

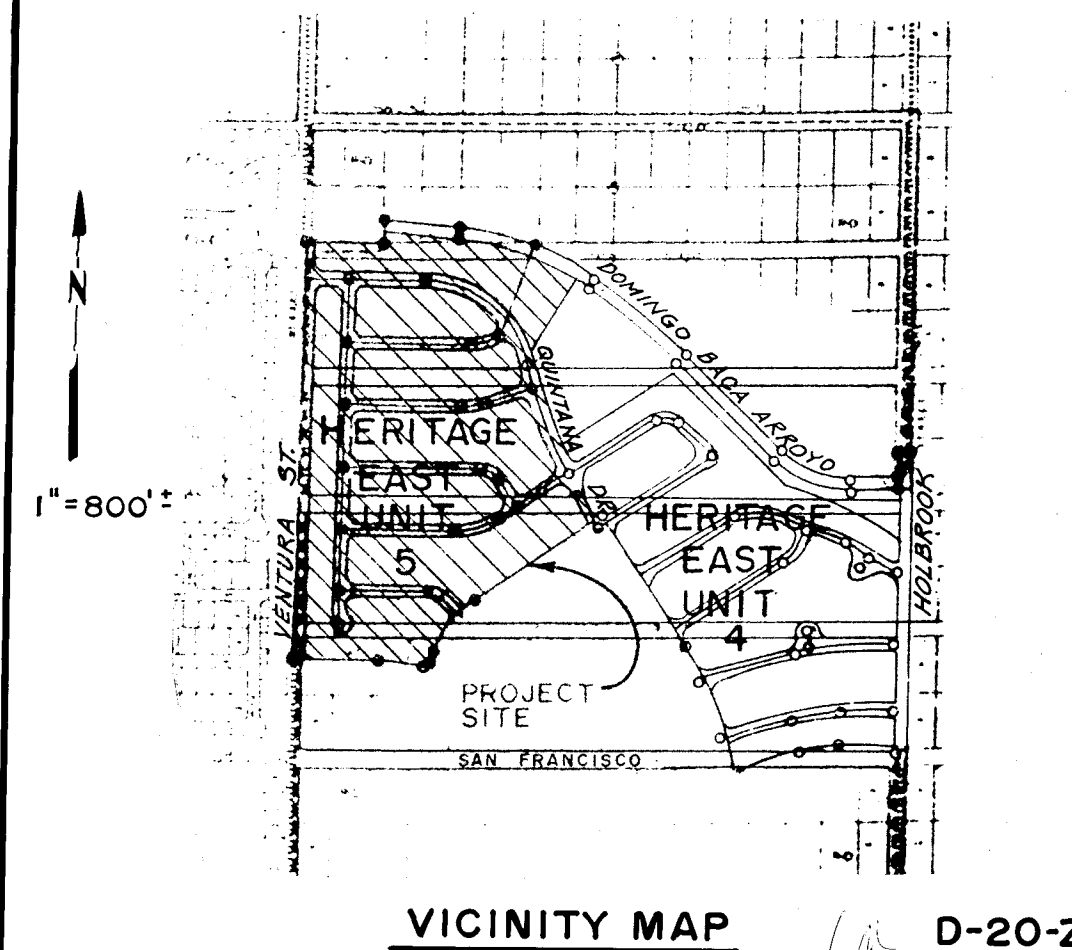
SUBDIVISION IMPROVEMENT PLANS  
FOR  
HERITAGE EAST UNIT 5  
IN  
ALBUQUERQUE, NEW MEXICO  
FOR  
BELLAMAH COMMUNITY DEVELOPMENT

DESCRIPTION

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GENERAL NOTES

- ALL WORK DETAILED ON THESE PLANS PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE "CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION-1985".
- TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.
- ALL WATER, SEWER, AND SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
- BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE ENGINEER.
- SIDEWALKS AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED (STD. DET., P-17).
- IF CURB IS DEPRESSIONED FOR A DRIVEPAD OR A HANDICAP RAMP, THE DRIVEPAD OR RAMP SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF THE CURB AND GUTTER.
- REFER TO "CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION-1985" FOR TECHNICAL SPECIFICATIONS, STANDARD SERIAL DRAWINGS AND ANY SPECIAL PROVISIONS OR SPECIFICATIONS NEEDED.
- A DISPOSAL SITE FOR ALL EXCESS EXCAVATION MATERIAL AND ALL REMOVAL AND DISPOSAL OF PAVEMENT, CURB AND GUTTER AND SIDEWALK SHALL BE OBTAINED BY THE CONTRACTOR.
- DISPOSAL OF ALL WASTE MATERIAL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

RECORD DRAWING

18-12-86

26 28640186

SET NO.  
DATE

| REV. | SHEETS | CITY ENGR. | DATE | USER DEPT. | DATE | USER DEPT. | DATE |
|------|--------|------------|------|------------|------|------------|------|
|      |        |            |      |            |      |            |      |

APPROVAL OF REVISIONS

|      |                                                          |                              |
|------|----------------------------------------------------------|------------------------------|
|      | GARDNER, MASON & ASSOC., INC.<br>ALBUQUERQUE, NEW MEXICO | APPROVED FOR<br>CONSTRUCTION |
|      | <br>CITY ENGINEER                                        | DATE                         |
| 2864 |                                                          | SHEET 1 OF 28                |

D-20-Z



LEGAL DESCRIPTION FOR PARCEL "A" (NOW COMPRISING BLOCKS 1 THROUGH 7) HERITAGE EAST, UNIT 5 ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

Being that certain parcel of land situate in the East one-half (E.1/2) of projected Section 20, Township 11 North, Range 4 East, New Mexico Principal Meridian, within the Elena Gallegos Grant, Bernalillo County, New Mexico; being also Parcel "A", as said Parcel "A" is shown and designated on the "Redivision of Portions of Blocks 42, 43, 44 & 45, North Albuquerque Acres (Now Comprising Parcels A, B, C, & D) HERITAGE EAST, UNIT 5, Albuquerque, Bernalillo County, New Mexico", plat of which was filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on August 30, 1985, in Volume C28, Folio 43 (1-2), being replatted hereon into Blocks 1 through 7, HERITAGE EAST, UNIT 5; and being more particularly described by metes and bounds survey as follows:

Beginning, at a point on the Easterly right-of-way line of Ventura Street, N.E. being a Point of Curvature at the South end of the Southeast property return of the intersection of the East right-of-way line of Ventura Street, N.E. with the South right-of-way line of Quintana Drive, N.E.; thence,

Northeasterly, 47.12 feet distance along the arc of curve bearing to the right (said arc having a radius of 30.00 feet, a central angle of 90°00'00", and a long chord which bears N. 45° 08' 04" E., 42.43 feet distance) to a Point of Tangency on the Southerly right-of-way line of Quintana Drive, N.E.; thence,

S. 89° 51' 56" E., 362.74 feet distance along the Southerly right-of-way line of Quintana Drive, N.E. to a Point of Curvature; thence,

Southeasterly, 658.82 feet distance along the Southerly right-of-way line of Quintana Drive, N.E. along the arc of a curve bearing to the right (said arc having a radius of 498.27 feet, a central angle of 75° 43' 24", and a chord which bears S. 51° 59' 14" E., 611.87 feet distance) to a Point of Reverse Curvature on the Westerly right-of-way line of Quintana Drive, N.E.; thence,

Southeasterly, 589.75 feet distance continuing along the Westerly right-of-way line of Quintana Drive, N.E. along the arc of curve bearing to the left (said arc having a radius of 1678.66 feet, a central angle of 20° 07' 46", and a long chord which bears S. 24° 10' 25" E., 586.72 feet distance) to a Point of Tangency; thence,

