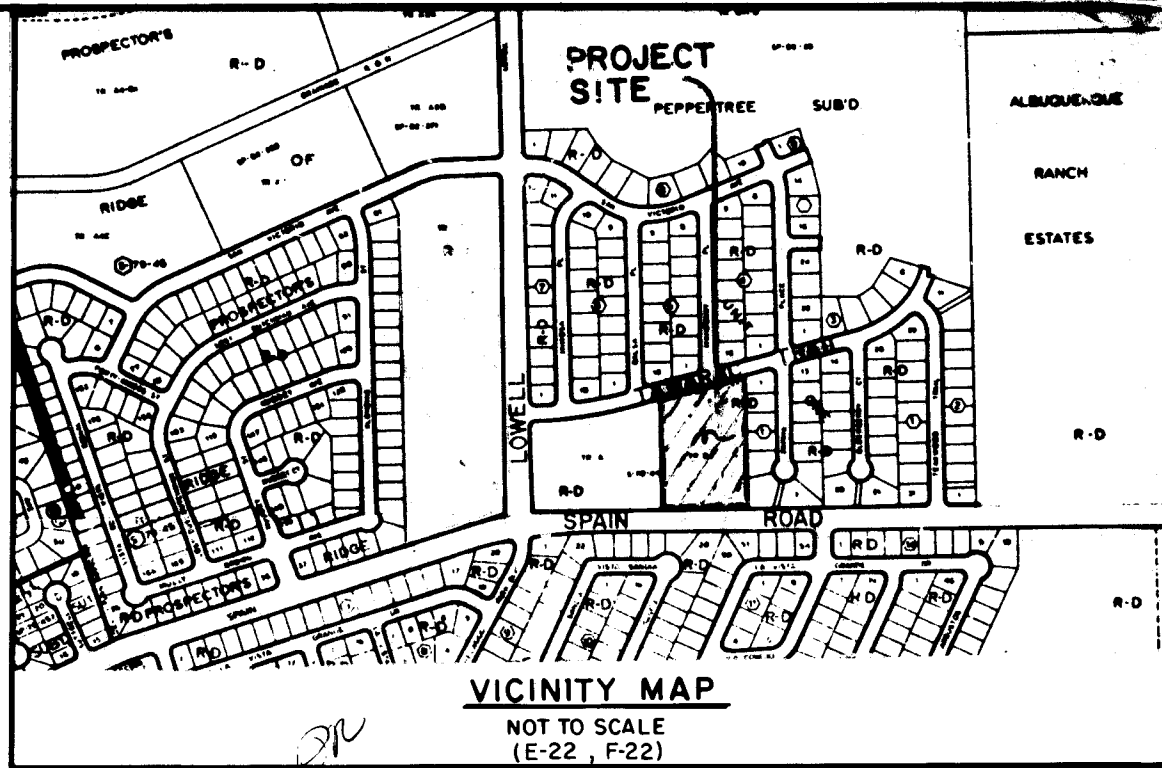


CONSTRUCTION PLANS
FOR
PEPPERTREE PLACE SUBDIVISION
WATER, SANITARY SEWER & PAVING
ALBUQUERQUE, NEW MEXICO



GENERAL NOTES

NOTICE TO CONTRACTORS

1. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS PUBLIC WORKS CONSTRUCTION, 1985 EDITION.
2. TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
3. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.
4. PRIOR TO CONSTRUCTION, CONTRACTOR MUST SUBMIT A TRAFFIC CONTROL AND BARRICADING PLAN TO CITY TRAFFIC ENGINEERING DIVISION FOR APPROVAL.

THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED

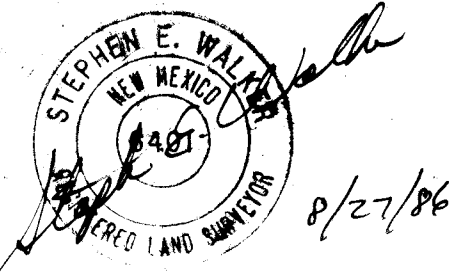
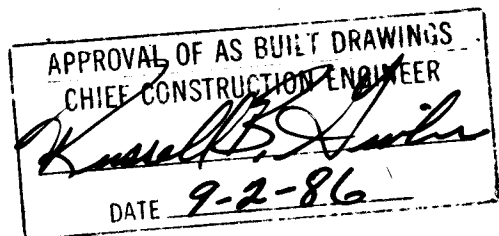
- ☒ ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
- ☒ BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE (RESIDENTIAL).
- ☒ TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
- ☐ SIDEWALKS AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
- ☐ IF CURB IS DEPRESSED FOR A DRIVEPAD, THE DRIVEPAD SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.
- ☒ ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.
- ☐ THE REQUESTOR OR DEVELOPER SHALL BE RESPONSIBLE FOR REPAIR OR REPLACEMENT OF ALL CURB AND GUTTER OR SIDEWALK DAMAGED AFTER APPROVAL BY THE CITY ENGINEER OF WORK COMPLETED BY THE CONTRACTOR.

SHEET
NO.

DESCRIPTION

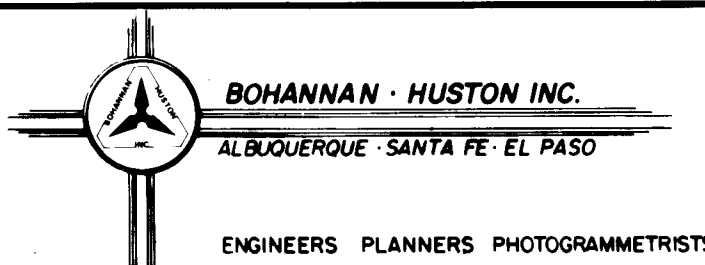
1	TITLE SHEET
2	SUBDIVISION PLAT
3	GRADING PLAN
4	PAVING & DRAINAGE PLAN
5	WATER & SANITARY SEWER OVERALL PLAN
6	PAVING P & P - PEPPERTREE PLACE
7	WATER & SANITARY SEWER P & P - PEPPERTREE PLACE
8	PUBLIC DRAINAGE EASEMENT AND CHANNEL

"AS-BUILT" (HORIZONTAL
AND VERTICAL LOCATION ONLY)



26930186

REV	SHEETS	CITY ENGINEER	DATE	USER	DEPT.	DATE	USER	DEPT.	DATE
APPROVAL OF REVISIONS									

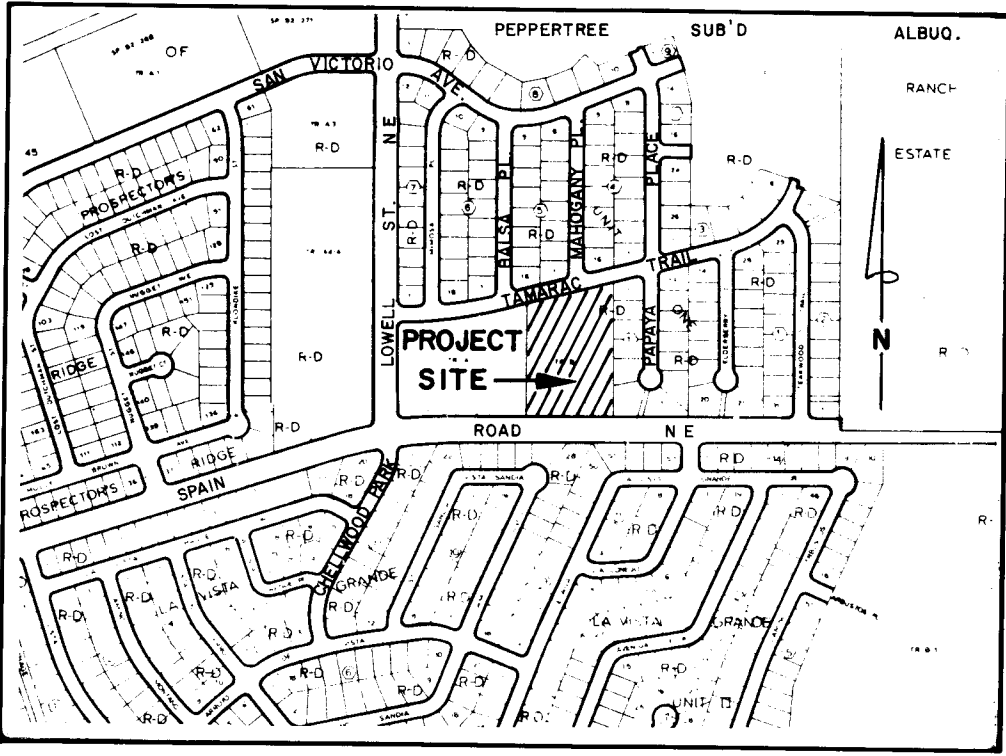


PROJECT NUMBER

2693

APPROVED FOR
CONSTRUCTION

SHEET 1 OF 8



LOCATION MAP
NOT TO SCALE
ZONE ATLAS MAP NO. E-22-Z

SUBDIVISION DATA

- DRB Number 85-445.
- Zone Atlas Index No. E-22.
- Projected Section 27, T11N, R4E, N.M.P.M.
- Gross Subdivision Acreage: 3.7989 Acres.
- Total Number of Lots Created: 22 lots.
- Total Mileage of Full Width Streets Created: 0.416 Mile.
- Date of Survey: May, 1985.
- The purpose of this plat is to subdivide Tract B, PEPPERTREE SUBDIVISION, UNIT ONE, filed: January 19, 1983.

NOTES

- Bearings are based on the north line of Tract "B", PEPPERTREE SUBDIVISION, UNIT ONE, filed: January 19, 1983. Bearing = N76°32'32"E.
- Distances are ground distances.
- This plat shows existing easements.
- 5/8" rebar with red plastic cap stamped "WEAVER LS 6544" were set on corners designated by ■.
- Found 1/2" rebar designated by ■.
- 4" aluminum cap stamped "City of Albuquerque Centerline Monument P.L.S. # 3517 1985, do not disturb" were found on points designated by ●.
- Centerline (in lieu of R/W) Monumentation to be installed at all centerline PC's, PT's, angle points and street intersections prior to acceptance of subdivision street improvements and will consist of a four-inch (4") aluminum alloy cap (with magnet attached) stamped "City of Albuquerque", "Centerline Monument", "Do Not Disturb", P.L.S. # 6544".

