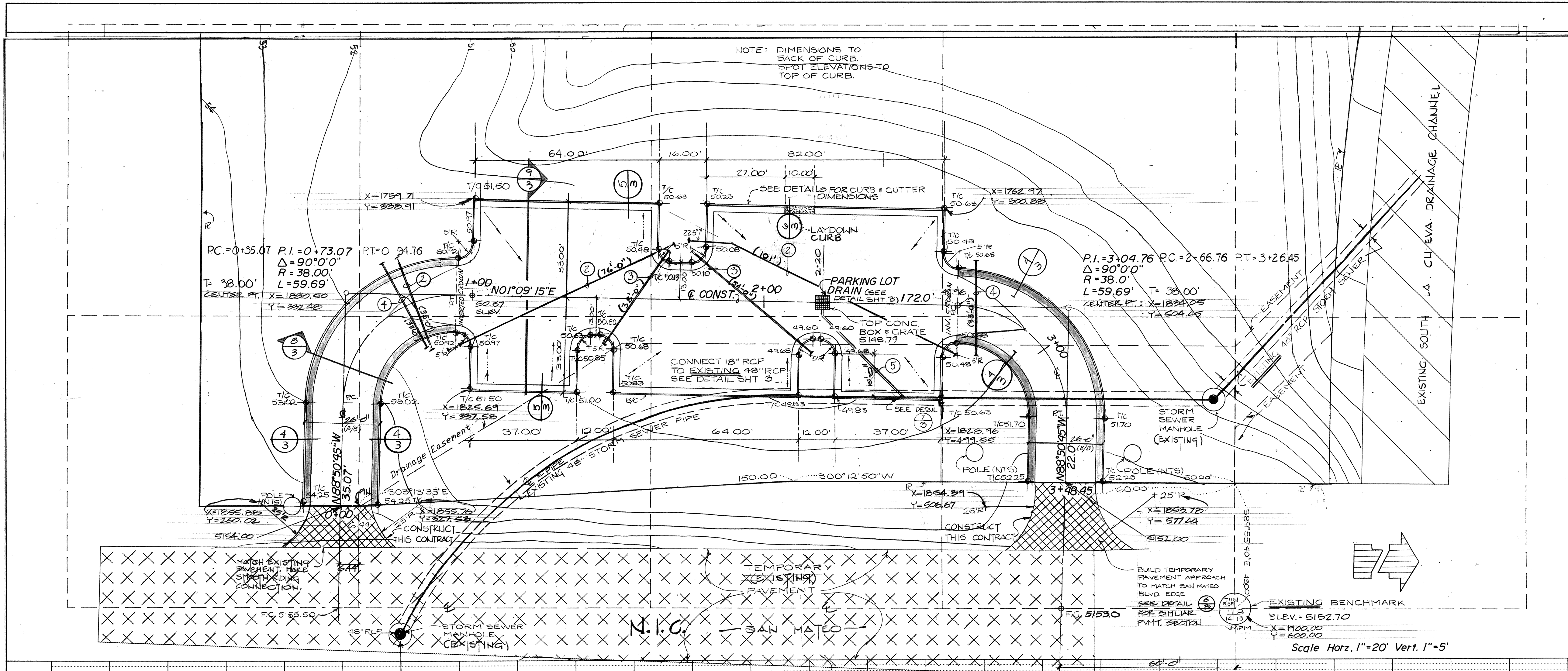
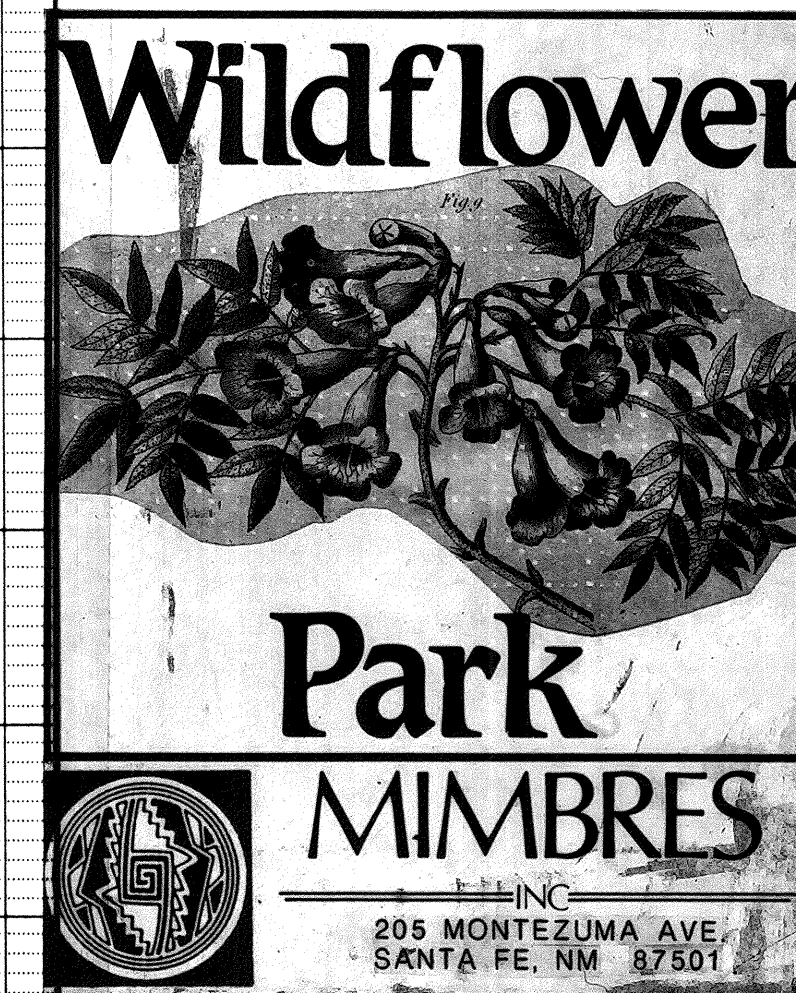
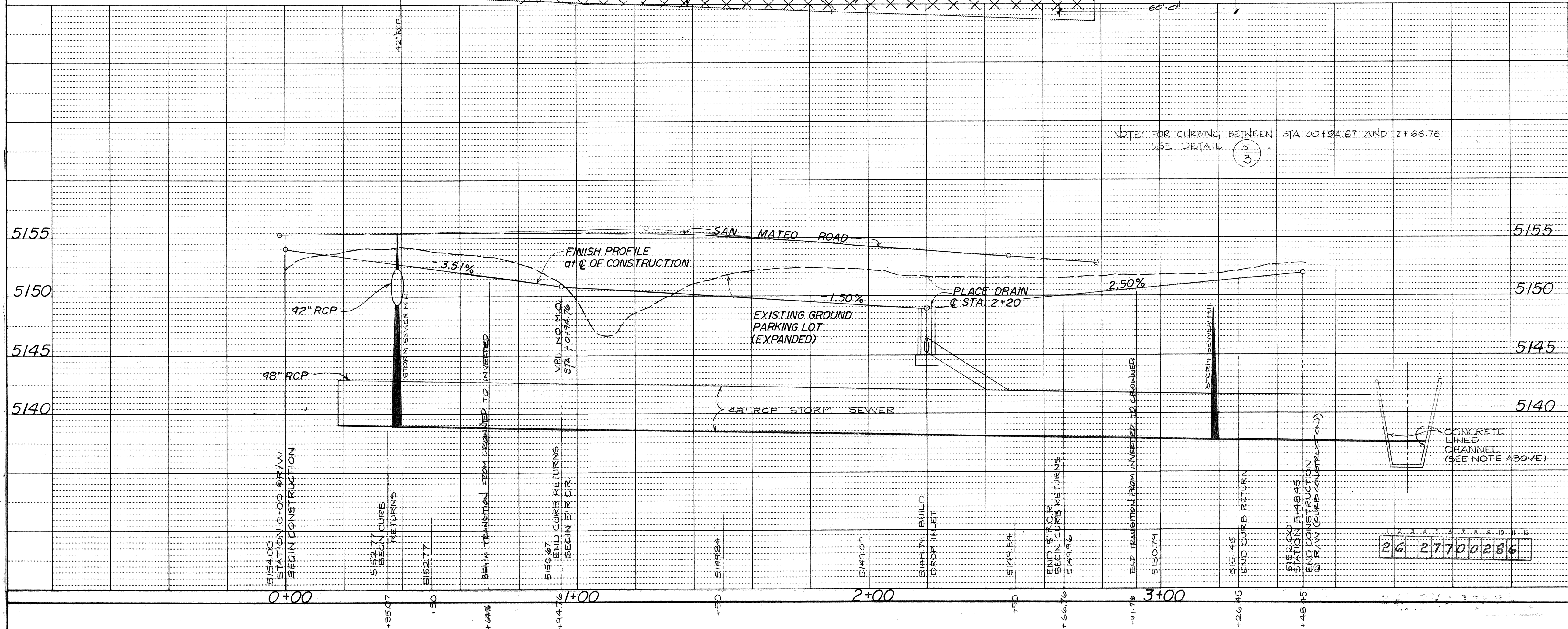