S. 34° 14' 18" E., 125.00 feet distance continuing along the Westerly right-of-way line of Quintana Drive, N.E. to a Point of Curvature; thence,

Southwesterly, 39.27 feet distance along the arc of a curve bearing to the right (said arc having a radius of 25.00 feet, a central angle of 90° 00' 00", and a long chord which bears S. 10° 45' 42" W., 35.36 feet distance) to a Point of Tangency on the Northerly right-of-way line of Jacobo Drive, N.E.; thence,

S. 55° 45' 42" W., 562.08 feet distance to a Point of Curvature; thence,

Southwesterly, 282.84 feet distance along the Northerly right-of-way line of Jacobo Drive, N.E. along the arc of a curve bearing to the left (said arc having a radius of 430.00 feet, a central angle of 37° 41' 13" and a long chord which bears S. 36° 55' 06" W., 277.77 feet distance) to a Point of Tangency; thence,

S. 18° 04' 20" W., 49.63 feet distance continuing along the Northerly right-of-way line of Jacobo Drive, N.E. to a Point of Curvature; thence,

Southwesterly, 37.57 feet distance along the arc of a curve bearing to the right (said arc having a radius of 25.00 feet, a central angle of 86° 06' 07", and a chord which bears S. 61° 07' 32" W., 34.13 feet distance) to a Point of Reverse Curvature on the Northerly right-of-way line of San Francisco \_\_\_\_\_, N.E.; thence,

Northwesterly, 192.15 feet distance along the Northerly right-of-way line of San Francisco \_\_\_\_\_, N.E. along the arc of a curve bearing to the left (said arc having a radius of 784.00 feet, a central angle of 14° 02' 32", and a long chord which bears N. 82° 50' 40" W., 191.67 feet distance) to a Point of Tangency; thence,

N. 89° 51' 56" W., 285.65 feet distance continuing along the Northerly right-of-way line of San Francisco \_\_\_\_\_, N.E. to a Point of Curvature; thence,

Northwesterly, 47.12 feet distance along the arc of a curve bearing to the left (said arc having a radius of 30.00 feet, a central angle of 90° 00' 00", and a long chord which bears N. 45° 08' 04" W., 42.43 feet distance) to a Point of Tangency on the Easterly right-of-way line of Ventura Street, N.E.; thence,

N. 00° 08' 04" E., 1,568.45 feet distance along the Easterly right-of-way line of Ventura Street, N.E. to a point being the PLACE OF BEGINNING of the parcel of land herein described, and containing 1,426,723 square feet (32.753 acres), more or less.

LEGAL DESCRIPTION FOR PARCEL "B" (NOW COMPRISING BLOCK 8) HERITAGE EAST, UNIT 5 ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

Being that certain parcel of land situate in the East one-half (E.1/2) of projected Section 20, Township 11 North, Range 4 East, New Mexico Principal Meridian, within the Elena Gallegos Grant, Bernalillo County, New Mexico; being also Parcel "B", as said Parcel "B" is shown and designated on the "Redivision of Portions of Blocks 42, 43, 44 & 45, North Albuquerque Acres (Now Comprising Parcels A, B, C, & D) HERITAGE EAST, UNIT 5, Albuquerque, Bernalillo County, New Mexico", plat of which was filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on August 30, 1985, in Volume C28, Folio 43 (1-2), being replatted hereon into Block 8, HERITAGE EAST, UNIT 5; and being more particularly described by metes and bounds survey as follows:

BEGINNING, at a point on the Northwest corner of the parcel of land herein described being the intersection of the Easterly right-of-way line of Ventura Street, N.E. and the Southerly right-of-way line of the Domingo Baca Arroyo; thence,

S. 89° 51' 56" E., 220.42 feet distance along said Southerly right-of-way line of the Domingo Baca Arroyo to a Point of Curvature; thence,

Southeasterly, 961.74 feet distance continuing along said Southerly right-of-way line of the Domingo Baca Arroyo along the arc of a curve bearing to the right (said arc having a radius of 1,678.43 feet, a central angle of 32° 49' 50", and a chord which bears S. 73° 27' 01" E., 948.64 feet distance) to a Point on Curve and Northeast corner of the parcel of land herein described; thence,

S. 56° 45' 14" W., 286.98 feet distance to a Point of Curvature on the Northerly right-of-way line of Quintana Drive, N.E.; thence,

Northwesterly, 615.15 feet distance along the Northerly right-of-way line of Quintana Drive, N.E. along the arc of a curve bearing to the left (said arc having a radius of 558.27 feet, a central angle of 63° 07' 59", and a long chord which bears N. 58° 17' 56" W., 584.50 feet distance) to a Point of Tangency; thence,

N. 89° 51' 56" W., 362.74 feet distance continuing along said Northerly right-of-way line of Quintana Drive, N.E. to a Point of Curvature; thence,

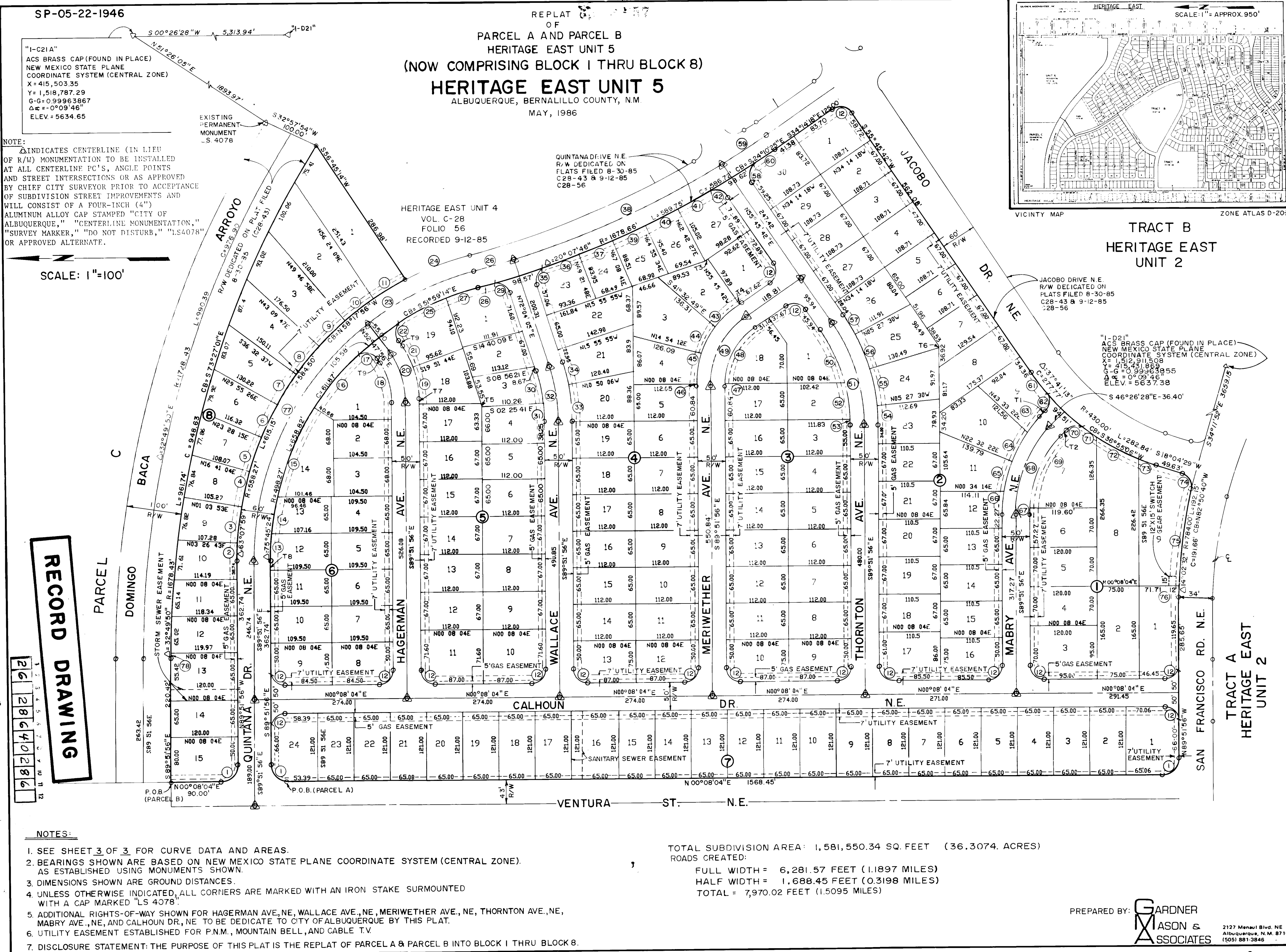
Northwesterly, 47.12 feet distance along the arc of a curve bearing to the right (said arc having a radius of 30.00 feet, a central angle of 90° 00' 00", and a long chord which bears N. 44° 51' 56" W., 42.43 feet distance) to a Point of Tangency on the Easterly right-of-way line of Ventura Street, N.E.; thence,

