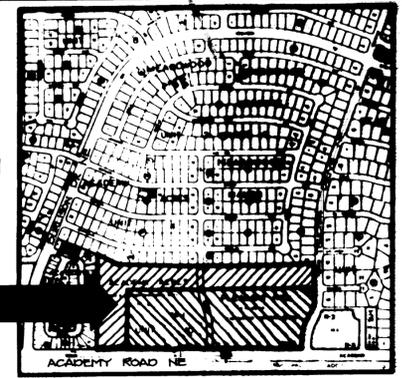


# IMPROVEMENT PLANS

## ACADEMY ACRES

CITY OF ALBUQUERQUE  
NEW MEXICO



PROJECT  
LOCATION

VICINITY MAP E 18-19

### INDEX

|   |       |
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### GENERAL NOTES

- All work detailed on these plans to be performed under contract shall, except as otherwise stated or provided for herein, be constructed in accordance with "City of Albuquerque Interim Standard Specifications Public Works Construction, 1985".
- Two (2) working days prior to any excavation, Contractor shall contact Line Locating Service 765-1234, for location of existing lines.
- References made to Standard Drawings refer to City of Albuquerque Standard Detail Drawings.
- Stations shown are centerline stations.
- Prior to construction, the Contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the Contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.
- All utilities and utility service lines shall be installed prior to paving.
- Tack coat requirements shall be determined by the City Engineer.
- Backfill compaction shall be according to specified street use.
- Measurement for payment of subgrade preparation for roadway pavement will be made along the plane of the work and from tip of gutter to lip of gutter or edge of pavement as applicable.
- Subgrade preparation under curb and gutter including one (1) foot behind back of curb, under valley gutters, under median pavement and sidewalks shall be considered incidental to the construction of such and shall be included in the bid price for such items.
- A disposal site for all excess earth material and for removal items shall be obtained by the Contractor. The site shall be in compliance with applicable environmental regulations and approved by the City Engineering Department. All costs incurred in obtaining a disposal site and haul thereto shall be considered incidental to construction and no direct payment will be made therefor.
- Contractor shall be responsible for obtaining all or any borrow material. All borrow material shall be approved by the Engineer prior to incorporation of any material in the project.
- Where a water line passes beneath or less than 18 in. above an existing sewer line, the sewer line shall be encased in concrete 6 in. thick as per the standard drawings, for at least 10 ft. on each side of the water line, or the sewer line shall be D. I. or C. I. pipe with pressure-type joints for at least 10 ft. on each side of the water line. This shall also apply where parallel water line is less than 10 ft. horizontally and less than 2 ft. above the sewer line.

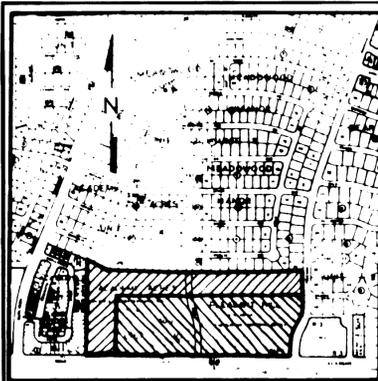
1 2 3 4 5 6 7 8 9 10 11 12  
26 27 91 01 86

APPROVAL OF AS BUILT DRAWINGS  
CHIEF CONSTRUCTION ENGINEER  
*[Signature]*  
DATE: 12-1-86

- Dimensions shown are to the face of curb unless otherwise noted.
- All permanent pavement marking and traffic signing will be performed by the City of Albuquerque, Traffic Engineering Department.
- It will be the responsibility of the Contractor to support all gas main and service lines where they are within the area of excavation.
- Water service stations and offsets are measured to centerline of the meter box.
- Sewer pipe lengths are measured from centerline of manhole to centerline of manhole.
- Sewer pipe slopes are calculated from edge of manhole to edge of manhole.
- Prior to construction, the contractor shall submit a traffic control plan to the City Traffic Engineering Division for approval.
- All manholes on this project are 4 feet in diameter, unless otherwise noted. Invert elevations shown are at edge of manhole.

| REV. | SHEETS           | CITY ENGINEER      | DATE    | USER               | DEPT.        | DATE    | USER | DEPT. | DATE |
|------|------------------|--------------------|---------|--------------------|--------------|---------|------|-------|------|
| 1    | 6, 10, 11        | <i>[Signature]</i> | 7/11/86 | Daniel H. Green    | Transp. Div. | 7/11/86 |      |       |      |
| 2    | 2, 4, 12, 18, 20 | <i>[Signature]</i> | 5/6/86  | <i>[Signature]</i> |              | 5/6/86  |      |       |      |
| 3    | 8, 13, 14, 15    | <i>[Signature]</i> | 5/14/86 | K. J. [Signature]  | Util. Div.   | 5/14/86 |      |       |      |

|  |  |   |
|--|--|---|
|  | <b>DMJM / Adam Hamlyn Anderson</b><br>5700 Harper Drive NE, Suite 280<br>Albuquerque, New Mexico 87109<br>(505) 822-7955 | APPROVED FOR<br>CONSTRUCTION<br><i>[Signature]</i><br>5/5/86<br>SHEET 1 OF 22 |
|  | DRAWING<br>NO.<br><p style="text-align: center; font-size: 1.2em;">2791</p>  |   |



VICINITY MAP E 18-19  
NOT TO SCALE

**LASON 1-505-344-9404**  
**BEST COPY AVAILABLE**

**SUBDIVISION DATA**  
URB CASE NO. 86-114  
ZONE ATLAS NO. E-18 & 19  
GROSS SURF. AC. : 31.5111  
NO. OF EXIST. TRACTS: 2  
NO. OF NEW LOTS: 100 TRACTS: 1  
MILE. OF STS. CREATED: 0.483  
DATE OF SURVEY: August 1985

**NOTES:**

1. Rearing base and boundary control used for this subdivision is ACS monuments w/Pg. & Rev. No. as follows:  
 \*2-F 38, 973" Pg. C-197 w/Rev. No. 4  
 X=40456.2 Y=508272.10  
 EI=5214.8 G.P.=0.99965729  
 C= -10° 11' 05"  
 \*1-F 13A, 1978" Pg. C-518 w/Rev. No. 4  
 X=405516.22 Y=1568267.47  
 EI=5328.52 G.P.=0.9996554  
 C= -00° 10' 55"
2. Purpose of Replat is to combine all of Pleasant Hills and Tract B of Academy Acres, Unit 10 and replat and subdivide to now comprise Academy Acres T & H Unit.
3. All dimensions along curved lines are measured along the arc.
4. All side lot lines are perpendicular or radial to street right of way, unless noted M/F or M/F.
5. Centerline (or lieu of P.W.) monumentation to be installed at the centerline P.O.S., P.T.S and street intersections prior to acceptance of subdivision street improvements and will consist of a four (4") aluminum alloy stamped "City of Albuquerque, Bernalillo County, New Mexico" monument for each lot, 18" high.

**LEGAL DESCRIPTION:**

The foregoing replat of that certain tract of land situate within the City of Albuquerque, Bernalillo County, New Mexico; being and comprised of all of the plat of PLEASANT HILL as the same is shown and designated on the plat of said subdivision filed in the office of the County Clerk of Bernalillo County, New Mexico on May 2, 1974, in Volume: D6, FOLIO: 44, and Tract B of ACADEMY ACRES, UNIT 10, as the same as shown and designated on the plat of said subdivision filed in the office of the County Clerk of Bernalillo County, New Mexico on April 12, 1973 in VOLUME: D5 FOLIO: 139 and that portion of Ruby Street designated by W-85-53. Replatted and subdivided and comprising Lots numbered 1 thru 100, Block 1; Tract A; and street right-of-way dedicated by this plat of ACADEMY ACRES T & H UNIT, being more particularly described as follows:

BEGINNING at the southwest corner of Lot 1, Block 1 of ACADEMY ACRES, T & H UNIT, whence the brass cap stamped "2-F18 1973" (New Mexico State Plane Coordinates, Central Zone, X = 404,066.12; Y = 1,508,272.10) bears S 79° 08' 38" E 297.61 feet and from said point of beginning; thence,

N 00° 23' 28" E 831.80 feet to a point; Thence,  
 S 68° 15' 37" E 226.10 feet to a point; Thence,  
 S 86° 39' 27" E 264.04 feet to a point; Thence,  
 S 89° 33' 41" E 1410.56 feet to a point; Thence,  
 S 00° 26' 19" W 253.66 feet to a point; Thence,  
 SOUTHWESTERLY, 221.76 feet along the arc of a curve, said curve having a radius of 496.04 feet and a long chord which bears S 13° 14' 45" W a distance of 219.92 feet; Thence, 249.95 feet along the arc of a curve, said curve having a radius of 560.04 feet and a long chord which bears S 13° 10' 46" W a distance of 247.88 feet; Thence 39.27 feet along the arc of a curve, said curve having a radius of 25.00 feet and a long chord which bears S 45° 23' 17" W a distance of 35.36 feet; Thence N 89° 26' 23" W 1755.93 feet to the point of beginning.

Said tract of land contains 31.51150 Acres more or less.

**FREE CONSENT AND DEDICATION**

The subdivision hereon described is with the free consent and in accordance with the desires of the undersigned owner(s) and/or proprietor(s) thereof and said owner(s) and/or proprietor(s) do hereby dedicate all streets and public right of way shown hereon to the City of Albuquerque in fee simple and do hereby dedicate and grant all utility easements shown hereon for the purposes denoted including the rights of ingress and egress (both surface and subsurface) for construction and maintenance.

The undersigned owner and/or proprietors do hereby freely consent to all the foregoing and do hereby represent that I am authorized to so act.

**ACADEMY PARTNERSHIP**

By: \_\_\_\_\_  
 Ken Tekin, President  
 Ken Tekin, Inc., General Partner

STATE OF NEW MEXICO )  
 COUNTY OF BERNALILLO )

The foregoing instrument was acknowledged before me

this \_\_\_\_\_ day of \_\_\_\_\_, 1986.

NOTARY PUBLIC: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

PLAT  
**ACADEMY ACRES T & H UNIT**  
 CITY OF ALBUQUERQUE  
 BERNALILLO COUNTY, NEW MEXICO  
 FEBRUARY 1986

|  |                 |
|--|-----------------|
| PLANNING DIRECTOR, CITY OF ALBUQUERQUE, NM                             | DATE            |
| WATER RESOURCES, CITY OF ALBUQUERQUE, NM                               | DATE            |
| FOR EXECUTIVE ENGINEER, AMAFCA   | DATE            |
| CITY ENGINEER, CITY OF ALBUQUERQUE, NM                                 | DATE            |
| <i>Robert A. Farnough</i><br>TRAFFIC ENGINEER, CITY OF ALBUQUERQUE, NM | 3-20-86<br>DATE |
| D.P. PARKS & RECREATION, CITY OF ALBUQU., NM                           | DATE            |
| PROPERTY MANAGEMENT, CITY OF ALBUQU., NM                               | DATE            |
| CITY SURVEYOR, CITY OF ALBUQU., NM                                     | DATE            |
| <i>Jalmi Satman</i><br>PUBLIC SERVICE COMPANY OF NM, ALBUQU., NM       | 3-10-86<br>DATE |
| MOUNTAIN BELL TELEPHONE COMPANY  | DATE            |
| GAS COMPANY OF NEW MEXICO  | 3-11-86<br>DATE |

**SURVEYOR'S CERTIFICATE:**

I, JEAN J. BORDENAVE, a registered Professional Land Surveyor, under the laws of the State of New Mexico, do hereby certify that this plat was prepared by me or under my supervision, meets the minimum requirements of monumentation and surveys of the Albuquerque Subdivision Ordinance, and that it is true and correct to the best of my knowledge and belief.

*Jean J. Bordenave*  
 JEAN J. BORDENAVE, NM PE  


STATE OF NEW MEXICO )  
 COUNTY OF BERNALILLO )

The foregoing instrument was acknowledged before me  
 this 11th day of March, 1986.  
 NOTARY PUBLIC: *Jalmi Satman*  
 MY COMMISSION EXPIRES: May 3, 1987