APPROVALS

PLAT NUMBER J-85-19
Richard D. Weaver
PLANNING DIRECTOR
Paul J. Aguirre
CITY ENGINEER
Paul J. Aguirre
A.H.A.C.A.
Adolfo J. Tarragón
TRAFFIC ENGINEER
V. J. White
CITY SURVEYOR
D. Val Verde
PROPERTY MANAGEMENT
Robert J. Tarragón
WATER RESOURCES
John H. Stone
PARKS AND RECREATION
John Myers
PUBLIC SERVICE COMPANY OF NEW MEXICO
J. J. Serrano
MOUNTAIN BELL
Paula Y. McBee
GAS COMPANY OF NEW MEXICO

DATE 5-23-86
DATE 5-23-86
DATE 5-23-86
DATE 2-18-86
DATE 012486
DATE 1-24-86
DATE 2-18-86
DATE 5-21-86
DATE 2-5-86
DATE 1-24-86
DATE 1-24-86

SUBDIVISION PLAT MAP FOR

THE PARK AT PEPPERTREE

ALBUQUERQUE, NEW MEXICO

JULY, 1985

FREE CONSENT AND DEDICATION

The foregoing Replat to that certain tract of land situate within Elena Gallegos Grant, City of Albuquerque, Bernalillo County, New Mexico, being Tract B, PEPPERTREE SUBDIVISION, UNIT ONE, as the same is shown and designated on the plat filed in the Office of the County Clerk of Bernalillo County, New Mexico on January 19, 1983 and now hereon shown and comprising Lots 1 thru 22, THE PARK AT PEPPERTREE, is with free consent and in accordance with the desires of the undersigned owner(s) and/or proprietor(s) thereof and said owner(s) and/or proprietor(s) do hereby dedicate the 0.8009 acre of public right-of-way shown hereon, together with all easements shown on this plat. Electrical Power and Communication easements are reserved for overhead distribution lines for pole type utilities and buried distribution lines, conduits and pipes for underground utilities where shown or indicated, and including the right of ingress and egress for construction and maintenance, and the right to trim interfering trees and shrubs.

CHRIS INMAN

Chris Inman

State of New Mexico)
County of Bernalillo)

The foregoing instrument was acknowledged before me this 22 day of January, 1986 by Chris Inman, President of INMAN HOMES, INC.

My Commission Expires: 10-21-86

Notary Public

SURVEYOR'S CERTIFICATION

I, A. Dwain Weaver, a registered Professional New Mexico Land Surveyor, certify that this plat was prepared by me or under my supervision, shows all easements of record, meets the minimum requirements for monumentation and surveys contained in the Albuquerque Subdivision Ordinance, and is true and accurate to the best of my knowledge and belief.

A. Dwain Weaver
A. Dwain Weaver
P.L.S. No. 6544
New Mexico

State of New Mexico)
County of Bernalillo)

The foregoing instrument was acknowledged before me this 13th day of December, 1985, by A. Dwain Weaver.

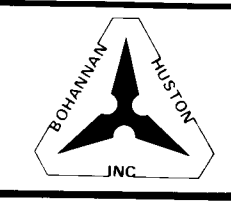
My Commission Expires: _____

Donna M. Miller
Notary Public



OFFICIAL SEAL
MARSHA WELLER
NOTARY PUBLIC STATE OF NEW MEXICO
Notary Bond Filed with _____
My Commission Expires 2/23/86

JOB NO. 51554



SHEET 1 OF 2 SHEETS

SUBDIVISION PLAT MAP FOR
THE PARK AT PEPPERTREE

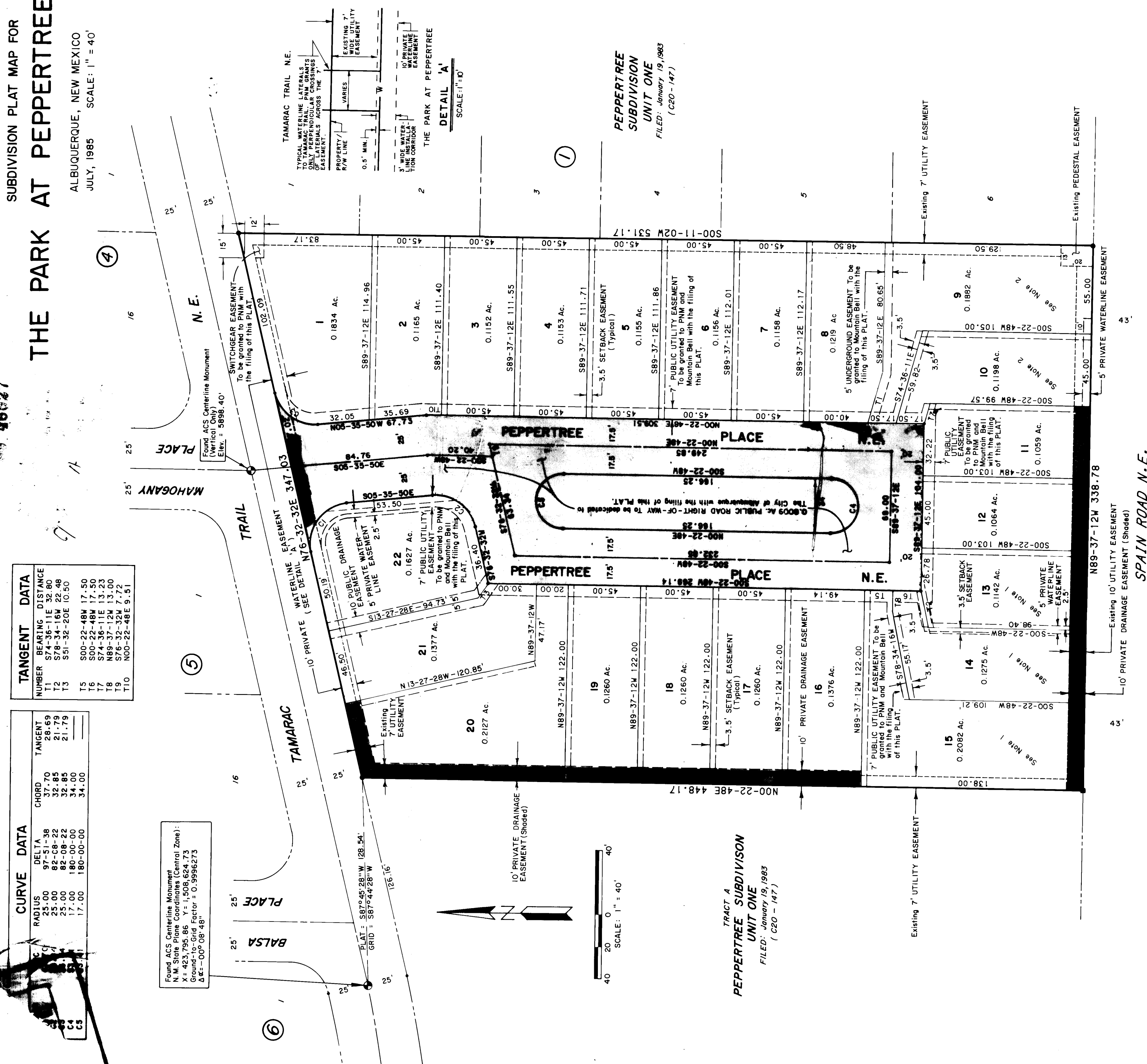
ALBUQUERQUE, NEW MEXICO
JULY, 1985
SCALE: 1" = 40'

TANGENT DATA

NUMBER	BEARING	DISTANCE
T1	S74°36'11"E	32.80
T2	S89°37'12"E	114.96
T3	S58°32'20"E	70.50
T4	S00°22'48"W	17.50
T5	S00°22'48"W	17.50
T6	S74°36'11"E	13.23
T7	S74°36'11"E	13.23
T8	N89°37'12"W	13.00
T9	N89°37'12"W	13.00
T10	N00°22'48"E	5.51

CURVE DATA

RADIUS	DELTA	CHORD
C1	90°00'00"	28.69
C2	90°00'00"	28.69
C3	90°00'00"	32.85
C4	90°00'00"	32.85
C5	90°00'00"	34.00
C6	90°00'00"	34.00



NOTES

- A reciprocal drainage easement is granted by this plat for the purpose of conveying surface runoff from Lot 15 over and across Lot 13 and 14.
- A reciprocal drainage easement is granted by this plat for the purpose of conveying surface runoff from Lots 9 and 10 over and across each other.

SURVEYOR'S CERTIFICATION

I, A. Dwain Weaver, a registered Professional New Mexico Land Surveyor, certify that this plat was prepared by me or under my supervision, shows all easements of record, meets the minimum requirements for monumentation and surveys contained in the Albuquerque Subdivision Ordinance, and is true and accurate to the best of my knowledge and belief.

A. Dwain Weaver
A. Dwain Weaver
P.L.S. No. 6544
New Mexico

State of New Mexico)
County of Bernalillo)

The foregoing instrument was acknowledged before me this 13th day of December, 1985, by A. Dwain Weaver.

