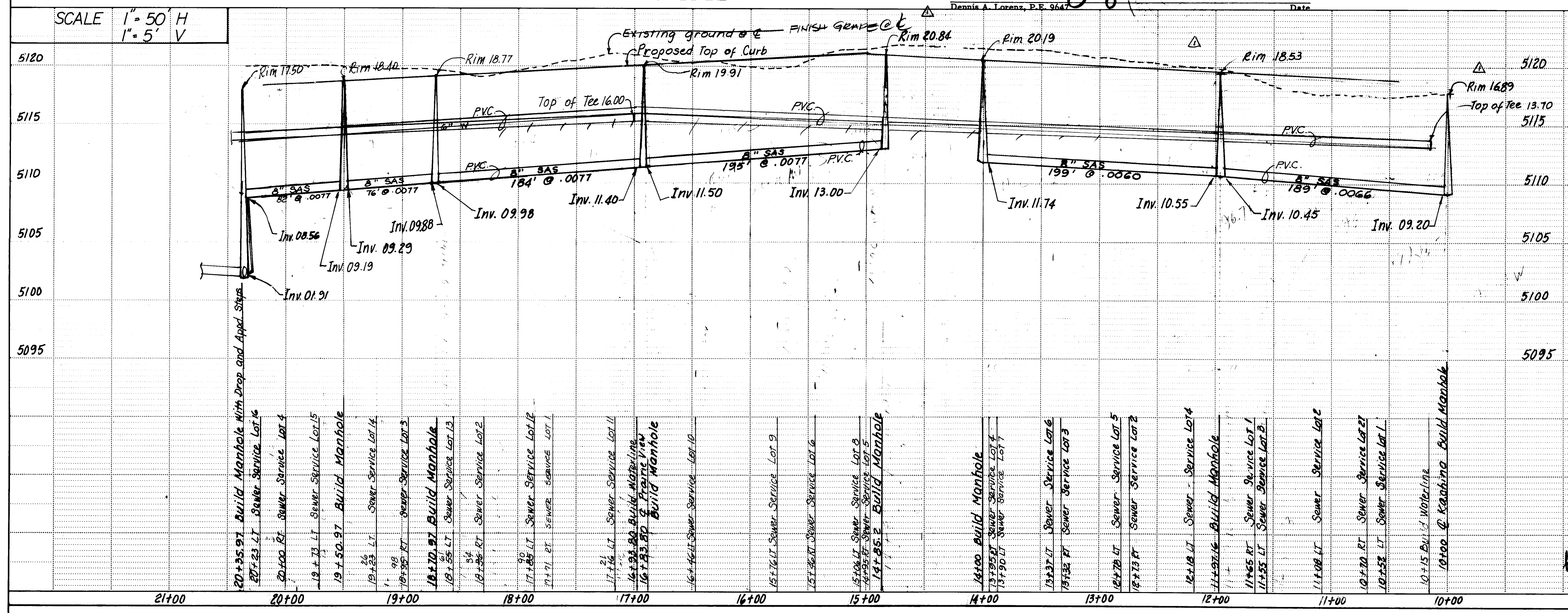


CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION					
TITLE PRAIRIE RIDGE I					
SANITARY SEWER OUTFALL & DRAINAGE (NW)					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/19/86	Liquid Waste	<i>[Signature]</i>	4/17/86
A.C.E. Design	<i>[Signature]</i>	4/17/86	Traffic	<i>[Signature]</i>	4/14/86
A.C.E. Hydrology	<i>[Signature]</i>	4/17/86	Water	<i>[Signature]</i>	4/1/86
DRAWING NO. 2574		MAP NO. E 11, 12		SHEET 19 OF 28	



The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

D.A. Lopez
Dennis A. Lopez, P.E. 9647
3-17-87
Date



NOTES:

SANITARY SEWER SYSTEM

- Sewer pipe shall be VCP or PVC.
- Slopes on profile are based on true distances.
- Manholes are 4' diameter Type E.
- Service laterals shall be provided with ELECTRONIC DISC MARKER.

WATER DISTRIBUTION SYSTEM

- Stations are based on street C.
- Water pipe shall be ductile iron or asbestos cement, or PVC.
- Waterline shall have min. cover of 36" of pipe to top of curb.

Curve Data of Pipes

No.	PC STA.	PT STA.	RADIUS	DELTA	ARC
1	16+83.80	18+70.97	1083.00'	9° 54' 4"	187.17'
2	14+85.20	18+70.97	1073.00'	20° 24' 33"	382.21'
3	14+85.20	16+83.80	1083.00'	10° 30' 29"	198.60'
4	10+00	11+97.16	316.56'	34° 46' 45"	192.16'
5	10+15	11+97.16	326.56'	34° 46' 45"	183.23'

3/4" Water Service Schedule

STATION	TYPE	SERVICE LOT(S)
10+92.5 LT	Double	1, 2
11+00 RT	Single	27
12+07.3 LT	Double	3, 4
12+57 RT	Double	1, 2
13+27.3 LT	Double	5, 6
13+77 RT	Double	3, 4
14+47.3 LT	Double	7, 8
14+97 RT	Double	5, 6
15+53.3 LT	Double	9, 10
16+95.3 LT	Double	11, 12
18+43.2 RT	Double	2, 3
18+71 LT	Double	13, 14
19+45 RT	Single	4
19+85 LT	Double	15, 16

Note: Install double services at property line. See Dwg. W-15 for typical water service installation.

Legend

- 6" W Build 6" Waterline
- 8" SAS Build 8" San Sewer

REVISIONS

NO.	DATE	REMARKS	BY
1		Added 10' drop and 4' drop	CT
2		Revised Manhole 10' drop	CT

APPROVALS

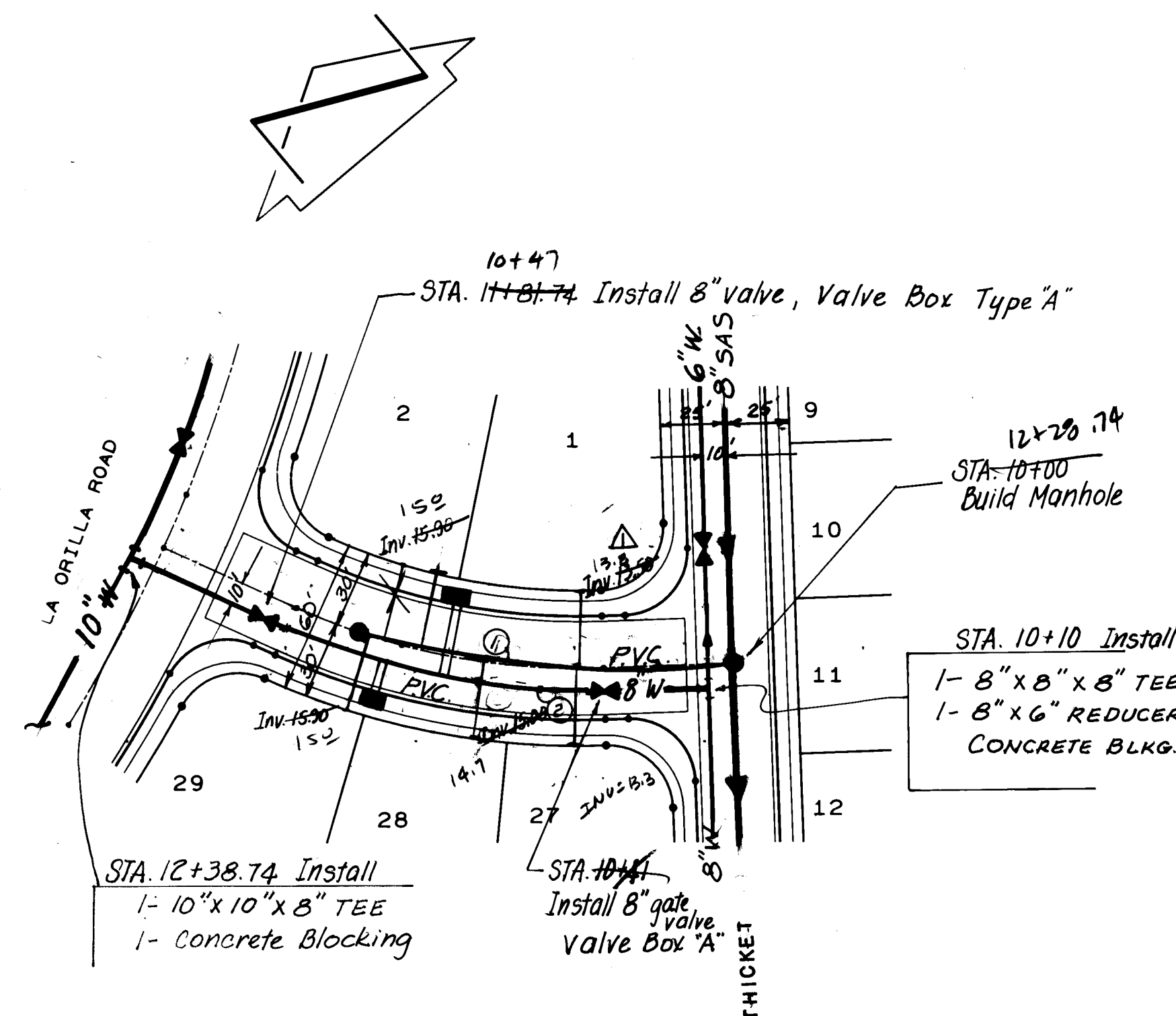
ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	4/19/86	Liquid Waste	Dean	4/17/86
A.C.E. - Design	4/17/86	Traffic	N/A	4/14/86
A.C.E. - Hydrology	4/17/86	Water	Dean	4/17/86

