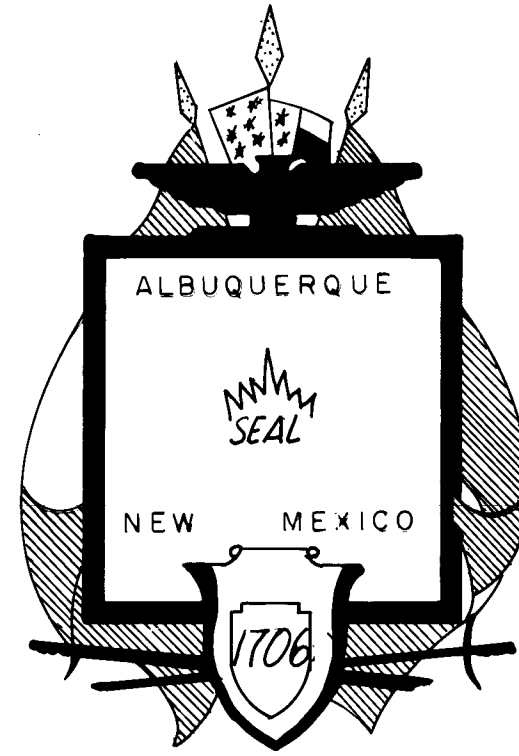




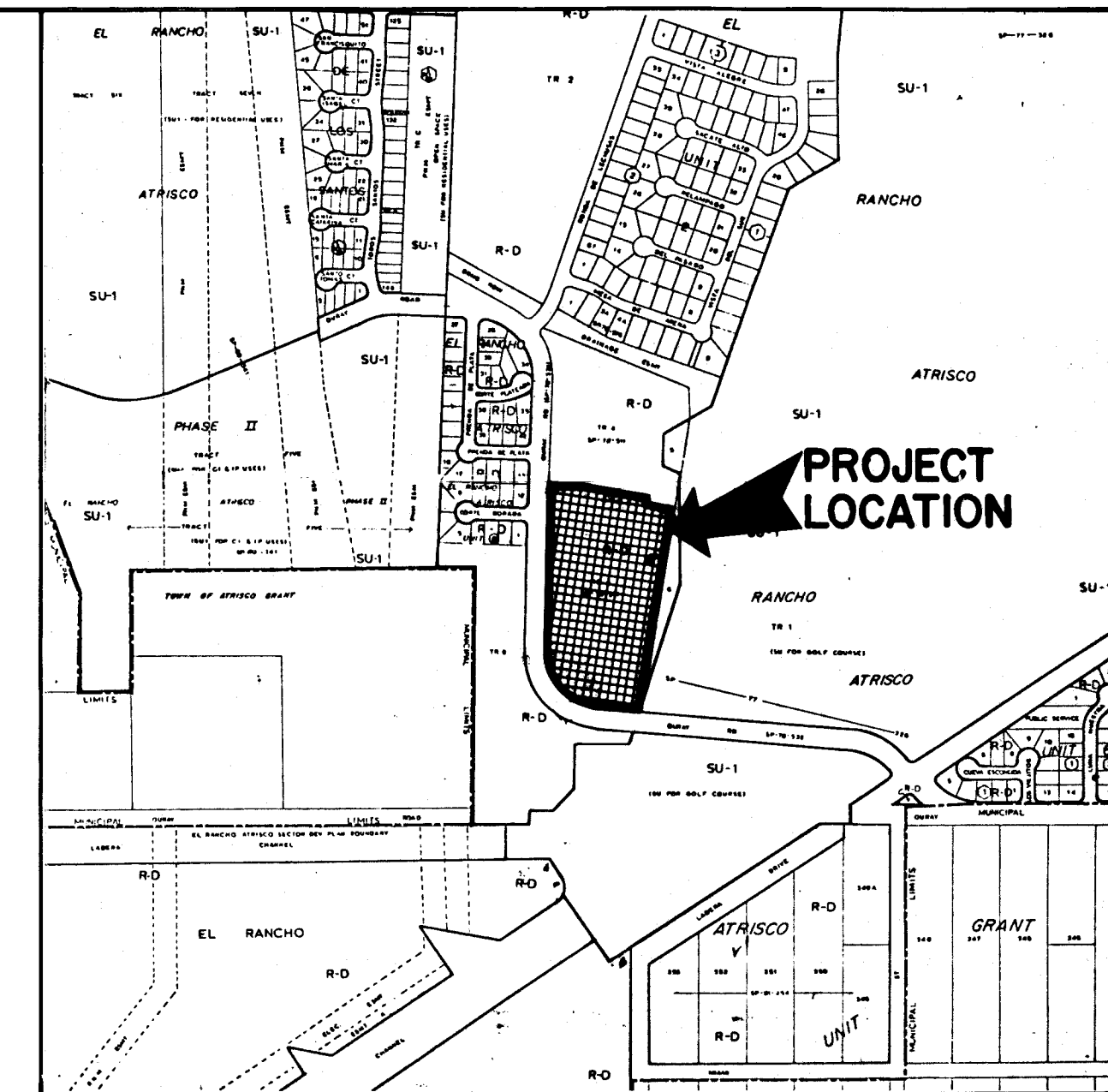
CITY OF ALBUQUERQUE, NEW MEXICO

# EL RANCHO ATRISCO

## UNIT 9B

### INDEX

| SHEET NO.      | DESCRIPTION                  |
|----------------|------------------------------|
| 1 . . . . .    | TITLE SHEET                  |
| 2 . . . . .    | SUBDIVISION PLAT             |
| 3 . . . . .    | GRADING & DRAINAGE PLAN      |
| 4 . . . . .    | OVERALL WATER & SEWER PLAN   |
| 5-8 . . . . .  | STREET PLAN & PROFILE        |
| 9-12 . . . . . | WATER & SEWER PLAN & PROFILE |
| 13 . . . . .   | STREET SECTIONS & DETAILS    |



VICINITY MAP  
N.T.S. H-10, G-10

### GENERAL NOTES

- All work detailed on these plans to be performed under contract shall, except otherwise stated or provided for hereon, be constructed in accordance with the "City Of Albuquerque Interim Standard Specifications For Public Works Construction."
- Two working days prior to any excavation, Contractor must contact Line Locating Service, 765-1234, for the location of existing utilities.
- Prior to construction, the Contractor shall excavate and verify the horizontal and vertical locations of all existing utilities and potential obstructions. Should a conflict exist, the Contractor shall notify the Engineer so that the conflict can be resolved with a minimum amount of delay.
- The Contractor shall maintain access to adjacent properties at all times.
- All work on this project shall be performed in accordance with applicable Federal, State and Local laws, rules and regulations concerning construction safety and health.
- The Contractor must submit a construction signing and barricading plan to Traffic Engineering to receive a barricading permit prior to construction.
- All dimensions and radii of curb and curb returns are shown to face of curb unless otherwise noted.
- Where removal of existing curb and gutter, sidewalk or pavement is required the Contractor shall sawcut and/or remove to the nearest joint. Curb and gutter shown as existing and not to be removed under this contract which is damaged or displaced by the Contractor shall be removed and replaced by the Contractor at the Contractor's expense.
- Restriping of roadway shall be the responsibility of the City of Albuquerque and shall not be included in this contract.
- Backfill compaction shall be according to specified street use.
- Tack coat requirements shall be determined by the City Engineer.
- Sidewalks and wheelchair ramps within the curb returns shall be constructed wherever a new curb return is constructed.
- If curb is depressed for a driveway or a handicap ramp, the driveway or ramp shall be constructed prior to acceptance of the curb and gutter.
- All storm drainage facilities shall be completed prior to final acceptance.

RECORD DRAWING  
Date: 4-15-86



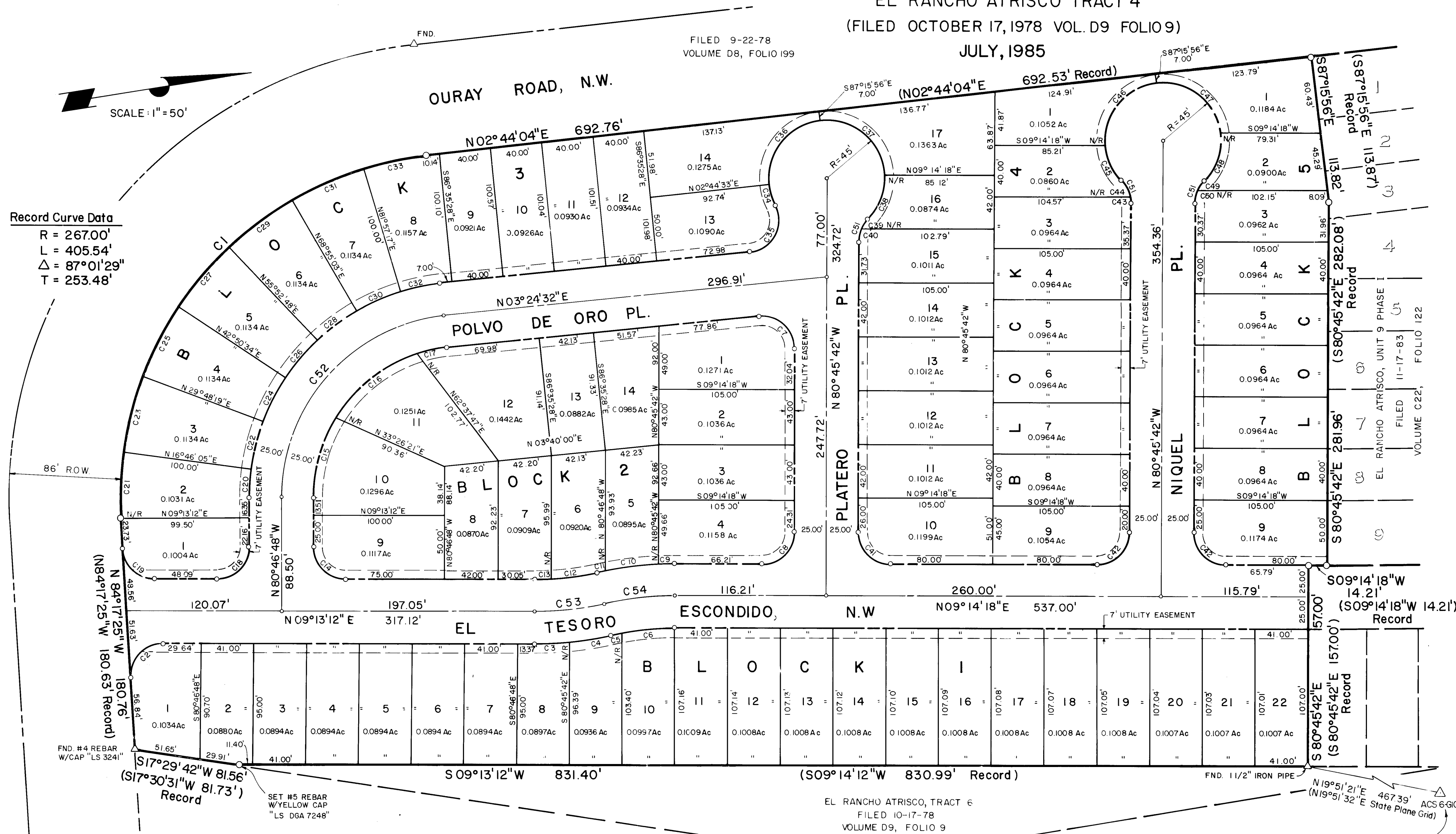
DENNEY-GROSS & ASSOCIATES, INC.  
ENGINEERS-PLANNERS  
ALBUQUERQUE, NEW MEXICO 87107

26 25790186

APPROVAL OF AS-BUILT DRAWINGS  
ENGINEER  
W. J. McNamara  
DATE 4/16/86

|  |                                                                                                                                |                                                          |
|--|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
|  | DENNEY-GROSS & ASSOC., INC.<br>ENGINEERS SURVEYORS PLANNERS<br>2400 COMANCHE RD. N.E., ALBUQUERQUE, NM 87107<br>(505) 884-0690 | APPROVED FOR CONSTRUCTION<br><br>2/14/86 DESIGN - A.C.E. |
|  | DRAWING No 2579                                                                                                                | SHEET 1 OF 13                                            |

A SUBDIVISION PLAT OF  
EL RANCHO ATRISCO UNIT No. 9 PHASE II  
AN ADDITION TO THE CITY OF ALBUQUERQUE, NEW MEXICO  
BEING A REPLAT OF A PORTION OF  
EL RANCHO ATRISCO TRACT 4  
(FILED OCTOBER 17, 1978 VOL. D9 FOLIO 9)  
JULY, 1985



Record Curve Data  
R = 267.00'  
L = 405.54'  
Δ = 87°01'29"  
T = 253.48'