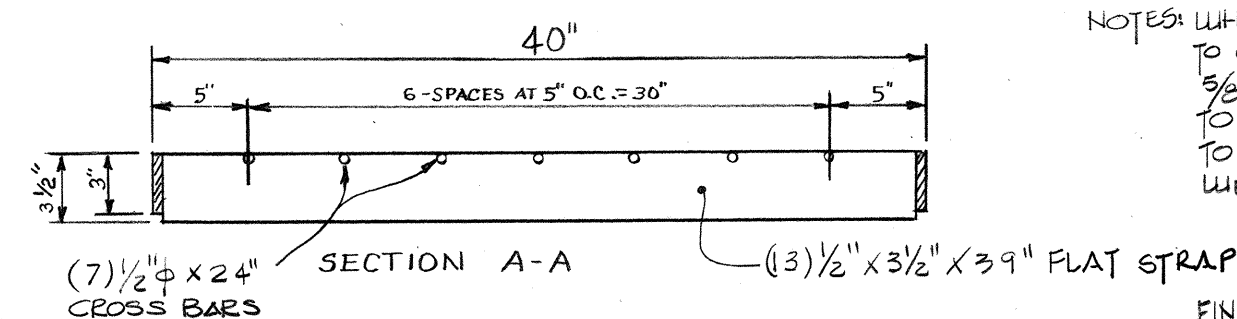


- NOTES:
1. TOPO SHOWN ON THIS PLAN IS 1/4\"/>
 2. INSTALL 3/4\"/>
 3. INSTALL 1/4\"/>
 4. INSTALL 3\"/>
 5. PARKING LOT DRAIN: $Q = 2.97 \text{ cfs}$ (SEE SHT. 3)
 6. DIMENSIONS TO BACK OF CURB, SPOT ELEVATIONS TO TOP OF CURB.

- LEGEND:
- STORM SEWER MANHOLE (EXISTING)
 - ▭ LAYDOWN CURB (SEE DETAIL 3)
 - ▭ MOUNTABLE CURB & GUTTER (SEE DETAIL 3)
 - ▭ MOUNTABLE CURB & GUTTER (DEPRESS)
 - XXX EXISTING TEMPORARY PAVEMENT
 - XXXX THIS CONTRACT TEMPORARY PAVEMENT



CITY OF ALBUQUERQUE MUNICIPAL DEVELOPMENT DEPARTMENT ENGINEERING DIVISION					
TITLE: PARKING LOT PLAN					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	2/19/96	Liquid Waste	<i>N/A B. Rios</i>	1-24-86
A.C.E. - Design	<i>[Signature]</i>	2/19/96	Traffic	<i>D.A. Rios</i>	1-24-86
A.C.E. - Hydrology	<i>[Signature]</i>	2/19/96	Water	<i>N/A B. Rios</i>	1-24-86
DRAWING NO.	2770	MAP NO.	C-17	SHEET	2 OF 4



① DRAINAGE STORM INLET

NOTES: WHEN INSTALLED IN FRAME, PUSH TIGHT TO ONE SIDE, OTHER SIDE SHALL HAVE $\frac{3}{8}$ " MAX. OPENING, SPACERS WELDED TO FRAME MAY BE USED IF REQUIRED TO KEEP $\frac{3}{8}$ " SPACE OR LESS. WELD TO FRAME.

FINISH DIMENSIONS, 3 1/2" X 25" X 40"
ALL BARS SHALL BE STRUCTURAL
GRADE STEEL A-36

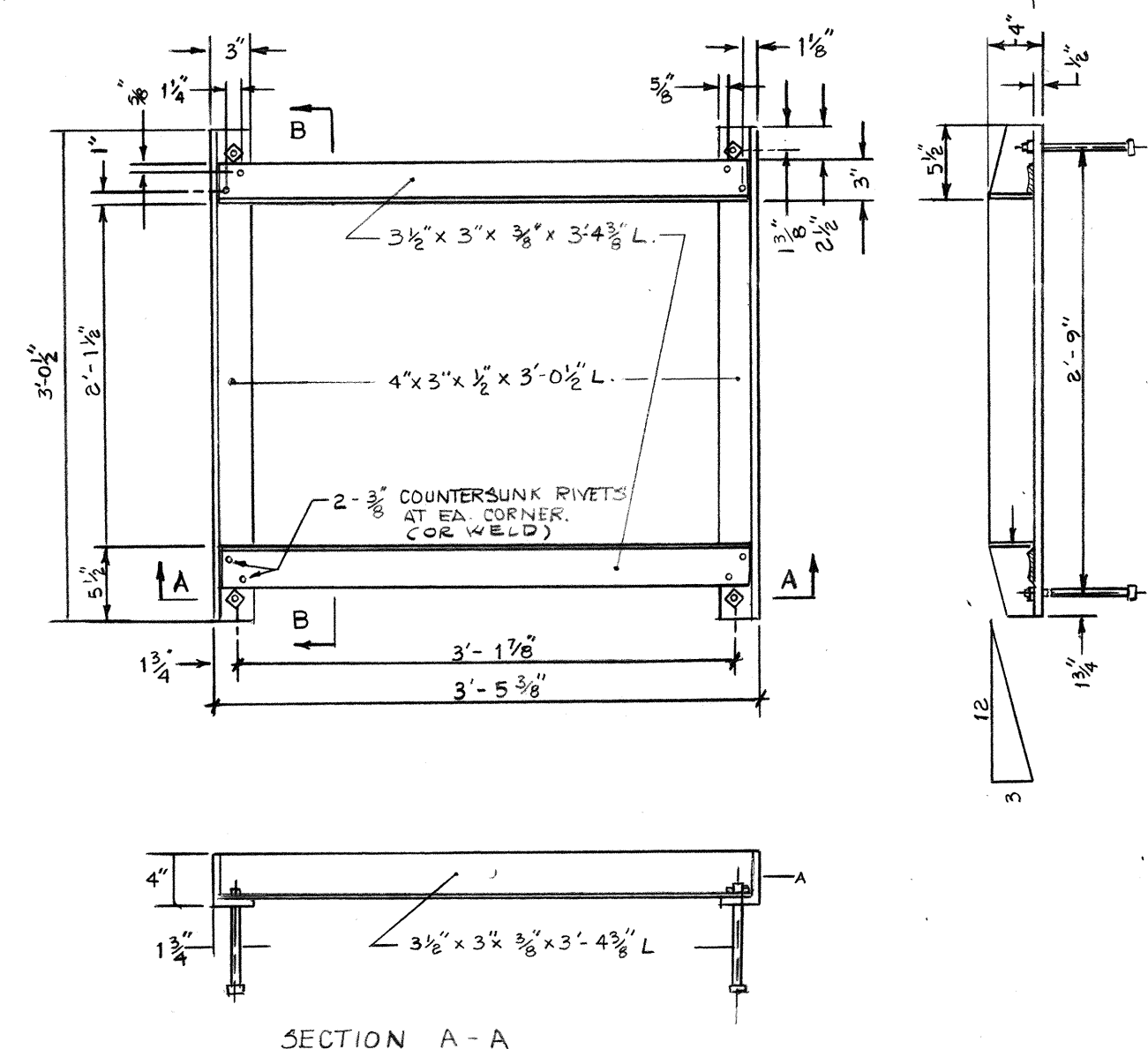
THE GRATE SHALL BE WELDED WITH 1/8" FILLET WELD AROUND BOTH SIDES OF CROSS BARS, 1/4" FILLET WELD BOTH SIDES OF BEARING BARS.

