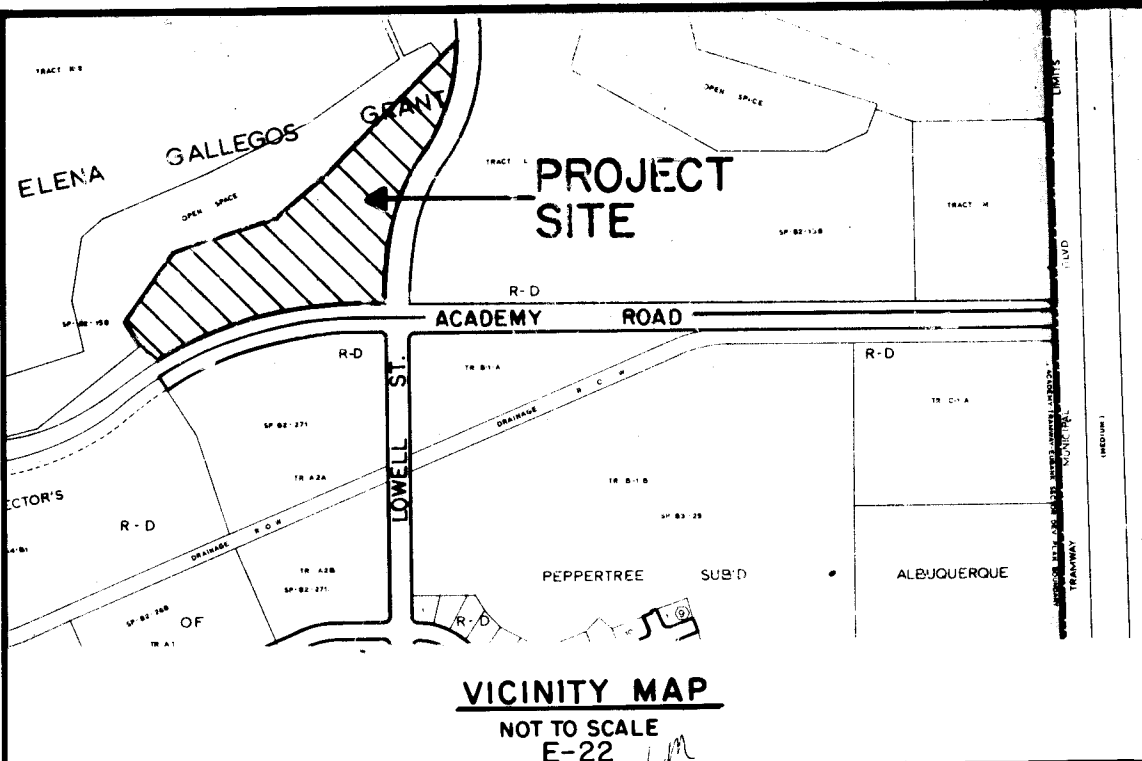


CONSTRUCTION PLANS
FOR
THE BROADMOOR AT TANOAN
ALBUQUERQUE, NEW MEXICO

Table with 2 columns: SHEET NO. and DESCRIPTION. Rows include: 1 TITLE SHEET, 2 COMPOSITE MAP, 3-7 SUBDIVISION PLAT, 8 PAVING LAYOUT, 9 WATER DISTRIBUTION PLAN, 10 SANITARY SEWER LAYOUT, 11 OFFSITE GRADING & DETAILS, 12-13 GRADING PLAN, 14 PAVING PLAN & PROFILE, 15 COUNTRY CLUB DRIVE, WOODMAR LANE, 16 WOODMAR LANE, 17 WOODMAR LANE, TRACT 8, 18 WOODMAR WAY, 19 UTILITY PLAN & PROFILE, 20 COUNTRY CLUB DRIVE, WOODMAR LANE, 21 WOODMAR LANE, 22 WOODMAR WAY, 23 STORM DRAIN DETAIL SHEET.



GENERAL NOTES
NOTICE TO CONTRACTORS
1. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS PUBLIC WORKS CONSTRUCTION, 1985 EDITION.
2. TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
3. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.

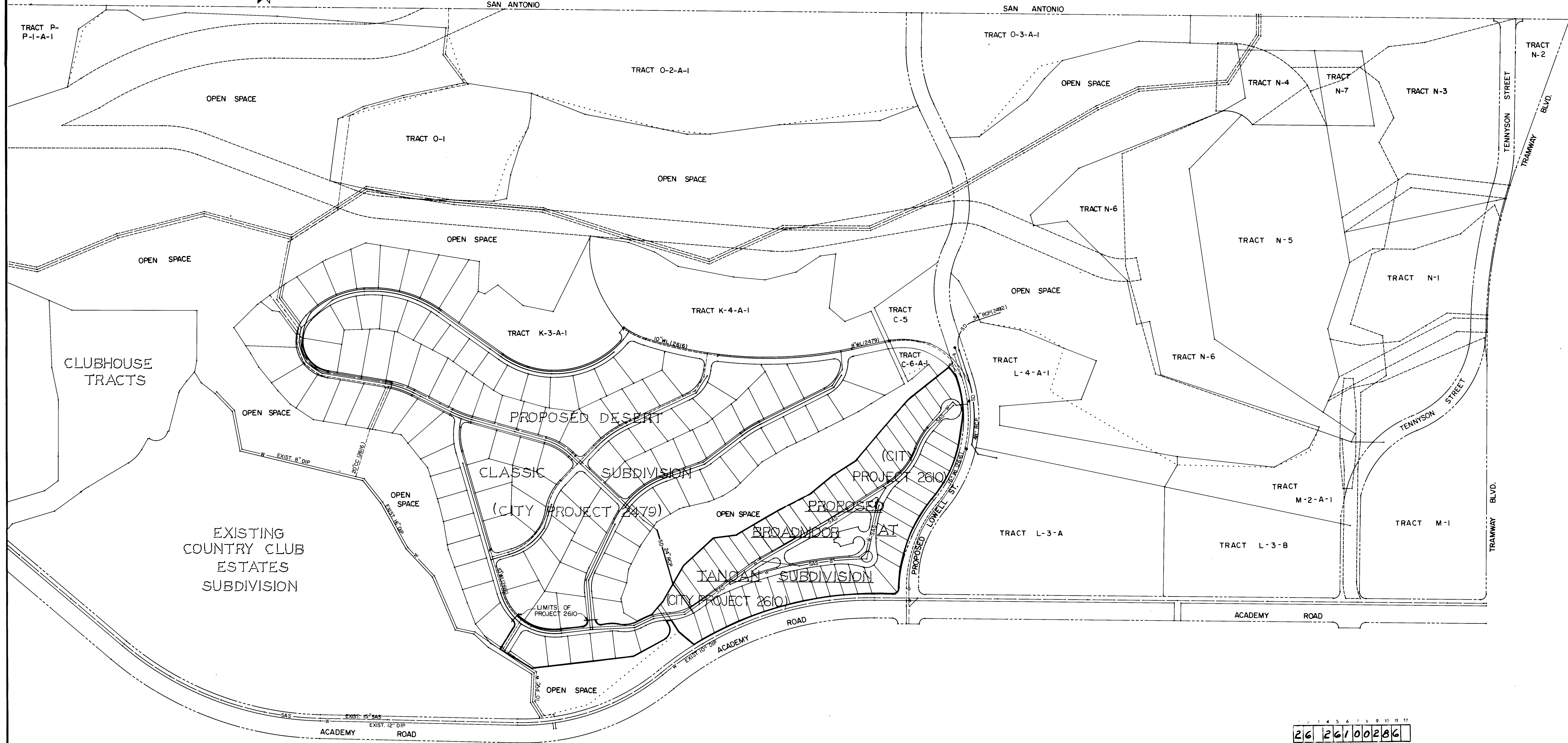
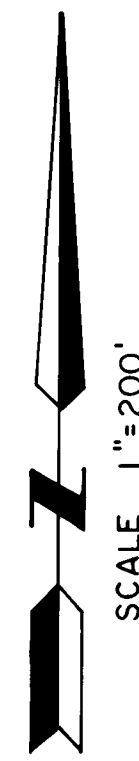
- THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED
[ ] ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
[ ] BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
[ ] TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
[ ] SIDEWALKS AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
[ ] IF CURB IS DEPRESSED FOR A DRIVEPAD, THE DRIVEPAD SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.
[ ] ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.
[ ] THE REQUESTOR OR DEVELOPER SHALL BE RESPONSIBLE FOR REPAIR OR REPLACEMENT OF ALL CURB AND GUTTER OR SIDEWALK DAMAGED AFTER APPROVAL BY THE CITY ENGINEER OF WORK COMPLETED BY THE CONTRACTOR.

APPROVAL OF AS BUILT DRAWINGS
CHIEF CONSTRUCTION ENGINEER
[Signature]
DATE 7/21/86

Table with 10 columns: REV, SHEETS, CITY ENGINEER, DATE, USER, DEPT., DATE, USER, DEPT., DATE. Row 1: 1, 14,15,16,17,18,19, [Signature], 5/13/86, [Signature], 5/19/86, [Signature], 5/19/86.

RECORD DRAWINGS
DATE 6/4/86

Bohannon & Huston Inc. logo and project information: PROJECT NUMBER 2610, SHEET 1 OF 22.



26 26100286

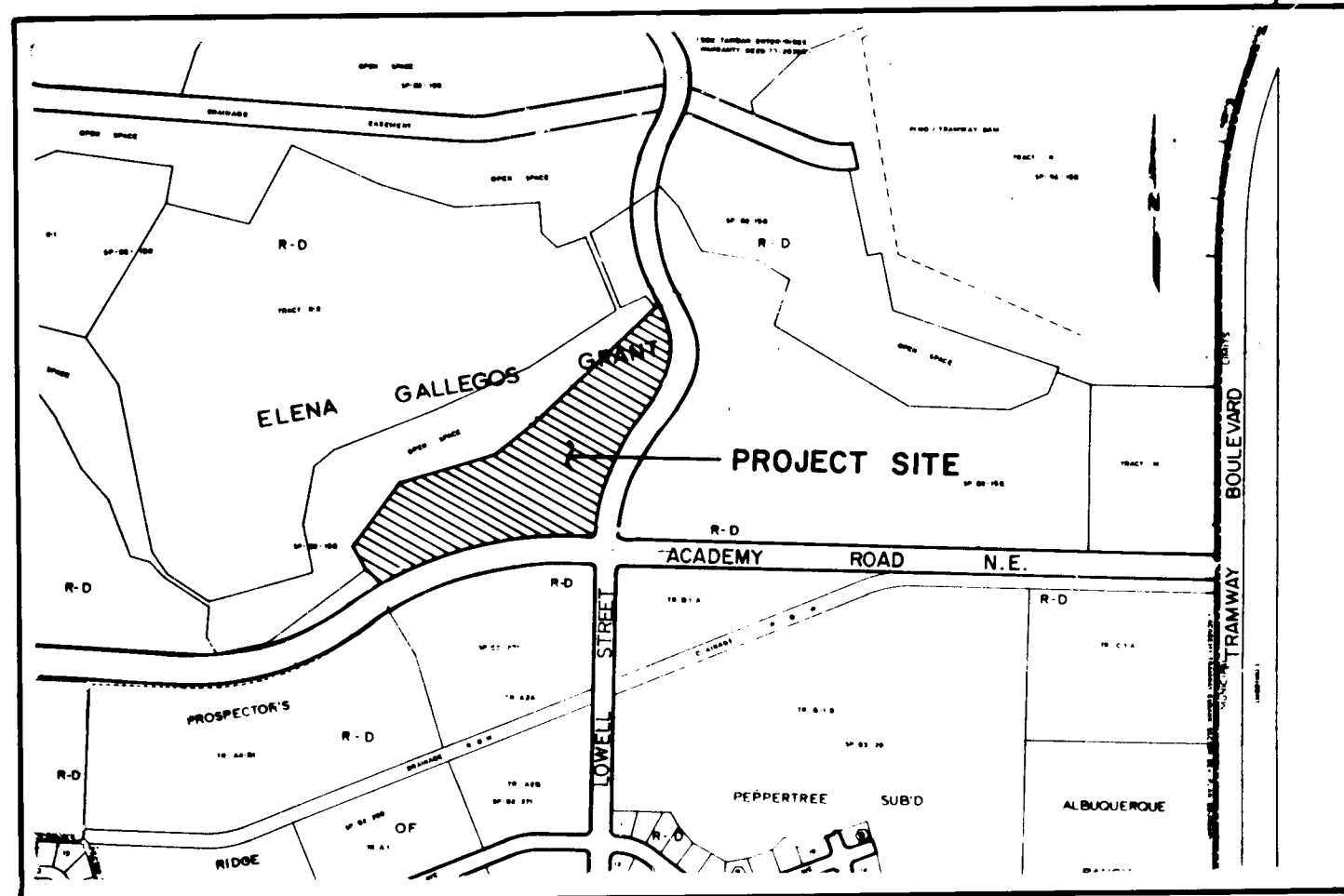
RECORD DRAWINGS  
DATE 6/4/86

COMPOSITE MAP OF  
TANOAN PROPERTIES

PROJECT 2610 SHT. 2 OF 22

SANITARY & STORM SEWER  
IMPROVEMENTS

1-99-050



LOCATION MAP  
NOT TO SCALE  
ZONE ATLAS MAP NO. E-22-Z

EASEMENTS

- Tract 1, 6 and the fifteen (15) foot Pedestrian Access and Public Utility Easement are granted for the common use and joint benefit of:
  - The City of Albuquerque for installation, service and maintenance of water and sewer lines, valves, pumps and/or other related equipment and facilities reasonably necessary to deliver potable water to the residents of the subdivision and provide a liquid waste disposal system in accordance with the plans and procedures of the City of Albuquerque;
  - The Public Service Company of New Mexico for installation, maintenance and service of electrical lines, transformers and other equipment and related facilities reasonably necessary to provide electrical service to the residents of the subdivision;
  - The Gas Company of New Mexico for installation of natural gas lines, valves and other equipment and facilities reasonably necessary to provide natural gas to the residents of the subdivision;
  - Mountain Bell for the installation, service and maintenance of all telephone lines, switching equipment and other related equipment and facilities reasonably necessary to provide telephone service to the residents of the subdivision;
  - Albuquerque Cable Television, Inc., for the purpose of installation, service and maintenance of such line or cable as is reasonably required to provide Cable TV service to the residents of the subdivision;
  - Tanoan Community Association, for the purpose of installation, maintenance and service of community lighting, street paving, landscape irrigation and other community utilities.
- ACCESS EASEMENTS: Tracts 1, 5 and 7 are hereby granted to the City of Albuquerque as Access Easements for the purpose of allowing its various operating departments to provide service to the residents of the subdivision in the same manner and to the same extent as though the referenced tracts were dedicated public streets. "Operating departments" as referred to above shall include, but shall not be limited to, the department of the City providing the following services: (1) Police protection; (2) Fire protection; (3) Water resources; (4) Solid refuse and liquid waste disposal; (5) Animal control; (6) City Planning functions; and (7) Traffic engineering and control. All owners of the subdivision are granted the right to access their property over and across the referenced tracts.
- Tract 6 is hereby granted to the City of Albuquerque as an Emergency Access Easement and waterline easement for the purpose of allowing its various operating departments to provide service to the residents of the subdivision only in the event of an emergency need for the service, when the lack of such service constitutes a threat to life, health or property.
- Tracts 2, 3, 4, 8 and 9 are hereby granted as private Access Easements and Recreation sites to the Tanoan Community Association (including homeowner members).
- In Tract 1 and Tract 6, the City of Albuquerque shall have the exclusive right to place underground utility lines within six (6) feet of the centerline of a water or sewer line except for perpendicular crossings or where written approval has been obtained from the City of Albuquerque. The Public Service Company of New Mexico, the Gas Company of New Mexico, Mountain Bell and Albuquerque Cable Television are exempted from compliance with the requirements of the first sentence of this paragraph. Private irrigation lines may be placed within the twelve foot exclusive use easement in Tracts 2, 3 and 4 with the understanding that removal and replacement of the irrigation lines will be at the expense of the Tanoan Community Association in the event that the service and maintenance of public utilities requires their removal.
- Tract 1 and the five (5) foot drainage easement (shown on the boundary) are hereby granted as Private Drainage Easements to the Tanoan Community Association for the purpose of conveying surface storm runoff to public facilities. The Tanoan Community Association has the right to enter said easements for the purpose of maintaining the private drainage facilities constructed within said easements.

38 35105

CORRECTED  
BROADMOOR AT TANOAN  
REPLAT OF  
TRACT L-2-A-1 OF THE SECOND REVISION PLAT  
OF  
TANOAN PROPERTIES

Filed: Sept. 23, 1985 (Vol. C28, Folio 79)

ALBUQUERQUE, NEW MEXICO  
APRIL 1986

SUBDIVISION DATA

- DRB Number: 85-494, 85-559.
- Zone Atlas Index No.: E-22-Z
- Site is located within projected Section 27, T11N, R4E, N.M.P.M.
- The boundary of this plat was prepared from plats of record. No field survey was performed and no corners were set or found.
- This plat shows existing easements.
- No public streets were created or deleted.
- Total number of tracts created: 9 tracts, 53 lots.
- The purpose for the refiling of this plat is to correct errors in the curve table and five areas in the original plat; otherwise, there are no other changes to the original plat. The original plat, The Broadmoor at Tanoan, was filed for public record in Bernalillo County, New Mexico, as Document Number 86-20398 in Book C29, page 167, on March 7, 1986.
- Gross Subdivision Acreage: 14.7883 Acres.

NOTES

- The bearings are N.M. State Plane Grid Bearings (Central Zone) and are the same as shown on the SECOND REVISION PLAT OF TANOAN PROPERTIES filed September 23, 1985 in Book C28, Folio 79.
- Distances are ground distances.
- Centerline (in lieu of R/W) Monumentation to be installed at centerline PC's, PT's, angle points and street intersections prior to acceptance of subdivision street improvements and will consist of a four-inch (4") aluminum alloy cap (with magnet attached) stamped "City of Albuquerque Centerline Monument", "Do Not Disturb", "P.L.S. #6544".

The purpose for the refiling of this plat is to correct errors in the curve table and five areas in the original plat; otherwise, there are no other changes to the original plat. The original plat, The Broadmoor at Tanoan, was filed for public record in Bernalillo County, New Mexico, as Document Number 86-20398 in Book C29, page 167, on March 7, 1986.

APPROVALS

PLAT NUMBER S-85-29

PLANNING DIRECTOR  
CITY ENGINEER  
TRAFFIC ENGINEER  
CITY SURVEYOR  
PROPERTY MANAGEMENT  
WATER RESOURCES  
PARKS AND RECREATION  
PUBLIC SERVICE COMPANY OF NEW MEXICO  
MOUNTAIN BELL  
GAS COMPANY OF NEW MEXICO

DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE

FREE CONSENT AND DEDICATION

The foregoing Replat of that certain tract of land situate within the Elena Gallegos Grant, City of Albuquerque, Bernalillo County, New Mexico, being Tract L-2-A-1, SECOND REVISION PLAT OF TANOAN PROPERTIES, as the same is shown and designated on the plat filed in the office of the County Clerk of Bernalillo County, New Mexico on September 23, 1985 in Book C28, Folio 79 and now hereon shown and comprising Tracts 1 thru 9 and Lots 1 thru 53, BROADMOOR AT TANOAN is with free consent and in accordance with the desires of the undersigned owner(s) and/or proprietor(s) thereof, and said owner(s) and/or proprietor(s) do hereby grant all easements as shown on this plat. Electrical Power and Communication easements are reserved for overhead distribution lines for pole type utilities and buried distribution lines, conduits and pipes for underground utilities where shown or indicated, and including the right of ingress and egress for construction and maintenance, and the right to trim interfering trees and shrubs.

YOUNG AMERICA ENTERPRISES, INC.

David Hunt, Vice President

State of New Mexico )  
County of Bernalillo )

The foregoing instrument was acknowledged before me this 10th day of March, 1986 by David Hunt, Vice President of Young America Enterprises, Inc., a New Mexico corporation on behalf of said corporation.

My Commission Expires: 10-11-88  
Lisa K. Perinelli, Notary Public

AMERIWEST CORPORATION

Allan L. Whitesel, Vice President

State of New Mexico )  
County of Bernalillo )

The foregoing instrument was acknowledged before me this 11th day of December, 1985 by Allan L. Whitesel, Vice President of Ameriwest Corporation, a New Mexico corporation on behalf of said corporation.

My Commission Expires: 11-11-88  
Lisa K. Perinelli, Notary Public

HACKER, LTD.

Stephen W. Hacker, President

State of New Mexico )  
County of Bernalillo )

The foregoing instrument was acknowledged before me this 11th day of March, 1986 by Stephen W. Hacker, President of Hacker, Ltd., a New Mexico corporation on behalf of said corporation.

My Commission Expires: 10-11-88  
Lisa K. Perinelli, Notary Public

SURVEYOR'S CERTIFICATION

I, A. Dwain Weaver, a registered Professional New Mexico Land Surveyor, certify that this plat was prepared by me or under my supervision, shows all easements of record, meets the minimum requirements for monumentation and surveys contained in the Albuquerque Subdivision Ordinance, and is true and accurate to the best of my knowledge and belief.

A. Dwain Weaver  
A. Dwain Weaver  
P.L.S. No. 6544  
New Mexico

State of New Mexico )  
County of Bernalillo )

The foregoing instrument was acknowledged before me this 16th day of December, 1985, by A. Dwain Weaver.

My Commission Expires: 12/31/86  
A. Dwain Weaver, Notary Public

SHEET 1 OF 5 SHEETS

C30-66-1 - C29-167-1

26 26100386

PROJECT 2610  
SHEET 3 OF 22

2-79-620 2-99-020

86 35105

CORRECTED  
BROADMOOR AT TANOAN

REPLAT OF  
TRACT L-2-A-1 OF THE SECOND REVISION PLAT  
OF

TANOAN PROPERTIES

Filed: Sept. 23, 1985 (Vol. C28, Folio 79)

ALBUQUERQUE, NEW MEXICO  
APRIL 1986 SCALE: 1"=100'

NOTE:

The floating drainage easement dedicated by the Second Revision Plat of the Tanoan Properties is to be vacated by the filing of this plat. (Vacation request approved as V-85-70.)

All streets are to be private and will be maintained by the Tanoan Community Association.

No direct access will be allowed from any individual lot to either Lowell Street or Academy Road.

CURVE TABLE

| NUMBER | ARC    | RADIUS  | DELTA    | CHORD  | TANGENT |
|--------|--------|---------|----------|--------|---------|
| C1     | 572.96 | 566.00  | 58-00-00 | 548.80 | 313.74  |
| C2     | 190.83 | 634.00  | 17-14-43 | 190.10 | 96.14   |
| C3     | 189.17 | 498.61  | 21-44-14 | 188.03 | 95.73   |
| C4     | 46.99  | 30.00   | 89-45-05 | 42.33  | 29.87   |
| C5     | 841.35 | 1485.40 | 32-27-11 | 830.15 | 432.29  |

TANGENT TABLE

| NUMBER | BEARING    | DISTANCE |
|--------|------------|----------|
| T1     | N50-06-14W | 90.82    |
| T2     | N39-50-09E | 22.47    |
| T3     | N82-05-26E | 107.02   |
| T4     | N50-00-46E | 116.77   |
| T5     | N57-31-05E | 134.45   |
| T6     | N48-00-08E | 85.37    |
| T7     | S18-23-04E | 70.44    |
| T8     | S22-22-13W | 47.24    |
| T9     | N89-36-55W | 80.97    |

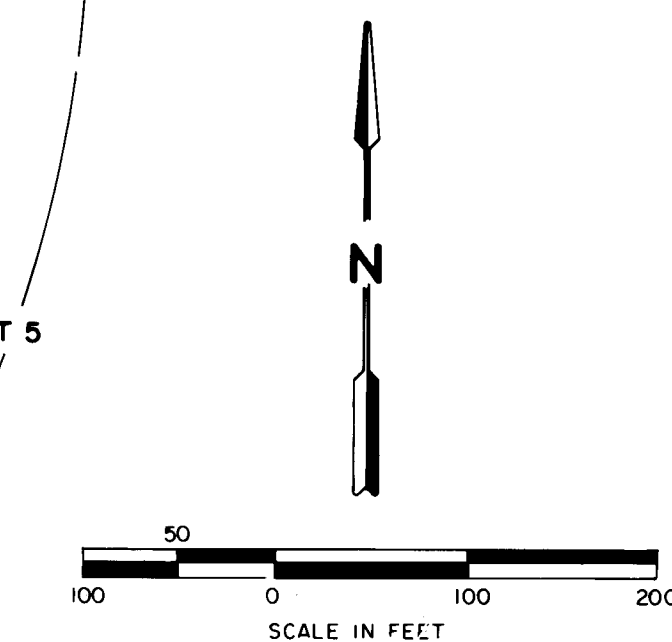
AREAS

(PRIVATE STREETS) TRACT 1 = 2.0283 AC.  
TRACT 2 = 1.0305 AC.  
TRACT 3 = 0.0385 AC.  
TRACT 4 = 0.0227 AC.  
TRACT 5 = 0.1419 AC.  
TRACT 6 = 0.0068 AC.  
TRACT 7 = 0.0122 AC.  
TRACT 8 = 0.0544 AC.  
TRACT 9 = 0.0641 AC.  
53 LOTS = 11.3889 AC.  
TOTAL = 14.7883 AC.

SEE SHEET 4 FOR EASEMENTS

The purpose for the refiling of this plat is to correct errors in the curve table and five areas in the original plat; otherwise, there are no other changes to the original plat. The original plat, Broadmoor at Tanoan, was filed for public record in Bernalillo County, New Mexico, as Document Number 86-20398 in Book C29, page 167, on March 7, 1986.

SECOND REVISION PLAT OF  
TANOAN PROPERTIES  
Filed: September 23, 1985  
(C28-79)



SECOND REVISION PLAT OF  
TANOAN PROPERTIES  
Filed: September 23, 1985  
(C28-79)

SURVEYOR'S CERTIFICATION

I, A. Dwain Weaver, a registered Professional New Mexico Land Surveyor, certify that this plat was prepared by me or under my supervision, shows all easements of record, meets the minimum requirements for monumentation and surveys contained in the Albuquerque Subdivision Ordinance, and is true and accurate to the best of my knowledge and belief.

A. Dwain Weaver  
A. Dwain Weaver  
P.L.S. No. 6544  
New Mexico

Bohannon-Huston, Inc.  
4125 Carlisle Blvd., N.E.  
Albuquerque, NM 87107

State of New Mexico )  
ss  
County of Bernalillo

The foregoing instrument was acknowledged before me this 16th day of December, 1985, by A. Dwain Weaver.