CURVE DATA

| NUMBER | ARC     | RADIUS  | DELTA      | CHORD   | TANGENT |
|--------|---------|---------|------------|---------|---------|
| C1     | 405.54' | 267.00' | 87°01'29"  | 367.67' | 253.48' |
| C2     | 40.80'  | 25.00'  | 93°30'37"  | 36.42'  | 26.58'  |
| C3     | 27.70'  | 275.00' | 05°46'19"  | 27.69'  | 13.86'  |
| C4     | 33.06'  | 275.00' | 06°53'20"  | 33.04'  | 16.55'  |
| C5     | 8.56'   | 225.00' | 02°10'47"  | 8.56'   | 4.28'   |
| C6     | 41.23'  | 225.00' | 10°29'57"  | 41.17'  | 20.67'  |
| C7     | 41.81'  | 25.00'  | 95°49'46"  | 37.11'  | 27.68'  |
| C8     | 39.27'  | 25.00'  | 90°00'00"  | 35.35'  | 25.00'  |
| C9     | 12.80'  | 275.00' | 02°52'28"  | 13.79'  | 6.90'   |
| C10    | 42.38'  | 275.00' | 08°49'50"  | 42.34'  | 21.23'  |
| C11    | 4.67'   | 275.00' | 00°58'26"  | 4.67'   | 2.34'   |
| C12    | 37.76'  | 225.00' | 09°37'00"  | 37.72'  | 18.93'  |
| C13    | 11.95'  | 225.00' | 03°02'38"  | 11.95'  | 5.98'   |
| C14    | 39.27'  | 25.00'  | 90°00'00"  | 35.36'  | 25.00'  |
| C15    | 65.00'  | 117.00' | 31°49'52"  | 64.17'  | 33.36'  |
| C16    | 81.92'  | 117.00' | 40°06'54"  | 80.25'  | 42.72'  |
| C17    | 25.00'  | 117.00' | 12°14'34"  | 24.95'  | 12.55'  |
| C18    | 39.27'  | 25.00'  | 90°00'00"  | 35.36'  | 25.00'  |
| C19    | 37.74'  | 25.00'  | 86°29'23"  | 34.26'  | 23.51'  |
| C20    | 22.00'  | 167.00' | 07°32'53"  | 21.98'  | 11.02'  |
| C21    | 51.53'  | 267.00' | 11°03'30"  | 51.45'  | 25.85'  |
| C22    | 38.00'  | 167.00' | 13°02'15"  | 37.92'  | 19.08'  |
| C23    | 60.75'  | 267.00' | 13°02'15"  | 60.62'  | 30.51'  |
| C24    | 38.00'  | 167.00' | 13°02'15"  | 37.92'  | 19.08'  |
| C25    | 60.75'  | 267.00' | 13°02'15"  | 60.62'  | 30.51'  |
| C26    | 38.00'  | 167.00' | 13°02'15"  | 37.92'  | 19.08'  |
| C27    | 60.75'  | 267.00' | 13°02'15"  | 60.62'  | 30.51'  |
| C28    | 38.00'  | 167.00' | 13°02'15"  | 37.92'  | 19.08'  |
| C29    | 60.75'  | 267.00' | 13°02'15"  | 60.62'  | 30.51'  |
| C30    | 38.00'  | 167.00' | 13°02'15"  | 37.92'  | 19.08'  |
| C31    | 60.75'  | 267.00' | 13°02'15"  | 60.62'  | 30.51'  |
| C32    | 33.38'  | 167.00' | 11°27'15"  | 33.33'  | 16.75'  |
| C33    | 50.23'  | 267.00' | 10°46'47"  | 50.16'  | 25.19'  |
| C34    | 17.02'  | 45.00'  | 21°40'08"  | 16.92'  | 8.61'   |
| C35    | 49.02'  | 25.00'  | 112°20'07" | 41.53'  | 37.30'  |
| C36    | 70.68'  | 45.00'  | 89°59'31"  | 63.64'  | 44.99'  |
| C37    | 72.51'  | 45.00'  | 92°19'10"  | 64.92'  | 46.86'  |
| C38    | 38.17'  | 45.00'  | 48°35'59"  | 37.04'  | 20.32'  |
| C39    | 8.79'   | 25.00'  | 20°09'07"  | 8.75'   | 4.44'   |
| C40    | 10.59'  | 25.00'  | 24°51'49"  | 10.51'  | 5.37'   |
| C41    | 39.27'  | 25.00'  | 90°00'00"  | 35.36'  | 25.00'  |
| C42    | 39.27'  | 25.00'  | 90°00'00"  | 35.36'  | 25.00'  |
| C43    | 4.66'   | 25.00'  | 10°40'41"  | 4.65'   | 2.34'   |
| C44    | 14.72'  | 25.00'  | 33°44'15"  | 14.51'  | 7.58'   |
| C45    | 30.52'  | 45.00'  | 38°51'30"  | 29.94'  | 15.87'  |
| C46    | 69.94'  | 45.00'  | 89°03'11"  | 63.11'  | 44.26'  |
| C47    | 70.14'  | 45.00'  | 89°18'03"  | 63.25'  | 44.45'  |
| C48    | 40.54'  | 45.00'  | 51°37'06"  | 39.18'  | 21.76'  |
| C49    | 9.49'   | 25.00'  | 21°45'13"  | 9.44'   | 4.80'   |
| C50    | 9.38'   | 25.00'  | 22°39'42"  | 9.32'   | 5.01'   |
| C51    | 19.38'  | 25.00'  | 24°24'55"  | 18.90'  | 10.21'  |
| C52    | 208.65' | 142.00' | 84°11'20"  | 190.38' | 128.28' |
| C53    | 55.24'  | 250.00' | 12°39'38"  | 55.13'  | 27.73'  |
| C54    | 55.32'  | 250.00' | 12°40'44"  | 55.21'  | 27.77'  |

DESCRIPTION

Beginning at the Northwest corner of the Tract herein described, said corner being a point on the east right-of-way line of Ouray Road, NW and also being the southwest corner of 34 2d Rancho Atrisco Unit No. 9, Phase I Subdivision as shown and designated on the plat of said Subdivision filed in the Office of the Bernalillo County Clerk on November 17, 1983, Volume C-22, Page 122; Thence, S 87° 15' 56" E, 113.82 feet; Thence, S 80° 45' 42" E, 281.96 feet; Thence, S 09° 14' 18" W, 14.21 feet; Thence, S 80° 45' 42" E, 157.00 feet to the Northeast corner of the tract herein described; Thence S 09° 13' 12" W, 831.40 feet; Thence, S 17° 29' 42" W, 81.56 feet to the Southeast corner of the tract herein described, said point being on the north right-of-way line of Ouray Road, NW; Thence, N 84° 17' 25" W, 180.76 feet along said right-of-way line to a point of curvature; Thence, continuing Northwesterly on said right-of-way line 405.54 feet along the arc of a curve to the right, said curve having a radius of 267.00 feet, a central angle of 87° 01' 29" and a tangent of 253.48 feet to a point of tangency; thence, N 02° 44' 04" E, 692.76 feet along said right-of-way line of Ouray Road, NW to the point of beginning and containing 10.3949 acres, more or less.

ACKNOWLEDGEMENT

STATE OF NEW MEXICO } ss.  
COUNTY OF BERNALILLO }  
The foregoing instrument was acknowledged before me this 6 day of July, 1985, by  
My Commission Expires: 4-28-87  
Notary Public

SURVEYOR'S CERTIFICATION

I, Steven L. Youtsey, a registered Land Surveyor under the laws of the State of New Mexico, certify that this plat was prepared by me or under my supervision, shows all easements of record, meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and is true and correct to the best of my knowledge and belief.  
STEVEN L. YOUTSEY, N.E.L.S. NO. 7248  
STATE OF NEW MEXICO } ss.  
COUNTY OF BERNALILLO }  
The foregoing instrument was acknowledged before me this 10 day of July, 1985, by STEVEN L. YOUTSEY.  
My Commission Expires: June 01, 1986  
Notary Public

FREE CONSENT & DEDICATION

The Subdivision hereon described is with the free consent and in accordance with the desires of the undersigned owner thereof, and said owner does hereby dedicate to the public rights-of-way shown hereon, together with all easements shown on this plat, and said owner does hereby certify that the easements remain as previously dedicated and shown hereon.  
Gerhard Muller  
16-85.  
Date

RECORD DRAWING  
Date: 4-15-86

NOTES

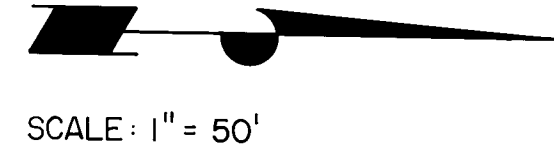
- Basis for Bearings: El Rancho Atrisco Unit No. 9, Phase I Subdivision Plat filed in the Office of the Bernalillo County Clerk on November 17, 1983, Volume C-22, Page 122.
- Monumentation to be done upon completion of construction.
- N/R indicates nonradial.
- No lots will have direct access to Ouray Road.

SUBDIVISION DATA

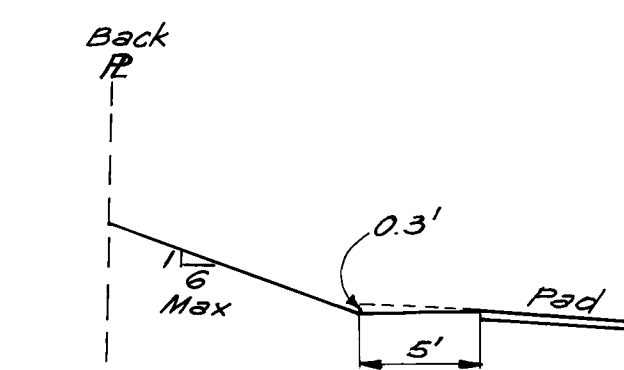
- Case No. 85-247
- Zone Atlas Index No. H-10
- Gross Subdivision Acres: 10.3949
- Total Number of Lots Created: 76
- Total Mileage of Full Width Streets Created: 0.41
- Date of Survey: March 1985
- Log No. 07-03-311

NOTE:  
Centerline (IN LIEU OF R/W) Monumentation to be installed at all centerline PC'S, PT'S, angle points and street intersections prior to acceptance of subdivision street improvements and will consist of a four-inch (4") aluminum alloy cap stamped "City of Albuquerque", "Centerline Monumentation", "Survey Marker", "Do Not Disturb", "L.S. #7248".

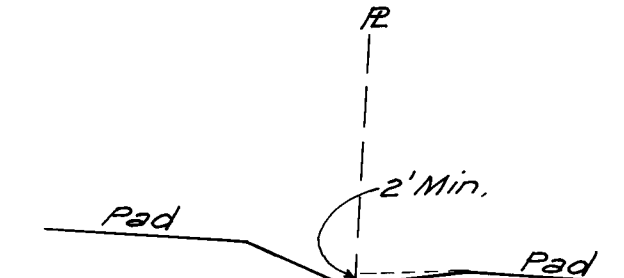
CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION  
TITLE: EL RANCHO ATRISCO UNIT 9  
SUBDIVISION PLAT  
DRAWING NO. 2579  
MAP NO. G10/H10  
SHEET 2 OF 13  
DESIGNED BY  
DRAWN BY  
CHECKED BY



