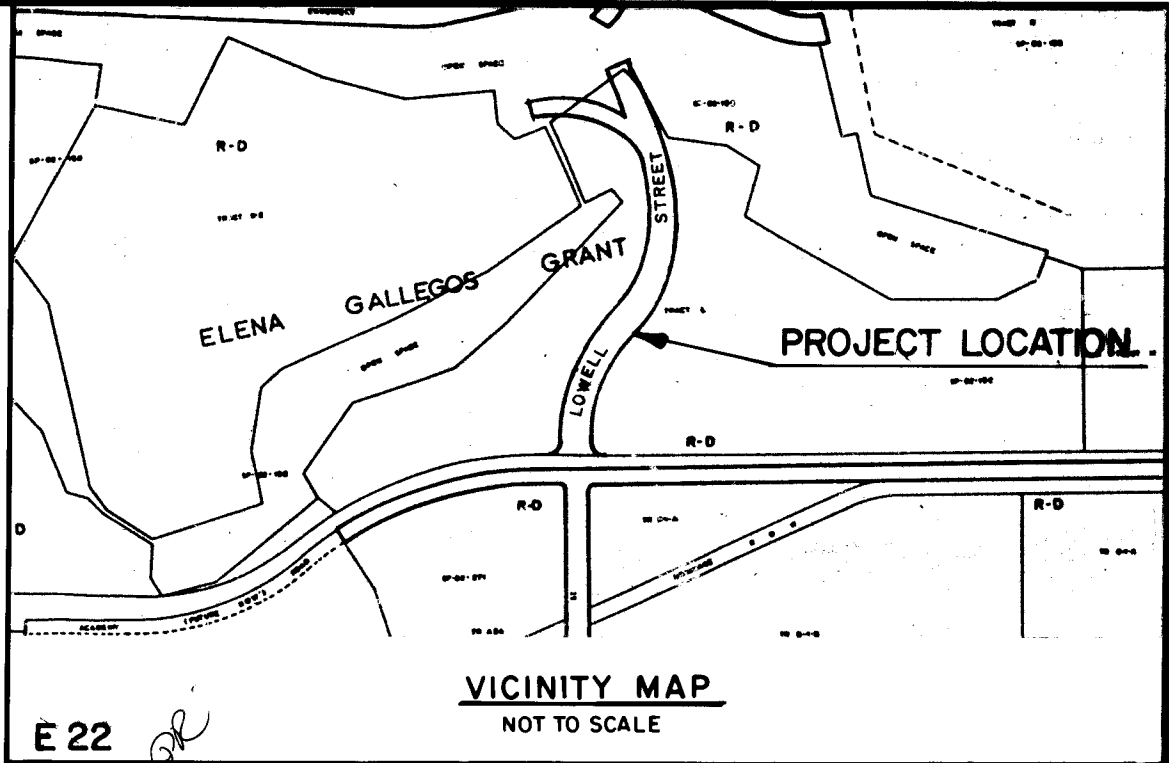


CONSTRUCTION PLANS  
FOR  
LOWELL STREET EXTENSION - PHASE 2  
PAVING IMPROVEMENTS  
ALBUQUERQUE, NEW MEXICO

| SHEET NO. | DESCRIPTION           |
|-----------|-----------------------|
| 1         | TITLE SHEET           |
| 2         | COMPOSITE MAP         |
| 3         | EASEMENT DEDICATIONS  |
| 4-5       | PAVING PLAN & PROFILE |



GENERAL NOTES

NOTICE TO CONTRACTORS

- CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATION-1985 EDITION WILL BE REFERRED TO HEREON AS THE "STANDARD SPECIFICATIONS".
- TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.

THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED

- ☒ ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
- ☒ BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- ☒ TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
- ☐ SIDEWALKS AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
- ☒ IF CURB IS DEPRESSED FOR A DRIVEPAD, THE DRIVEPAD SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.
- ☒ ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.
- ☒ THE REQUESTOR OR DEVELOPER SHALL BE RESPONSIBLE FOR REPAIR OR REPLACEMENT OF ALL CURB AND GUTTER OR SIDEWALK DAMAGED AFTER APPROVAL BY THE CITY ENGINEER OF WORK COMPLETED BY THE CONTRACTOR.