AFTER CLEANING SURFACE OF SCALE, RUST, OILS, ETC., PAINT GRATE WITH ONE SHOP COAT RED OXIDE, TWO FINISH COATS ALUMINUM PAINT (AASHTO M-69).

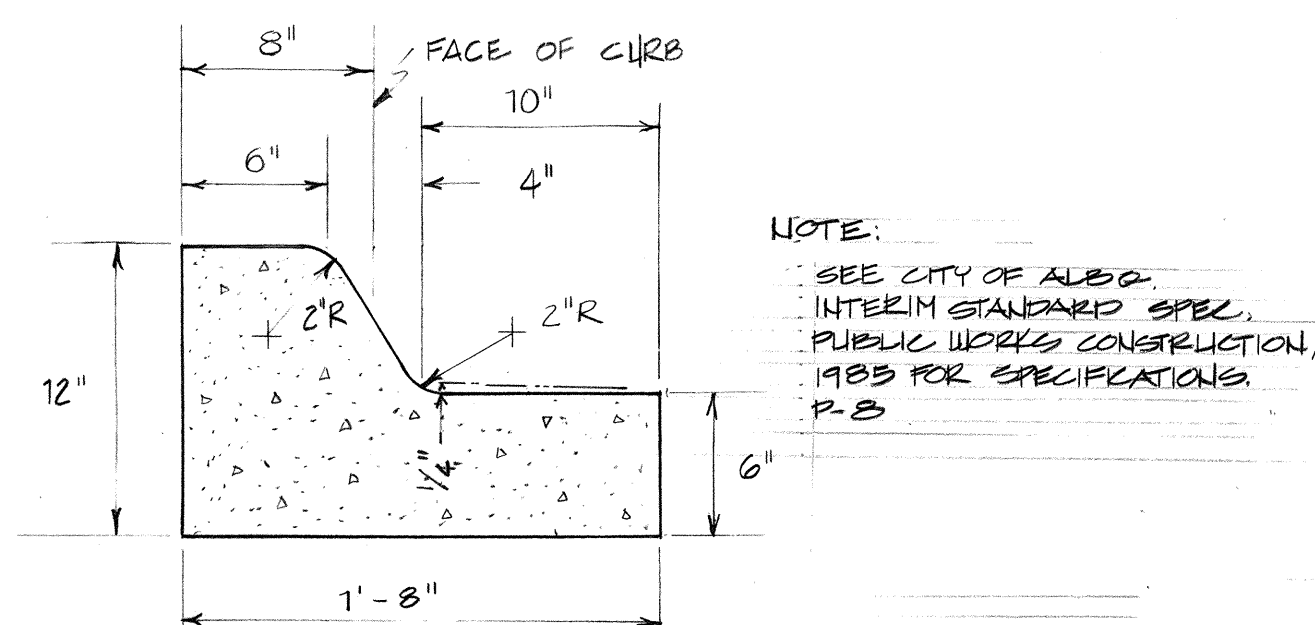
ANY DAMAGE TO THE PAINTING SHALL BE REPAIRED IN AN APPROVED MANNER.

TOP OF CROSS BARS SHALL BE FLUSH WITH TOP OF GRATE.

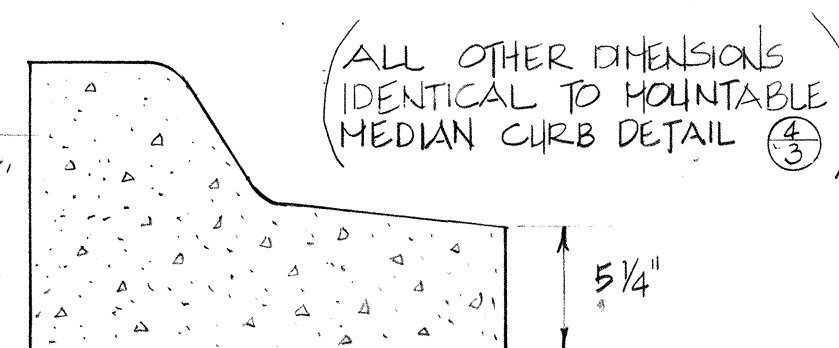
GRIND WELDS FLUSH WITH BEARING BARS.