N. 00° 08' 04" E., 90.00 feet distance to the Northwest corner and PLACE OF BEGINNING of the parcel of land herein described, and containing 154,825 square feet (3.5543 acres), more or less.

REPLAT OF PARCEL A AND PARCEL B HERITAGE EAST UNIT 5 (NOW COMPRISING BLOCK 1 THRU BLOCK 8) HERITAGE EAST UNIT 5 ALBUQUERQUE, BERNALILLO COUNTY, N.M. MAY, 1986

PREPARED BY: GARDNER MASON & ASSOCIATES 2127 Menaul Blvd. NE Albuquerque, N.M. 87107 (505) 881-3846

SHEET 1 OF 4





## CURVE DATA

| CURVE | RADIUS  | DELTA       | ARC    | CHORD BEARING     | CHORD  | TANGENT | CURVE | RADIUS  | DELTA       | ARC    | CHORD BEARING     | CHORD  | TANGENT |
|-------|---------|-------------|--------|-------------------|--------|---------|-------|---------|-------------|--------|-------------------|--------|---------|
| 1     | 30.00   | 90° 00' 00" | 47.12  | S. 44° 51' 56" E. | 42.43  | 30.00   | 65    | 255.00  | 12° 27' 32" | 55.45  | N. 73° 59' 43" W. | 55.34  | 27.83   |
| 2     | 558.27  | 03° 18' 39" | 32.26  | S. 88° 12' 37" E. | 32.26  | 16.13   | 66    | 255.00  | 09° 38' 27" | 42.91  | S. 85° 02' 43" E. | 42.86  | 21.50   |
| 3     | 558.27  | 06° 37' 11" | 64.50  | S. 83° 14' 42" E. | 64.46  | 32.29   | 67    | 205.00  | 03° 33' 39" | 12.74  | S. 88° 05' 07" E. | 12.74  | 6.37    |
| 4     | 558.27  | 06° 37' 11" | 64.50  | S. 76° 37' 31" E. | 64.46  | 32.29   | 68    | 230.00  | 43° 25' 28" | 174.32 | S. 68° 09' 12" E. | 170.18 | 91.59   |
| 5     | 558.27  | 06° 37' 11" | 64.50  | S. 70° 00' 20" E. | 64.46  | 32.29   | 69    | 205.00  | 39° 51' 49" | 142.63 | S. 66° 22' 23" E. | 139.77 | 74.34   |
| 6     | 558.27  | 06° 37' 11" | 64.50  | S. 63° 23' 10" E. | 64.46  | 32.29   | 70    | 25.00   | 83° 41' 28" | 36.52  | S. 04° 35' 44" E. | 33.36  | 622.39  |
| 7     | 558.27  | 06° 37' 11" | 64.50  | S. 56° 45' 59" E. | 64.46  | 32.29   | 71    | 430.00  | 03° 25' 11" | 25.67  | S. 35° 32' 24" W. | 25.67  | 12.84   |
| 8     | 558.27  | 06° 37' 11" | 64.50  | S. 50° 08' 48" E. | 64.46  | 32.29   | 72    | 430.00  | 11° 20' 22" | 85.10  | S. 28° 09' 37" W. | 84.96  | 42.69   |
| 9     | 558.27  | 06° 37' 11" | 64.50  | S. 43° 31' 37" E. | 64.46  | 32.29   | 73    | 430.00  | 04° 24' 57" | 33.14  | S. 20° 16' 58" W. | 33.13  | 16.58   |
| 10    | 558.27  | 06° 37' 11" | 64.50  | S. 36° 54' 26" E. | 64.46  | 32.29   | 74    | 25.00   | 86° 06' 07" | 37.57  | S. 61° 07' 32" W. | 34.13  | 23.35   |
| 11    | 558.27  | 06° 51' 54" | 66.89  | S. 30° 09' 54" E. | 66.85  | 33.49   | 75    | 784.00  | 14° 02' 32" | 192.15 | N. 82° 50' 40" W. | 191.66 | 96.56   |
| 12    | 25.00   | 90° 00' 00" | 39.27  | N. 45° 08' 54" E. | 35.36  | 25.00   | 76    | 784.00  | 01° 29' 15" | 20.35  | N. 89° 07' 19" W. | 20.35  | 10.18   |
| 13    | 498.27  | 05° 33' 29" | 48.34  | S. 87° 05' 12" E. | 48.32  | 24.19   | 77    | 528.27  | 52° 39' 52" | 485.57 | S. 63° 32' 00" E. | 468.66 | 261.46  |
| 14    | 498.27  | 07° 34' 49" | 65.92  | S. 80° 31' 53" E. | 65.88  | 33.01   | 78    | 1678.43 | 00° 19' 37" | 9.58   | S. 89° 42' 07" E. | 9.58   | 4.79    |
| 15    | 498.27  | 19° 51' 55" | 172.76 | S. 66° 47' 41" E. | 171.89 | 87.26   |       |         |             |        |                   |        |         |
| 16    | 498.27  | 13° 35' 48" | 118.24 | S. 50° 03' 49" E. | 117.97 | 59.40   |       |         |             |        |                   |        |         |
| 17    | 25.00   | 96° 03' 52" | 41.92  | S. 04° 46' 00" W. | 37.18  | 27.80   |       |         |             |        |                   |        |         |
| 18    | 134.87  | 35° 57' 08" | 84.63  | S. 72° 09' 30" W. | 83.25  | 43.76   |       |         |             |        |                   |        |         |
| 19    | 184.87  | 19° 59' 48" | 64.52  | N. 80° 58' 10" E. | 64.19  | 32.59   |       |         |             |        |                   |        |         |
| 20    | 159.87  | 37° 20' 08" | 104.18 | S. 71° 28' 00" W. | 102.34 | 54.01   |       |         |             |        |                   |        |         |
| 21    | 184.87  | 16° 36' 58" | 53.61  | N. 61° 49' 46" E. | 53.43  | 27.00   |       |         |             |        |                   |        |         |
| 22    | 25.00   | 96° 03' 52" | 41.92  | S. 79° 15' 08" E. | 37.18  | 27.80   |       |         |             |        |                   |        |         |
| 23    | 528.27  | 23° 05' 31" | 212.91 | S. 25° 39' 18" E. | 211.47 | 107.92  |       |         |             |        |                   |        |         |
| 24    | 558.27  | 12° 37' 25" | 123.00 | S. 20° 25' 15" E. | 122.75 | 61.75   |       |         |             |        |                   |        |         |
| 25    | 498.27  | 10° 07' 37" | 88.07  | S. 26° 04' 30" E. | 87.95  | 44.15   |       |         |             |        |                   |        |         |
| 26    | 1648.66 | 02° 36' 01" | 74.82  | S. 15° 24' 32" E. | 74.81  | 37.42   |       |         |             |        |                   |        |         |
| 27    | 498.27  | 06° 54' 15" | 60.03  | S. 17° 33' 37" E. | 59.99  | 30.05   |       |         |             |        |                   |        |         |
| 28    | 1678.66 | 05° 57' 25" | 28.04  | N. 14° 35' 16" W. | 28.04  | 14.02   |       |         |             |        |                   |        |         |
| 29    | 25.00   | 87° 58' 03" | 38.02  | S. 28° 30' 04" W. | 34.46  | 23.78   |       |         |             |        |                   |        |         |
| 30    | 289.51  | 11° 35' 05" | 58.54  | S. 77° 51' 37" W. | 58.44  | 29.37   |       |         |             |        |                   |        |         |