As-Constructed  
6/23/86

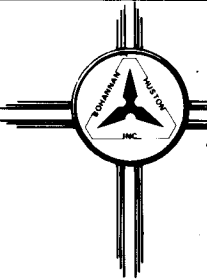
*[Signature]*

APPROVAL OF AS BUILT DRAWINGS  
CHIEF CONSTRUCTION ENGINEER  
*[Signature]*  
DATE 7/2/86

RECORD DRAWINGS  
DATE 6-17-86

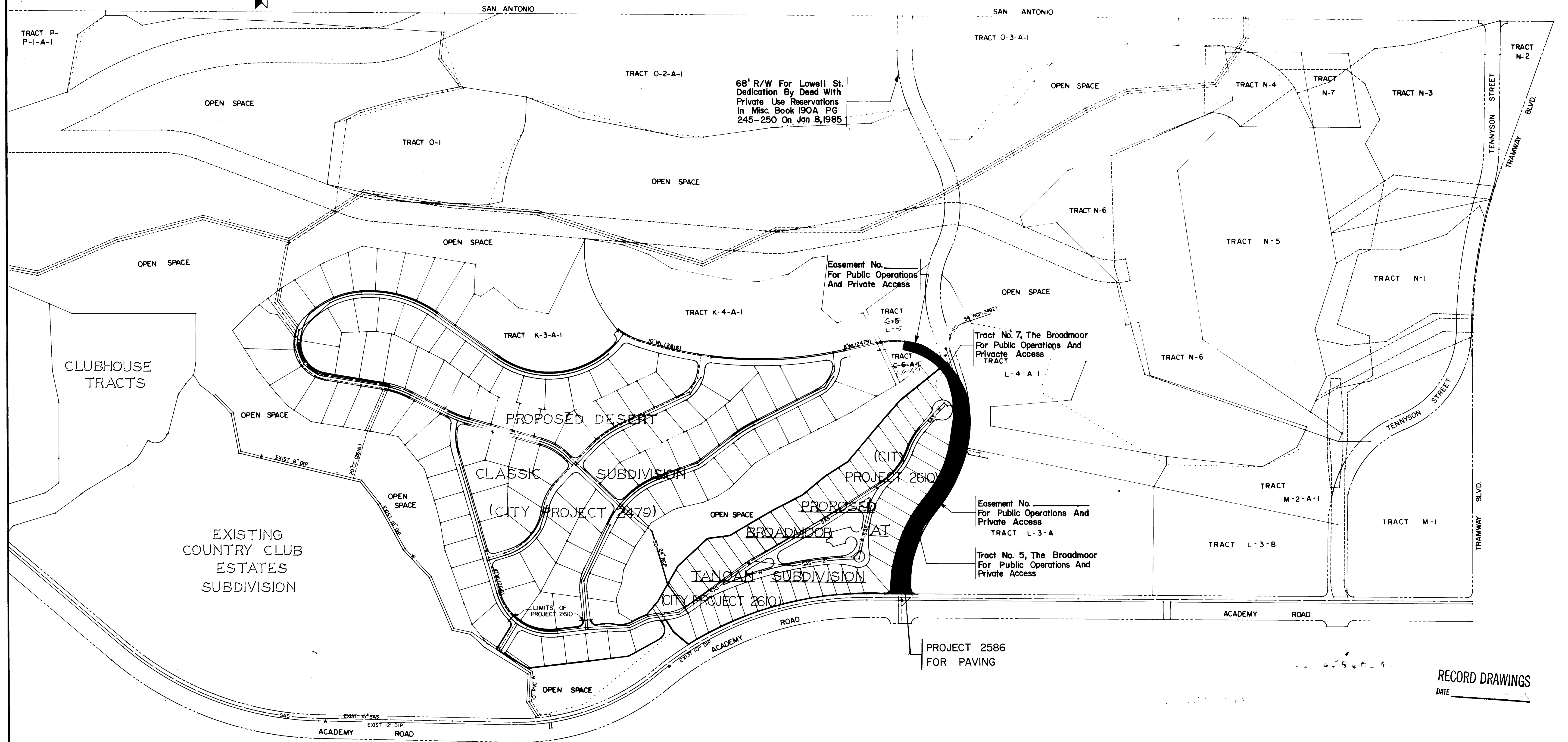
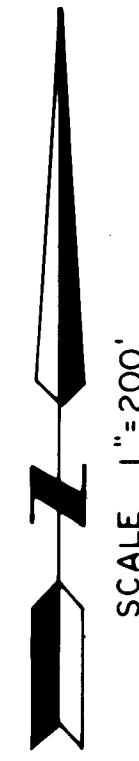
| REV | SHEETS | CITY ENGINEER      | DATE    | USER    | DEPT.     | DATE    | USER | DEPT. | DATE |
|-----|--------|--------------------|---------|---------|-----------|---------|------|-------|------|
| 1   | 5      |                    |         |         |           |         |      |       |      |
| 2   | 4      | <i>[Signature]</i> | 4/21/86 | R. Pina | W.I. Dev. | 4/23/86 |      |       |      |

APPROVAL OF REVISIONS

|                               |                                                                                                                                                                                             |                                                                  |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <i>[Signature]</i><br>1-27-86 | <br>BOHANNAN - HUSTON INC.<br>ALBUQUERQUE - SANTA FE - EL PASO<br>ENGINEERS PLANNERS PHOTOGRAMMETRISTS | APPROVED FOR CONSTRUCTION<br><i>[Signature]</i> 4/9/86<br>A.C.E. |
|                               | PROJECT NUMBER<br>2586                                                                                                                                                                      | SHEET 1 OF 5                                                     |

1 2 3 4 5 6 7 8 9 10 11 12  
26 25 86 01 86





68' R/W For Lowell St.  
Dedication By Deed With  
Private Use Reservations  
In Misc. Book 190A PG  
245-250 On Jan 8, 1985

Easement No. \_\_\_\_\_  
For Public Operations  
And Private Access

Tract No. 7, The Broadmoor  
For Public Operations And  
Private Access  
TRACT L-4-A-1

Easement No. \_\_\_\_\_  
For Public Operations And  
Private Access  
TRACT L-3-A

Tract No. 5, The Broadmoor  
For Public Operations And  
Private Access

PROJECT 2586  
FOR PAVING

RECORD DRAWINGS  
DATE \_\_\_\_\_

26 25860286

*As Constructed*  
4/23/86

|                                       |             |
|---------------------------------------|-------------|
| COMPOSITE MAP OF<br>TANOAN PROPERTIES |             |
| PROJECT 2586                          | SHT. 2 OF 5 |
| PAVING<br>IMPROVEMENTS                |             |



#43026

CC 477

CC 478

CC 479

CC 480

86 80020

PUBLIC WATERLINE EASEMENT

This Grant of Easement, between AMERIWEST CORPORATION, a New Mexico corporation, ("Grantor"), whose address is 625 Silver S.W., Albuquerque, New Mexico 87102, and the CITY OF ALBUQUERQUE, a New Mexico municipal corporation ("City" or "Grantee"), whose address is P.O. Box 1293, Albuquerque, New Mexico 87103, is made in Albuquerque, Bernalillo County, New Mexico and is entered into as of the date Grantor signs this Easement.

1. Recital. Grantor is the owner of certain real property generally described as TRACT L-5, Revision of Tanoan Properties and has the right to grant an easement over certain property generally described as Open Space 5-A-2 Second Revision Plat of Tanoan Properties in Bernalillo County, New Mexico (the "Property").

2. Grant of Easement. The Grantor grants to the City a permanent easement with warranty covenants ("Easement") in, over, upon and across the Property for a public waterline. The Easement is more particularly described in the attached Exhibit "A".

The grant of the Easement includes the right of the City to enter upon the Easement at any time for inspection, installation, maintenance, repair or modification and the right to remove trees, bushes, undergrowth and any other obstacles if the City determines they interfere with the appropriate use of the Easement.