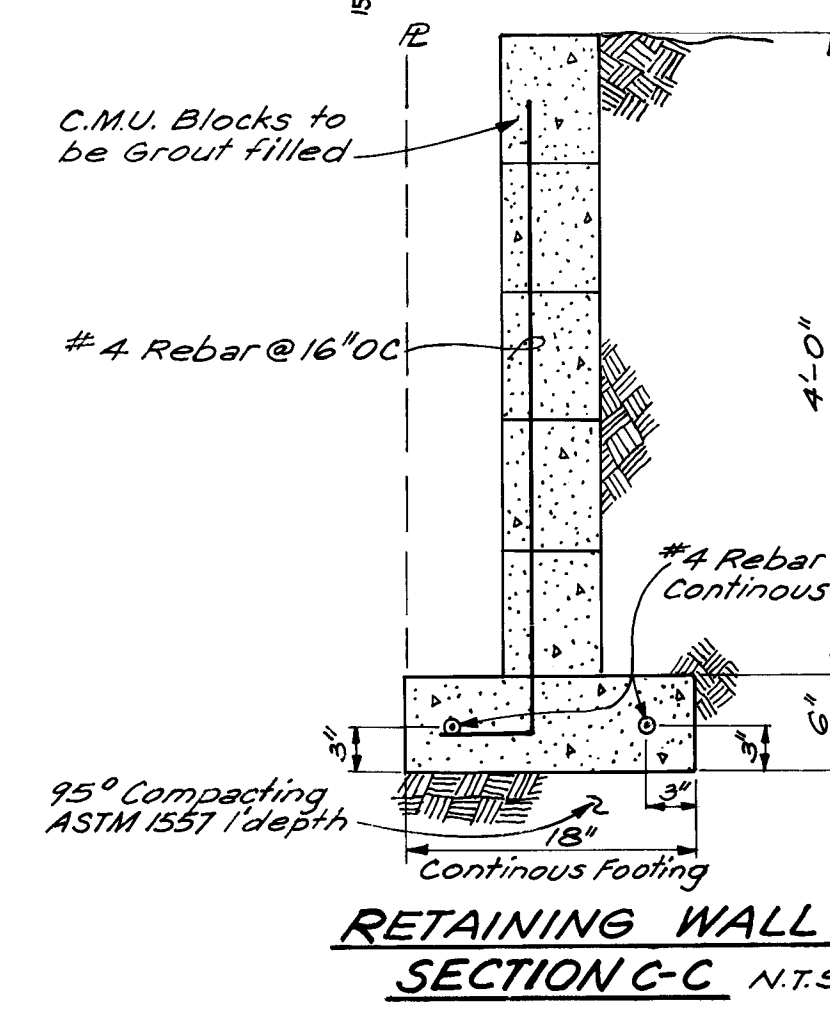
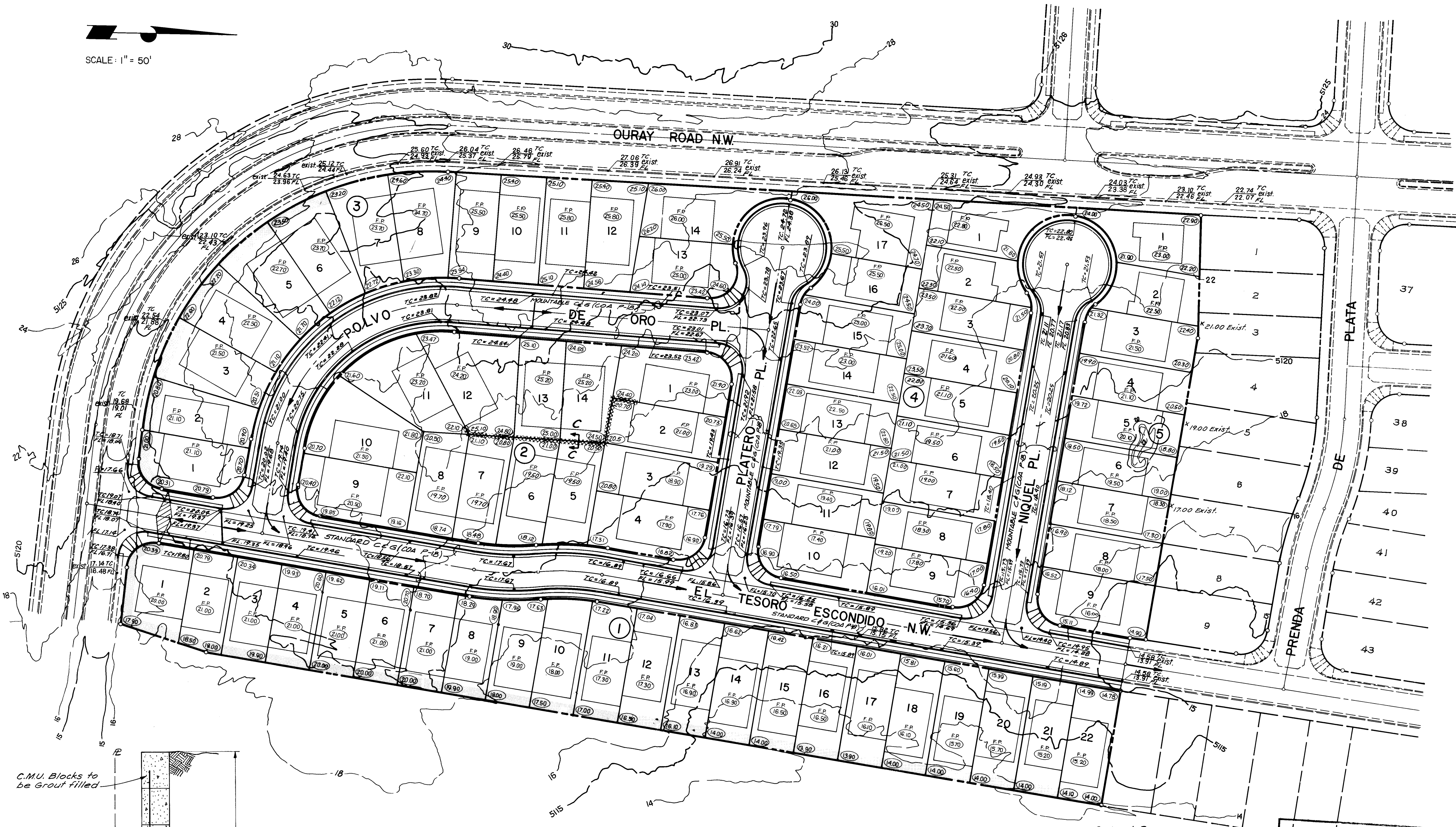
SCALE: 1" = 50'



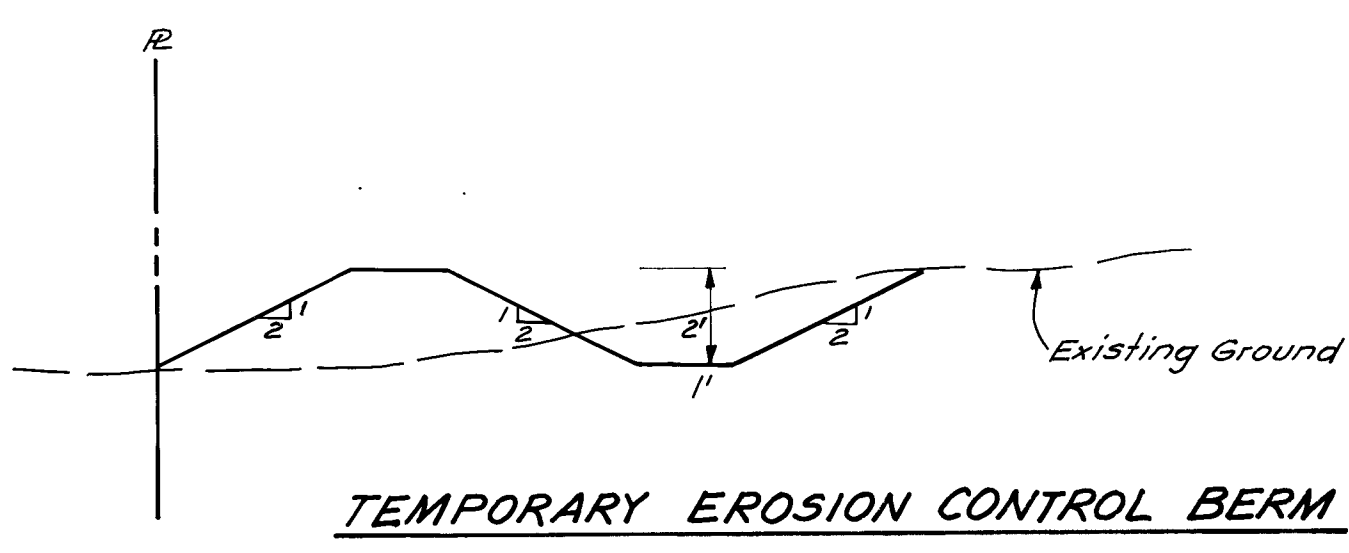
TYPICAL BACK YARD GRADING  
SECTION A-A



TYPICAL SECTION B-B



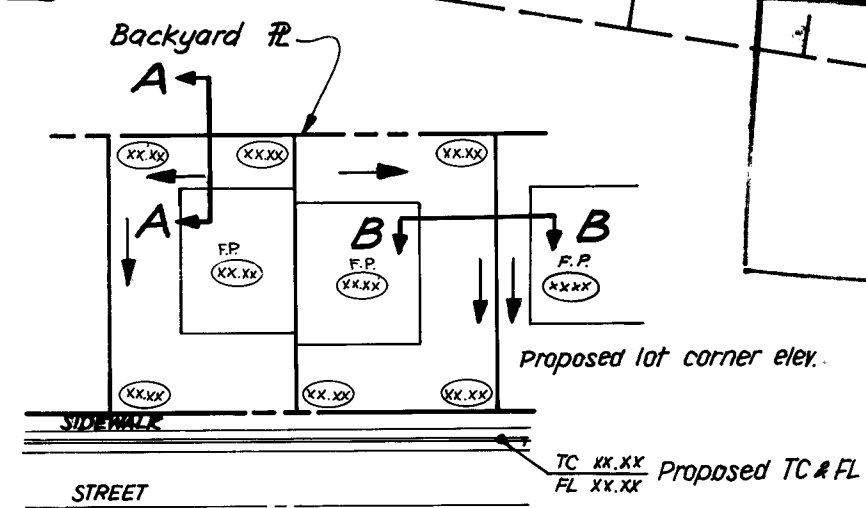
RETAINING WALL  
SECTION C-C N.T.S.



TEMPORARY EROSION CONTROL BERM

Legend

- Flow arrows
- Exist. contours
- Proposed spot elev.
- Proposed sidewalk + C&G
- Exist. sidewalk + C&G
- Erosion control berm
- Temporary 2' water block (for erosion control)
- Retaining Wall - See Section C-C



TYPICAL LOT DRAINAGE

RECORD DRAWING  
Date: 4-15-86

NOTE: AN EXCAVATION PERMIT FROM CITY ENGINEER IS REQUIRED FOR GRADING IN R.O.W. IF IT IS DONE IN ADVANCE OF WORK ORDER.

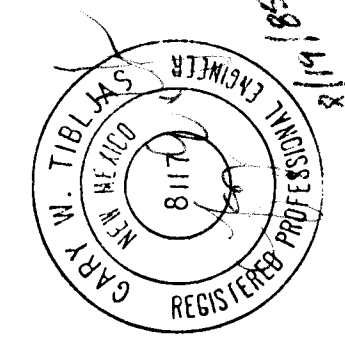
Note: Contractor will be responsible for obtaining a topsoil disturbance permit from the Environmental Health and Energy Dept.

APPROVED FOR ROUGH GRADING (±1.0')

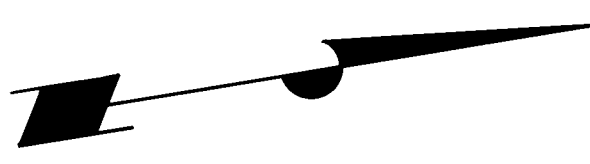
*Calvin M. ...* 9-20-85  
HYDROLOGIST DATE

26 25790386

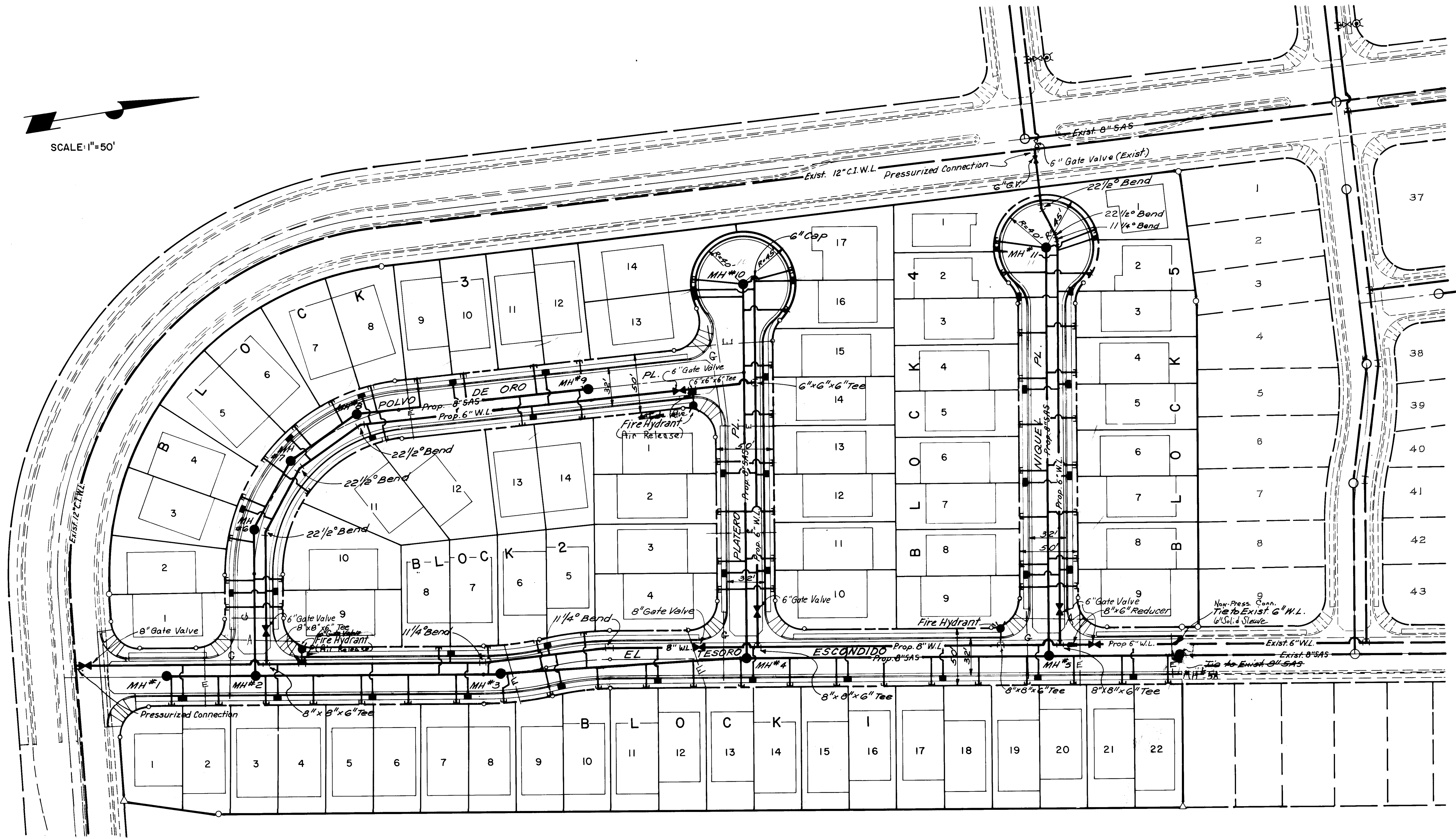
| BENCH MARKS            |      |     | AS BUILT INFORMATION   |      |     |
|------------------------|------|-----|------------------------|------|-----|
| CONTRACTOR             | DATE | NO. | CONTRACTOR             | DATE | NO. |
| INSPECTOR'S            | DATE | NO. | INSPECTOR'S            | DATE | NO. |
| FIELD ENGINEER         | DATE | NO. | FIELD ENGINEER         | DATE | NO. |
| VERIFICATION BY        | DATE | NO. | VERIFICATION BY        | DATE | NO. |
| CORRECTED BY           | DATE | NO. | CORRECTED BY           | DATE | NO. |
| MICRO-FILM INFORMATION |      |     | MICRO-FILM INFORMATION |      |     |
| RECORDED BY            | DATE | NO. | RECORDED BY            | DATE | NO. |
| NO.                    | DATE | NO. | NO.                    | DATE | NO. |



| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |            |          |              |          |          |
|---------------------------------------------------------------------------------|------------|----------|--------------|----------|----------|
| TITLE: EL RANCHO ATRISCO UNIT 9b<br>GRADING & DRAINAGE PLAN                     |            |          |              |          |          |
| APPROVALS                                                                       | ENGINEER   | DATE     | APPROVALS    | ENGINEER | DATE     |
| City Engineer                                                                   | <i>...</i> | 1/15/86  | Liquid Waste | NA       | 1/15/86  |
| A.C.E. Design                                                                   | <i>...</i> | 1/15/86  | Traffic      | NA       | 1/15/86  |
| Hydrology                                                                       | <i>...</i> | 10/20/85 | Water        | NA       | 10/20/85 |
| DRAWING NO.                                                                     | 2579       | MAP NO.  | G-10 / H-10  | SHEET    | 3 OF 13  |



SCALE: 1"=50'



LEGEND

- SEWER SERVICE
- WATER SERVICE, SINGLE METER
- GATE VALVE, PROPOSED
- GATE VALVE, EXISTING
- FIRE HYDRANT, PROPOSED
- FIRE HYDRANT, EXISTING
- MANHOLE, PROPOSED
- MANHOLE, EXISTING
- WATER SERVICE, DOUBLE METER
- Electric line crossing (See Note 2)
- Gas Line crossing (See Note 2)
- ACTV Line crossing (See Note 2)

- Note: Contact the City Water Systems Division @ 823-4025 to coordinate connection to the existing water system.
- ② Note: Gas line Placed between C\*G and sidewalk area PNM/ACTV and Mountain Bell in 7' P.U.E.
- ③ Note: Sidewalk to be built by others.

RECORD DRAWING  
Date: 4-15-86

26 25 7 9 0 4 8 6

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: EL RANCHO ATRISCO UNIT 9b  
OVERALL WATER & SEWER PLAN

| APPROVALS     | ENGINEER           | DATE     | APPROVALS    | ENGINEER           | DATE     |
|---------------|--------------------|----------|--------------|--------------------|----------|
| City Engineer | <i>[Signature]</i> | 4/15/85  | Liquid Waste | <i>[Signature]</i> | 10-30-85 |
| A.C.E.-Design | <i>[Signature]</i> |          | Traffic      | <i>[Signature]</i> | 10-30-85 |
| Hydrology     | <i>[Signature]</i> | 10/20/85 | Water        | <i>[Signature]</i> | 10-30-85 |

DRAWING NO. 2579 MAP NO. G-10/H-10 SHEET 4 OF 13

| AS BUILT INFORMATION   |                | BENCH MARKS                                                                                                                                                                                                                                                 |      | SURVEY INFORMATION |    | ENGINEER'S SEAL                |           |
|------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|----|--------------------------------|-----------|
| CONTRACTOR             | INTEGRITY LTD. | ACS BRASS TABLET STAMPED 6-GIO, 1981, SET 0.1                                                                                                                                                                                                               | DATE | NO.                | BY |                                | REVISIONS |
| WORKED BY              | DATE           | FT ABOVE GROUND, LOCATED 4.3 MILES NW OF DOWNTOWN ALBUQUERQUE, FROM THE INTERSECTION OF COORS RD. & I-40, 60 NORTH ON COORS RD. 0.2 MILES TO OURAY RD. TO THE INTERSECTION OF RONDA DE LECHUSAS & A DRAINAGE CHANNEL 700 FT. TO THE STATION. ELEV = 5111.87 | DATE | NO.                | BY |                                |           |
| INSPECTED BY           | DATE           |                                                                                                                                                                                                                                                             |      |                    |    |                                |           |
| ACCEPTANCE BY          | DATE           |                                                                                                                                                                                                                                                             |      |                    |    |                                |           |
| MICRO-FILM INFORMATION |                |                                                                                                                                                                                                                                                             |      |                    |    | DESIGNED BY GWT, JR. DATE 7-85 |           |
|                        |                |                                                                                                                                                                                                                                                             |      |                    |    | DRAWN BY JCR DATE 7-85         |           |
|                        |                |                                                                                                                                                                                                                                                             |      |                    |    | CHECKED BY LCG, DS DATE 7-85   |           |



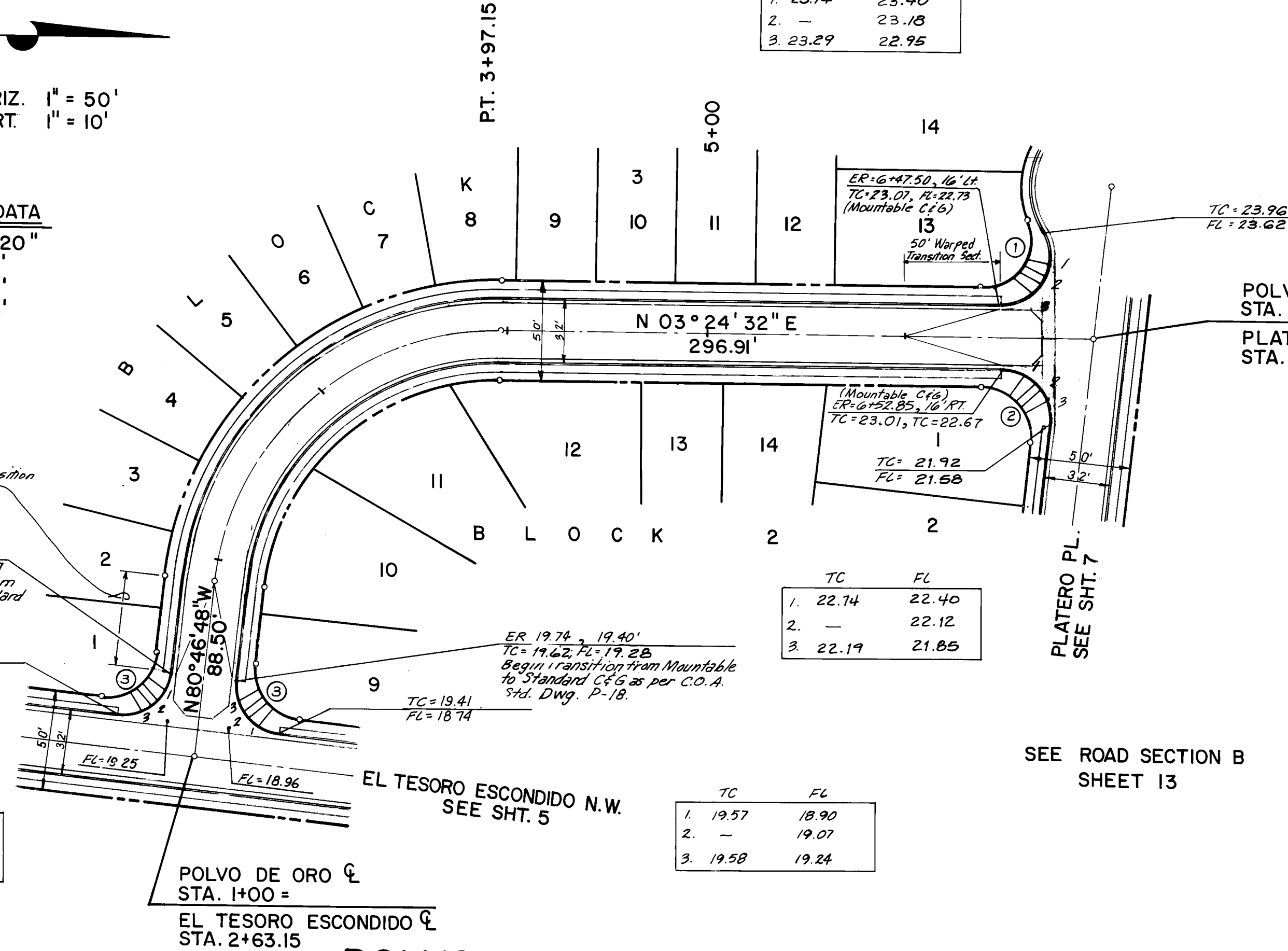
SCALE : HORIZ. 1" = 50'  
VERT. 1" = 10'

### CURVE DATA

$\Delta = 84^\circ 11' 20''$   
 $R = 142.00'$   
 $L = 208.65'$   
 $T = 128.28'$

50' Warped Transition Section  
P.C. 1+88.50  
E.R. 20.02, 19.68  
T.C. 19.91, 19.57  
Begin Transition from Mountable to Standard C&G as per C.O.A. Std. Dwg. P-18

| TC       | FL    |
|----------|-------|
| 1. 19.94 | 19.60 |
| 2. —     | 19.52 |
| 3. 20.12 | 19.45 |



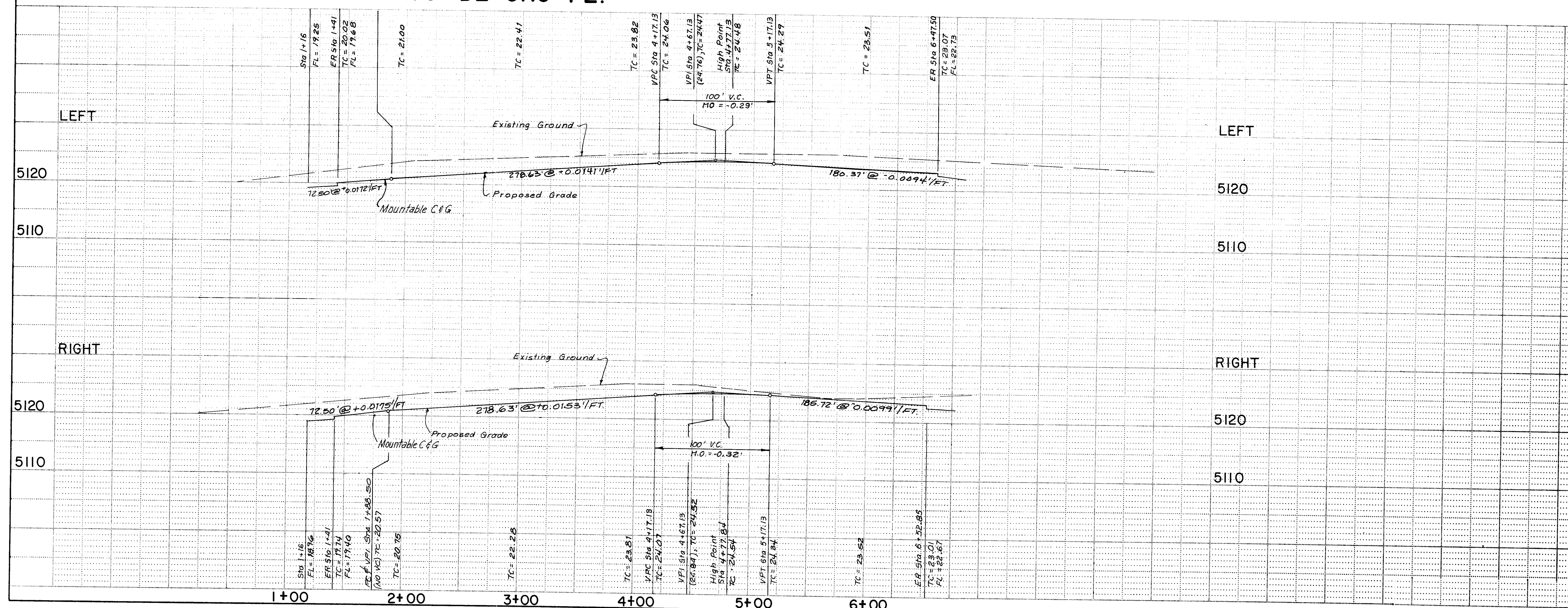
SEE ROAD SECTION B  
SHEET 13

### CURB RETURN CURVE DATA

- ①  $\Delta = 123^\circ 24' 29''$   
 $R = 25.00'$   
 $T = 46.43'$   
 $L = 53.84'$
- ②  $\Delta = 95^\circ 48' 46''$   
 $R = 25.00'$   
 $T = 27.68'$   
 $L = 41.81'$
- ③  $\Delta = 30^\circ 00' 00''$   
 $R = 25.00'$   
 $T = 25.00'$   
 $L = 39.27'$