SHEET 1 OF 3

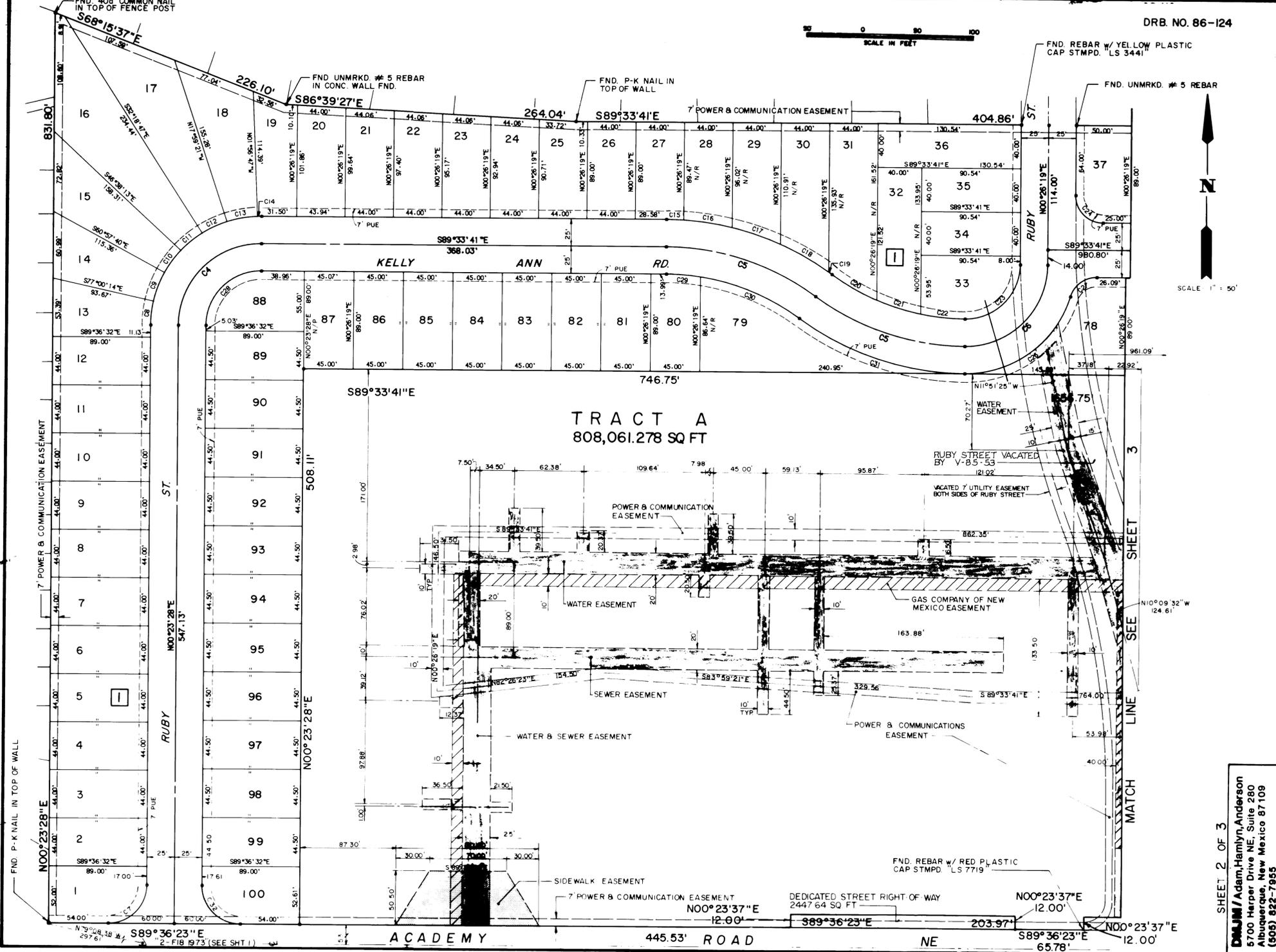
**DMJM / Adam, Hamlyn, Anderson**  
 5700 Harper Drive NE, Suite 280  
 Albuquerque, New Mexico 87109  
 (505) 822-7955

SHEET 2 OF 22

1 2 3 4 5 6 7 8 9 10 11 12  
 26 27 91 02 86



SCALE 1" = 50'

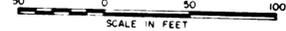


SHEET 2 OF 3  
**DMJM / Adam Hamlyn Anderson**  
 5700 Harper Drive NE, Suite 280  
 Albuquerque, New Mexico 87109  
 (505) 822-7955

FND CHISEL ED BRUSH ON SIDEWALK 955.80'



SCALE 1" = 50'



POWER & COMMUNICATION EASEMENT  
 GAS COMPANY OF NEW MEXICO EASEMENT  
 WATER & SEWER EASEMENT  
 SIDEWALK EASEMENT

RUBY STREET VACATED BY V-85-53

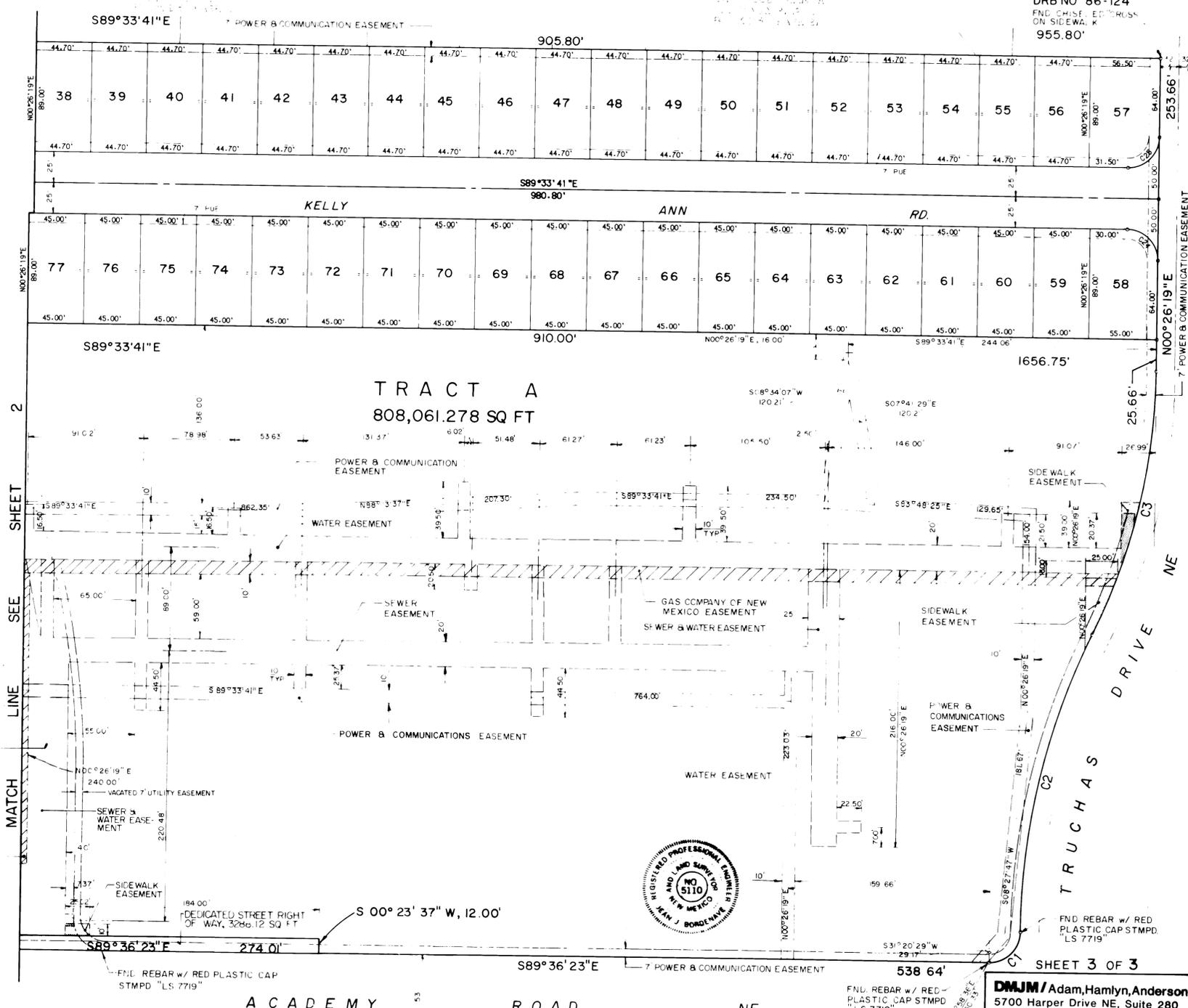
GAS COMPANY OF NEW MEXICO EASEMENT

DEDICATED STREET RIGHT OF WAY 3246.12 SQ FT

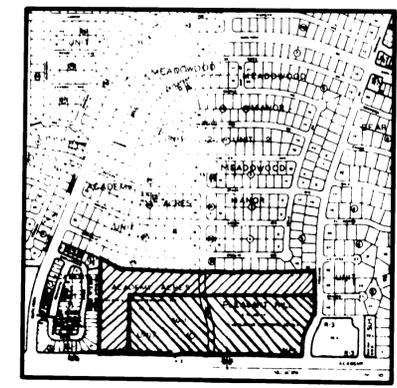
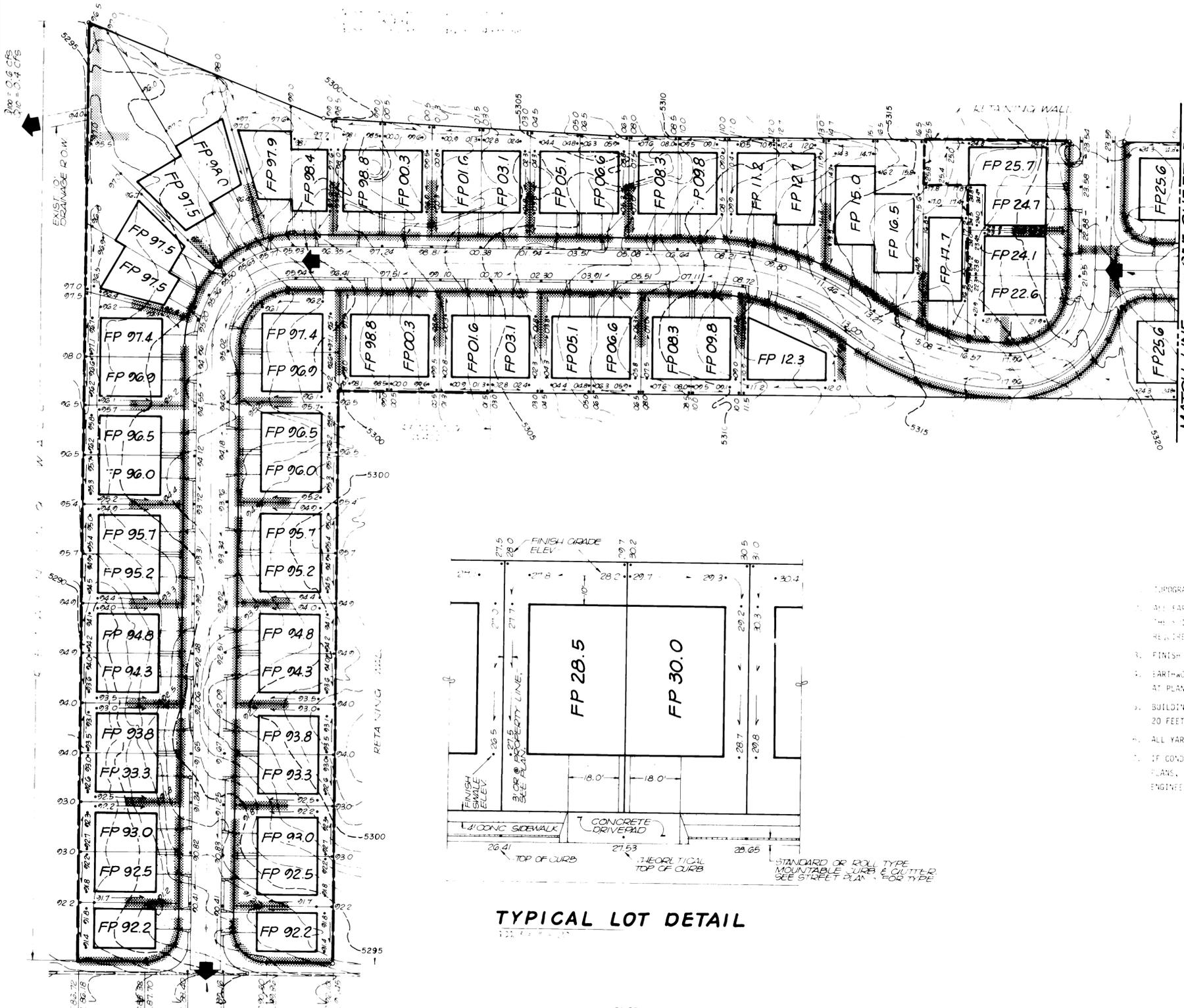
FND REBAR w/ RED PLASTIC CAP STMPD LS 7719

FND REBAR w/ RED PLASTIC CAP STMPD LS 7719

FND REBAR w/ RED PLASTIC CAP STMPD LS 7719

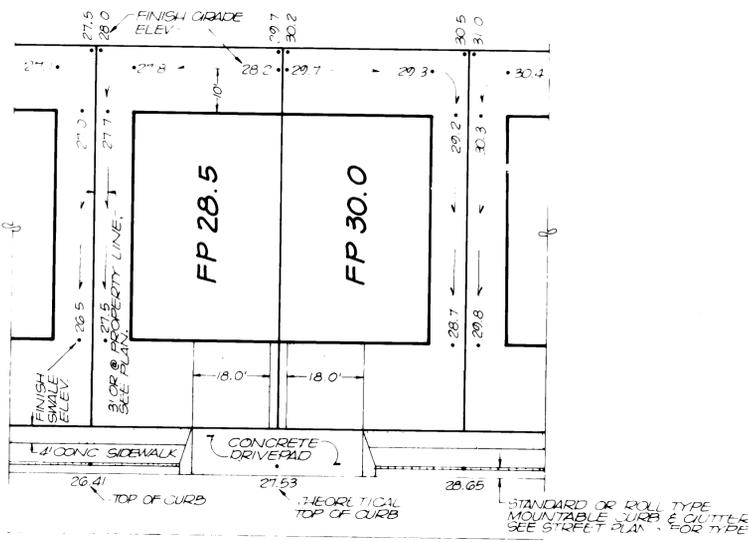


SHEET 3 OF 3  
**DMJM / Adam Hamlyn Anderson**  
 5700 Harper Drive NE, Suite 280  
 Albuquerque, New Mexico 87109  
 (505) 822-7955



VICINITY MAP E18-19

MATCH LINE SEE SHEET 5



TYPICAL LOT DETAIL

RES. BERM SECTION  
NO SCALE

- EARTHWORK NOTES:
1. TOPOGRAPHY FROM AERIAL PHOTOGRAPHY DATED JULY 1978.
  2. ALL EARTHWORK SHALL BE ACCOMPLISHED IN ACCORDANCE WITH FHA DATA SHEET 79-6 OR THE FINAL REPORT PREPARED BY F. M. FOX DATED OCT. 1978. THE MORE STRINGENT REQUIREMENT SHALL GOVERN.
  3. FINISH GRADE AT CURBSIDE PROPERTY LINE SHALL BE 4" ABOVE TOP OF CURB.
  4. EARTHWORK CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING FINAL EARTHWORK GRADES AT PLAN ELEVATIONS + OR - 0.5 FOOT.
  5. BUILDING PADS SHALL BE 40 FEET WIDE BY 55 FEET DEEP WITH A FRONT SET BACK OF 20 FEET UNLESS OTHERWISE NOTED.
  6. ALL YARD ELEVATIONS SHOWN ARE TO BE MAINTAINED DURING LANDSCAPING OPERATIONS.
  7. IF CONDITIONS ARE ENCOUNTERED IN THE FIELD THAT DIFFER FROM THOSE SHOWN ON THESE PLANS, ALL WORK SHALL CEASE UNTIL WRITTEN NOTICE TO RESUME IS RECEIVED FROM THE ENGINEER.