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

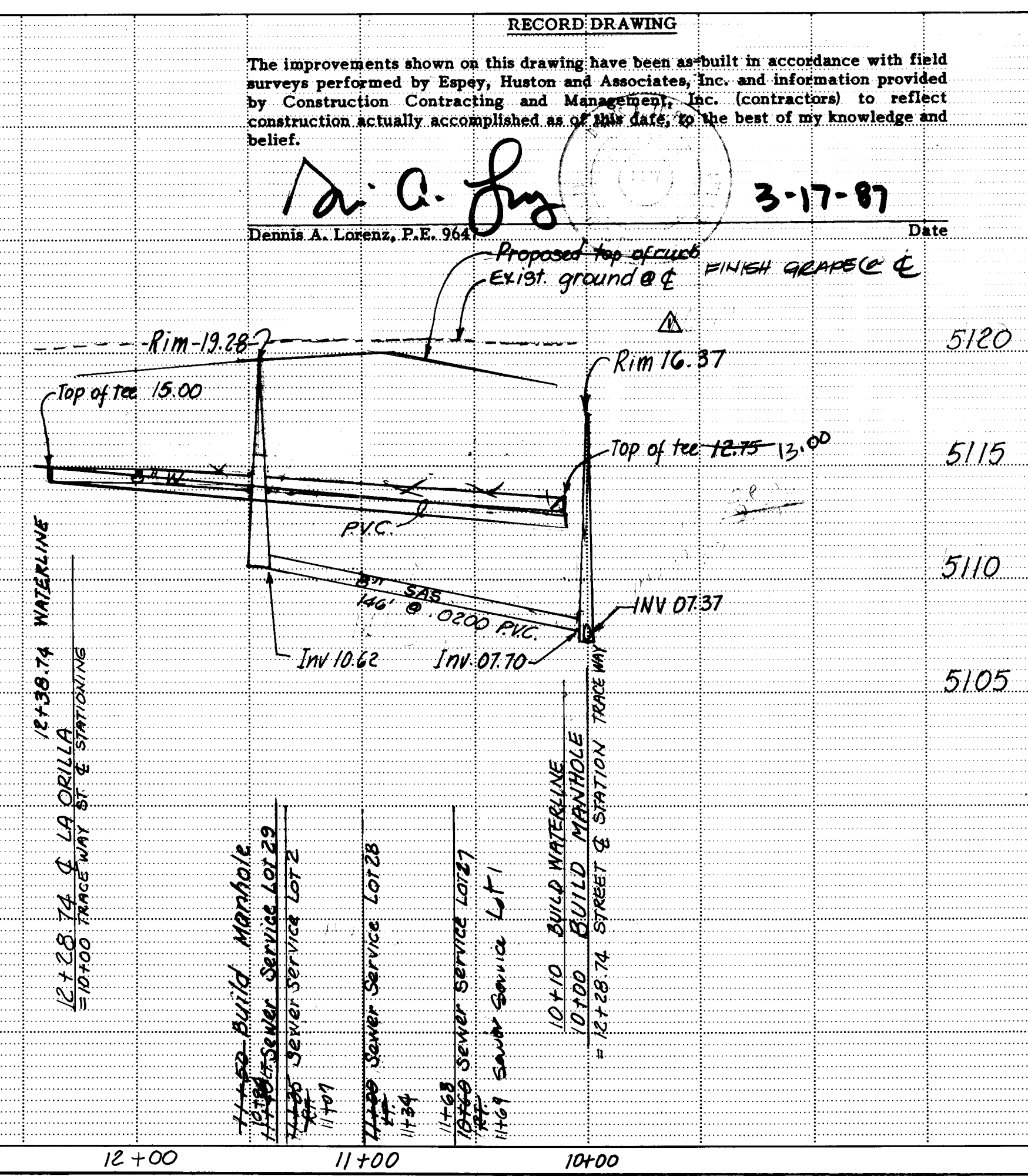
TITLE: PRAIRIE RIDGE SUBDIVISION
BRIDLE WATER AND SAN SEWER

DRAWING NO. 2574 **MAP NO. E11,12** **SHEET 20 OF 28**

4725



TRACE WAY

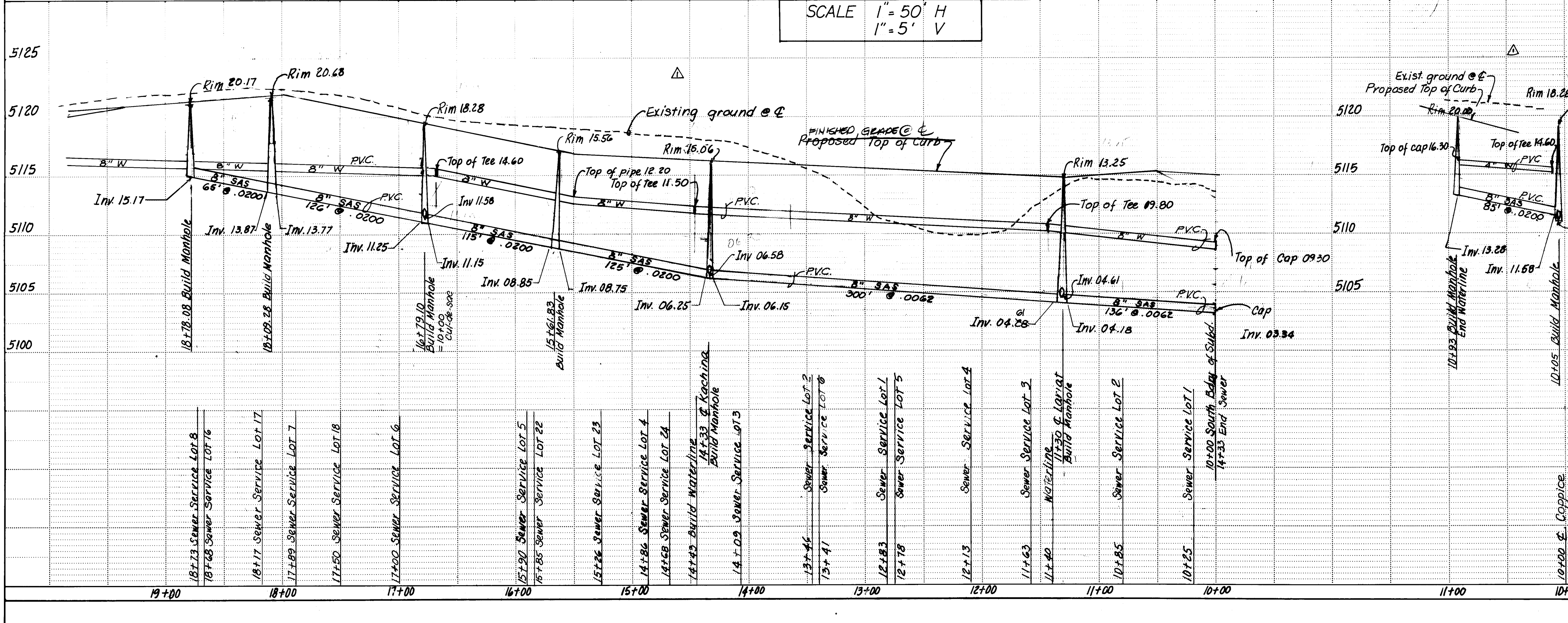
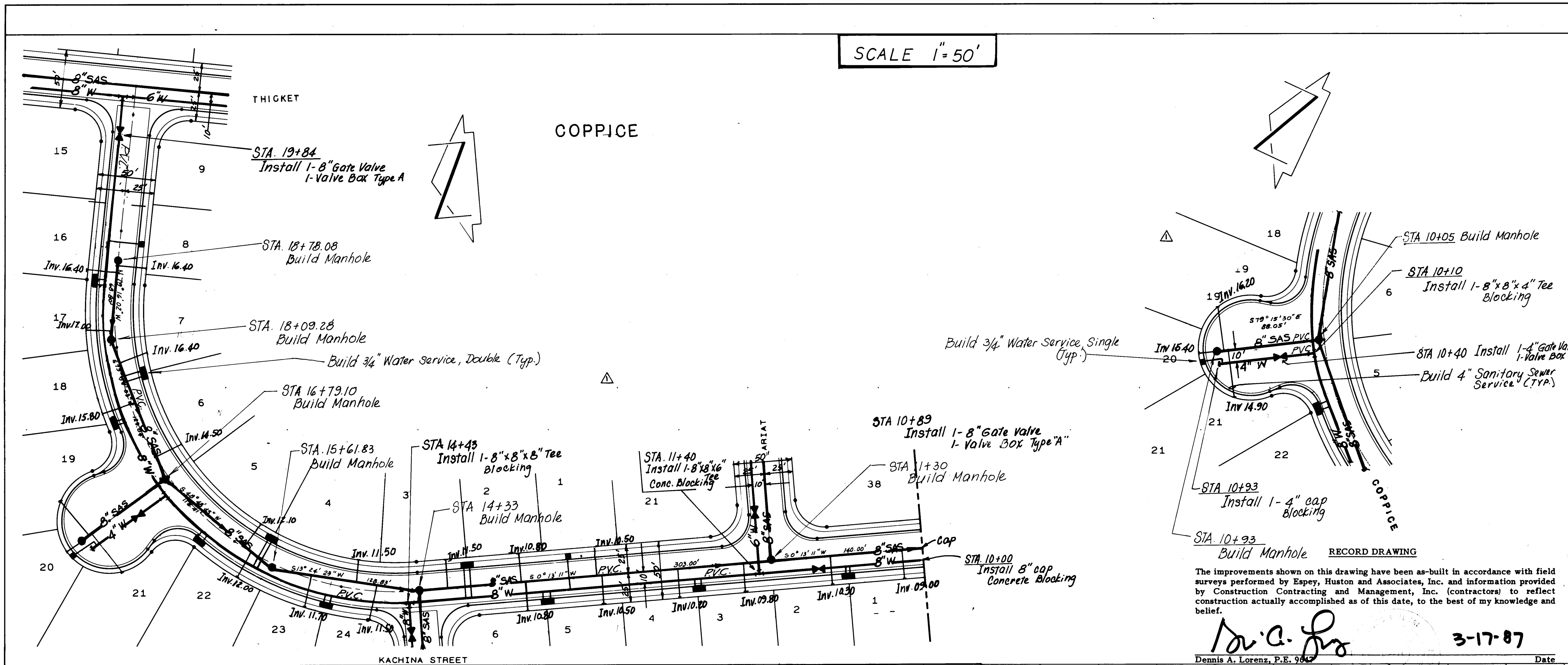


DRAWING NO.	2574	MAP NO.	E11.12	SHEET	21	OF	28
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[illegible]

REGISTERED PROFESSIONAL ENGINEER
STATE OF NEW MEXICO
NO. 4895
T. J. TOMLINSON

2574



SANITARY SEWER

- SEWER PIPE SHALL BE VCP OR PVC.
- MANHOLES SHALL BE 4'DIA TYPE'E
- SLOPES ARE BASED ON TRUE DISTANCES.
- PROVIDE EDM'S FOR SERVICE LATERALS.
- Build approved steps in manholes over 10' deep.

WATERLINE

- STATIONS ARE BASED ON STREET C.
- WATER PIPE SHALL BE DUCTILE IRON OR ASBESTOS CEMENT, OR PVC.
- MINIMUM COVER 3.67' TOP OF CURB TO TOP OF PIPE.

Curve Data of Water Pipe

PC STA	PT STA	RADIUS	DELTA	ARC
14+33	18+55.69	250.35	103.36 47	440.22

3/4" Water Service Schedule (Coppice)

STATION	TYPE	SERVICE LOT(S)
10+65	LT	Double 1, 2
11+95	LT	Double 3, 4
13+00	RT	Single 1
13+25	LT	Double 5, 6
13+90	RT	Double 2, 3
15+08	LT	Double 23, 24
15+81.4	RT	Double 4, 5
16+22.2	LT	Double 21, 22
17+44.2	LT	Double 18, 19
17+82.4	RT	Double 6, 7
18+55.7	LT	Double 16, 17
18+94	LT	Single 8

Note: Install double water services at property line. See dwg. W-15 for typical water service installation.

Legend

- 8" SAS — Build 8" San. Sewer
- 4" W — Build 4" Water line
- 6" W — Build 6" Water line

26 25742287

RHOMBUS, P.A.
Civil Engineers & Construction Consultants
10125 Kamen NE
Albuquerque, New Mexico 87113
(505) 881-9455

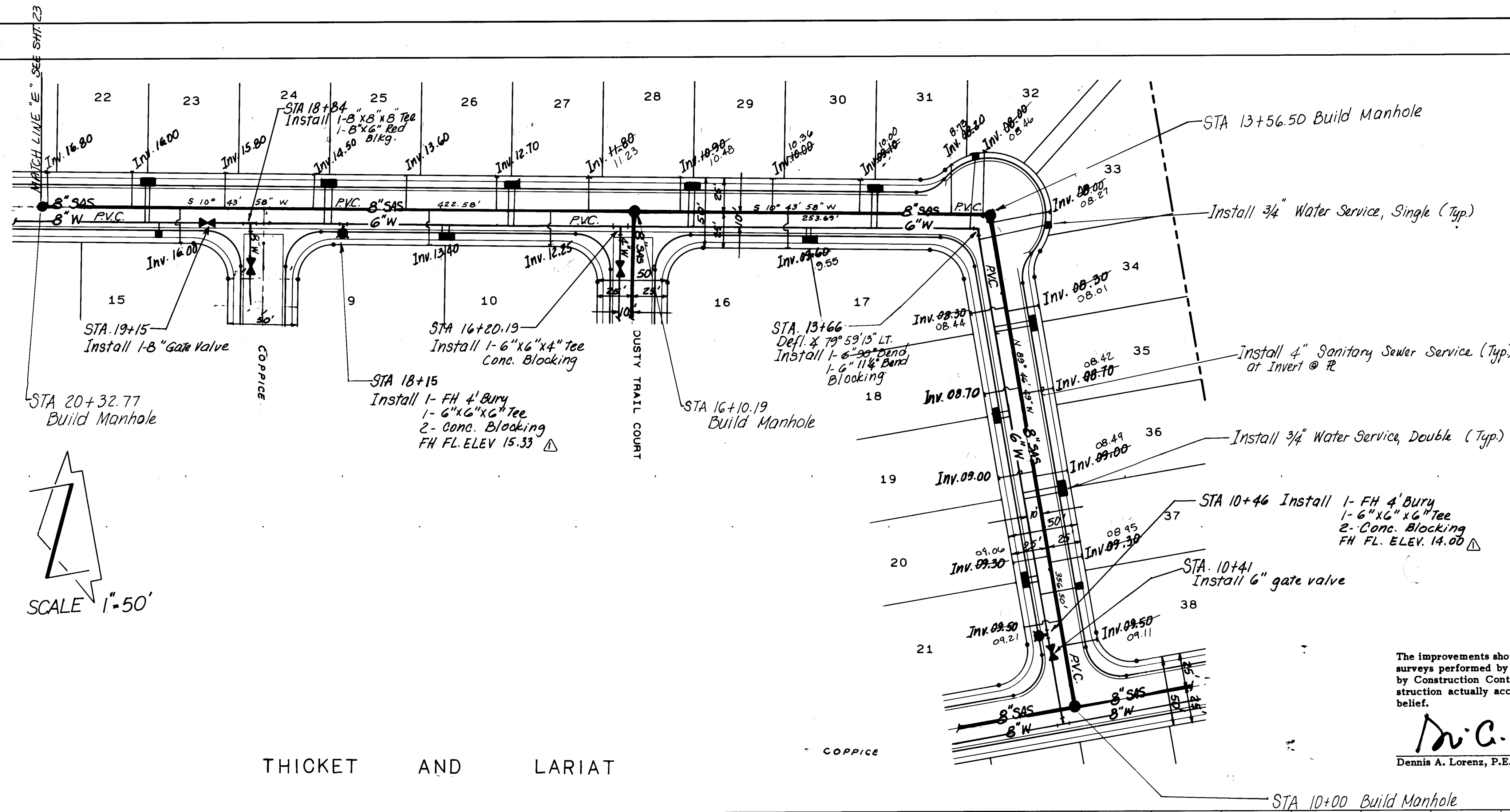
CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE PRAIRIE RIDGE SUBDIVISION

COPPIC WATERLINE AND SAN SEWER

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	John L. ...	4/9/04	Liquid Waste	R. ...	4/9/04
A.C.E. - Design	John L. ...	4/18/04	Traffic	N/A	4/18/04
A.C.E. - Hydrology	John L. ...	4/18/04	Water	R. ...	4/18/04

DRAWING NO. 2574 MAP NO. E11,12 SHEET 22 OF 28



RECORD DRAWING

The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

Dennis A. Lorenz, P.E. **3-17-87** Date

- SANITARY SEWER**
- SEWER PIPE SHALL BE VCP OR PVC.
 - SLOPES ON PROFILE ARE BASED ON TRUE DISTANCES.
 - MANHOLES ARE 4'-DIA TYPE "E".
 - SERVICE LATERALS SHALL BE PROVIDED WITH EDM.
 - Build approved steps in manholes over 10 feet deep.