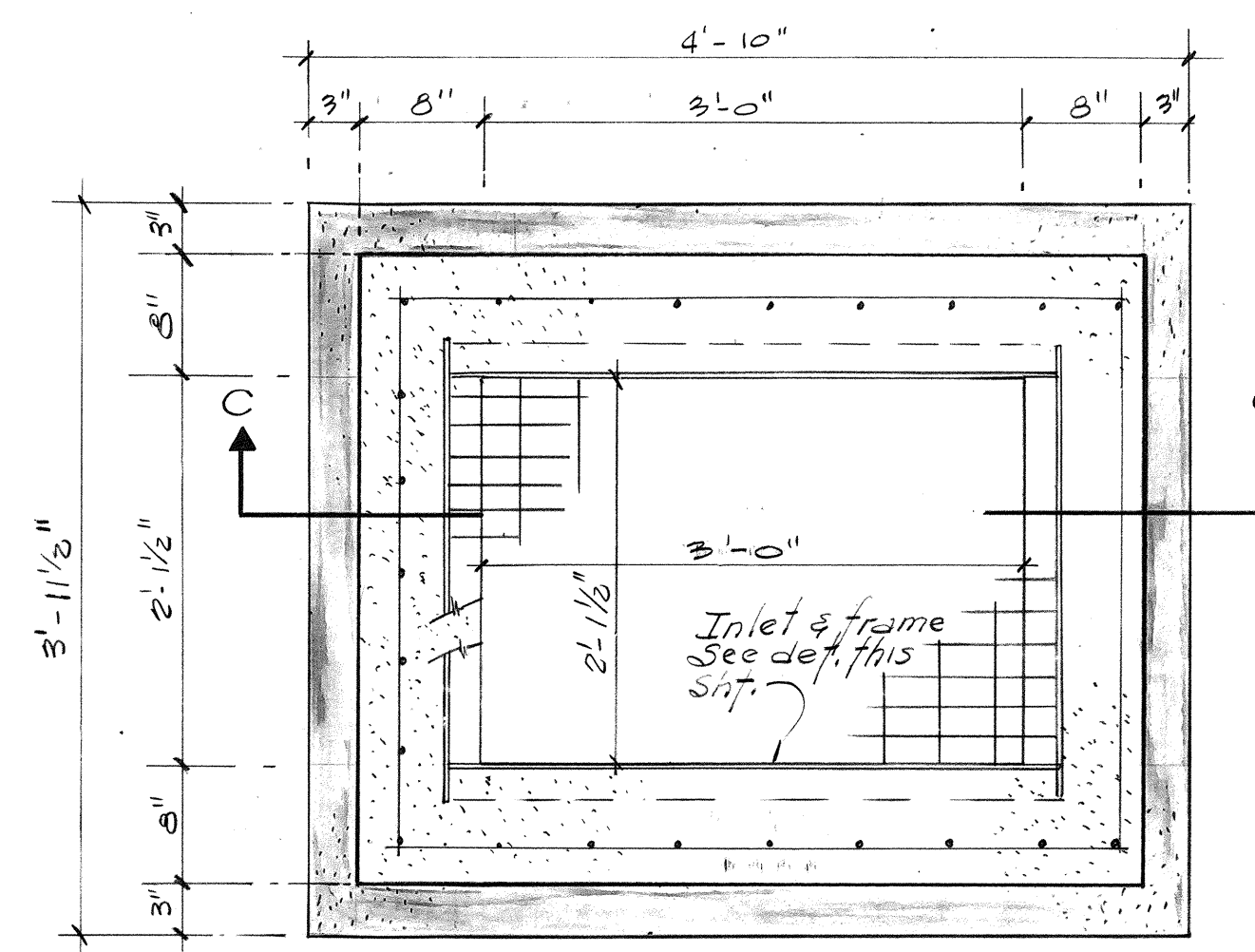
3 DRAINAGE STORM INLET FRAME NTS
3



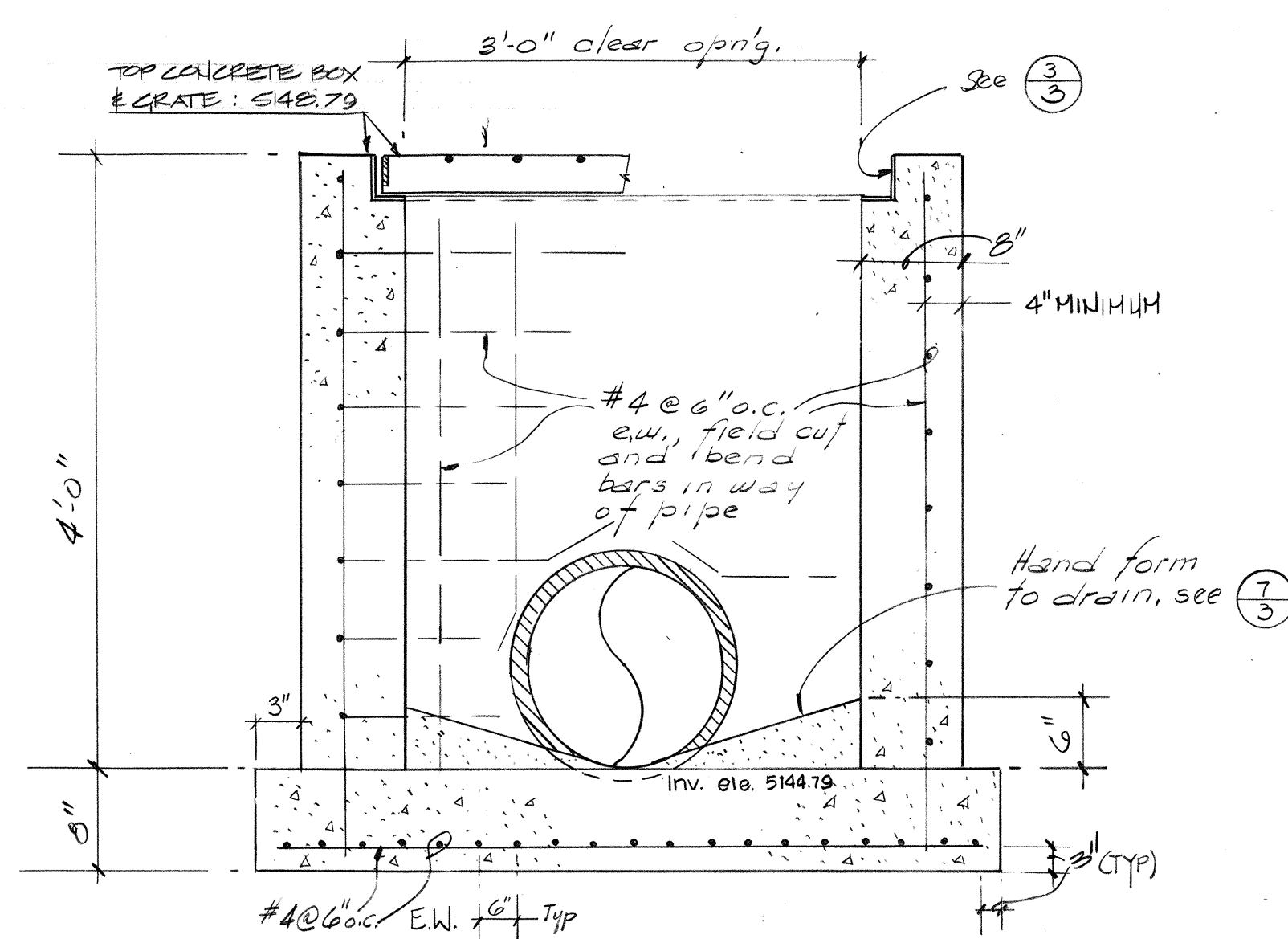
4 MOUNTABLE MEDIAN CURB
3 SECTION $1\frac{1}{2}" = 1'-0"$



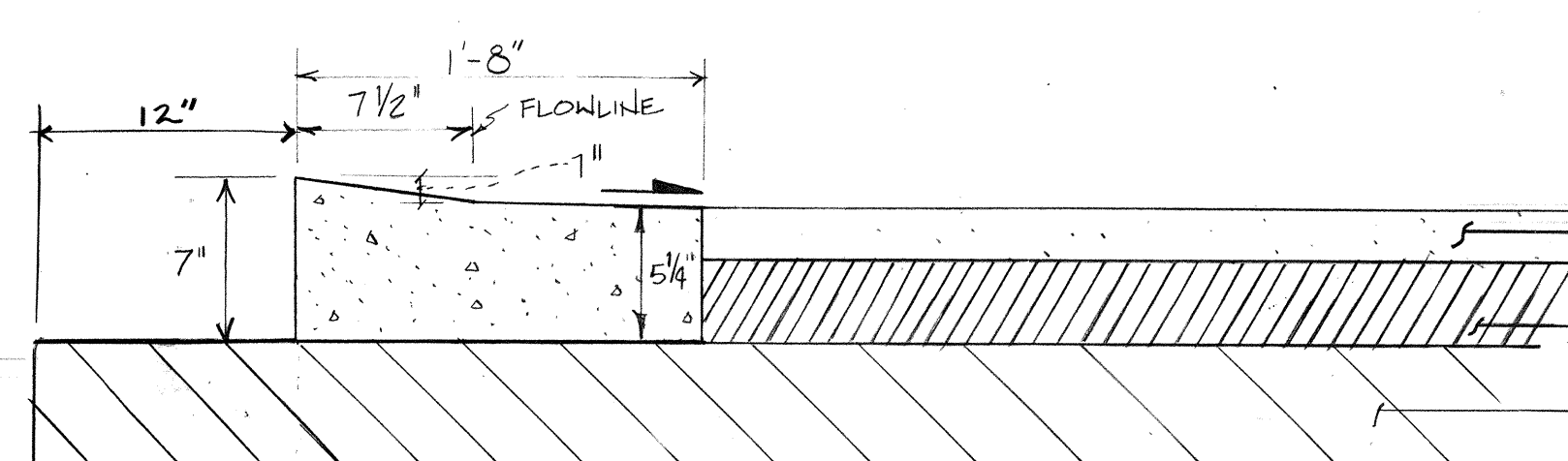
5 CURB & GUTTER SEE PARKING LOT
3 SECTION PLAN & PROFILE
1 1/2" = 1'-0"