Note: Valley Gutters constructed per C.O.A. Std. P-9.  
Note: Gas line Placed between C&G & Sidewalk area  
PNM/ACTV & Mt. Bell line in 7' PUE  
Note: Sidewalks to be built by others

### POLVO DE ORO PL.



RECORD DRAWING  
Date 4-15-86

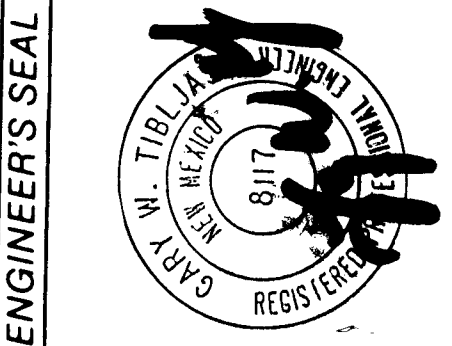
26 257.90686

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

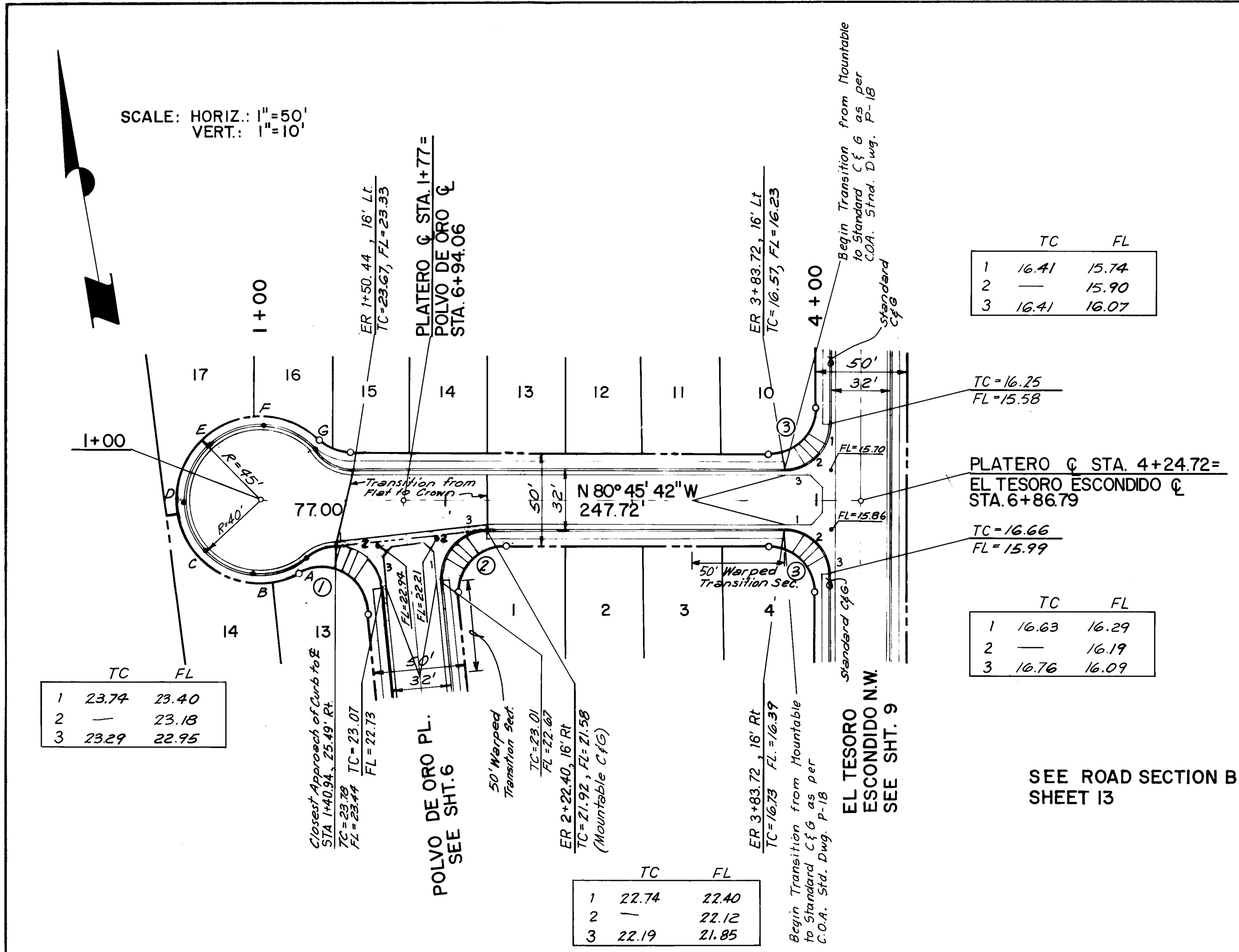
TITLE: EL RANCHO ATRISCO UNIT 9b  
STREET PLAN  
POLVO DE ORO PL.

| APPROVALS       | ENGINEER      | DATE     | APPROVALS    | ENGINEER      | DATE     |
|-----------------|---------------|----------|--------------|---------------|----------|
| City Engineer   | ALG           | 12/15/85 | Liquid Waste | NA MJB        | 10-22-85 |
| ACE - Design    |               |          | Traffic      | David L. Hume | 10/20/85 |
| ACE - Hydrology | B. J. Soderby | 10/30/85 | Water        | NA MJB        | 10-22-85 |

DRAWING NO. 2579  
MAP NO. G-10/H-10  
SHEET 6 OF 13



| NO. | DATE | REMARKS             | BY |
|-----|------|---------------------|----|
|     |      | REVISIONS           |    |
|     |      | DESIGN              |    |
|     |      | DESIGNED BY GWT, JR |    |
|     |      | DRAWN BY USP/JCS    |    |
|     |      | CHECKED BY LCG, DS  |    |
|     |      | DATE 7-85           |    |
|     |      | DATE 7-85           |    |
|     |      | DATE 7-85           |    |



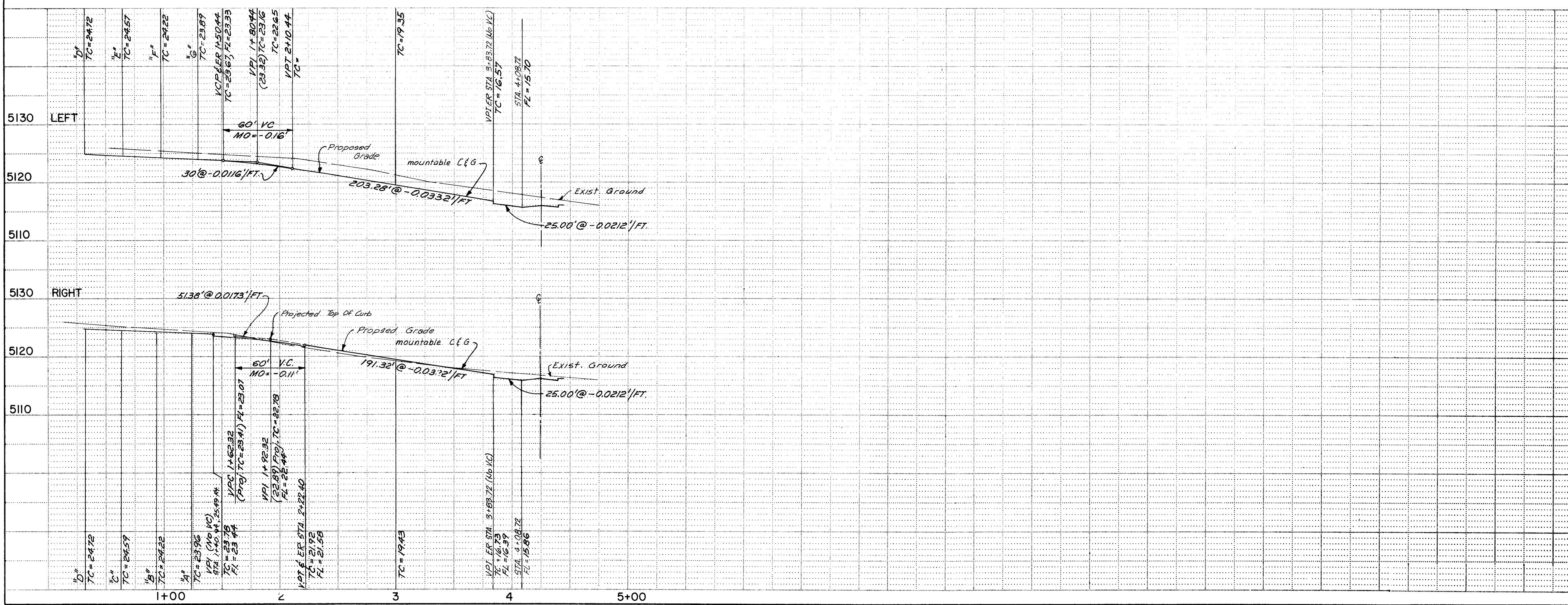
Face of Curb Data - Cul-De-Sac

LENGTH OF CURB 'A' (30.98' RT) TO 'G' (25.30' LT) = 188.59'

|                              | D         | E      | G      | R      | L | T |
|------------------------------|-----------|--------|--------|--------|---|---|
| "D" TO "E"                   | 46°57'48" | 40.00' | 32.79' | 17.38' |   |   |
| "A" TO "B"                   | 43°04'48" | 40.00' | 30.08' | 15.79' |   |   |
| STA. 1+50.44 (16' LT) TO 'G' | 50°53'35" | 25.00' | 22.21' | 11.90' |   |   |

Face of Curb Data - Curves

|   | D          | R      | L      | T      |
|---|------------|--------|--------|--------|
| ① | 123°24'29" | 25.00' | 53.84' | 46.43' |
| ② | 95°49'46"  | 25.00' | 41.81' | 27.68' |
| ③ | 90°00'00"  | 25.00' | 25.00' | 39.27' |



Note: Valley Gutters constructed per C.O.A. Std. P-9.

Note: Gas line Placed between C&G & Sidewalk on NW PHM/ACTV & Mt Bell line in TPOE

Note: Sidewalks to be built by others

Date 4-15-86

26 25790786

| AS BUILT INFORMATION |      | BENCH MARKS                                       |          | SURVEY INFORMATION |      | ENGINEER'S SEAL |      |
|----------------------|------|---------------------------------------------------|----------|--------------------|------|-----------------|------|
| CONTRACTOR           | DATE | ACCS BRASS TABLE                                  | STAMPED  | FIELD NOTES        | NO.  | BY              | DATE |
| DATE                 | DATE | 6-GIO, 1981                                       | SET O.I. | DATE               | DATE | DATE            | DATE |
| DATE                 | DATE | 4.3 MILES NW OF                                   | DATE     | DATE               | DATE | DATE            | DATE |
| DATE                 | DATE | DOWNTOWN ALBUQUERQUE, FROM THE INTERSECTION OF    | DATE     | DATE               | DATE | DATE            | DATE |
| DATE                 | DATE | COORS RD. & 1-40, GO NORTH ON COORS RD. 0.2 MILES | DATE     | DATE               | DATE | DATE            | DATE |
| DATE                 | DATE | TO QUIRY RD. TO THE INTERSECTION OF RONDA         | DATE     | DATE               | DATE | DATE            | DATE |
| DATE                 | DATE | DE LECHUSAS & A DRAINAGE CHANNEL TURN RIGHT, GO   | DATE     | DATE               | DATE | DATE            | DATE |
| DATE                 | DATE | EAST ALONG THE SOUTH SIDE OF CHANNEL 700 FT.      | DATE     | DATE               | DATE | DATE            | DATE |
| DATE                 | DATE | TO THE STATION. ELEV = 5111.87                    | DATE     | DATE               | DATE | DATE            | DATE |

| REVISIONS |          | DESIGN |      |
|-----------|----------|--------|------|
| NO.       | DATE     | BY     | DATE |
| 1         | 10/25/85 | DATE   | 8 85 |
| 2         | DATE     | DATE   | 8 85 |
| 3         | DATE     | DATE   | 8 85 |