| 31    | 289.51  | 06° 28' 55" | 32.75  | S. 86° 53' 36" W. | 32.74  | 16.39   |       |         |             |        |                   |        |         |
| 32    | 314.51  | 18° 53' 59" | 99.17  | S. 81° 06' 05" W. | 98.76  | 50.00   |       |         |             |        |                   |        |         |
| 33    | 339.51  | 15° 58' 15" | 65.00  | N. 84° 38' 59" E. | 64.90  | 32.60   |       |         |             |        |                   |        |         |
| 34    | 339.51  | 07° 05' 49" | 42.05  | N. 75° 37' 06" E. | 42.03  | 21.05   |       |         |             |        |                   |        |         |
| 35    | 25.00   | 89° 30' 06" | 39.05  | S. 63° 10' 52" E. | 35.20  | 24.78   |       |         |             |        |                   |        |         |
| 36    | 1678.66 | 02° 12' 23" | 64.64  | S. 19° 32' 01" E. | 64.64  | 32.33   |       |         |             |        |                   |        |         |
| 37    | 1678.66 | 02° 13' 07" | 65.50  | S. 21° 44' 45" E. | 65.00  | 32.50   |       |         |             |        |                   |        |         |
| 38    | 1648.66 | 14° 18' 55" | 411.91 | S. 23° 52' 01" E. | 410.84 | 207.04  |       |         |             |        |                   |        |         |
| 39    | 1678.66 | 02° 13' 07" | 65.00  | S. 23° 57' 52" E. | 65.00  | 32.50   |       |         |             |        |                   |        |         |
| 40    | 1678.66 | 02° 13' 07" | 65.00  | S. 26° 10' 59" E. | 65.00  | 32.50   |       |         |             |        |                   |        |         |
| 41    | 1678.66 | 02° 09' 01" | 63.00  | S. 28° 22' 03" E. | 63.00  | 31.50   |       |         |             |        |                   |        |         |
| 42    | 25.00   | 85° 12' 16" | 37.18  | S. 13° 09' 34" W. | 33.85  | 22.99   |       |         |             |        |                   |        |         |
| 43    | 175.00  | 19° 01' 36" | 58.11  | S. 43° 45' 06" E. | 57.85  | 29.33   |       |         |             |        |                   |        |         |
| 44    | 175.00  | 17° 12' 47" | 52.57  | S. 61° 52' 18" E. | 52.38  | 26.49   |       |         |             |        |                   |        |         |
| 45    | 175.00  | 18° 01' 30" | 55.05  | S. 79° 29' 26" E. | 54.83  | 27.76   |       |         |             |        |                   |        |         |
| 46    | 175.00  | 01° 21' 45" | 4.16   | S. 89° 11' 03" E. | 4.16   | 2.08    |       |         |             |        |                   |        |         |
| 47    | 125.00  | 01° 54' 28" | 4.16   | S. 88° 54' 42" E. | 4.16   | 2.08    |       |         |             |        |                   |        |         |
| 48    | 125.00  | 53° 43' 10" | 117.20 | S. 61° 05' 53" E. | 112.95 | 63.31   |       |         |             |        |                   |        |         |
| 49    | 150.00  | 55° 37' 38" | 145.63 | S. 62° 03' 07" E. | 139.98 | 79.13   |       |         |             |        |                   |        |         |
| 50    | 298.32  | 19° 48' 43" | 103.15 | S. 65° 40' 03" W. | 102.64 | 52.10   |       |         |             |        |                   |        |         |
| 51    | 323.32  | 34° 22' 22" | 193.97 | S. 72° 56' 53" W. | 191.07 | 100.00  |       |         |             |        |                   |        |         |
| 52    | 298.32  | 12° 38' 24" | 65.81  | S. 81° 53' 37" W. | 65.68  | 33.04   |       |         |             |        |                   |        |         |
| 53    | 298.32  | 01° 55' 16" | 10.00  | S. 89° 10' 26" W. | 10.00  | 5.00    |       |         |             |        |                   |        |         |
| 54    | 348.32  | 05° 35' 34" | 34.00  | N. 87° 20' 17" E. | 33.99  | 17.01   |       |         |             |        |                   |        |         |
| 55    | 348.32  | 11° 01' 16" | 67.00  | N. 79° 01' 52" E. | 66.90  | 33.60   |       |         |             |        |                   |        |         |
| 56    | 348.32  | 11° 01' 16" | 67.00  | N. 68° 00' 37" E. | 66.90  | 33.60   |       |         |             |        |                   |        |         |
| 57    | 348.32  | 06° 44' 17" | 40.96  | N. 59° 07' 50" E. | 40.94  | 20.51   |       |         |             |        |                   |        |         |
| 58    | 25.00   | 91° 25' 37" | 39.89  | S. 78° 31' 29" E. | 35.79  | 25.63   |       |         |             |        |                   |        |         |
| 59    | 1648.66 | 03° 12' 50" | 92.48  | N. 32° 37' 53" W. | 92.47  | 46.25   |       |         |             |        |                   |        |         |
| 60    | 1678.66 | 01° 25' 37" | 41.81  | S. 33° 31' 29" E. | 41.81  | 20.01   |       |         |             |        |                   |        |         |
| 61    | 430.00  | 05° 53' 37" | 44.23  | S. 52° 48' 53" W. | 44.21  | 22.14   |       |         |             |        |                   |        |         |
| 62    | 25.00   | 83° 41' 28" | 36.92  | N. 88° 17' 11" W. | 33.36  | 22.39   |       |         |             |        |                   |        |         |
| 63    | 255.00  | 08° 14' 51" | 36.71  | S. 50° 33' 54" E. | 36.67  | 18.39   |       |         |             |        |                   |        |         |
| 64    | 255.00  | 13° 04' 39" | 58.20  | N. 61° 13' 38" W. | 58.78  | 29.23   |       |         |             |        |                   |        |         |