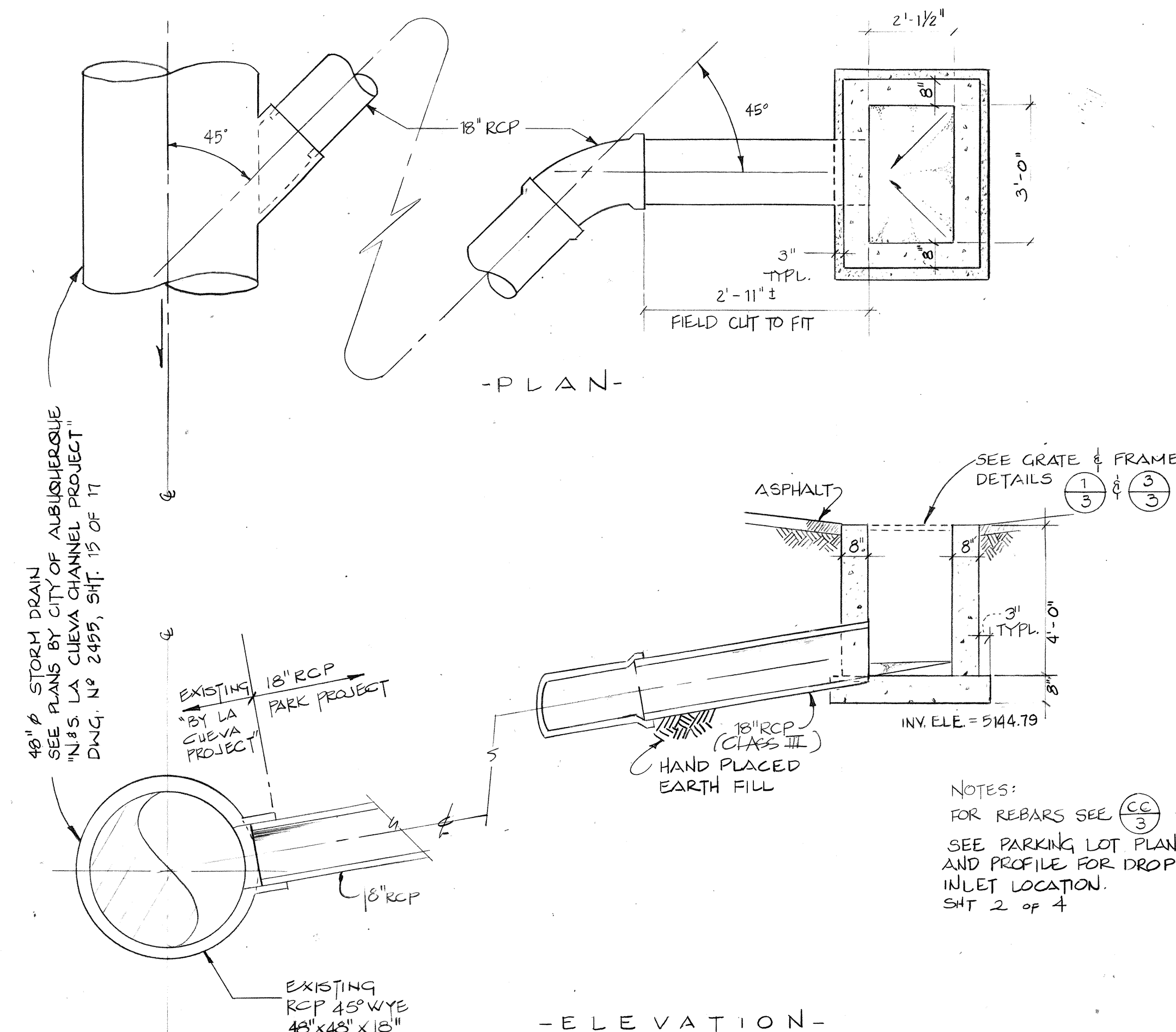
2 DROP INLET
3 PLAN




 DROP INLET
SECTION



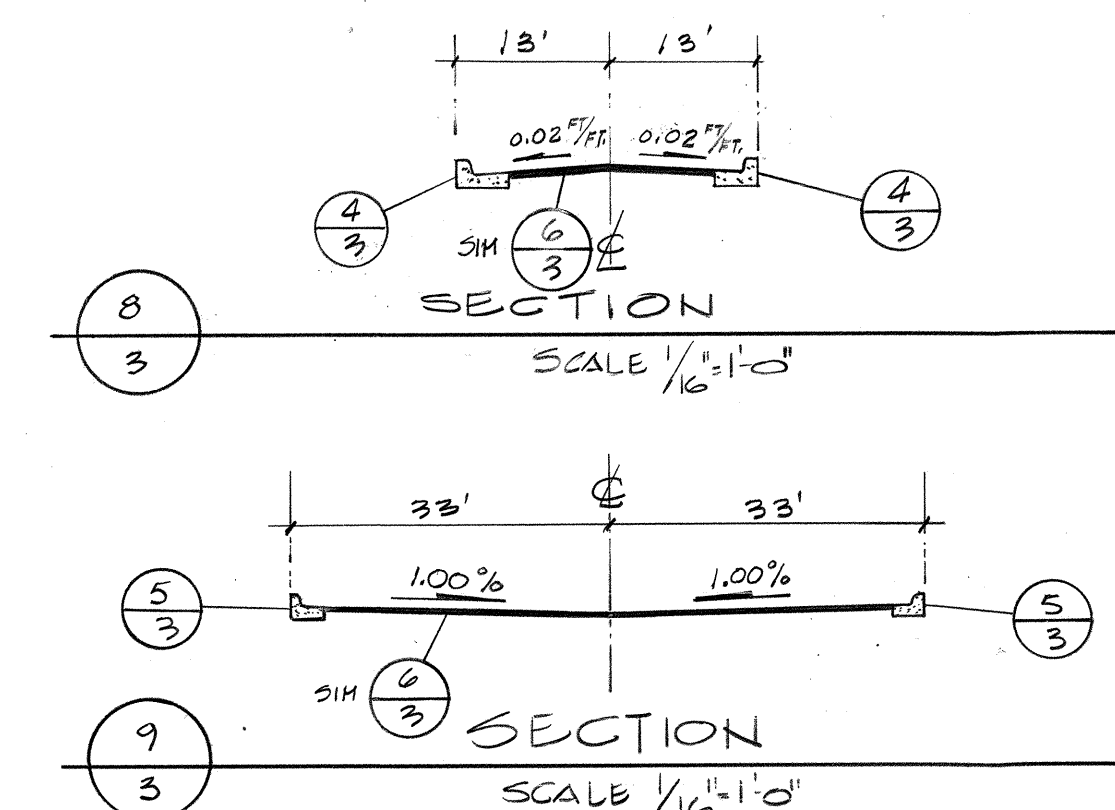
6 GUTTER AT DRIVEWAY/WHEELCHAIR RAMP SECTION
3 AND TYPICAL PAVING SECTION 1 1/2" = 1'-0"



7
3

STORM DRAINAGE DETAIL

SCALE $\frac{3}{8}" = 1' - 0"$



2" ASPHALTIC CONCRETE SURFACE COURSE
AT 1500 LB. STABILITY (MARSHALL 75 PILOW

4" SUB-BASE COMPACTED TO 95%
ASTM D 1557

6" SUB GRADE COMPACTED TO 95%
ASTM D 1557

Wildflower Park



MIMBRES
INC
205 MONTEZUMA AVE.
SANTA FE, NM 87501

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: **PARKING LOT DETAILS**

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>A. D. Lee</i>	2/10/86	Liquid Waste	<i>M. A. B. Rye</i>	1-24-86
A.C.E. Design	<i>John A. ...</i>	2/13/86	Traffic	<i>J. A. Parks</i>	1-24-86
A.C. E. Hydrology	<i>John A. ...</i>	2/13/86	Water	<i>M. A. B. Rye</i>	1-24-86

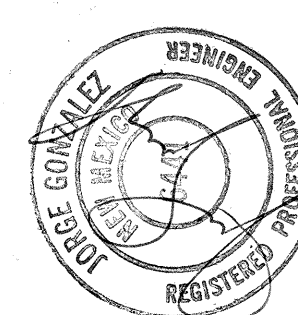
DRAWING NO.	2770
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MAP No.	C-17
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SHEET 3 OF 4