My Commission Expires: \_\_\_\_\_

Dwain Weaver  
Notary Public



2/23/86

JOB NO. 51631

SHEET 2 OF 5 SHEETS

Copyright © Bohannon-Huston, Inc. 1986

C30-66-2 629-167-2

PROJECT 2610  
SHEET 4 OF 22

~~C-29-629~~ ~~E-99-020~~

| CURVE TABLE |        |         |           |        |         |
|-------------|--------|---------|-----------|--------|---------|
| NUMBER      | ARC    | RADIUS  | DELTA     | CHORD  | TANGENT |
| C1          | 572.96 | 566.00  | 58-00-00  | 548.80 | 313.74  |
| C2          | 190.83 | 634.00  | 17-14-43  | 190.10 | 96.14   |
| C3          | 189.17 | 498.61  | 21-44-14  | 188.03 | 95.73   |
| C4          | 46.99  | 30.00   | 89-45-05  | 42.33  | 29.87   |
| C5          | 841.35 | 1485.40 | 32-27-11  | 830.15 | 432.29  |
| C6          | 100.81 | 182.94  | 31-34-16  | 99.54  | 51.72   |
| C7          | 276.33 | 1081.36 | 14-38-29  | 275.58 | 138.92  |
| C8          | 146.59 | 362.00  | 23-12-05  | 145.59 | 74.31   |
| C9          | 8.72   | 625.00  | 0-47-58   | 8.72   | 4.36    |
| C10         | 159.81 | 625.00  | 14-39-01  | 159.37 | 80.34   |
| C11         | 119.96 | 1982.13 | 3-28-04   | 119.95 | 60.00   |
| C12         | 91.64  | 166.32  | 31-34-16  | 90.49  | 47.02   |
| C13         | 44.20  | 1099.98 | 2-18-08   | 44.19  | 22.10   |
| C14         | 60.12  | 1099.98 | 3-07-54   | 60.11  | 30.07   |
| C15         | 60.41  | 1099.98 | 3-08-49   | 60.41  | 30.21   |
| C16         | 60.90  | 1099.98 | 3-10-20   | 60.89  | 30.46   |
| C17         | 55.43  | 1099.98 | 2-53-14   | 55.43  | 27.72   |
| C18         | 6.14   | 343.38  | 1-01-27   | 6.14   | 3.07    |
| C19         | 60.70  | 343.38  | 10-07-42  | 60.62  | 30.43   |
| C20         | 60.11  | 343.38  | 10-01-47  | 60.03  | 30.13   |
| C21         | 9.59   | 343.38  | 1-35-59   | 9.59   | 4.79    |
| C22         | 50.81  | 641.62  | 4-32-15   | 50.80  | 25.42   |
| C23         | 60.04  | 641.62  | 5-21-40   | 60.02  | 30.04   |
| C24         | 60.18  | 641.62  | 5-22-25   | 60.15  | 30.11   |
| C25         | 4.81   | 641.62  | 0-25-46   | 4.81   | 2.40    |
| C26         | 60.52  | 1965.50 | 1-45-52   | 60.52  | 30.26   |
| C27         | 58.43  | 1965.50 | 1-42-12   | 58.43  | 29.22   |
| C28         | 8.79   | 299.86  | 1-40-47   | 8.79   | 4.40    |
| C29         | 60.27  | 299.86  | 11-30-59  | 60.17  | 30.24   |
| C30         | 15.31  | 299.86  | 2-55-34   | 15.31  | 7.66    |
| C31         | 63.63  | 299.86  | 12-09-30  | 63.51  | 31.94   |
| C32         | 46.72  | 299.86  | 8-55-40   | 46.68  | 23.41   |
| C33         | 22.95  | 318.85  | 4-07-29   | 22.95  | 11.48   |
| C34         | 65.85  | 318.85  | 11-49-56  | 65.73  | 33.04   |
| C35         | 21.16  | 318.85  | 3-48-11   | 21.16  | 10.59   |
| C36         | 16.01  | 25.00   | 36-42-02  | 15.74  | 8.29    |
| C37         | 2.23   | 45.63   | 2-48-05   | 2.23   | 1.12    |
| C38         | 66.04  | 45.63   | 82-56-13  | 60.43  | 40.32   |
| C39         | 39.99  | 45.63   | 50-13-29  | 38.73  | 21.38   |
| C40         | 28.73  | 45.63   | 36-04-30  | 28.25  | 14.86   |
| C41         | 106.99 | 195.57  | 30-42-55  | 105.71 | 54.81   |
| C42         | 24.00  | 1062.73 | 1-17-39   | 24.00  | 12.00   |
| C43         | 62.09  | 1062.73 | 3-20-52   | 62.08  | 31.06   |
| C44         | 61.25  | 1062.73 | 3-18-08   | 61.24  | 30.63   |
| C45         | 60.64  | 1062.73 | 3-16-00   | 60.63  | 30.33   |
| C46         | 60.24  | 1062.73 | 3-14-52   | 60.23  | 30.13   |
| C47         | 3.31   | 1062.73 | 0-10-43   | 3.31   | 1.66    |
| C48         | 57.24  | 380.63  | 8-36-59   | 57.19  | 28.67   |
| C49         | 62.66  | 380.63  | 9-25-58   | 62.59  | 31.40   |
| C50         | 9.34   | 380.63  | 1-24-23   | 9.34   | 4.67    |
| C51         | 30.63  | 24.37   | 72-00-45  | 28.65  | 17.71   |
| C52         | 32.52  | 166.63  | 11-10-57  | 32.47  | 16.31   |
| C53         | 67.53  | 166.63  | 23-13-18  | 67.07  | 34.24   |
| C54         | 18.62  | 166.63  | 6-24-15   | 18.61  | 9.32    |
| C55         | 42.33  | 1625.12 | 1-29-33   | 42.33  | 21.17   |
| C56         | 61.15  | 1625.12 | 2-09-21   | 61.14  | 30.58   |
| C57         | 4.27   | 1625.12 | 00-09-02  | 4.27   | 2.14    |
| C58         | 58.63  | 315.00  | 10-39-53  | 58.55  | 29.40   |
| C59         | 67.77  | 315.00  | 12-19-55  | 67.64  | 34.02   |
| C60         | 4.42   | 50.00   | 5-03-39   | 4.41   | 2.21    |
| C61         | 45.85  | 50.00   | 52-32-42  | 44.26  | 24.68   |
| C62         | 53.06  | 50.00   | 60-48-12  | 50.61  | 29.34   |
| C63         | 73.64  | 366.34  | 11-31-01  | 73.51  | 36.94   |
| C64         | 65.96  | 366.34  | 10-19-00  | 65.87  | 33.07   |
| C65         | 62.01  | 366.34  | 9-41-56   | 61.94  | 31.08   |
| C66         | 60.28  | 366.34  | 9-25-40   | 60.21  | 30.21   |
| C67         | 20.52  | 366.34  | 3-12-33   | 20.52  | 10.26   |
| C68         | 28.59  | 163.38  | 10-01-30  | 28.55  | 14.33   |
| C69         | 22.28  | 163.38  | 7-48-48   | 22.26  | 11.16   |
| C70         | 40.61  | 333.11  | 6-59-07   | 40.59  | 20.33   |
| C71         | 60.79  | 333.11  | 10-27-21  | 60.70  | 30.48   |
| C72         | 60.11  | 333.11  | 10-20-18  | 60.03  | 30.14   |
| C73         | 15.49  | 333.11  | 2-39-54   | 15.49  | 7.75    |
| C74         | 44.88  | 285.60  | 9-00-14   | 44.83  | 22.49   |
| C75         | 53.61  | 285.60  | 10-45-22  | 53.54  | 26.89   |
| C76         | 29.61  | 25.00   | 67-51-00  | 27.91  | 16.82   |
| C77         | 89.60  | 45.63   | 112-30-54 | 75.88  | 68.30   |
| C78         | 56.86  | 279.37  | 11-39-38  | 56.76  | 28.53   |
| C79         | 108.55 | 566.00  | 10-59-20  | 108.39 | 54.44   |
| C80         | 42.03  | 1485.40 | 1-37-16   | 42.02  | 21.01   |

| CURVE TABLE |        |         |           |        |         |
|-------------|--------|---------|-----------|--------|---------|
| NUMBER      | ARC    | RADIUS  | DELTA     | CHORD  | TANGENT |
| C81         | 60.91  | 1485.40 | 2-20-57   | 60.90  | 30.46   |
| C82         | 60.72  | 1485.40 | 2-20-31   | 60.71  | 30.36   |
| C83         | 60.39  | 1485.40 | 2-19-46   | 60.38  | 30.20   |
| C84         | 60.16  | 1485.40 | 2-19-14   | 60.16  | 30.08   |
| C85         | 60.03  | 1485.40 | 2-18-56   | 60.03  | 30.02   |
| C86         | 60.01  | 1485.40 | 2-18-53   | 60.00  | 30.01   |
| C87         | 60.08  | 1485.40 | 2-19-02   | 60.07  | 30.04   |
| C88         | 60.25  | 1485.40 | 2-19-26   | 60.24  | 30.13   |
| C89         | 60.52  | 1485.40 | 2-20-03   | 60.51  | 30.26   |
| C90         | 60.89  | 1485.40 | 2-20-56   | 60.89  | 30.45   |
| C91         | 61.38  | 1485.40 | 2-22-04   | 61.38  | 30.70   |
| C92         | 61.99  | 1485.40 | 2-23-28   | 61.99  | 31.00   |
| C93         | 62.95  | 1485.40 | 2-25-41   | 62.95  | 31.48   |
| C94         | 9.06   | 1485.40 | 0-20-58   | 9.06   | 4.53    |
| C95         | 22.89  | 30.00   | 43-43-17  | 22.34  | 12.04   |
| C96         | 24.10  | 30.00   | 46-01-49  | 23.46  | 12.74   |
| C97         | 88.79  | 629.26  | 8-05-05   | 88.72  | 44.47   |
| C98         | 63.16  | 629.26  | 5-45-03   | 63.13  | 31.61   |
| C99         | 61.47  | 629.26  | 5-35-49   | 61.45  | 30.76   |
| C100        | 60.46  | 629.26  | 5-30-18   | 60.44  | 30.25   |
| C101        | 60.04  | 629.26  | 5-28-01   | 60.02  | 30.04   |
| C102        | 60.17  | 629.26  | 5-28-44   | 60.15  | 30.11   |
| C103        | 34.04  | 629.26  | 3-05-57   | 34.03  | 17.02   |
| C104        | 23.58  | 557.00  | 2-25-33   | 23.58  | 11.79   |
| C105        | 60.20  | 557.00  | 6-11-35   | 60.18  | 30.13   |
| C106        | 60.06  | 557.00  | 6-10-41   | 60.03  | 30.06   |
| C107        | 60.62  | 557.00  | 6-14-09   | 60.59  | 30.34   |
| C108        | 61.96  | 557.00  | 6-22-23   | 61.92  | 31.01   |
| C109        | 51.30  | 557.00  | 5-16-36   | 51.28  | 25.67   |
| C110        | 42.32  | 276.69  | 8-45-47   | 42.28  | 21.20   |
| C111        | 39.19  | 150.00  | 53-09-53  | 34.24  | 75.06   |
| C112        | 284.77 | 1641.75 | 9-56-18   | 284.41 | 142.74  |
| C113        | 312.91 | 382.96  | 46-48-57  | 304.28 | 165.78  |
| C114        | 56.04  | 180.00  | 17-50-18  | 55.81  | 28.25   |
| C115        | 37.36  | 316.49  | 6-45-51   | 37.34  | 18.70   |
| C116        | 168.17 | 316.49  | 30-26-40  | 166.20 | 86.12   |
| C117        | 104.23 | 302.23  | 19-45-36  | 103.71 | 52.64   |
| C118        | 52.23  | 24.37   | 122-48-01 | 42.79  | 44.70   |
| C119        | 65.83  | 133.38  | 28-16-44  | 65.16  | 33.60   |
| C120        | 176.26 | 1658.37 | 6-05-23   | 176.18 | 88.25   |
| C121        | 82.53  | 75.28   | 62-39-58  | 78.29  | 45.83   |
| C122        | 7.90   | 99.57   | 2-16-00   | 7.90   | 3.95    |
| C123        | 22.00  | 1485.40 | 0-50-55   | 22.00  | 11.00   |
| C127        | 91.96  | 328.00  | 16-03-52  | 91.66  | 46.29   |
| C128        | 30.43  | 399.59  | 4-21-47   | 30.42  | 15.22   |
| C129        | 94.03  | 40.00   | 134-41-16 | 73.83  | 95.83   |
| C130        | 120.97 | 1998.75 | 3-28-04   | 120.95 | 60.50   |
| C131        | 100.05 | 608.37  | 9-25-21   | 99.94  | 50.14   |
| C132        | 6.31   | 5.00    | 72-19-26  | 5.90   | 3.65    |
| C133        | 101.32 | 24.75   | 234-33-24 | 44.00  | 1.00    |
| C134        | 6.31   | 5.00    | 72-19-22  | 5.90   | 3.65    |
| C135        | 33.60  | 100.25  | 19-12-05  | 33.44  | 16.96   |
| C136        | 8.82   | 62.25   | 8-07-06   | 8.81   | 4.42    |
| C137        | 19.20  | 10.00   | 110-00-47 | 16.38  | 14.28   |
| C138        | 32.81  | 399.59  | 4-42-14   | 32.80  | 16.41   |
| C139        | 12.94  | 5.00    | 148-16-33 | 9.62   | 17.60   |
| C140        | 26.88  | 276.69  | 5-33-56   | 26.87  | 13.45   |
| C141        | 566.00 | 464.40  | 47-00-40  | 451.49 | 246.17  |

NOTE: TABLE DATA PERTAINS TO SHEETS 4 AND 5 ONLY.

NOTE:

The floating drainage easement dedicated by the Second Revision Plat of the Tanoan Properties is to be vacated by the filing of this plat. (Vacation request approved as V-85-70.)

All streets are to be private and will be maintained by the Tanoan Community Association.

No direct access will be allowed from any individual lot to either Lowell Street or Academy Road.

~~C-29-629~~ ~~E-99-020~~  
CORRECTED 86 85105  
BROADMOOR AT TANOAN

REPLAT OF  
TRACT L-2-A-1 OF THE SECOND REVISION PLAT  
OF  
TANOAN PROPERTIES  
Filed: Sept. 23, 1985 (Vol. C28, Folio 79)  
ALBUQUERQUE, NEW MEXICO  
APRIL 1986

TANGENT TABLE

| NUMBER | BEARING    | DISTANCE |
|--------|------------|----------|
| T1     | N39-50-09E | 22.47    |
| T2     | S18-23-04E | 70.44    |
| T3     | S22-22-13W | 47.24    |
| T4     | N89-36-55W | 80.97    |
| T5     | N85-35-01E | 6.43     |
| T6     | N54-00-51E | 38.04    |
| T7     | N85-35-01E | 15.85    |
| T8     | N51-00-17E | 7.23     |
| T9     | N51-00-17E | 15.03    |
| T10    | N51-00-17E | 15.84    |
| T11    | S33-56-43E | 19.11    |
| T12    | S33-56-43E | 19.08    |
| T13    | N85-19-30E | 16.72    |
| T14    | N85-19-30E | 7.94     |
| T15    | N57-01-25E | 38.09    |
| T16    | N32-50-01E | 11.25    |
| T17    | N39-59-14E | 6.77     |
| T18    | N39-59-14E | 57.78    |
| T19    | N50-00-46E | 19.19    |
| T20    | N29-26-16E | 16.54    |
| T21    | N46-39-48E | 0.77     |
| T22    | N82-05-26E | 2.46     |
| T23    | N58-52-08E | 3.77     |
| T24    | N39-30-52E | 8.75     |
| T25    | N39-30-52E | 15.52    |
| T26    | N51-26-51E | 11.79    |
| T27    | N48-00-08E | 20.64    |
| T28    | S18-23-04E | 61.78    |
| T29    | S18-23-04E | 8.65     |
| T30    | N39-36-58E | 3.06     |
| T31    | N06-55-59E | 71.60    |
| T32    | N32-50-01E | 11.25    |
| T33    | S50-00-45E | 15.00    |
| T35    | S57-26-10W | 34.05    |
| T36    | S67-49-20E | 10.20    |
| T37    | N35-15-00E | 15.14    |
| T38    | S57-01-25W | 15.00    |

The purpose for the refiling of this plat is to correct errors in the curve table and five areas in the original plat; otherwise, there are no other changes to the original plat. The original plat, Broadmoor at Tanoan, was filed for public record in Bernalillo County, New Mexico, as Document Number 86-20398 in Book C29, page 167, on March 7, 1986.

SURVEYOR'S CERTIFICATION

I, A. Dwain Weaver, a registered Professional New Mexico Land Surveyor, certify that this plat was prepared by me or under my supervision, shows all easements of record, meets the minimum requirements for monumentation and surveys contained in the Albuquerque Subdivision Ordinance, and is true and accurate to the best of my knowledge and belief.

A. Dwain Weaver  
A. Dwain Weaver  
P.L.S. No. 6544  
New Mexico

State of New Mexico )  
ss  
County of Bernalillo

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of December, 1985, by A. Dwain Weaver.

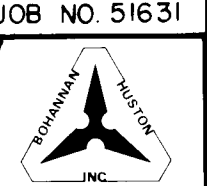
My Commission Expires: 2/23/86  
Notary Public



OFFICIAL SEAL  
A. DWAIN WEAVER  
REGISTERED PROFESSIONAL LAND SURVEYOR  
My Commission Expires: 2/23/86

Bohannon-Huston, Inc.  
4125 Carlisle Blvd. N.E.  
Albuquerque, NM 87107

SHEET 3 OF 5 SHEETS



Copyright © Bohannon-Huston, Inc., 1986

36 35103

CORRECTED  
BROADMOOR AT TANOAN  
REPLAT OF  
TRACT L-2-A-1 OF THE SECOND REVISION PLAT  
OF  
TANOAN PROPERTIES  
Filed: Sept. 23, 1985 (Vol. C28, Folio 79)  
ALBUQUERQUE, NEW MEXICO  
APRIL 1986 SCALE: 1" = 50'

C30  
66

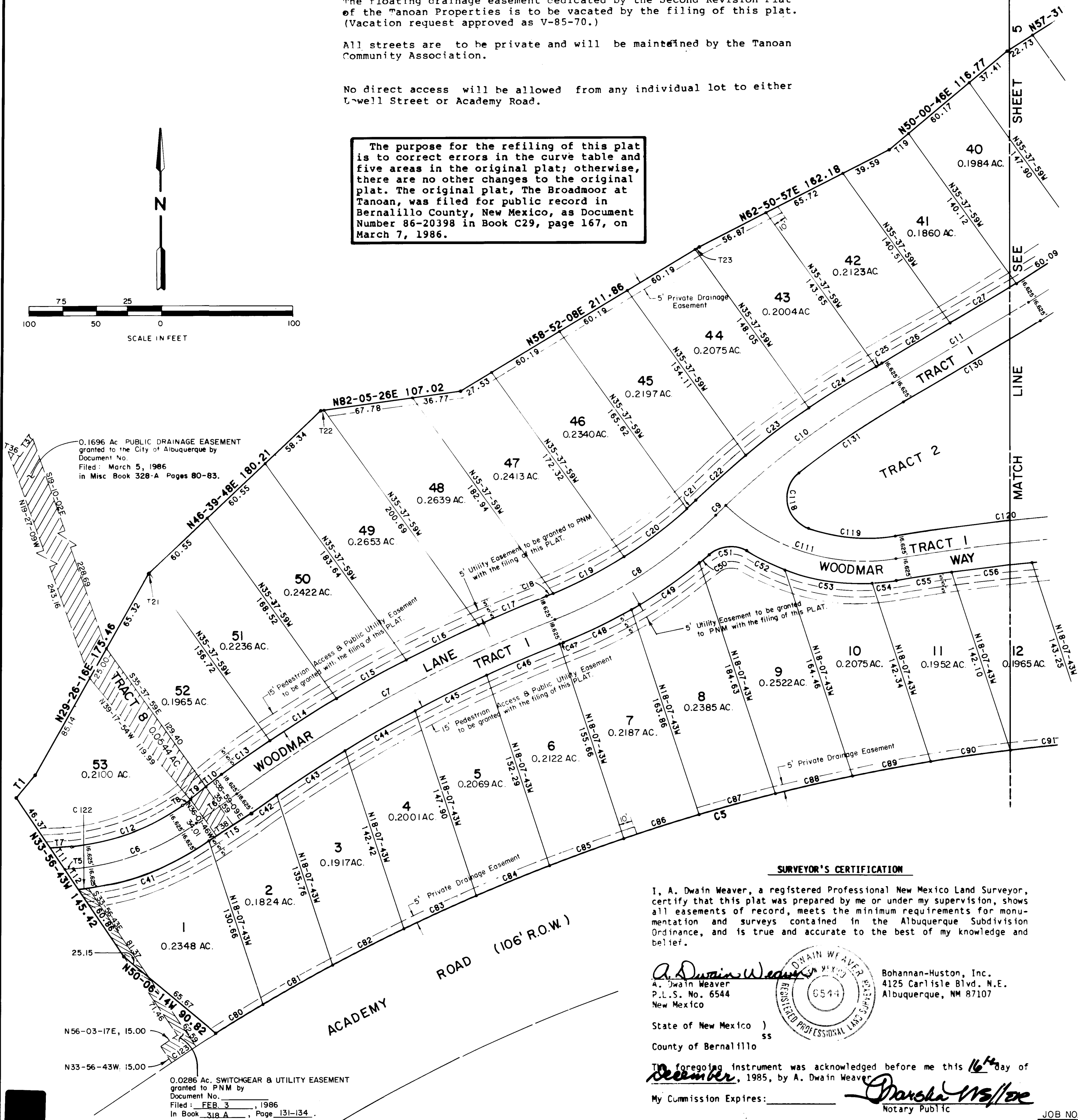
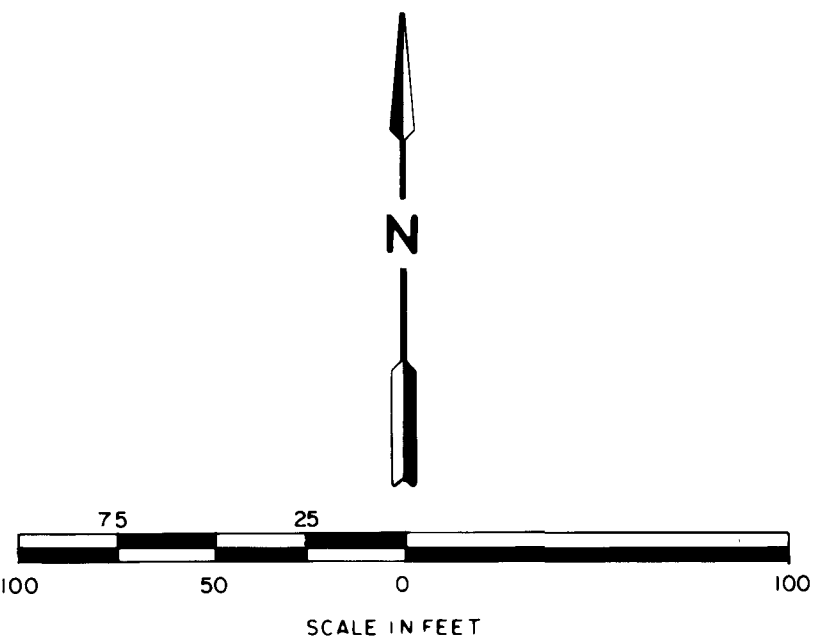
NOTE:

The floating drainage easement dedicated by the Second Revision Plat of the Tanoan Properties is to be vacated by the filing of this plat. (Vacation request approved as V-85-70.)

All streets are to be private and will be maintained by the Tanoan Community Association.

No direct access will be allowed from any individual lot to either Lowell Street or Academy Road.

The purpose for the refiling of this plat is to correct errors in the curve table and five areas in the original plat; otherwise, there are no other changes to the original plat. The original plat, The Broadmoor at Tanoan, was filed for public record in Bernalillo County, New Mexico, as Document Number 86-20398 in Book C29, page 167, on March 7, 1986.



SURVEYOR'S CERTIFICATION

I, A. Dwain Weaver, a registered Professional New Mexico Land Surveyor, certify that this plat was prepared by me or under my supervision, shows all easements of record, meets the minimum requirements for monumentation and surveys contained in the Albuquerque Subdivision Ordinance, and is true and accurate to the best of my knowledge and belief.

A. Dwain Weaver  
P.L.S. No. 6544  
New Mexico

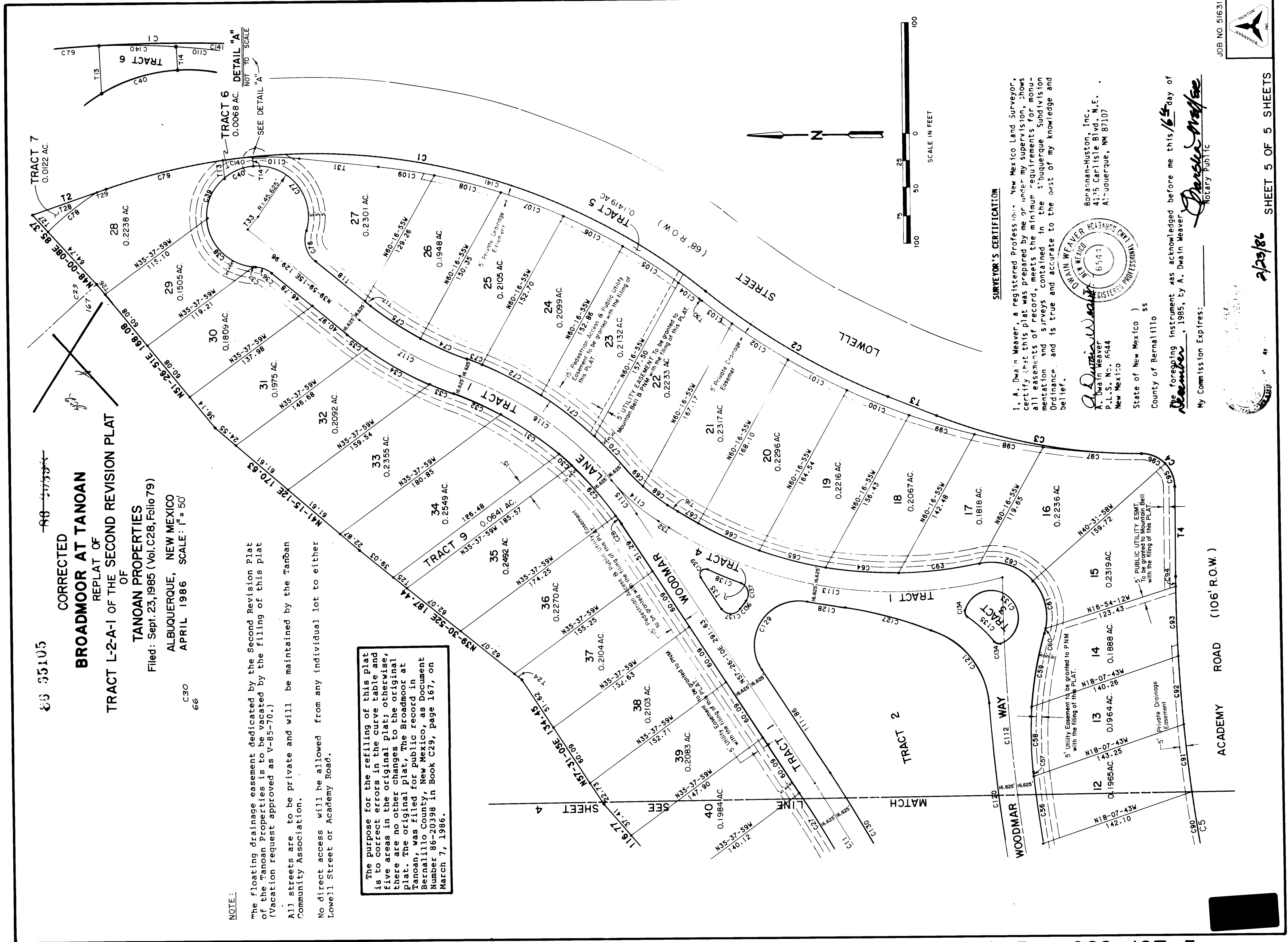
Bohannon-Huston, Inc.  
4125 Carlisle Blvd. N.E.  
Albuquerque, NM 87107

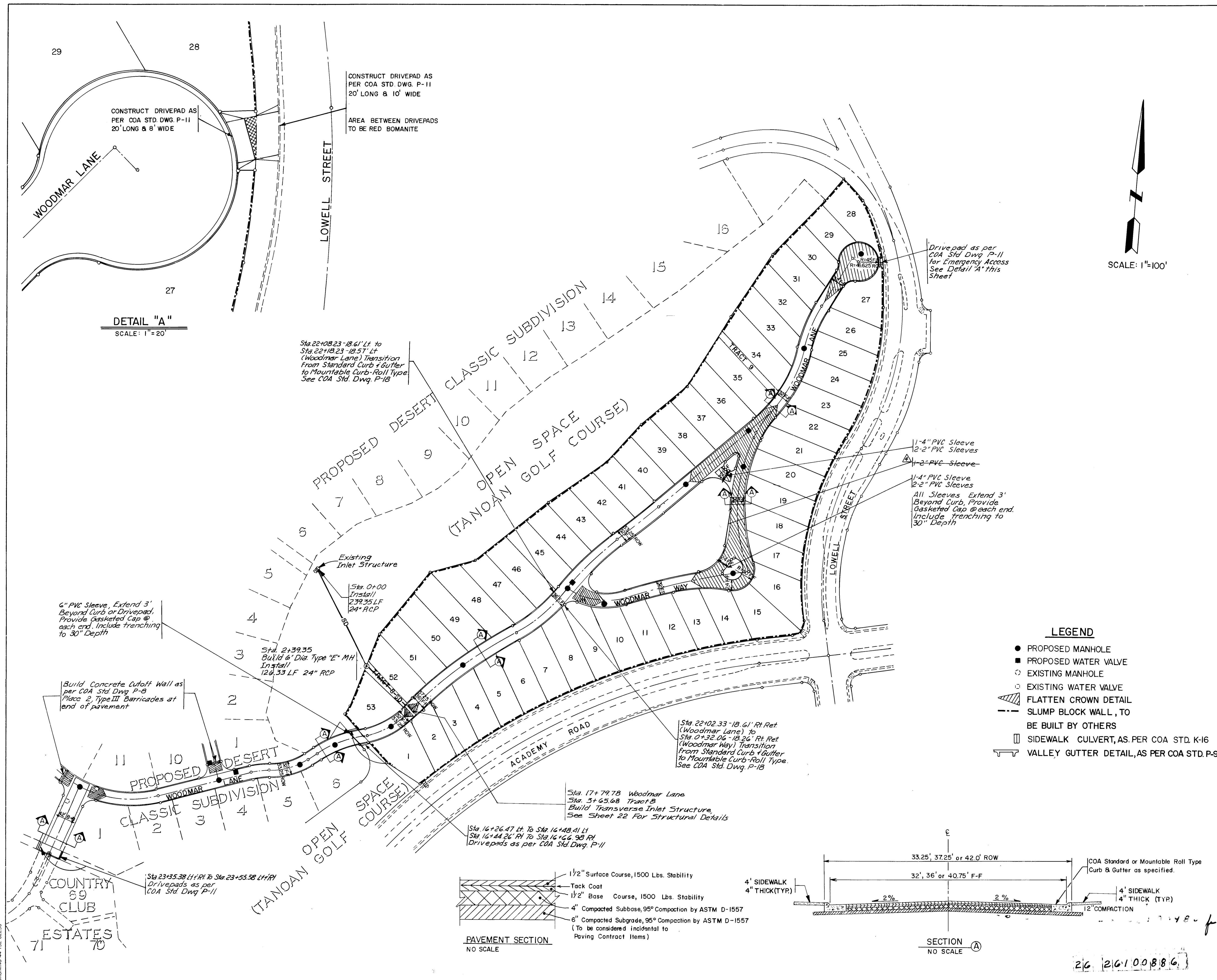
State of New Mexico )  
County of Bernalillo )