Grantor agrees for itself and its successors in interest that it has been paid in valuable consideration and that the grant of this Easement is not a gift or donation.

This Easement is worded pursuant to the provisions of §§ 47-1-27 to 47-1-44, N.M.S.A. 1978 or successor statutes.

3. Warranty. Grantor covenants and warrants that it is the owner in fee simple of a portion of the Property and that it has a good, lawful right to convey all of the Easement or any part thereof, pursuant to the terms of the Grant of Easement (Multiple-Use) recorded in the Bernalillo County, New Mexico records on June 29, 1982, as Document No. 82-33715 (the "Multiple-Use Easement"), that the Property is free from all encumbrances except encumbrances of record and taxes due and owing the Treasurer of Bernalillo County, and that the Grantor will forever warrant and defend the title to the Property against all claims from all persons or entities.

4. Binding on Grantor's Property. The grant and other provisions of this Easement constitute covenants running with the land for the benefit of the City and its successors and assigns.

5. Indemnification. As a part of the consideration for this grant, subject to the provisions of the New Mexico Tort Claims Act and all other applicable New Mexico laws, the City agrees to save Grantor harmless from any and all liability arising from the City's negligent use of the Easement for the purposes set forth herein. The City does not agree to save Grantor harmless from any liability which may arise from Grantor's use of the Easement and the Property.

6. Grantor's Reserved Rights to Use Easements. This grant of Easement is subject to the terms of the Multiple Use Easement and is further subject to Grantor's reserved rights to full use and enjoyment of the Easement for landscaping, parking lots, roadways, paths, fences, open space, walls and recreational facilities, except Grantor may not use the Easement for uses which may interfere with the exercise by Grantee of the rights granted herein. Specifically Grantor may not construct buildings upon the Easement. In the event that Grantee's exercise of its rights granted herein result in damage to any of Grantor's uses of the Easement or improvements thereon, Grantee shall be under no obligation to restore the uses or improvements, nor shall Grantee be liable to Grantor for any damages to Grantor's uses of the premises or improvements thereof.

CITY OF ALBUQUERQUE

GRANTOR: AMERIWEST CORPORATION,  
a New Mexico corporation

Approved:

By: *[Signature]*  
Title: *Chief Design Engineer*  
Dated: *August 5, 1986*

By: *[Signature]*  
Title: *Chief Design Engineer*  
Dated: *July 17, 1986*

STATE OF NEW MEXICO )  
COUNTY OF BERNALILLO ) ss.

The foregoing instrument was acknowledged before me this *17th* day of *July*, 1986, by *Robert E. Doolittle, Sr.* of AmeriWest Corporation, a New Mexico corporation, on behalf of said corporation.

*[Signature]*  
Notary Public

My Commission Expires: *10-11-88*

OFFICIAL SEAL  
LISA K. CONNOR  
Notary Public  
My Commission Expires: *10-11-88*

ENCLOSURE

2

DESCRIPTION

A certain tract of land situate within the north 1/2 of Projected Section 27, T11N, R4E, N.M.P.M., within the Elena Gallegos Grant, City of Albuquerque, Bernalillo County, New Mexico, being the southerly fourteen (14) feet of Tract L-5, REVISION PLAT OF TANOAN PROPERTIES, as the same is shown and designated on the plat filed in the Office of the County Clerk of Bernalillo County, New Mexico on May 7, 1985 in Book C27, Folio 37, and being the northerly fourteen (14) feet of Tract L-6-A-1 and a portion of Open Space 5-A-2, SECOND REVISION PLAT OF TANOAN PROPERTIES as the same is shown and designated on the plat filed in the Office of the County Clerk of Bernalillo County, New Mexico on September 23, 1985 in Book C28, Folio 79, and being more particularly described by New Mexico State Plane Grid Bearings (Central Zone) and ground distances as follows:

BEGINNING at the most easterly corner of the tract herein described, being the most easterly corner of said Tracts L-5 and L-6-A-1 and a point on the westerly right-of-way of Lowell Street, and from said point of beginning running thence along the easterly boundary of said Tract L-6-A-1;  
S48°00'08"W, 14.01 feet to a point on curve; thence continuing along the southerly boundary of the tract herein described,  
292.47 feet along the arc of a curve to the left having a radius of 286.00 feet and a chord bearing  
N72°55'59"W, 279.89 feet to a point of tangency; thence,  
S77°46'17"W, 10.01 feet to the southwest corner of the tract herein described; thence,  
N24°41'23"W, 28.68 feet to the northwest corner of the tract herein described; thence,  
N77°46'17"E, 16.19 feet to a point of curvature; thence,  
294.22 feet along the arc of a curve to the right having a radius of 314.00 feet and a chord bearing S75°23'06"E, 283.58 feet to the northeast corner of the tract herein described, being a point on the westerly right-of-way of Lowell Street and the easterly boundary of said Tract L-5;  
thence continuing along said right-of-way and said boundary,  
S18°23'04"E, 30.12 feet to the point and place of beginning.

Tract contains 0.2013 acre, more or less.

Robinson-Huston, Inc.  
6195 Carlisle Boulevard N.E.  
Albuquerque, New Mexico 87107