DESIGNED BY GWT, JR. DATE 8 85

DRAWN BY J.S.P. DATE 8 85

CHECKED BY L.G.G., D.S. DATE 8 85

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

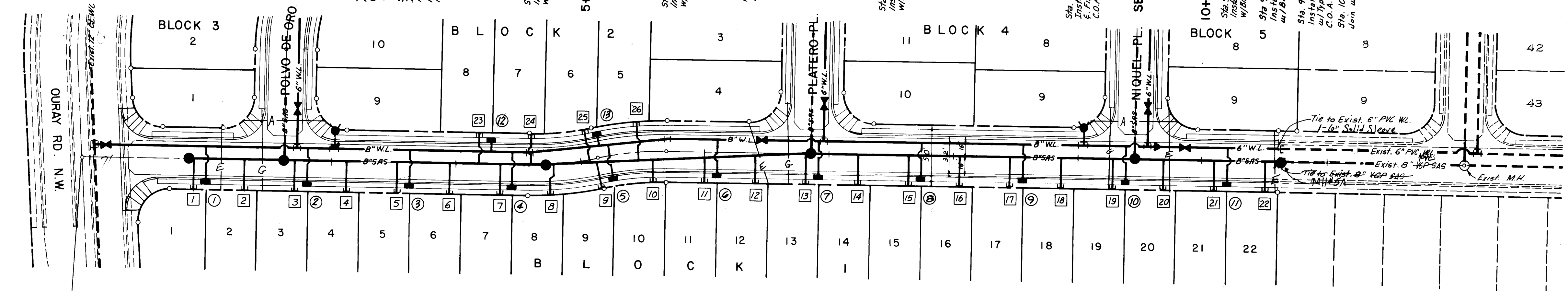
TITLE: EL RANCHO ATRISCO UNIT 9b  
STREET PLAN  
PLATERO PL.

| APPROVALS       | ENGINEER       | DATE     | APPROVALS    | ENGINEER           | DATE     |
|-----------------|----------------|----------|--------------|--------------------|----------|
| CITY Engineer   | AKC/ha         | 12/20/85 | Liquid Waste | NA 20/85           | 12-20-85 |
| A.C.E. - Design |                |          | Traffic      | David A. [unclear] | 12/20/85 |
| Hydrology       | B.G. [unclear] | 12/20/85 | Water        | NA 20/85           | 12-20-85 |

DRAWING NO. 2579 MAP NO. G-10/H-10 SHEET 7 OF 13



SCALE: HORIZ. 1"=50'  
VERT. 1"=10'



| WATER SERVICE TABLE |         |        |
|---------------------|---------|--------|
| Service No.         | Station | Length |
| 1                   | 1+98    | 27'    |
| 2                   | 2+80    | 27'    |
| 3                   | 3+62    | 27'    |
| 4                   | 4+44    | 27'    |
| 5                   | 5+25    | 25'    |
| 6                   | 6+12    | 27'    |
| 7                   | 6+94    | 27'    |
| 8                   | 7+76    | 27'    |
| 9                   | 8+58    | 27'    |
| 10                  | 9+40    | 27'    |
| 11                  | 10+22   | 27'    |
| 12                  | 4+33    | 7'     |
| 13                  | 5+12    | 8'     |

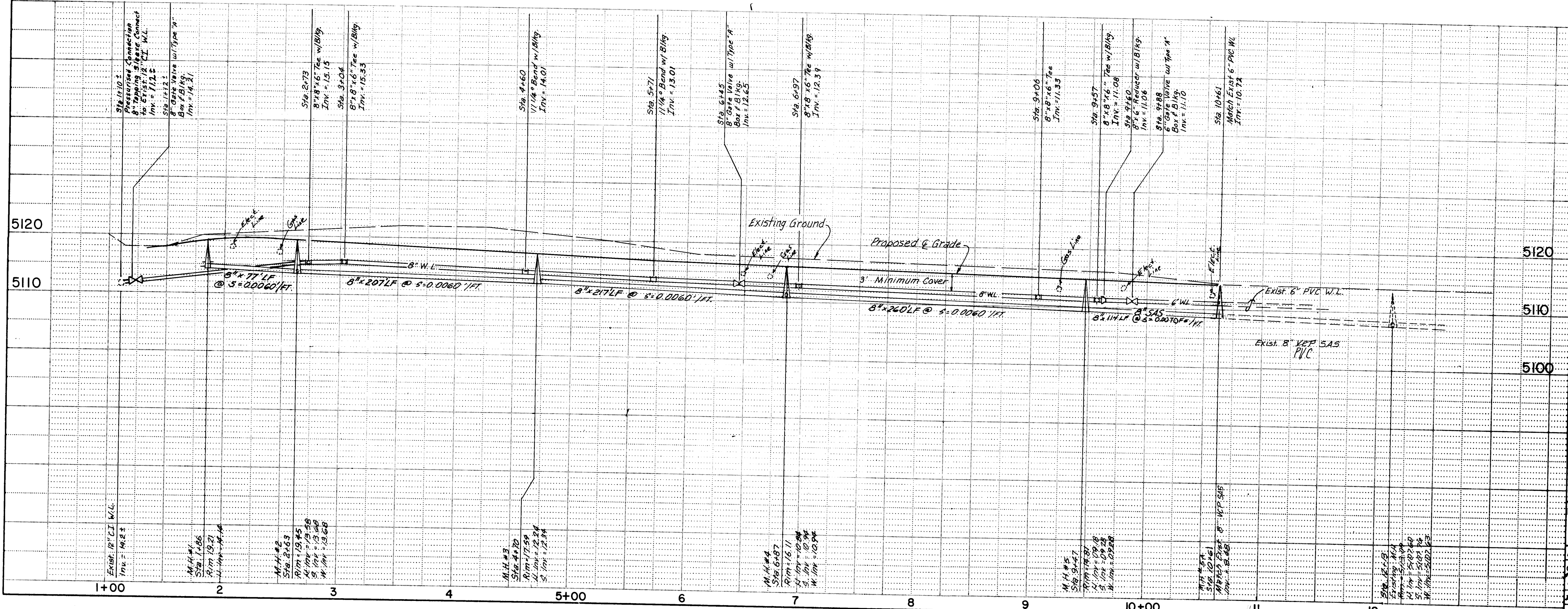
DOUBLE WATER METERS

Note: Gas line Placed between C+G and sidewalk area. PNM/ACTV and Mountain Bell in T.P.U.E.  
Note: Sidewalk to be built by others

RECORD DRAWING  
Date: 4-15-86

| SEWER SERVICE TABLE |         |          |        |
|---------------------|---------|----------|--------|
| Service No.         | Station | Inv. El. | Length |
| 1                   | 1+91    | 15.61    | 25'    |
| 2                   | 2+32    | 14.45    | 25'    |
| 3                   | 2+73    | 15.02    | 25'    |
| 4                   | 3+14    | 15.05    | 25'    |
| 5                   | 3+55    | 14.58    | 25'    |
| 6                   | 3+96    | 14.30    | 25'    |
| 7                   | 4+37    | 14.88    | 25'    |
| 8                   | 4+76    | 13.50    | 24'    |
| 9                   | 5+14    | 13.64    | 21'    |
| 10                  | 5+60    | 13.23    | 17'    |
| 11                  | 6+02    | 13.04    | 19'    |
| 12                  | 6+43    | 12.84    | 21'    |
| 13                  | 6+84    | 12.62    | 24'    |
| 14                  | 7+25    | 12.42    | 25'    |
| 15                  | 7+66    | 12.22    | 25'    |
| 16                  | 8+07    | 12.01    | 25'    |
| 17                  | 8+48    | 11.40    | 25'    |
| 18                  | 8+89    | 11.21    | 25'    |
| 19                  | 9+30    | 11.12    | 25'    |
| 20                  | 9+71    | 11.94    | 25'    |
| 21                  | 10+12   | 10.68    | 25'    |
| 22                  | 10+53   | 10.78    | 25'    |
| 23                  | 4+19    | 14.82    | 25'    |
| 24                  | 4+60    | 13.96    | 25'    |
| 25                  | 5+09    | 13.71    | 24'    |
| 26                  | 5+49    | 13.32    | 26'    |

EL TESORO ESCONDIDO, N.W.



| ENGINEER'S SEAL      |  | SURVEY INFORMATION  |      | BENCH MARKS |             | AS BUILT INFORMATION                         |                            |
|----------------------|--|---------------------|------|-------------|-------------|----------------------------------------------|----------------------------|
|                      |  | NO.                 | DATE | BY          | FIELD NOTES | ACS BRASS TABLE STAMPED 6" x 10" x 1" SET 01 | CONTRACTOR: J. L. Hest 141 |
|                      |  |                     |      |             |             |                                              |                            |
| DESIGNED BY: GWT, JR |  | REVISIONS: 10/25/85 |      | DATE: 7-85  |             | DATE: 7-85                                   |                            |
| DRAWN BY: JCR, KZ    |  | DESIGN              |      | DATE: 7-85  |             | DATE: 7-85                                   |                            |
| CHECKED BY: LCG      |  |                     |      | DATE: 7-85  |             | DATE: 7-85                                   |                            |

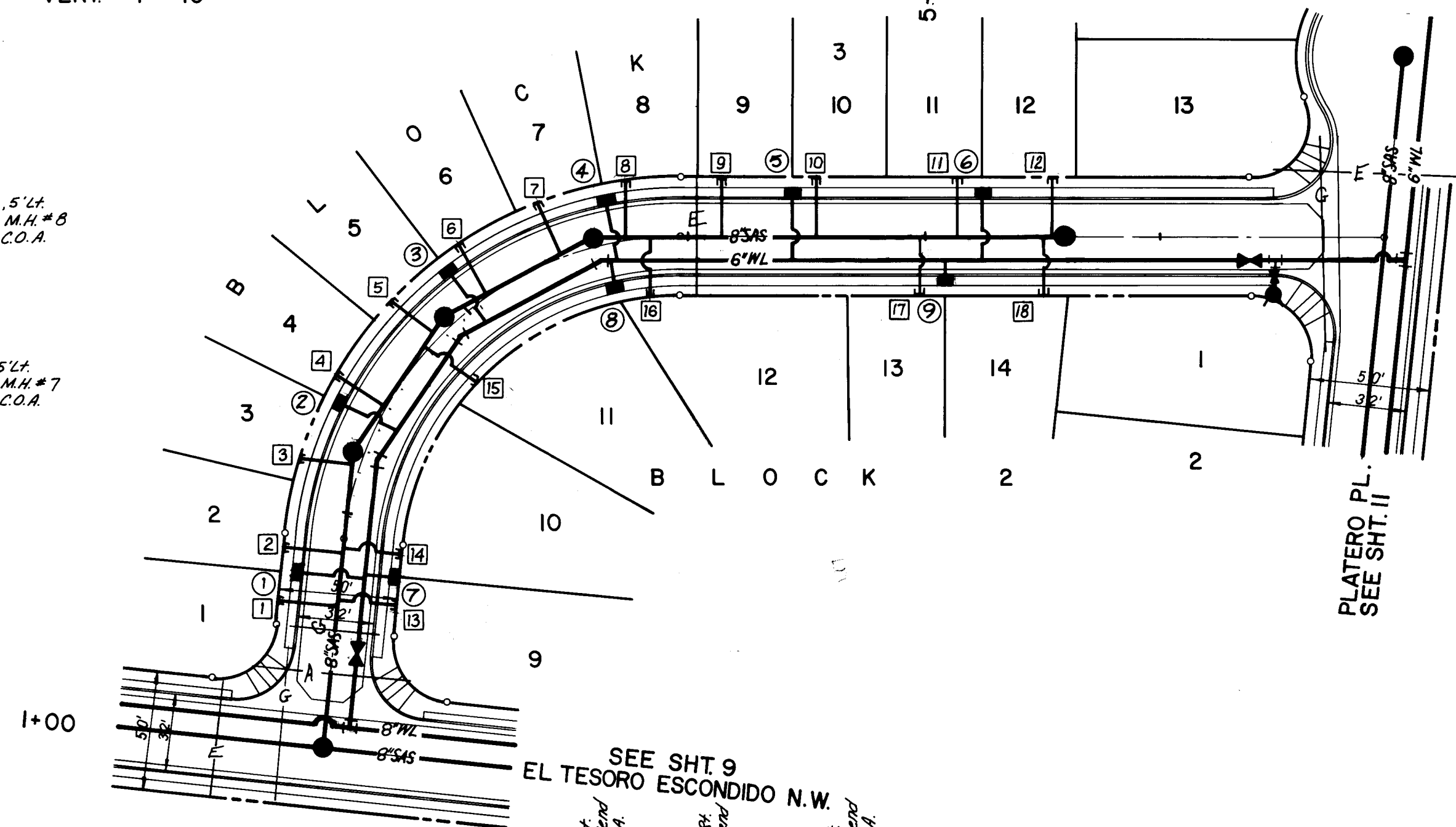
|                                                                                     |             |         |              |
|-------------------------------------------------------------------------------------|-------------|---------|--------------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION     |             |         |              |
| TITLE: EL RANCHO ATRISCO UNIT 9b<br>WATER & SEWER PLAN<br>EL TESORO ESCONDIDO, N.W. |             |         |              |
| APPROVALS                                                                           | ENGINEER    | DATE    | APPROVALS    |
| City Engineer                                                                       |             | 4/15/86 | Liquid Waste |
| A.C.E. Design                                                                       |             | 4/15/86 | Traffic      |
| ACE-Hydrology                                                                       | N.A. B.G.A. | 4/15/85 | Water        |

|             |      |         |           |       |   |    |    |
|-------------|------|---------|-----------|-------|---|----|----|
| DRAWING NO. | 2579 | MAP NO. | G-10/H-10 | SHEET | 9 | OF | 13 |
|-------------|------|---------|-----------|-------|---|----|----|

SCALE : HORIZ. 1" = 50'  
VERT. 1" = 10'

Sta. 2+93, 5' Lf.  
Build 4" Dia. M.H. # 7  
Type 'C' per C.O.A.  
Std. S-1

Sta. 2+31, 5' Lf.  
Build 4" Dia. M.H. # 7  
Type 'C' per C.O.A.  
Std. S-1



POLVO DE ORO PL.