The foregoing instrument was acknowledged before me this 16th day of December, 1985, by A. Dwain Weaver.  
My Commission Expires: \_\_\_\_\_  
Notary Public

JOB NO 51631

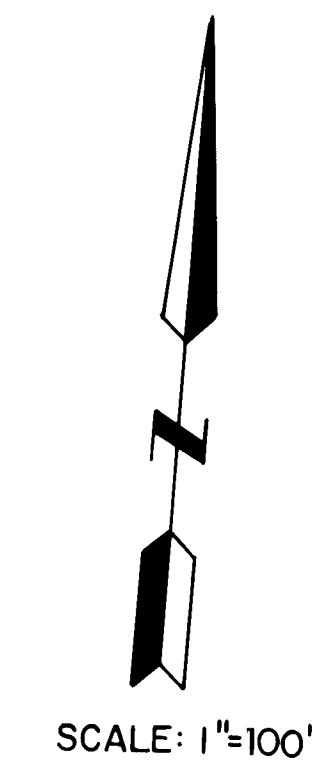
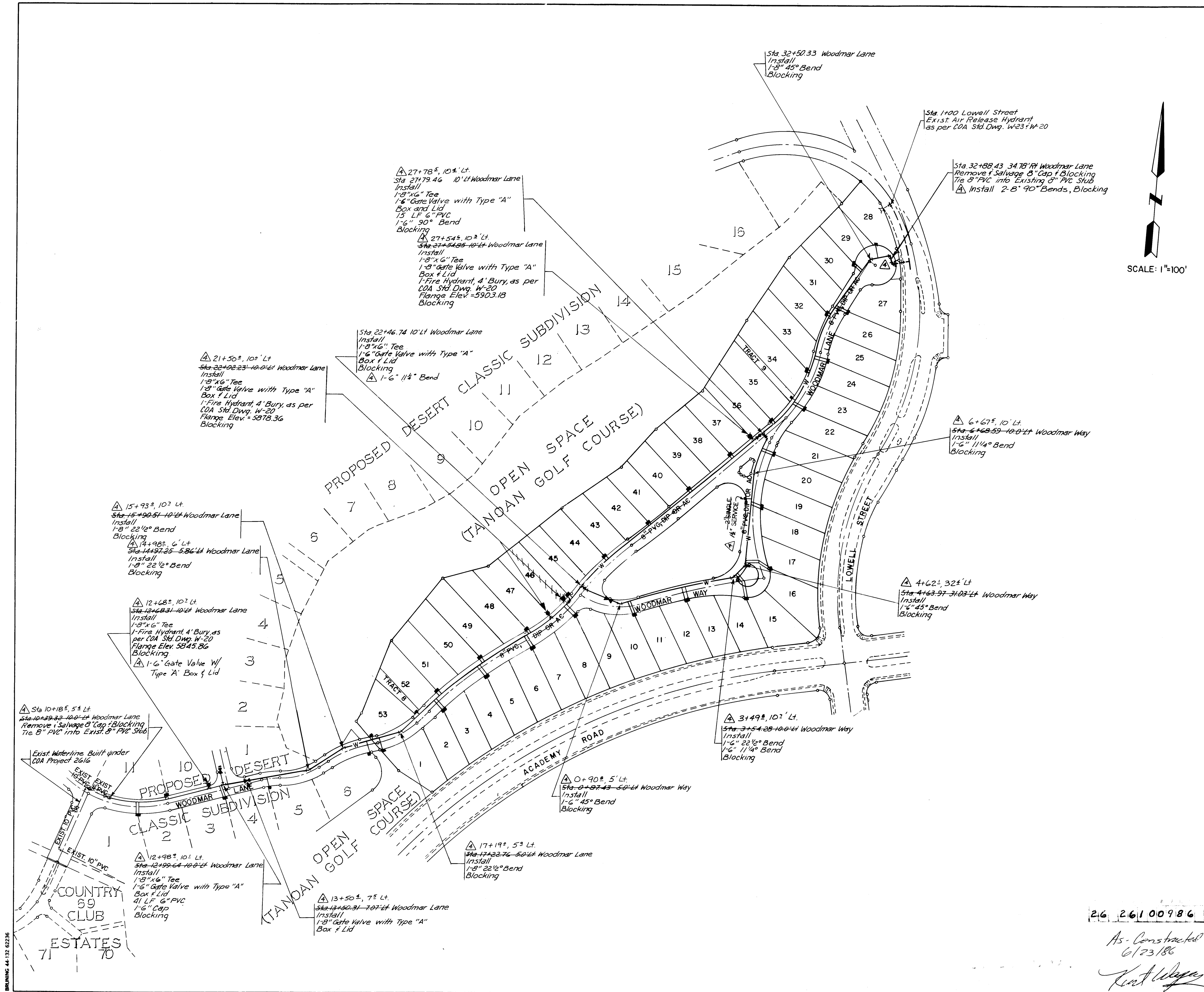
26 26100786





Kurt Hagen  
As-Constructed  
6/23/86

|                                                                                                 |  |                    |    |                       |                                                                                                                                                                                  |                                     |  |
|-------------------------------------------------------------------------------------------------|--|--------------------|----|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|
| ENGINEER'S SEAL                                                                                 |  | SURVEY INFORMATION |    | BENCH MARKS           |                                                                                                                                                                                  | AS BUILT INFORMATION                |  |
| <br>11-2785 |  | FIELD NOTES        |    | ACS Brass Cap "G-E22" |                                                                                                                                                                                  | CONTRACTOR J.R. HALE                |  |
|                                                                                                 |  | NO.                | BY | DATE                  | Location is 12 miles East of the intersection of Academy Road N.E. and Eubank Blvd. N.E. Station is then 375' South on the South Rim of the Bear Canyon Tributary Elev = 5734.53 |                                     |  |
| BHI                                                                                             |  | REMARKS            |    | BY                    |                                                                                                                                                                                  | INSPECTED BY BHI'S WALKER DATE 2/86 |  |
| NO.                                                                                             |  | DATE               |    | NO.                   |                                                                                                                                                                                  | FIELD MARK BY DATE                  |  |
| DESIGNED BY KLS                                                                                 |  | DATE 10/85         |    | VERIFICATION BY       |                                                                                                                                                                                  | DATE 6/86                           |  |
| DRAWN BY LAD                                                                                    |  | DATE 10/85         |    | CORRECTED BY BHI      |                                                                                                                                                                                  | DATE 6/86                           |  |
| CHECKED BY KLS                                                                                  |  | DATE 10/85         |    | MICRO-FILM            |                                                                                                                                                                                  | INFORMATION                         |  |
| RECORDED BY                                                                                     |  | NO                 |    | DATE                  |                                                                                                                                                                                  |                                     |  |
| NO                                                                                              |  |                    |    |                       |                                                                                                                                                                                  |                                     |  |



NOTE:  
THE CONTRACTOR IS TO FIELD VERIFY THE LOCATION OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCIES

NOTE:  
ALL WATER SERVICES SHALL BE 3/4" EXCEPT AS OTHERWISE NOTED.

SEAL OF NEW MEXICO  
MICHAEL J. SHERMAN  
REGISTERED PROFESSIONAL ENGINEER  
No. 5051

SEAL NO. 5051 APPLIES TO AS-CONSTRUCTED SANITARY SEWER IMPROVEMENTS.  
RECORD DRAWINGS

DATE 6/4/86

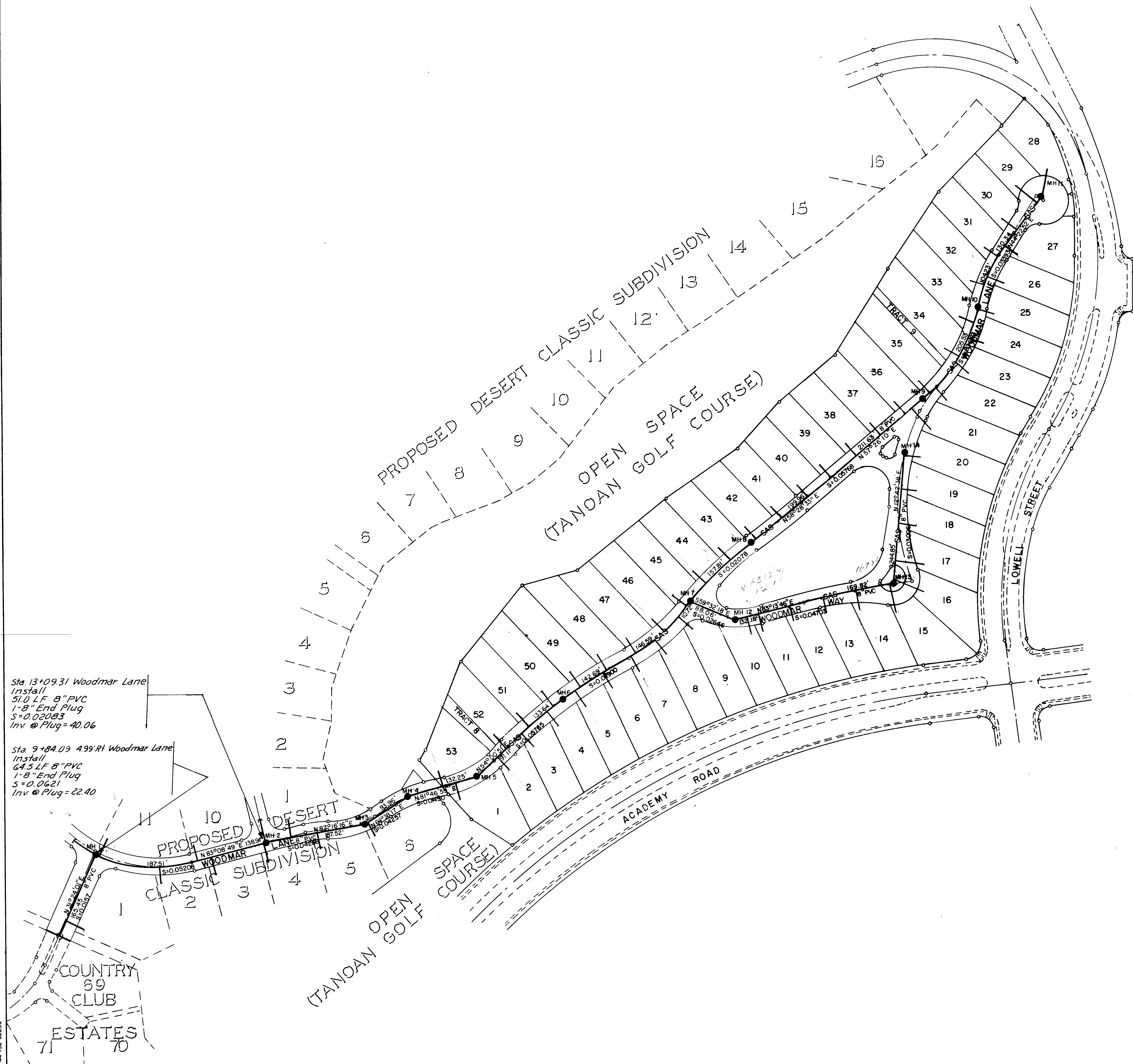
26 26100986

As Constructed  
6/23/86

Kent Wilson

| AS BUILT INFORMATION   |             |           | BENCH MARKS                                                                              |  |  | SURVEY INFORMATION |    |      | ENGINEER'S SEAL |            |            |
|------------------------|-------------|-----------|------------------------------------------------------------------------------------------|--|--|--------------------|----|------|-----------------|------------|------------|
| CONTRACTOR             | J.R. HALE   |           | ACS Brass Cap "G-E22"                                                                    |  |  | NO.                | BY | DATE |                 |            |            |
| WORK                   | BHI/SWALKER | DATE 2/86 | Location is 12 miles East of the intersection of Academy Road N.E. and Lubank Blvd, N.E. |  |  |                    |    |      |                 |            |            |
| INSPECTORS             | DATE        |           | Station is then 375' South on the South Rim of the Bear Canyon Tributary                 |  |  |                    |    |      |                 |            |            |
| FIELD                  | DATE        |           | Elev = 3734.53                                                                           |  |  |                    |    |      | DESIGNED BY     | DATE 10/85 | DATE 10/85 |
| REVISIONS              | DATE        |           |                                                                                          |  |  |                    |    |      | DRAWN BY        | DATE 10/85 | DATE 10/85 |
| DATE 6/86              |             |           |                                                                                          |  |  |                    |    |      | CHECKED BY      | DATE 10/85 | DATE 10/85 |
| MICRO-FILM INFORMATION |             |           |                                                                                          |  |  |                    |    |      |                 |            |            |
| RECORDED BY            |             |           |                                                                                          |  |  |                    |    |      |                 |            |            |
| NO.                    |             |           |                                                                                          |  |  |                    |    |      |                 |            |            |

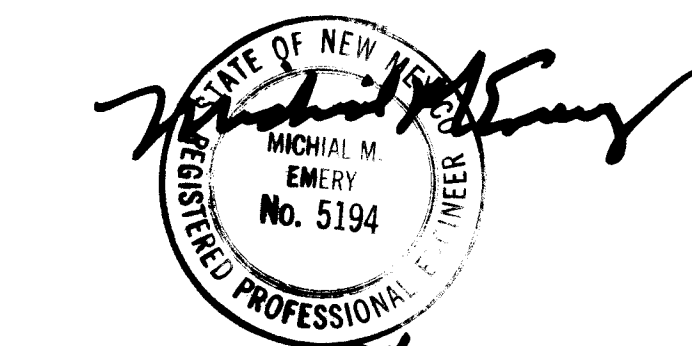
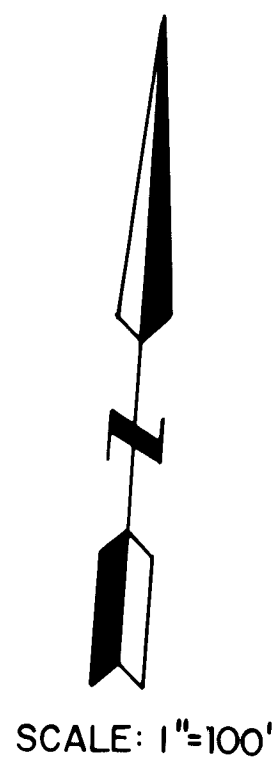
|                                                                                       |                           |                                  |              |                                                                                       |          |
|---------------------------------------------------------------------------------------|---------------------------|----------------------------------|--------------|---------------------------------------------------------------------------------------|----------|
|  |                           | CITY OF ALBUQUERQUE              |              |  |          |
|                                                                                       |                           | MUNICIPAL DEVELOPMENT DEPARTMENT |              |                                                                                       |          |
| TITLE: THE BROADMOOR AT TANOAN<br>WATER DISTRIBUTION PLAN                             |                           |                                  |              |                                                                                       |          |
| APPROVALS                                                                             | ENGINEER                  | DATE                             | APPROVALS    | ENGINEER                                                                              | DATE     |
| City Engineer                                                                         | <i>Michael J. Sherman</i> | 12/21/85                         | Liquid Waste | <i>B.R. G.</i>                                                                        | 12/21/85 |
| A.C.E. - Design                                                                       | <i>Michael J. Sherman</i> | 12/21/85                         | Traffic      | <i>W.A. D. A. P.</i>                                                                  | 12/21/85 |
| A.C.E. - Hydrology                                                                    | <i>Michael J. Sherman</i> | 12/21/85                         | Water        | <i>B.R. G.</i>                                                                        | 12/21/85 |
| DRAWING NO. 2610                                                                      |                           | MAP NO. E 222                    |              | SHEET 9 OF 22                                                                         |          |



Sta. 13+09.31 Woodmar Lane  
Install  
51.0 LF 8" PVC  
1'-8" End Plug  
S=0.02083  
Inv. @ Plug = 40.06

Sta. 9+84.09 4.99' RI Woodmar Lane  
Install  
64.5 LF 8" PVC  
1'-8" End Plug  
S=0.0621  
Inv. @ Plug = 22.40

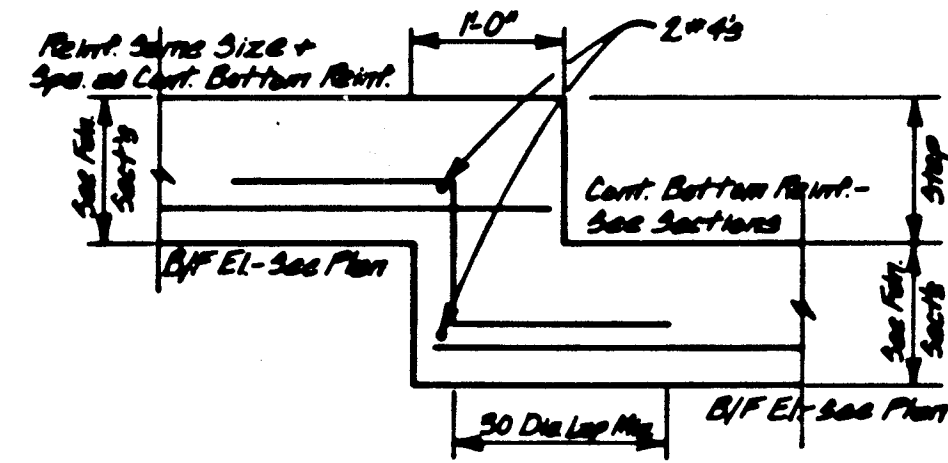
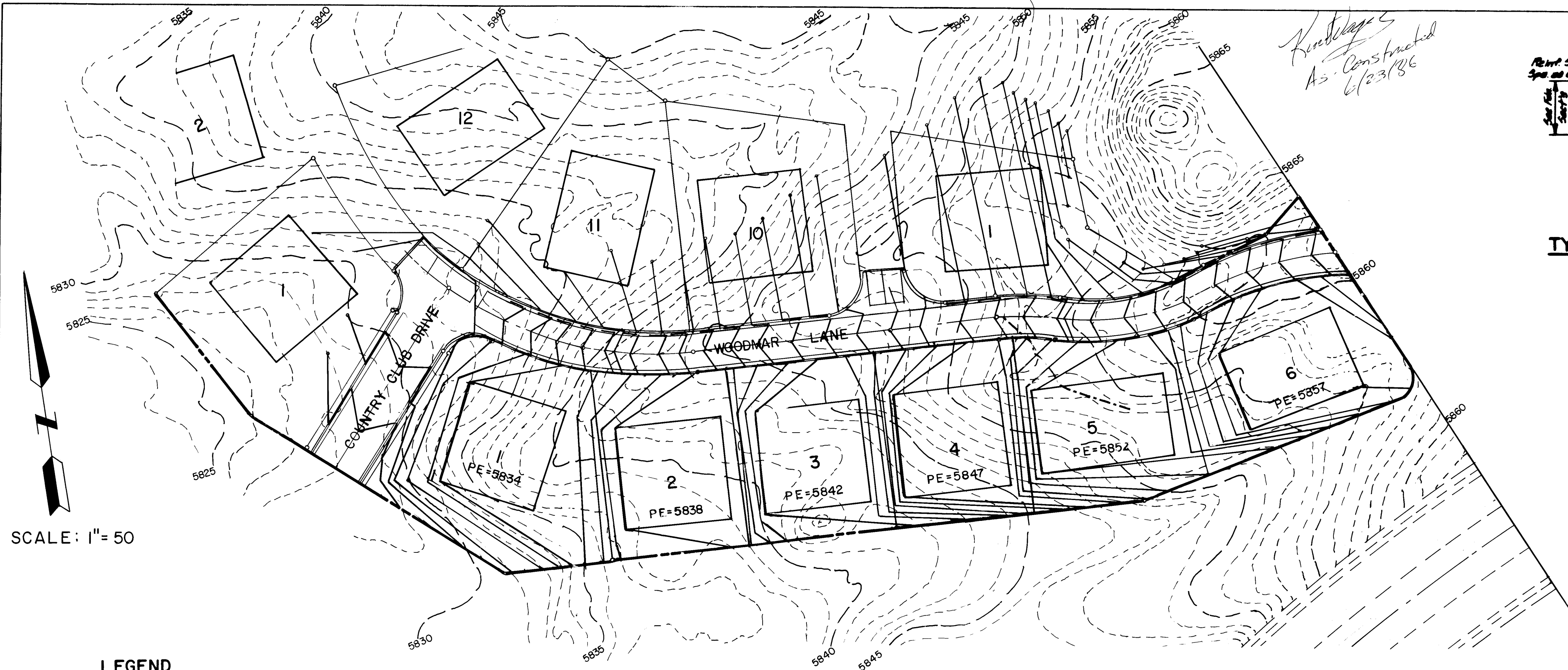
NOTE:  
LANDSCAPING FOR THE MEDIAN IN WOODMAR WAY (WHICH CONTAINS MANHOLE # 13) IS NOT TO INCLUDE TREES OR ANY OTHER PLANTS WHICH COULD INTERFERE WITH MAINTENANCE OF THE MANHOLE OR SANITARY SEWER LINES.



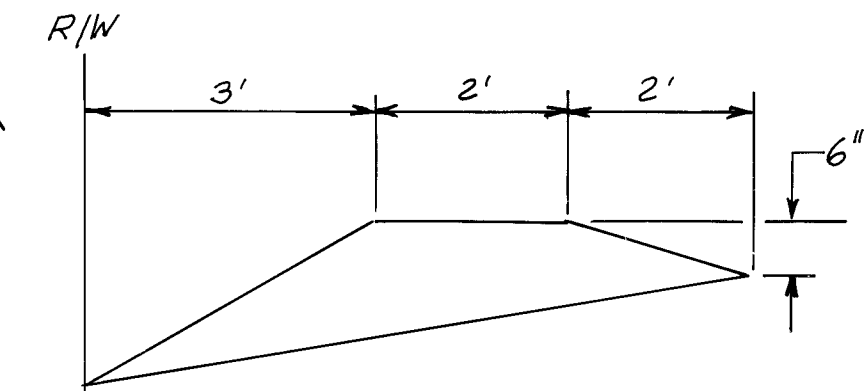
SEAL NO. 5194 APPLIES TO AS-CONSTRUCTED SANITARY SEWER IMPROVEMENTS.  
RECORD DRAWINGS  
DATE 6/4/86

|                                                            |                    |         |              |                    |          |
|------------------------------------------------------------|--------------------|---------|--------------|--------------------|----------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT    |                    |         |              |                    |          |
| TITLE:<br>THE BROADMOOR AT TANOAN<br>SANITARY SEWER LAYOUT |                    |         |              |                    |          |
| APPROVALS                                                  | ENGINEER           | DATE    | APPROVALS    | ENGINEER           | DATE     |
| City Engineer                                              | <i>[Signature]</i> | 2/2/85  | Liquid Waste | <i>[Signature]</i> | 12/6/85  |
| A.C.E.-Design                                              | <i>[Signature]</i> | 2/26/85 | Traffic      | <i>[Signature]</i> | 12/6/85  |
| A.C.E.-Hydrology                                           | <i>[Signature]</i> | 2/26/85 | Water        | <i>[Signature]</i> | 12/6/85  |
| DRAWING NO.                                                | 2610               | MAP NO. | E 222        | SHEET              | 10 OF 22 |

| ENGINEER'S SEAL               |  | SURVEY INFORMATION |    | BENCH MARKS                                                                                                                                                                                                  |  | AS BUILT INFORMATION                                                                                                                                                                                |  |
|-------------------------------|--|--------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <i>[Signature]</i><br>1/27/85 |  | FIELD NOTES        |    | ACS Brass Cap "G-E22"<br>Location is 12 miles East of the intersection of Academy Road N.E. and Eubank Blvd. N.E. Station is then 375' South on the South Rim of the Bear Canyon Tributary<br>Elev = 3734.53 |  | CONTRACTOR J.R. HALE<br>WORK BY BHI/S. WALKER DATE 2/86<br>SUPERVISOR DATE<br>FIELD ACCEPTANCE BY DATE<br>DRAWING BY DATE<br>CHECKED BY BHI DATE 6/86<br>MICRO-FILM INFORMATION<br>RECORDED BY DATE |  |
|                               |  | NO.                | BY |                                                                                                                                                                                                              |  |                                                                                                                                                                                                     |  |



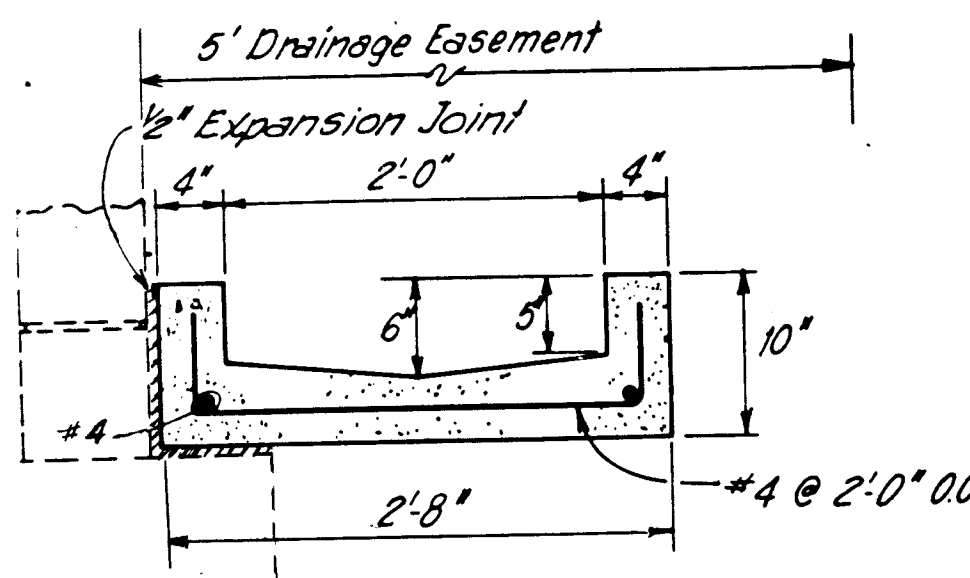
TYPICAL STEPPED FOOTING DETAIL



TEMPORARY EROSION CONTROL BERM

LEGEND

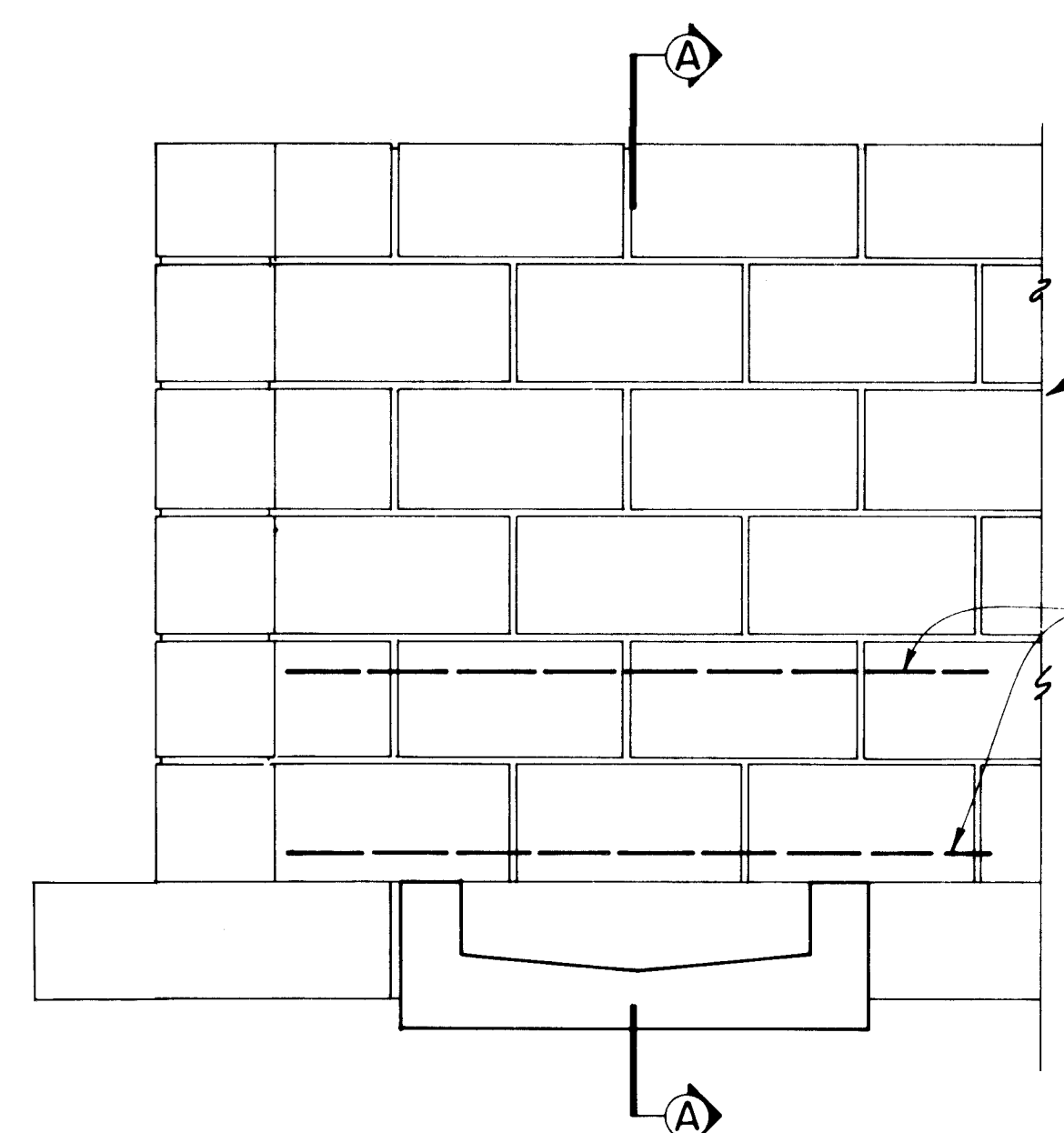
- PROPOSED CONTOURS
- EXISTING CONTOURS
- PROPOSED CURB & GUTTER
- EXISTING CURB & GUTTER
- PE=0000.0 PROPOSED PAD ELEVATION
- FLOW PATTERN
- RETAINING WALL
- CONCRETE PRIVATE DRAINAGE RUNDOWN
- SLUMP BLOCK WALL (BY OTHERS)
- MASONRY GARDEN WALL (BY OTHERS)



