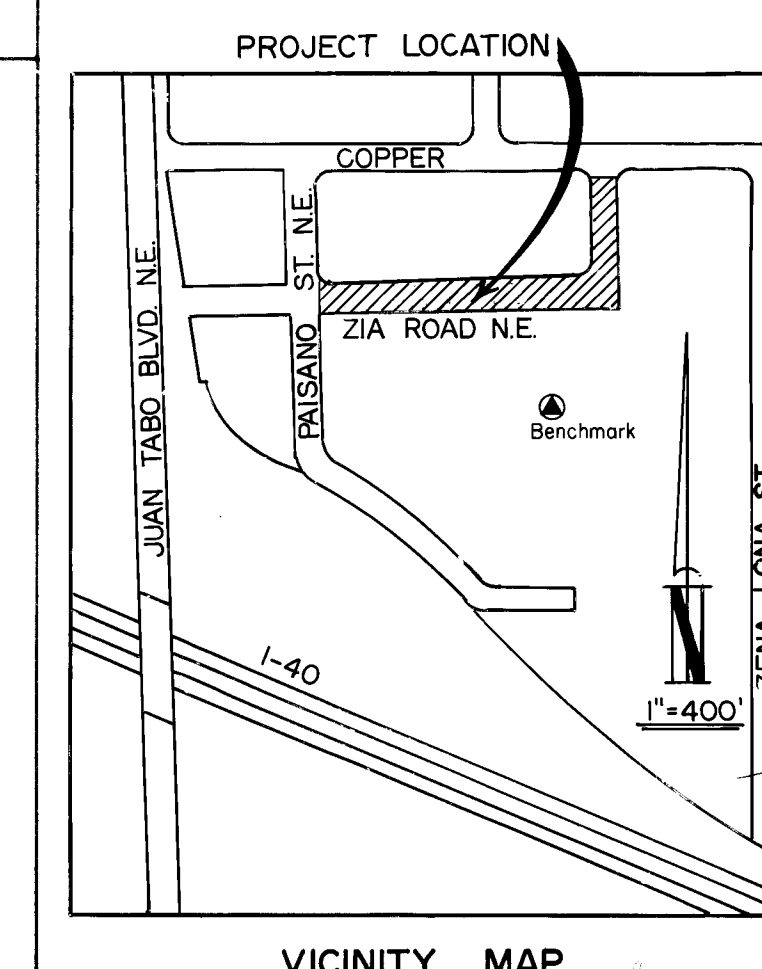
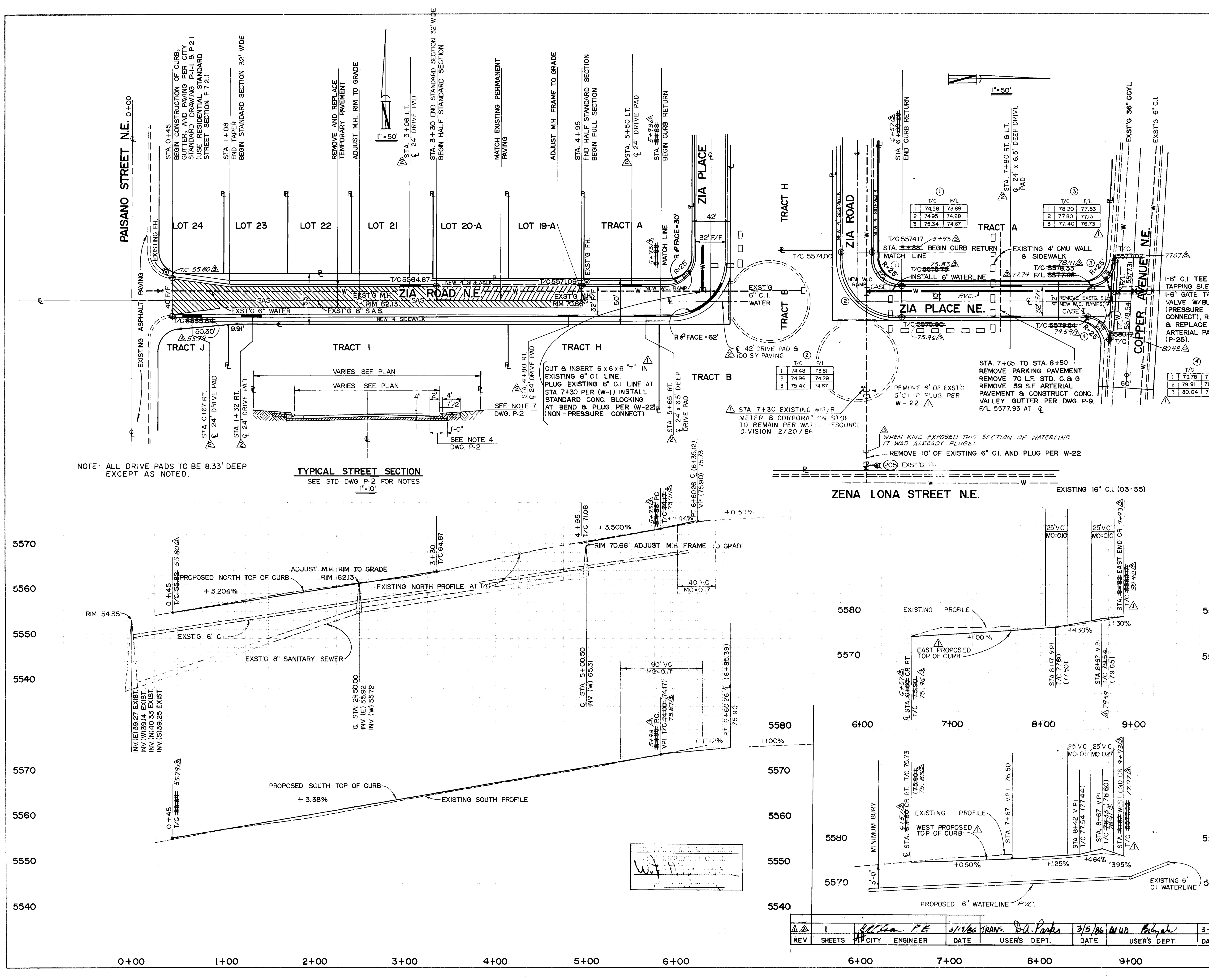