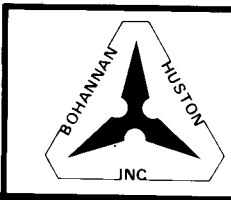
My Commission Expires: _____

Donna M. Miller
Notary Public

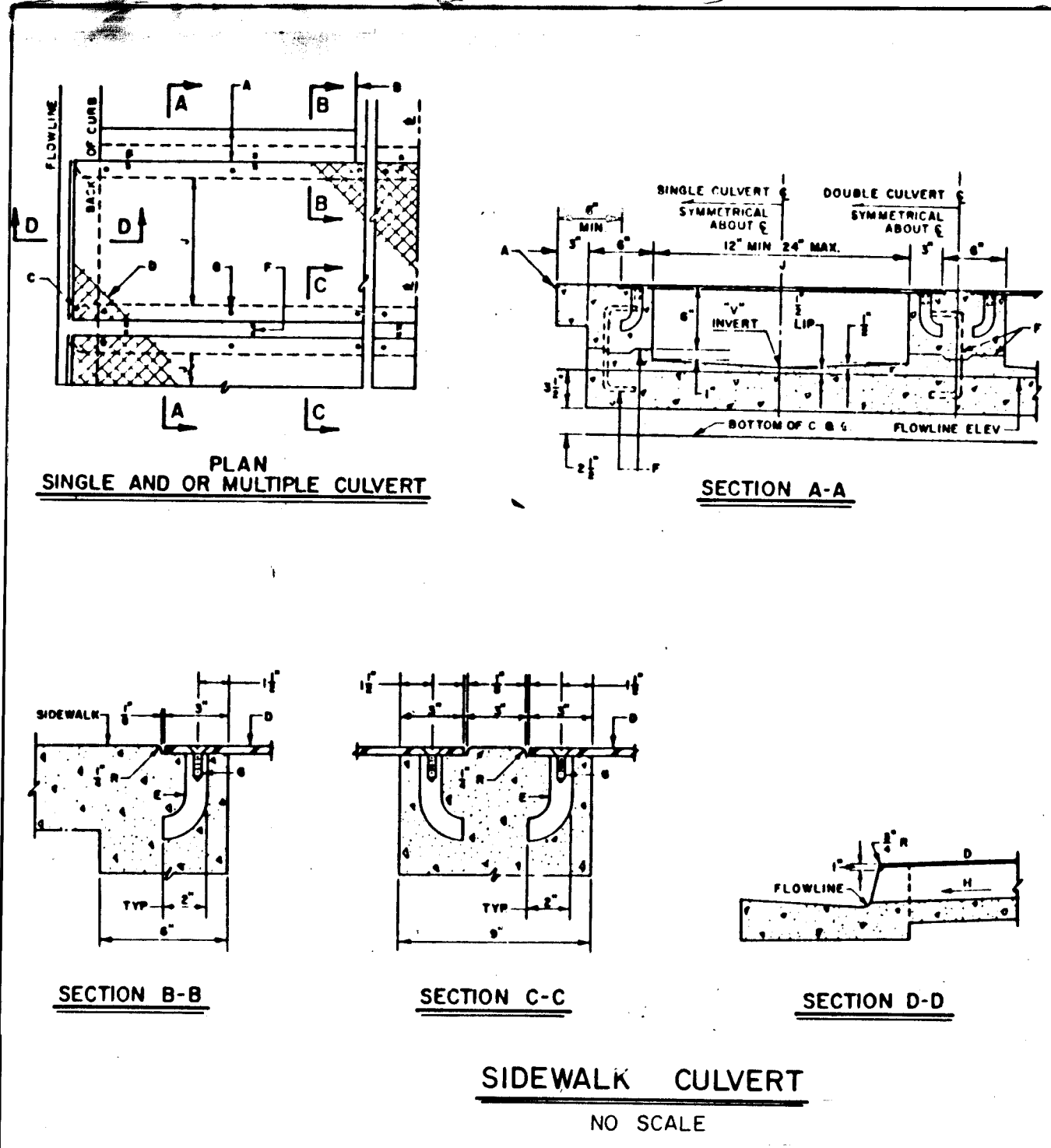


OFFICIAL SEAL
MARSHA WELLER
NOTARY PUBLIC STATE OF NEW MEXICO
My Commission Expires 2/23/86

JOB NO. 51554



SHEET 2 OF 2 SHEETS



GENERAL NOTES:

- PLACING OF DRAIN THRU EXIST. SIDEWALK, C & B, REQUIRE THAT ENTIRE SIDEWALK, C & B, STONES BE REMOVED & REPLACED AS DETAILED HEREIN.
- BOTTOM SLAB OF CULVERT SHALL BE POURED MONOLITHICALLY WITH NEW GUTTER.
- THE INVERT SHALL BE TROWELED & NETWORKELED TO PRODUCE A HARD POLISHED SURFACE OF MAX. SMOOTHNESS. "C" INVERT SHALL BE V-SHAPED TO WITHIN 5' OF OUTLET, WARPED FROM THIS POINT TO OUTLET AT OUTLET IT SHALL PARALLEL FLOWLINE UNLESS OTHERWISE SHOWN.
- ALL EXPOSED CONC. SURFACE SHALL MATCH GRADE, COLOR, FINISH & SCURING OF ADJACENT CURB & SIDEWALK.
- SIDEWALK REPLACED DURING CONSTRUCTION TO BE POURED MONOLITHICALLY WITH CULVERT WALLS.
- DRAIN & TAP ROD ANCHORS FOR F.H. MACH. SCREW SHALL BE 24" O.C. MAX., A MIN. OF 2" FROM PLATE ONE WITHIN 6" OF EA. END ANCHORS SHALL BE ATTACHED TO PLATE & PLATE SECURED IN PLACE PRIOR TO POURING OF WALLS.
- LENGTH OF EA. PLATE SHALL BE SUCH THAT THE WEIGHT WILL NOT EXCEED 300 LBS. & SHALL BE SHOWN RELIEVED AFTER FABRICATION. AFTER CLEANING SURFACE OF RUST, SCALE ETC. PLATE & FRAMING MEMBERS WILL BE PAINTED ONE SHOP COAT RED OXIDE & TWO FINISH COATS ALUMINUM PAINT (ARASHITO M-65).
- THE CITY WILL NOT ASSUME RESPONSIBILITY FOR MAINTENANCE OF ANY SIDEWALK CULVERT INSTALLED BY OR FOR PRIVATE PROPERTY OWNERS.