## STREET AREAS

| STREET NAME            | SQUARE FEET | ACREAGE |
|------------------------|-------------|---------|
| CALHOUN DRIVE N.E.     | 46,838      | 1.0753  |
| MADRY AVENUE N.E.      | 15,391      | 0.3533  |
| THORNTON AVENUE N.E.   | 28,175      | 0.6468  |
| MERIWETHER AVENUE N.E. | 22,800      | 0.5234  |
| WALLACE AVENUE N.E.    | 21,818      | 0.5009  |
| HAGERMAN AVENUE N.E.   | 18,941      | 0.4348  |

## TANGENT NO. DISTANCE BEARING

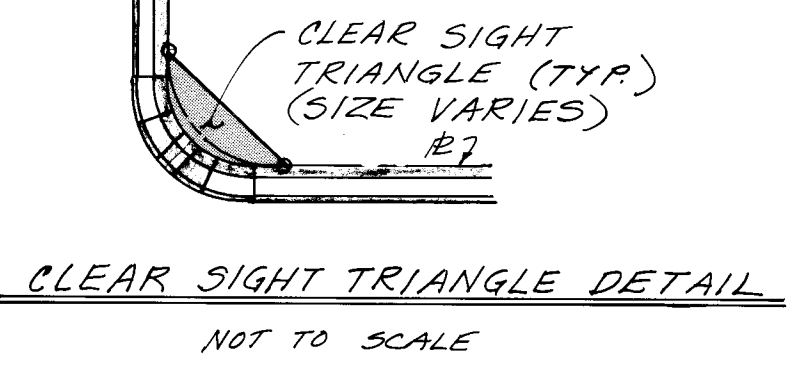
|   |       |                 |
|---|-------|-----------------|
| 1 | 14.15 | N 46° 26' 28" W |
| 2 | 14.15 | N 46° 26' 28" W |
| 3 | 5.66  | N 34° 14' 18" W |
| 4 | 1.19  | N 34° 14' 18" W |
| 5 | 3.67  | N 71° 44' 19" E |
| 6 | 1.88  | N 89° 51' 56" W |
| 7 | 2.48  | N 89° 51' 56" W |
| 8 | 16.74 | N 89° 51' 56" W |
| 9 | 2.63  | N 52° 47' 56" E |

## BLOCK AREAS

| BLOCK 1<br>LOT NO. | SQUARE<br>FEET | ACREAGE | BLOCK 2<br>LOT NO. | SQUARE<br>FEET | ACREAGE | BLOCK 3<br>LOT NO. | SQUARE<br>FEET | ACREAGE | BLOCK 4<br>LOT NO. | SQUARE<br>FEET | ACREAGE |
|--------------------|----------------|---------|--------------------|----------------|---------|--------------------|----------------|---------|--------------------|----------------|---------|
| 1                  | 11,656         | 0.2676  | 1                  | 8,966          | 0.2058  | 1                  | 11,043         | 0.2535  | 1                  | 8,933          | 0.2051  |
| 2                  | 12,375         | 0.2841  | 2                  | 7,283          | 0.1672  | 2                  | 7,043          | 0.1617  | 2                  | 7,993          | 0.1835  |
| 3                  | 11,266         | 0.2586  | 3                  | 7,283          | 0.1672  | 3                  | 7,279          | 0.1671  | 3                  | 12,455         | 0.2859  |
| 4                  | 8,400          | 0.1928  | 4                  | 7,283          | 0.1672  | 4                  | 7,280          | 0.1671  | 4                  | 8,190          | 0.1880  |
| 5                  | 8,400          | 0.1928  | 5                  | 7,283          | 0.1672  | 5                  | 7,280          | 0.1671  | 5                  | 7,280          | 0.1671  |
| 6                  | 8,398          | 0.1928  | 6                  | 7,283          | 0.1672  | 6                  | 7,280          | 0.1671  | 6                  | 7,280          | 0.1671  |
| 7                  | 13,608         | 0.3124  | 7                  | 7,709          | 0.1770  | 7                  | 7,280          | 0.1671  | 7                  | 7,280          | 0.1671  |
| 8                  | 18,360         | 0.4215  | 8                  | 10,214         | 0.2345  | 8                  | 7,280          | 0.1671  | 8                  | 7,280          | 0.1671  |
| 9                  | 17,362         | 0.3986  | 9                  | 8,794          | 0.2019  | 9                  | 7,280          | 0.1671  | 9                  | 7,280          | 0.1671  |
|                    |                |         | 10                 | 11,607         | 0.2665  | 10                 | 8,265          | 0.1898  | 10                 | 7,280          | 0.1671  |
|                    |                |         | 11                 | 9,814          | 0.2253  | 11                 | 7,280          | 0.1671  | 11                 | 7,280          | 0.1671  |
|                    |                |         | 12                 | 7,280          | 0.1671  | 12                 | 7,280          | 0.1671  | 12                 | 8,265          | 0.1898  |
|                    |                |         | 13                 | 7,229          | 0.1660  | 13                 | 7,280          | 0.1671  | 13                 | 8,265          | 0.1898  |
|                    |                |         | 14                 | 7,229          | 0.1660  | 14                 | 7,280          | 0.1671  | 14                 | 7,280          | 0.1671  |
|                    |                |         | 15                 | 7,229          | 0.1660  | 15                 | 7,280          | 0.1671  | 15                 | 7,280          | 0.1671  |
|                    |                |         | 16                 | 8,153          | 0.1872  | 16                 | 7,280          | 0.1671  | 16                 | 7,280          | 0.1671  |
|                    |                |         | 17                 | 9,369          | 0.2151  | 17                 | 7,280          | 0.1671  | 17                 | 7,280          | 0.1671  |
|                    |                |         | 18                 | 7,403          | 0.1700  | 18                 | 9,914          | 0.2276  | 18                 | 7,280          | 0.1671  |
|                    |                |         | 19                 | 7,403          | 0.1700  |                    |                |         | 19                 | 7,280          | 0.1671  |
|                    |                |         | 20                 | 7,403          | 0.1700  |                    |                |         | 20                 | 8,818          | 0.2024  |
|                    |                |         | 21                 | 7,403          | 0.1700  |                    |                |         | 21                 | 9,547          | 0.2192  |
|                    |                |         | 22                 | 7,403          | 0.1700  |                    |                |         | 22                 | 9,977          | 0.2291  |
|                    |                |         | 23                 | 8,143          | 0.1869  |                    |                |         | 23                 | 7,412          | 0.1702  |
|                    |                |         | 24                 | 9,430          | 0.2165  |                    |                |         | 24                 | 5,834          | 0.1339  |
|                    |                |         | 25                 | 9,442          | 0.2168  |                    |                |         | 25                 | 6,126          | 0.1406  |
|                    |                |         | 26                 | 8,037          | 0.1845  |                    |                |         | 26                 | 6,692          | 0.1536  |
|                    |                |         | 27                 | 7,285          | 0.1672  |                    |                |         | 27                 | 9,089          | 0.2087  |
|                    |                |         | 28                 | 7,285          | 0.1672  |                    |                |         |                    |                |         |
|                    |                |         | 29                 | 7,285          | 0.1672  |                    |                |         |                    |                |         |
|                    |                |         | 30                 | 8,990          | 0.2064  |                    |                |         |                    |                |         |
| BLOCK 5<br>LOT NO. | SQUARE<br>FEET | ACREAGE | BLOCK 6<br>LOT NO. | SQUARE<br>FEET | ACREAGE | BLOCK 7<br>LOT NO. | SQUARE<br>FEET | ACREAGE | BLOCK 8<br>LOT NO. | SQUARE<br>FEET | ACREAGE |
| 1                  | 10,469         | 0.2403  | 1                  | 11,522         | 0.2645  | 1                  | 11,174         | 0.2565  | 1                  | 13,166         | 0.4170  |
| 2                  | 6,854          | 0.1574  | 2                  | 7,106          | 0.1631  | 2                  | 7,865          | 0.1806  | 2                  | 17,902         | 0.4170  |
| 3                  | 6,762          | 0.1552  | 3                  | 7,106          | 0.1631  | 3                  | 7,865          | 0.1806  | 3                  | 14,574         | 0.3346  |
| 4                  | 7,653          | 0.1757  | 4                  | 7,118          | 0.1634  | 4                  | 7,865          | 0.1806  | 4                  | 12,030         | 0.2762  |
| 5                  | 7,280          | 0.1671  | 5                  | 7,118          | 0.1634  | 5                  | 7,865          | 0.1806  | 5                  | 10,136         | 0.2327  |
| 6                  | 7,280          | 0.1671  | 6                  | 7,118          | 0.1634  | 6                  | 7,865          | 0.1806  | 6                  | 8,792          | 0.2018  |
| 7                  | 7,504          | 0.1723  | 7                  | 7,118          | 0.1634  | 7                  | 7,865          | 0.1806  | 7                  | 7,923          | 0.1820  |
| 8                  | 7,504          | 0.1723  | 8                  | 8,078          | 0.1855  | 8                  | 7,865          | 0.1806  | 8                  | 7,503          | 0.1722  |
| 9                  | 7,504          | 0.1723  | 9                  | 8,078          | 0.1855  | 9                  | 7,865          | 0.1806  | 9                  | 7,493          | 0.1720  |
| 10                 | 10,685         | 0.2453  | 10                 | 7,118          | 0.1634  | 10                 | 7,865          | 0.1806  | 10                 | 7,564          | 0.1736  |
| 11                 | 10,685         | 0.2453  | 11                 | 7,118          | 0.1634  | 11                 | 7,865          | 0.1806  | 11                 | 7,571          | 0.1738  |
| 12                 | 7,504          | 0.1723  | 12                 | 7,080          | 0.1625  | 12                 | 7,865          | 0.1806  | 12                 | 7,759          | 0.1781  |
| 13                 | 7,504          | 0.1723  | 13                 | 6,665          | 0.1530  | 13                 | 7,865          | 0.1806  | 13                 | 7,799          | 0.1791  |
| 14                 | 7,504          | 0.1723  | 14                 | 11,198         | 0.2571  | 14                 | 7,865          | 0.1806  | 14                 | 7,850          | 0.1791  |
| 15                 | 7,504          | 0.1723  |                    |                |         | 15                 | 7,865          | 0.1806  | 15                 | 9,407          | 0.2160  |
| 16                 | 7,504          | 0.1723  |                    |                |         | 16                 | 7,865          | 0.1806  |                    |                |         |
| 17                 | 7,504          | 0.1723  |                    |                |         | 17                 | 7,865          | 0.1806  |                    |                |         |
| 18                 | 8,510          | 0.1954  |                    |                |         | 18                 | 7,865          | 0.1806  |                    |                |         |
| 19                 | 9,017          | 0.2070  |                    |                |         | 19                 | 7,865          | 0.1806  |                    |                |         |
|                    |                |         |                    |                |         | 20                 | 7,865          | 0.1806  |                    |                |         |
|                    |                |         |                    |                |         | 21                 | 7,865          | 0.1806  |                    |                |         |
|                    |                |         |                    |                |         | 22                 | 7,865          | 0.1806  |                    |                |         |
|                    |                |         |                    |                |         | 23                 | 7,865          | 0.1806  |                    |                |         |
|                    |                |         |                    |                |         | 24                 | 9,763          | 0.2241  |                    |                |         |
|                    |                |         |                    |                |         |                    |                |         | REPLAT             |                |         |