ACADEMY ROAD NE

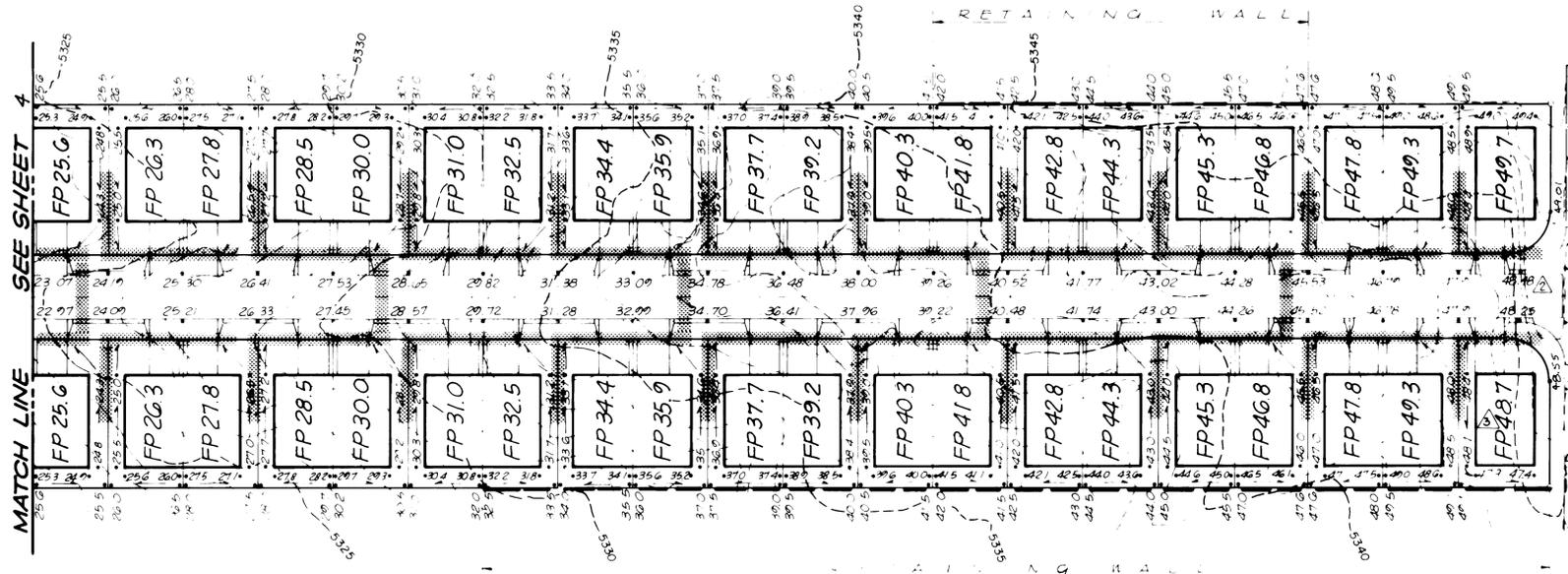
26 27910496

APPROVED FOR ROUGH GRADING ± 1'  
*[Signature]* 12-18-78  
CITY-HYDROLOGIST DATE

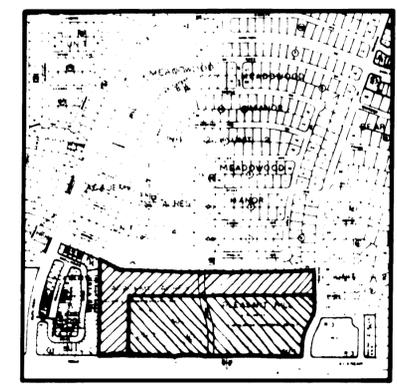
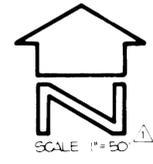
|   |                    |               |                                       |                    |         |
|---|--------------------|---------------|---------------------------------------|--------------------|---------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |               |                                       |                    |         |
| TITLE<br>GRADING PLAN   |                    |               |                                       |                    |         |
| APPROVALS   | ENGINEER           | DATE          | APPROVALS                             | ENGINEER           | DATE    |
| City Engineer   | <i>[Signature]</i> | 11/9/80       | Liquid Waste                          | <i>[Signature]</i> | 11/9/80 |
| A/C Design  | "                  | "             | Traffic                               | <i>[Signature]</i> | 11/9/80 |
| A/C Hydrology   | "                  | "             | Water                                 | <i>[Signature]</i> | 11/9/80 |
| DRAWING NO.   | MAP NO. E 18-19    | SHEET 4 OF 22 | DESIGNED BY<br>DRAWN BY<br>CHECKED BY |                    |         |

|   |      |                        |      |
|---|------|------------------------|------|
| BENCH MARKS   |      | AS-BUILT INFORMATION   |      |
| AN ACS BRASS TABLET STAMPED "1191A, 1978", SET IN TOP OF A CONC POST FLUSH WITH THE GROUND. AT THE INTERSECTION OF ACADEMY RD & TRUCHAS DR NE. THE STATION IS 10' WEST OF E OF TRUCHAS IN THE WESTERLY MEDIAN, ± 1/8" SOUTH OF THE MEDIAN CURB. |      | CONTRACTOR             |      |
| NO.   | DATE | NO.                    | DATE |
|   |      |                        |      |
| SURVEY INFORMATION  |      | MICRO-FILM INFORMATION |      |
| FIELD NOTES   |      | RECORDED BY            |      |
| NO.   | DATE | NO.                    | DATE |
|   |      |                        |      |

|                 |  |           |      |
|-----------------|--|-----------|------|
| ENGINEER'S SEAL |  | REVISIONS |      |
|                 |  | NO.       | DATE |
|                 |  | BY        | DATE |
| DESIGNED BY     |  | DATE      |      |
| DRAWN BY        |  | DATE      |      |
| CHECKED BY      |  | DATE      |      |



5345  
TRUCHAS DRIVE NE



VICINITY MAP E18-19

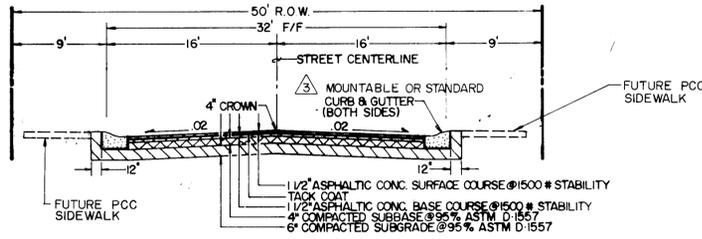
APPROVED FOR ROUGH GRADING ± 1"  
*Col. A.M.S.* 12-13-86  
CITY-HYDROLOGIST DATE

26 27 910586

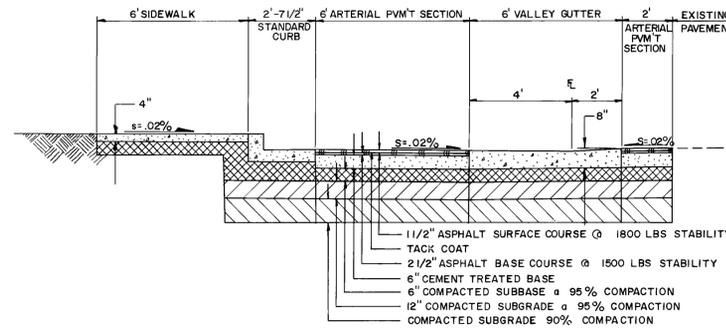
|   |                |         |              |               |         |
|---|----------------|---------|--------------|---------------|---------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                |         |              |               |         |
| TITLE<br><b>GRADING PLAN</b>  |                |         |              |               |         |
| APPROVALS   | ENGINEER       | DATE    | APPROVALS    | ENGINEER      | DATE    |
| City Engineer   | <i>Ande H.</i> | 11/9/86 | Liquid Waste | <i>Rena</i>   | 7/10/86 |
| A.C.E. Design   | "              | "       | Traffic      | <i>N.A.P.</i> | 4/22/86 |
| A.C.E. Hydrology  | "              | "       | Water        | <i>Rena</i>   | 4/10/86 |
| DRAWING NO.   | MAP NO.        | SHEET   | OF           |               |         |
|   | E 18-19        | 5       | 22           |               |         |

|                     |                    |             |             |                        |                      |      |
|---------------------|--------------------|-------------|-------------|------------------------|----------------------|------|
| ENGINEER'S SEAL<br> | SURVEY INFORMATION |             | BENCH MARKS |                        | AS-BUILT INFORMATION |      |
|                     | NO.                | FIELD NOTES | DATE        | CONTRACTOR             | WORK                 | DATE |
|                     |                    |             |             | BY                     | DATE                 |      |
|                     |                    |             |             | ACCEPTANCE BY          | DATE                 |      |
|                     |                    |             |             | VERIFY ON BY           | DATE                 |      |
|                     |                    |             |             | RECORDED BY            | DATE                 |      |
|                     |                    |             |             | MICRO-FILM INFORMATION | DATE                 |      |
|                     |                    |             |             | RECORDED BY            | DATE                 |      |
|                     |                    |             |             | NC                     |                      |      |

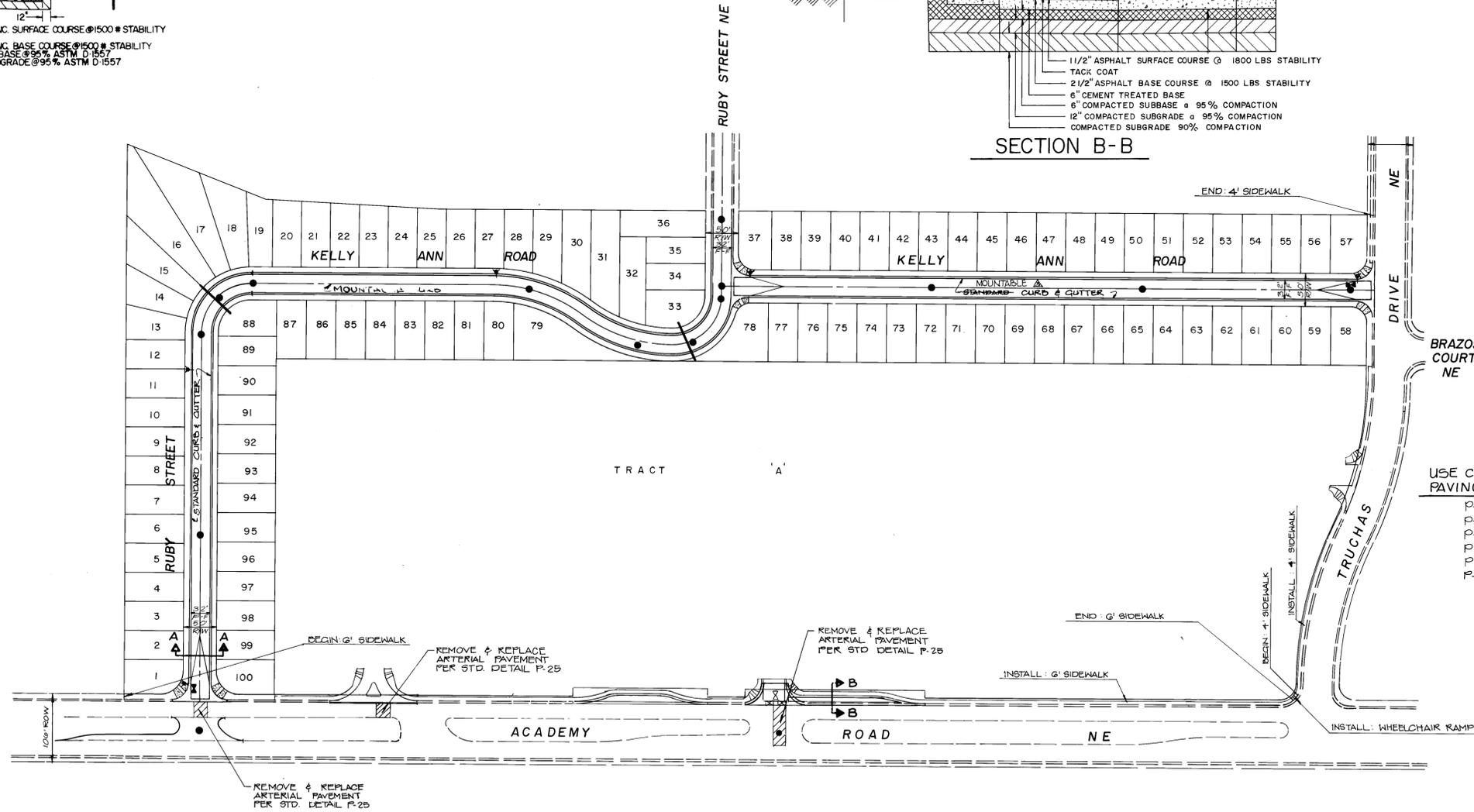
|             |         |                        |         |
|-------------|---------|------------------------|---------|
| REVISIONS   | NO.     | DATE                   | REMARKS |
| 1           | 1-21-86 | Added scale            |         |
| 2           | 1-21-86 | Added spot elevations  |         |
| 3           | 2-25-86 | Changed lot elevations |         |
| DESIGNED BY | DATE    | DRAWN BY               | DATE    |
| CHECKED BY  | DATE    |                        | DATE    |