DRAINAGE RUNDOWN DETAIL

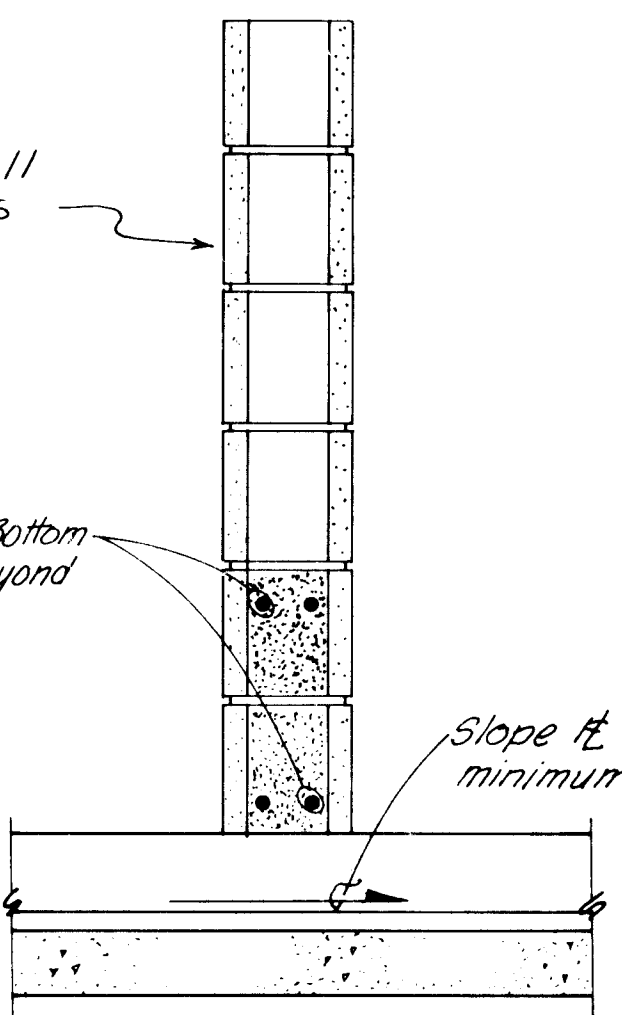
To Be Built by Others

NO SCALE

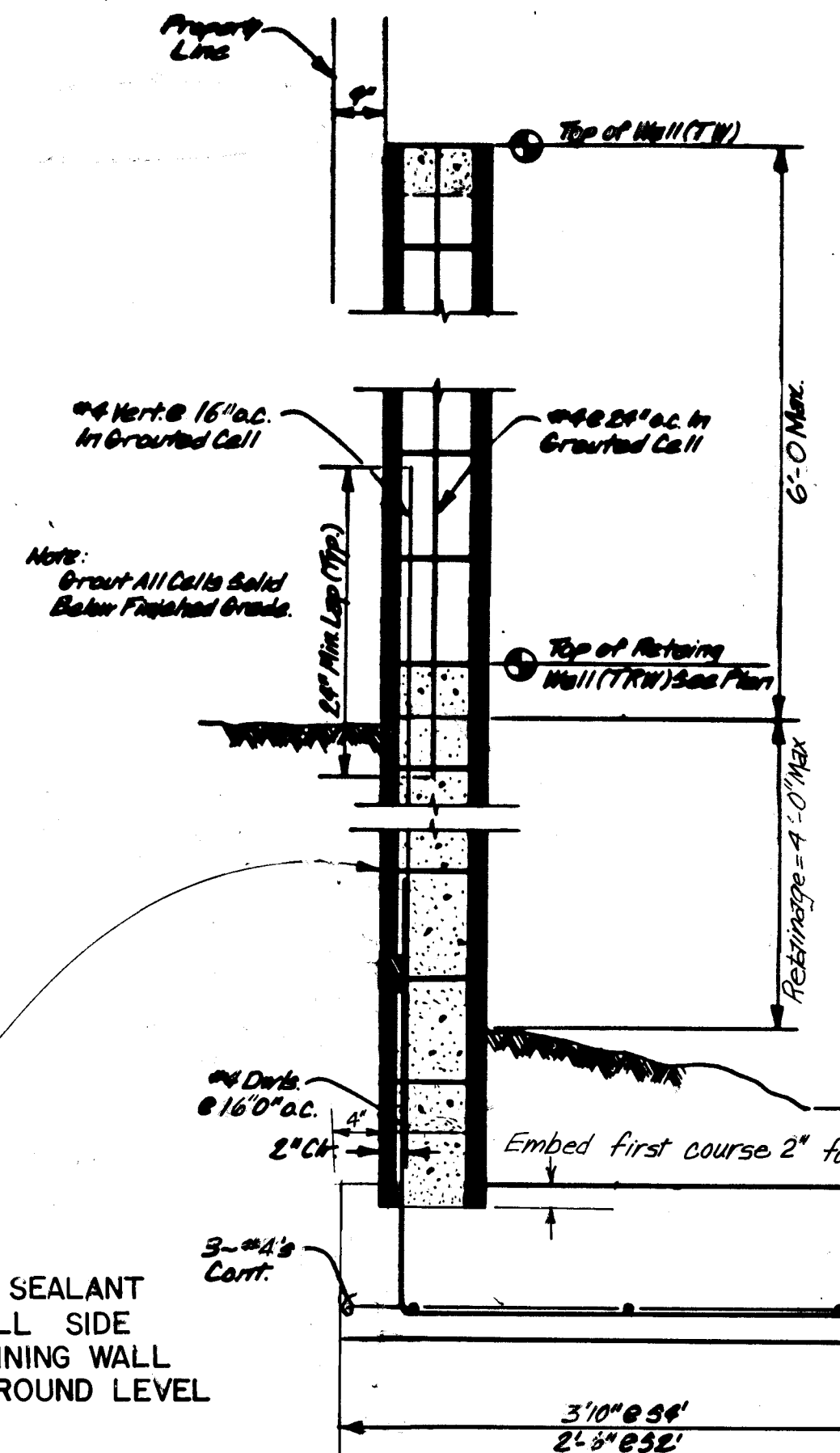


DRAINAGE RUNDOWN PLACEMENT

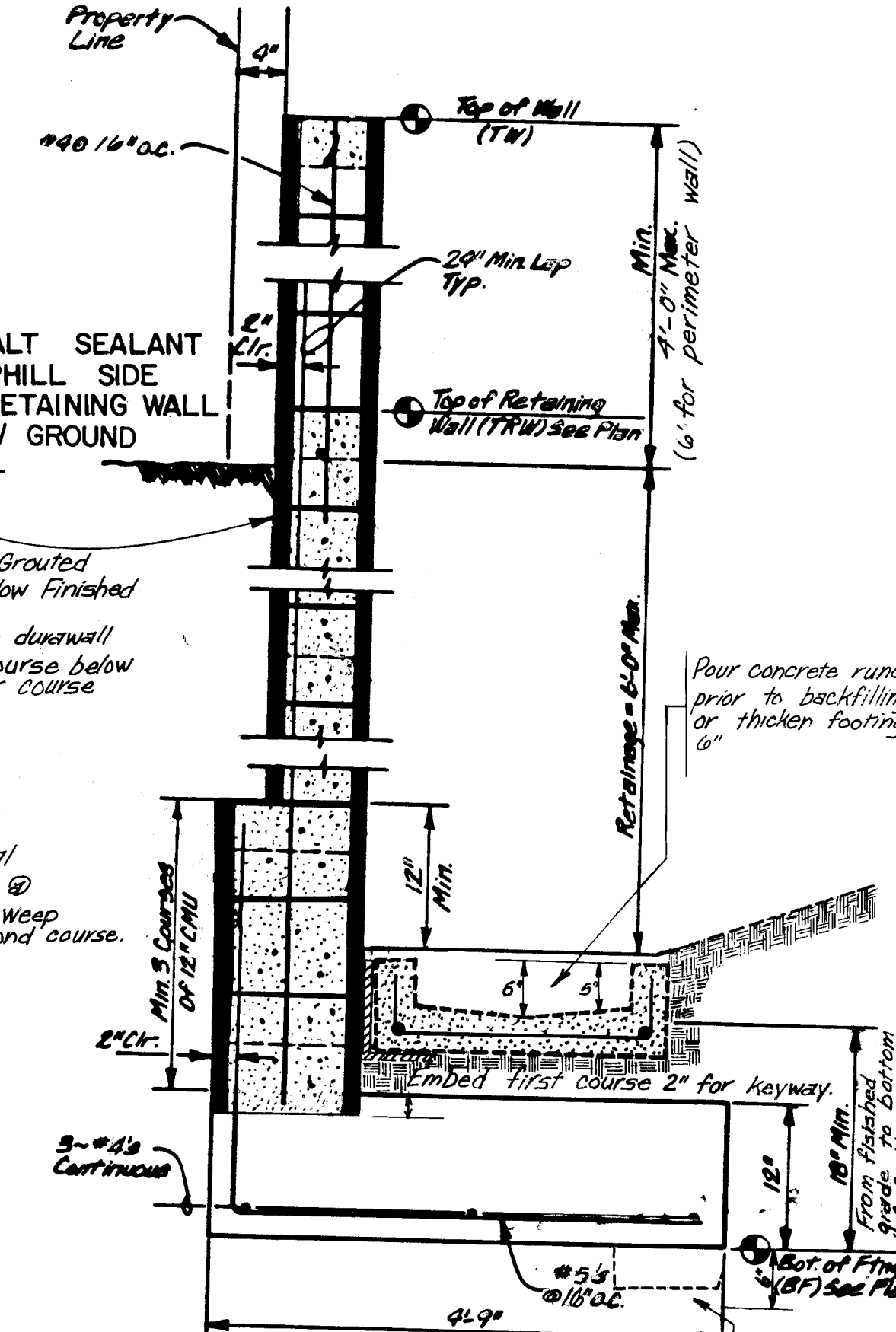
NO SCALE



SECTION A-A



RETAINING WALLS  
S2-FOR 2 RETAINING  
S4-FOR 4 RETAINING

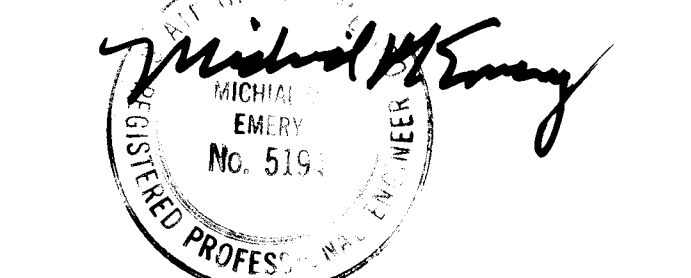


RETAINING WALL  
N6-FOR 6 RETAINING

- GENERAL NOTES
- Retaining wall footings shall be placed on a minimum of 2'-0" of engineered fill extending a minimum of 2'-0" from the edge of the footing and compacted to a minimum of 95% optimum density (ASTM D-1557). Backfill shall be free draining material and shall be placed in 8" loose lifts and compacted to 90% optimum density (ASTM D-1557) with light vibratory compacting equipment.
  - Retaining wall shall not be backfilled until at least 7 days after placing of final grout level.
  - Vertical control joints with PVC inserts shall be placed at intervals not to exceed 30'-0" on center.
  - Minimum lap splice on reinforcing bars shall be 30 bar diameters or 1'-6" minimum.
  - Construction of retaining walls shall conform to requirements of the Uniform Building Code Section 24, lowlift grouting method.
  - DESIGN DATA  
Block Weight 12" = 130 psf.  
Block Weight 8" = 85 psf.  
Soil Weight = 130 pcf.  
Equiv. Fluid Press. = 43 pcf.  
Soil Bearing Press. = 1500 psf.  
(1/3 Increase for Wind/Seismic)  
Coefficient of Friction = 0.4  
Passive Soil Pressure = 390 pcf.  
Concrete f'c (28 days) = 3000 psi.  
Grout Strength = 2000 psi.  
CMU Grade N = 1500 psi (Grouted)  
Reinforcement = 60 ksi ASTM A-615  
All Block 8" CMU unless otherwise noted.

NOTE:  
WHITE SLUMP BLOCK WITH  
MINIMUM COMPRESSIVE STRENGTH  
OF 1500 PSI, MAY BE SUBSTITUTED  
FOR CMU BLOCK GRADE -N'.

SEAL NO. 5194 APPLIES TO  
AS-CONSTRUCTED SANITARY  
SEWER IMPROVEMENTS.



NOTE:  
THE CONTRACTOR MUST CONTACT THE  
ENVIRONMENTAL HEALTH DEPARTMENT  
AND OBTAIN A TOPSOIL DISTURBANCE  
PERMIT BEFORE ROUGH GRADING CAN  
BEGIN.

RECORD DRAWINGS  
DATE 6/4/86

APPROVED FOR ROUGH GRADING ± 1'  
Hydrology Engineer  
11-21-85  
DATE

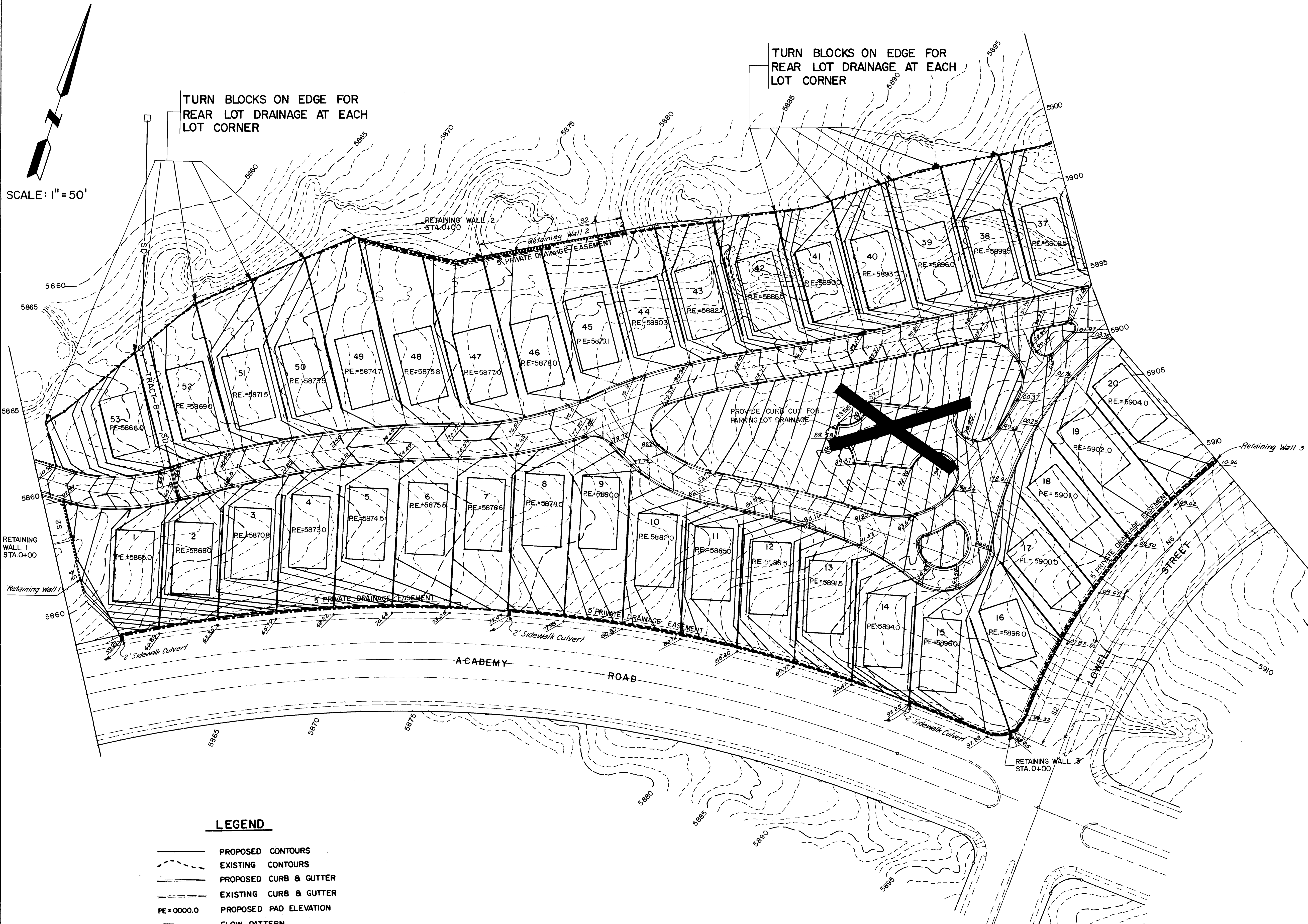
CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT

TITLE:  
THE BROADMOOR AT TANOAN  
OFFSITE GRADING & DRAINAGE DETAILS

| APPROVALS         | ENGINEER | DATE     | APPROVALS    | ENGINEER  | DATE    |
|-------------------|----------|----------|--------------|-----------|---------|
| City Engineer     | Anders   | 12/21/85 | Liquid Waste | N/A AR    | 12/6/85 |
| A C E - Design    | Anders   | 12/21/85 | Traffic      | N/A N.A.P | 12/6/85 |
| A C E - Hydrology | Anders   | 12/21/85 | Water        | N/A AR    | 12/6/85 |

DRAWING NO. 2610 MAP NO. E 22 Z SHEET 11 OF 22

| AS BUILT INFORMATION          |                                         | BENCH MARKS           |                                                                                                                                                                     | SURVEY INFORMATION |    | ENGINEER'S SEAL |        | REVISIONS |      | DESIGN          |            |
|-------------------------------|-----------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----|-----------------|--------|-----------|------|-----------------|------------|
| CONTRACTOR J.R. HALE          | WORK STARTED BY B.H.I. WALKER DATE 2/86 | ACS BRASS CAP "6-E22" | LOCATION IS 12 MILES EAST OF THE INTERSECTION OF ACADEMY ROAD, N.E. & EUBANK BLVD. N.E. STATION IS THEN 375' SOUTH RIM OF THE BEAR CANYON TRIBUTARY ELEV. = 5934.93 | DATE               | BY | B.H.I.          | B.H.I. | NO.       | DATE | DESIGNED BY KLS | DATE 10/85 |
| FIELD ACCEPTANCE BY DATE      | DATE                                    |                       |                                                                                                                                                                     |                    |    |                 |        |           |      | DRAWN BY LAD    | DATE 10/85 |
| CORRECTED BY B.H.I. DATE 6/86 | DATE                                    |                       |                                                                                                                                                                     |                    |    |                 |        |           |      | CHECKED BY KLS  | DATE 10/85 |
| MICRO-FILM INFORMATION        | NO                                      |                       |                                                                                                                                                                     |                    |    |                 |        |           |      |                 |            |



- LEGEND**
- PROPOSED CONTOURS
  - EXISTING CONTOURS
  - PROPOSED CURB & GUTTER
  - EXISTING CURB & GUTTER
  - PE=0000.0
  - PROPOSED PAD ELEVATION
  - FLOW PATTERN
  - RETAINING WALL
  - CONCRETE PRIVATE DRAINAGE RUNDOWN
  - SLUMP BLOCK WALL (BY OTHERS)
  - MASONRY GARDEN WALL (BY OTHERS)

SEAL NO. 5194 APPLIES TO  
AS-CONSTRUCTED SANITARY  
SEWER IMPROVEMENTS.

*Michael McEnany*  
Professional Engineer  
No. 5194

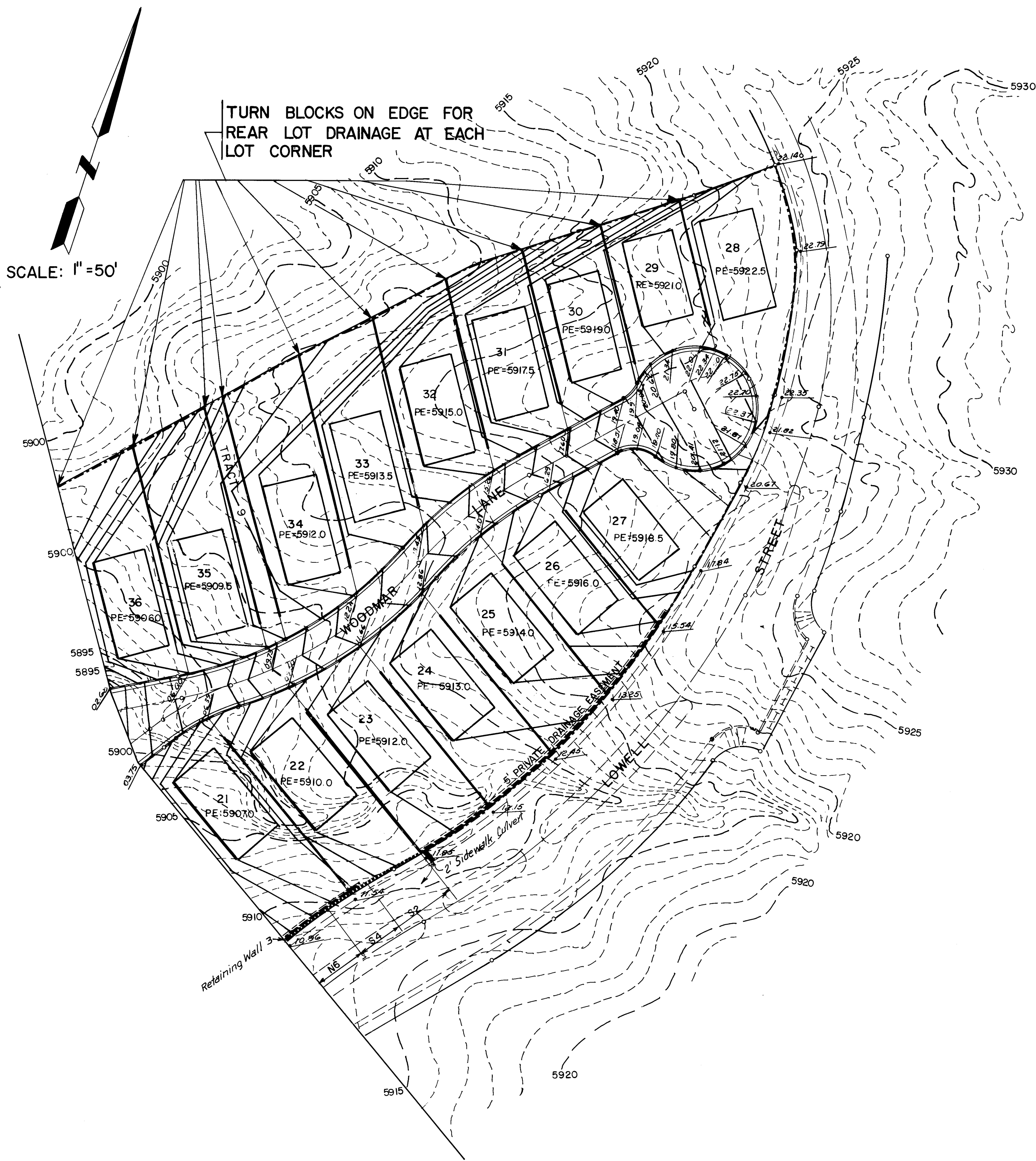
NOTE:  
THE CONTRACTOR MUST CONTACT THE  
ENVIRONMENTAL HEALTH DEPARTMENT  
AND OBTAIN A TOPSOIL DISTURBANCE  
PERMIT BEFORE ROUGH GRADING CAN  
BEGIN.

RECORD DRAWINGS  
6/4/86

APPROVED FOR ROUGH GRADING ± 1'  
*Ronald Owen Pe*  
HYDROLOGY ENGINEER  
DATE 6/21/85

| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT |                   |                |                |
|---------------------------------------------------------|-------------------|----------------|----------------|
| TITLE: THE BROADMOOR AT TANOAN<br>GRADING PLAN          |                   |                |                |
| APPROVALS                                               | ENGINEER          | DATE           | APPROVALS      |
| City Engineer                                           | <i>Indefinite</i> | 12/24/85       | Liquid Waste   |
| A C E - Design                                          | <i>Indefinite</i> | 12/24/85       | Traffic        |
| A C E - Hydrology                                       | <i>Indefinite</i> | 12/24/85       | Water          |
| DRAWING NO. 2610                                        |                   | MAP NO. E 22 Z | SHEET 12 OF 22 |

| AS BUILT INFORMATION   |           | BENCH MARKS          |                                                                                                                                                                              | SURVEY INFORMATION |      | ENGINEER'S SEAL |      | REVISIONS |      | DESIGN          |            |
|------------------------|-----------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------|-----------------|------|-----------|------|-----------------|------------|
| CONTRACTOR J.R. HALE   | DATE 2/86 | ACS Brass Cap 6'±22" | Location is 12 miles East of the intersection of Academy Road NE and Eubank Blvd NE. Station is then 375' South on the South Rim of the Bear Canyon Tributary. Elev. 5934.53 | FIELD NOTES        | DATE | NO.             | BY   | NO.       | DATE | DESIGNED BY KLS | DATE 10/85 |
| INSPECTOR'S            | DATE      | DATE                 | DATE                                                                                                                                                                         | DATE               | DATE | DATE            | DATE | DATE      | DATE | DRAWN BY LAD    | DATE 10/85 |
| ACCEPTANCE BY          | DATE      | DATE                 | DATE                                                                                                                                                                         | DATE               | DATE | DATE            | DATE | DATE      | DATE | CHECKED BY KLS  | DATE 10/85 |
| VERIFICATION BY        | DATE      | DATE                 | DATE                                                                                                                                                                         | DATE               | DATE | DATE            | DATE | DATE      | DATE |                 |            |
| DRAWINGS BY BHI        | DATE 6/86 | DATE                 | DATE                                                                                                                                                                         | DATE               | DATE | DATE            | DATE | DATE      | DATE |                 |            |
| MICRO-FILM INFORMATION | DATE      | DATE                 | DATE                                                                                                                                                                         | DATE               | DATE | DATE            | DATE | DATE      | DATE |                 |            |
| RECORDED BY            | DATE      | DATE                 | DATE                                                                                                                                                                         | DATE               | DATE | DATE            | DATE | DATE      | DATE |                 |            |



### LEGEND

- PROPOSED CONTOURS
- EXISTING CONTOURS
- PROPOSED CURB & GUTTER
- EXISTING CURB & GUTTER
- PE=0000.0 PROPOSED PAD ELEVATION
- FLOW PATTERN
- RETAINING WALL
- CONCRETE PRIVATE DRAINAGE RUNDOWN
- SLUMP BLOCK WALL (BY OTHERS)
- MASONRY GARDEN WALL (BY OTHERS)

### EARTHWORK SPECIFICATIONS

#### GENERAL

The Soils Engineer shall be the Owner's representative to control the earthwork placement, moisture content, and compaction. The Soils Engineer shall approve the materials, the method of placing and compaction, and shall give written approval of the completed fill.

#### CLEARING AREA TO BE FILLED

All timber, logs, trees, brush, stumps, trash, sod, matted roots and roots larger than 2 inches in diameter shall be removed, piled, or otherwise disposed of. All rocks, cobbles and boulders larger than 6 inches in diameter shall be removed or otherwise disposed of at the direction of the Soils Engineer.

#### SCARIFYING AREA TO BE FILLED

The surface shall be plowed or scarified to a depth of at least 6 inches, and smoothed until the surface is free from lumps, hummocks, and other uneven features, which would tend to prevent uniform compaction from the equipment to be used.

Where fill is to be placed on hillsides or slopes, the slope of the original ground upon which the fill is to be placed shall be plowed, or scarified deeply, where the slope ratio of the ground is steeper than 3 horizontal to 1 vertical, the bank shall be stepped or benched.