- WATERLINE**
- STATIONS ARE BASED ON STREET C.
 - WATER PIPE SHALL BE DUCTILE IRON OR PVC OR ASBESTOS CEMENT, OR PVC.
 - WATERLINE SHALL HAVE MINIMUM COVER OF 3.67' TOP OF CURB TO TOP OF PIPE.

Schedule of 3/4" Water Services

STATION	TYPE	SERVICE LOTS
10+85 RT	Single	38
10+95 LT	Double	20, 21
11+55 RT	Double	36, 37
12+15 LT	Double	18, 19
12+75 RT	Double	34, 35
13+42 RT	Single	33
13+68 RT	Single	32
14+36.5 RT	Double	30, 31
14+84 LT	Double	16, 17
15+66.5 RT	Double	28, 29
16+36.5 RT	Double	27, 26
17+44.5 LT	Double	9, 10
18+26.5 RT	Double	24, 25
18+64 LT	Single	15
18+74.5 RT	Double	22, 23

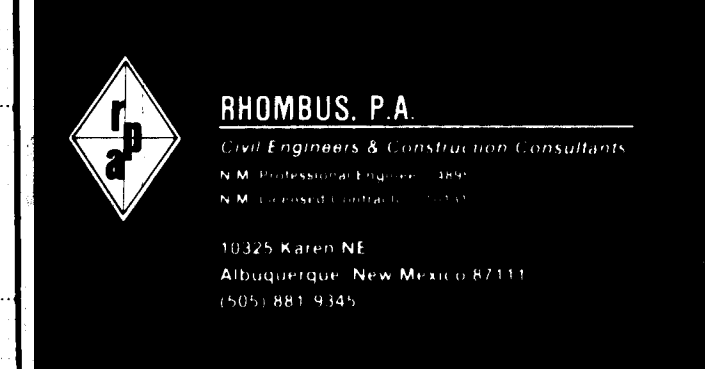
Note: Install double water services at property line. See Std. Dwg. W-15 for typical water service installation.

Legend

— 8" SAS — Build 8" San. Sewer

— 6" W — Build 6" Water Line

1 2 3 4 5 7 8 9 10 11 12
26 25 7 4 2 4 8 7

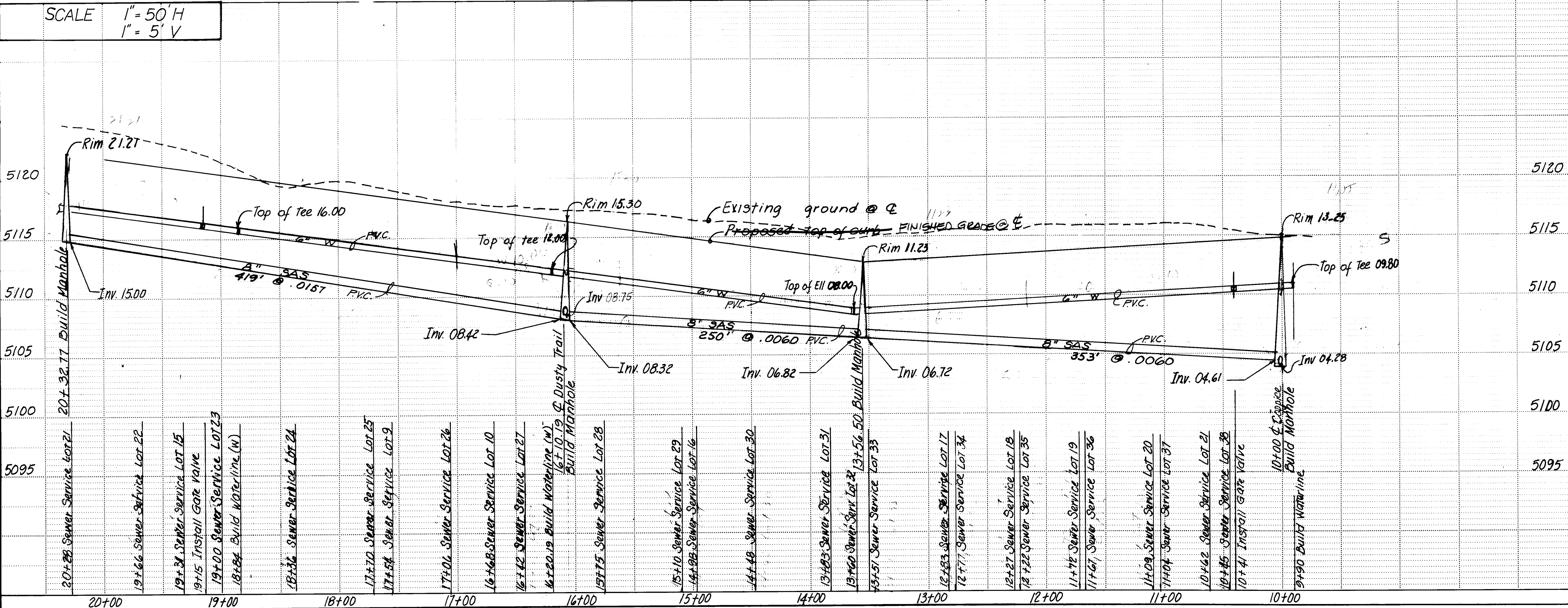


CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE SUBDIVISION
THICKET AND LARIAT W, SAS

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/9/84	Liquid Waste	<i>[Signature]</i>	4/7/84
A.C.E. Design	<i>[Signature]</i>	4/2/84	Traffic	<i>[Signature]</i>	4/1/84
A.C.E. Hydrology	<i>[Signature]</i>	4/1/84	Water	<i>[Signature]</i>	4/7/84

DRAWING NO. **2574** MAP NO. **E11,12** SHEET **24** OF **28**



SCALE 1" = 50' H
1" = 5' V

SCALE 1"=50'

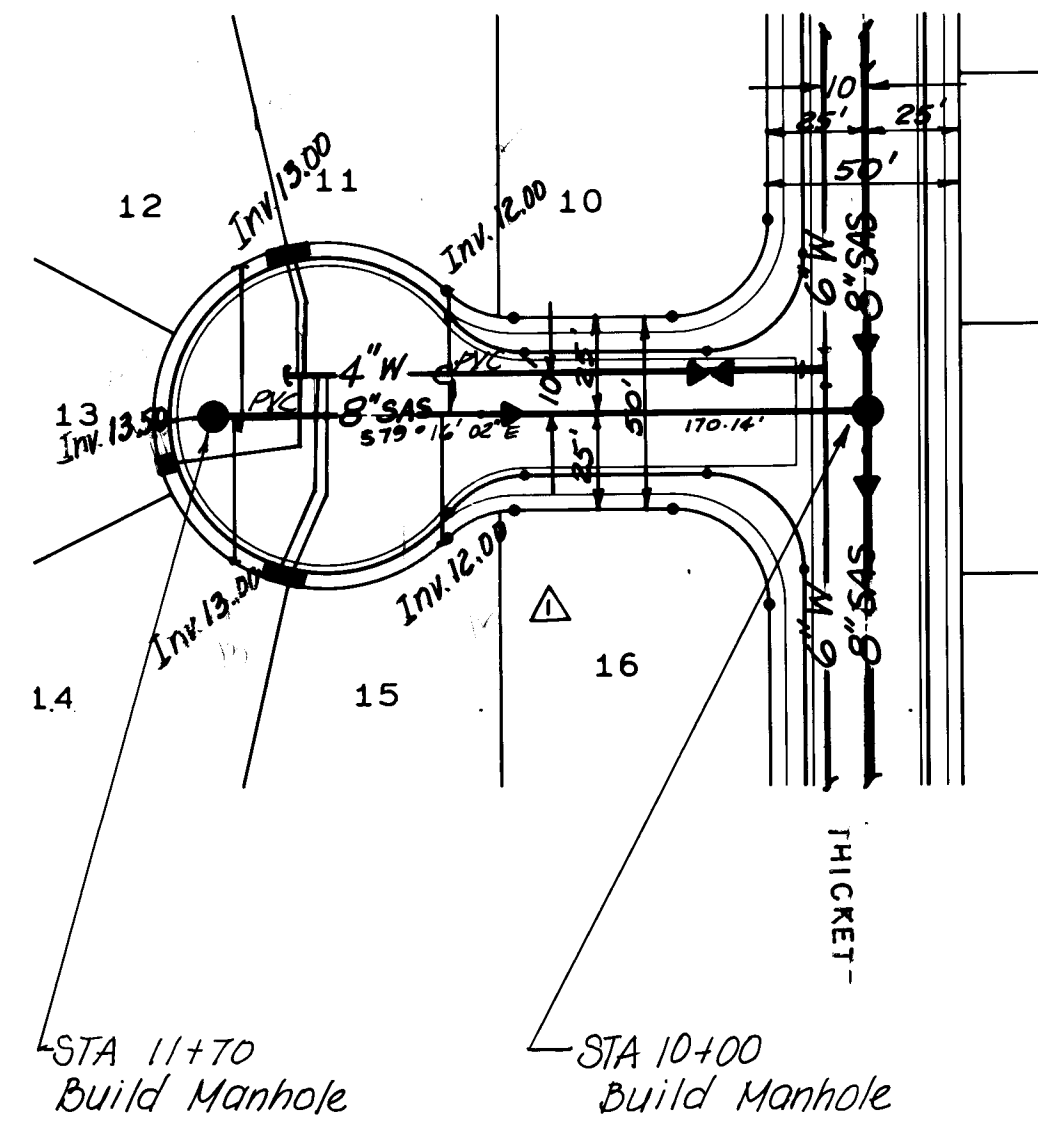
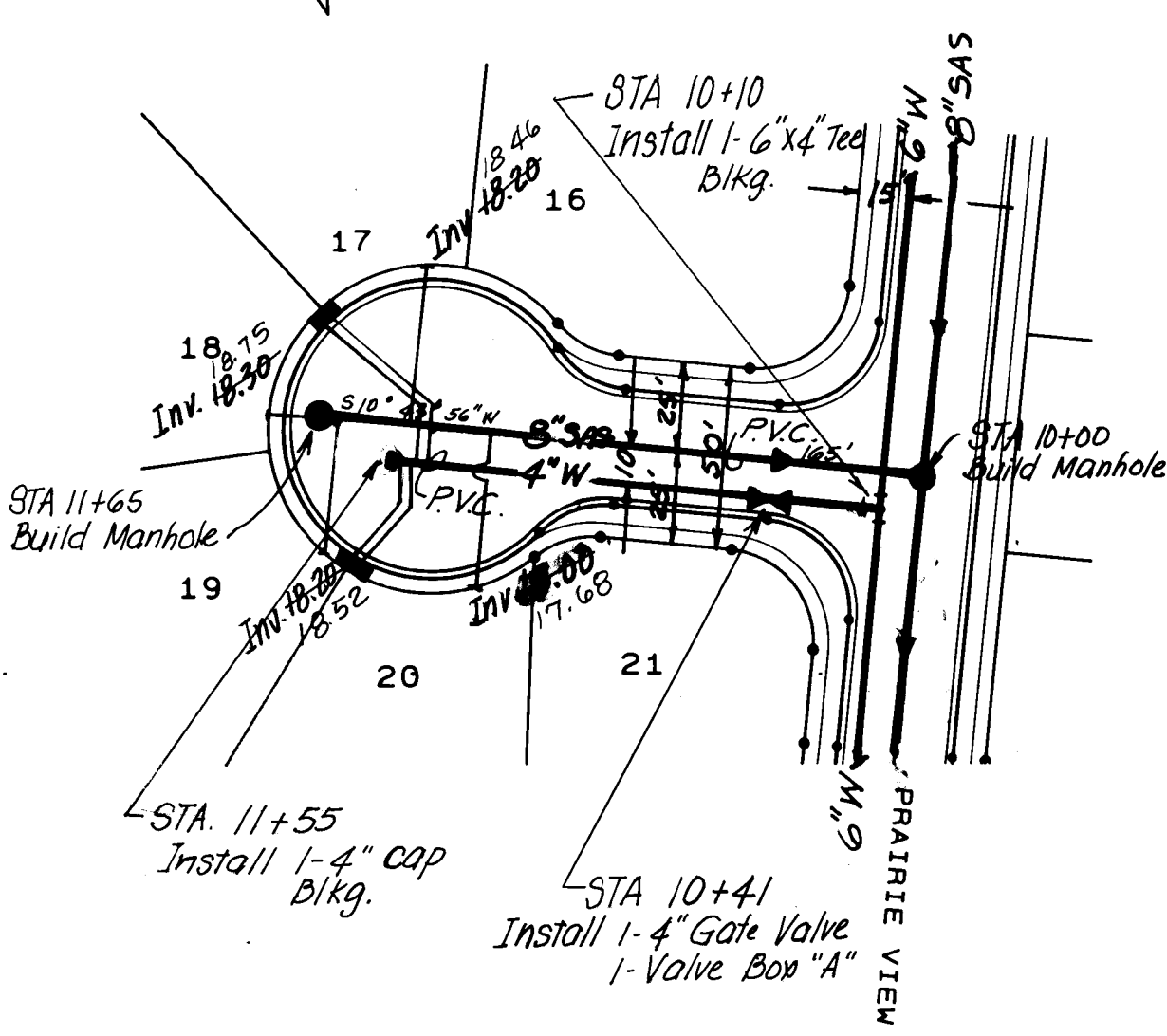
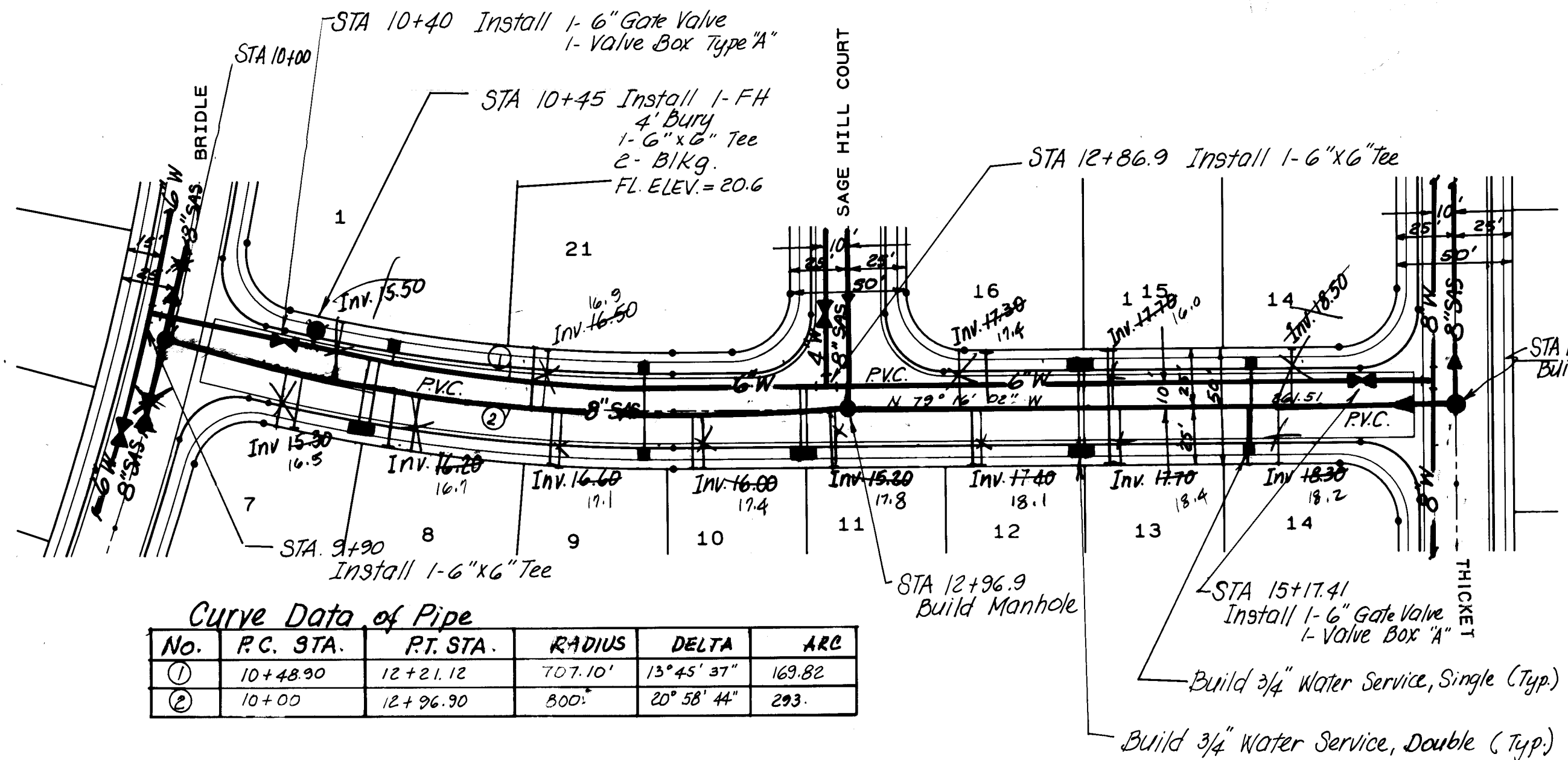
RECORD DRAWING