Sewer service table

| SERV. NO. | STATION | INV. ELEV. @ R. | LENGTH |
|-----------|---------|-----------------|--------|
| 1         | 1+62    | 15.77           | 25'    |
| 2         | 1+84    | 16.23           | 25'    |
| 3         | 2+16    | 16.66           | 23'    |
| 4         | 2+48    | 16.95           | 24'    |
| 5         | 2+80    | 17.18           | 23'    |
| 6         | 3+13    | 17.59           | 24'    |
| 7         | 3+45    | 17.78           | 23'    |
| 8         | 3+77    | 18.11           | 24'    |
| 9         | 4+14    | 18.38           | 25'    |
| 10        | 4+54    | 18.67           | 25'    |
| 11        | 5+14    | 19.10           | 25'    |
| 12        | 5+54    | 19.39           | 25'    |
| 13        | 1+60    | 15.94           | 25'    |
| 14        | 1+85    | 16.25           | 25'    |
| 15        | 2+80    | 17.18           | 27'    |
| 16        | 3+79    | 18.09           | 28'    |
| 17        | 4+99    | 18.99           | 25'    |
| 18        | 5+51    | 19.38           | 25'    |

Water service table

| SERV. NO. | STATION | LENGTH |
|-----------|---------|--------|
| 1         | 1+72    | 27'    |
| 2         | 2+40    | 25'    |
| 3         | 3+04    | 25'    |
| 4         | 3+69    | 24'    |
| 5         | 4+44    | 27'    |
| 6         | 5+24    | 27'    |
| 7         | 1+75    | 7'     |
| 8         | 3+67    | 7'     |
| 9         | 5+09    | 7'     |

DOUBLE WATER METERS

Note: Gas Line placed between  
C/G and sidewalk area. PNM/RETU  
and Mountain Bell in 7' PUE.  
Note: Sidewalk to be built by others.

RECORD DRAWING

Date: 4-15-86

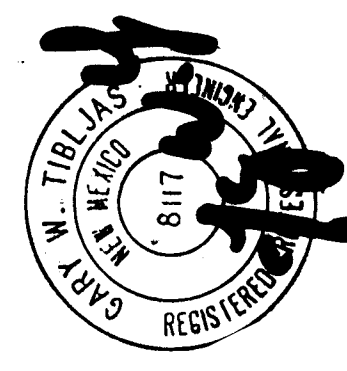
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|----------------------|--|-----------|--|-----------|--|
| ENGINEER'S SEAL      |  | REVISIONS |  | BY        |  |
| NO. DATE             |  | NO. DATE  |  | NO. DATE  |  |
| DESIGNED BY GWT, JR. |  | DATE 7-85 |  | DATE 7-85 |  |
| DRAWN BY JSP         |  | DATE 7-85 |  | DATE 7-85 |  |
| CHECKED BY LCG, DS   |  | DATE 7-85 |  | DATE 7-85 |  |

|                       |  |                                                   |  |                    |  |
|-----------------------|--|---------------------------------------------------|--|--------------------|--|
| AS BUILT INFORMATION  |  | BENCH MARKS                                       |  | SURVEY INFORMATION |  |
| CONTRACTOR: [blank]   |  | ACCS BRASS TABLET STAMPED 6-9101, 1981, SET 01    |  | FIELD NOTES        |  |
| INSPECTED BY: [blank] |  | FT. ABOVE GROUND, LOCATED 4.3 MILES NW OF         |  | NO. BY DATE        |  |
| DATE: [blank]         |  | DOWNTOWN ALBUQUERQUE, FROM THE INTERSECTION OF    |  | NO. BY DATE        |  |
| DATE: [blank]         |  | COORS RD. & 1-40, 60 NORTH ON COORS RD. 0.2 MILES |  | NO. BY DATE        |  |
| DATE: [blank]         |  | TO QURRY RD. TO THE INTERSECTION OF RONDA         |  | NO. BY DATE        |  |
| DATE: [blank]         |  | DE LECHUSAS & A DRAINAGE CHANNEL, TURN RIGHT, GO  |  | NO. BY DATE        |  |
| DATE: [blank]         |  | EAST ALONG THE SOUTH SIDE OF CHANNEL 700 FT.      |  | NO. BY DATE        |  |
| DATE: [blank]         |  | TO THE STATION, ELEV. = 5111.87                   |  | NO. BY DATE        |  |

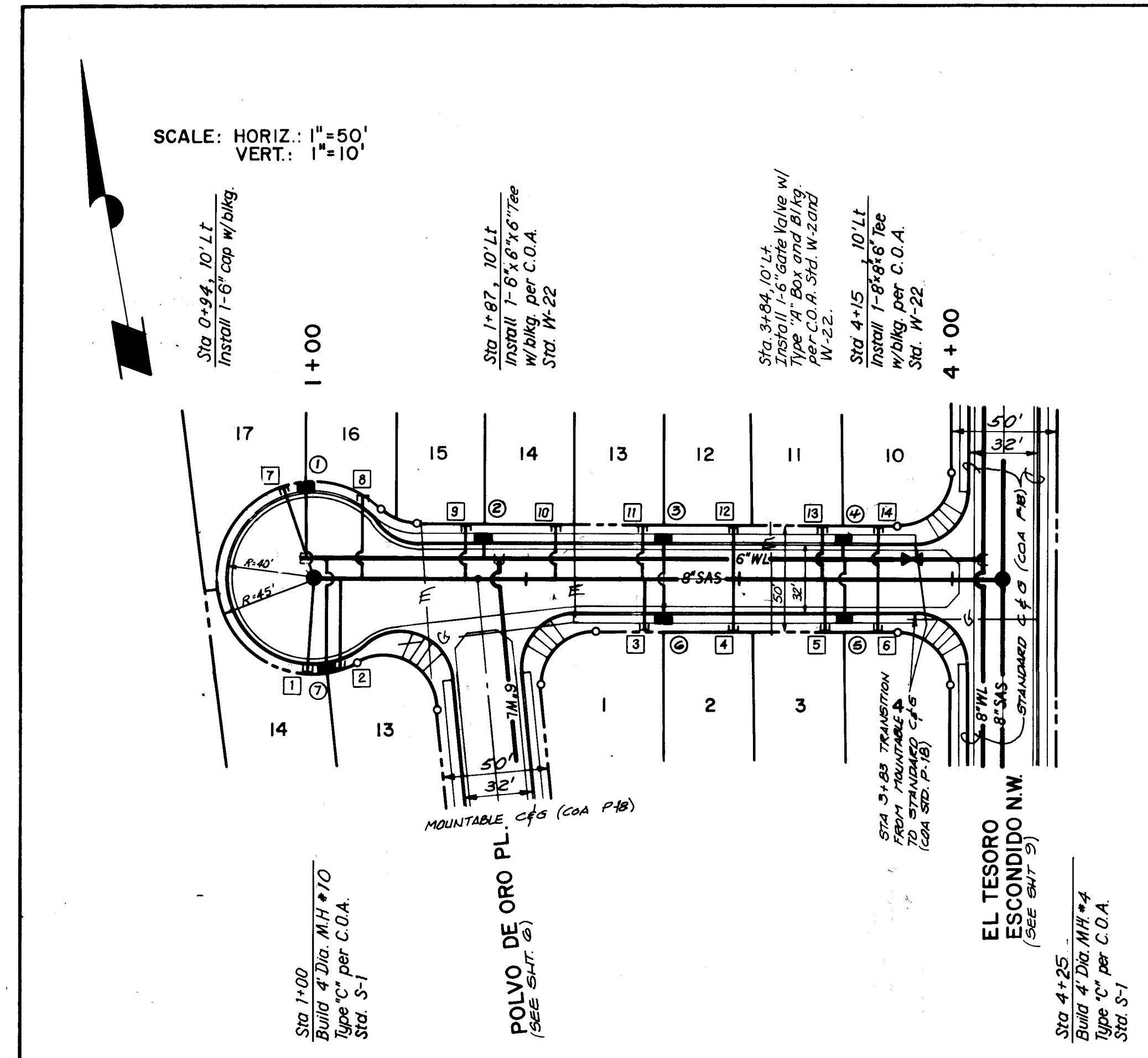
|                                                                                 |             |                     |              |                |          |
|---------------------------------------------------------------------------------|-------------|---------------------|--------------|----------------|----------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |             |                     |              |                |          |
| TITLE: EL RANCHO ATRISCO UNIT 9b<br>WATER & SEWER PLAN<br>POLVO DE ORO PL.      |             |                     |              |                |          |
| APPROVALS                                                                       | ENGINEER    | DATE                | APPROVALS    | ENGINEER       | DATE     |
| City Engineer                                                                   | [Signature] | 10/25/85            | Liquid Waste | [Signature]    | 10/25/85 |
| A.C.E. Design                                                                   | [Signature] | 10/25/85            | Traffic      | [Signature]    | 10/25/85 |
| Hydrology                                                                       | [Signature] | 10/25/85            | Water        | [Signature]    | 10/25/85 |
| DRAWING NO. 2579                                                                |             | MAP NO. G-10 / H-10 |              | SHEET 10 OF 13 |          |

Note: Gas Line placed between C&G and sidewalk area, PNM/ACTV and Mountain Bell in 7' PUE.  
Note: Sidewalk to be built by others.

RECORD DRAWING  
Date: 4-15-86

| ENGINEER'S SEAL                                                                       |           | SURVEY INFORMATION |           | BENCH MARKS |                                                                                                                                                                                                                                                                                                                                                                 | AS BUILT INFORMATION |      |     |      |            |      |
|---------------------------------------------------------------------------------------|-----------|--------------------|-----------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------|-----|------|------------|------|
|  | NO.       | DATE               | BY        | FIELD NOTES | ACS BRASS TABLET STAMPED 6-GIO, 1981, SET 0.1 FT. ABOVE GROUND. LOCATED 4.3 MILES NW OF DOWNTOWN ALBUQUERQUE, FROM THE INTERSECTION OF COORS RD. & I-40, GO NORTH ON COORS RD 0.2 MILES TO QUARRY RD. TO THE INTERSECTION OF RONDA DE LECHUSAS & A DRAINAGE CHANNEL. TURN RIGHT, GO EAST ALONG THE SOUTH SIDE OF CHANNEL 700 FT. TO THE STATION. ELEV = 5111.87 | CONTRACTOR           | DATE |     |      |            |      |
|                                                                                       |           |                    |           |             |                                                                                                                                                                                                                                                                                                                                                                 |                      |      | NO. | DATE | CONTRACTOR | DATE |
|                                                                                       |           |                    |           |             |                                                                                                                                                                                                                                                                                                                                                                 |                      |      |     |      |            |      |
| REVISIONS                                                                             | REVISIONS | REVISIONS          | REVISIONS |             |                                                                                                                                                                                                                                                                                                                                                                 |                      |      |     |      |            |      |
| DESIGNED BY                                                                           | DATE      | DESIGNED BY        | DATE      | DESIGNED BY | DATE                                                                                                                                                                                                                                                                                                                                                            | DESIGNED BY          | DATE |     |      |            |      |
| DRAWN BY                                                                              | DATE      | DRAWN BY           | DATE      | DRAWN BY    | DATE                                                                                                                                                                                                                                                                                                                                                            | DRAWN BY             | DATE |     |      |            |      |
| CHECKED BY                                                                            | DATE      | CHECKED BY         | DATE      | CHECKED BY  | DATE                                                                                                                                                                                                                                                                                                                                                            | CHECKED BY           | DATE |     |      |            |      |

|                                                                                 |                    |         |              |                         |          |
|---------------------------------------------------------------------------------|--------------------|---------|--------------|-------------------------|----------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |         |              |                         |          |
| TITLE: EL RANCHO ATRISCO UNIT 9b<br>WATER & SEWER PLAN<br>PLATERO PL.           |                    |         |              |                         |          |
| APPROVALS                                                                       | ENGINEER           | DATE    | APPROVALS    | ENGINEER                | DATE     |
| City Engineer                                                                   | <i>N.A. B.G.B.</i> | 4/25/85 | Liquid Waste | <i>William Q. Baker</i> | 12-30-85 |
| A.C.E. Design                                                                   |                    |         | Traffic      | <i>N.A. B.G.B.</i>      | 4/25/85  |
| A.C.E. Hydrology                                                                |                    |         | Water        | <i>William Q. Baker</i> | 12-30-85 |
| DRAWING NO.                                                                     | 2579               | MAP NO. | G-10/H-10    | SHEET                   | 11 OF 13 |