Strippings may be placed along rear lot lines and in rear areas where no foundation or slabs will be constructed. Strippings shall be free of logs, trees, timber, trash and rocks greater than 6 inches. Strippings will be placed subsequent to the placement of all structurally controlled fill, and to a depth no greater than 6 inches.

#### PREPARATION OF AREA TO BE FILLED

After the foundation for the fill has been cleared, any frozen material removed, and it has been plowed or scarified, it shall be disc or bladed until it is uniform and free from large clods, brought to optimum moisture content ( $\pm 2\%$ ), for a minimum of 5 feet, or for as deep as practicable as determined by the Soils Engineer, and compacted with a minimum of 20 passes using a minimum 20 ton vibratory compactor to a minimum of 95% of maximum density as determined by ASTM D-1557.

#### TREATMENT OF CUT SECTIONS

Subsequent to the final grading in cut sections, the ground surface shall be plowed or scarified, and brought to optimum moisture content ( $\pm 2\%$ ), for a minimum of 5 feet, or for as deep as practicable as determined by a Soils Engineer. The ground surface shall then be compacted with a minimum of 20 passes using a minimum 20 ton vibratory compactor to a minimum of 95% of maximum density as determined by ASTM D-1557.

#### FILL MATERIAL

Materials for the fill shall consist of material selected or approved by the Soils Engineer. The materials used shall be free of vegetable matter, frozen material and other deleterious substance and shall not contain rocks or lumps which have a diameter of more than 6 inches and shall have a liquid limit not greater than 30 and plasticity index not greater than 12. It is anticipated that borrow from the site will be satisfactory.

#### DEPTH AND MIXING OF FILL LAYERS

The selected fill material shall be placed in layers which, when compacted shall not exceed six (6) inches. Each layer shall be spread evenly and shall be thoroughly mixed during the spreading to insure uniformity of material in each layer.

#### ROCK

When the fill material includes rock, no larger rock shall be allowed to nest and all voids must be carefully filled with small stones or earth, properly compacted. No large clods (maximum size 6 inches) will be permitted closer than twelve (12) inches below the finished grade.

#### MOISTURE CONTENT

The fill material shall be compacted at the optimum moisture content ( $\pm 2\%$ ) specified for soils. Sufficient laboratory moisture density relationship tests will be made to determine the optimum moisture content for the various soils encountered in the borrow area. The Contractor may be required to add the necessary moisture to the fill material in the borrow area if, in the opinion of the Soils Engineer, it is not possible to obtain uniform moisture content by adding water to the fill surface.

#### AMOUNT OF COMPACTION

After each layer has been placed, mixed and spread evenly, it shall be thoroughly compacted to not less than 95% of maximum density as determined by ASTM D-1557.

#### COMPACTION OF FILL LAYERS

Compaction shall be by vibratory compactor, sheepfoot rollers, segmented - steel - wheeled rollers, multiple - wheel pneumatic tired rollers, or other types of suitable compaction equipment. Compaction equipment shall be of such design that it will be able to compact the fill to the specified density. Compaction shall be accomplished while the fill material is at the specified moisture content. Compaction of each layer shall be continuous over its entire area and the compaction equipment shall make sufficient trips to insure that the required density has been obtained.

#### COMPACTION OF SLOPES

Fill slopes shall be compacted by means of sheepfoot or vibratory rollers or other suitable equipment. Compacting operations shall be continued until the slopes are stable, but not too dense for planting and until there is not appreciable amount of loose soil on the slopes. Compacting of the slopes may be done progressively in increments of three to five feet (3 - 5') in fill height, or after the fill is brought to its total height if approved by the Soils Engineer.

#### DENSITY TESTS

Field density tests shall be made by the Soils Engineer on each layer of fill. Sufficient tests will be made to determine the adequacy of the fill. The frequency of testing will be determined by the Soils Engineer in the field depending on the conditions encountered. Where sheepfoot rollers are used, the soils may be disturbed to a depth of several inches. Density tests shall be performed by ASTM D-1556 with 4 or 6 inch sand cone, ASTM Method D-2167 (water balloon) or approved Nuclear Density Devices and Methods.

#### FINISHED SLOPES AND BUILDING PADS

The fill operation shall be continued in six (6) inch compacted layers as specified above, until the fill has been brought to the finished slopes and elevations shown on the accepted plans. Slopes steeper than 3 horizontal to 1 vertical should be protected from erosion.

#### SUPERVISION

Supervision by the Soils Engineer shall be continuous during the fill and compacting operations so that he can certify that the fill was made in accordance with accepted specifications.

#### SEASONAL LIMITS

No fill material shall be placed upon frozen subgrade nor placed, spread, or rolled while it is frozen or thawing or during unfavorable weather conditions. When the work is interrupted by heavy rain, snow or frost penetration, fill operations shall not be resumed until the previously placed fill is as specified.

#### NOTICE REGARDING START OF GRADING

Notification shall be submitted to the Owner, the Soils Engineer and the City Engineer at the start of grading operations at least 3 days in advance of the starting date, and of any resumption dates when grading operations have been stopped for any reason other than adverse weather conditions.

#### COMPACTION OF UTILITY TRENCHES

##### Water and Sewer

All water and sewer trenching and backfilling shall be in accordance with Sections 701.9 and 801 of the City of Albuquerque Interim Standard Specifications for Public Works Construction, 1985.

##### Gas, Electric, CATV, and Telephone

Prior to placement of the utility lines, the bottom of the trench shall be brought to the correct grade. The bottom of the trench shall then be mechanically compacted to a uniform, firm surface. The utility lines may then be placed.

The fill material from the base of the excavations to a point six (6) inches above the utility lines shall consist of relatively clean sand suitable for densification by flooding and jetting. Fill within this zone shall be densified by flooding and jetting to a minimum of 85% of maximum density as determined by ASTM D-1557 or 70% relative density as determined by ASTM D-4253, whichever is appropriate. The remainder of the trench backfill shall be placed in lifts as specified above and mechanically compacted to a minimum of 90% of maximum density as determined by ASTM D-1557.

##### All Utility Lines Under Structures and Within Ten (10) Feet of Structures

The backfill within the top 18 inches of all utility lines below structures and within ten feet of structures shall be mechanically compacted to a minimum of 95% of maximum density as determined by ASTM D-1557.

#### REPORT OF FIELD DENSITY TESTS

Density tests made by the Soils Engineer as specified in Density Tests above shall be submitted to the Owner.

#### CERTIFICATION REGARDING COMPACTED FILL

The Soils Engineer shall certify that the site was filled with accepted material in accordance with the accepted specifications and give a professional opinion regarding shrinkage or settlement of the fill and the safe load bearing capacity of the fill.

#### CERTIFICATION REGARDING COMPLETED GRADE ELEVATIONS

A Registered Civil Engineer or Land Surveyor shall certify that the general grading has been completed and the resulting grade elevations are in substantial conformity (grade variations not exceeding 0.5 foot) with the previously accepted detailed development plan.

#### NOTES:

- This specification complies with Controlled Earthwork specifications, FDA Dated Sheet 796, Section K, date June 1965 except for special provisions noted herein.
- Strippings shall be stockpiled as directed by the Owner.
- Summary of Compaction Requirement:  
Minimum Compaction Requirements  
1. Fill placed for slab or foundation support and the top 12 inches of street subgrade. 95%  
2. Fill in non-load bearing areas less than 2 feet in total depth and all other common fill. 90%  
4. Where vibratory compaction techniques would pose a threat to the structural integrity of new or existing buildings, a heavy static roller may be used.

#### NOTE:

THE CONTRACTOR MUST CONTACT THE ENVIRONMENTAL HEALTH DEPARTMENT AND OBTAIN A TOPSOIL DISTURBANCE PERMIT BEFORE ROUGH GRADING CAN BEGIN.

#### NOTE:

EARTHWORK WILL BE UNDER PRIVATE CONTRACT.

SEAL NO. 5194 APPLIES TO AS-CONSTRUCTED SANITARY SEWER IMPROVEMENTS.

APPROVED FOR ROUGH GRADING ± 1"  
Hydrology Engineer  
11-21-85  
11-21-85

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT

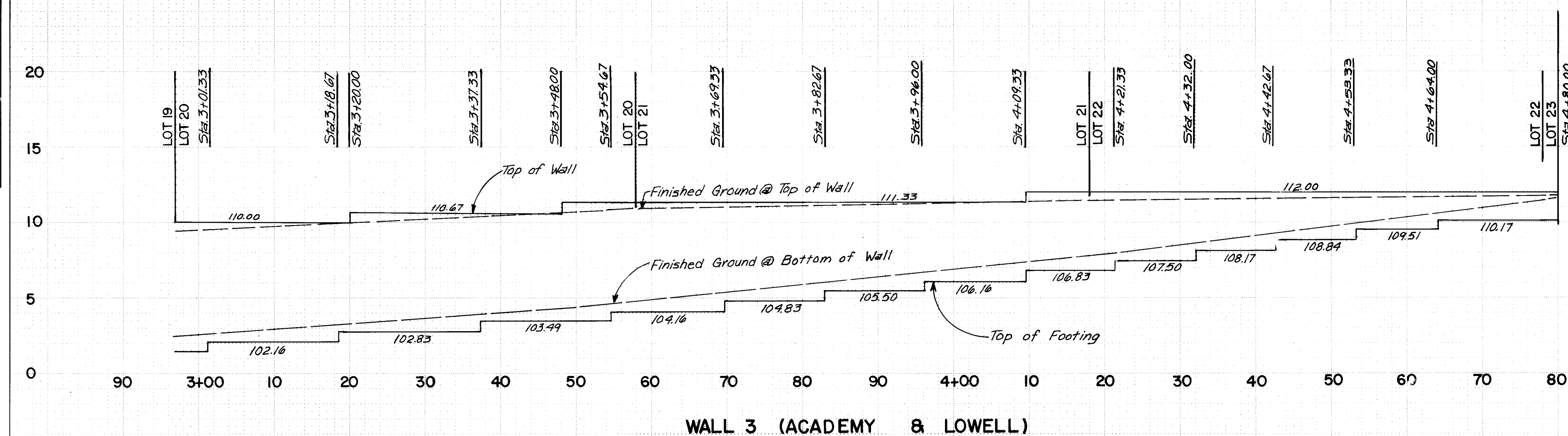
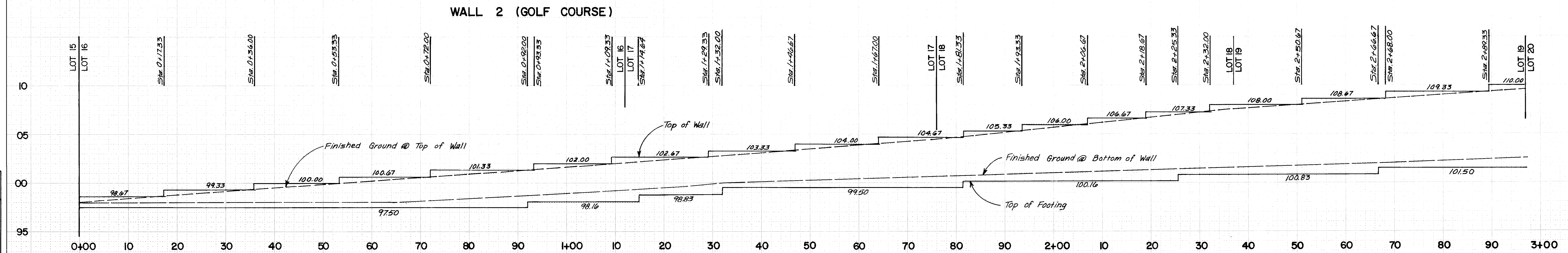
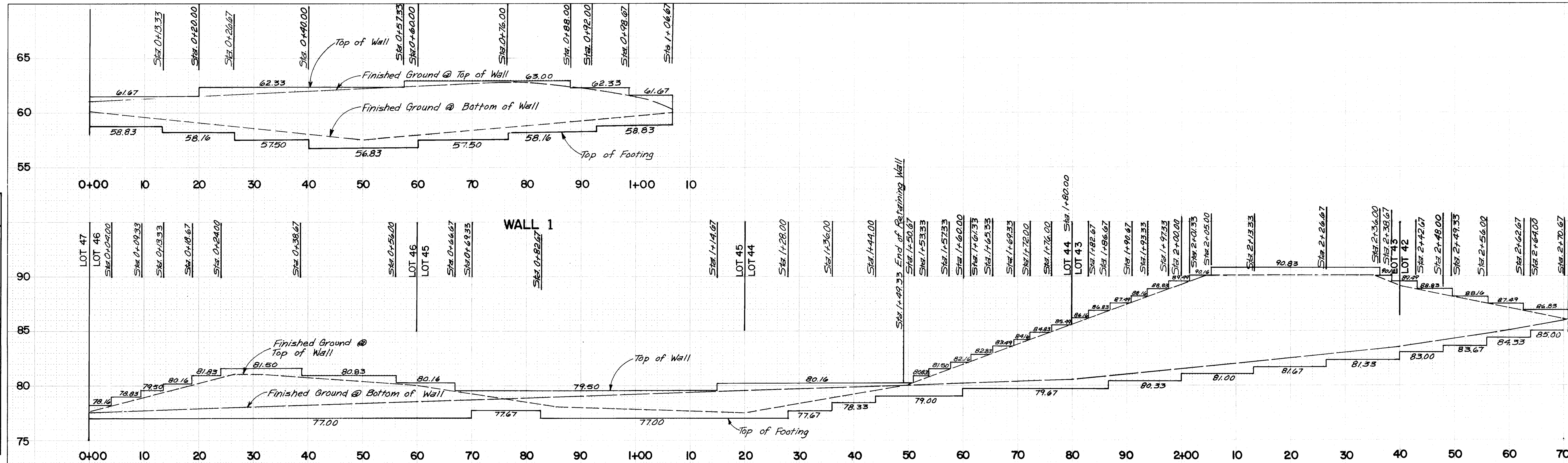
TITLE: THE BROADMOOR AT TANOAN  
GRADING PLAN

| APPROVALS         | ENGINEER | DATE    | APPROVALS    | ENGINEER | DATE    |
|-------------------|----------|---------|--------------|----------|---------|
| City Engineer     | 12/3/85  | 12/3/85 | Liquid Waste | N/A AR   | 12/4/85 |
| A C E - Design    | 12/3/85  | 12/3/85 | Traffic      | N/A ROP  | 12/4/85 |
| A C E - Hydrology | 12/3/85  | 12/3/85 | Water        | N/A BC   | 12/4/85 |

DRAWING NO. 2610 MAP NO. E 22Z SHEET 13 OF 22

| FINAL SURVEY | SURVEYED | BY | DATE |
|--------------|----------|----|------|
| NO.          | PLOTTED  |    |      |
|              | TEMPLATE |    |      |
|              | NOTES    |    |      |
|              | CHECKED  |    |      |

| ORIGINAL SURVEY | SURVEYED | BY | DATE |
|-----------------|----------|----|------|
| NO.             | PLOTTED  |    |      |
|                 | TEMPLATE |    |      |
|                 | NOTES    |    |      |
|                 | CHECKED  |    |      |



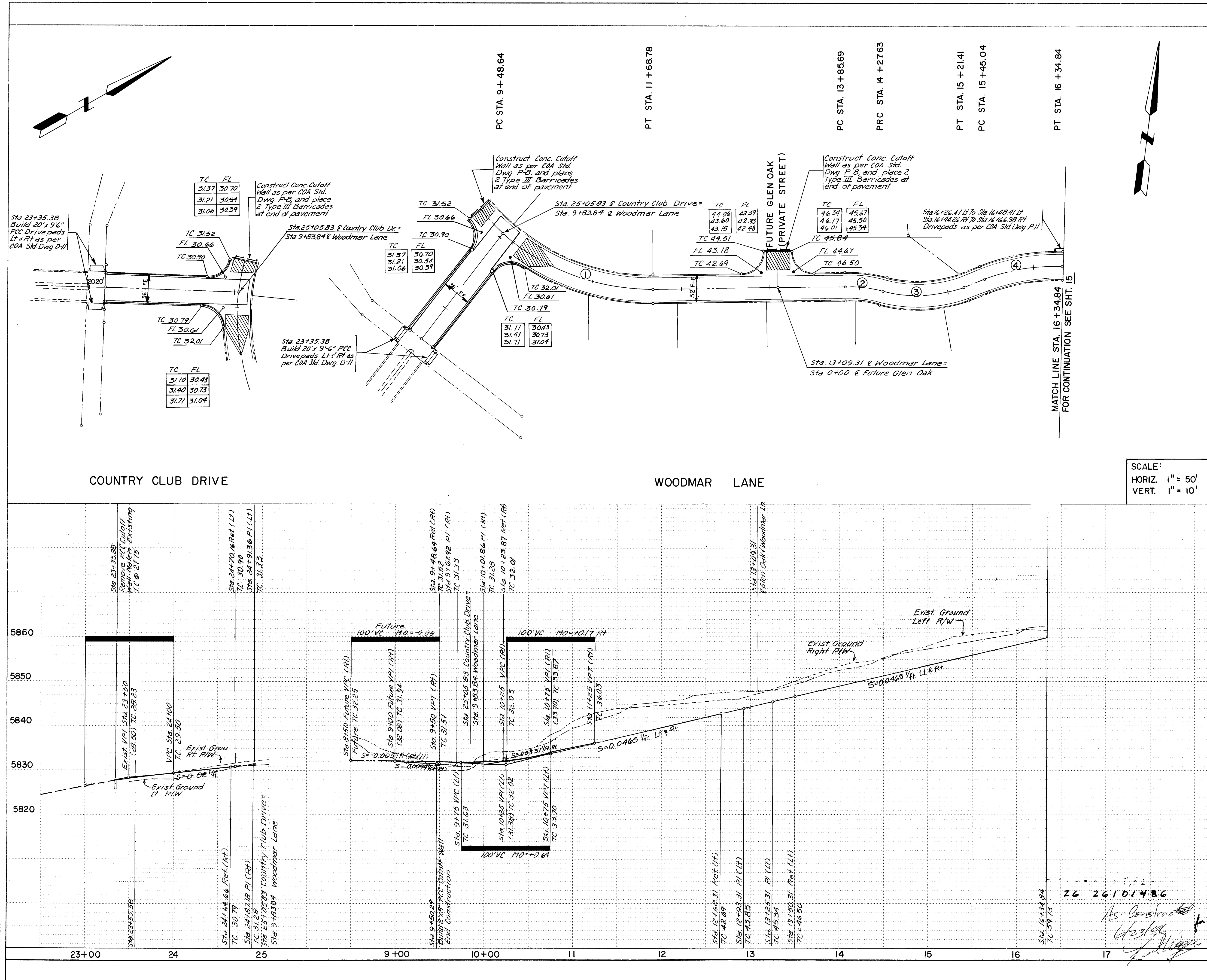
SEAL NO. 5194 APPLIES TO  
AS-CONSTRUCTED SANITARY  
SEWER IMPROVEMENTS.

*Michael M. Emery*  
REGISTERED  
ENGINEER  
NO. 5194  
PROFESSIONAL

THE BROADMOOR AT TANOAN  
RETAINING WALL PROFILES

As Constructed  
6/23/86  
*[Signature]*

RECORD DRAWINGS  
DATE 6/4/86



| STREET & CURVE DATA  |                 |  |  |
|----------------------|-----------------|--|--|
| ① PI STA. 10 + 63.26 | Δ = 50° 28' 34" |  |  |
|                      | R = 250.00'     |  |  |
|                      | L = 220.24'     |  |  |
|                      | T = 114.62'     |  |  |
| ② PI STA. 14 + 06.80 | Δ = 16° 01' 21" |  |  |
|                      | R = 150.00'     |  |  |
|                      | L = 41.95'      |  |  |
|                      | T = 21.11'      |  |  |
| ③ PI STA. 14 + 76.11 | Δ = 35° 49' 12" |  |  |
|                      | R = 150.00'     |  |  |
|                      | L = 93.78'      |  |  |
|                      | T = 48.48'      |  |  |
| ④ PI STA. 15 + 90.51 | Δ = 22° 09' 40" |  |  |
|                      | R = 232.18'     |  |  |
|                      | L = 89.80'      |  |  |
|                      | T = 45.47'      |  |  |

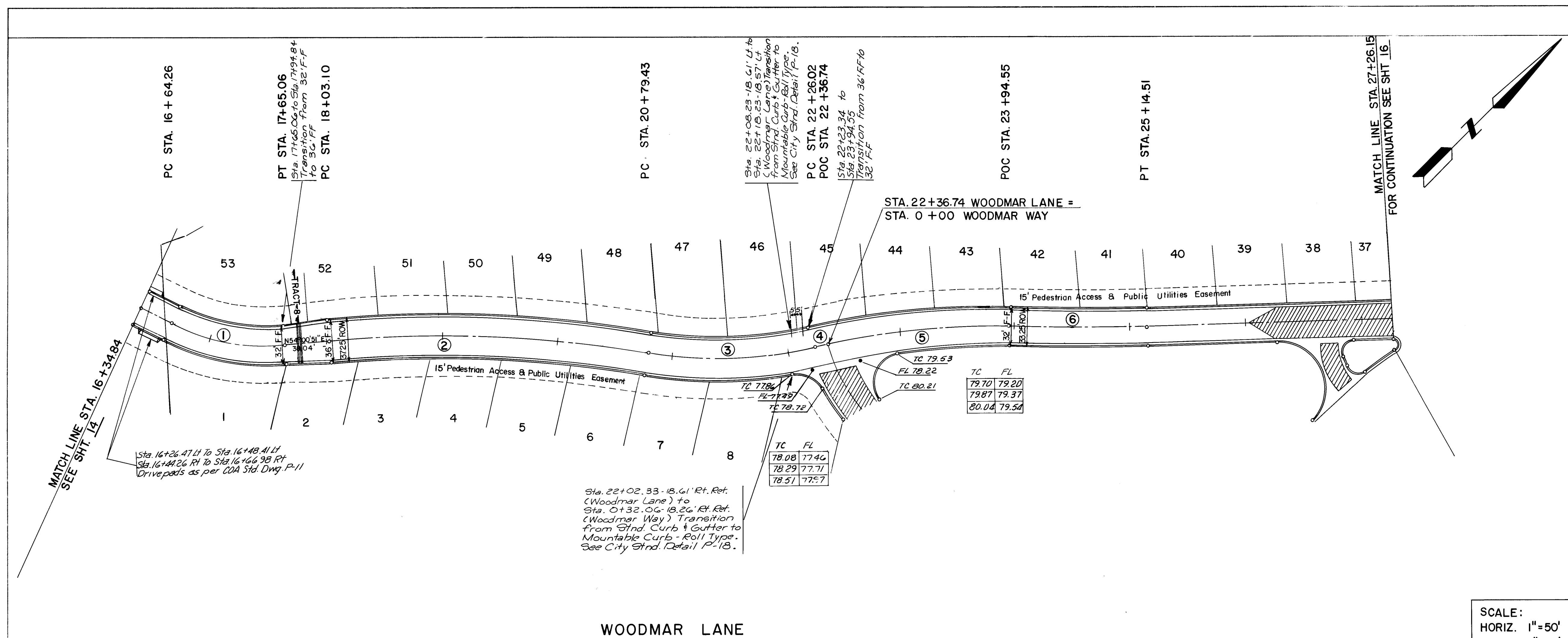
| AS BUILT INFORMATION |           | BENCH MARKS |                | SURVEY INFORMATION |        | ENGINEER'S SEAL |        |
|----------------------|-----------|-------------|----------------|--------------------|--------|-----------------|--------|
| DATE                 | BY        | DATE        | BY             | NO.                | DATE   | NO.             | DATE   |
| 2/86                 | J.R. HALE | 6/4/86      | Michael McEwen | 3                  | 6/4/86 | 3               | 6/4/86 |

| REVISIONS |        |          |                |
|-----------|--------|----------|----------------|
| NO.       | DATE   | REMARKS  | DESIGN         |
| 1         | 6/4/86 | AS-BUILT | Michael McEwen |

| CITY OF ALBUQUERQUE                 |  |  |  |
|-------------------------------------|--|--|--|
| MUNICIPAL DEVELOPMENT DEPARTMENT    |  |  |  |
| TITLE: THE BROADMOOR AT TANOAN      |  |  |  |
| COUNTRY CLUB DRIVE (PRIVATE STREET) |  |  |  |
| WOODMAR LANE (PRIVATE STREET)       |  |  |  |

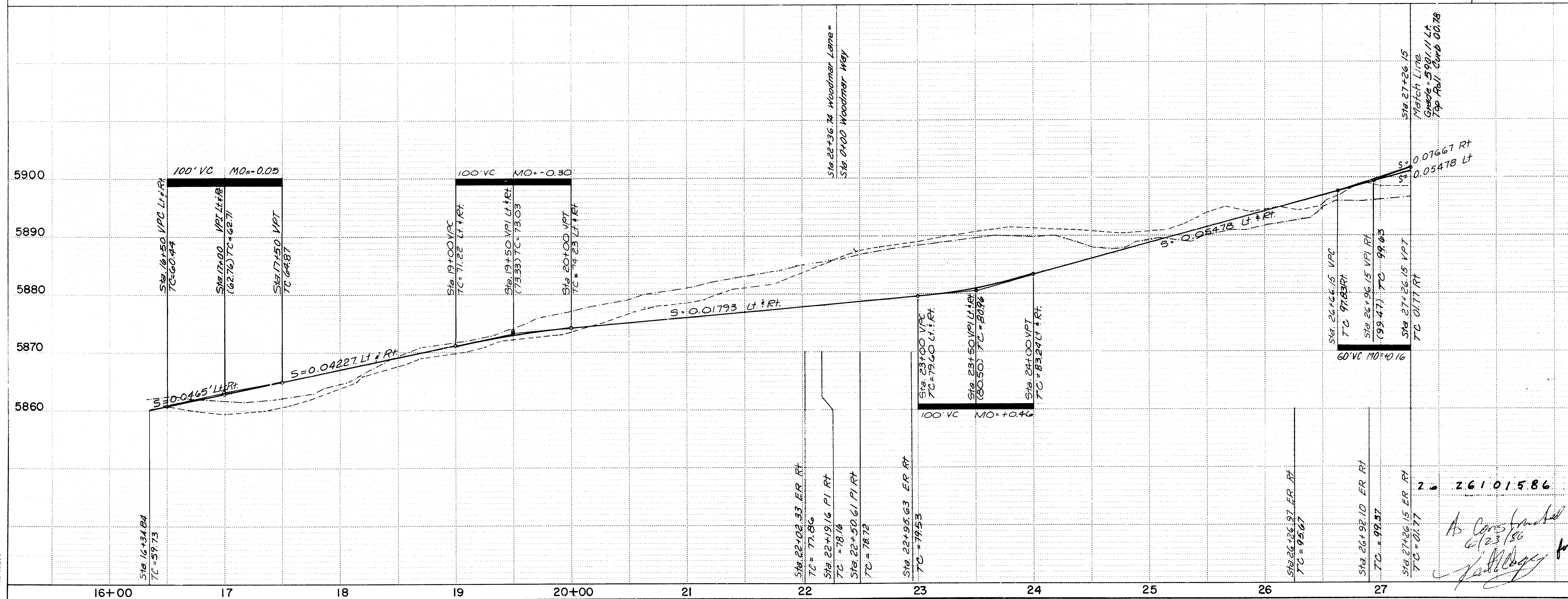
| APPROVALS          |                | ENGINEER       |         | DATE    |         |
|--------------------|----------------|----------------|---------|---------|---------|
| City Engineer      | As Constructed | Michael McEwen | 12/1/85 | 12/1/85 | 12/1/85 |
| A.C.E. - Design    | As Constructed | Michael McEwen | 12/1/85 | 12/1/85 | 12/1/85 |
| A.C.E. - Hydrology | As Constructed | Michael McEwen | 12/1/85 | 12/1/85 | 12/1/85 |

| DRAWING NO. |  | MAP NO. |  | SHEET    |  |
|-------------|--|---------|--|----------|--|
| 2610        |  | E-22-Z  |  | 14 OF 22 |  |



## STREET &amp; CURVE DATA

- ① PI STA. 17 + 15.98  
 $\Delta = 31^\circ 34' 10''$   
 $R = 182.94$   
 $L = 100.80$   
 $T = 51.72$
- ② PI STA. 19 + 42.02  
 $\Delta = 14^\circ 38' 29''$   
 $R = 1081.36$   
 $L = 276.33$   
 $T = 138.92$
- ③ PI STA. 21 + 53.74  
 $\Delta = 23^\circ 12' 05''$   
 $R = 362.00$   
 $L = 146.59$   
 $T = 74.31$
- ④ PI STA. 22 + 31.38  
 $\Delta = 0^\circ 58' 59''$   
 $R = 625.00$   
 $L = 10.72$   
 $T = 5.36$
- ⑤ PI STA. 23 + 06.06  
 $\Delta = 14^\circ 28' 00''$   
 $R = 625.00$   
 $L = 157.81$   
 $T = 79.32$
- ⑥ PI STA. 24 + 54.55  
 $\Delta = 3^\circ 28' 04''$   
 $R = 1982.13$   
 $L = 119.96$   
 $T = 60.00$



SEAL NO. 5174 APPLIES TO  
 AS-CONSTRUCTED SANITARY  
 SEWER IMPROVEMENTS.

Michael M. M. M.