The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

Dennis A. Lorenz, P.E. 944

3-17-87

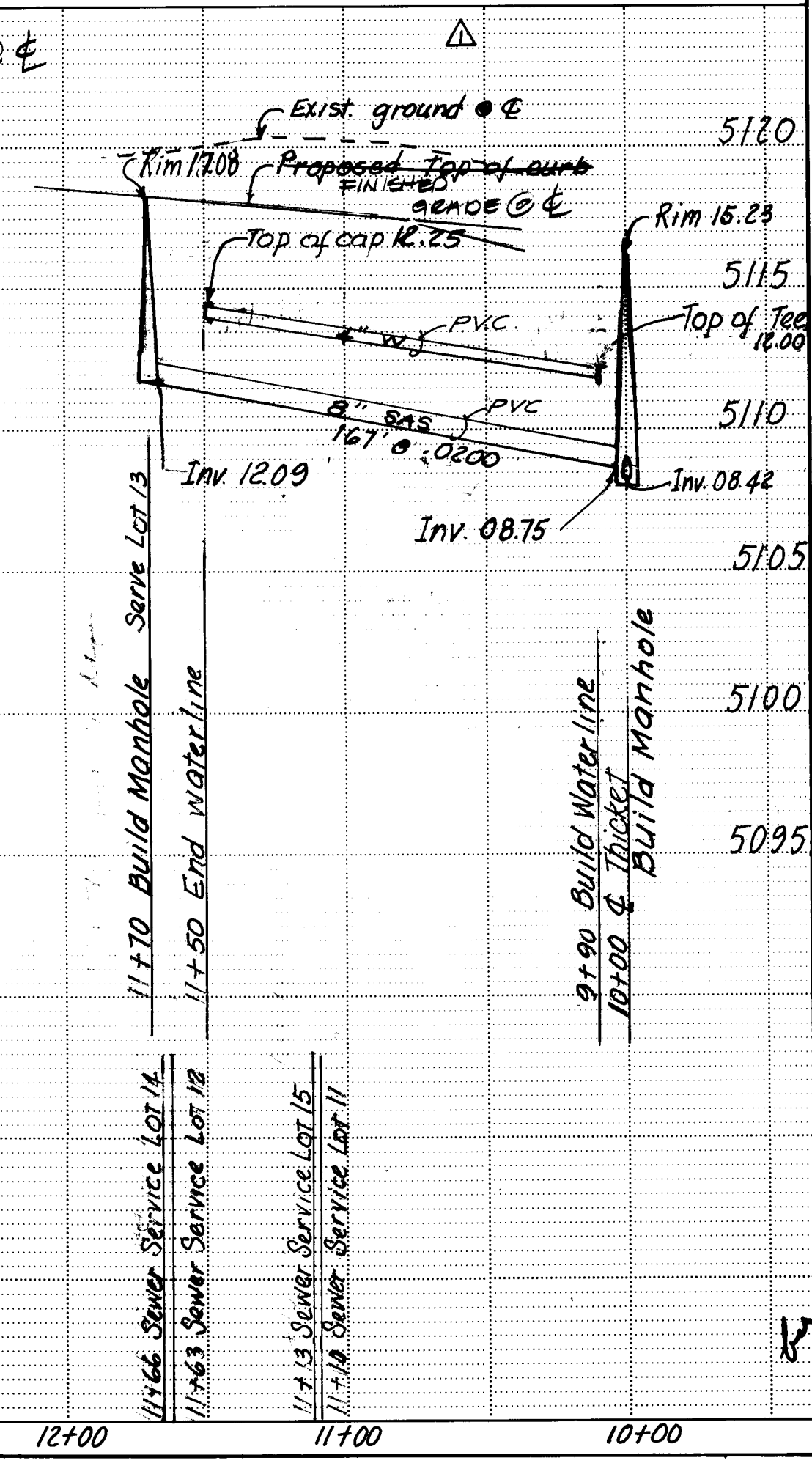
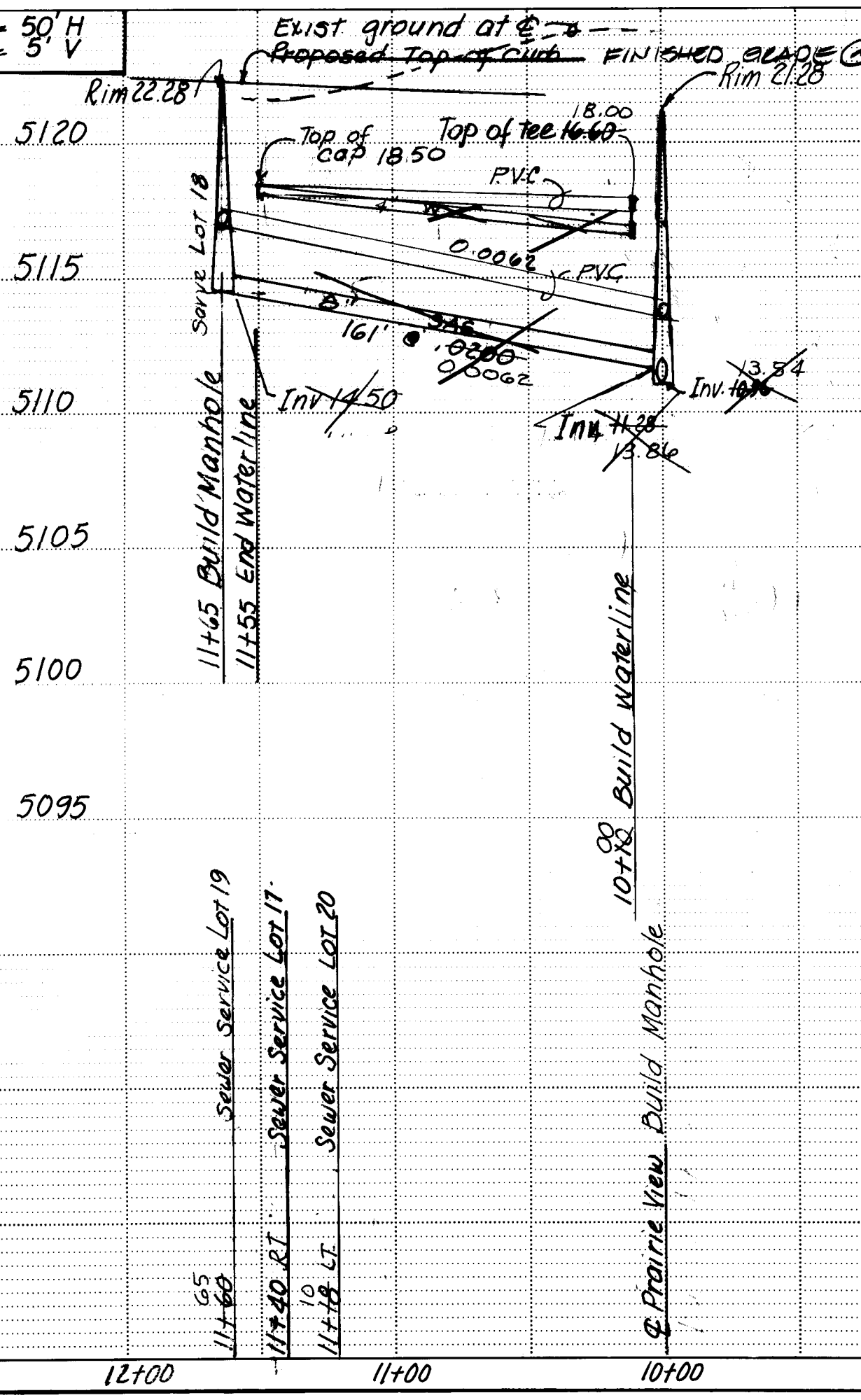
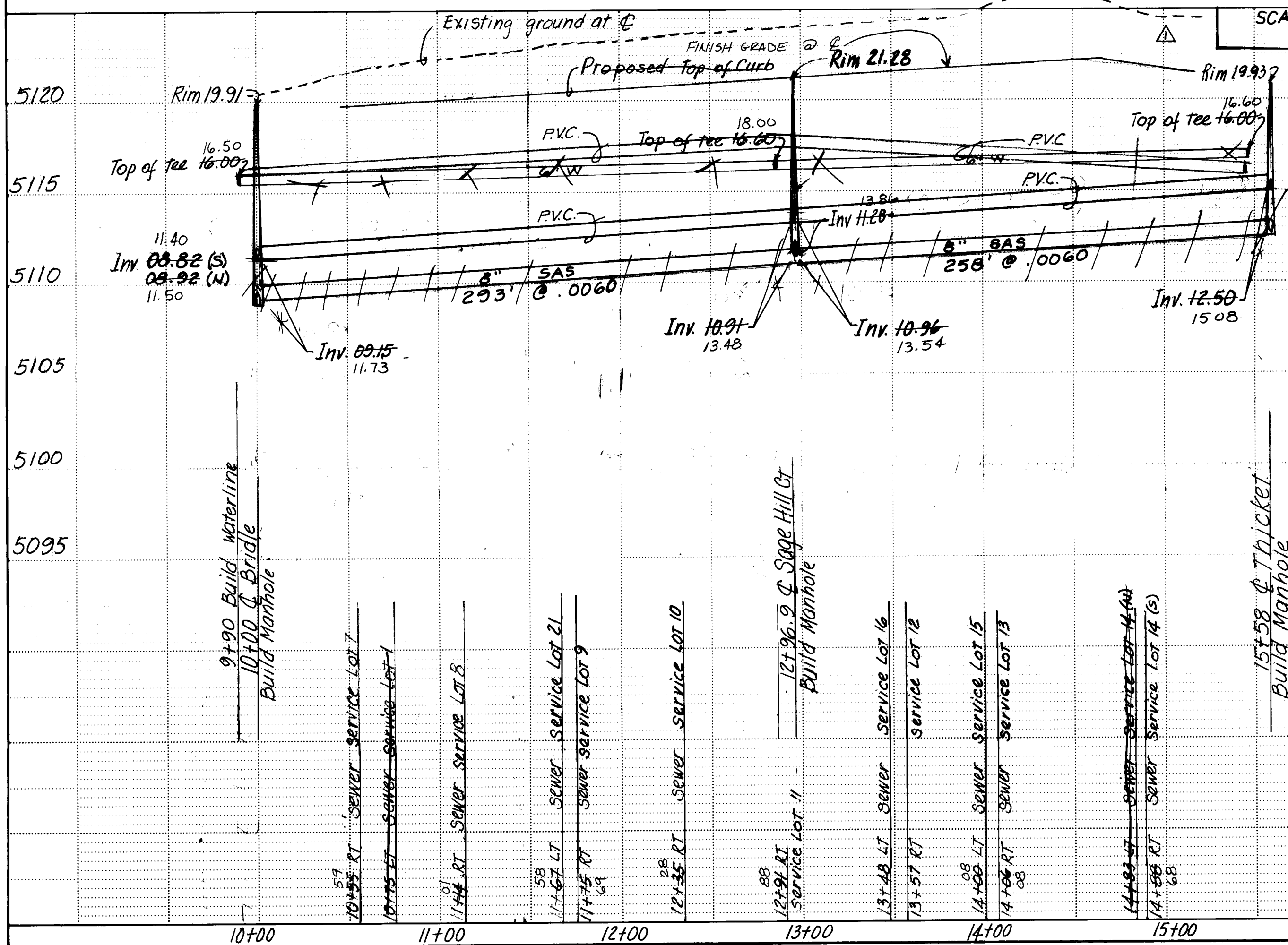
Date