**LEGAL DESCRIPTION**  
LA CUESTA SUBDIVISION ZIA ROAD & ZIA PLACE AT LOTS 21 THROUGH 24 AND TRACTS A, B, H, I, & J

**LEGEND**  
EXISTING PROFILE  
PROPOSED PROFILE  
EXISTING SPOT ELEVATION  
PROPOSED SPOT ELEVATION  
EXISTING CURB  
PROPOSED CURB  
EXISTING SANITARY SEWER  
EXISTING WATER LINE  
PROPOSED WATER LINE  
PROPERTY LINE  
EXISTING PERMANENT PAVING  
TEMPORARY PAVING (TO BE REMOVED AND REPLACED BY PERMANENT PAVING)  
EXISTING CMU WALL

**NOTES**  
1. TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINCOLN LOCATING SERVICE AT 765-1234.  
2. ALL ITEMS SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ALBUQUERQUE 1985 INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.  
3. CONTRACTOR SHALL OBTAIN BARRICADING PERMIT AND/OR SUBMIT A TRAFFIC CONTROL PLAN 3 DAYS IN ADVANCE OF LANE CLOSURES IN ZIA ST. & PL., COPPER AVE., AND ZENA LONA ST. FOR APPROVAL BY TRAFFIC ENGINEER.  
4. CONTRACTOR SHALL CONFORM TO THE CITY OF ALBUQUERQUE STANDARD DWGS.

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|                                                                                 |                    |          |                                                                              |                    |          |
|---------------------------------------------------------------------------------|--------------------|----------|------------------------------------------------------------------------------|--------------------|----------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |          | TITLE: ZIA ROAD, ZIA PLACE PAVING, AND<br>ZIA PLACE WATER PLANS AND PROFILES |                    |          |
| APPROVALS                                                                       | ENGINEER           | DATE     | APPROVALS                                                                    | ENGINEER           | DATE     |
| City Engineer                                                                   | <i>[Signature]</i> | 11/14/85 | Liquid Waste                                                                 | <i>[Signature]</i> | 11-20-85 |
| A.C.E. - Design                                                                 | <i>[Signature]</i> | 11/25/85 | Traffic                                                                      | <i>[Signature]</i> | 11-20-85 |
| A.C.E. - Hydrology                                                              | <i>[Signature]</i> | 11/25/85 | Water                                                                        | <i>[Signature]</i> | 11-20-85 |
| PROJECT NO.                                                                     | 2685               | MAP NO.  | K-22                                                                         | SHEET              | OF 1     |

|                             |  |                                                                     |  |                        |  |
|-----------------------------|--|---------------------------------------------------------------------|--|------------------------|--|
| <b>AS BUILT INFORMATION</b> |  | <b>BENCH MARKS</b>                                                  |  | <b>CONTRACTOR</b>      |  |
| K.N.C.                      |  | ACS 4-K22 IN TRACT H, 200' SOUTH OF ZIA ROAD & 500' EAST OF PAISANO |  | K.N.C.                 |  |
| DATE                        |  | DATE                                                                |  | DATE                   |  |
| 9/18/85                     |  | 9/18/85                                                             |  | 9/18/85                |  |
| ELEVATION 5570.72           |  | ELEVATION 5570.72                                                   |  | ELEVATION 5570.72      |  |
| DATE                        |  | DATE                                                                |  | DATE                   |  |
| 11/25/85                    |  | 11/25/85                                                            |  | 11/25/85               |  |
| MICRO-FILM INFORMATION      |  | MICRO-FILM INFORMATION                                              |  | MICRO-FILM INFORMATION |  |
| RECORDED BY                 |  | RECORDED BY                                                         |  | RECORDED BY            |  |
| NO                          |  | NO                                                                  |  | NO                     |  |

**ENGINEER'S SEAL**  
DUANE LOGAN  
N.M.P.E. & L.S. 2300  
501 KENNEDY BLVD. #3-6353  
ALBUQUERQUE, N.M. 87106  
10/14/85

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**DESIGNED BY** DLL  
**DRAWN BY** CL  
**CHECKED BY** CR

**DATE** 10/10/85  
**DATE** 10/11/85  
**DATE** 10/14/85