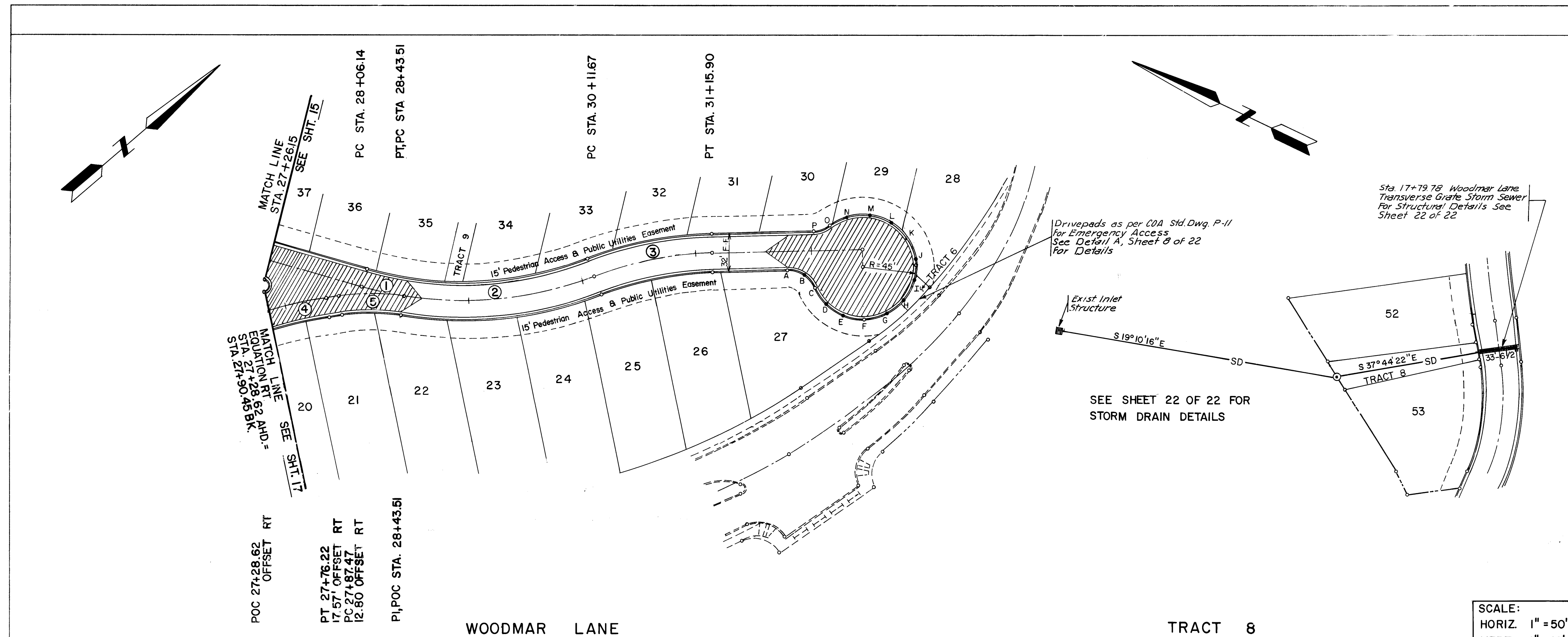
## RECORD DRAWINGS

DATE 6/4/86

## NOTE:

STREET PROFILES ARE  
 FOR TOP OF STANDARD  
 CURB ONLY. FOR MOUNT-  
 ABLE ROLL CURB TOP  
 ELEVATIONS, SUBTRACT 033'.

| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT         |                    |          |              |          |          |
|-----------------------------------------------------------------|--------------------|----------|--------------|----------|----------|
| TITLE: THE BROADMOOR AT TANOAN<br>WOODMAR LANE (PRIVATE STREET) |                    |          |              |          |          |
| APPROVALS                                                       | ENGINEER           | DATE     | APPROVALS    | ENGINEER | DATE     |
| City Engineer                                                   | <i>[Signature]</i> | 12/31/85 | Liquid Waste | N/A BR   | 12/6/85  |
| A.C.E. - Design                                                 | <i>[Signature]</i> | 12/24/85 | Traffic      | N/A BR   | 12/6/85  |
| A.C.E. - Hydrology                                              | <i>[Signature]</i> | 12/24/85 | Water        | N/A BR   | 12/6/85  |
| DRAWING NO.                                                     | 2610               | MAP NO.  | E 222        | SHEET    | 15 OF 22 |



## STREET &amp; CURVE DATA

- ① PI STA. 28+24.84  
 $\Delta = 6^\circ 45' 51''$   
 $R = 316.49'$   
 $L = 37.36'$   
 $T = 18.70'$
- ② PI STA. 29+29.73  
 $\Delta = 30^\circ 26' 40''$   
 $R = 316.49'$   
 $L = 168.17'$   
 $T = 86.12'$
- ③ PI STA. 30+64.31  
 $\Delta = 19^\circ 45' 36''$   
 $R = 302.22'$   
 $L = 104.23'$   
 $T = 52.64'$
- ④ PI STA. 27+52.45  
 $\Delta = 7^\circ 07' 18''$   
 $R = 382.96'$   
 $L = 47.60'$   
 $T = 23.83'$
- ⑤ PI STA. 28+15.72  
 $\Delta = 17^\circ 50' 18''$   
 $R = 180.00'$   
 $L = 56.04'$   
 $T = 28.25'$

## NOTE:

STREET PROFILES ARE FOR TOP OF STANDARD CURB ONLY. FOR MOUNTABLE ROLL CURB TOP ELEVATIONS, SUBTRACT 0.33'.

## CUL-DE-SAC CURB DATA

| PT. | STA.     | OFFSET    | ELEV. @ T.C. |
|-----|----------|-----------|--------------|
| A   | 31+50.45 | 16.63' RT | 5918.51      |
| B   | 31+94.40 | 20.88' RT | 5919.04      |
| C   | 32+03.60 | 32.20' RT | 5919.40      |
| D   | 32+14.09 | 47.74' RT | 5919.80      |
| E   | 32+29.94 | 57.76' RT | 5920.41      |
| F   | 32+48.49 | 60.55' RT | 5921.12      |
| G   | 32+66.58 | 55.65' RT | 5921.81      |
| H   | 32+81.18 | 43.89' RT | 5922.37      |
| I   | 32+89.81 | 27.25' RT | 5922.70      |
| J   | 32+91.03 | 8.54' RT  | 5922.75      |
| K   | 32+84.62 | 9.08' LT  | 5922.50      |
| L   | 32+71.66 | 22.63' LT | 5922.01      |
| M   | 32+54.35 | 29.83' LT | 5921.34      |
| N   | 32+35.61 | 29.46' LT | 5920.62      |
| O   | 32+18.60 | 21.58' LT | 5919.97      |
| P   | 32+03.66 | 16.63' LT | 5919.40      |

## NOTE:

CONTRACTOR IS TO FIELD VERIFY EXISTING INLET INVERT AND NOTIFY THE ENGINEER IMMEDIATELY OF ANY DISCREPANCY.

## RECORD DRAWINGS

DATE 6/4/86

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT

TITLE: THE BROADMOOR AT TANOAN  
 WOODMAR LANE (PRIVATE STREET)  
 TRACT 8 (PRIVATE DRAINAGE ROW)

| APPROVALS          | ENGINEER           | DATE     | APPROVALS    | ENGINEER           | DATE    |
|--------------------|--------------------|----------|--------------|--------------------|---------|
| City Engineer      | <i>[Signature]</i> | 12/3/85  | Liquid Waste | <i>[Signature]</i> | 12/6/85 |
| A.C.E. - Design    | <i>[Signature]</i> | 12/24/85 | Traffic      | <i>[Signature]</i> | 12/6/85 |
| A.C.E. - Hydrology | <i>[Signature]</i> | 12/24/85 | Water        | <i>[Signature]</i> | 12/6/85 |

DRAWING NO. 2610

MAP NO. E22Z

SHEET 16 OF 22

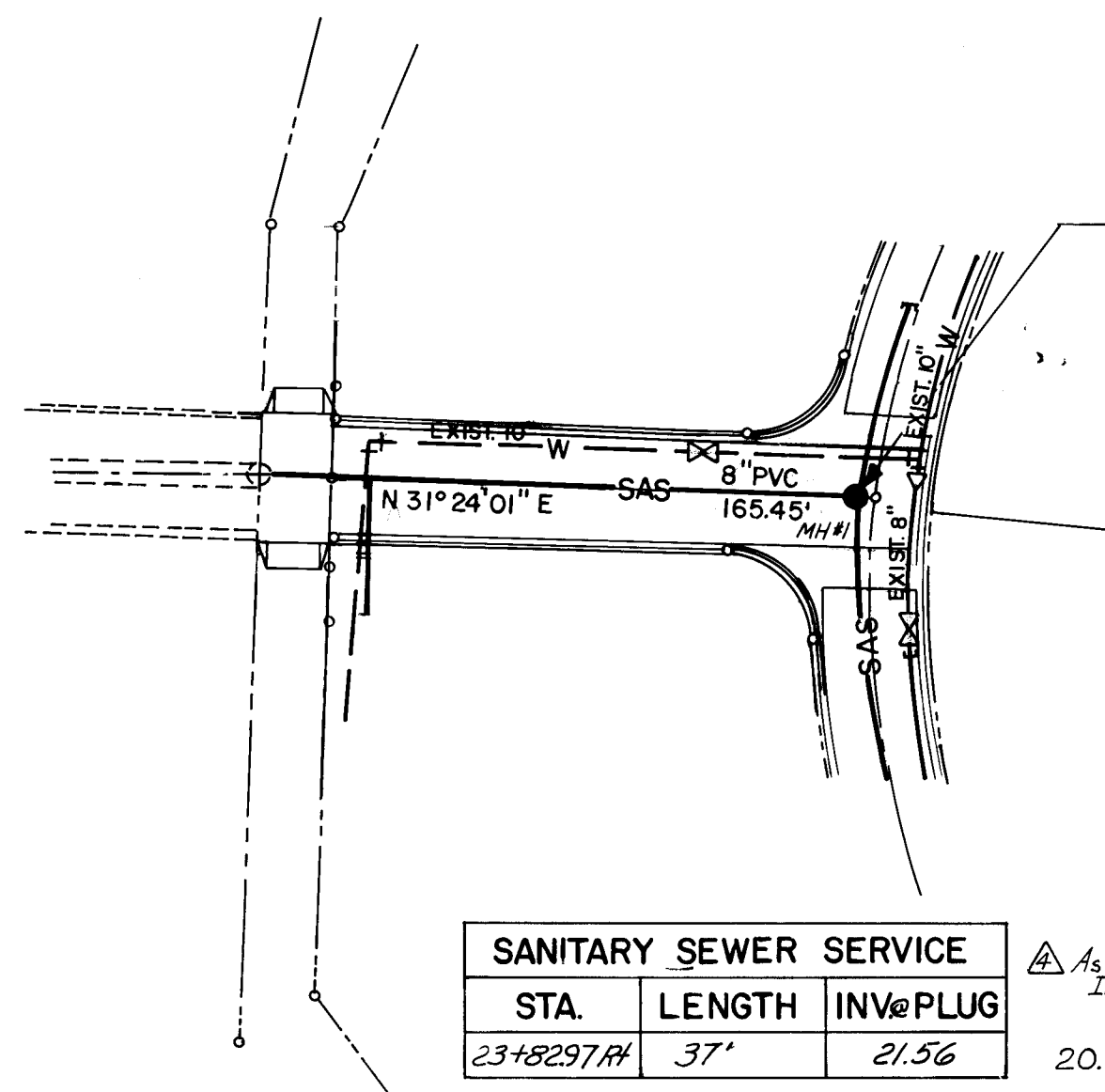
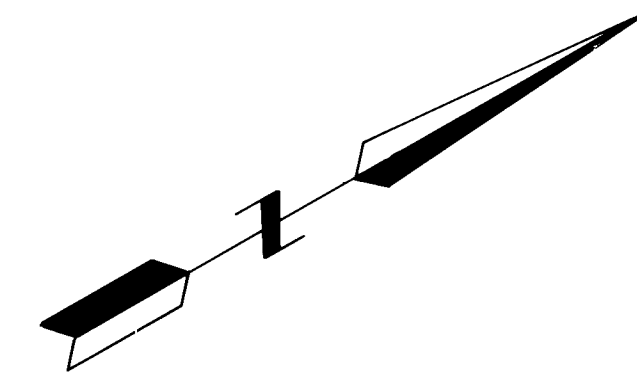
| AS BUILT INFORMATION | BENCH MARKS | SURVEY INFORMATION | ENGINEER'S SEAL |
|----------------------|-------------|--------------------|-----------------|
| AS BUILT INFORMATION | BENCH MARKS | SURVEY INFORMATION | ENGINEER'S SEAL |

| AS BUILT INFORMATION | BENCH MARKS | SURVEY INFORMATION | ENGINEER'S SEAL |
|----------------------|-------------|--------------------|-----------------|
| AS BUILT INFORMATION | BENCH MARKS | SURVEY INFORMATION | ENGINEER'S SEAL |

| AS BUILT INFORMATION | BENCH MARKS | SURVEY INFORMATION | ENGINEER'S SEAL |
|----------------------|-------------|--------------------|-----------------|
| AS BUILT INFORMATION | BENCH MARKS | SURVEY INFORMATION | ENGINEER'S SEAL |

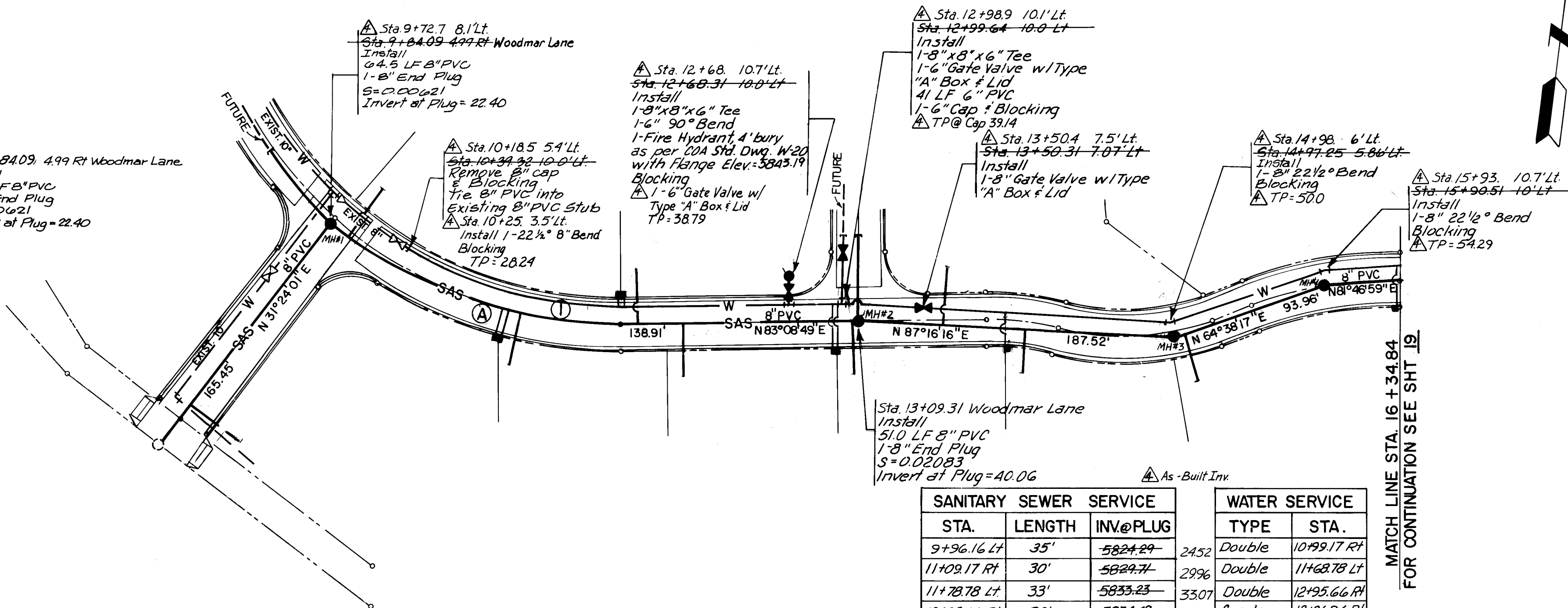
| AS BUILT INFORMATION | BENCH MARKS | SURVEY INFORMATION | ENGINEER'S SEAL |
|----------------------|-------------|--------------------|-----------------|
| AS BUILT INFORMATION | BENCH MARKS | SURVEY INFORMATION | ENGINEER'S SEAL |





| SANITARY SEWER SERVICE |        |             |
|------------------------|--------|-------------|
| STA.                   | LENGTH | INVERT PLUG |
| 23+00.00               | 37'    | 21.56       |

As-Built Inv. 20.98

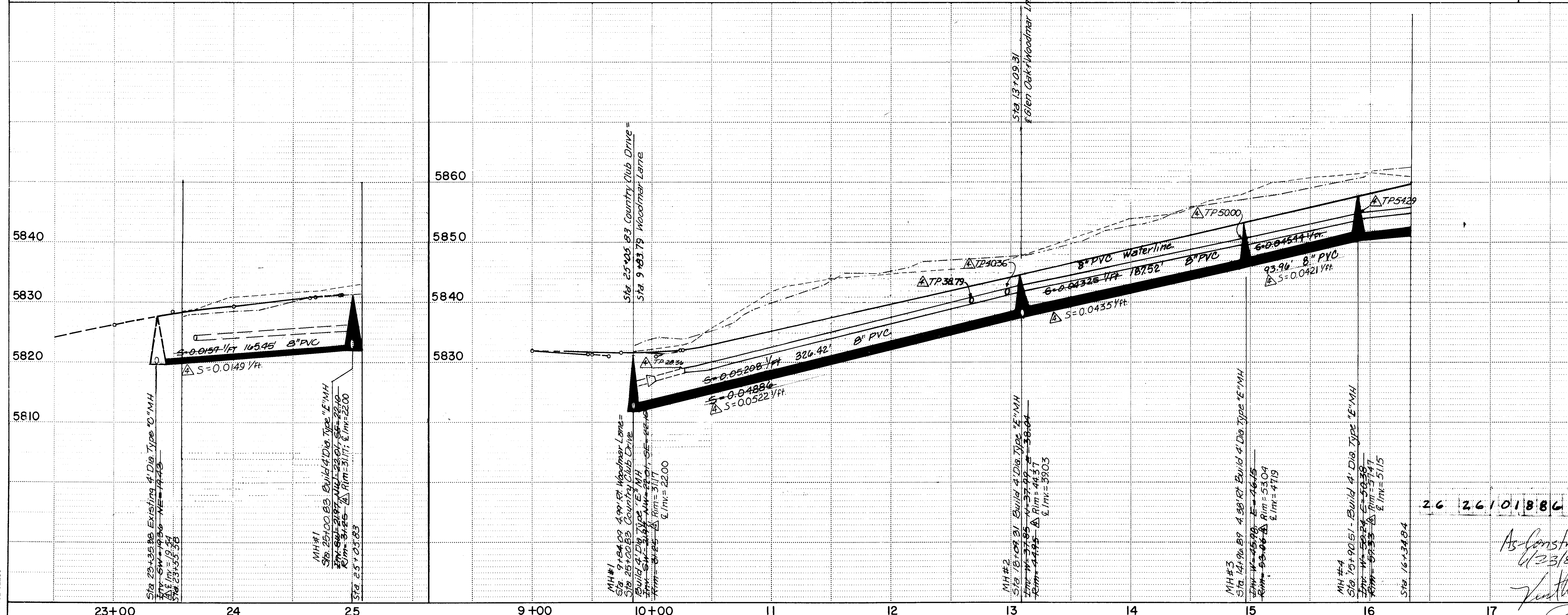


| SANITARY SEWER SERVICE |        |             | WATER SERVICE |          |
|------------------------|--------|-------------|---------------|----------|
| STA.                   | LENGTH | INVERT PLUG | TYPE          | STA.     |
| 9+96.16                | 35'    | 5824.29     | Double        | 10+99.17 |
| 11+09.17               | 30'    | 5829.74     | Double        | 11+68.78 |
| 11+78.78               | 33'    | 5833.23     | Double        | 12+95.66 |
| 12+05.66               | 30'    | 5834.49     | Single        | 13+96.96 |
| 13+05.66               | 30'    | 5839.37     | Single        | 14+08.54 |
| 13+60.31               | 35'    | 5841.86     | Single        | 16+34.84 |
| 14+06.96               | 25'    | 5843.87     |               |          |
| 15+03.91               | 28'    | 5847.94     |               |          |

SCALE:  
HORIZ. 1" = 50'  
VERT. 1" = 10'

COUNTRY CLUB DRIVE

WOODMAR LANE



SANITARY SEWER & CURVE DATA

① PI STA. 10+81.65  
Δ = 39° 03' 59"  
R = 275.00'  
L = 187.51'  
T = 97.56'  
BEG. TAN. S 83° 08' 49" E  
END TAN. N 06° 51' 11" W

WATERLINE & CURVE DATA

① PI STA. 10+72.83  
Δ = 45° 21' 56"  
R = 240.00'  
L = 190.03'  
T = 100.31'

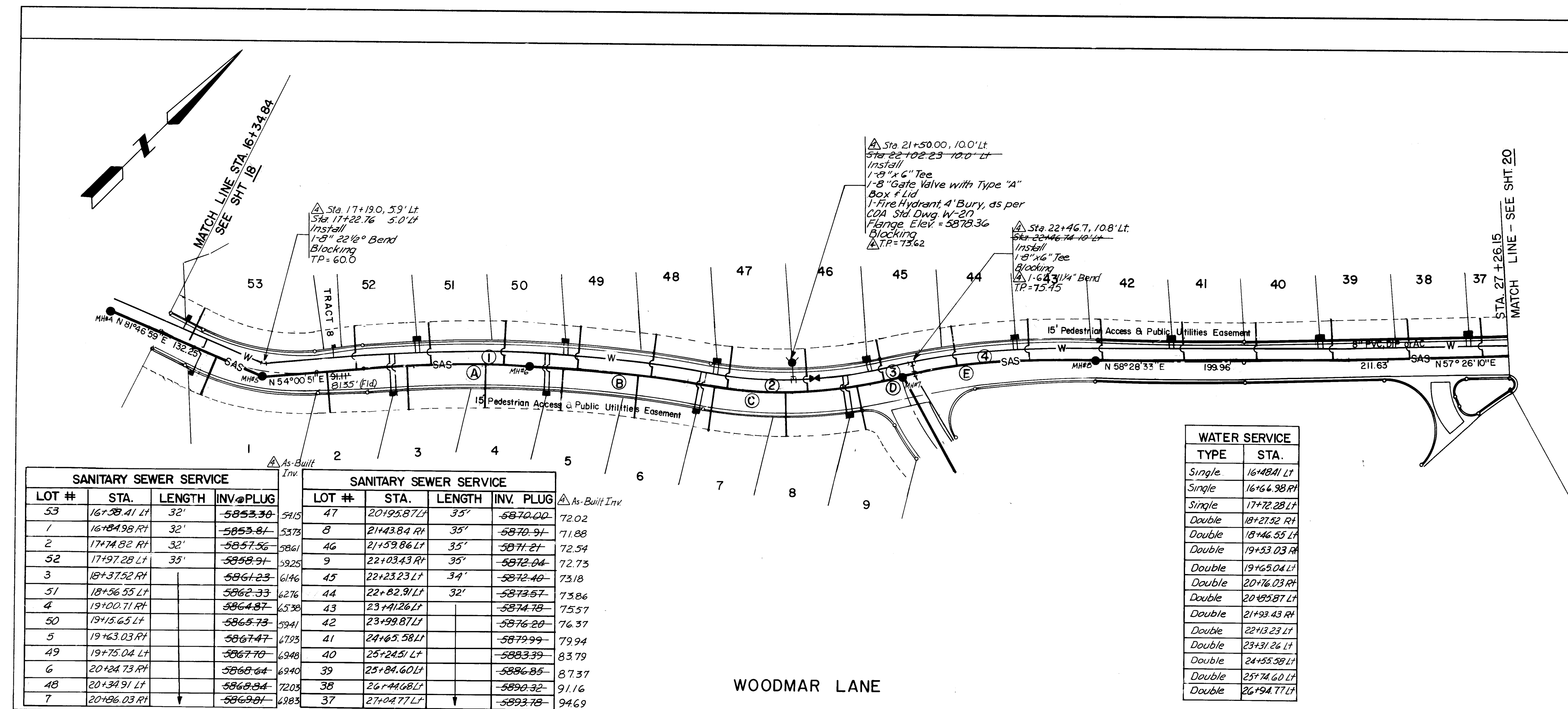
SEAL NO. 5194 APPLIES TO  
AS-CONSTRUCTED SANITARY  
SEWER IMPROVEMENTS.