SECTION A-A



SECTION B-B



USE CITY OF ALBUQUERQUE STANDARD PAVING AND TRAFFIC DETAILS

- P-2 P-13 T-3
- P-3 P-16
- P-8 P-17
- P-9 P-24
- P-10 P-25
- P-1

- LEGEND**
- PROPOSED MANHOLE
  - ⊕ PROPOSED WATER VALVE
  - ⊕ PROPOSED FIRE HYDRANT

26 27910686

|                      |  |                |      |
|----------------------|--|----------------|------|
| AS BUILT INFORMATION |  | CONTRACTOR     | DATE |
| BENCH MARKS          |  | INSTALLER      | DATE |
| SURVEY INFORMATION   |  | FIELD FILED BY | DATE |
| FIELD NOTES          |  | REVISIONS      | DATE |
| NO.                  |  | BY             | DATE |
| ENGINEER'S SEAL      |  | DESIGNED BY    | DATE |
| NO.                  |  | DRAWN BY       | DATE |
| REMARKS              |  | CHECKED BY     | DATE |
| DESIGN               |  |                |      |



CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

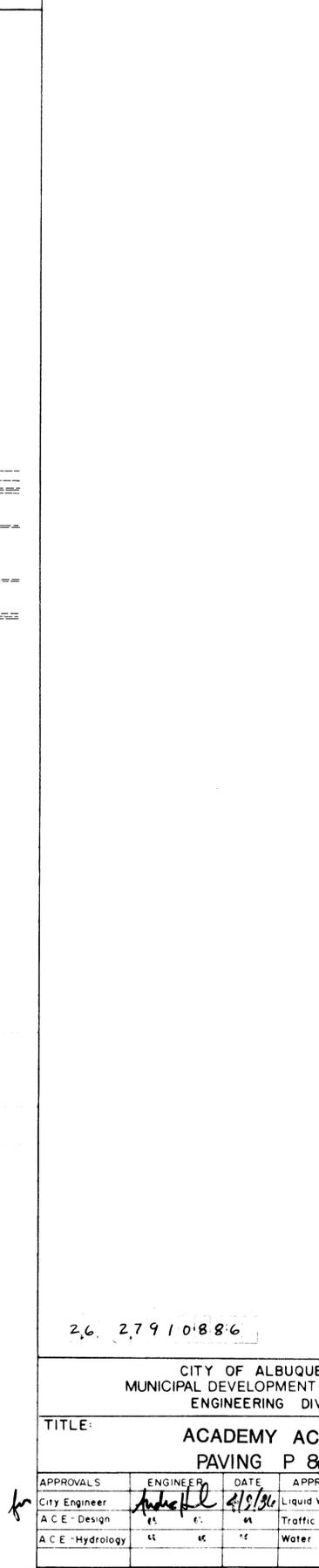
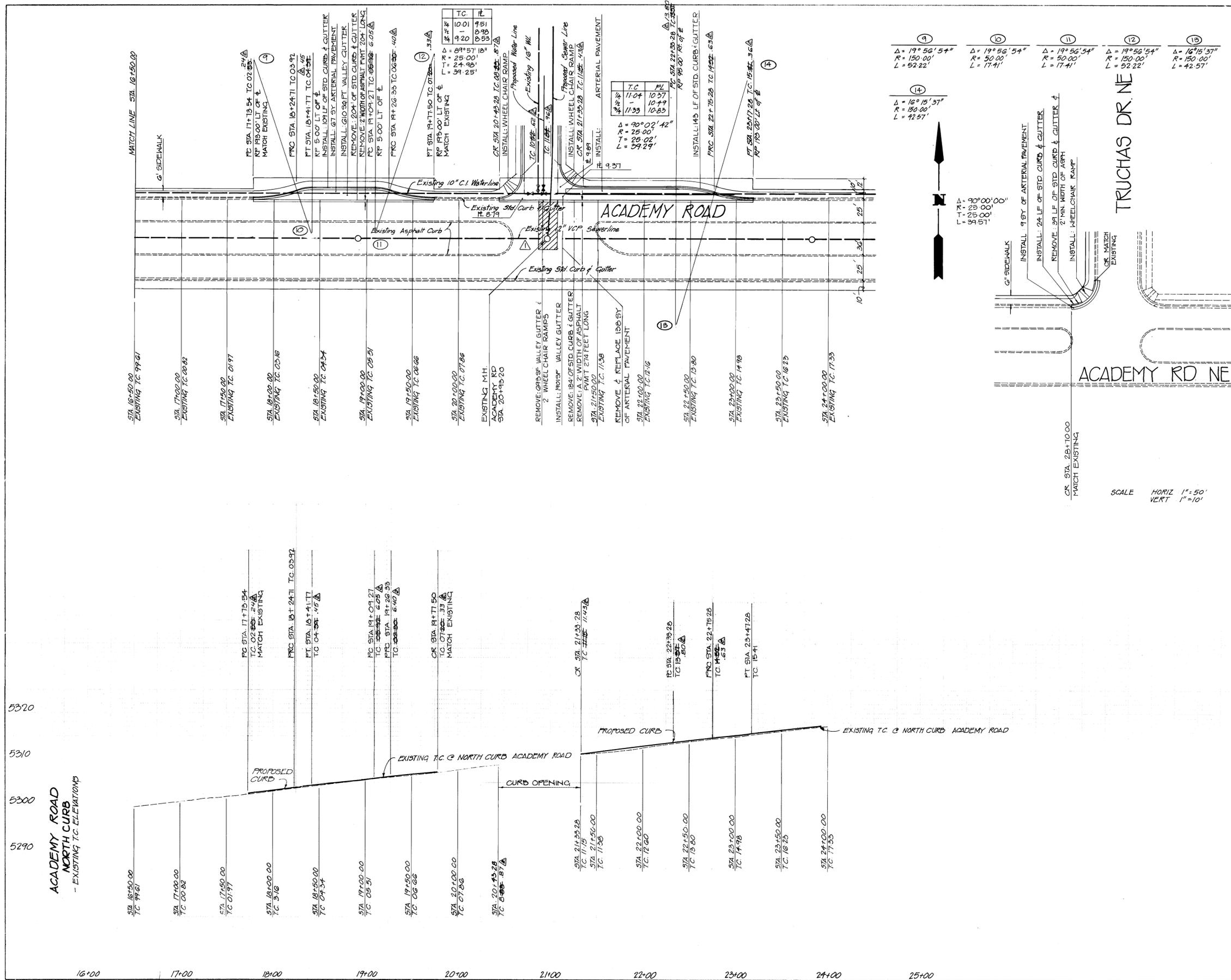
TITLE: **ACADEMY ACRES PAVING LAYOUT**

| APPROVALS | ENGINEER        | DATE    | APPROVALS    | ENGINEER        | DATE    |
|-----------|-----------------|---------|--------------|-----------------|---------|
|           | <i>M. E. K.</i> | 4/19/84 | Liquid Waste | <i>M. E. K.</i> | 4/10/84 |
|           | " "             | " "     | Traffic      | <i>M. E. K.</i> | 4/9/84  |
|           | " "             | " "     | Water        | <i>M. E. K.</i> | 4/10/84 |

DRAWING NO. **2791** MAP NO. **E18 & 19** SHEET **6** OF **22**



09560-02.01



| STATION  | DESCRIPTION         |
|--|---------------------|
| STA 16+50.00                                     | EXISTING T.C. 99.67 |
| STA 17+00.00                                     | EXISTING T.C. 00.82 |
| STA 17+50.00                                     | EXISTING T.C. 01.97 |
| STA 18+00.00                                     | EXISTING T.C. 03.16 |
| STA 18+50.00                                     | EXISTING T.C. 04.34 |
| STA 19+00.00                                     | EXISTING T.C. 05.51 |
| STA 19+50.00                                     | EXISTING T.C. 06.66 |
| STA 20+00.00                                     | EXISTING T.C. 07.86 |
| EXISTING M.H. ACADEMY RD                         | STA 20+15.20        |
| REMOVE GRASS VALLEY GUTTER & 2 WHEEL CHAIR RAMPS | STA 21+00.00        |
| INSTALL 18\"/>                                   |                     |

| STATION      | DESCRIPTION |
|--------------|-------------|
| STA 16+50.00 | T.C. 99.67  |
| STA 17+00.00 | T.C. 00.82  |
| STA 17+50.00 | T.C. 01.97  |
| STA 18+00.00 | T.C. 03.16  |
| STA 18+50.00 | T.C. 04.34  |
| STA 19+00.00 | T.C. 05.51  |
| STA 19+50.00 | T.C. 06.66  |
| STA 20+00.00 | T.C. 07.86  |
| STA 20+50.00 | T.C. 08.92  |
| STA 21+00.00 | T.C. 10.00  |
| STA 21+50.00 | T.C. 11.00  |
| STA 22+00.00 | T.C. 12.00  |
| STA 22+50.00 | T.C. 13.00  |
| STA 23+00.00 | T.C. 14.00  |
| STA 23+50.00 | T.C. 15.00  |
| STA 24+00.00 | T.C. 16.00  |
| STA 24+50.00 | T.C. 17.00  |

26, 27, 9101886

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

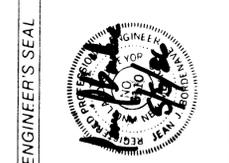
TITLE: **ACADEMY ACRES PAVING P & P**

| APPROVALS         | ENGINEER      | DATE    | APPROVALS    | ENGINEER    | DATE    |
|-------------------|---------------|---------|--------------|-------------|---------|
| City Engineer     | <i>Andres</i> | 8/18/96 | Liquid Waste | <i>Rico</i> | 9/10/96 |
| A C E - Design    | "             | "       | Traffic      | <i>Rico</i> | 4.9.96  |
| A C E - Hydrology | "             | "       | Water        | <i>Rico</i> | 4/10/96 |

DESIGNED BY M.E.K. DATE 12.05  
DRAWN BY M&T DATE 12.05  
CHECKED BY M.E.K. DATE 1-86

DRAWING NO. **2791** MAP NO. E 18 # 19 SHEET 8 OF 22

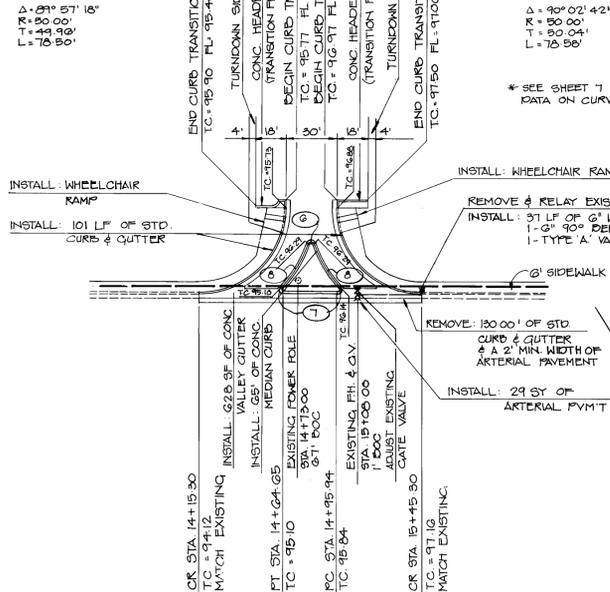
| SURVEY INFORMATION |    | BENCH MARKS |  | AS BUILT INFORMATION |          |        |
|--------------------|----|-------------|--|----------------------|----------|--------|
| NO.                | BY | DATE        | AN ACS BRASS TABLE STIPPED 1/2" DIA. 1928" SET IN TOP OF A CONCRETE POST FLUSH WITH THE GROUND AT THE INTERSECTION OF ACADEMY RD. & TRUCHAS DR. NE, THE STATION IS TO 3' WEST OF THE CENTERLINE OF TRUCHAS DR. IN THE WESTERLY MEDIAN ± 13'-6" SOUTH OF THE MEDIAN CURB. ELEVATION = 5328.52 FT (MSLD) | CONTRACTOR           | SOUNDING | METHOD |
|                    |    |             |  | INSPECTED BY         | DATE     | DATE   |
|                    |    |             |  | APPROVED BY          | DATE     | DATE   |
|                    |    |             |  | DESIGNED BY          | DATE     | DATE   |
|                    |    |             |  | CHECKED BY           | DATE     | DATE   |





| TC  | PL    |
|-----|-------|
| 1/8 | 95.65 |
| 1/4 | 95.50 |
| 3/8 | 95.31 |
| 1/2 | 95.04 |
| 5/8 | 94.65 |
| 3/4 | 94.20 |
| 7/8 | 94.35 |
| 1   | 95.29 |

| TC  | PL    |
|-----|-------|
| 1/8 | 96.95 |
| 1/4 | 96.79 |
| 3/8 | 96.60 |
| 1/2 | 96.33 |
| 5/8 | 95.95 |
| 3/4 | 95.49 |
| 7/8 | 95.80 |
| 1   | 96.75 |



CENTERLINE CURVE DATA  
 C2: Δ = 36°14'33"  
 R = 230.00'  
 T = 75.27'  
 L = 145.49'  
 C3: Δ = 90°00'00"  
 R = 75.00'  
 T = 75.00'  
 L = 117.91'