NOTE:  
NO WALL TO BE BUILT  
WITHIN CLEAR SIGHT  
TRIANGLE



SCALE: 1"=60'

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: HERITAGE EAST UNIT 5

GRADING PLAN

| APPROVALS        | ENGINEER            | DATE    | APPROVALS    | ENGINEER           | DATE    |
|------------------|---------------------|---------|--------------|--------------------|---------|
| City Engineer    | John H. [Signature] | 5/23/86 | Liquid Waste | NA, R. [Signature] | 5/23/86 |
| A.C.E. Design    | [Signature]         | 5/23/86 | Traffic      | NA, R. [Signature] | 5/23/86 |
| A.C.E. Hydrology | [Signature]         | 5/23/86 | Water        | NA, R. [Signature] | 5/23/86 |

DRAWING NO. 2864 MAP NO. D-20-Z SHEET 4 OF 28

- LEGEND
- RETAINING WALL
  - FLOW DIRECTION
  - WATER BLOCK
  - PROPOSED ELEVATION
  - PAD ELEVATION
  - STORM INLET

RECORD DRAWING



AS BUILT INFORMATION

CONTRACTOR: THE WYLLIE CORP.

WORKED BY: GUTIERREZ SURVEYING, INC.

INSPECTED BY: [Signature]

DATE: 5/23/86

LOCATION: APPROX. 4.3 MILES SOUTH OF LOS ANGELES, 1000 E. WEST OF HOLBROOK STREET ELEV. 5024.799

ENGINEER'S SEAL

DESIGNED BY: GG

DRAWN BY: JMT

CHECKED BY: [Signature]