April 4, 1986  
Job No. 4 302 6

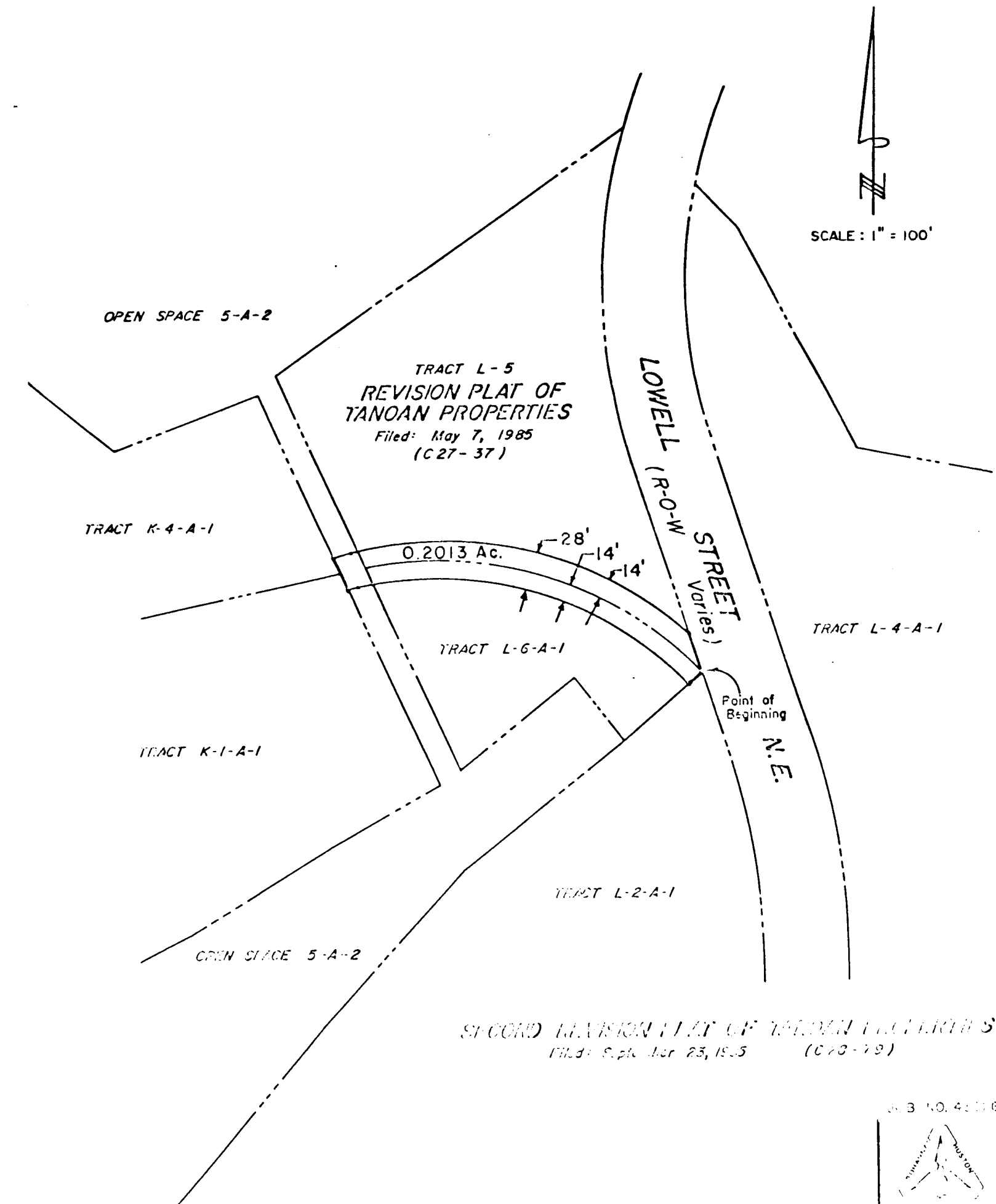
STATE OF NEW MEXICO  
COUNTY OF BERNALILLO  
FILED FOR RECORD

RECORDED 25 PM 1:35  
JUL 25 1986  
COUNTY CLERK  
ALBUQUERQUE, N.M.

*[Signature]*  
A. Doolittle, Sr.  
N.M.P.I.S. No. 8514

OFFICIAL SEAL  
COUNTY OF BERNALILLO  
NOTARY PUBLIC  
LISA K. CONNOR

EXHIBIT "A"