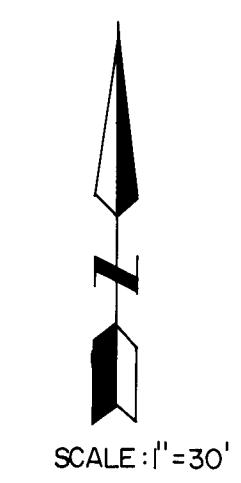
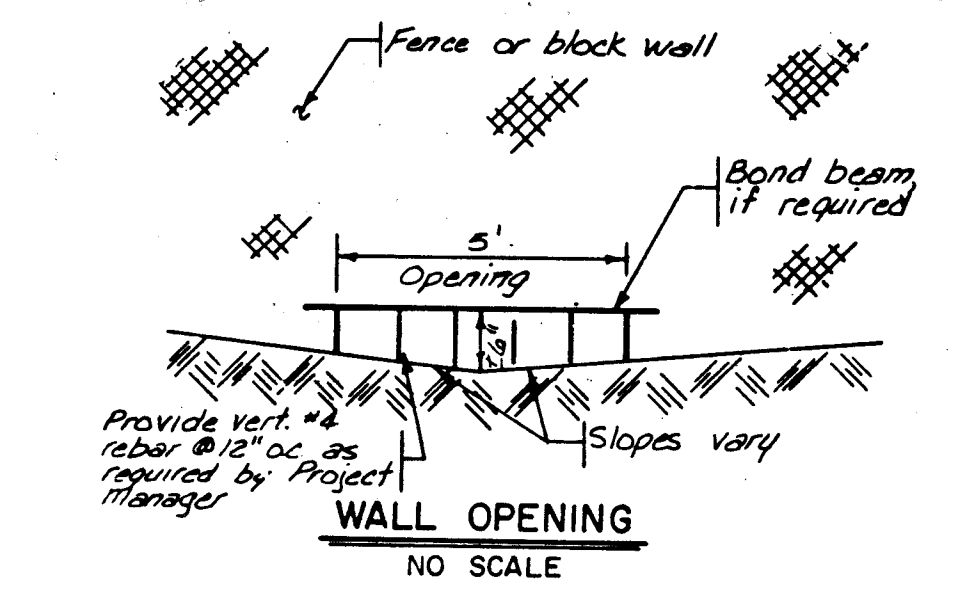
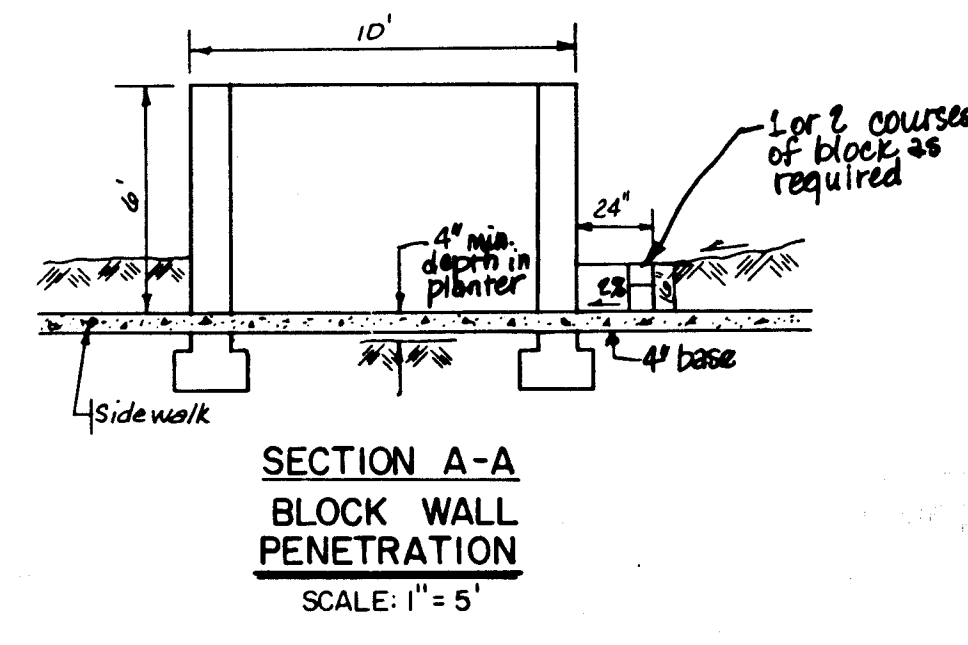
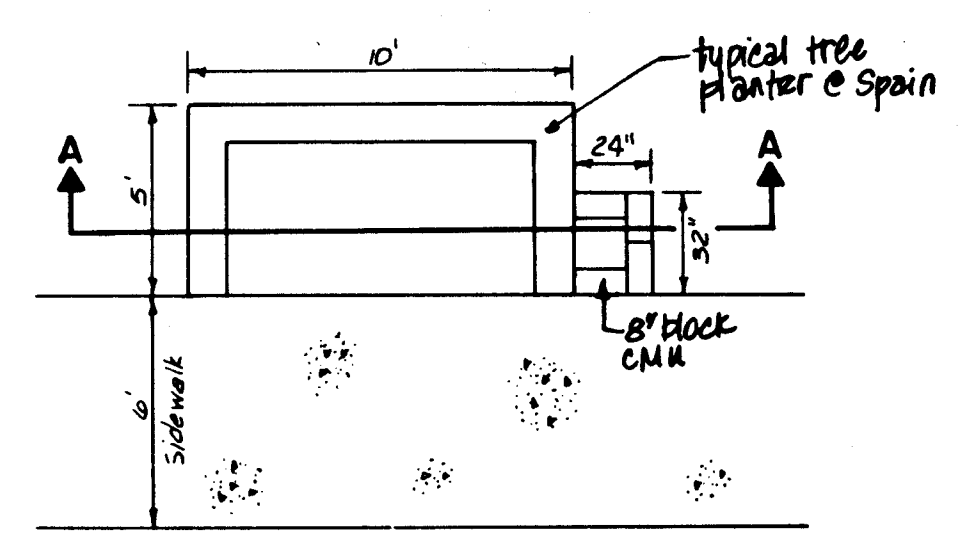
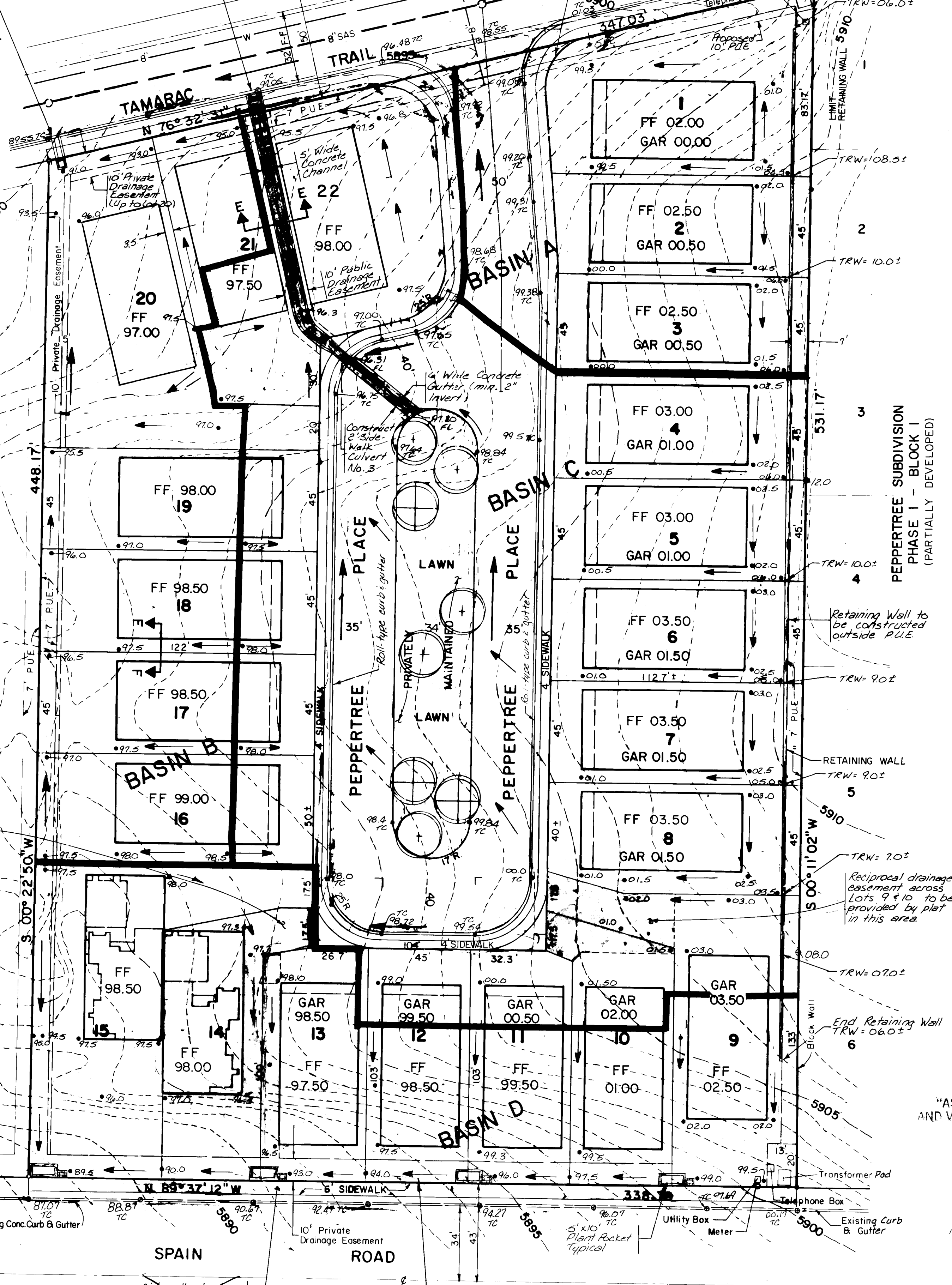
CONSTRUCTION NOTES:

- JOIN TO NEAREST SCORE LINE OR WEAKENED PLANE JOINT, INSTALL 1" EXPANSION JOINT.
- SIDEWALK OR SETBACK (VARIABLE).
- 5" RADIUS (TYPICAL).
- CHECKERED STEEL PLATE.
- ROD ANCHOR "X" 8" STAINLESS STEEL.
- CONSTR. JT. & DOWEL (SPL.) IF DOWELS ARE USED SPACE AT 24" O.C. MAX., 1" MIN. FROM FACE OF CONC., DOWELS MAY BE INCLINED IF NECESSARY.
- 1" X 1" PH. C'SHUNK STAINLESS STEEL WASH. SCREW.
- SLOPE 1/4" PER FT. MIN.
- DRAIN WIDTH, 12" MIN 24" MAX.

PEPPERTREE SUBDIVISION

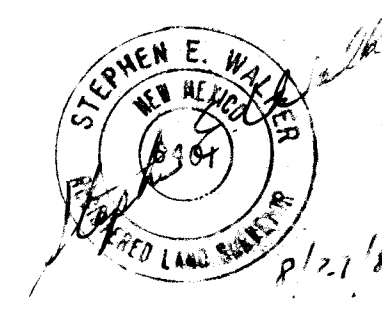
Construct Sidewalk Culvert No. 1 and Block Wall Penetration per Detail this Sheet.

Construct Sidewalk Culvert No. 2. Use 2-2' wide channels per Detail this Sheet.



- LEGEND**
- PROJECT BOUNDARY
 - EXISTING CONTOURS
 - PROPOSED CONTOURS
 - EXISTING CURB & GUTTER
 - PROPOSED RETAINING WALL
 - FINISH FLOOR ELEVATION
 - EXISTING SANITARY SEWER LINE
 - EXISTING WATER LINE
 - EXISTING SANITARY SEWER MANHOLE
 - PROPOSED SPOT ELEVATION
 - EXISTING SPOT ELEVATION
 - BASIN BOUNDARY
 - DIRECTION OF FLOW
 - TOP OF RETAINING WALL
 - BLOCK WALL PENETRATION

"AS-BUILT" (HORIZONTAL AND VERTICAL LOCATION ONLY)