PRAIRIE VIEW

SAGE HILL COURT

DUSTY TRAIL COURT



SANITARY SEWER

- SEWER PIPE SHALL BE VCP OR PVC.
- SLOPES ON PROFILE ARE BASED ON TRUE DISTANCES.
- MANHOLES ARE 4' DIA TYPE 'E'.
- SERVICE LATERALS SHALL BE PROVIDED WITH EDM.
- Build approved steps in manholes over 10 feet deep.

WATERLINE

- STATIONS ARE BASED ON STREET Q.
- WATER PIPE SHALL BE DUCTILE IRON OR ASBESTOS CEMENT OR PVC.
- WATERLINE SHALL HAVE MIN. 3.67' COVER TOP OF CURB TO TOP OF PIPE.

3/4" Water Service Schedule

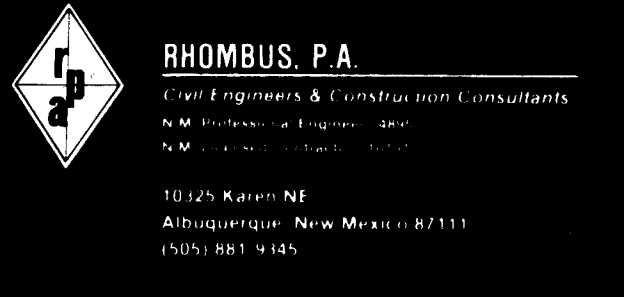
Prairie View		
STATION	TYPE	SERVICE LOTS
10+92.2 RT	Double	7, 8
11+00 LT	Single	1
12+06 LT	Single	21
12+09 RT	Single	9
12+78.4 RT	Double	10, 11
13+98.4 RT	Double	12, 13
13+98.4 LT	Double	15, 16
14+68.4 RT	Single	14
14+68.4 LT	Single	14
Sage Hill		
11+52 LT	Double	19, 20
11+66 RT	Double	17, 18
Dusty Trail		
11+50 LT	Double	14, 15
11+50 RT	Double	11, 12
11+82 LT	Single	13

Note: Double Services shall be installed on property line. See Std. Dwg. W-15 for typical installation of water services.

Legend

- 4"W Build 4" Waterline
- 6"W Build 6" Waterline
- 8"SAS Build 8" Sanitary Sewer

1	2	3	4	5	6	7	8	9	10	11	12
26	25	7	4	2	5	8	7				

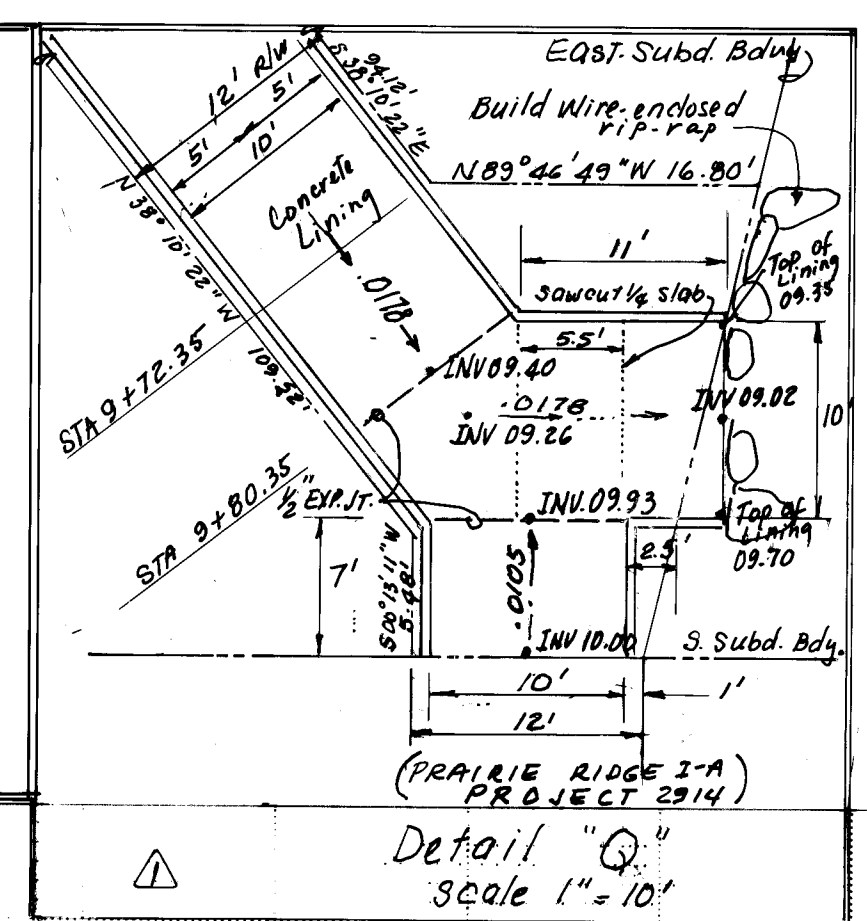
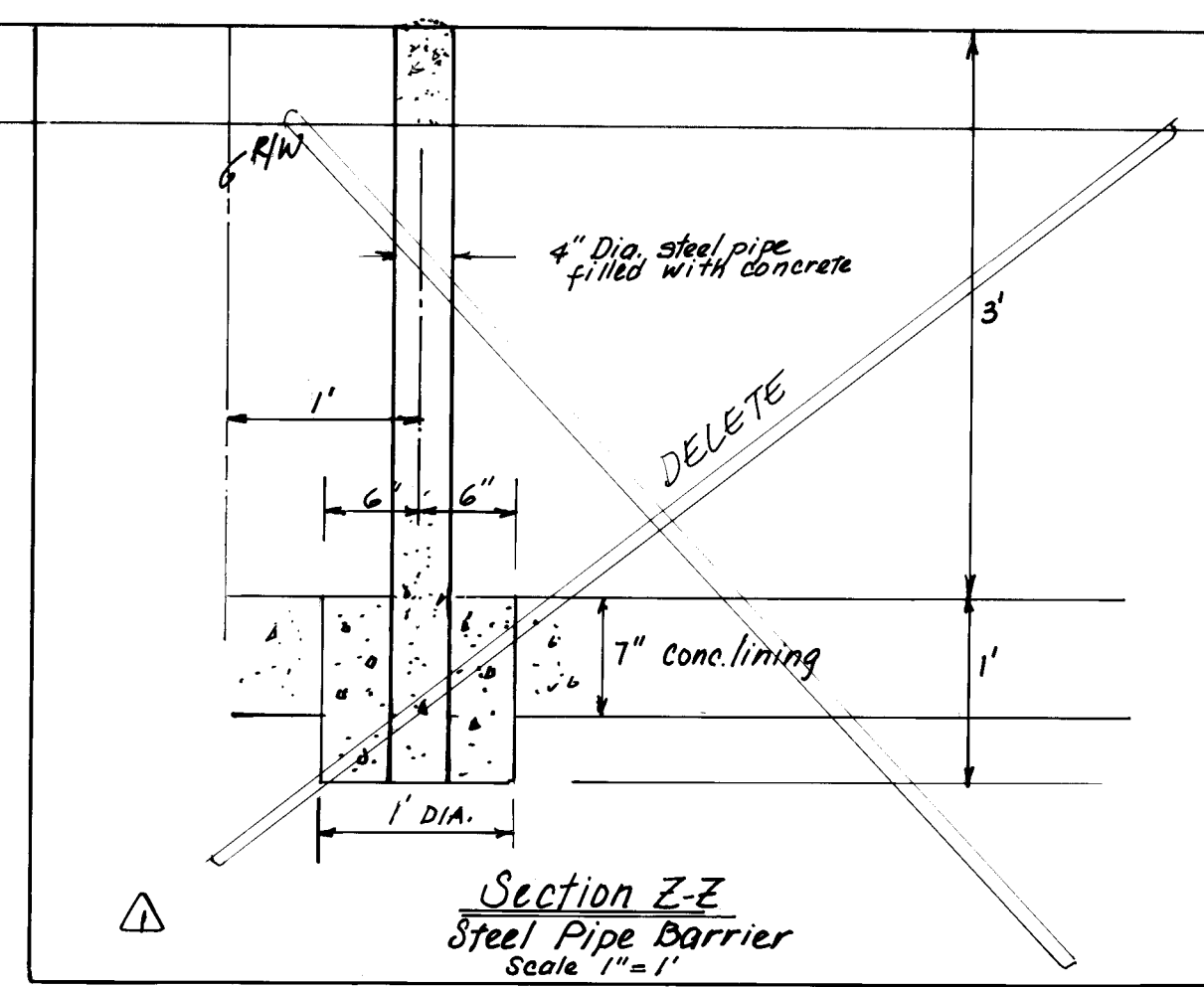
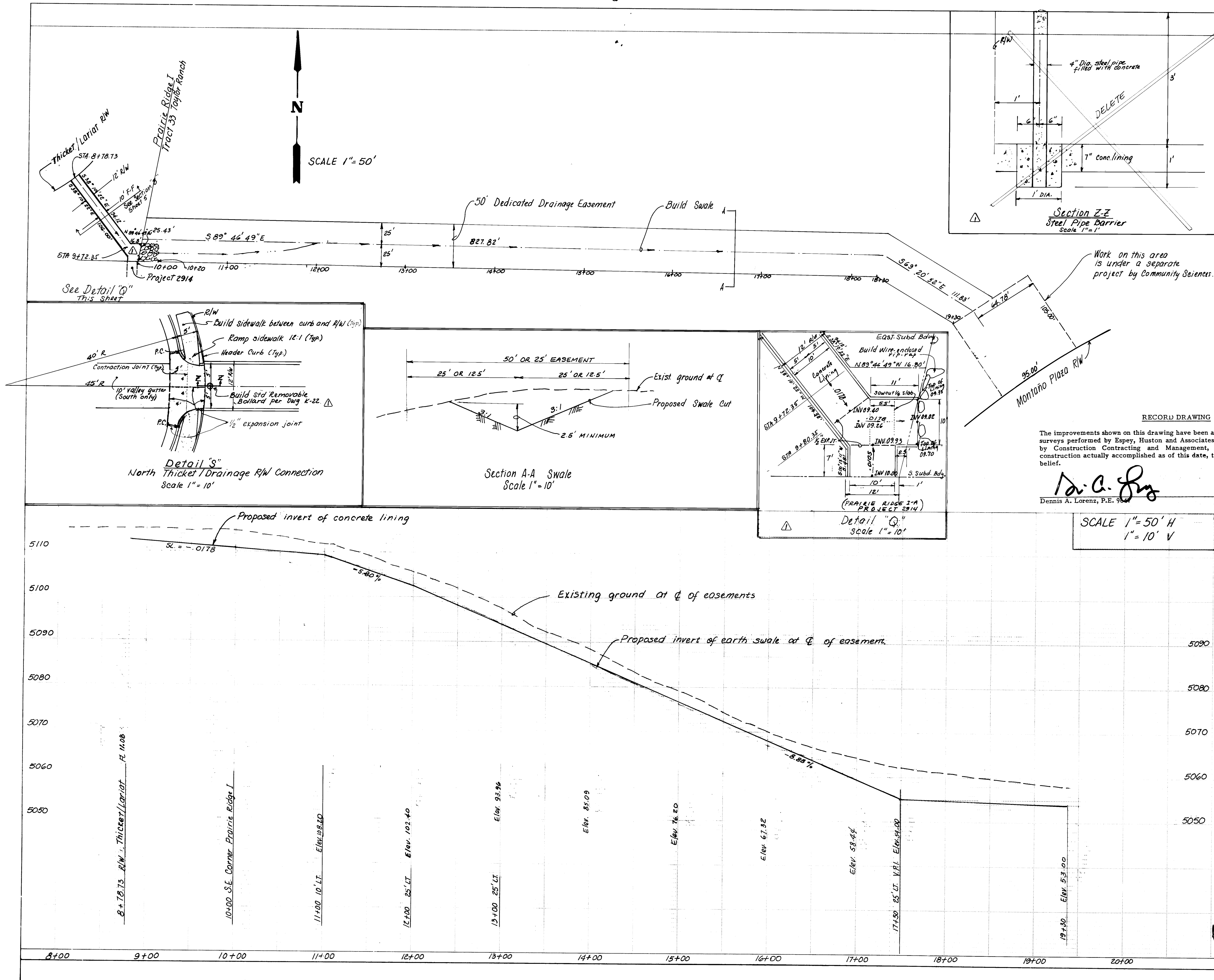


CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE SUBDIVISION
PRAIRIE VIEW SAGE HILL DUSTY TRAIL W, SAS

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	Andrew J. L.	4/9/86	Liquid Waste	R. J. L.	4/9/86
A.C.E. - Design	Andrew J. L.	4/7/86	Traffic	N/A	
A.C.E. - Hydrology	Andrew J. L.	4/7/86	Water	R. J. L.	4/9/86

DRAWING NO. 2574 MAP NO. E11,12 SHEET 25 OF 28



RECORD DRAWING

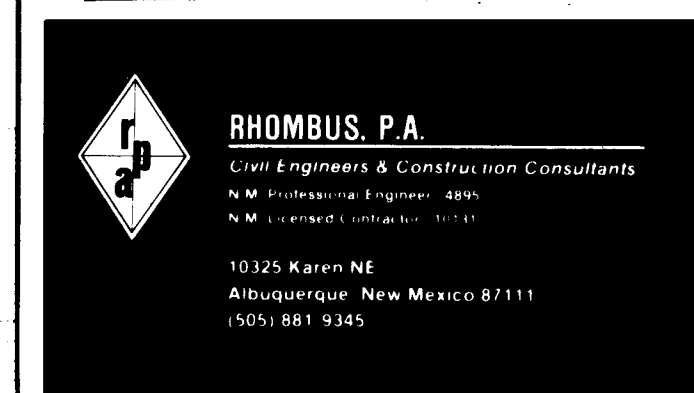
The improvements shown on this drawing have been as-built in accordance with field surveys performed by Espey, Huston and Associates, Inc. and information provided by Construction Contracting and Management, Inc. (contractors) to reflect construction actually accomplished as of this date, to the best of my knowledge and belief.

D.A. Lorenz
Dennis A. Lorenz, P.E. 900

3-17-87
Date

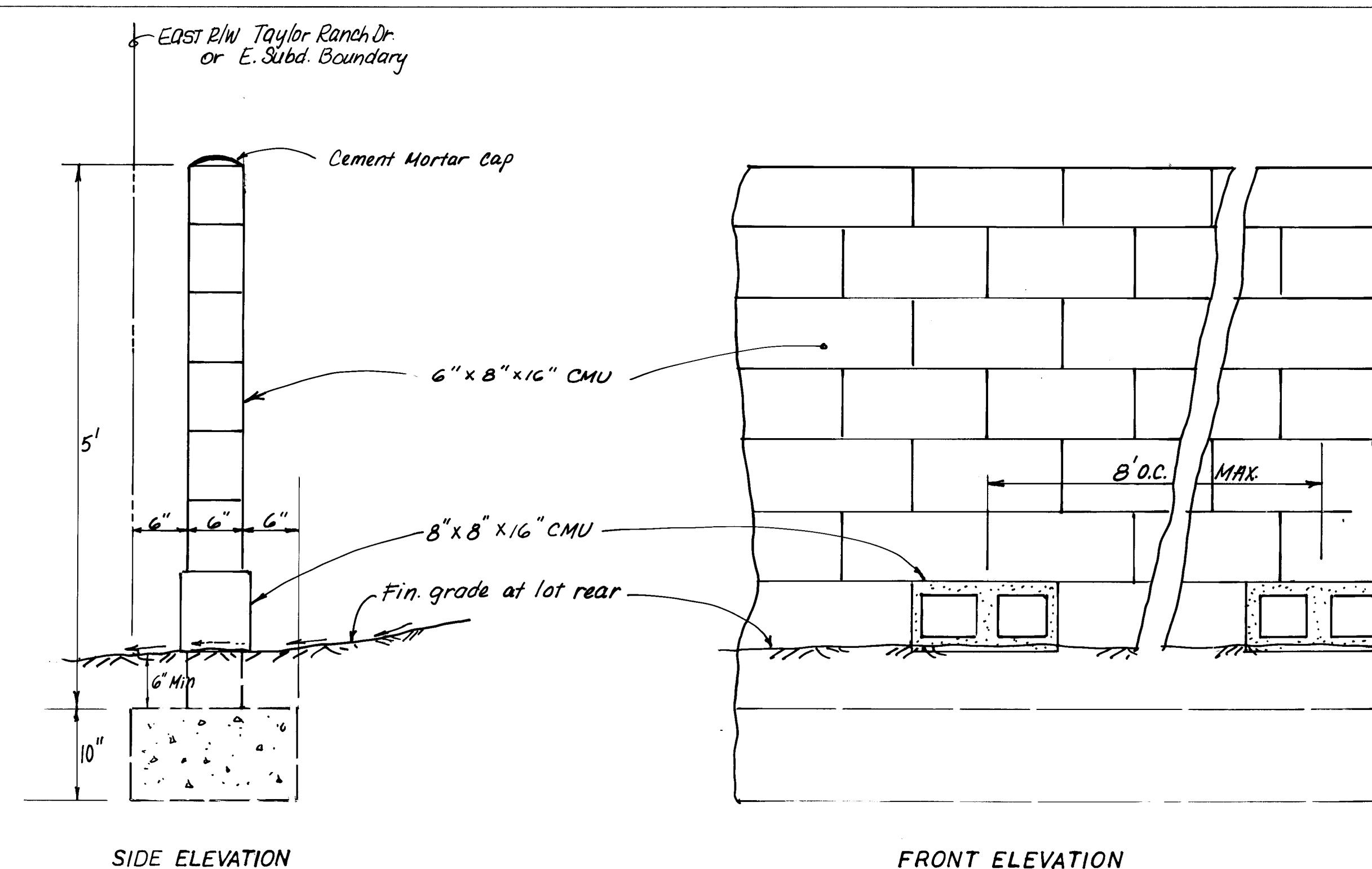
SCALE 1"=50' H
1"=10' V

1	2	3	4	5	6	7	8	9	10	11	12
26	25	74	26	87							



CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION					
TITLE: PRAIRIE RIDGE I THICKET/LARIAT DRAINAGE OUTFALL					
APPROVAL S	ENGINEER	DATE	APPROVAL S	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/9/86	Liquid Waste	<i>[Signature]</i>	4/7/86
A.C.E. - Design	<i>[Signature]</i>	4/7/86	Traffic	<i>[Signature]</i>	4/4/86
A.C.E. - Hydrology	<i>[Signature]</i>	4/7/86	Water	<i>[Signature]</i>	4/7/86
DESIGN REVISIONS					
NO.	DATE	REMARKS	BY	DESIGNED BY	DATE
1		Added Thicket/Lariat			
2		Added Detail 'Q'			
3		Added Detail 'Q'			
4		Added Detail 'Q'			
5		Added Detail 'Q'			
6		Added Detail 'Q'			
7		Added Detail 'Q'			
8		Added Detail 'Q'			
9		Added Detail 'Q'			
10		Added Detail 'Q'			
11		Added Detail 'Q'			
12		Added Detail 'Q'			
DRAWING NO. 2574 MAP NO. E 11, 12 SHEET 26 OF 28					

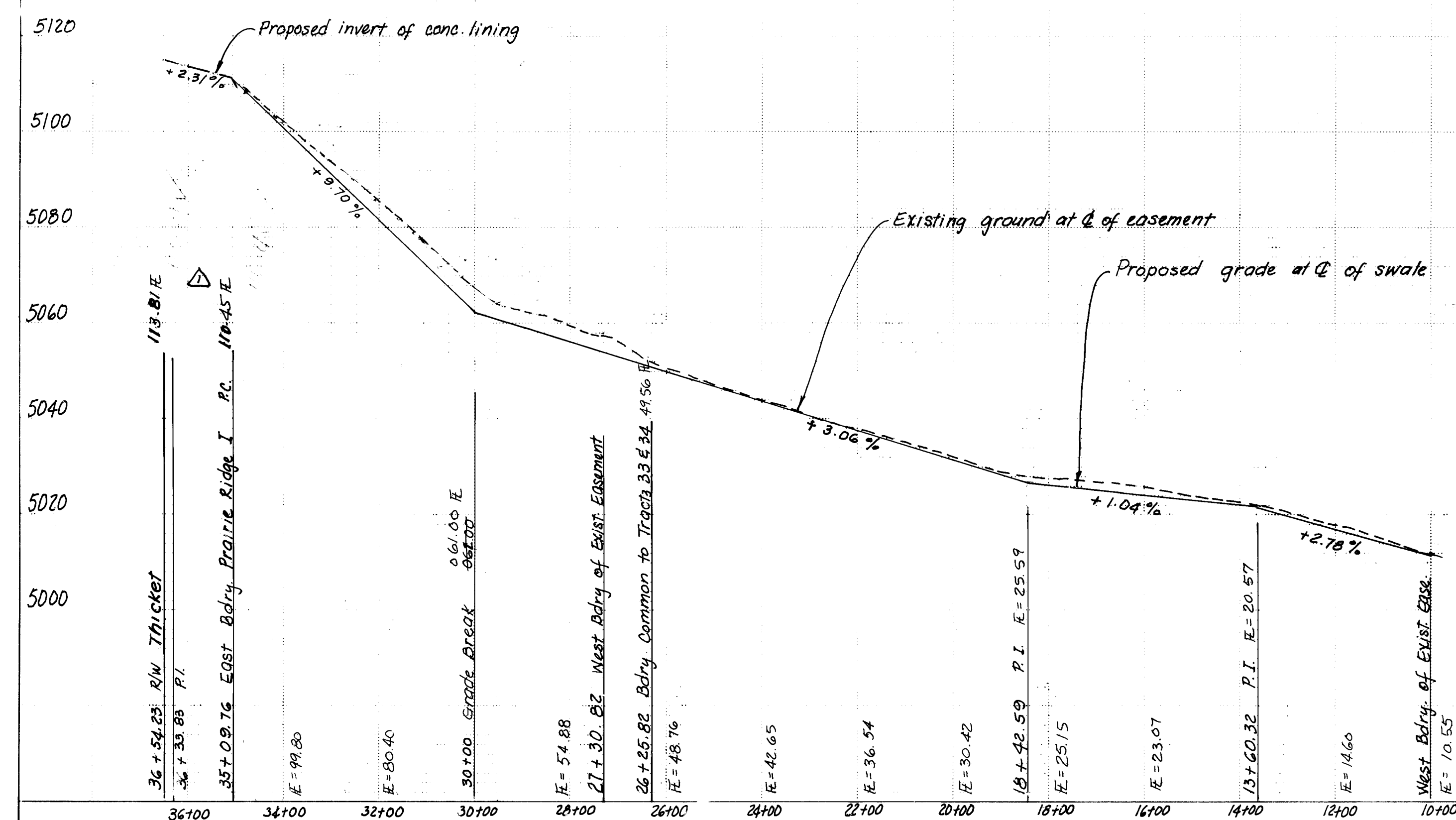
AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL	
CONTRACT	CCM	AC5	BM 3 E12	FIELD NOTES	DATE		
SCALE BY	EHA	DATE	DATE	BY	DATE		
INSPECTOR	EHA	DATE	DATE	NO.	DATE	REVISIONS	
FIELD CHECK	EHA	DATE	DATE	NO.	DATE		
VERIFICATION BY	EHA	DATE	DATE	NO.	DATE	DESIGN	
CORRECTED BY	EHA	DATE	DATE	NO.	DATE		
MICRO-FILM INFORMATION				NO.	DATE	DESIGNED BY	
				NO.	DATE		
RECORDED BY				NO.	DATE	DRAWN BY	
				NO.	DATE		
NO.				NO.	DATE	CHECKED BY	
				NO.	DATE		