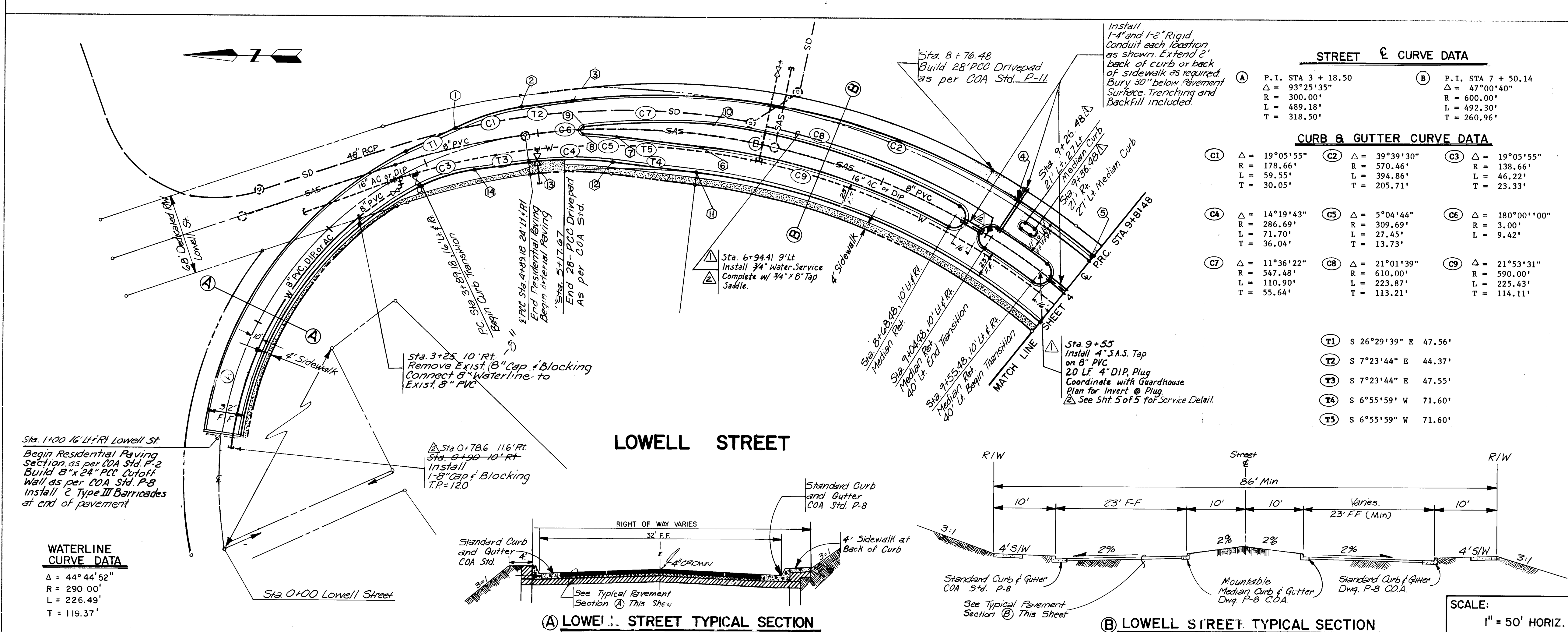


SECOND REVISION PLAT OF TANOAN PROPERTIES  
Filed: Sep. 23, 1985 (C28-79)

26 25860386



BRUNING 44-132 62236



**AS BUILT INFORMATION**

DATE: 4/86  
DRAWN BY: S. Walker  
CHECKED BY: S. Walker  
DESIGNED BY: S. Walker  
APPROVED BY: S. Walker

**RECORD DRAWINGS**

DATE: 6-17-86

**REVISIONS**

| NO. | DATE    | REVISIONS                              |
|-----|---------|----------------------------------------|
| 1   | 6/16/86 | As-Built                               |
| 2   | 4/14/86 | Added Water, SAS Service, Riser, Stand |

**ENGINEER'S SEAL**

*[Signature]*

DATE: 5/85  
DESIGNED BY: KLD  
DRAWN BY: TG  
CHECKED BY: KLD

**TYPICAL PAVEMENT SECTION**

NO SCALE

C of A. Dwg. P-3

11/2" ASPHALT SURFACE COURSE 1500 LBS. STABILITY  
TACK COAT IF REQUIRED  
11/2" ASPHALT BASE COURSE 1500 LBS. STABILITY  
4" COMPACTED SUBBASE (95% COMPACTION)  
6" COMPACTED SUBGRADE (95% COMPACTION)  
6" COMPACTED SUBGRADE (90% COMPACTION)