DATE: 1-20-86

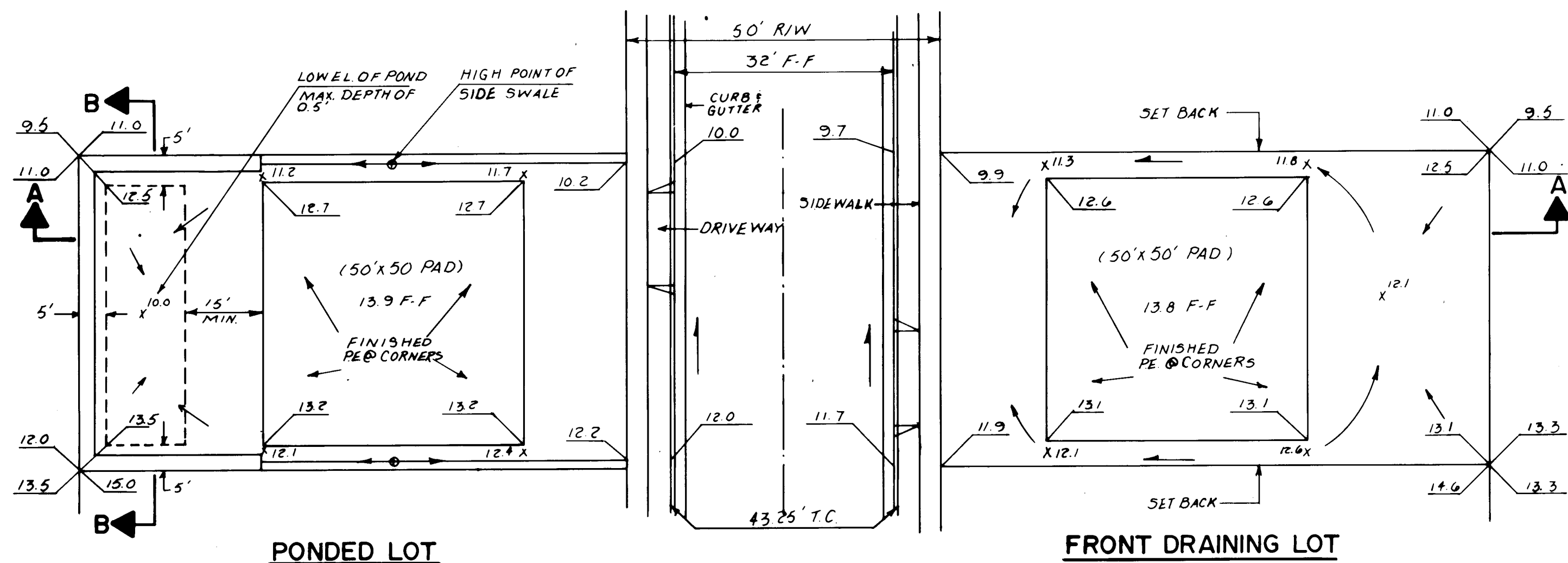
DATE: 1-20-86

DATE: 1-20-86

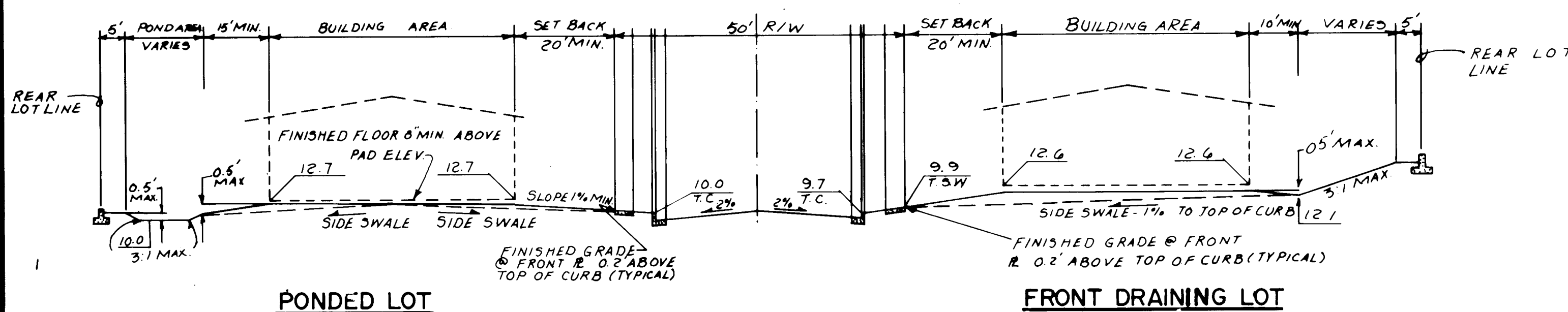
REVISIONS

| NO. | DATE   | REMARKS                      | BY |
|-----|--------|------------------------------|----|
| 1   | 5-8-86 | GRADE CHANGE @ MABRY CALHOUN | GG |