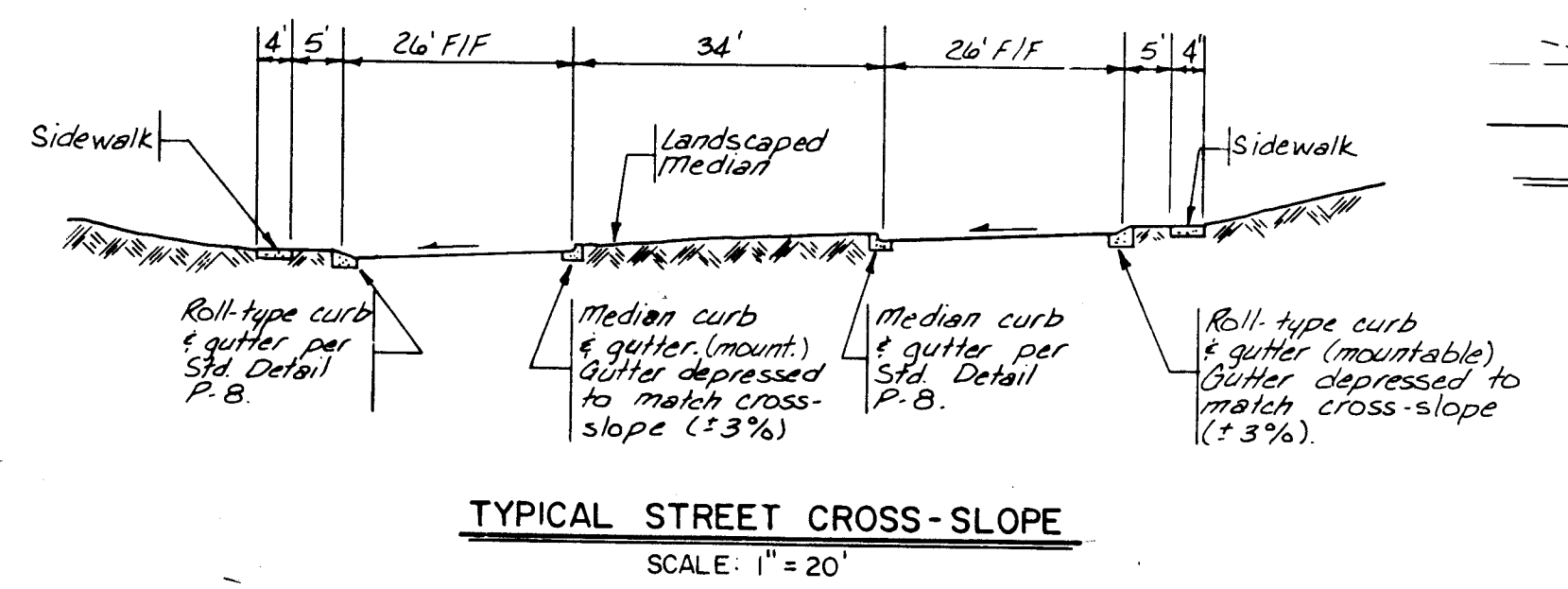
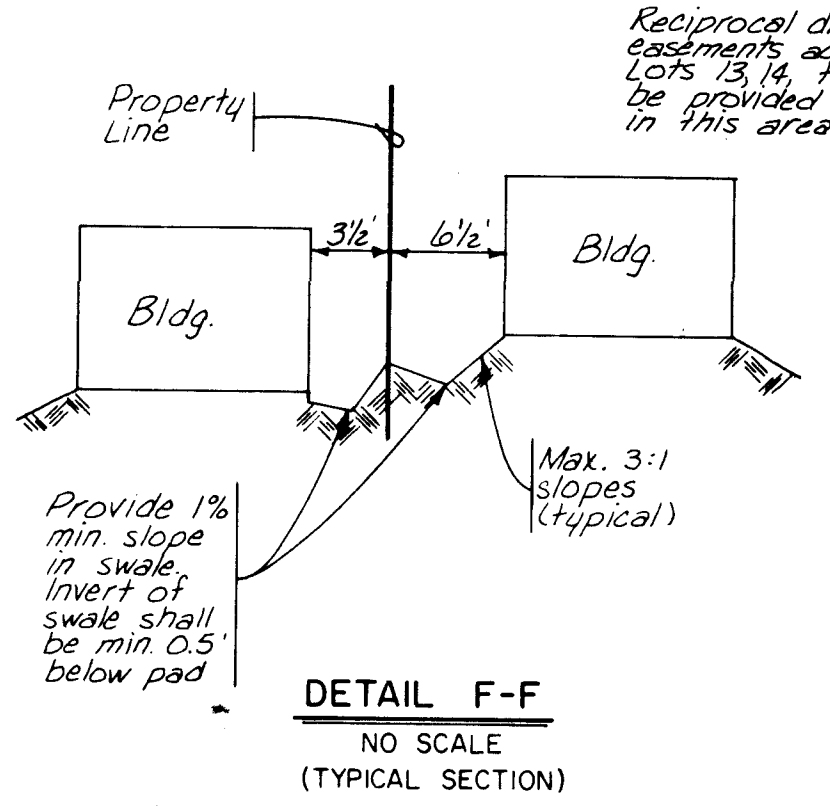
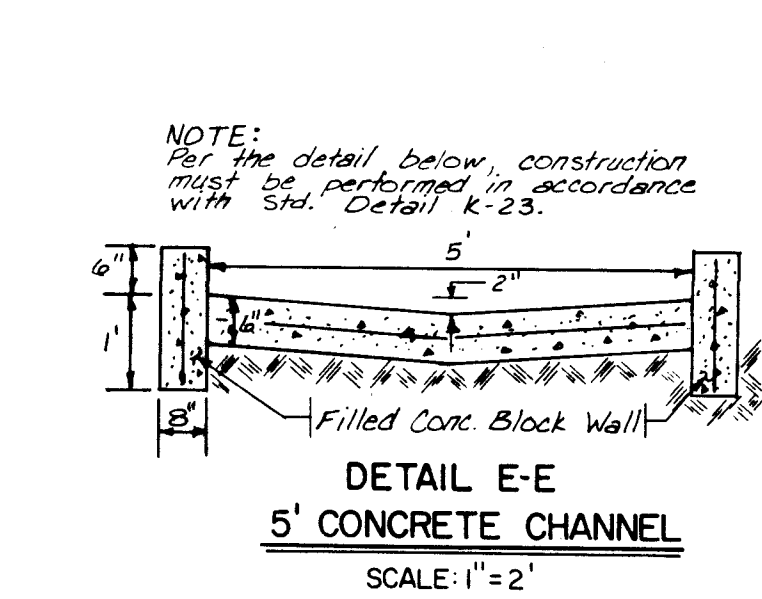


NOTE:
This drainage/grading plan was approved by City Hydrology on Nov. 22, 1985. Ref: E22-237. Engineer's Stamp dated Nov. 21, 1985.

KEY TO TABLE
(TABLE IS GIVEN AT RIGHT FOR INVERTS AND WIDTHS)
NO SCALE

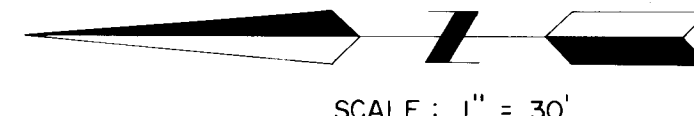
CULVERT NUMBER (SEE PLATE I)	(A) INVERT @ STREET	(B) INVERT @ PROP. LINE	WIDTH OF CULVERT
1	89.55	89.75	12"
2	94.05	94.25	2-24"
3	96.60	96.40	24"

TABLE



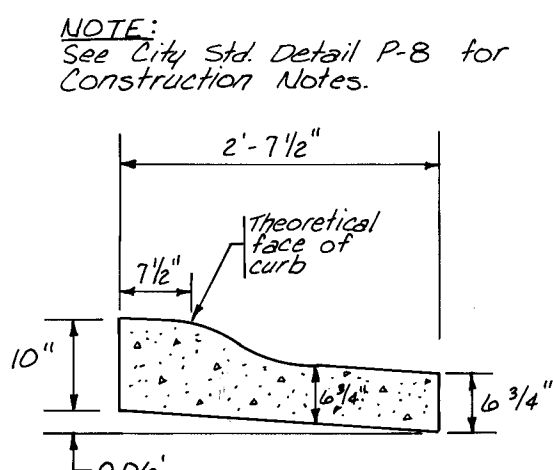
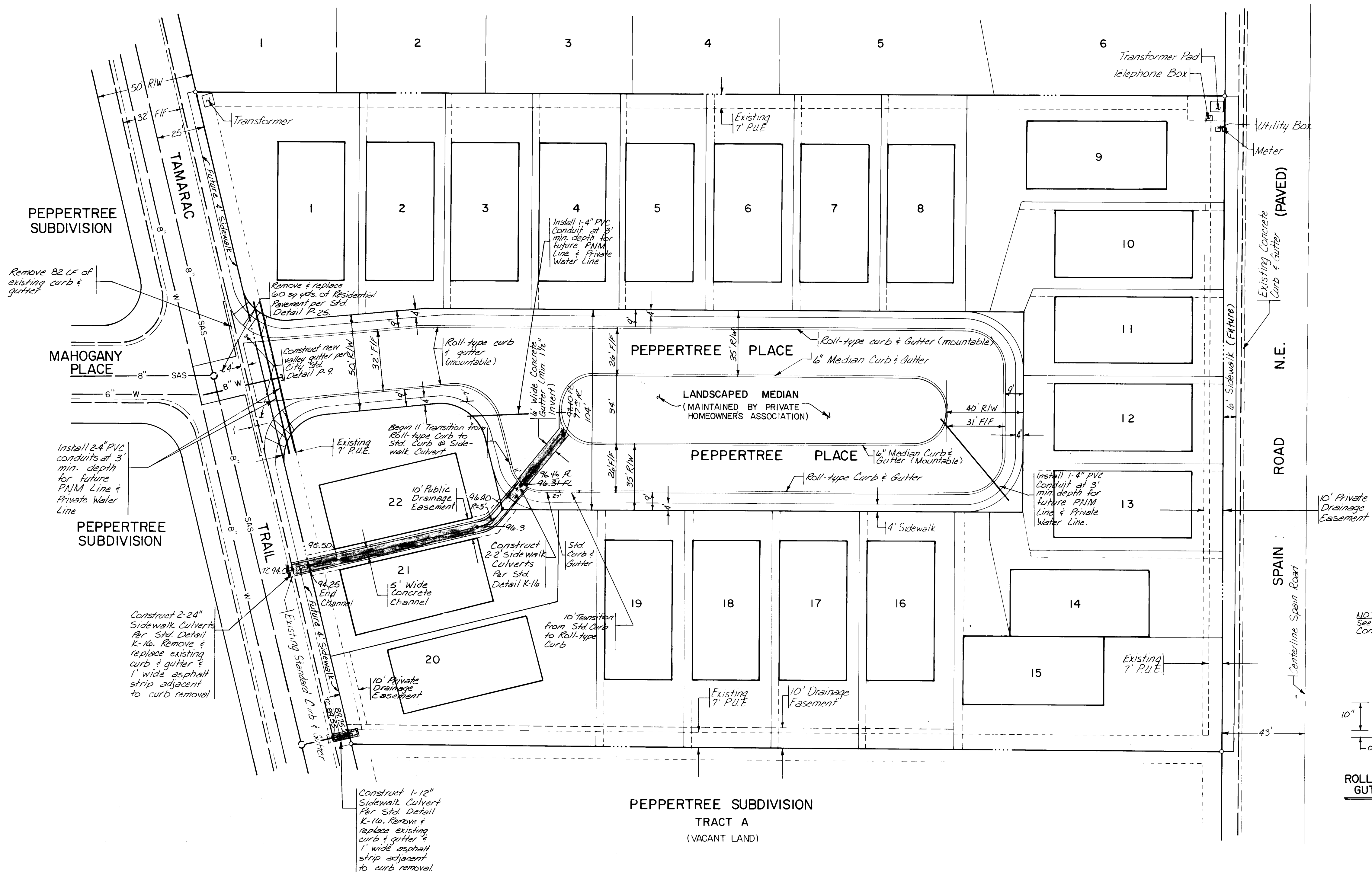
ENGINEER'S SEAL			SURVEY INFORMATION			BENCH MARKS			AS BUILT INFORMATION		
			NO.	DATE	BY	BOHANNAN-HUSTON BRASS CAP LOCATED AT THE NORTH, NORTHWEST PROPERTY RETURN OF THE INTERSECTION OF SPAIN ROAD AND LOWELL STREET. THE BRASS CAP IS STAMPED AS FOLLOWS: RET, TRT 4A, 1980. ELEVATION = 5867.69.	NO.	DATE	BY	DATE	NO.
NO.	DATE	BY	REVISIONS	DESIGN	DATE	NO.	DATE	BY	REVISIONS	DESIGN	DATE

CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION					
TITLE PEPPERTREE PLACE SUBDIVISION					
GRADING PLAN					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	12/30/85	Liquid Waste	<i>[Signature]</i>	12/30/85
A.C.E. Design			Traffic		
Hydrology			Water		
DRAWING NO.		MAP NO.		SHEET OF	
2693		E22,F-22		3 OF 8	

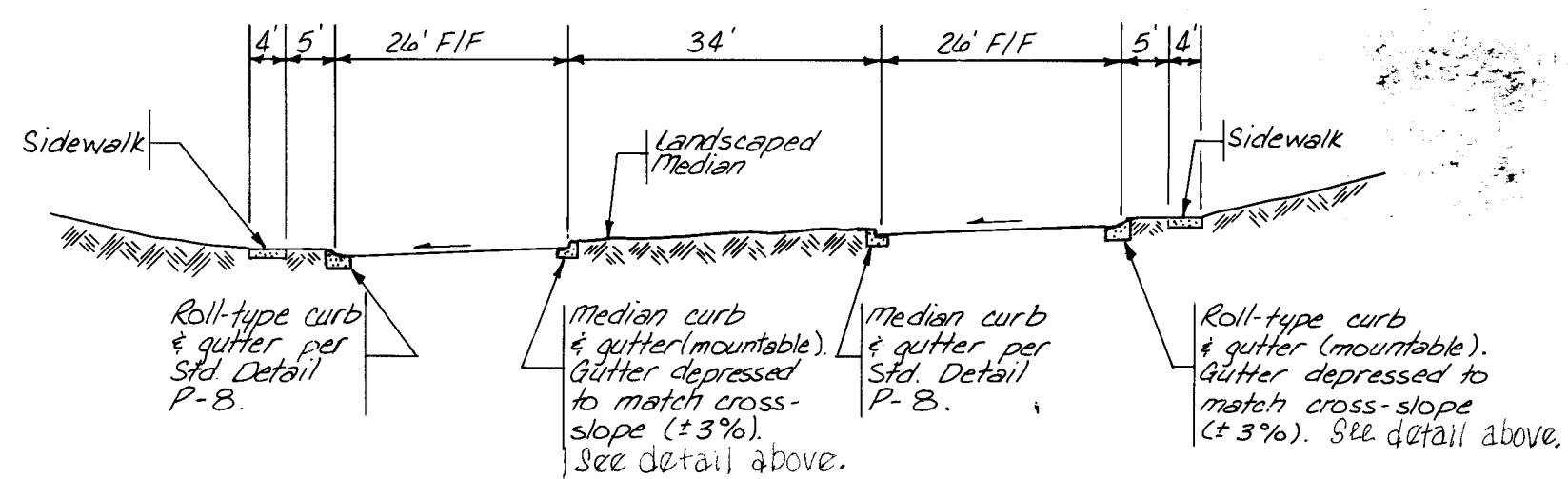


SCALE: 1" = 30'

PEPPERTREE SUBDIVISION
PHASE I - BLOCK I
(PARTIALLY DEVELOPED)



ROLL CURB W/DEPRESSED GUTTER (MOUNTABLE)
NO SCALE



TYPICAL STREET CROSS-SLOPE
SCALE: 1" = 20'

NOTE:

Sidewalk adjacent to Tamarac Trail and Spain Road shall be constructed under separate permit. In this contract, Contractor shall install sidewalk adjacent to Peppertree Place up to and including the handicap ramps at Tamarac Trail.

PAVING NOTES

REFER TO SHEET 6 OF 8

1. STATIONING IS BASED ON THE SURVEY LINE, UNLESS OTHERWISE NOTED.
2. STREET PAVEMENT SECTION SHALL BE STANDARD RESIDENTIAL SECTIONS, PER CITY STD. DETAILS P-1 AND P-2. HOWEVER, NO CROWN SHALL BE CONSTRUCTED THROUGHOUT THIS PROJECT.
3. MEDIAN AND MOUNTABLE ROLL TYPE CURB AND GUTTER SHALL BE USED AS SHOWN ON THE PLANS. INSTALL PER CITY STD. DETAIL P-8.
4. CURB FLOWLINE AND TOP OF CURB ELEVATIONS SHOWN IN BOXES CORRESPONDS TO QUARTER POINTS SHOWN IN BOXES ON CURB RETURN LISTED IN CLOCKWISE DIRECTION.
5. ALL CURB RETURNS HAVE 25' RADIUS, UNLESS OTHERWISE NOTED ON PLANS.
6. HANDICAP RAMPS SHALL BE INSTALLED PER CITY STD. DETAILS P-16 AND P-17, CASE I. TRANSITION FROM STD. CURB AND GUTTER TO ROLL-TYPE CURB AND GUTTER THROUGH THE RAMPS.

AS BUILT INFORMATION	
CONTRACTOR	DATE
INSPECTOR'S	DATE
FIELD	DATE
VERIFICATION BY	DATE
CORRECTED BY	DATE
MICRO-FILM	DATE
RECORDED BY	NO

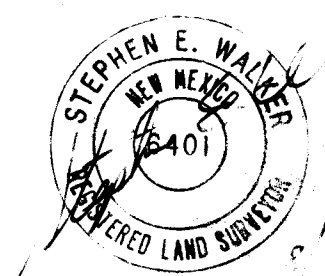
BENCH MARKS	
BOHANNAN-HUSTON BRASS CAP LOCATED AT THE NORTH, NORTHWEST PROPERTY RETURN OF THE INTERSECTION OF SPAIN ROAD AND LOWELL STREET. THE BRASS CAP IS STAMPED AS FOLLOWS: RET, TRT 4A, 1980. ELEVATION = 5967.69'	

SURVEY INFORMATION	
FIELD NOTES	DATE
NO	BY

ENGINEER'S SEAL	
SEAL OF THE PROFESSION	DATE

REVISIONS	
NO	DATE
BY	DATE
DESIGNED BY	DATE
DRAWN BY	DATE
CHECKED BY	DATE

"AS-BUILT" (HORIZONTAL AND VERTICAL LOCATION ONLY)

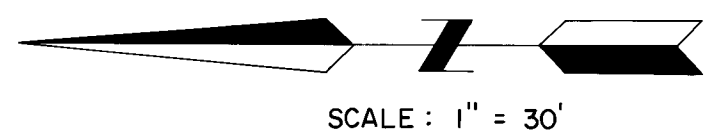


CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

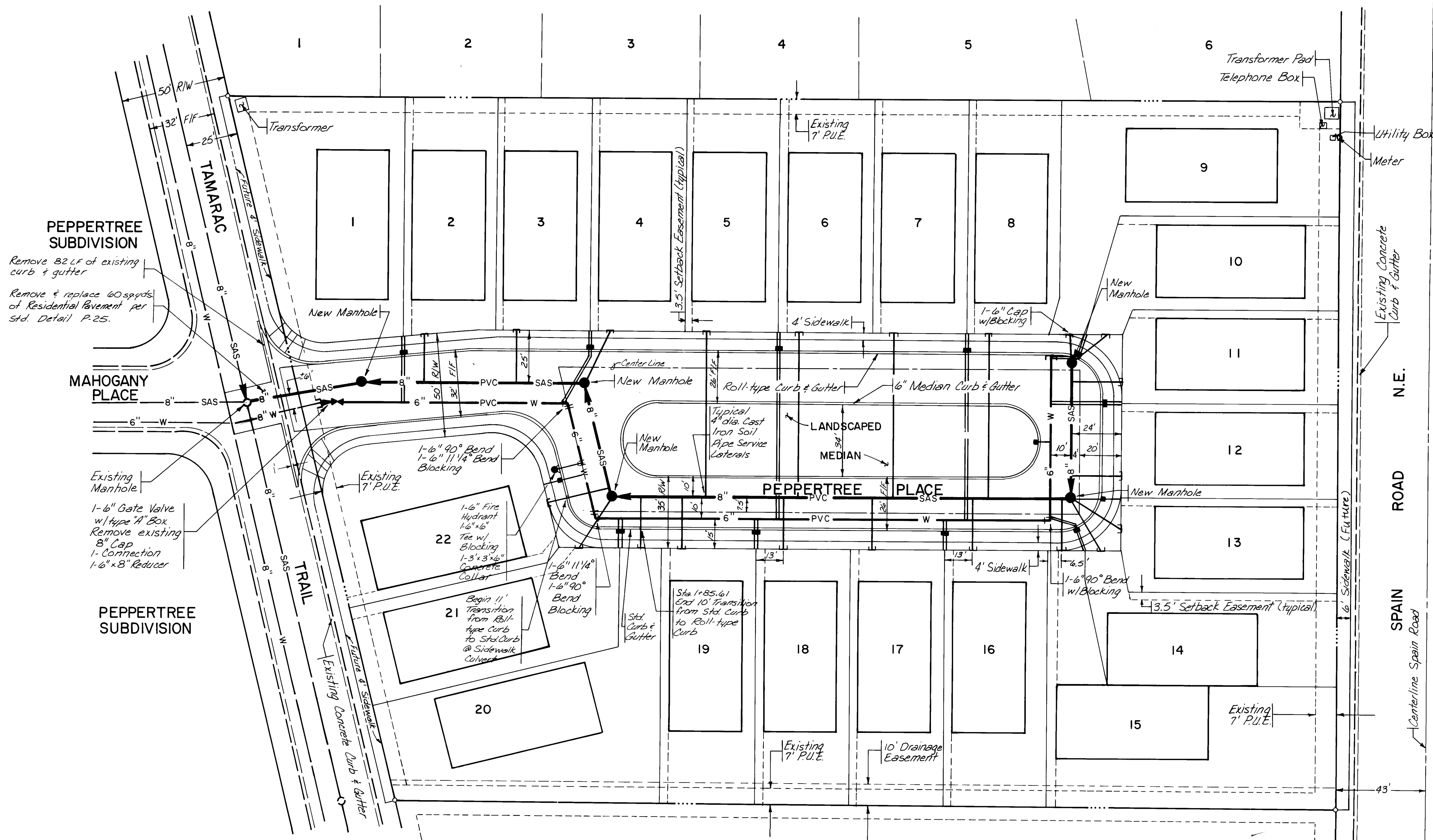
TITLE: PEPPERTREE PLACE SUBDIVISION
PAVING AND DRAINAGE PLAN

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	for	12/29/85	Liquid Waste	N/A BR	1/4/86
A.C.E. Design			Traffic	N/A BR	1/20/86
Hydrology			Water	N/A BR	1/4/86

