



**ALIGN EAST CORNER OF NEW
DRIVEPAD WITH EAST CORNER
OF HANDICAP PARKING. REMOVE
EXISTING DRIVEPAD.**

STREET CAPACITY
 TC
 $S = 1.1\%$
 $Q = 68 \text{ cfs}$

STREET CAPACITY
② TC
S = 2.0%
Q = 91 cfs

KEYED NOTES

1. ALL WORK DETAIL ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS, PUBLIC WORKS CONSTRUCTION, 1986 EDITION W/LATEST REVISIONS.
2. TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 260-1990 FOR LOCATION OF EXISTING UTILITIES.
3. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.

THE FOLLOWING ALSO APPLY WHEN CHECKED

- ☐ ALL UTILITIES AND UTILITY SERVICE LINE SHALL BE INSTALLED PRIOR TO PAVING.
- ☐ BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- ☐ TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
- ☐ SIDEWALKS AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
- ☐ IF CURB IS DEPRESSED FOR A DRIVE-PAD OR RAMP, IT SHALL BE CONTRACTED PRIOR TO ACCEPTANCE OF THE CURB AND GUTTER.
- ☐ ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.

NOTE:
STRIPING PLAN DESIGNED BY
CITY OF ALBUQUERQUE STAFF.
RELOCATE FENCE BY OTHERS.

DRIVEPAD:
REF. CITY STANDARD 2425.

PAVEMENT:
REF. - CITY STANDARD 2415.
FOR TEMPORARY PAVEMENT

KEYED NOTES:

- ① PAVE TO EXISTING FENCES.
- ② RELOCATE DRIVEPAD ON SAPHIRE STREET 50' NORTH. CLOSE OPENING.
- ③ PLACE 2 STATIONARY BOLLARDS 5' O.C. BETWEEN 2 FENCES.

HDR

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CITY OF ALBUQUERQUE
PARKS & RECREATION
DEPARTMENTON SITE DRAINAGE AND
PAVING PLAN FIGURE 2

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
D.R.C. Chair	<i>B.G. Archuleta</i>	<i>8-16-93</i>	WASTE	<i>N/A RWK</i>	<i>7-30-93</i>
TRANS. DEV.	<i>J. G. Smith</i>	<i>8-23-93</i>	WATER WATER	<i>N/A RWK</i>	<i>7-30-93</i>
HYDROLOGY	<i>J. G. Smith</i>	<i>8-5-93</i>	PARKS & REC.		
PROJECT 4710.90		MAP NO. M-9	SHEET 1 of 1		

AS-BUILT INFORMATION

MICRO-FILM INFORMATION

BENCH MARK DESCRIPTION	ELEVATION (MSL 1929) FT./METERS

B.M. No.	LOCATION
4-M9	Located in a powerpole in the NW corner of the intersection of 86th Street and Sage.

SURVEY INFORMATION			FIELD NOTES	DATE
NO.	BY			

On Site Drawings And
Bios. Photo. Inventory

△	1-12-70	REVISED AS PER AGENT DING'S.	D.V.
NO.	DATE	REMARKS	BY
REVISIONS			
DESIGN			
DESIGNED BY MB		DATE	6-83
DRAWN BY CAD A LINE		DATE	6-83
CHECKED BY ECI /MB		DATE	6-83

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GE AND
FIGURE 2

NOVALS	ENGINEER	DATE
	N/A RWK	7-30-9
WATER	N/A RWK	7-30-9
S & REC.		

SHEET

-9 1 of 1

On Site Drainage And
Paving Plan Figure 2