ACADEMY ROAD

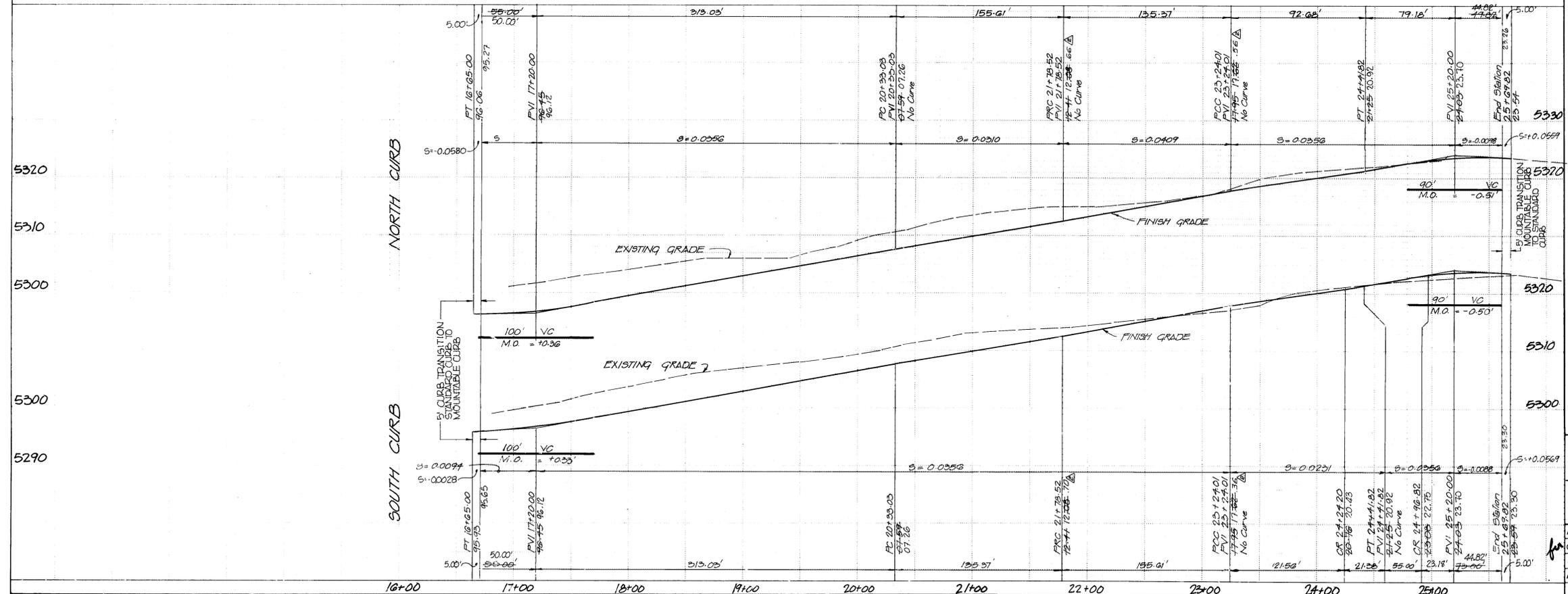
KELLY ANN ROAD

RUBY STREET

KELLY ANN ROAD

\* SEE SHEET 7 FOR CURVE DATA ON CURVES G.1 & B

SCALE: HORIZ. 1" = 50'  
 VERT. 1" = 10'



| AS BUILT INFORMATION |        |
|----------------------|--------|
| CONTRACT NO.         | 5330   |
| DATE                 | 11/85  |
| DESIGNED BY          | LEE    |
| DRAWN BY             | AAAT   |
| CHECKED BY           | M.E.K. |

| BENCH MARKS |       |
|-------------|-------|
| NO.         | DATE  |
| 1           | 21.91 |
| 2           | 21.97 |
| 3           | 21.14 |
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| SURVEY INFORMATION |       |
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| ENGINEER'S SEAL |       |
|-----------------|-------|
| NO.             | DATE  |
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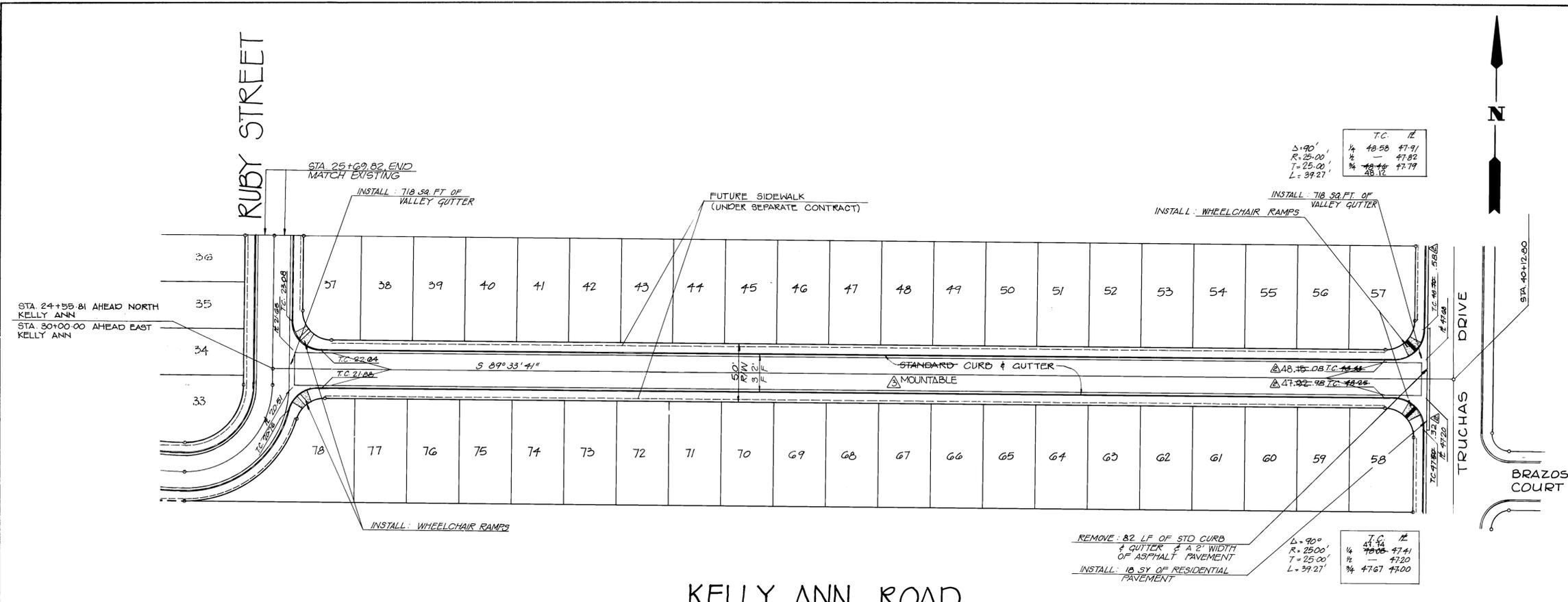
| REVISIONS |       |
|-----------|-------|
| NO.       | DATE  |
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CITY OF ALBUQUERQUE  
 MUNICIPAL DEVELOPMENT DEPARTMENT  
 ENGINEERING DIVISION

TITLE: **ACADEMY ACRES PAVING P & P**

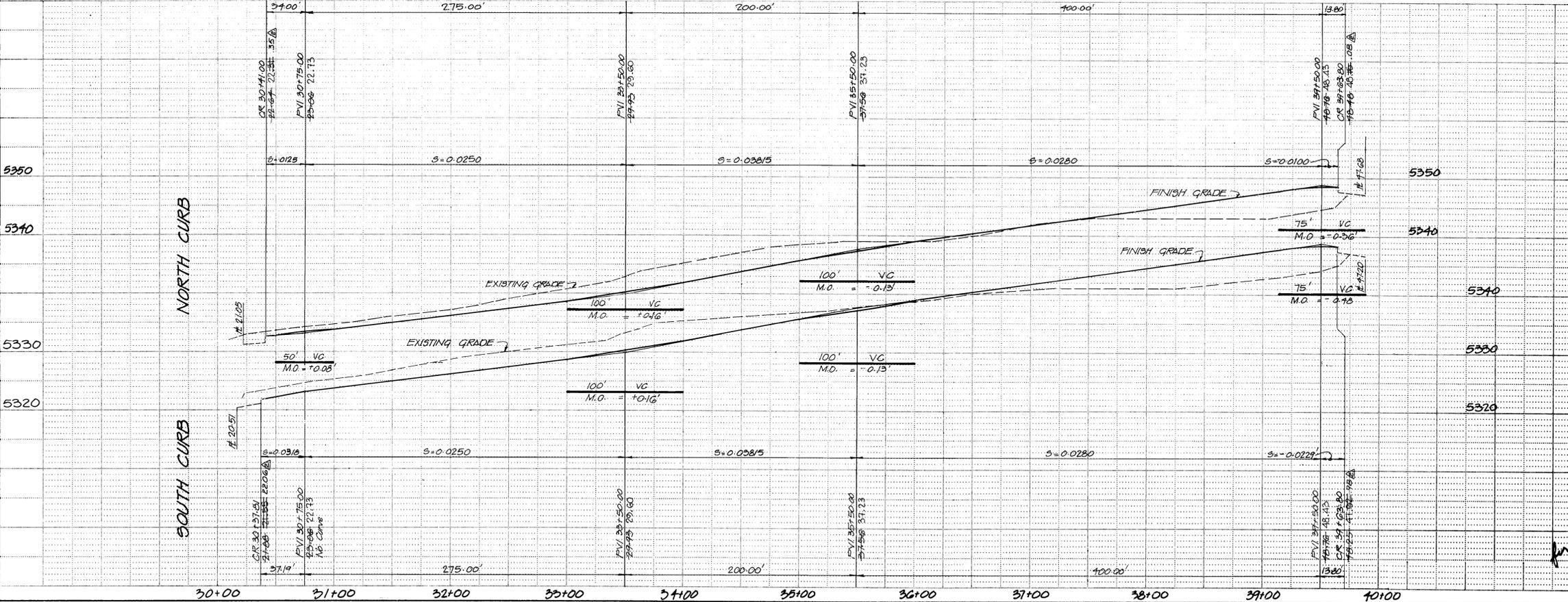
| APPROVALS          | ENGINEER | DATE    | APPROVALS    | ENGINEER | DATE    |
|--------------------|----------|---------|--------------|----------|---------|
| City Engineer      | Amable   | 4/19/86 | Liquid Waste | Reza     | 4/16/86 |
| A.C.E. - Design    | "        | "       | Traffic      | Reza     | 4/9/86  |
| A.C.E. - Hydrology | "        | "       | Water        | Reza     | 4/16/86 |

DRAWING NO. **279**



### KELLY ANN ROAD

SCALE: HORIZ. 1" = 50'  
VERT. 1" = 10'



| AS BUILT INFORMATION          |                 |
|-------------------------------|-----------------|
| CONTRACTOR                    | SUNDANCE, MECH. |
| STAMPED BY                    |                 |
| INSPECTORS                    |                 |
| DATE                          |                 |
| FIELD CHECKED BY              | L. ROMERO       |
| DATE                          | 10/24/85        |
| VERIFICATION BY               |                 |
| DATE                          |                 |
| CORRECTED BY                  |                 |
| DATE                          |                 |
| <b>MICRO-FILM INFORMATION</b> |                 |
| RECORDED BY                   |                 |
| NO.                           |                 |

| SURVEY INFORMATION |  |
|--------------------|--|
| FIELD NOTES        |  |
| BY                 |  |
| NO.                |  |

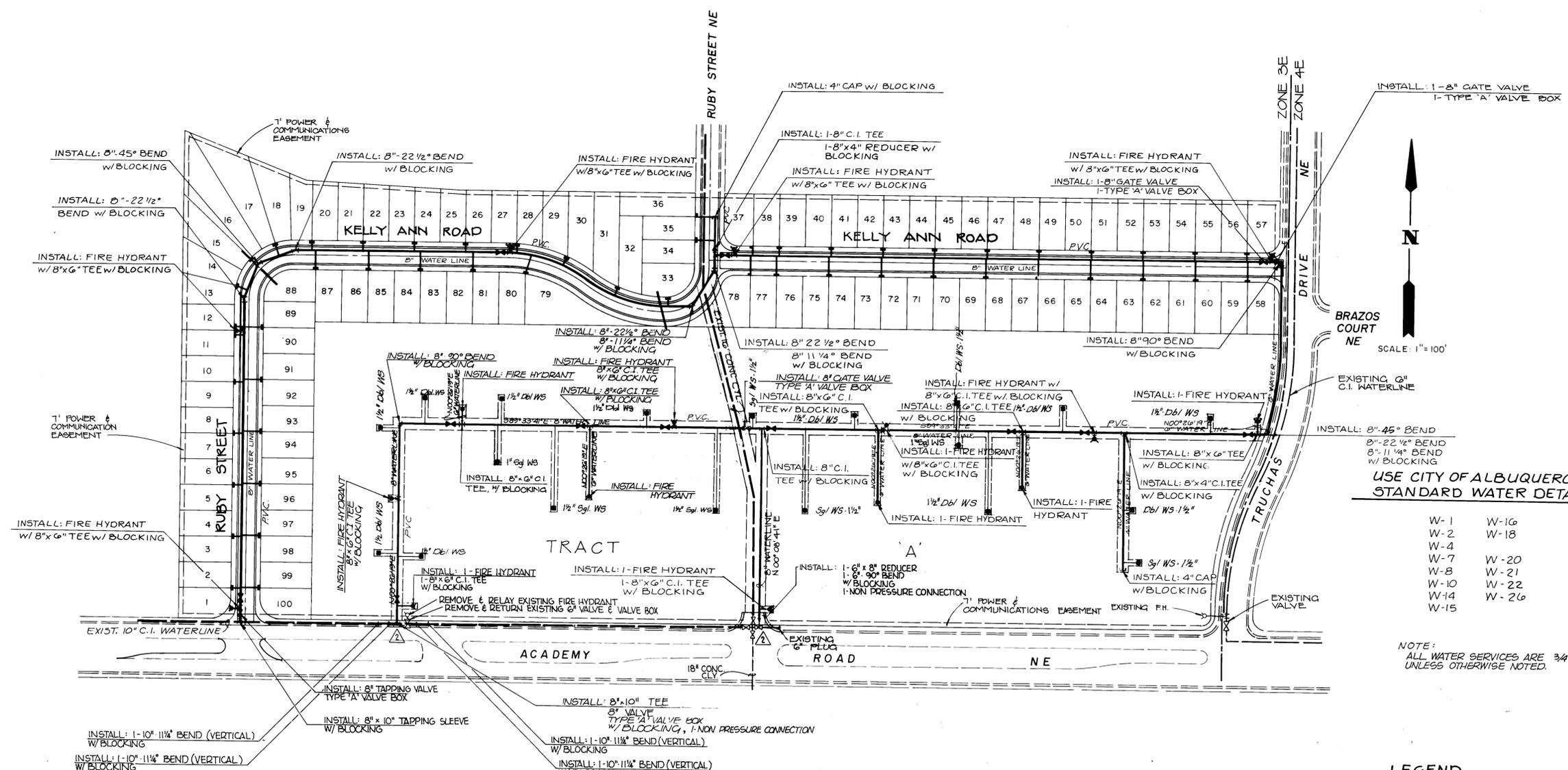


| REVISIONS |        |
|-----------|--------|
| NO.       | DATE   |
| 1         | 11-85  |
| 2         | MAY 86 |
| 3         | 11-86  |