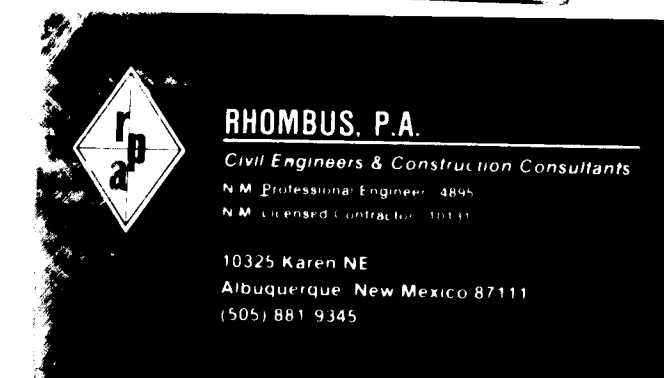
DETAIL "W"
GARDEN WALL WITH DRAIN
(PRIVATE)
Scale 1" = 1'-0"

Scale:
Plan 1" = 200'
Profile 1" = 200' H
1" = 20' V

NORTH THICKET : DRAINAGE OUTFALL



1	2	3	4	5	6	7	8	9	10	11
26			25	74		27	87			



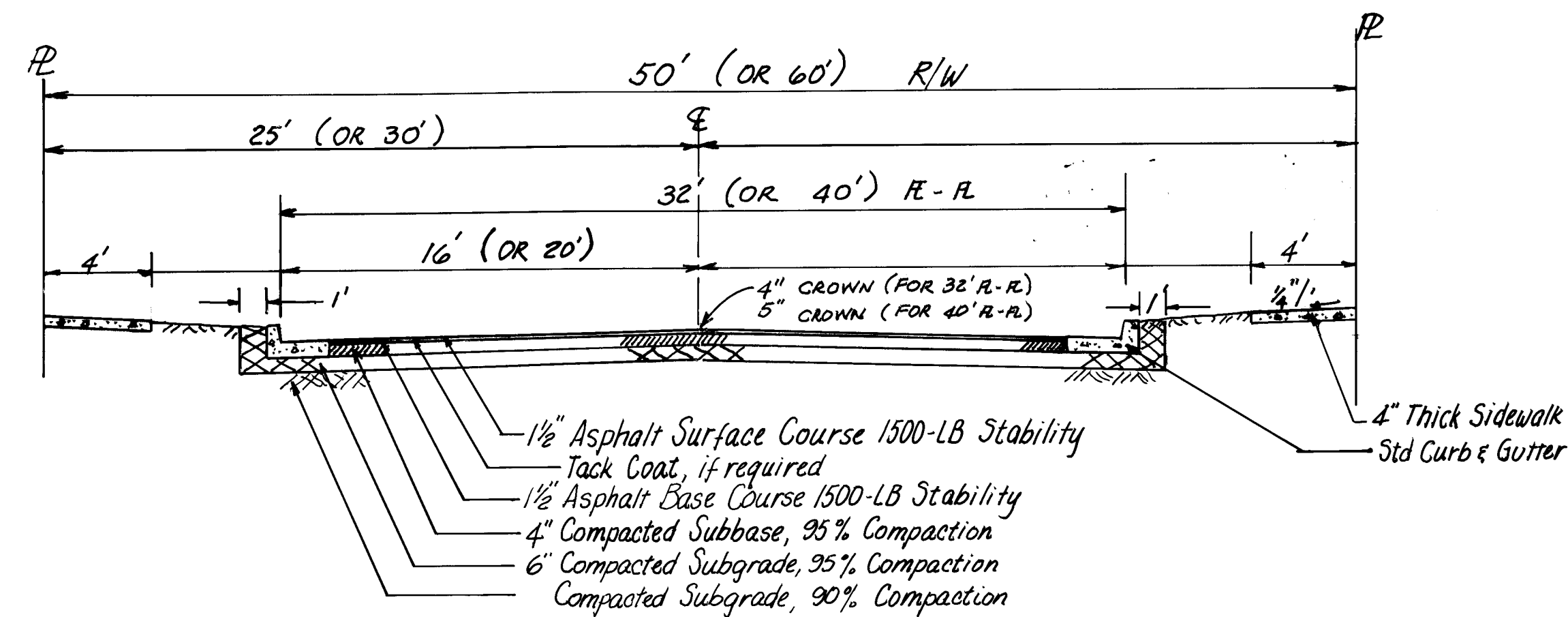
CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE I
DRAINAGE OUTFALL (N.E.)

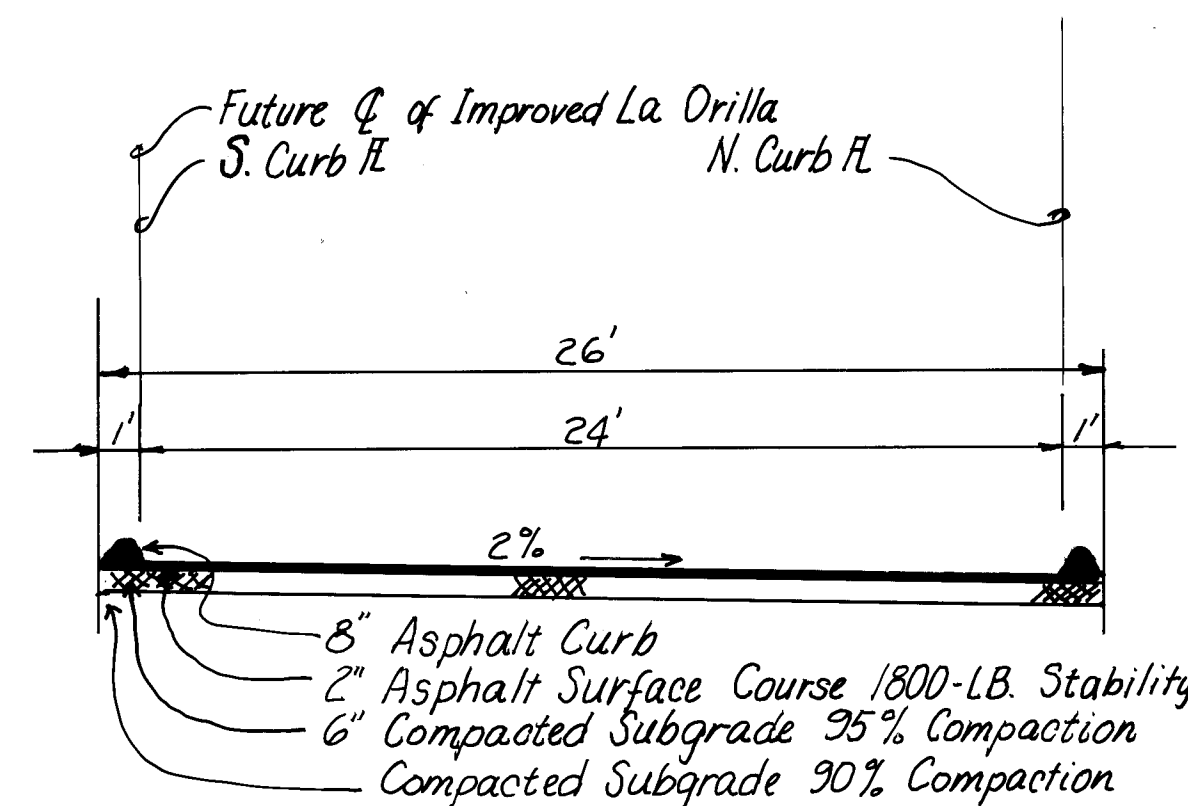
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/9/86	Liquid Waste	<i>[Signature]</i>	4/7/86
A C E - Design	<i>[Signature]</i>	4/7/86	Traffic	W. J. Parks	4/4/86
A C E - Hydrology	<i>[Signature]</i>	4/7/86	Water	R. Peña	4/7/86

DRAWING NO.	2574	MAP NO.	E11, 12	SHEET	27	OF	28
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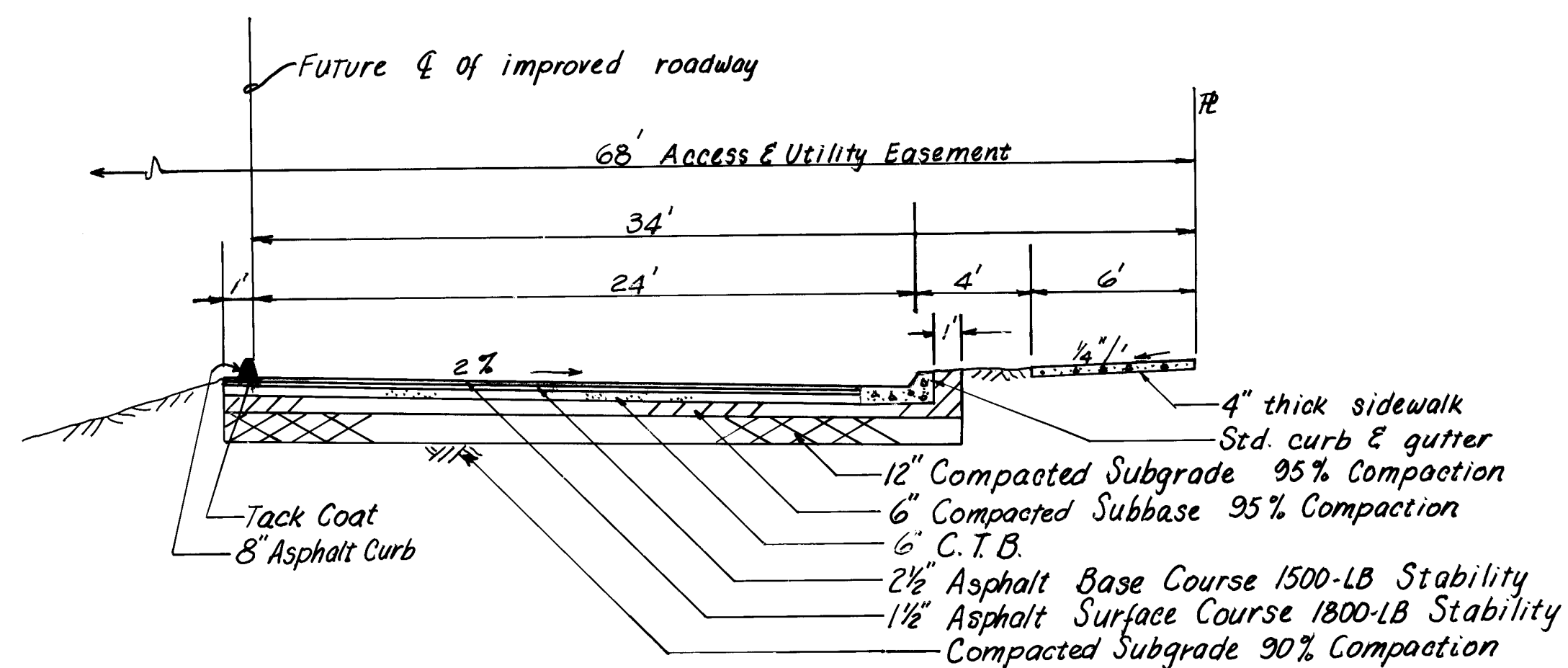
SURVEY INFORMATION		BENCH MARKS	AS BUILT INFORMATION	
FIELD NOTES	DATE		WORK	DATE
NO.	BY	ACS 04 3- E12	CENTRAL 114	
		Top of steel rail right-of-way marker STA 267+50. Located approximately 100 feet Northeast of the intersection of Coors Rd and Montano Rd on the East right-of-way line. ELEV: 5005.043	WORK STAKES BY ACCURACY ASSETANCE BY FIELD VERIFICATION BY CORRECTED BY	DATE DATE DATE DATE DATE
			RECORDED BY	DATE
		A	NO	