DRAWING NO. 2693 MAP NO. E-22, F-22 SHEET 4 OF 8



PEPPERTREE SUBDIVISION
PHASE I - BLOCK I
(PARTIALLY DEVELOPED)



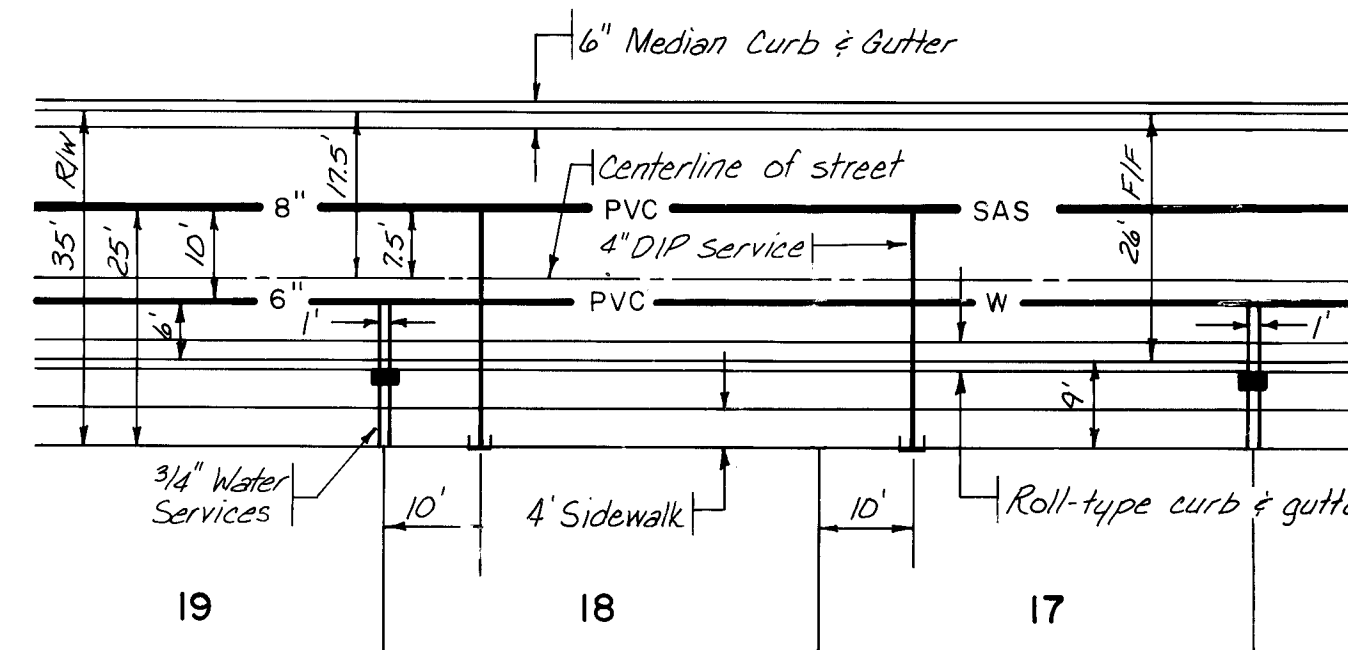
SANITARY SEWER NOTES
REFER TO SHEET 7 OF 8

1. STATIONING IS BASED ON SEWER CENTERLINE, UNLESS OTHERWISE NOTED.
2. ELECTRONIC MARKER DISCS (EMD'S) SHALL BE PLACED PER SECTION 170 OF THE PROJECT TECHNICAL SPECIFICATIONS.
3. SANITARY SEWER SERVICE LINES SHALL BE 4" DIA. CAST IRON SOIL PIPE. TYPICAL LOCATIONS ARE SHOWN ON THE DETAIL THIS SHEET.
4. MAIN LINE PIPE LENGTHS IN PROFILE ARE MEASURED FROM OUTSIDE OF MANHOLE TO OUTSIDE OF MANHOLE.
5. MANHOLES SHALL BE 4' DIA., TYPE "E" AND INSTALLED PER CITY STD. DETAILS S-2 AND S-5.
6. SERVICE LINES SHALL BE INSTALLED PERPENDICULAR TO THE MAIN UNLESS OTHERWISE SHOWN.
7. WHEN LESS THAN 18 INCHES OF VERTICAL CLEARANCE EXISTS BETWEEN WATER AND SANITARY SEWER LINES AT CROSSINGS, THE SANITARY SEWER LINE SHALL BE CONCRETE-ENCASED FOR 10' ON BOTH SIDES OF THE SEWER PER CITY STD. DETAIL S-10.
8. SEWER LINE PIPE SHALL BE POLYVINYL CHLORIDE TYPE SPM PIPE MEETING ASTM D 3034 REQUIREMENTS AND PER SECTION 121 OF THE PROJECT TECHNICAL SPECIFICATIONS.
9. WATER AND SANITARY SEWER SERVICES ARE STATIONED AT THEIR CONNECTION TO THE MAIN.

PEPPERTREE SUBDIVISION
TRACT A
(VACANT LAND)

WATER NOTES
REFER TO SHEET 7 OF 8

1. FIRE HYDRANTS SHALL BE 4.5' BURY AND INSTALLED PER CITY STD. DETAIL W-20.
2. STATIONING IS BASED ON SEWERLINE STATIONING UNLESS OTHERWISE NOTED ON THE PLANS.
3. STREETS SHALL BE GRADED TO $\pm 1.0'$ PRIOR TO INSTALLATION OF UTILITIES.
4. METERS SHALL BE SIZED 3/4". SINGLE OR DOUBLE METER BOXES SHALL BE USED AS SHOWN ON PLANS. INSTALLATION SHALL BE PER CITY STD. DETAILS W-10, W-14, W-15 AND W-16.
5. WATERLINE PLUGS SHALL BE LOCATED MAXIMUM 6" BEYOND LAST METERED SERVICE CONNECTED TO A DEAD END MAIN LINE.
6. CLASS 150, AWWA C 900 POLYVINYL CHLORIDE PIPE SHALL BE INSTALLED. JOINTS WILL BE PUSH-ON TYPE.
7. ELECTRONIC MARKER DISCS (EMD'S) SHALL BE INSTALLED PER SECTION 170 OF THE PROJECT TECHNICAL SPECIFICATIONS.



TYPICAL SERVICE LOCATION DETAIL
SCALE: 1" = 20'

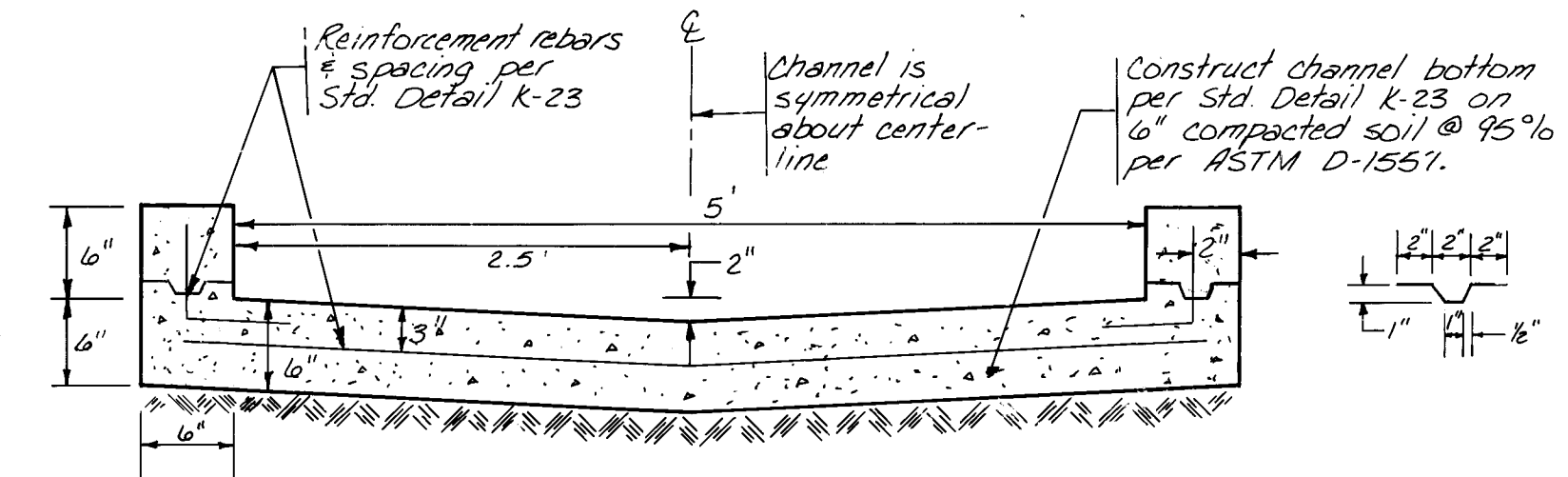
"AS-BUILT" (HORIZONTAL
AND VERTICAL LOCATION ONLY)