SURVEY INFORMATION		BENCH MARKS	AS BUILT INFORMATION
FIELD NOTES			
NO.	BY DATE		CONTRACTOR
			WORK ISSUED BY DATE
			SUPERVISOR'S ACCEPTANCE BY DATE
			FIELD VERIFICATION BY DATE
			DRAWINGS CORRECTED BY DATE
			MICRO-FILM INFORMATION
			RECORDED BY DATE
			NO

ENGINEER'S SEAL



3Y

1

MAR

1

	3

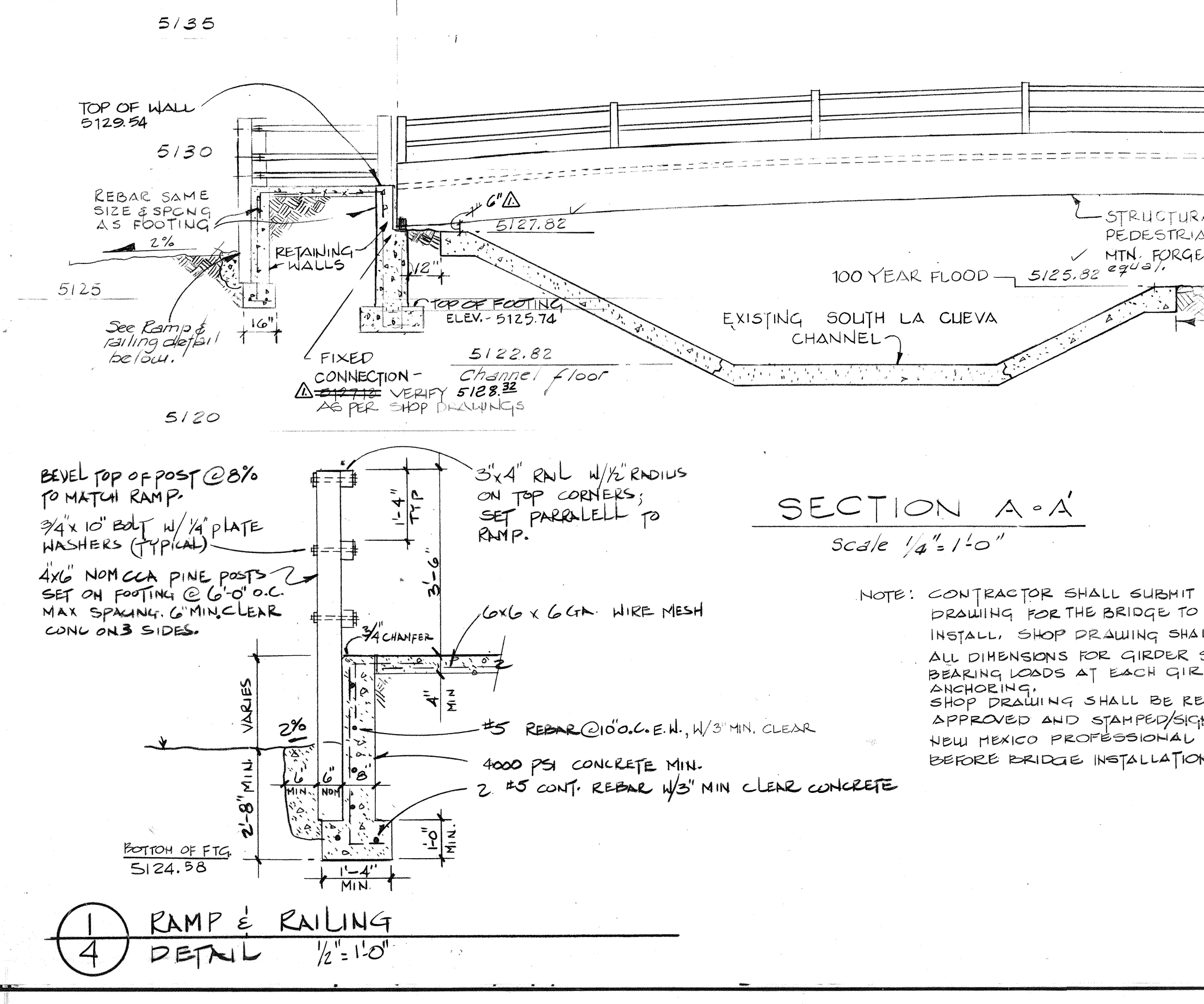
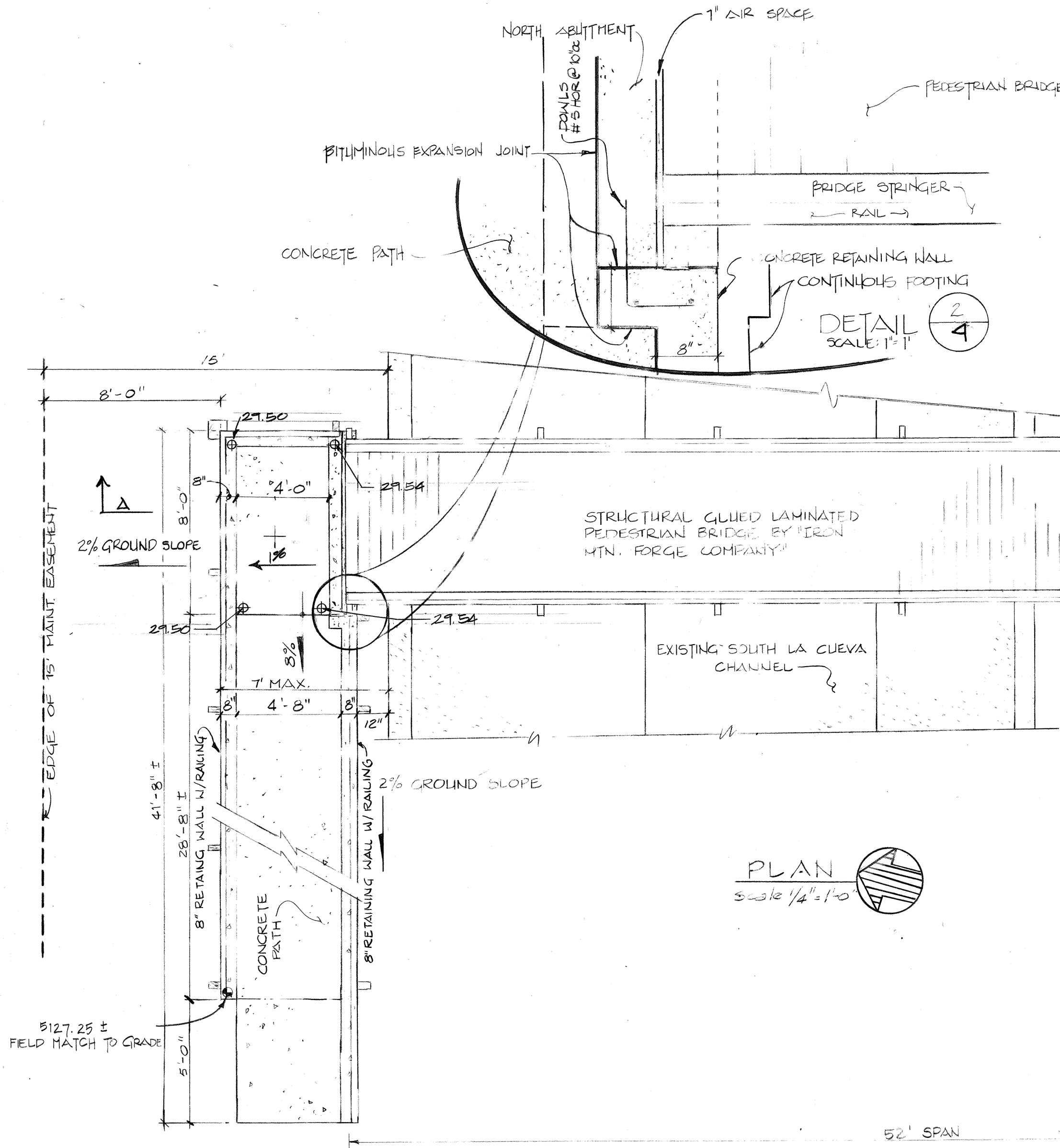
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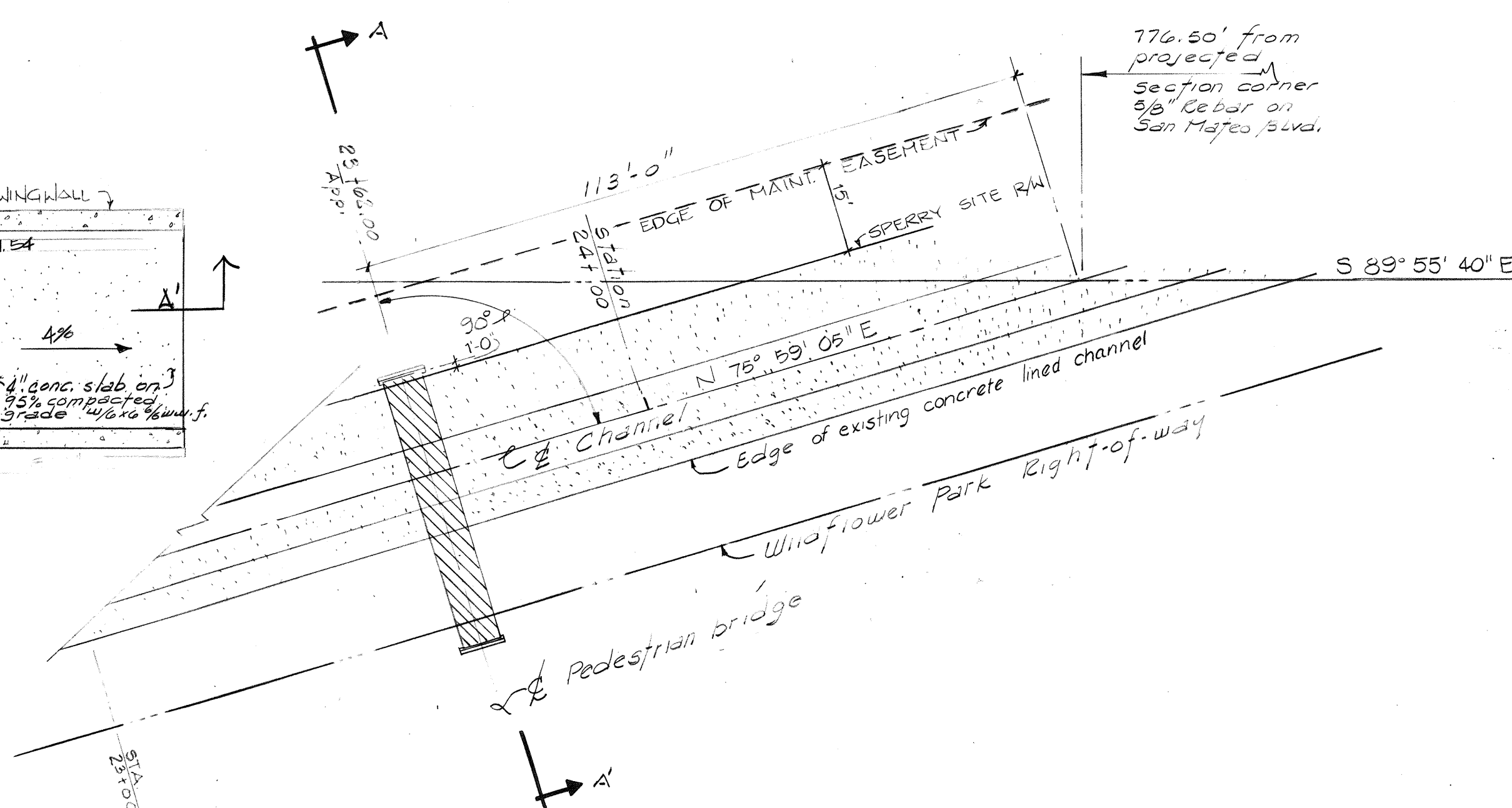
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A. A.