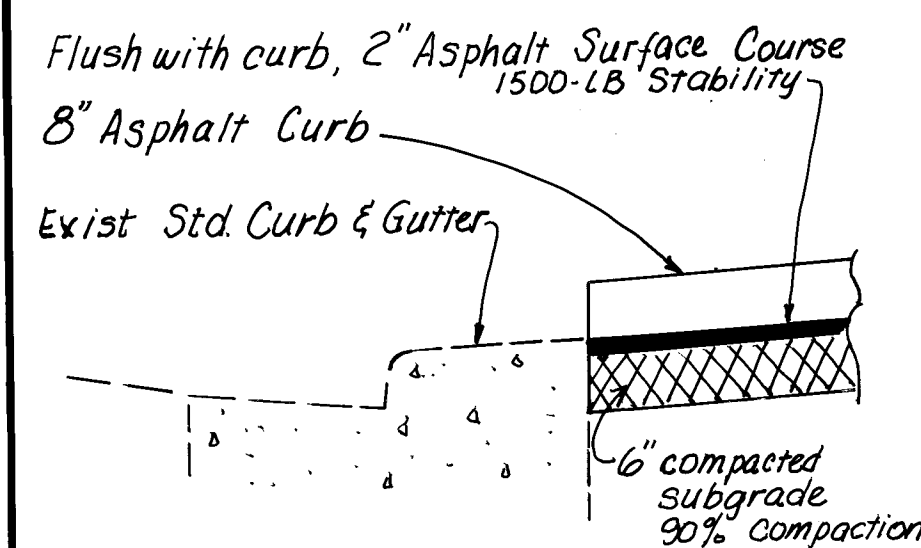
PAVEMENT SECTION FOR ALL STREETS EXCEPT LA ORILLA
SCALE 1" = 5'



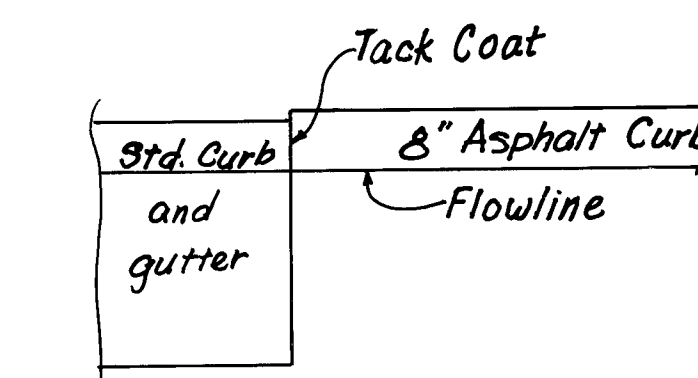
SECTION "E-E"
TEMPORARY PAVING, STA 1+35 TO 10+00
SCALE 1" = 2'



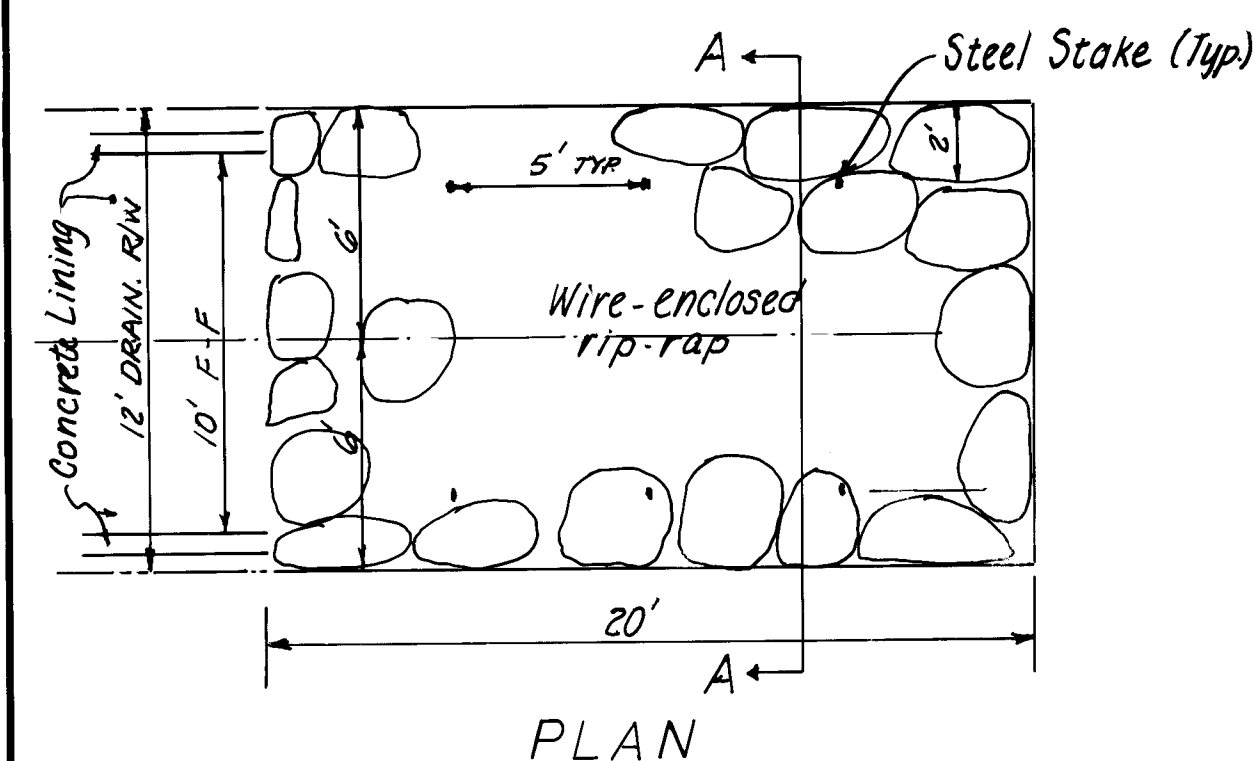
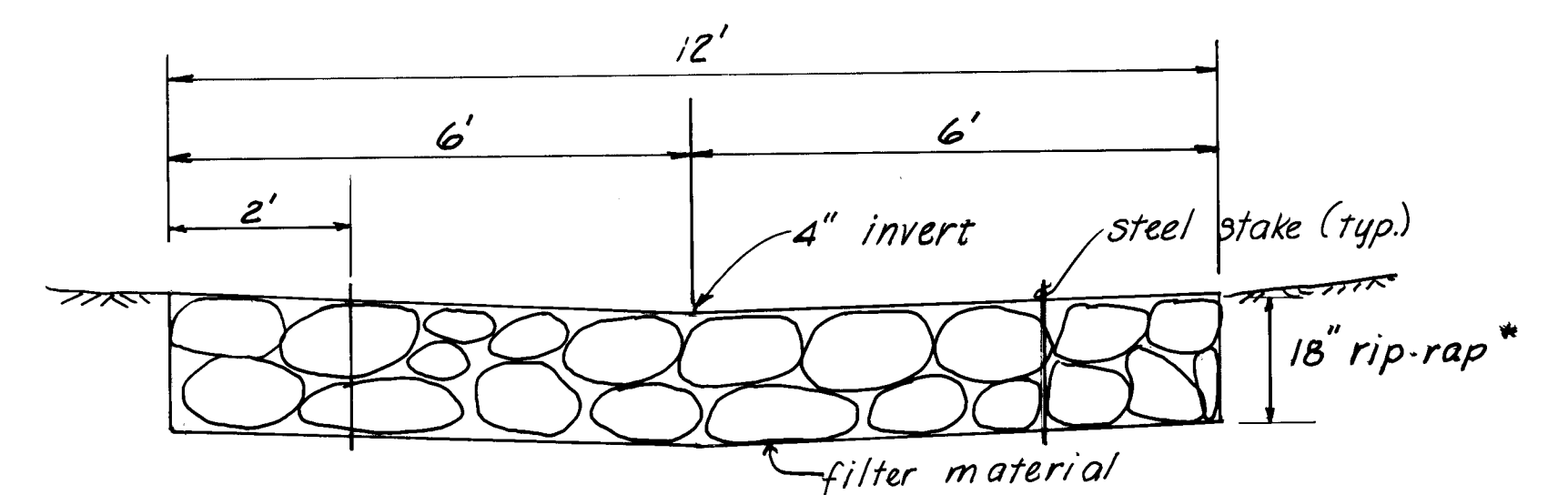
Section "U-U"
PAVEMENT SECTION FOR LA ORILLA STA. 10+00 TO E. SUBD. BDRY
SCALE 1" = 5'



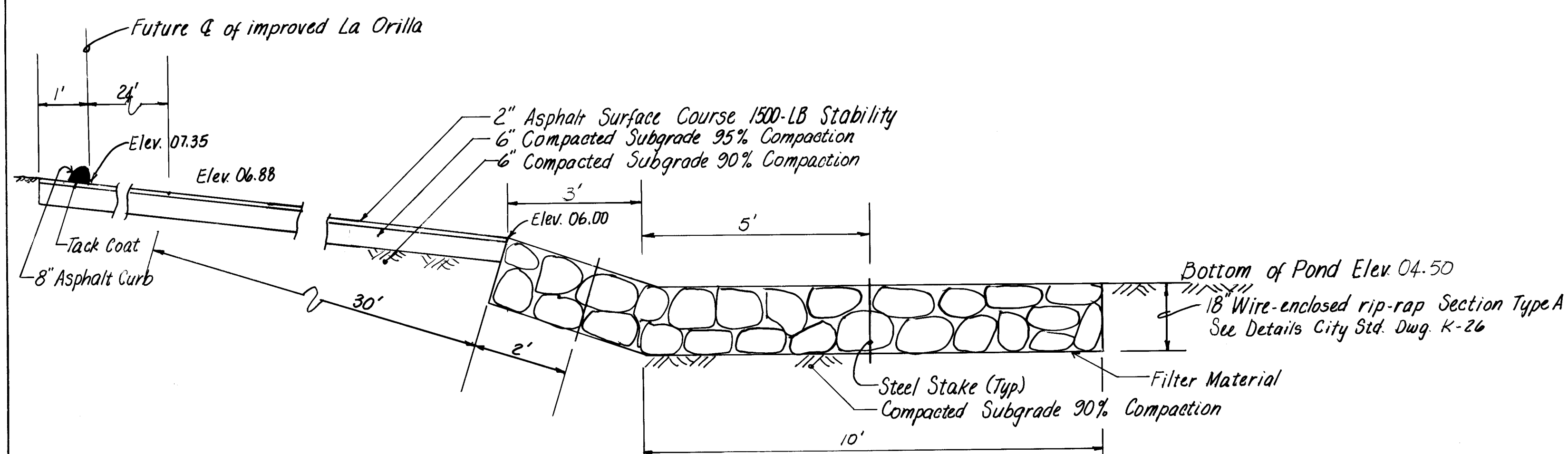
SECTION "O-O"
TEMPORARY RUNDOWN CONNECT
AT TAYLOR RANCH DRIVE
SCALE 1" = 2'



PLAN
CONNECTION DETAIL
STD CURB GUTTER AND
ASPHALT CURB
SCALE 1" = 2'



SPLASH PAD AT END OF DRAINAGE R/W
SCALE 1" = 5'

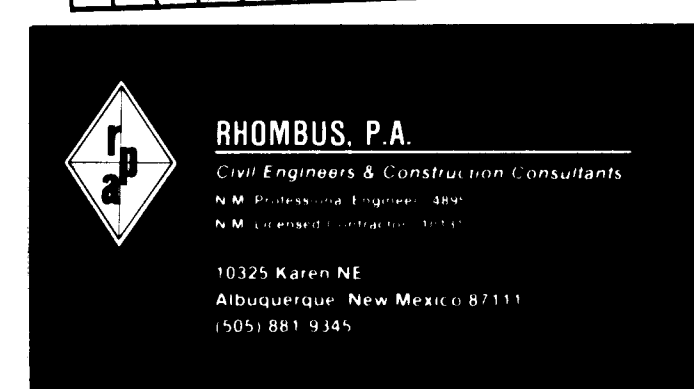


PAVEMENT AND RIP-RAP SECTION STATION 20+18.45
SCALE 1" = 2'

* see STD. DWG. K-26 for details of wire-enclosed rip-rap.

SECTION A-A
SCALE 1" = 2'

26 2574 28 87



Celia J. Torkelson, P.E.

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: PRAIRIE RIDGE I
DETAILS

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	[Signature]	4/9/86	Liquid Waste	[Signature]	4/7/86
A.C.E. - Design	[Signature]	4/7/86	Traffic	[Signature]	4/4/86
A.C.E. - Hydrology	[Signature]	4/7/86	Water	[Signature]	4/7/86

DRAWING NO. 2574 MAP NO. E-11, 12 SHEET 28 OF 28