**CITY OF ALBUQUERQUE**

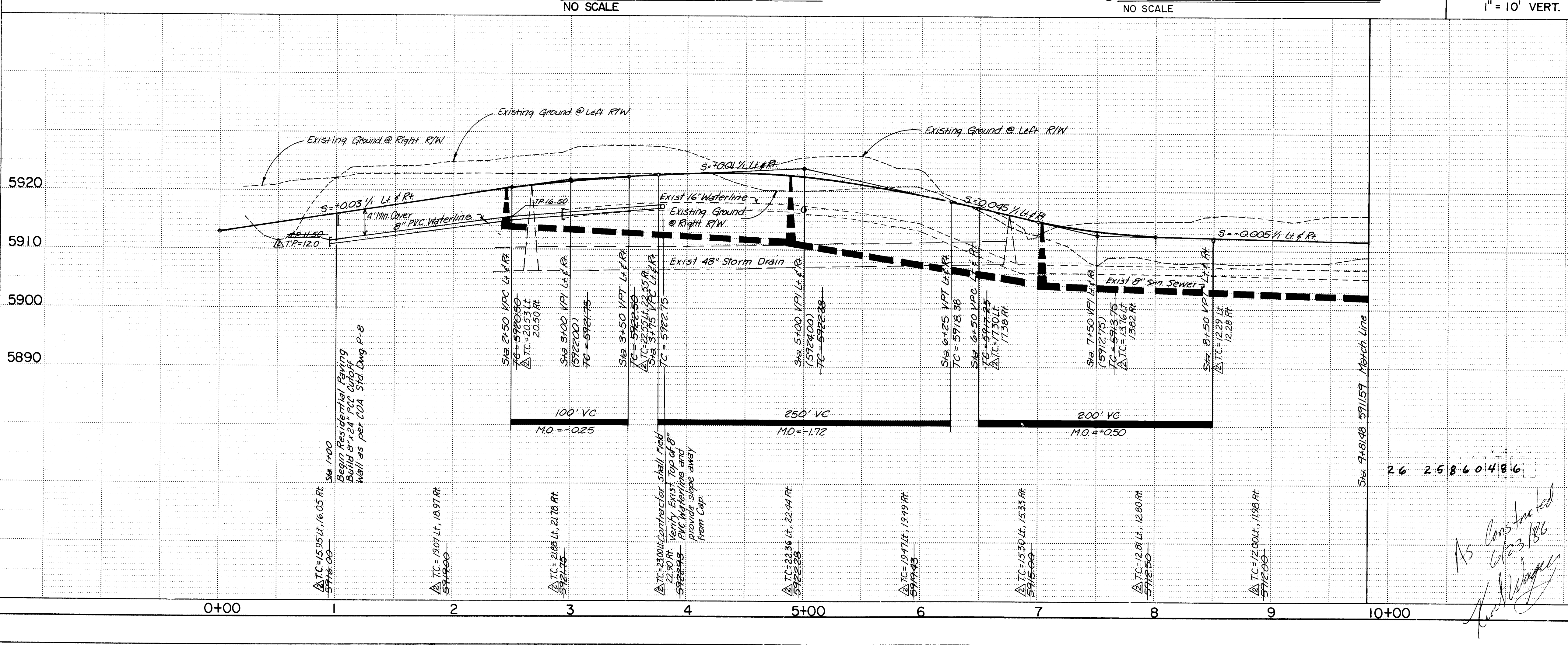
MUNICIPAL DEVELOPMENT DEPARTMENT

**LOWELL STREET EXTENSION**