26 27911186

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

| TITLE: ACADEMY ACRES PAVING P & P |                    |        |              |
|-----------------------------------|--------------------|--------|--------------|
| APPROVALS                         | ENGINEER           | DATE   | APPROVALS    |
| City Engineer                     | <i>[Signature]</i> | 4/9/86 | Liquid Waste |
| A.C.E.-Design                     | "                  | "      | Traffic      |
| A.C.E.-Hydrology                  | "                  | "      | Water        |



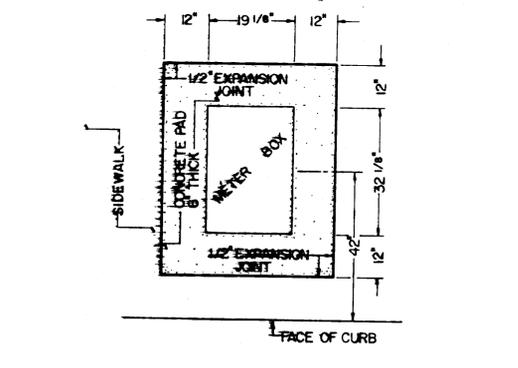
USE CITY OF ALBUQUERQUE STANDARD WATER DETAILS

- W-1 W-16
- W-2 W-18
- W-4 W-19
- W-7 W-20
- W-8 W-21
- W-10 W-22
- W-14 W-23
- W-15 W-24

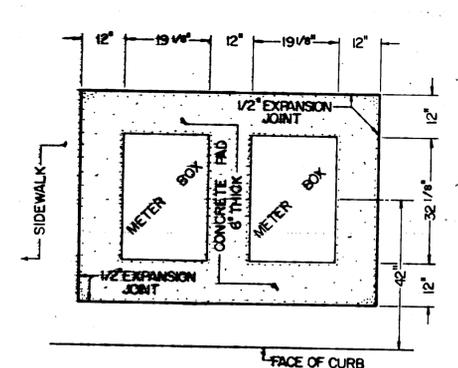
NOTE: ALL WATER SERVICES ARE 3/4" UNLESS OTHERWISE NOTED.

LEGEND

- W — PROPOSED WATERLINE
- G — PROPOSED GATE VALVE & BOX
- F — PROPOSED FIRE HYDRANT
- M — PROPOSED WATER METER
- C — CAP & BLOCKING
- — — EXISTING WATERLINE



TYPICAL 1 1/2" SINGLE WATER SERVICE  
NO SCALE



TYPICAL 1 1/2" DOUBLE WATER SERVICE  
NO SCALE

| AS BUILT INFORMATION             |      | BENCH MARKS   |       | SURVEY INFORMATION |      | ENGINEER'S SEAL |       |
|----------------------------------|------|---|-------|--------------------|------|-----------------|-------|
| CONTRACTOR                       | NO.  | AN ACS brass tablet stamped "1-1914, 1978", set in top of a concrete post flush with the ground. At the intersection of Academy Rd. & Truchas Dr. NE, the station is 70 ± west of the centerline of Truchas Drive in the westerly median, ± 13.6' south of the median curb, elevation ± 5328.52 ft. (WISLO) | DATE  | NO.                | DATE | NO.             | DATE  |
| WORK AS PERFORMED                | NO.  |   | DATE  | BY                 | DATE | BY              | DATE  |
| INSPECTORS                       | NO.  |   | DATE  | NO.                | DATE | NO.             | DATE  |
| ACCEPTANCE BY                    | NO.  |   | DATE  | NO.                | DATE | NO.             | DATE  |
| FIELD CORRECTIONS                | NO.  |   | DATE  | NO.                | DATE | NO.             | DATE  |
| DRAWINGS BY                      | NO.  |   | DATE  | NO.                | DATE | NO.             | DATE  |
| CHECKED BY                       | NO.  |   | DATE  | NO.                | DATE | NO.             | DATE  |
| RECORDED BY                      | NO.  |   | DATE  | NO.                | DATE | NO.             | DATE  |
| REMOVED WATERLINE & FIT LOCATION |      | REVISIONS   |       | DESIGN             |      | DATE            |       |
| NO.                              | DATE | NO.   | DATE  | NO.                | DATE | NO.             | DATE  |
| 15/2/06                          |      | 1   | 11-05 | DESIGNED BY        | M/EK | DATE            | 11-05 |
|                                  |      | 2   | 11-05 | DRAWN BY           | SP   | DATE            | 11-05 |
|                                  |      | 3   | 1-06  | CHECKED BY         | M/EK | DATE            | 1-06  |

26 27911286

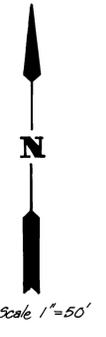
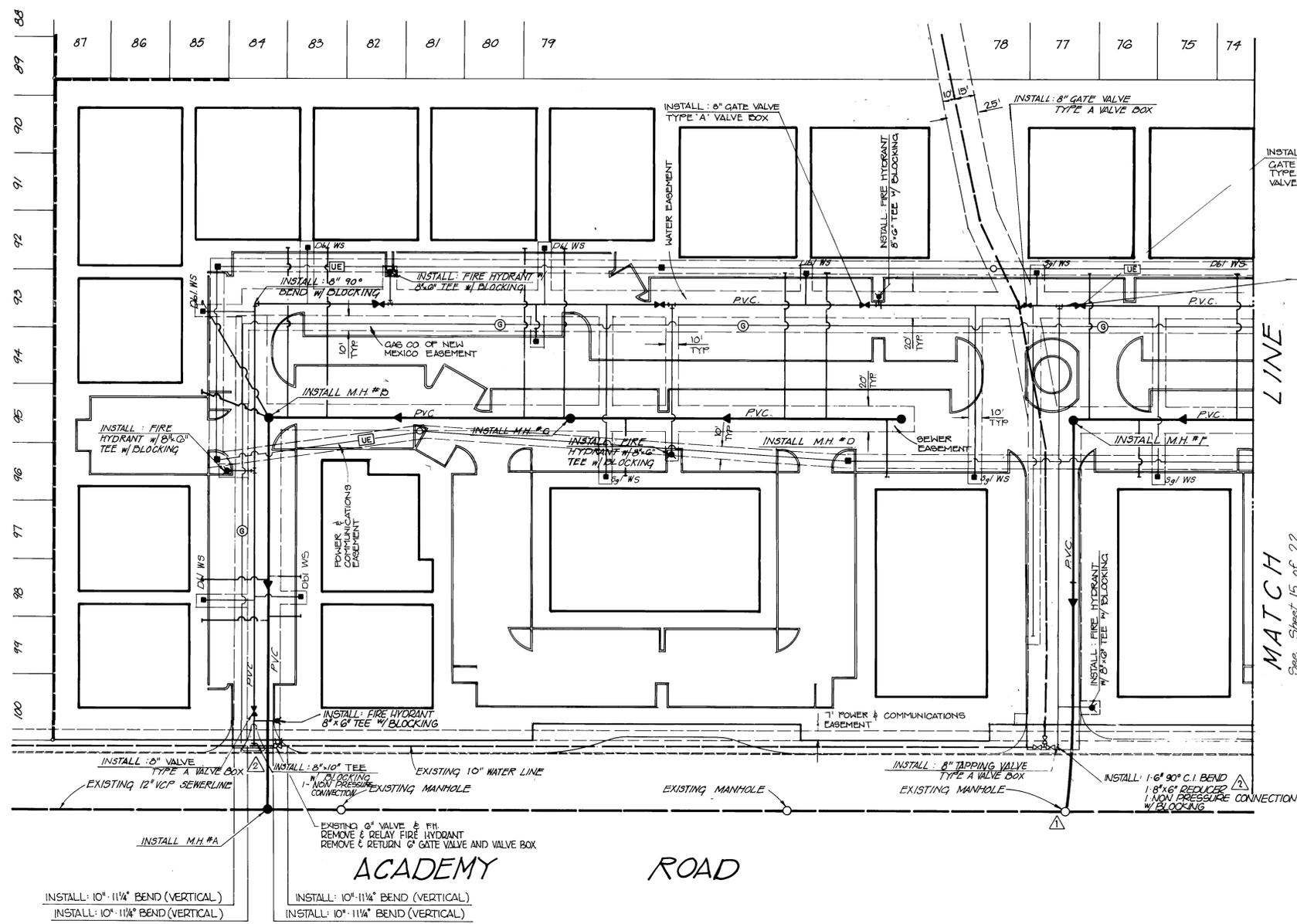
CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: **ACADEMY ACRES WATER LAYOUT**

| APPROVALS         | ENGINEER | DATE    | APPROVALS    | ENGINEER | DATE |
|-------------------|----------|---------|--------------|----------|------|
|                   |          |         | Liquid Waste |          |      |
| A.C.E - Design    |          | 11/9/06 | Traffic      |          |      |
| A.C.E - Hydrology |          |         | Water        |          |      |

DRAWING NO. **2791** MAP NO. **E 18419** SHEET **12** OF **22**





**LEGEND**

|  |   |
|--|---|
|  | PROPOSED WATER LINE                       |
|  | PROPOSED GATE VALVE & BOX                 |
|  | PROPOSED FIRE HYDRANT                     |
|  | CAP & BLOCKING                            |
|  | EXISTING WATER LINE                       |
|  | PROPOSED SEWER LINE (WITH FLOW DIRECTION) |
|  | PROPOSED SEWER MANHOLE                    |
|  | EXISTING SEWER LINE (WITH FLOW DIRECTION) |
|  | EXISTING SEWER MANHOLE                    |
|  | PROPOSED WATER METER                      |
|  | PROPOSED GAS LINE                         |
|  | TRANSFORMER                               |
|  | FULL BOX                                  |
|  | PROPOSED UNDERGROUND ELECTRIC             |
|  | PROPOSED SEWER SERVICE STUBOUT            |

USE CITY OF ALBUQUERQUE  
STANDARD SEWER & WATER DETAILS

|      |      |      |
|------|------|------|
| 5-2  | W-1  | W-17 |
| 5-5  | W-2  | W-18 |
| 5-6  | W-4  | W-20 |
| 5-9  | W-7  | W-22 |
| 5-10 | W-8  | W-26 |
|      | W-11 |      |

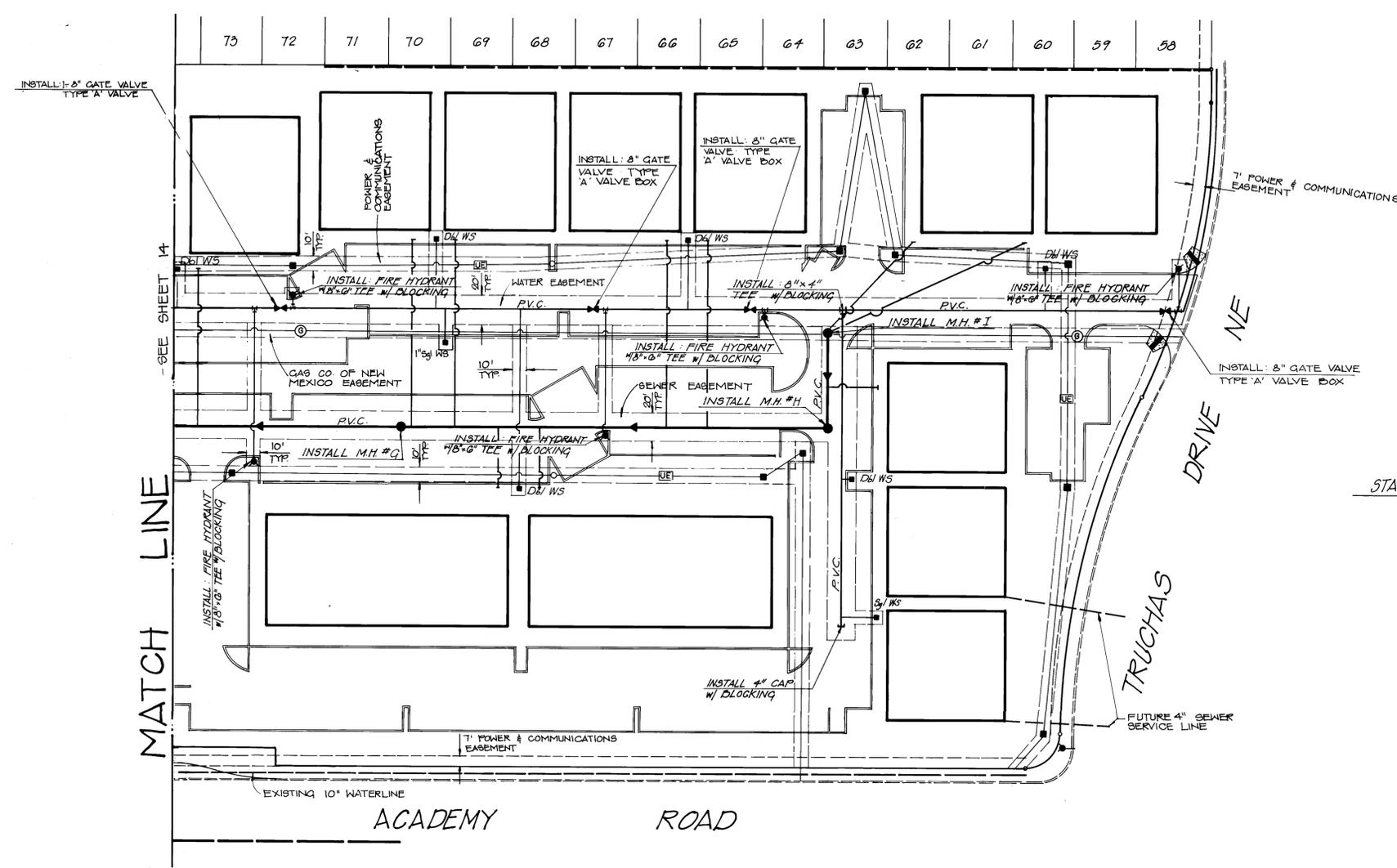
| AS-BUILT INFORMATION |     | BENCH MARKS   |      | SURVEY INFORMATION |     | ENGINEER'S SEAL |    |
|----------------------|-----|---|------|--------------------|-----|-----------------|----|
| CONTRACTOR           | NO. | AN ASC EXR83 TABLET STAMPED "1-F-194,1718" SET IN TOP OF A CONCRETE POST FLUSH WITH THE GROUND AT THE INTERSECTION OF ACADEMY RD. & TRUCHAS DRIVE NE, THE STATION IS 70' ± WEST OF THE CENTERLINE OF TRUCHAS DR. IN THE WESTERLY DIRECTION ± 19.6" SOUTH OF THE MEDIAN CURB. ELEVATION = 5328.52 FT. (MSLD) | DATE | BY                 | NO. | DATE            | BY |
|                      |     |   |      |                    |     |                 |    |
| DESIGNED BY          |     | CHECKED BY  |      | REVISIONS          |     | DATE            |    |
| DRAWN BY             |     | DATE  |      | NO.                |     | DATE            |    |
| M.T.                 |     | M.E.K.  |      | DATE               |     | DATE            |    |