*Michael M. Long*

RECORD DRAWINGS

DATE 6/4/86

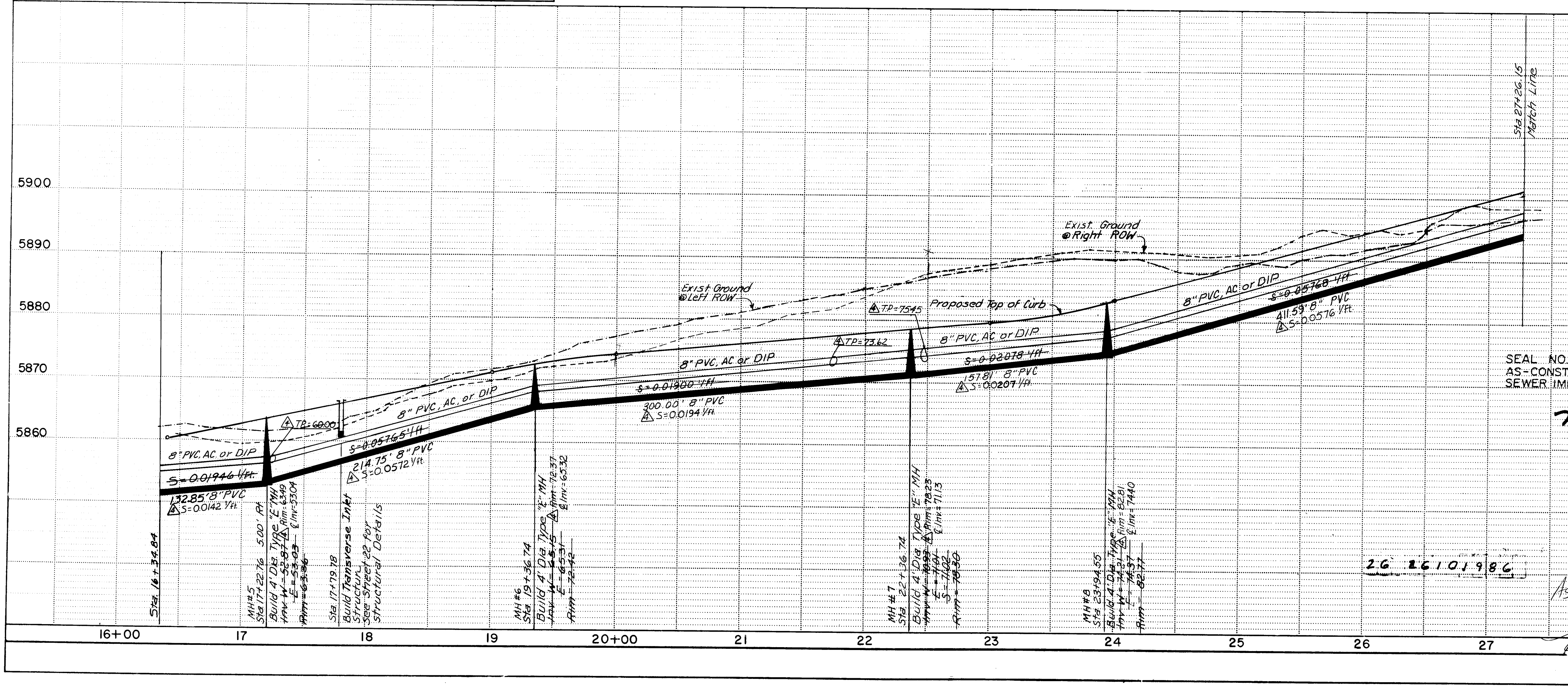
|                                                                                                 |                        |          |              |                   |          |
|-------------------------------------------------------------------------------------------------|------------------------|----------|--------------|-------------------|----------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT                                         |                        |          |              |                   |          |
| TITLE: THE BROADMOOR AT TANOAN<br>COUNTRY CLUB DRIVE & WOODMAR LANE<br>UTILITY PLAN AND PROFILE |                        |          |              |                   |          |
| APPROVALS                                                                                       | ENGINEER               | DATE     | APPROVALS    | ENGINEER          | DATE     |
| City Engineer                                                                                   | <i>Michael M. Long</i> | 12/31/85 | Liquid Waste | <i>B. K. Long</i> | 12/31/85 |
| A.C.E.-Design                                                                                   | <i>Michael M. Long</i> | 12/31/85 | Traffic      | <i>NA</i>         | 12/31/85 |
| A.C.E.-Hydrology                                                                                | <i>Michael M. Long</i> | 12/31/85 | Water        | <i>B. K. Long</i> | 12/31/85 |
| DRAWING NO.                                                                                     | 2610                   | MAP NO.  | E 22Z        | SHEET             | 18 OF 22 |



| SANITARY SEWER SERVICE |             |        |             | SANITARY SEWER SERVICE |             |        |           |
|------------------------|-------------|--------|-------------|------------------------|-------------|--------|-----------|
| LOT #                  | STA.        | LENGTH | INV. @ PLUG | LOT #                  | STA.        | LENGTH | INV. PLUG |
| 53                     | 16+38.41 LT | 32'    | -5853.30    | 47                     | 20+95.87 LT | 35'    | -5870.00  |
| 1                      | 16+74.98 RT | 32'    | -5853.81    | 8                      | 21+43.84 RT | 35'    | -5870.91  |
| 2                      | 17+74.82 RT | 32'    | -5857.56    | 46                     | 21+59.86 LT | 35'    | -5871.21  |
| 52                     | 17+97.28 LT | 35'    | -5858.91    | 9                      | 22+03.43 RT | 35'    | -5872.04  |
| 3                      | 18+37.52 RT |        | -5861.23    | 45                     | 22+23.23 LT | 34'    | -5872.40  |
| 51                     | 18+56.55 LT |        | -5862.33    | 44                     | 22+82.91 LT | 32'    | -5873.57  |
| 4                      | 19+00.71 RT |        | -5864.87    | 43                     | 23+41.26 LT |        | -5874.78  |
| 50                     | 19+15.65 LT |        | -5865.73    | 42                     | 23+99.87 LT |        | -5876.20  |
| 5                      | 19+63.03 RT |        | -5867.47    | 41                     | 24+65.58 LT |        | -5879.99  |
| 49                     | 19+75.04 LT |        | -5867.70    | 40                     | 25+24.51 LT |        | -5883.39  |
| 6                      | 20+24.73 RT |        | -5868.64    | 39                     | 25+84.60 LT |        | -5886.85  |
| 48                     | 20+34.91 LT |        | -5868.94    | 38                     | 26+44.68 LT |        | -5890.32  |
| 7                      | 20+96.03 RT |        | -5869.01    | 37                     | 27+04.77 LT |        | -5893.78  |

| WATER SERVICE |             |
|---------------|-------------|
| TYPE          | STA.        |
| Single        | 16+48.11 LT |
| Single        | 16+64.98 RT |
| Single        | 17+72.28 LT |
| Double        | 18+27.52 RT |
| Double        | 18+46.55 LT |
| Double        | 19+53.03 RT |
| Double        | 19+65.04 LT |
| Double        | 20+76.03 RT |
| Double        | 20+85.87 LT |
| Double        | 21+93.43 RT |
| Double        | 22+13.23 LT |
| Double        | 23+31.26 LT |
| Double        | 24+55.59 LT |
| Double        | 25+74.60 LT |
| Double        | 26+94.77 LT |

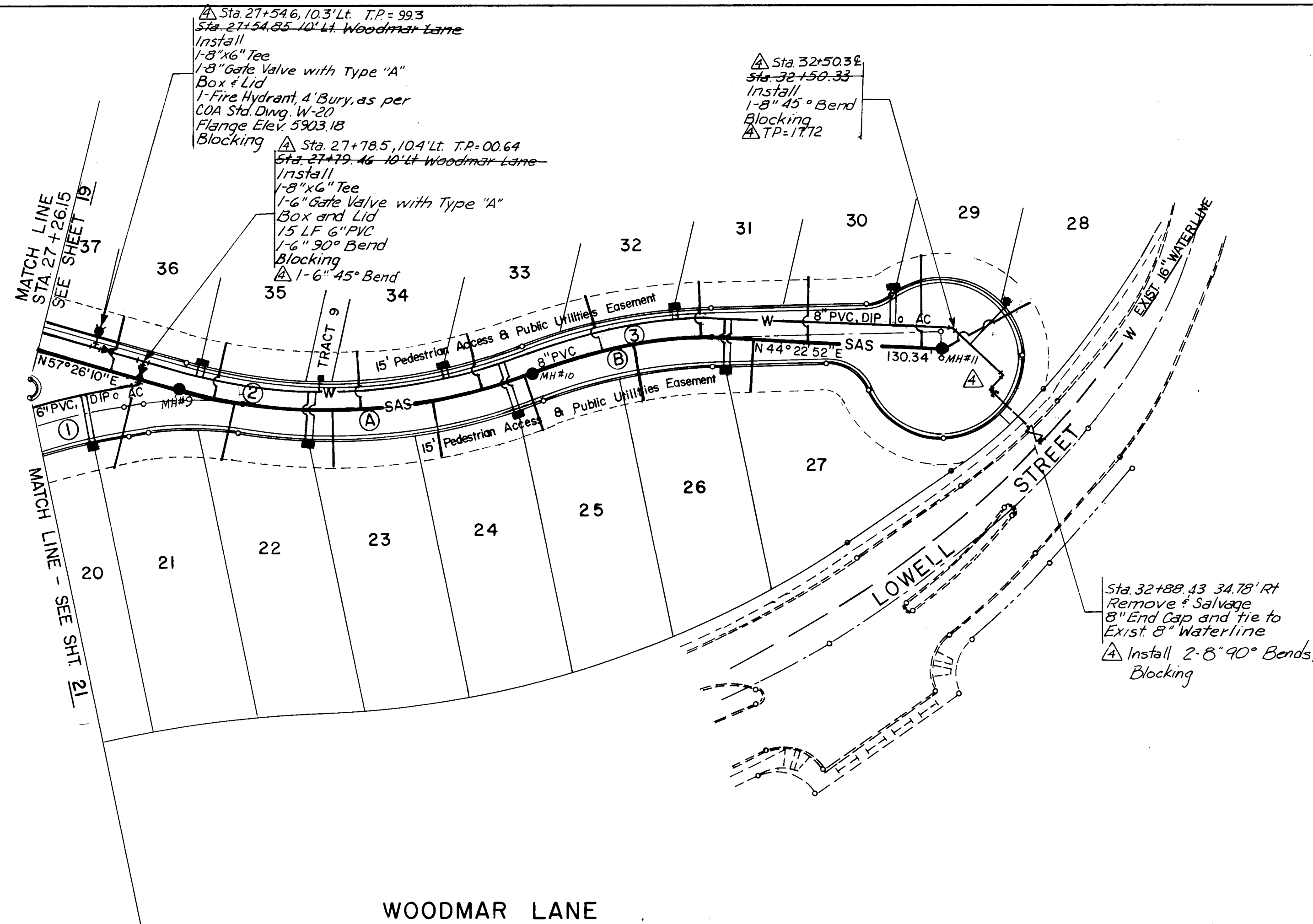
SCALE:  
HORIZ. 1"=50'  
VERT. 1"=10'



| SANITARY SEWER & CURVE DATA                                                                                                                  |                                                                                                                                             |                                                                                                                                                |                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| ① PI STA. 18+70.01<br>Δ = 07° 04' 51"<br>R = 1081.36'<br>L = 133.64'<br>T = 66.91'<br>BEG. TAN. S 35° 59' 09" E<br>END TAN. N 28° 54' 18" W  | ② PI STA. 20+08.19<br>Δ = 07° 33' 38"<br>R = 1081.36'<br>L = 142.69'<br>T = 71.45'<br>BEG. TAN. S 28° 54' 18" E<br>END TAN. N 21° 20' 40" W | ③ PI STA. 21+51.74<br>Δ = 23° 12' 05"<br>R = 362.00'<br>L = 146.59'<br>T = 74.31'<br>BEG. TAN. = N 21° 20' 40" W<br>END TAN. = S 44° 32' 45" E | ④ PI STA. 22+31.38<br>Δ = 00° 58' 59"<br>R = 625.00'<br>L = 10.72'<br>T = 5.36'<br>BEG. TAN. S 44° 32' 45" E<br>END TAN. N 43° 33' 46" W |
| ⑤ PI STA. 23+16.06<br>Δ = 14° 28' 00"<br>R = 625.00'<br>L = 157.81'<br>T = 79.32'<br>BEG. TAN. S 43° 33' 46" E<br>END TAN. = N 29° 05' 47" W |                                                                                                                                             |                                                                                                                                                |                                                                                                                                          |
| WATERLINE & CURVE DATA                                                                                                                       |                                                                                                                                             |                                                                                                                                                |                                                                                                                                          |
| ① PI STA. 19+43.31<br>Δ = 14° 38' 29"<br>R = 1091.36'<br>L = 278.89'<br>T = 140.21'                                                          | ② PI STA. 21+51.69<br>Δ = 23° 12' 05"<br>R = 352.00'<br>L = 142.54'<br>T = 72.26'                                                           | ③ PI STA. 22+36.55<br>Δ = 01° 53' 59"<br>R = 635.00'<br>L = 21.06'<br>T = 10.53'                                                               | ④ PI STA. 23+22.18<br>Δ = 13° 32' 59"<br>R = 635.00'<br>L = 150.17'<br>T = 75.44'                                                        |
| RECORD DRAWINGS<br>DATE 6/4/86                                                                                                               |                                                                                                                                             |                                                                                                                                                |                                                                                                                                          |
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT                                                                                      |                                                                                                                                             |                                                                                                                                                |                                                                                                                                          |
| TITLE: THE BROADMOOR AT TANOAN<br>WOODMAR LANE UTILITIES PLAN & PROFILE                                                                      |                                                                                                                                             |                                                                                                                                                |                                                                                                                                          |
| APPROVALS<br>City Engineer<br>A.C.E.-Design<br>A.C.E.-Hydrology                                                                              | ENGINEER<br>DATE<br>12/21/85<br>12/26/85<br>1/26/86                                                                                         | APPROVALS<br>Liquid Waste<br>Traffic<br>Water                                                                                                  | ENGINEER<br>DATE<br>12/21/85<br>12/26/85<br>1/26/86                                                                                      |
| DRAWING NO. 2610                                                                                                                             | MAP NO. E-22-Z                                                                                                                              | SHEET 19 OF 22                                                                                                                                 |                                                                                                                                          |

# SANITARY SEWER & CURVE DATA

- A** P.I. STA. 29+12.68  
 $\Delta = 37^{\circ}12'31''$   
 $R = 316.49'$   
 $L = 205.53'$   
 $T = 106.54'$   
 BEG. TAN. N  $32^{\circ}33'50''$  E  
 END TAN. S  $69^{\circ}46'21''$  E  
  
**B** P.I. STA. 30+64.31  
 $\Delta = 19^{\circ}45'36''$   
 $R = 302.22'$   
 $L = 104.23'$   
 $T = 52.64'$   
 BEG. TAN. S  $69^{\circ}46'21''$  E  
 END TAN. N  $50^{\circ}00'45''$  W



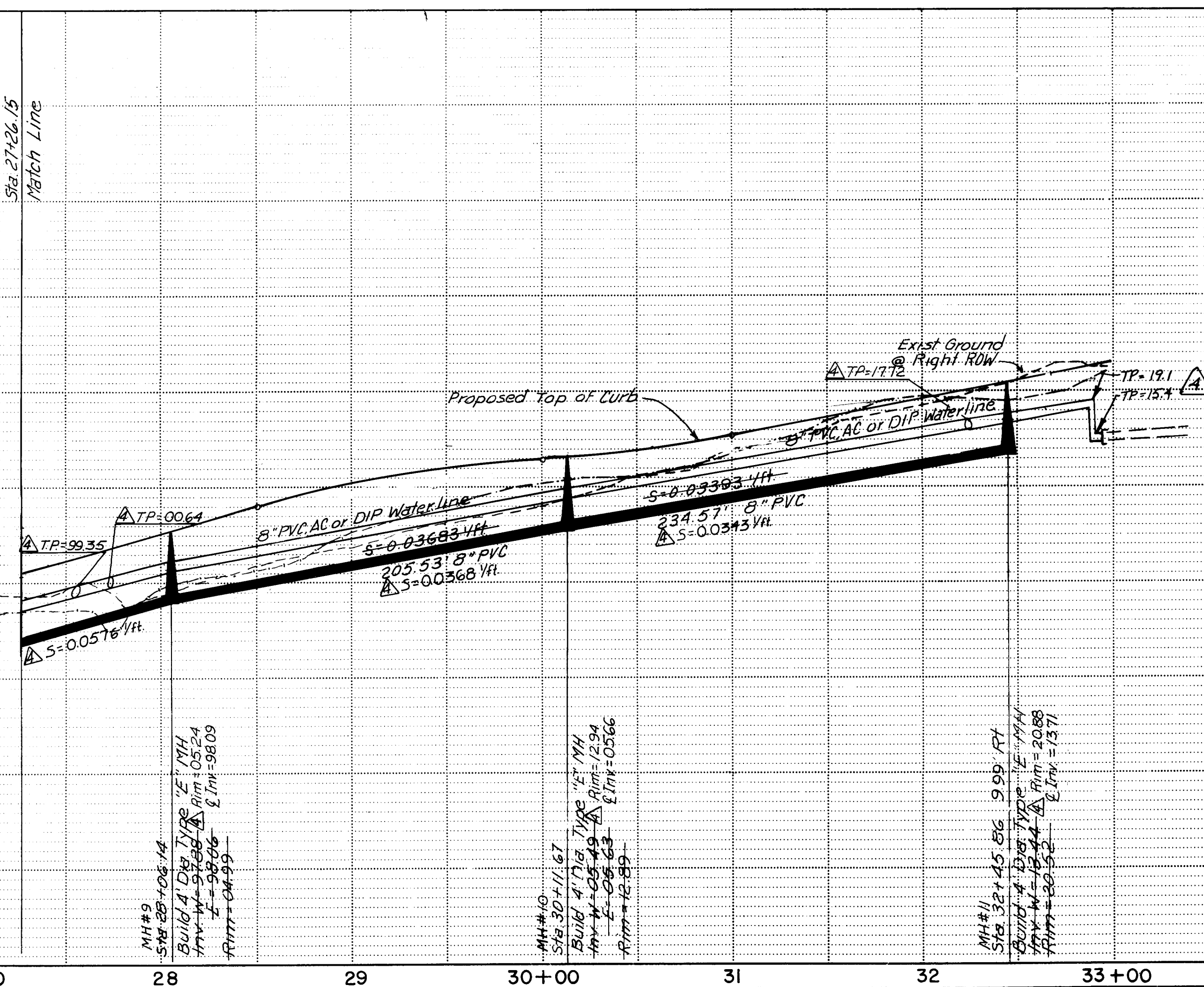
| SANITARY SEWER SERVICE |             |        |             | As-Built Inv. |
|------------------------|-------------|--------|-------------|---------------|
| LOT #                  | STA.        | LENGTH | INV. @ PLUG |               |
| 36                     | 27+64.85 LT | 32'    | -5897.25    | 98.07         |
| 21                     | 27+82.97 RT | 50'    | -5898.65    | 99.49         |
| 35                     | 28+25.42 LT | 32'    | -5900.34    | 02.13         |
| 22                     | 28+39.53 RT | 34'    | -5900.90    | 01.77         |
| 23                     | 28+95.09 RT | 33'    | -5902.93    | 03.43         |
| 34                     | 29+08.60 LT | 32'    | -5903.40    | 04.78         |
| 24                     | 29+52.85 RT | 32'    | -5905.03    | 05.30         |
| 33                     | 29+80.36 LT | 32'    | -5906.05    | 06.61         |
| 25                     | 30+06.95 RT | 32'    | -5907.03    | 08.96         |
| 32                     | 30+50.43 LT | 32'    | -5908.52    | 09.79         |
| 26                     | 30+69.17 RT | 32'    | -5909.15    | 10.05         |
| 31                     | 31+08.84 LT | 32'    | -5910.50    | 11.36         |
| 27                     | 31+36.67 RT | 31'    | -5911.42    | 12.53         |
| 30                     | 31+69.87 LT | 37'    | -5912.67    | 13.79         |
| 29                     | 32+35.42 LT | 54'    | -5915.23    | 16.48         |
| 28                     | 32+45.86 LT | 59'    | -5915.70    | 17.10         |

| WATER SERVICE |             |
|---------------|-------------|
| TYPE          | STA.        |
| Double        | 27+67.97 RT |
| Double        | 28+15.42 LT |
| Double        | 28+82.09 RT |
| Single        | 28+87.10 LT |
| Double        | 29+62.36 LT |
| Double        | 29+96.95 RT |
| Double        | 30+95.84 LT |
| Double        | 31+22.67 RT |
| Double        | 32+20.42 LT |
| Single        | 38+80.32 LT |

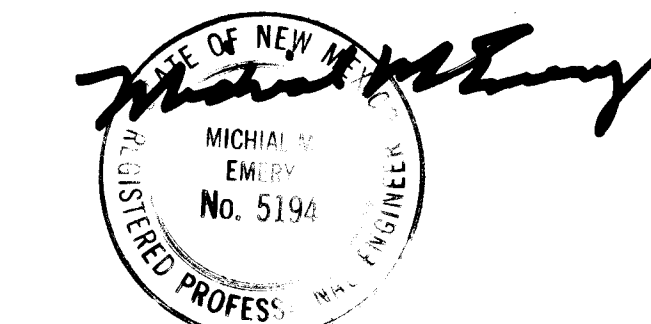
SCALE:  
 HORIZ. 1" = 50'  
 VERT. 1" = 10'

## WATERLINE & CURVE DATA

- 1** P.I. STA. 7+10.91 WOODMAR WAY  
 $\Delta = 12^{\circ}00'14''$   
 $R = 392.96'$   
 $L = 82.33'$   
 $T = 41.32'$   
  
**2** P.I. STA. 29+09.31  
 $\Delta = 37^{\circ}12'31''$   
 $R = 306.49'$   
 $L = 199.04'$   
 $T = 103.17'$   
  
**3** P.I. STA. 30+66.05  
 $\Delta = 19^{\circ}45'36''$   
 $R = 312.22'$   
 $L = 107.68'$   
 $T = 54.38'$



SEAL NO. 5794 APPLIES TO  
 AS-CONSTRUCTED SANITARY  
 SEWER IMPROVEMENTS.



RECORD DRAWINGS  
 DATE 6/4/86

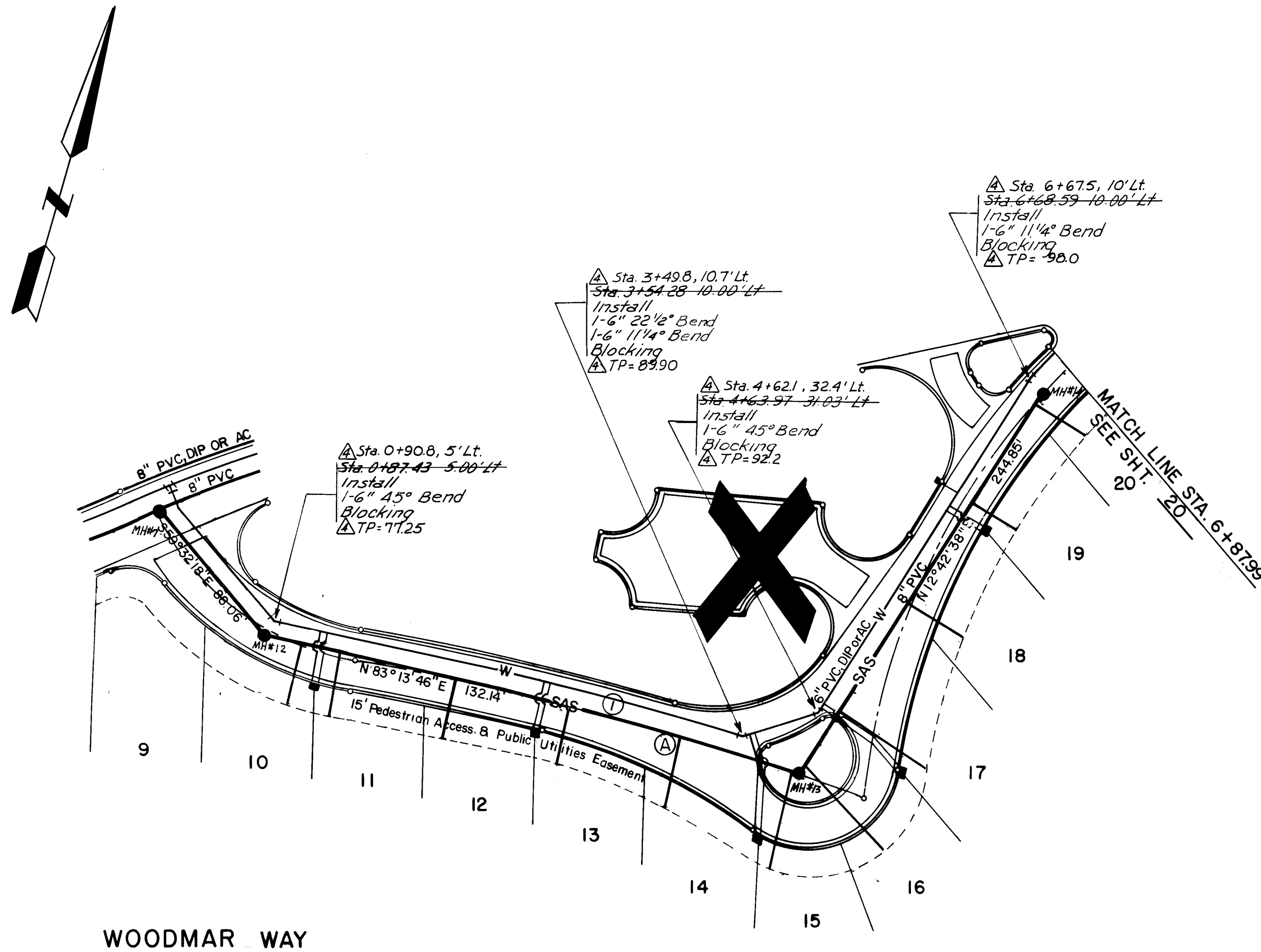
|                                                                         |                  |         |              |           |          |
|-------------------------------------------------------------------------|------------------|---------|--------------|-----------|----------|
| CITY OF ALBUQUERQUE                                                     |                  |         |              |           |          |
| MUNICIPAL DEVELOPMENT DEPARTMENT                                        |                  |         |              |           |          |
| TITLE: THE BROADMOOR AT TANOAN<br>WOODMAR LANE UTILITIES PLAN & PROFILE |                  |         |              |           |          |
| APPROVALS                                                               | ENGINEER         | DATE    | APPROVALS    | ENGINEER  | DATE     |
| City Engineer                                                           | Michael J. Emery | 6/4/86  | Liquid Waste | B.R. Galt | 6/1/86   |
| A.C.E. - Design                                                         | Michael J. Emery | 6/4/86  | Traffic      | MA. Bap   | 6/1/86   |
| A.C.E. - Hydrology                                                      | Michael J. Emery | 6/4/86  | Water        | B.R. Galt | 6/1/86   |
| DRAWING NO.                                                             | 2610             | MAP NO. | E 222        | SHEET     | 20 OF 22 |

# SANITARY SEWER & CURVE DATA

① PI STA. 3+04.09  
 $\Delta = 5^{\circ}55'35''$   
 $R = 1641.75'$   
 $L = 169.82$   
 $T = 84.98$   
 BEG TAN. S  $6^{\circ}46'14''$ E  
 END TAN. N  $0^{\circ}50'39''$ W

# WATERLINE & CURVE DATA

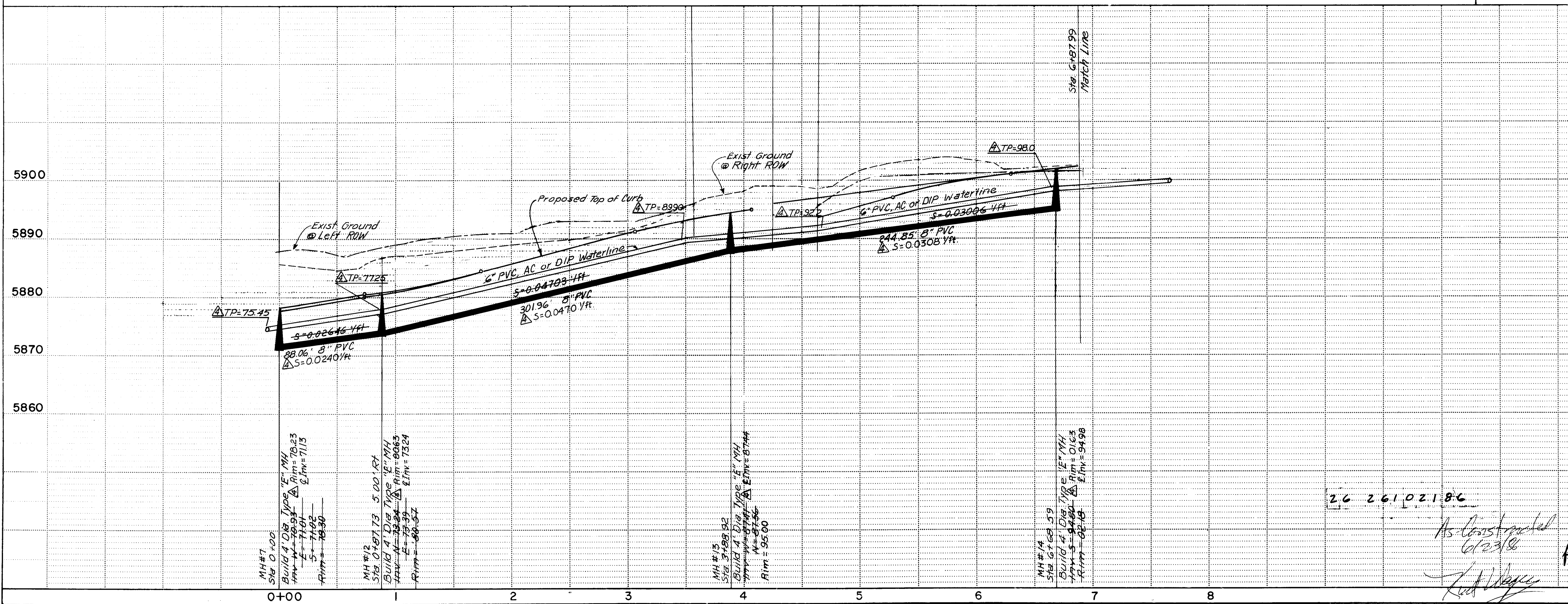
① PI STA. 2+87.15  
 $\Delta = 4^{\circ}43'03''$   
 $R = 1651.75'$   
 $L = 136.00'$   
 $T = 68.04'$



| SANITARY SEWER SERVICE |            |        |           |
|------------------------|------------|--------|-----------|
| LOT #                  | STA.       | LENGTH | INV. PLUG |
| 10                     | 1+11.59 RT | 34'    | -5876.10- |
| 11                     | 1+31.59 RT | 35'    | -5877.06- |
| 12                     | 1+93.80 RT | 33'    | -5879.95- |
| 13                     | 2+56.63 RT | 33'    | -5882.90- |
| 14                     | 3+20.01 RT | 39'    | -5886.04- |
| 15                     | 3+85.92 RT | 55'    | -5889.46- |
| 16                     | 3+91.92 RT | 61'    | -5889.81- |
| 17                     | 4+52.83 RT | 56'    | -5891.54- |
| 18                     | 5+29.81 RT | 35'    | -5893.39- |
| 19                     | 5+98.77 RT | 28'    | -5894.32- |
| 20                     | 6+63.59 RT | 33'    | -5896.37- |

| WATER SERVICE |            |
|---------------|------------|
| TYPE          | STA.       |
| Double        | 1+21.59 RT |
| Double        | 2+42.63 RT |
| Double        | 3+77.31 RT |
| Double        | 4+42.83 RT |
| Double        | 5+88.77 RT |
| Single        | 5+99.64 Lt |

SCALE:  
 HORIZ. 1" = 50'  
 VERT. 1" = 10'

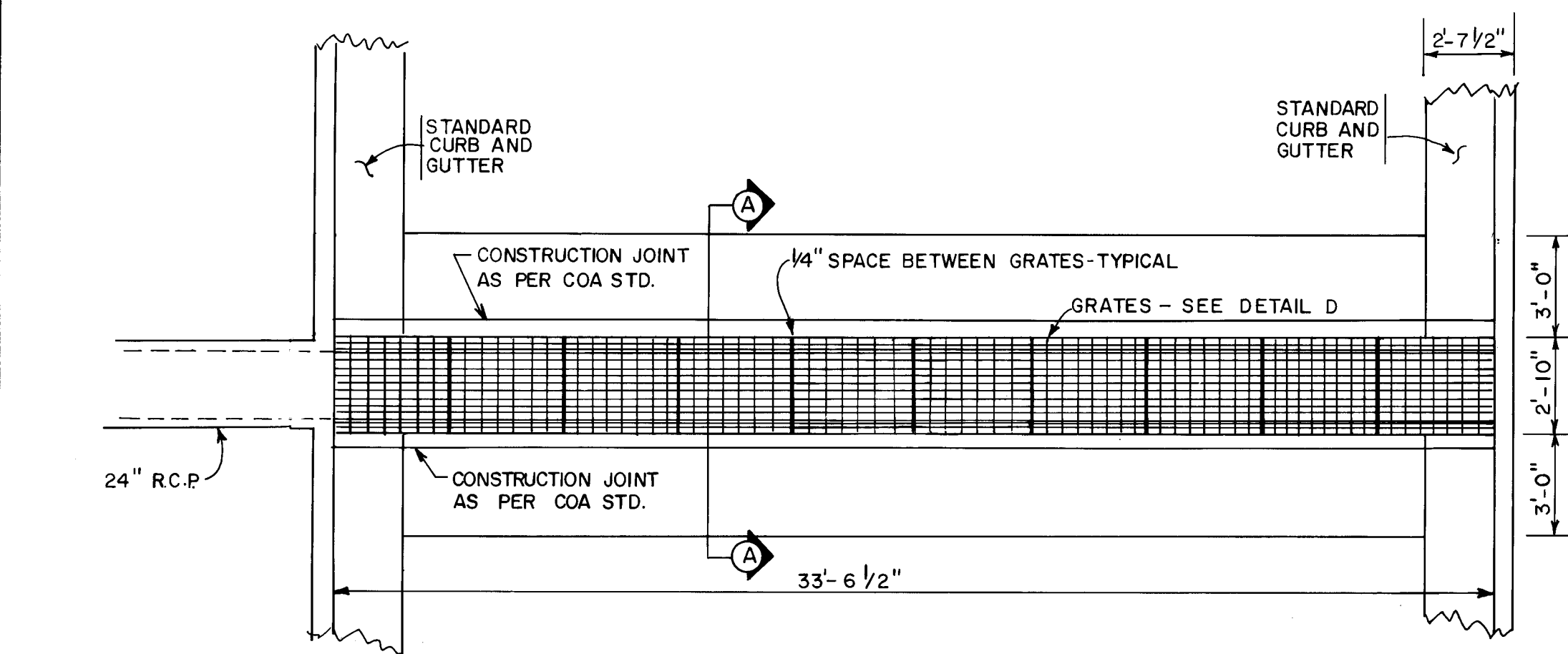


SEAL NO. 5194 APPLIES TO  
 AS-CONSTRUCTED SANITARY  
 SEWER IMPROVEMENTS.