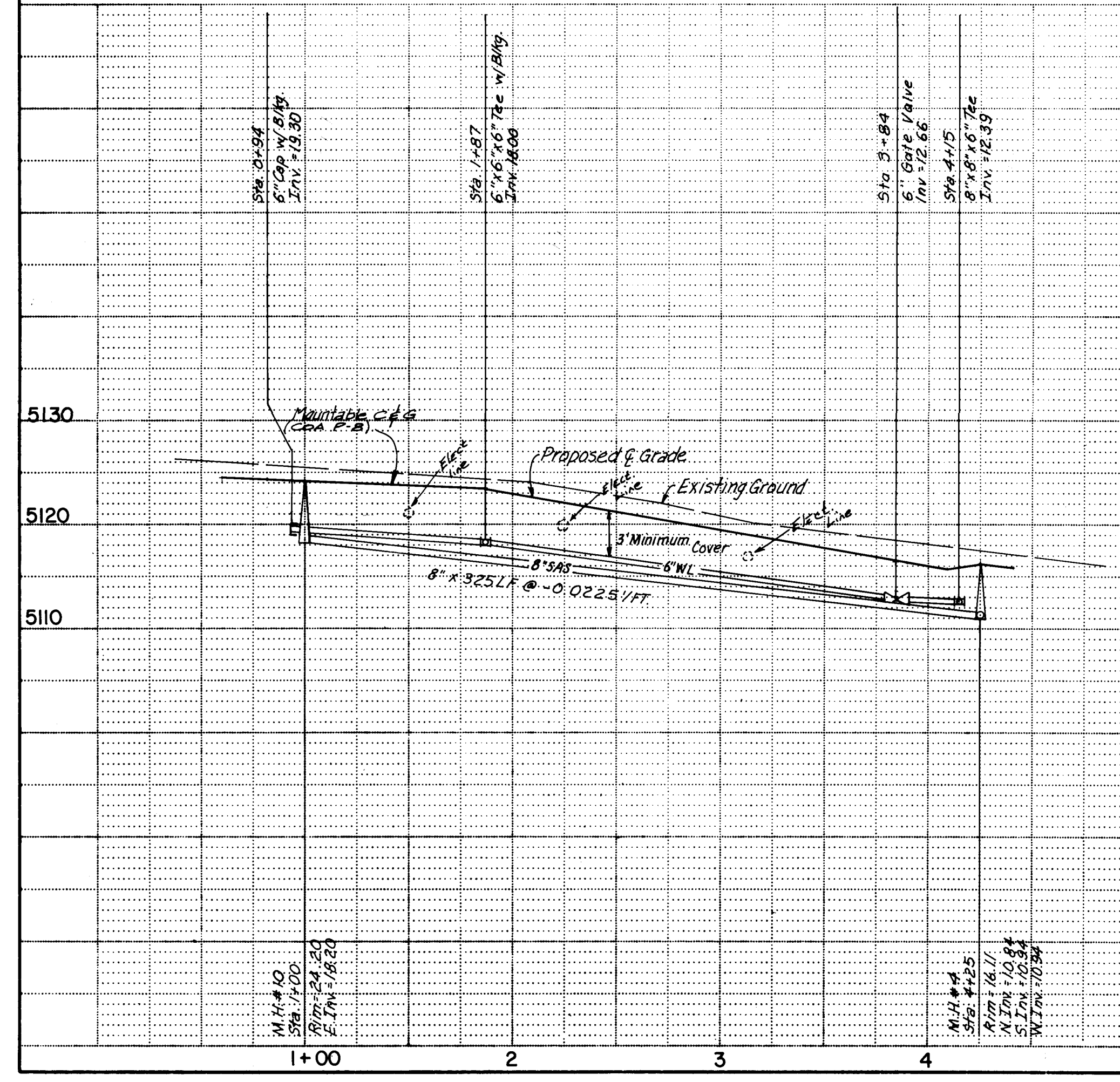
Sewer service table

| SERV. NO. | STATION | INV. ELEV. @ 12" | LENGTH |
|-----------|---------|------------------|--------|
| 1         | 1+00    | 20.10            | 45.0'  |
| 2         | 1+12    | 19.79            | 43.0'  |
| 3         | 2+54    | 18.24            | 25.0'  |
| 4         | 2+97    | 15.27            | 25.0'  |
| 5         | 3+40    | 14.30            | 25.0'  |
| 6         | 3+65    | 13.74            | 25.0'  |
| 7         | 1+00    | 20.10            | 45.0'  |
| 8         | 1+23    | 19.14            | 38.0'  |
| 9         | 1+71    | 18.18            | 25.0'  |
| 10        | 2+13    | 17.18            | 25.0'  |
| 11        | 2+55    | 16.21            | 25.0'  |
| 12        | 2+97    | 15.27            | 25.0'  |
| 13        | 3+39    | 14.82            | 25.0'  |
| 14        | 3+65    | 13.74            | 25.0'  |

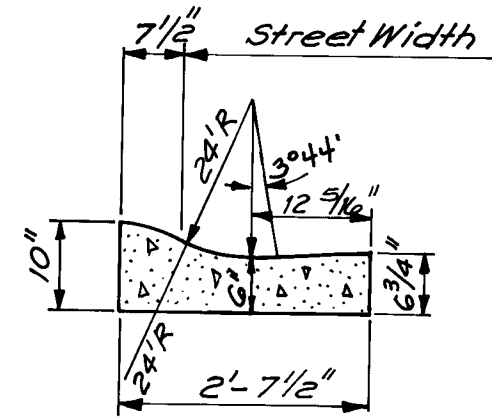
Water Service Table

| SERV. NO. | STATION | LENGTH |
|-----------|---------|--------|
| 1         | 0+96    | 30.0'  |
| 2         | 1+80    | 7.0'   |
| 3         | 2+64    | 7.0'   |
| 4         | 3+48    | 7.0'   |
| 5         | 3+49    | 25.0'  |
| 6         | 2+64    | 25.0'  |
| 7         | 1+06    | 50.0'  |

DOUBLE WATER METERS

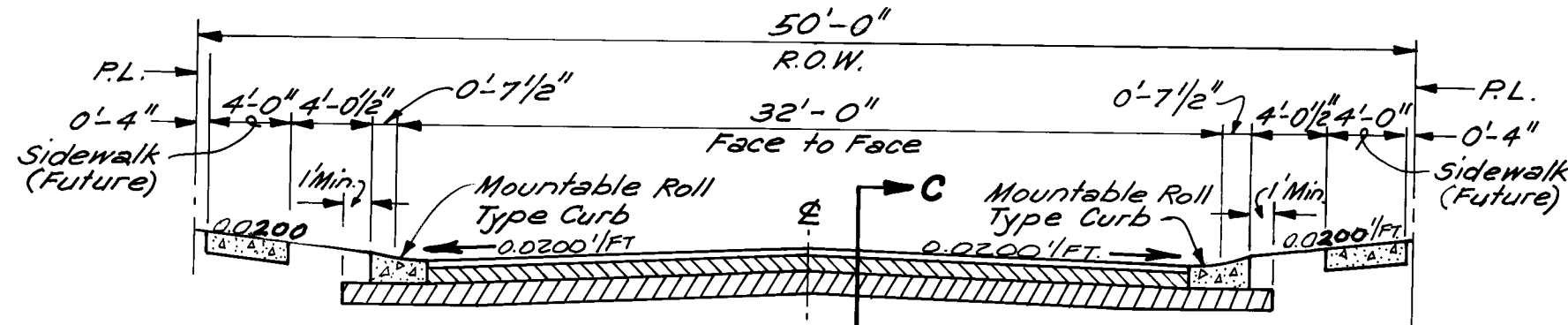






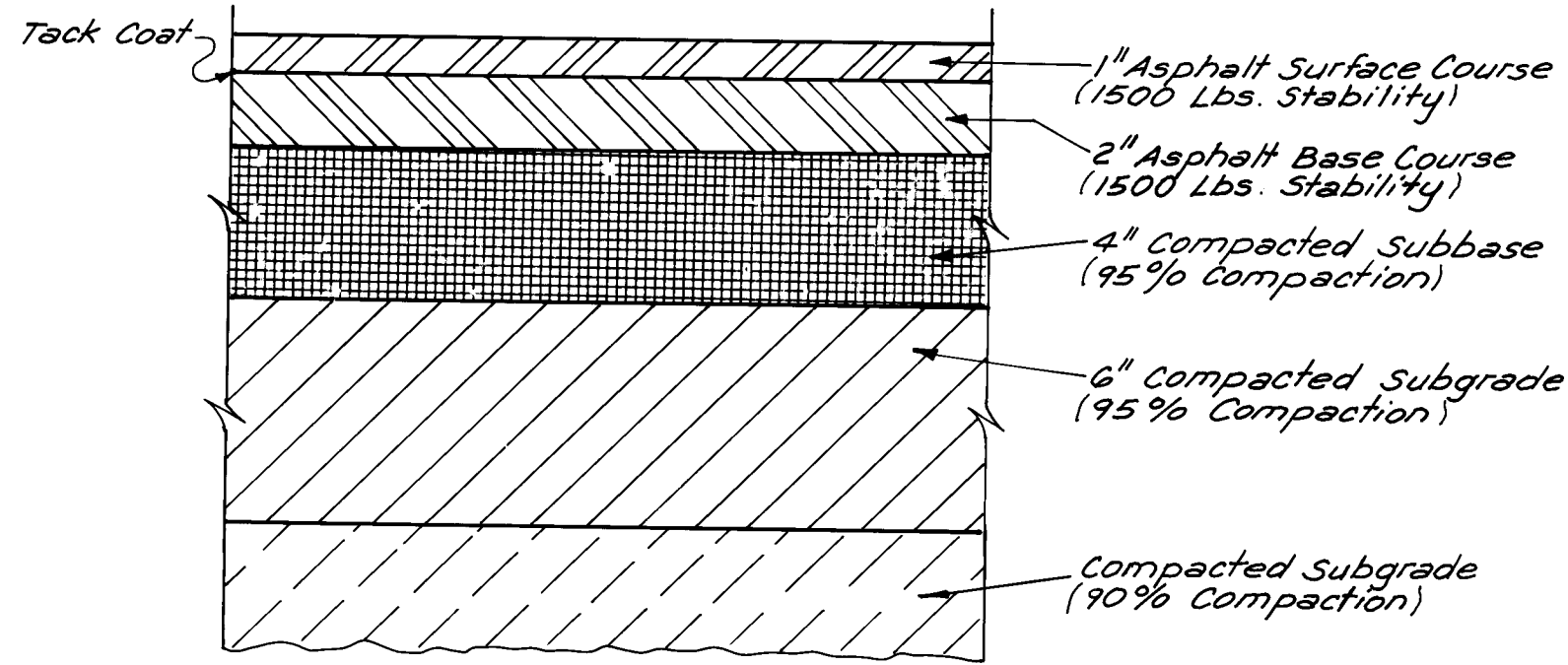
**MOUNTABLE CURB  
ROLL TYPE**

Per C.O.A. Standard P-8



**STREET SECTION A**

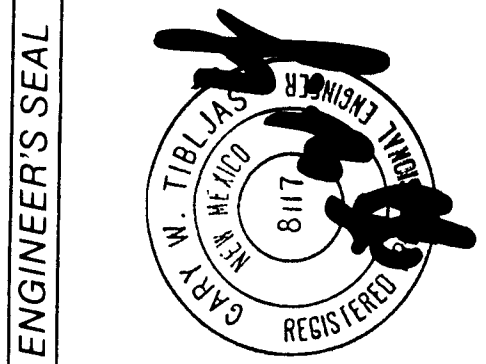
Per C.O.A. Standard P-2



**RESIDENTIAL PAVEMENT  
SECTION - C**

Per C.O.A. Standard P-2

RECORD DRAWING  
Date: 4-15-86



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|                                                                                 |          |                   |              |                |          |
|---------------------------------------------------------------------------------|----------|-------------------|--------------|----------------|----------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |          |                   |              |                |          |
| TITLE:<br>EL RANCHO ATRISCO UNIT 9-B<br>STREET SECTIONS & DETAILS               |          |                   |              |                |          |
| APPROVALS                                                                       | ENGINEER | DATE              | APPROVALS    | ENGINEER       | DATE     |
| City Engineer                                                                   | NA       | 10/25/85          | Liquid Waste | NA             | 10/25/85 |
| A.C.E. - Design                                                                 | NA       | 10/25/85          | Traffic      | NA             | 10/25/85 |
| A.C.E. - Hydrology                                                              | NA       | 10/25/85          | Water        | NA             | 10/25/85 |
| DRAWING NO. 2579                                                                |          | MAP NO. G-10/H-10 |              | SHEET 13 OF 13 |          |