26 27911486

**PHASE II**

|   |                    |             |                |
|---|--------------------|-------------|----------------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |             |                |
| TITLE: <b>ACADEMY ACRES<br/>UTILITY LAYOUT</b>                                  |                    |             |                |
| APPROVALS   | ENGINEER           | DATE        | APPROVALS      |
| City Engineer   | <i>[Signature]</i> | 4/18/06     | Liquid Waste   |
| A.C.E.-Design   | " "                | " "         | Traffic        |
| A.C.E.-Hydrology  | " "                | " "         | Water          |
| DESIGNED BY   |                    | DATE        |                |
| DRAWN BY  |                    | DATE        |                |
| M.T.  |                    | M.E.K.      |                |
| DRAWING NO.   |                    | MAP NO.     | SHEET 14 OF 22 |
|   |                    | E-18 & E-19 |                |



Scale 1"=50'

### LEGEND

|  |   |
|--|---|
|  | PROPOSED SEWER SERVICE STUD               |
|  | PROPOSED WATER LINE                       |
|  | PROPOSED GATE VALVE & BOX                 |
|  | PROPOSED FIRE HYDRANT                     |
|  | CAP & BLOCKING                            |
|  | EXISTING WATER LINE                       |
|  | PROPOSED SEWER LINE (WITH FLOW DIRECTION) |
|  | PROPOSED SEWER MANHOLE                    |
|  | EXISTING SEWER LINE (WITH FLOW DIRECTION) |
|  | EXISTING SEWER MANHOLE                    |
|  | EXISTING FIRE HYDRANT                     |
|  | PROPOSED WATER METER                      |
|  | PROPOSED GAS LINE                         |
|  | TRANSFORMER                               |
|  | PULL BOX                                  |
|  | PROPOSED UNDERGROUND ELECTRIC             |
|  | EASEMENT LINE                             |

USE CITY OF ALBUQUERQUE  
STANDARD SEWER & WATER DETAILS

|      |     |      |      |
|------|-----|------|------|
| 5-2  | W-1 | W-11 | W-26 |
| 5-5  | W-2 | W-17 |      |
| 5-6  | W-4 | W-18 |      |
| 5-9  | W-7 | W-20 |      |
| 5-10 | W-8 | W-22 |      |



| AS-BUILT INFORMATION   |      |
|------------------------|------|
| CONTRACTOR             | DATE |
| WORK STAKED BY         | DATE |
| ACCEPTED BY            | DATE |
| FIELD NOTES BY         | DATE |
| REVISIONS BY           | DATE |
| CORRECTED BY           | DATE |
| NO.                    |      |
| MICRO-FILM INFORMATION |      |
| RECORDED BY            | DATE |
| NO.                    |      |

| BENCH MARKS                                   |      |
|---|------|
| AN ACS BRASS TABLET STAMPED '1-119A 1978' SET | DATE |
| IN TOP OF A CONCRETE POST FLUSH WITH THE      | BY   |
| GROUND AT THE INTERSECTION OF ACADEMY RD.     | NO.  |
| & TRUCHAS DRIVE NE, THE STATION IS 70' ± WEST |      |
| OF THE CENTERLINE OF TRUCHAS DR. IN THE       |      |
| WESTERLY MEDIAN ± 19'-9" SOUTH OF THE MEDIAN  |      |
| CURB.   |      |
| ELEVATION = 5328.52 FT. (MSLD)                |      |

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| NO.                | BY   |
|                    | NO.  |

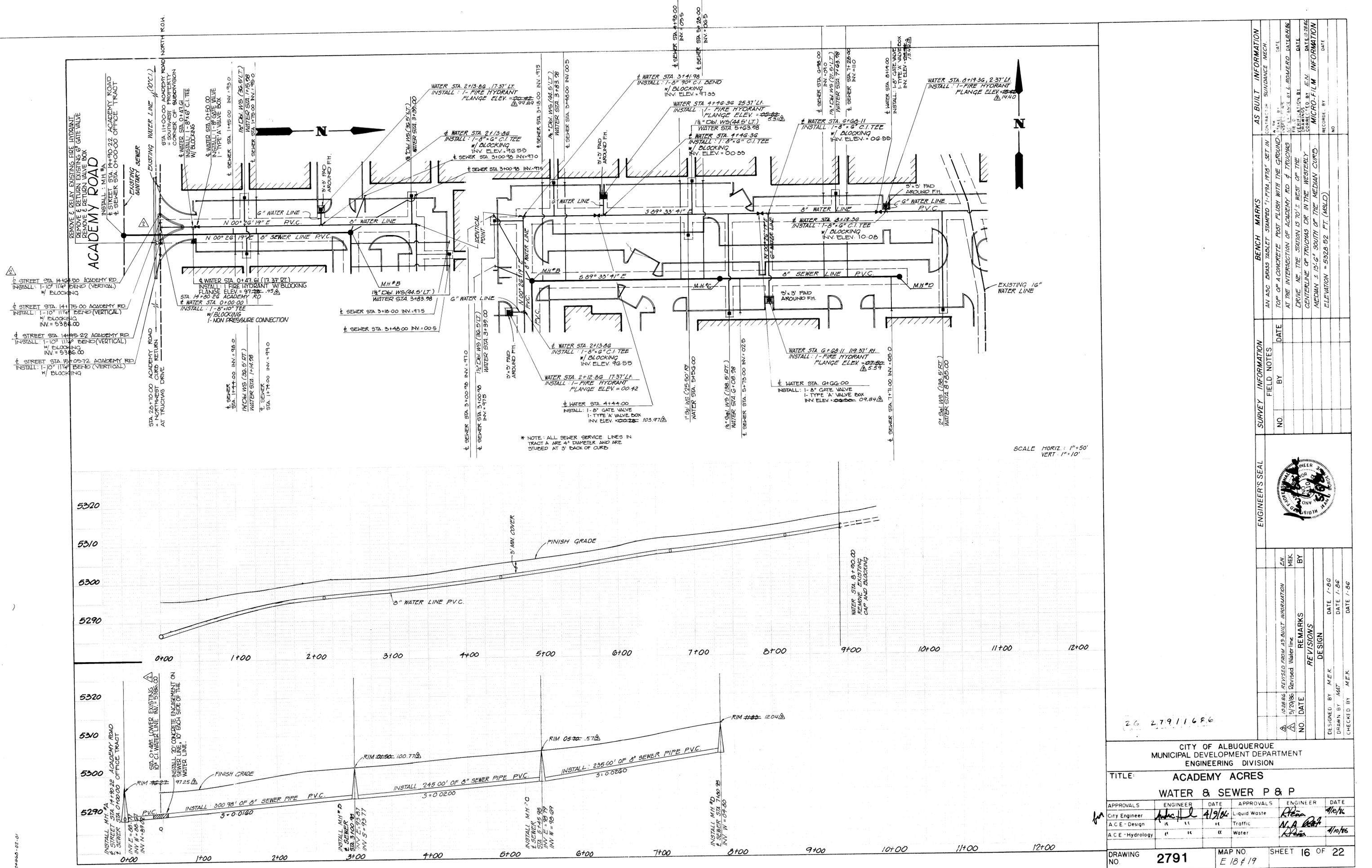
| ENGINEER'S SEAL |  |
|-----------------|--|
|                 |  |

| NO. | DATE | REVISIONS | BY     | DATE |
|-----|------|-----------|--------|------|
|     |      | DESIGN    | MEK    |      |
|     |      |           | MT, SP |      |
|     |      |           | MEK    |      |

26 27911586

|   |                     |                |              |                  |         |
|---|---------------------|----------------|--------------|------------------|---------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                     |                |              |                  |         |
| TITLE: ACADEMY ACRES<br>UTILITY LAYOUT  |                     |                |              |                  |         |
| APPROVALS   | ENGINEER            | DATE           | APPROVALS    | ENGINEER         | DATE    |
| City Engineer   | <i>Andrell</i>      | 4/9/86         | Liquid Waste | <i>R. Peña</i>   | 4/10/86 |
| A.C.E.-Design   | "                   | "              | Traffic      | <i>N.A. Peña</i> |         |
| A.C.E.-Hydrology  | "                   | "              | Water        | <i>R. Peña</i>   | 4/10/86 |
| DRAWING NO. 2791  | MAP NO. E-18 & E-19 | SHEET 15 OF 22 |              | DESIGNED BY MEK  | DATE    |
|   |                     |                |              | DRAWN BY MT, SP  | DATE    |
|   |                     |                |              | CHECKED BY MEK   | DATE    |



| AS BUILT INFORMATION   |                 | BENCH MARKS   |      | SURVEY INFORMATION |      | ENGINEER'S SEAL |  |
|------------------------|-----------------|---|------|--------------------|------|-----------------|--|
| CONTRACTOR             | SOUNDANCE MECH. | ANY ASC CROSS TABLET STAMPED "1-11-1918" SET IN TOP OF A CONCRETE POST FLUSH WITH THE GROUND. | DATE | NO.                | BY   |                 | EN<br>MEK<br>BY<br>NO. DATE<br>REMARKS<br>DESIGN<br>DESIGNED BY: MEK<br>DRAWN BY: AMT<br>CHECKED BY: MEK |
| DATE                   | DATE            | DATE  | DATE | DATE               | DATE |                 |  |
| MICRO-FILM INFORMATION |                 | REVISIONS   |      | REVISIONS          |      | REVISIONS       |  |
| RECORD BY              | NO.             | NO.   | NO.  | NO.                | NO.  | NO.             | NO.  |

26 27911686

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: **ACADEMY ACRES  
WATER & SEWER P & P**

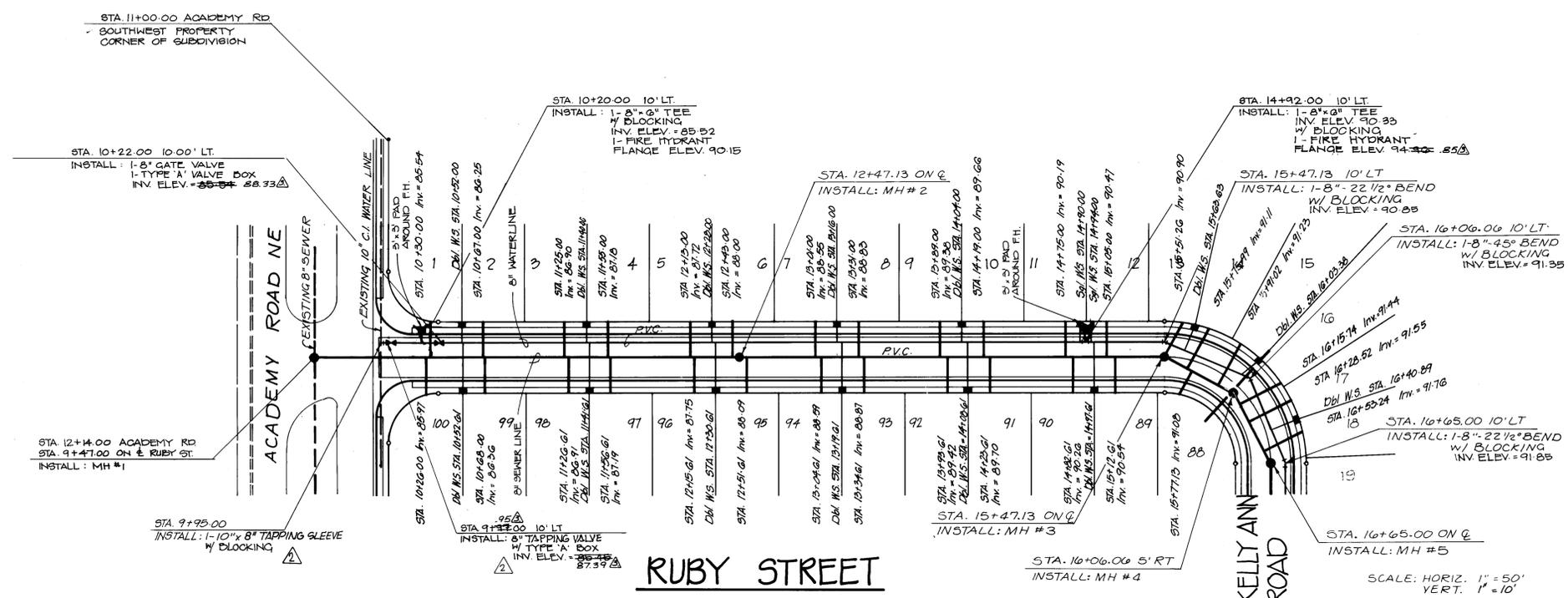
| APPROVALS     | ENGINEER           | DATE    | APPROVALS    | ENGINEER           | DATE    |
|---------------|--------------------|---------|--------------|--------------------|---------|
| City Engineer | <i>[Signature]</i> | 4/19/86 | Liquid Waste | <i>[Signature]</i> | 4/10/86 |
| ACE-Design    | "                  | "       | Traffic      | <i>[Signature]</i> | 4/10/86 |
| ACE-Hydrology | "                  | "       | Water        | <i>[Signature]</i> | 4/10/86 |