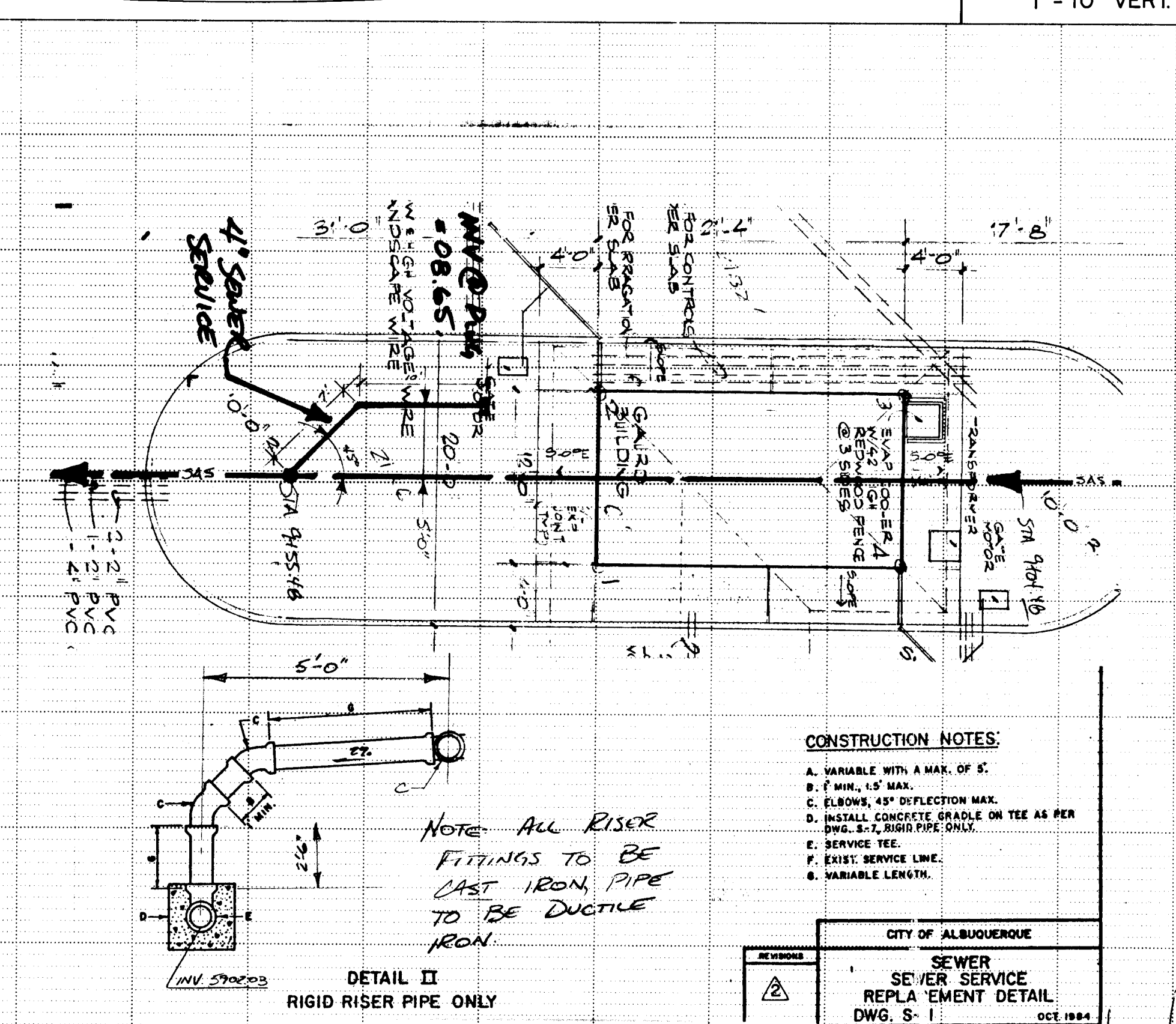
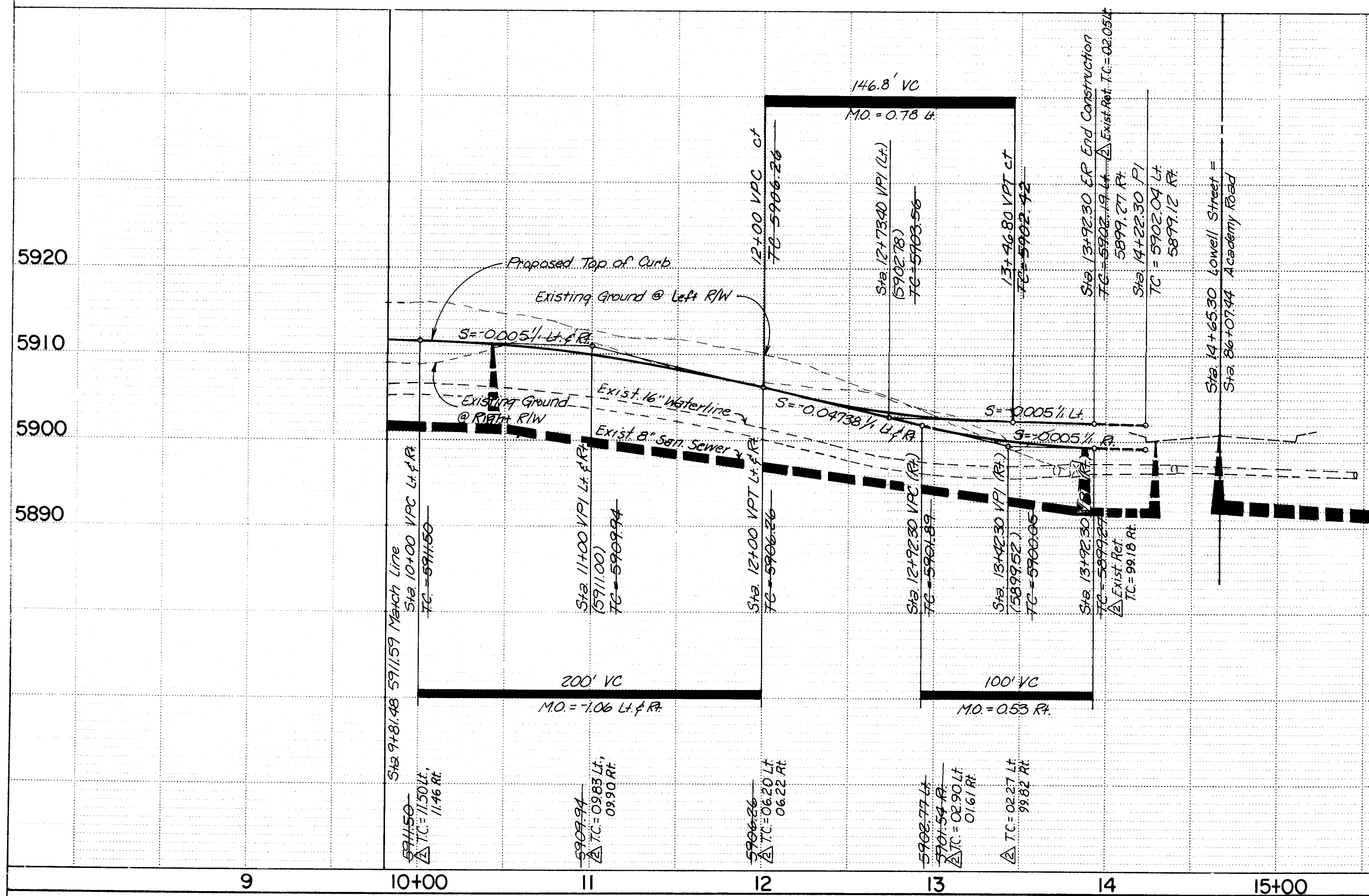
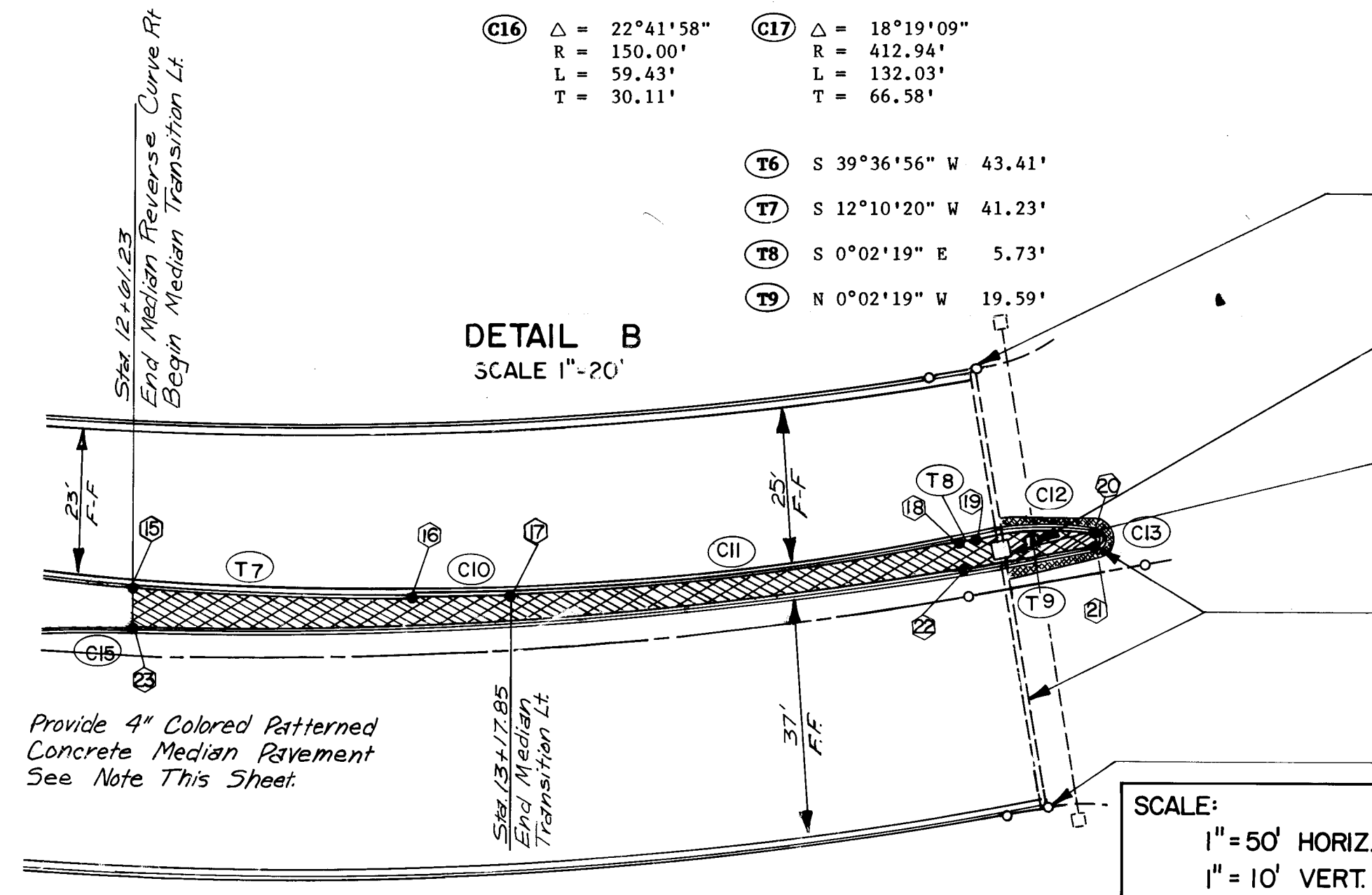
PAVING PLAN & PROFILE