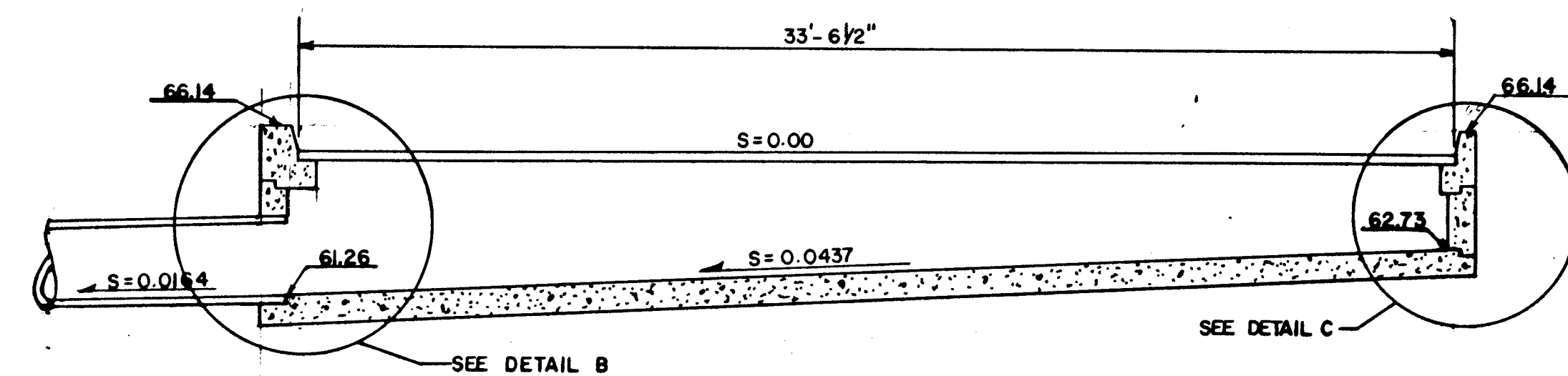
RECORD DRAWINGS  
 DATE 6/4/86

|                                                                        |          |               |              |                |         |
|------------------------------------------------------------------------|----------|---------------|--------------|----------------|---------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT                |          |               |              |                |         |
| TITLE: THE BROADMOOR AT TANOAN<br>WOODMAR WAY UTILITIES PLAN & PROFILE |          |               |              |                |         |
| APPROVALS                                                              | ENGINEER | DATE          | APPROVALS    | ENGINEER       | DATE    |
| City Engineer                                                          | Inducta  | 12/31/85      | Liquid Waste | B.R.d          | 12/6/85 |
| A.C.E. - Design                                                        | Inducta  | 12/31/85      | Traffic      | W.B.d          | 12/6/85 |
| A.C.E. - Hydrology                                                     | Inducta  | 12/31/85      | Water        | B.R.d          | 12/6/85 |
| DRAWING NO. 2610                                                       |          | MAP NO. E 22Z |              | SHEET 21 OF 22 |         |

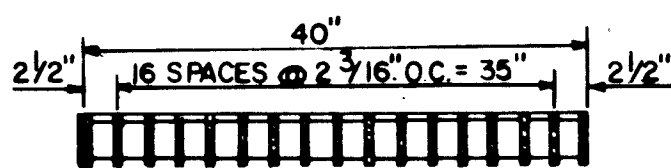
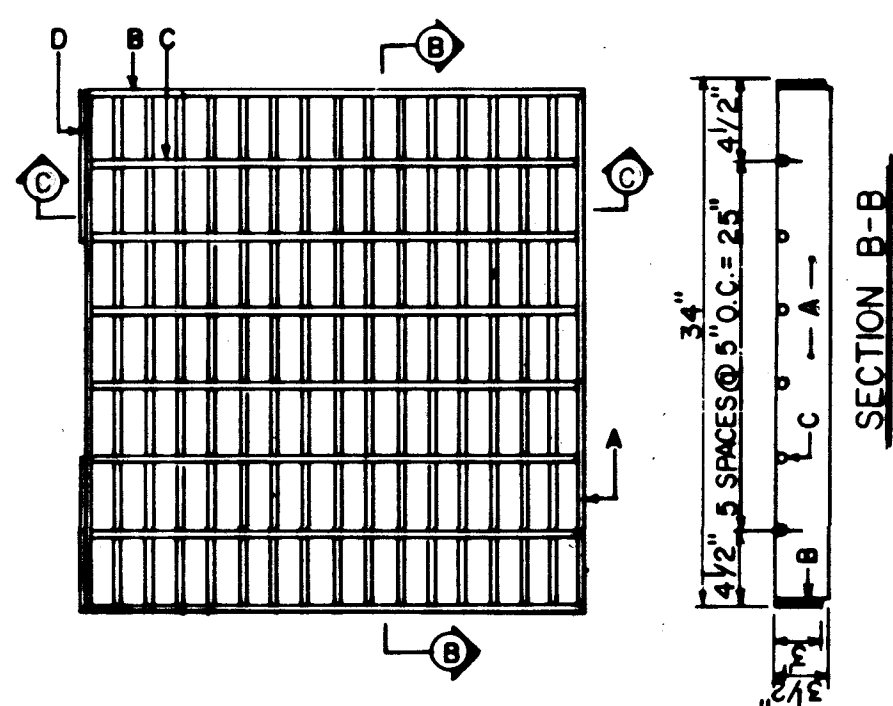
|                        |                 |                        |                                                                                      |                    |    |                 |         |
|------------------------|-----------------|------------------------|--------------------------------------------------------------------------------------|--------------------|----|-----------------|---------|
| AS BUILT INFORMATION   |                 | BENCH MARKS            |                                                                                      | SURVEY INFORMATION |    | ENGINEER'S SEAL |         |
| CONTRACTOR             | J.R. HALE       | AC'S Brass Cap "6-E22" | Location is 12 miles East of the intersection of Academy Road NE and Lubenak Blvd NE | NO.                | BY | DATE            | REMARKS |
| WORK STARTED BY        | B.H.V.S. WALKER | DATE                   | DATE                                                                                 | NO.                | BY | DATE            | REMARKS |
| FIELD ACCEPTANCE BY    | DATE            | DATE                   | DATE                                                                                 | NO.                | BY | DATE            | REMARKS |
| GRAPHIC INFORMATION BY | DATE            | DATE                   | DATE                                                                                 | NO.                | BY | DATE            | REMARKS |
| CORRECTED BY           | DATE            | DATE                   | DATE                                                                                 | NO.                | BY | DATE            | REMARKS |
| RECORDED BY            | DATE            | DATE                   | DATE                                                                                 | NO.                | BY | DATE            | REMARKS |



PLAN  
SCALE: 1/4" = 1'-0"



PROFILE  
SCALE: 1/4" = 1'-0"

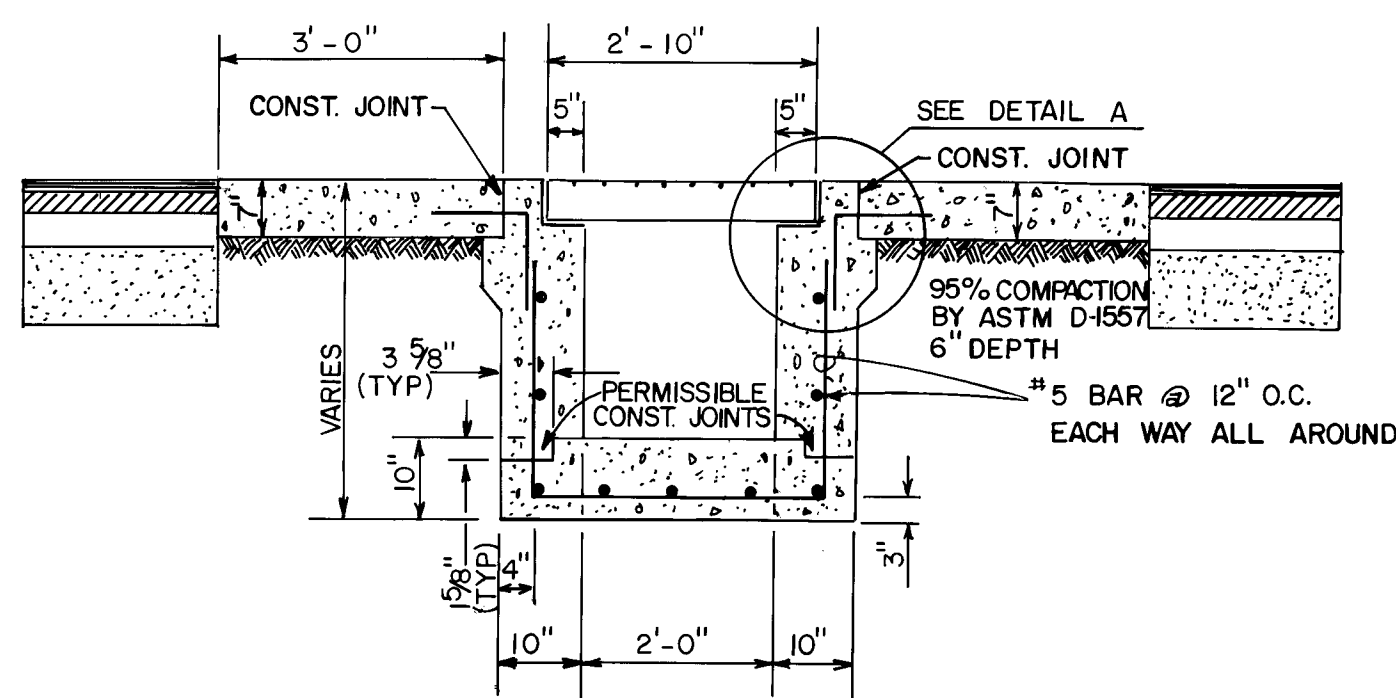


SECTION C-C

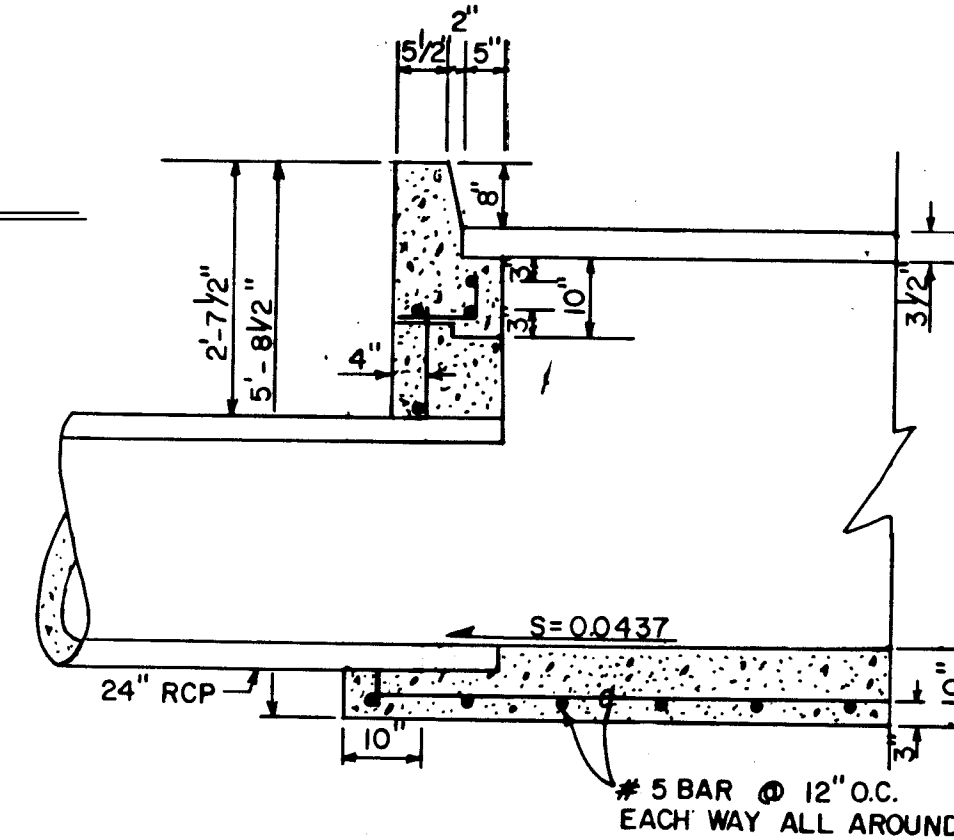
DETAIL D  
NO SCALE

- GENERAL NOTES:
1. FINISHED DIMENSIONS, 3 1/2" X 34" X 40"
  2. ALL BARS SHALL BE STRUCTURAL GRADE STEEL, CLASS A36.
  3. THE GRATE SHALL BE WELDED WITH 1/8" FILLET WELD AROUND BOTH SIDES OF CROSS BARS, 1/4" FILLET WELD BOTH SIDES OF BEARING BARS.
  4. AFTER CLEANING SURFACE OF SCALE, RUST, OILS, ETC., PAINT GRATE WITH ONE SHOP COAT RED OXIDE, TWO FINISH COATS ALUMINUM PAINT (AASHTO M 69).
  5. ANY DAMAGE TO THE PAINTING SHALL BE REPAIRED IN AN APPROVED MANNER.
  6. TOP OF CROSS BARS SHALL BE FLUSH WITH TOP OF GRATE.
  7. GRIND WELDS FLUSH WITH BEARING BARS.
  8. WHEN INSTALLED IN FRAME, PUSH TIGHT TO ONE SIDE, OTHER SIDE SHALL HAVE 5/8" MAX. OPENING. SPACERS WELDED TO FRAME MAY BE USED IF REQUIRED TO KEEP 5/8" SPACE OR LESS. WELD TO FRAME.

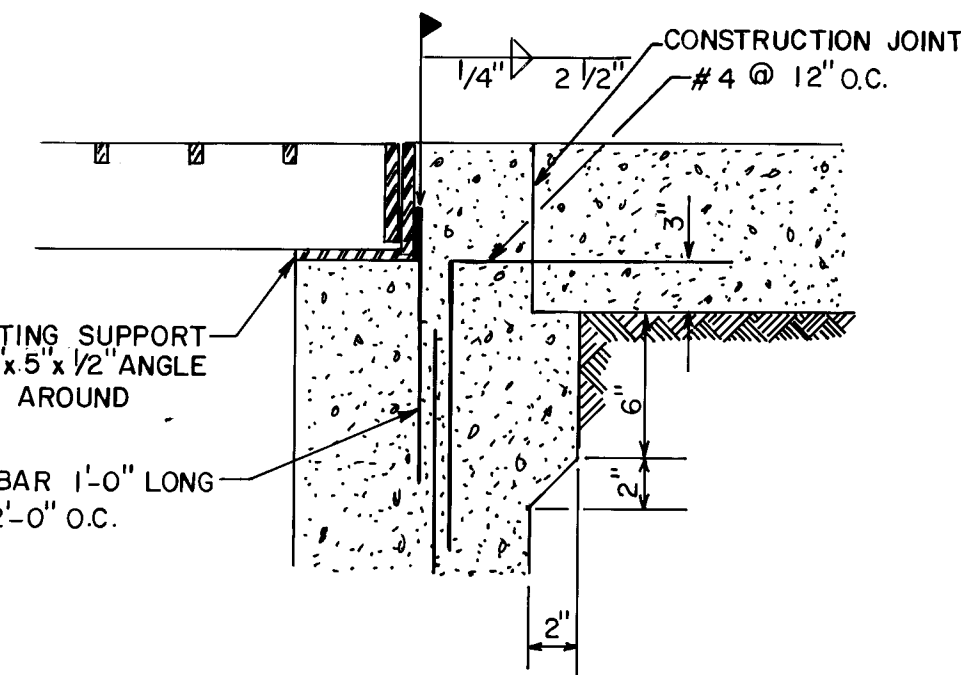
- CONSTRUCTION NOTES:
- A. BEARING BARS, (13) 1/2" X 3 1/2" X 34"
  - B. END BARS, (2) 1/2" X 3" X 40"
  - C. CROSS BARS, (7) 1/2" DIA X 39"
  - D. SPACER PLATE (2) 3/8" X 3 1/2" X 9 1/2"



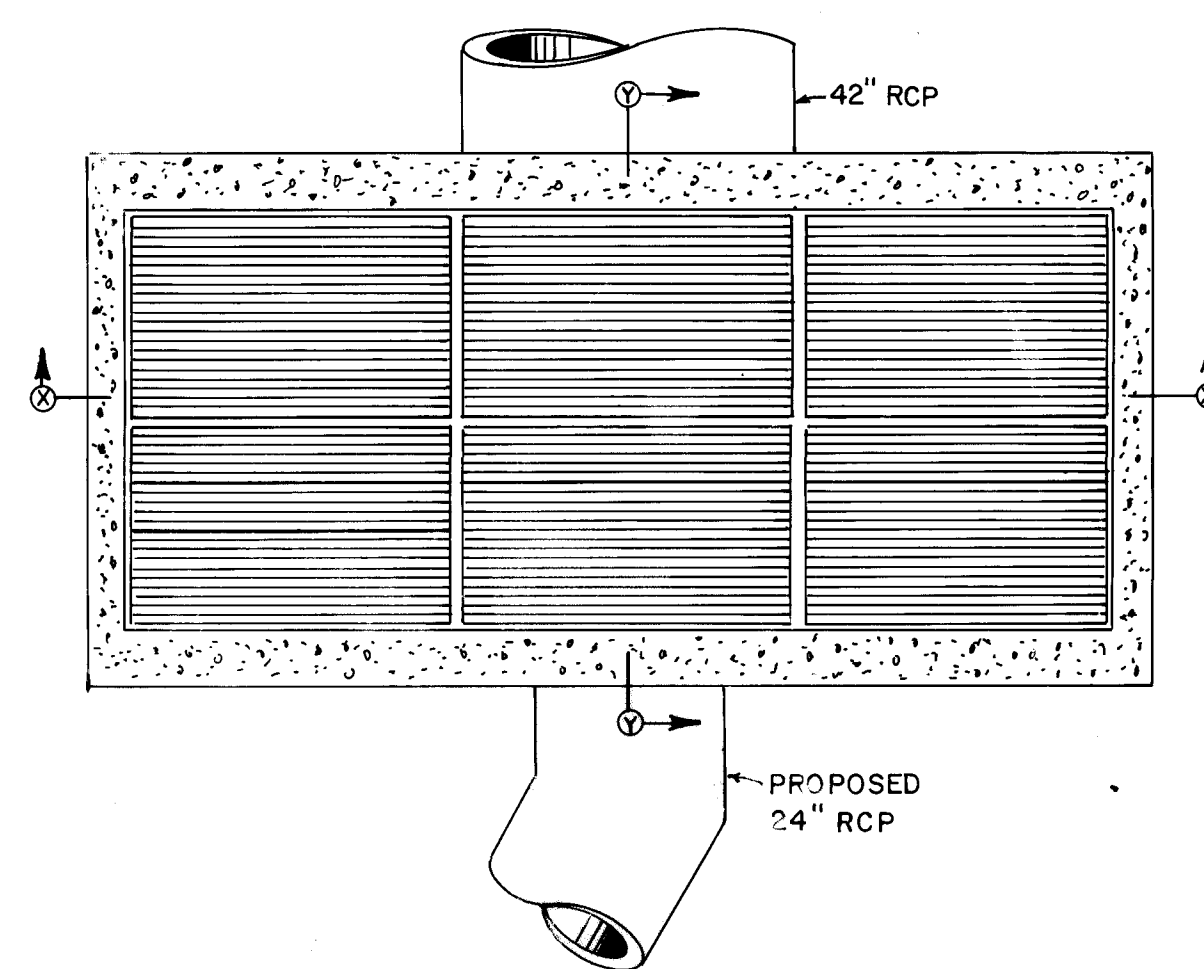
SECTION A-A  
SCALE: 1/2" = 1'-0"



DETAIL B  
SCALE: 1/2" = 1'-0"



DETAIL C  
SCALE: 1/2" = 1'-0"

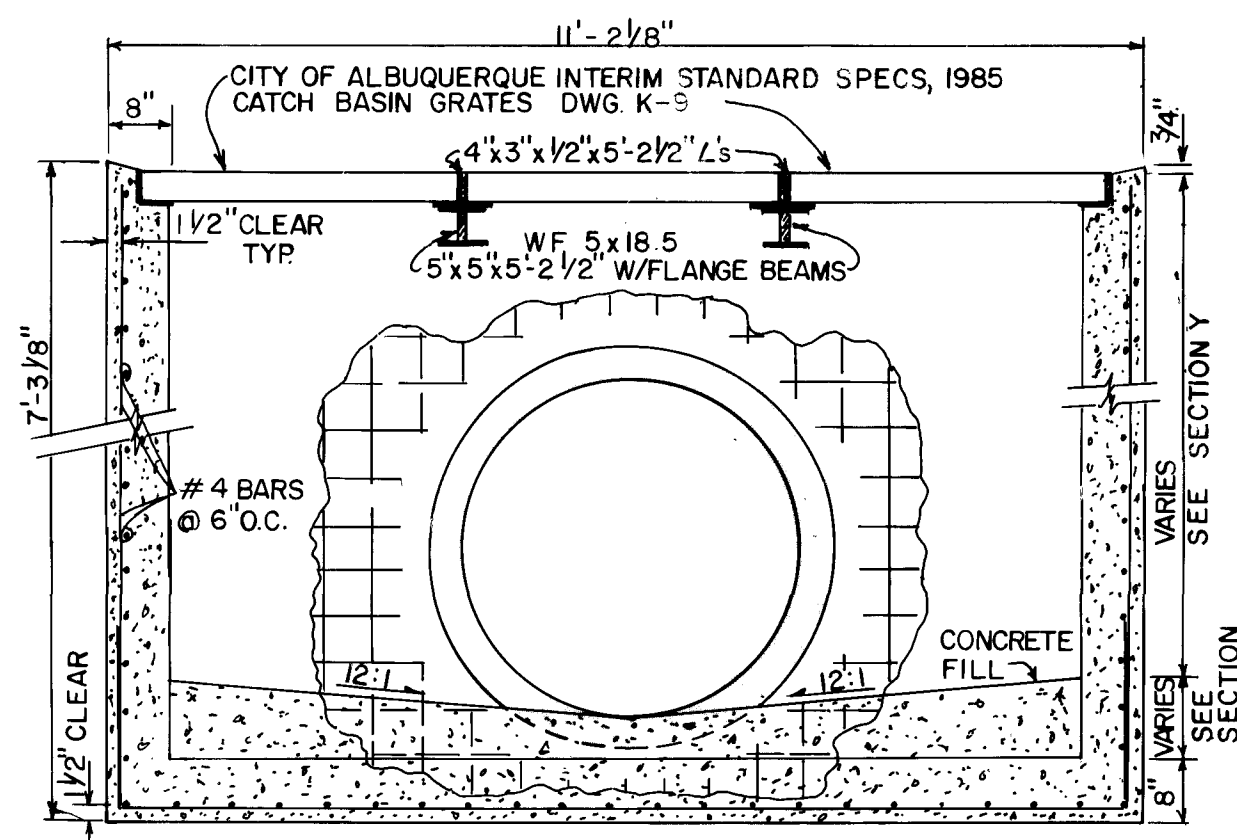


PLAN VIEW  
NOT TO SCALE

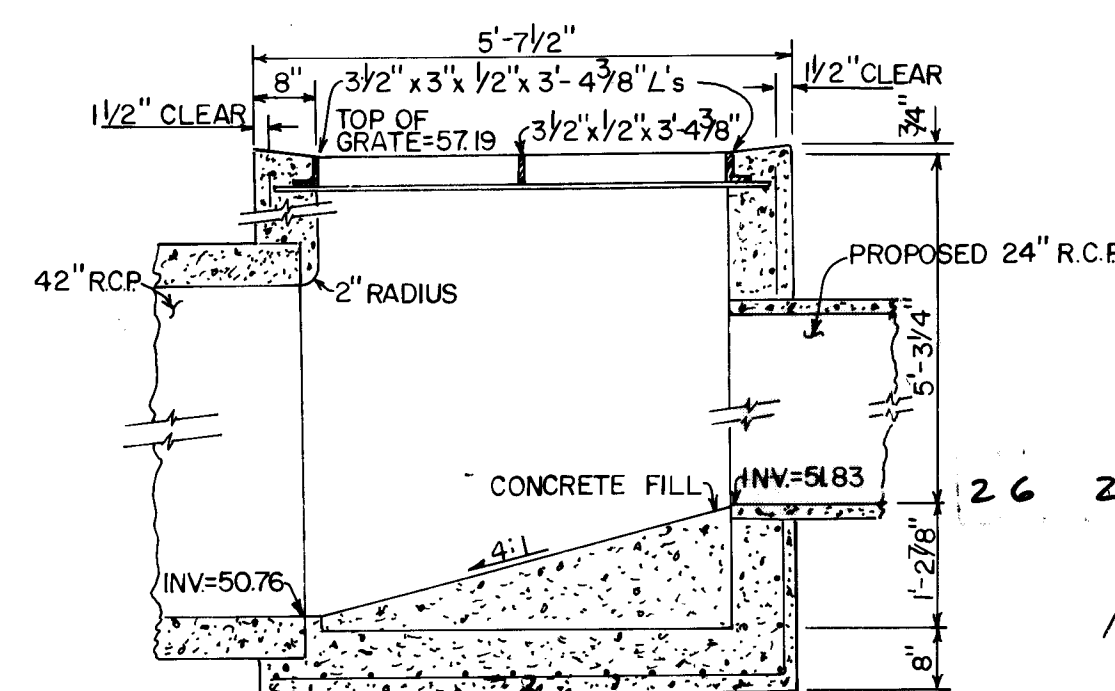
GENERAL NOTES

1. REMOVE 3'-6" DIAMETER SECTION OF INTLET WALL, LEAVE 4" REBAR EXPOSED, GROUT WITH NON-SHRINK, NON-METALLIC GROUT.
2. NEW DRAIN LINE TO BE REINFORCED CONCRETE PIPE, DRAIN SIZE TO BE 24" DIAMETER.

PROPOSED TIE TO EXISTING INLET



SECTION X-X  
SCALE: 1/2" = 1'-0"



SECTION Y-Y  
SCALE: 1/2" = 1'-0"

SEAL NO. 5194 APPLIES TO AS-CONSTRUCTED SANITARY SEWER IMPROVEMENTS.



RECORD DRAWINGS

DATE 6/4/86

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT

TITLE: THE BROADMOOR AT TANOAN  
STORM DRAIN DETAIL SHEET

| APPROVALS         | ENGINEER              | DATE     | APPROVALS    | ENGINEER          | DATE    |
|-------------------|-----------------------|----------|--------------|-------------------|---------|
| City Engineer     | <i>Michael Murphy</i> | 12/19/85 | Liquid Waste | <i>B. R. Galt</i> | 1/16/86 |
| A C E - Design    | <i>Michael Murphy</i> | 12/19/85 | Traffic      | <i>B. R. Galt</i> | 1/16/86 |
| A C E - Hydrology | <i>Michael Murphy</i> | 12/19/85 | Water        | <i>B. R. Galt</i> | 1/16/86 |

| DRAWING NO. | MAP NO. | SHEET | OF |
|-------------|---------|-------|----|
| 2610        | E 222   | 22    | 22 |