DRAWING NO. **2791** MAP NO. E 18 & 19 SHEET **16** OF **22**





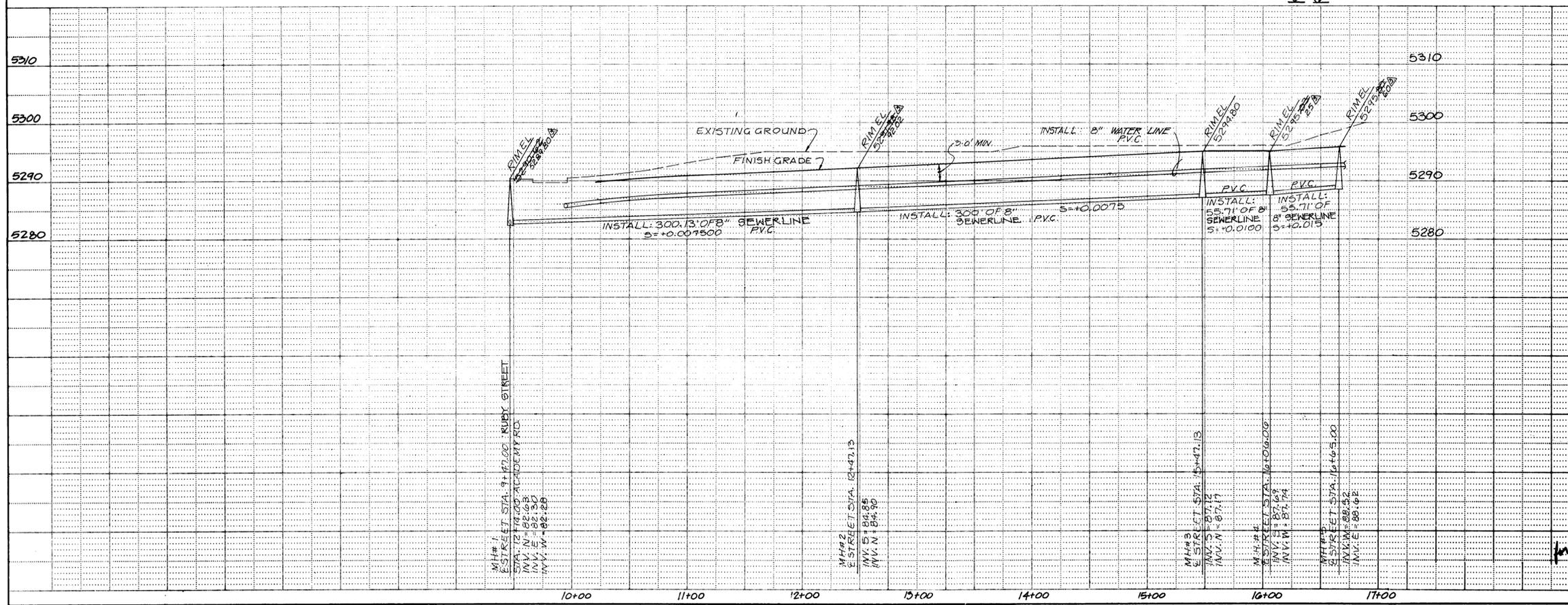




**RUBY STREET**

**KELLY ANN ROAD**

SCALE: HORIZ. 1" = 50'  
VERT. 1" = 10'



| AS BUILT INFORMATION |                |
|----------------------|----------------|
| CONTRACTOR           | SUNDANCE MECH. |
| DATE                 |                |
| REVISIONS            |                |
| NO.                  | DATE           |

**BENCH MARKS**  
An ACS brass tablet stamped 11-F19A, 1978" set in top of a concrete post flush with the ground. At the intersection of Academy Rd. & Truchas Dr. NE, the station is 70'± west of the centerline of Truchas Dr. in the westerly median, ± 13.0' south of the median curb. Elevation = 5325.52 ft. (MSLD)

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        |      |
| NO.                | DATE |

**ENGINEER'S SEAL**



| NO. | DATE     | REVISIONS                         |
|-----|----------|-----------------------------------|
| 1   | 10/28/06 | REVISED FROM AS BUILT INFORMATION |
| 2   | 5/23/08  | REVISED WATERLINE                 |

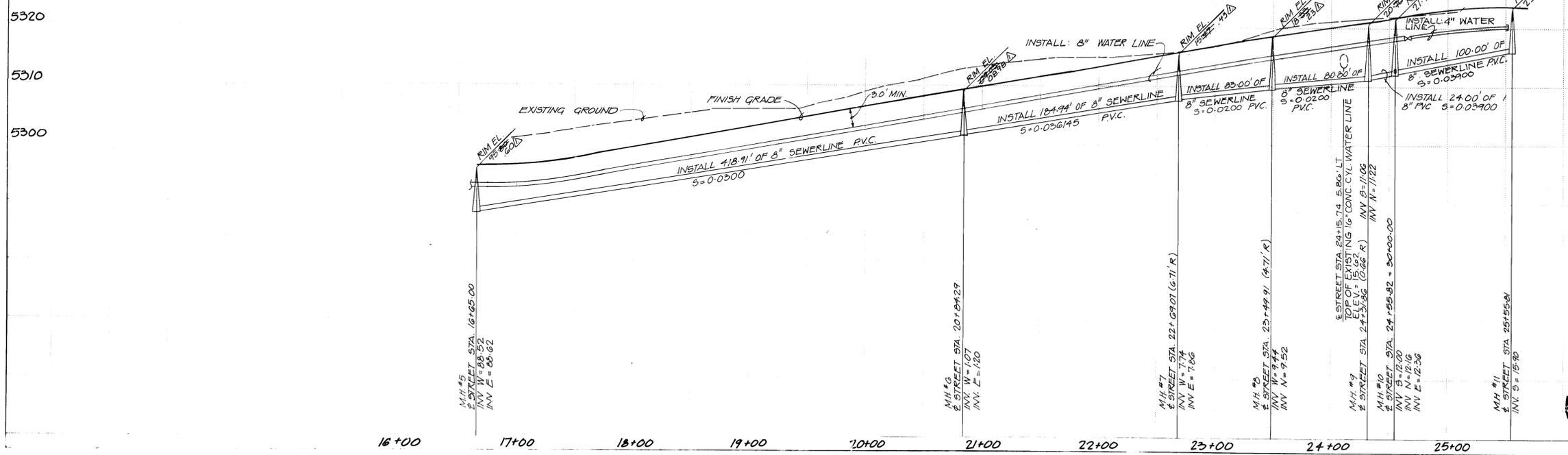
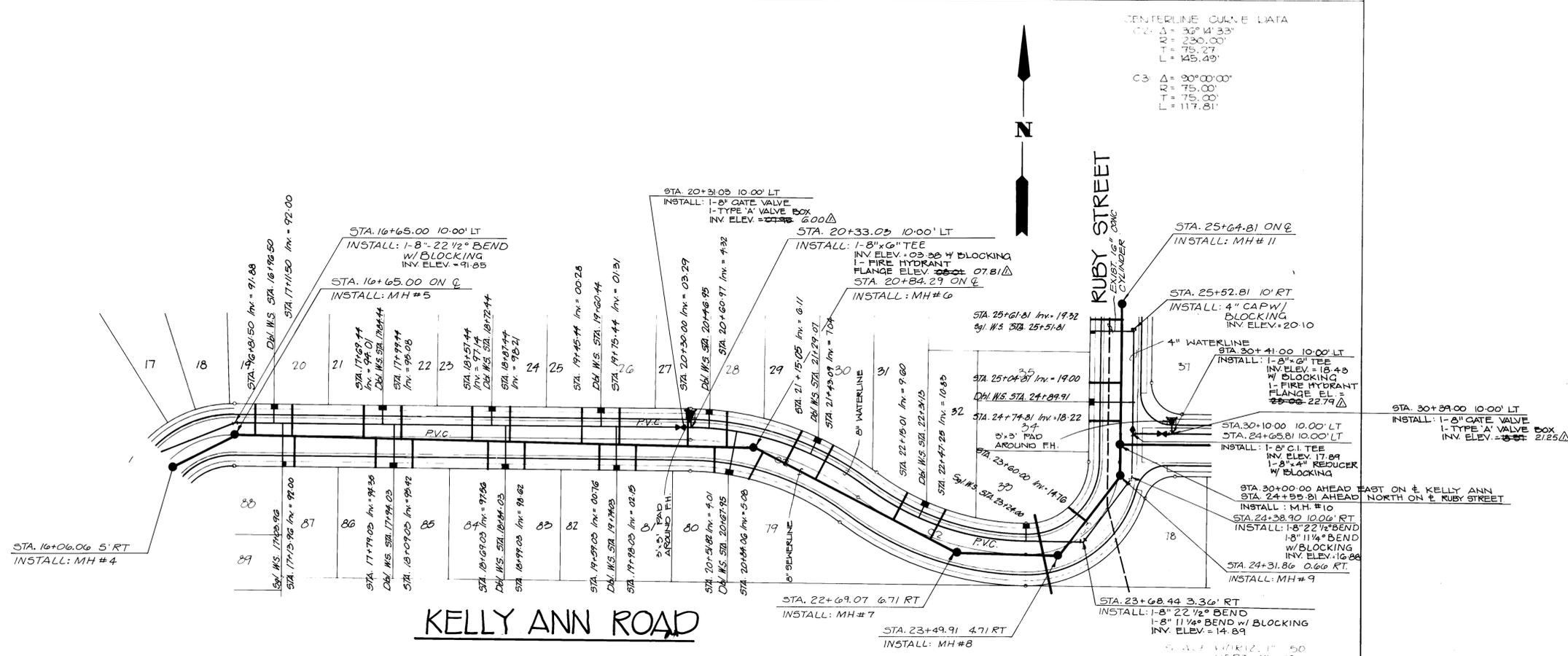
DESIGNED BY: M.E.K. DATE: 11-05  
DRAWN BY: MAT DATE: 11-05  
CHECKED BY: M.E.K. DATE: 1-06

26 27912086

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: **ACADEMY ACRES WATER & SEWER P & P**

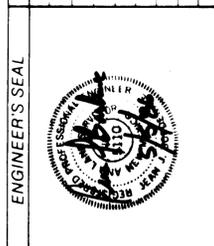
| APPROVALS        | ENGINEER         | DATE   | APPROVALS    | ENGINEER                | DATE    |
|------------------|------------------|--------|--------------|-------------------------|---------|
| City Engineer    | <i>Ande H...</i> | 4/2/06 | Liquid Waste | <i>[Signature]</i>      | 1/10/06 |
| A.C.E.-Design    | "                | "      | Traffic      | <i>N.A. [Signature]</i> | 1/10/06 |
| A.C.E.-Hydrology | "                | "      | Water        | <i>[Signature]</i>      | 1/10/06 |



| AS BUILT INFORMATION |          |
|----------------------|----------|
| DATE                 | 10/29/86 |
| BY                   | SP       |
| DATE                 | 11-85    |
| BY                   | MAT      |
| DATE                 | 1-86     |
| BY                   | M.E.K.   |

**BENCH MARKS**  
 An ACS brass tablet stamped 1F 10A, 1078, set in top of a concrete post flush with the ground. At the intersection of Academy Rd. & Truchea Dr. NE, the station is 70' ± west of the centerline of Truchea Dr. in the westerly median, ± 13.6' south of the median curb. Elevation = 5328.52ft. (MSL)

| SURVEY INFORMATION |    |
|--------------------|----|
| NO.                | BY |
| DATE               |    |



| REVISIONS |          |
|-----------|----------|
| NO.       | DATE     |
| 1         | 10/29/86 |
| 2         | 11/85    |
| 3         | 1-86     |

| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |        |              |
|---|--------------------|--------|--------------|
| TITLE: ACADEMY ACRES<br>WATER & SEWER P & P                                     |                    |        |              |
| APPROVALS   | ENGINEER           | DATE   | APPROVALS    |
| City Engineer   | <i>[Signature]</i> | 4/1/86 | Liquid Waste |
| A C E - Design  | "                  | "      | Traffic      |
| A C E - Hydrology   | "                  | "      | Water        |
| DESIGNED BY   | MEK                | DATE   | 11-85        |
| DRAWN BY  | SP                 | DATE   | 1-86         |
| CHECKED BY  | M.E.K.             | DATE   | 1-86         |