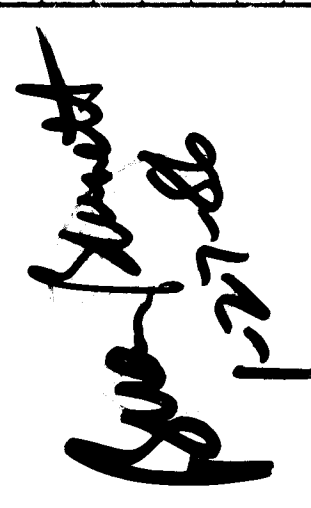
| APPROVALS          | ENGINEER           | DATE    | APPROVALS    | ENGINEER           | DATE   |
|--------------------|--------------------|---------|--------------|--------------------|--------|
| City Engineer      | <i>[Signature]</i> | 3/4/86  | Liquid Waste | <i>[Signature]</i> | 2-7-86 |
| A.C.E. - Design    | <i>[Signature]</i> | 2/19/86 | Traffic      | <i>[Signature]</i> | 2-7-86 |
| A.C.E. - Hydrology | <i>[Signature]</i> | 2/19/86 | Water        | <i>[Signature]</i> | 2-7-86 |

DRAWING NO. 2536  
MAP NO. E-22  
SHEET 4 OF 5







| No.                                                                                                                                                                                                                 | Station    | Offset     | Elevation    | AS BUILT INFORMATION                                                                                                                                                                | BENCH MARKS           | SURVEY INFORMATION | ENGINEER'S SEAL                                                                       | REVISIONS | DESIGN    |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|---------------------------------------------------------------------------------------|-----------|-----------|-----------|
| 15                                                                                                                                                                                                                  | 12 + 61.23 | 10.00' Lt. | 5903.54      | J.R. Hite                                                                                                                                                                           | ACS Brass Cap "6-622" | FIELD NOTES        |  | As-Built  | DATE 5/85 |           |
| 16                                                                                                                                                                                                                  | 13 + 03.11 | 8.52' Lt.  | 5902.18      | S. Walker                                                                                                                                                                           | BY                    | DATE               |                                                                                       |           |           | DATE 5/85 |
| 17                                                                                                                                                                                                                  | 13 + 17.85 | 8.00' Lt.  | 5901.81      | Location is 1/2 Miles East of The Intersection of Academy Road, N.E. of Elabank Blvd., N.E. Station is Then 375' South on The South Rim of The Bear Canyon Tributary Elev = 5934.53 | NO.                   | DATE               |                                                                                       |           |           | DATE 5/85 |
| 18                                                                                                                                                                                                                  | 13 + 85.71 | 8.00' Lt.  | 5900.95      | Remove Existing Cut Off Wall And 1' of Existing Pavement As Required Around Median Nose For New Curb Installation                                                                   | NO.                   | DATE               |                                                                                       |           |           | DATE 5/85 |
| 19                                                                                                                                                                                                                  | 13 + 91.44 | 8.00' Lt.  | 5900.92      | Match Existing Curb Returns. Contractor Is To Field Verify Return Locations And Elevations And Notify The Engineer Immediately Of Any Discrepancies.                                | NO.                   | DATE               |                                                                                       |           |           | DATE 5/85 |
| 20                                                                                                                                                                                                                  | 14 + 05.58 | 5.96' Lt.  | 5900.75      | Locate Existing Traffic Signal Conduit And Provide Electrical Pull Box Within Median Island                                                                                         | NO.                   | DATE               |                                                                                       |           |           | DATE 5/85 |
| 21                                                                                                                                                                                                                  | 14 + 05.30 | 4.00' Lt.  | 5900.67      | Construct Pedestal Signal Foundation 15' From Medians Note as per COA Std. T-5. Provide 2" Rigid Electrical Conduit to Pull Box.                                                    | NO.                   | DATE               |                                                                                       |           |           | DATE 5/85 |
| 22                                                                                                                                                                                                                  | 13 + 85.71 | 4.00' Lt.  | 5900.77      | Remove Existing Cut Off Wall And 1' of Existing Pavement As Required Around Median Nose For New Curb Installation                                                                   | NO.                   | DATE               |                                                                                       |           |           | DATE 5/85 |
| 23                                                                                                                                                                                                                  | 12 + 61.23 | 4.00' Lt.  | 5903.49      | Match Existing Curb Returns. Contractor Is To Field Verify Return Locations And Elevations And Notify The Engineer Immediately Of Any Discrepancies.                                | NO.                   | DATE               |                                                                                       |           |           | DATE 5/85 |
| NOTES:                                                                                                                                                                                                              |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| 4" THICK COLORED AND PATTERNED PCC MEDIAN PAVEMENT, CONSTRUCTED AS PER COA STD. INTERIM SPECIFICATIONS SECTION 346, SHALL BE 4"x 8" RUNNING BOND BRICK PATTERN, BATA RED DAVIS COLORS NUMBER 160 OR APPROVED EQUAL. |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| 26 25860586                                                                                                                                                                                                         |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| RECORD DRAWINGS                                                                                                                                                                                                     |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| 6-17-86                                                                                                                                                                                                             |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| CITY OF ALBUQUERQUE                                                                                                                                                                                                 |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| MUNICIPAL DEVELOPMENT DEPARTMENT                                                                                                                                                                                    |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| TITLE:                                                                                                                                                                                                              |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| LOWELL STREET EXTENSION                                                                                                                                                                                             |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| PAVING PLAN AND PROFILE                                                                                                                                                                                             |            |            |              |                                                                                                                                                                                     |                       |                    |                                                                                       |           |           |           |
| APPROVALS                                                                                                                                                                                                           | ENGINEER   | DATE       | APPROVALS    | ENGINEER                                                                                                                                                                            | DATE                  |                    |                                                                                       |           |           |           |
| City Engineer                                                                                                                                                                                                       | Adrian     | 3/4/86     | Liquid Waste | B. L. Galt                                                                                                                                                                          | 2-7-86                |                    |                                                                                       |           |           |           |
| A.C.E.-Design                                                                                                                                                                                                       | Adrian     | 2/12/86    | Traffic      | B. L. Galt                                                                                                                                                                          | 2-7-86                |                    |                                                                                       |           |           |           |
| A.C.E.-Hydrology                                                                                                                                                                                                    | Adrian     | 2/12/86    | Water        | B. L. Galt                                                                                                                                                                          | 2-7-86                |                    |                                                                                       |           |           |           |
| DRAWING NO.                                                                                                                                                                                                         | 2586       | MAP NO.    | E-22         | SHEET                                                                                                                                                                               | 5                     | OF                 |                                                                                       |           |           |           |