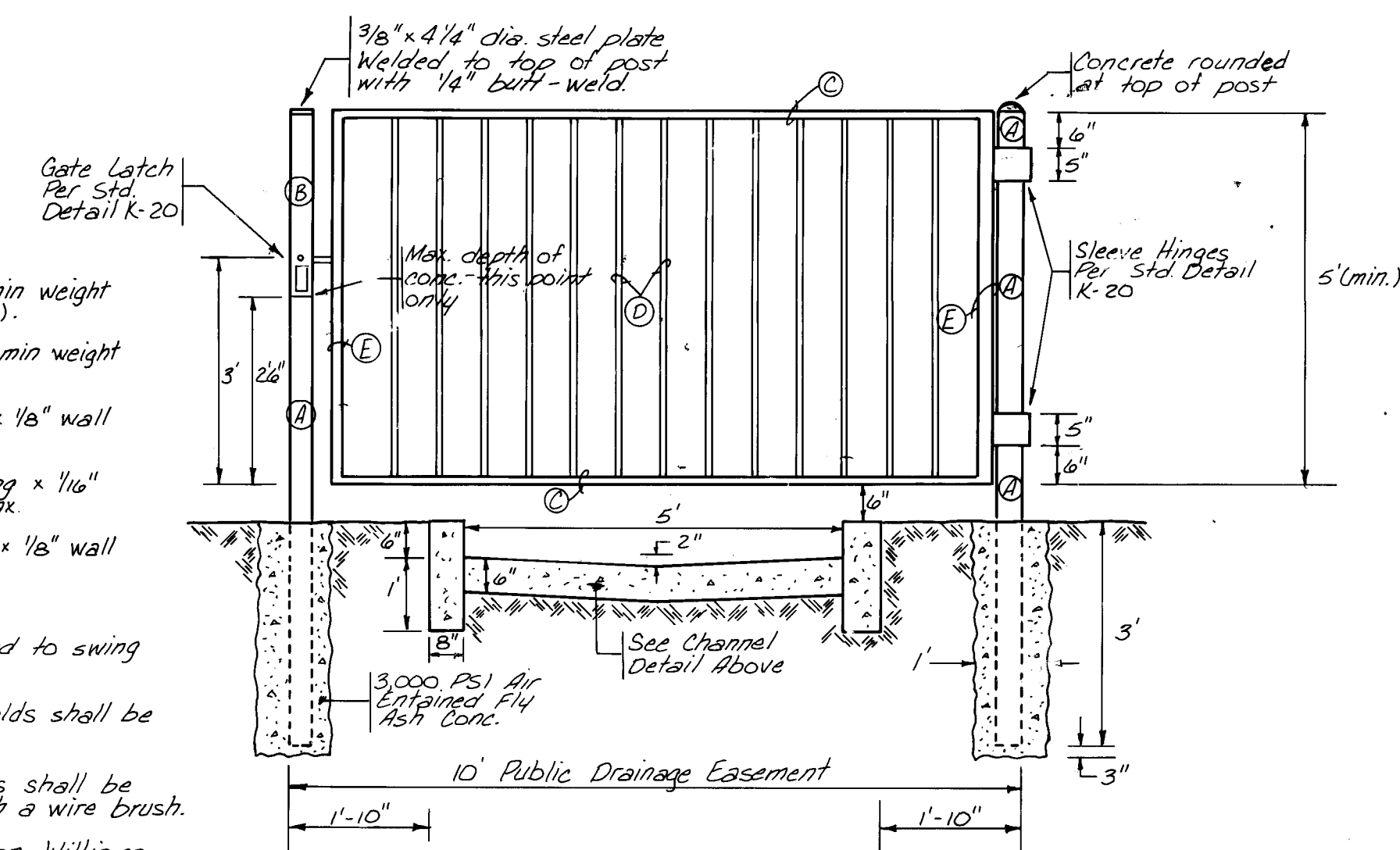
LEGEND	
	PROJECT BOUNDARY
	PROPOSED SANITARY SEWER LINE
	PROPOSED WATER LINE
	PROPOSED SANITARY SEWER MANHOLE
	PROPOSED CURB, GUTTER & SIDEWALK
	EXISTING SANITARY SEWER LINE
	EXISTING WATER LINE
	EXISTING CURB & GUTTER
	PROPOSED SAS SERVICE CONNECTION
	PROPOSED WATER SERVICE CONNECTION

ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARKS		AS BUILT INFORMATION	
		FIELD NOTES		BOHANNAN-HUSTON BRASS CAP LOCATED AT THE NORTH-NORTHWEST PROPERTY RETURN OF THE INTERSECTION OF SPAIN ROAD AND LOWELL STREET. THE BRASS CAP IS STAMPED AS FOLLOWS: RET, TRT 4A, 1980. ELEVATION = 5867.69'		CONTRACTOR	
		NO.	BY	DATE	DATE	WORK	DATE
REVISIONS		DESIGN		DATE	DATE	DESIGNED BY	DATE
		NO.	DATE	DATE	DATE	CHECKED BY	DATE
REVISIONS		DESIGN		DATE	DATE	DESIGNED BY	DATE
		NO.	DATE	DATE	DATE	CHECKED BY	DATE

CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION					
TITLE: PEPPERTREE PLACE SUBDIVISION WATER DISTRIBUTION & SANITARY SEWER PLAN					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	12/1/85	Liquid Waste	<i>[Signature]</i>	12/1/85
A C E - Design	<i>[Signature]</i>		Traffic	<i>[Signature]</i>	12/1/85
Hydrology	<i>[Signature]</i>		Water	<i>[Signature]</i>	12/1/85
DRAWING NO.	2693	MAP NO.	E22,F22	SHEET	5 OF 8



5' CONCRETE CHANNEL
NO SCALE



DRAINAGE EASEMENT GATE DETAIL
NO SCALE

- KEYED NOTES.

- ④ 4" Normal dia. galv. pipe, min weight
10.79 lbs. (conc. filled).
- ⑤ 4" Normal dia. galv. pipe, min weight
10.79 lbs.

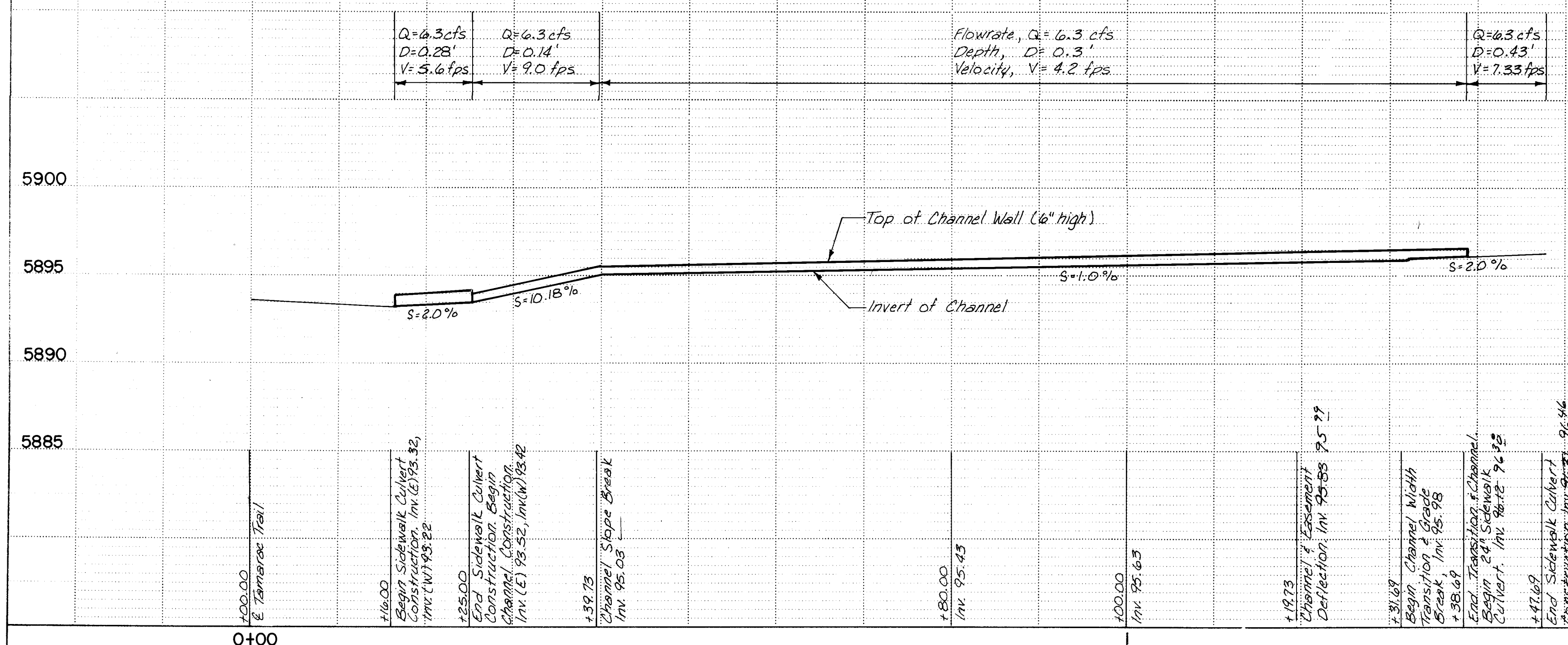
- ④ 1" x 1" sq. steel tubing x 1/8" wall
thk. for horiz. frame.

- (E) 2" x 2" sq. steel tubing x 1/8" wall
thk. for vert. frame.

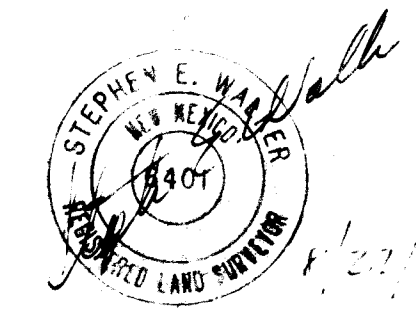
GENERAL NOTES:

1. Gate will be constructed to swing towards Tamarac Trail.
2. Continuous $\frac{3}{8}$ " fillet welds shall be used for tube welds.
3. All welded & cut areas shall be cleaned thoroughly with a wire brush.
4. Galvanize with Sherman-Williams Zinc Clad 7 primer or equal.
5. Paint gate & posts with black paint for wrought iron appearance.

NOTE: CHANNEL CENTERLINE = STATIONING CENTERLINE



"AS-BUILT" (HORIZONTAL
AND VERTICAL LOCATION ONLY)



26 26930886



CITY OF ALBUQUERQUE

MUNICIPAL DEVELOPMENT DEPARTMENT

ENGINEERING DIVISION

TITLE: PEPPERTREE PLACE SUBDIVISION
PUBLIC DRAINAGE EASEMENT AND CHANNEL

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	12/30/65	Liquid Waste	N/A AR	12/29/65
A C E - Design	<i>[Signature]</i>		Traffic	N/A BOP	12/29/65
Hydrology	<i>[Signature]</i>		Water	N/A AR	12/29/65

DRAWING NO.	2693	MAP NO. E-22,F-22	SHEET 8	OF 8
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BRUNING 44-132 62236

BHI JOB № 51553

SCALE: 1" = 10' (HORIZ.)
1" = 5' (VERT.)

MAP NO.	SHEET	OF
E-22.F-22	8	8