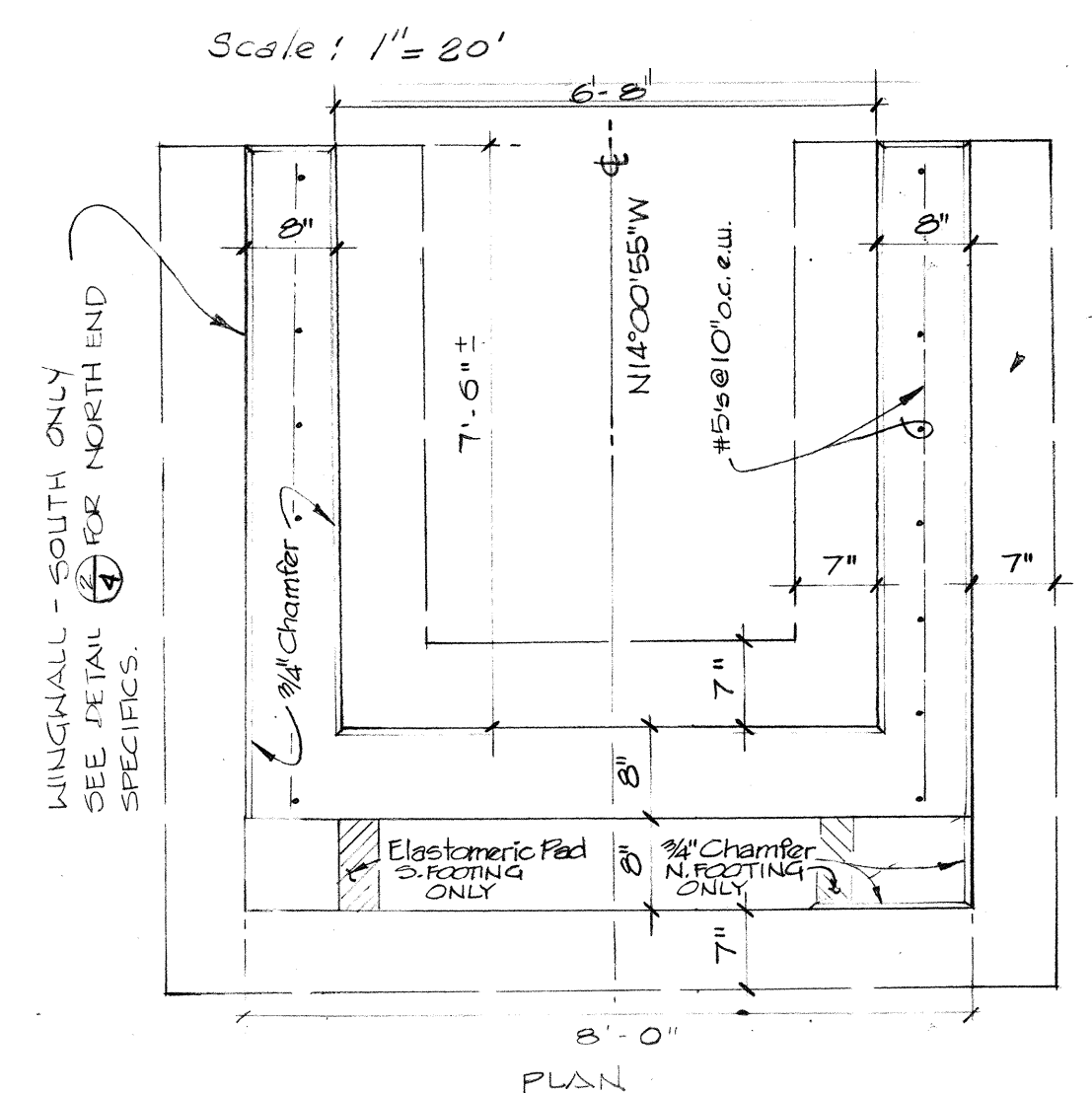
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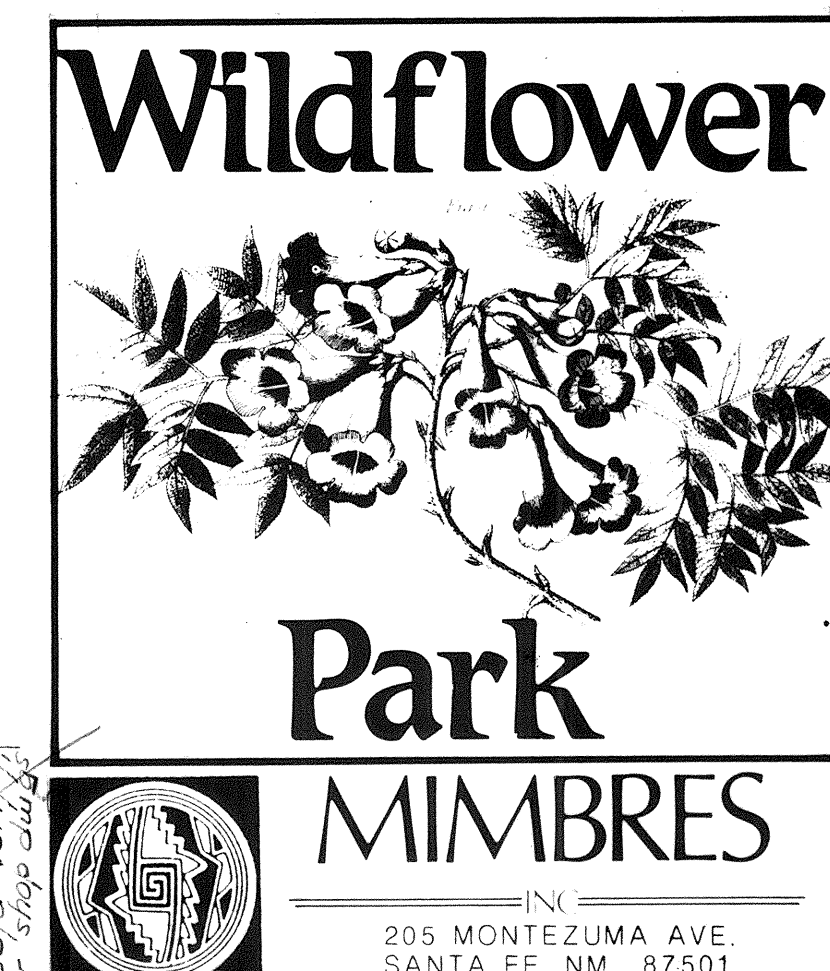
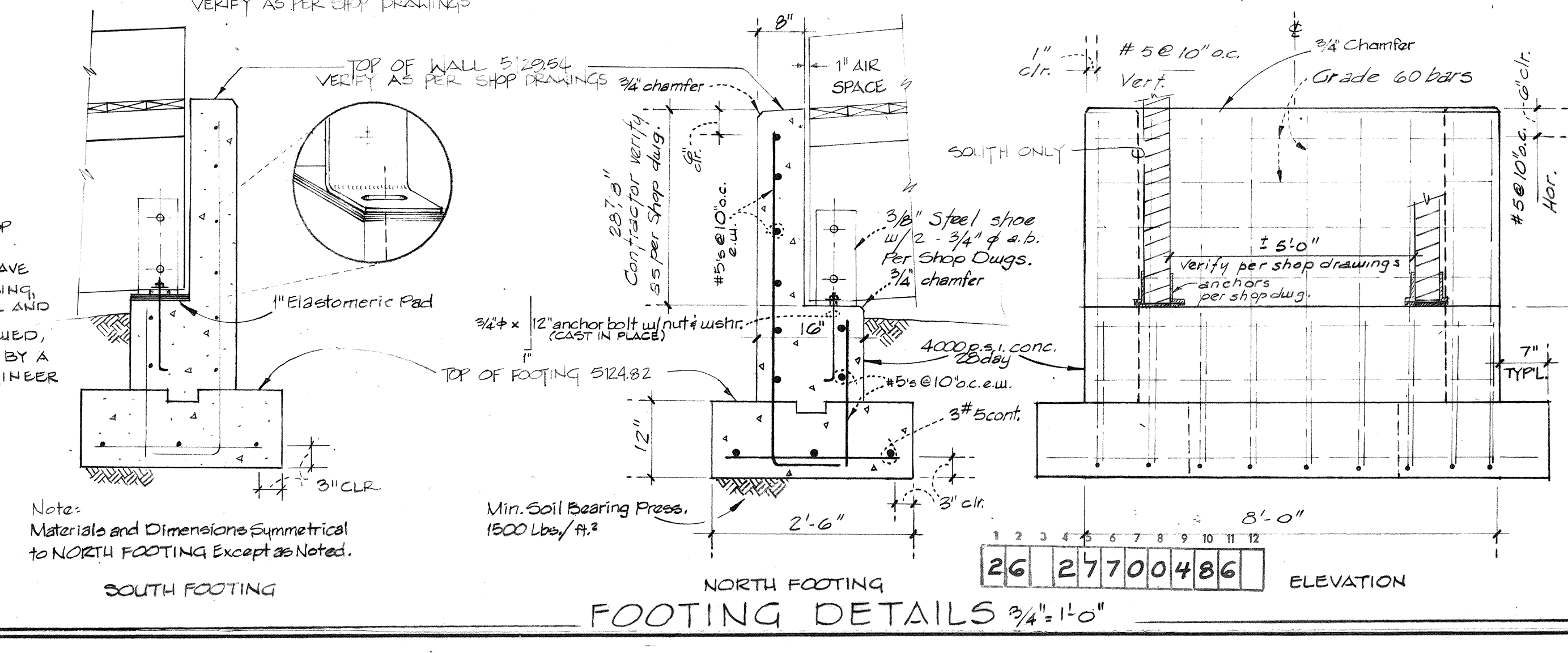
NOTE: ALL EXPOSED CONCRETE SHALL BE COLORED "SAN DIEGO" AS SUPPLIED BY SPRINGER BUILDING MATERIALS (DAVIS COLOR NO 5237). THE COLORING AGENT WILL BE ADDED IN ADDITION TO OTHER CONCRETE INGREDIENTS AND NO REDUCTION TO OTHER INGREDIENTS WILL BE MADE. THE CONCRETE SHALL HAVE 4-7% ENTRAINED AIR CONTENT BY VOLUME. INTEGRAL COLOR MIX RATIO SHALL BE 5.75 LBS OF DAVIS COLOR NO 5237 PER HUNDRED WEIGHT OF CEMENT. CONCRETE SHALL BE 4000 PSI AT 28 DAYS W/1" MAX. AGGREGATE. (PER A.B. GRAVEL PRODUCTS CO.)



PEDESTRIAN BRIDGE LOCATION
ACROSS EXISTING SOUTH LA CUEVA CHANNEL



SEE "NORTH & SOUTH FOOTING" DETAILS FOR DETAILS



CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

BRIDGE PLAN & DETAILS

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	2/10/06	Liquid Waste	<i>[Signature]</i>	1-24-06
A.C.E. Design	<i>[Signature]</i>	2/10/06	Traffic	<i>[Signature]</i>	1-24-06
A.C.E. Hydrology	<i>[Signature]</i>	2/10/06	Water	<i>[Signature]</i>	1-24-06
DRAWING NO.	2770	MAP NO.	C-17	SHEET	4 OF 4

SURVEY INFORMATION		BENCH MARKS		AS BUILT INFORMATION	
NO.	DATE	NO.	DATE	CONTRACTOR	DATE
				<i>Field Construction</i>	
				INSPECTOR'S	DATE
				FIELD	DATE
				VERIFICATION BY	DATE
				CORRECTION BY	DATE
				MICRO-FILM INFORMATION	DATE
				RECORDED BY	DATE
				NO	DATE