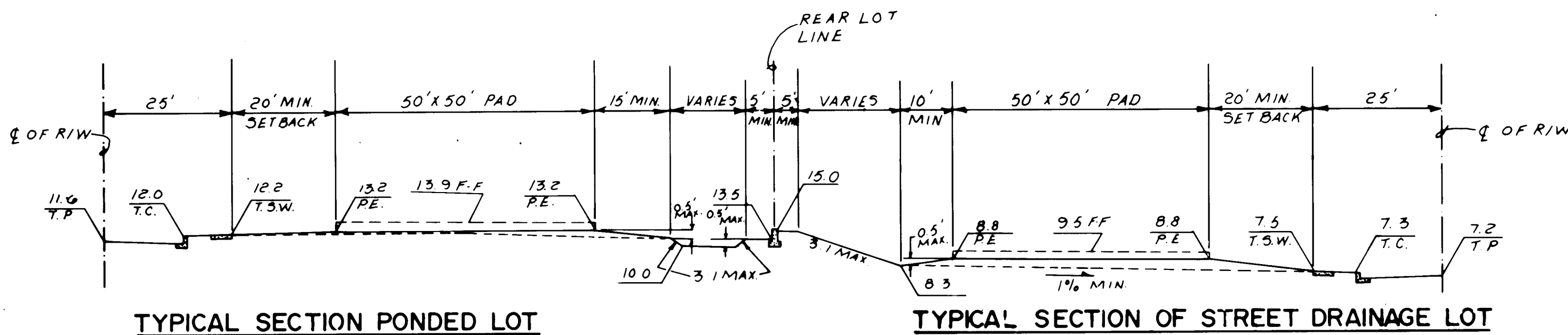




**TYPICAL LOT GRADING PLAN**  
NOT TO SCALE

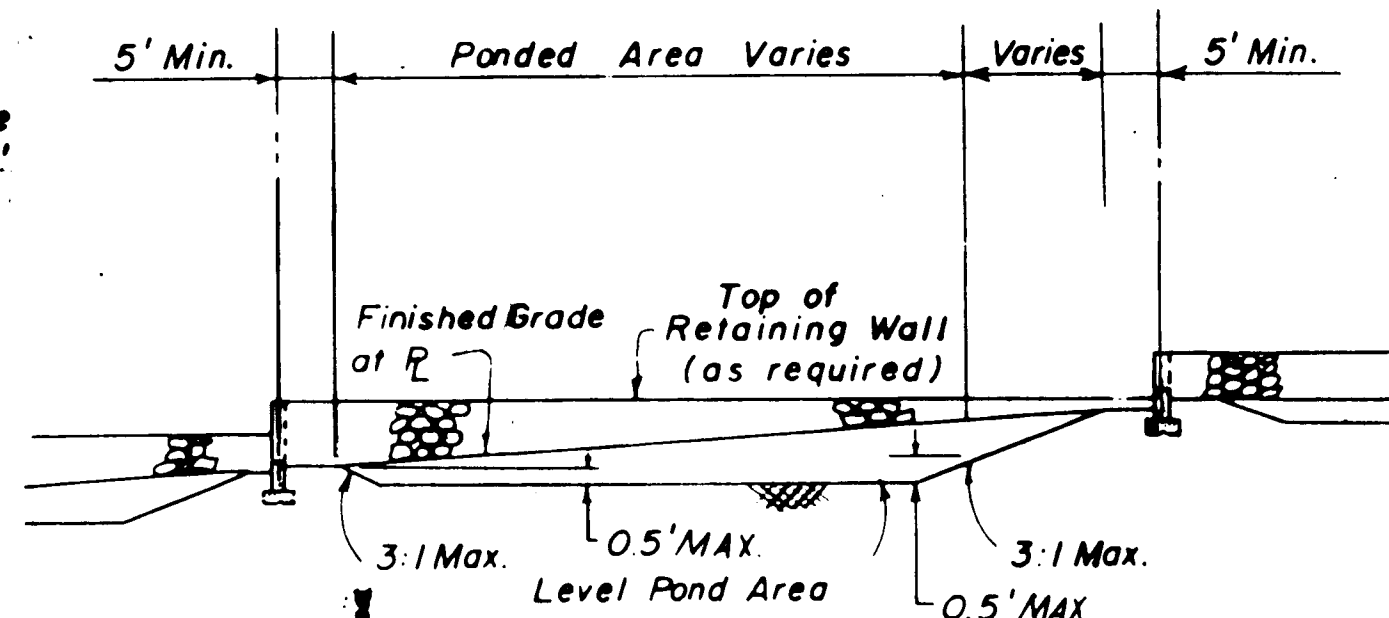


**SECTION A-A**  
NOT TO SCALE

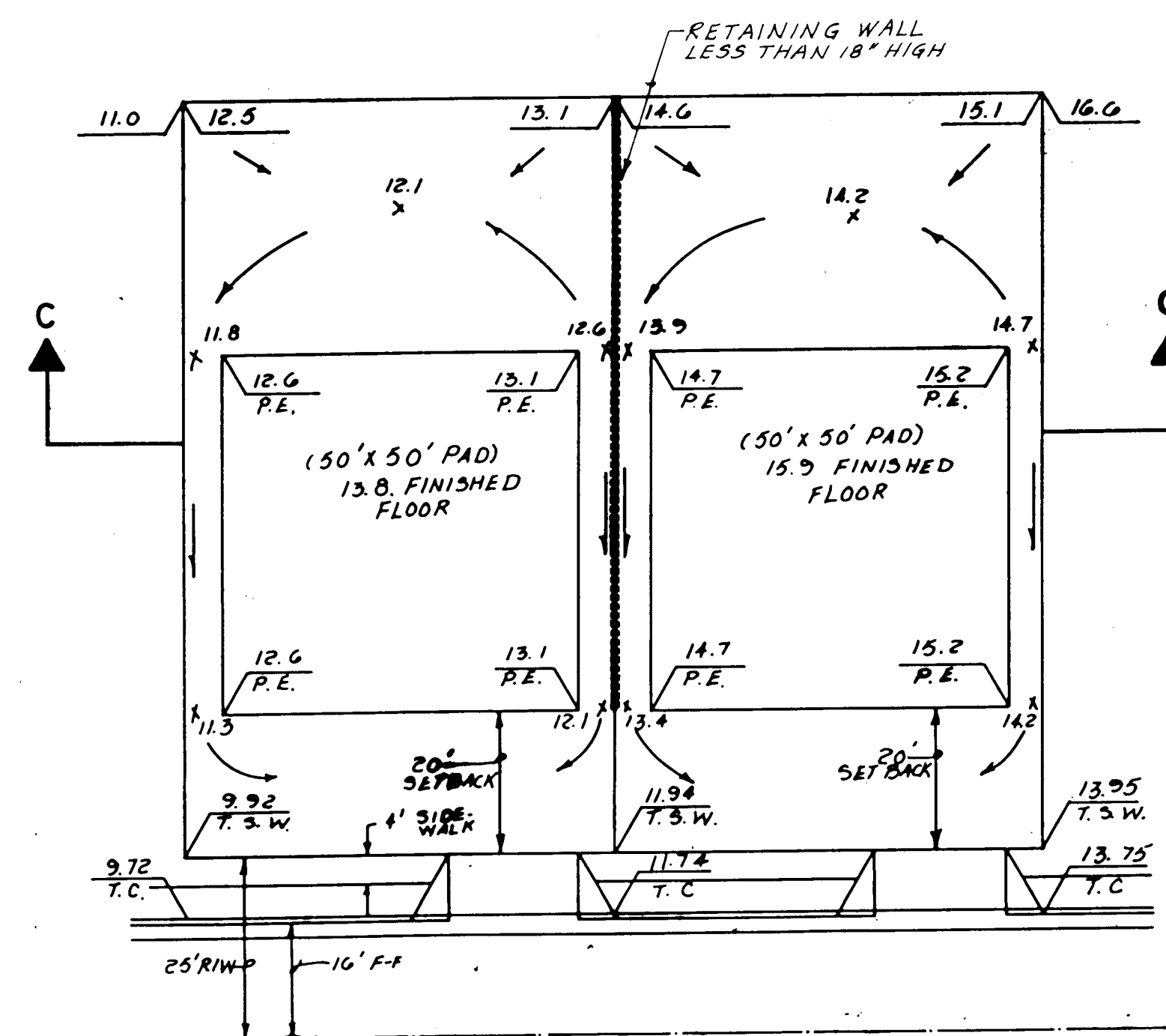


**TYPICAL BACK TO BACK LOT GRADING**  
NOT TO SCALE

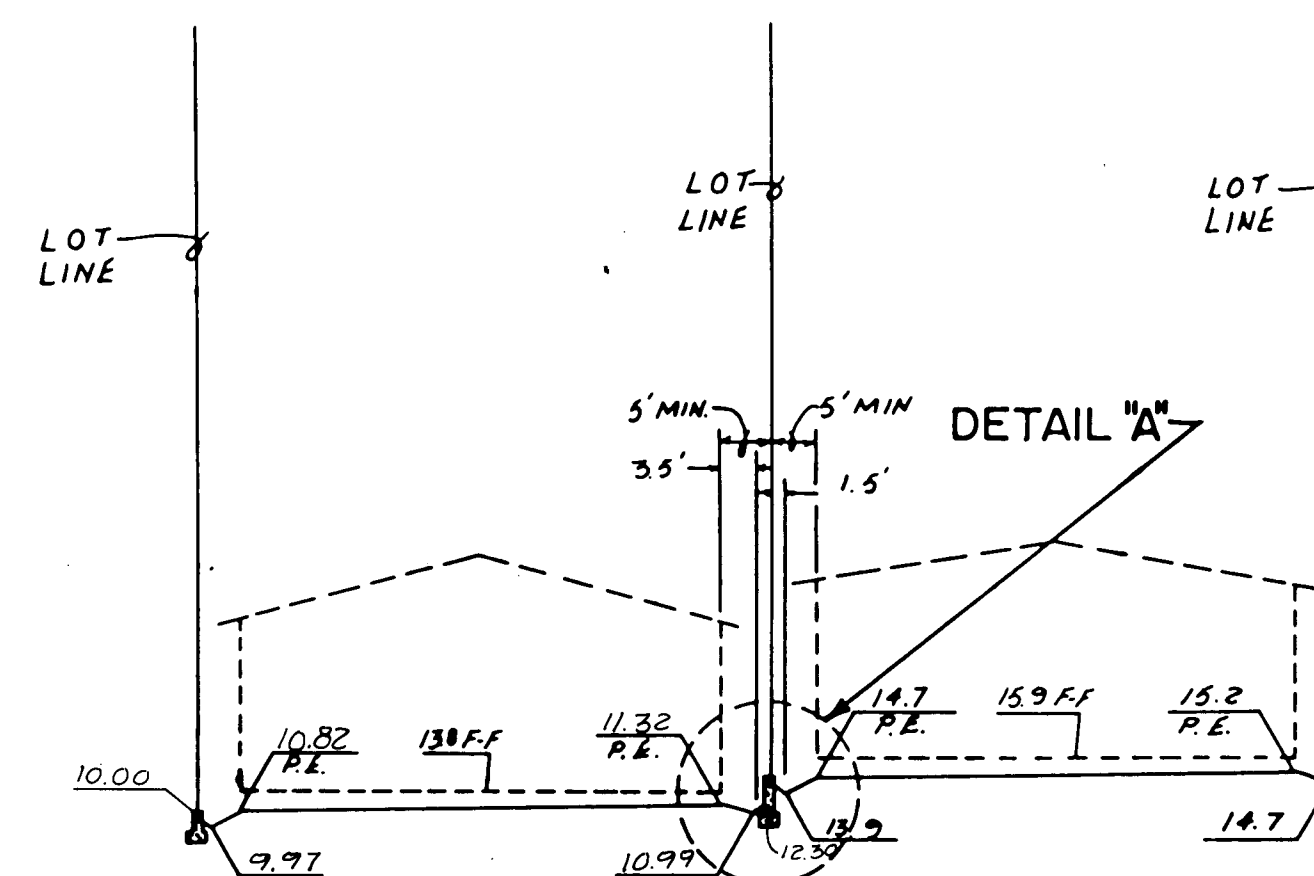
Note:  
Retaining Wall Required if the Difference  
in Finish Grade at the R. Exceeds 2.0'



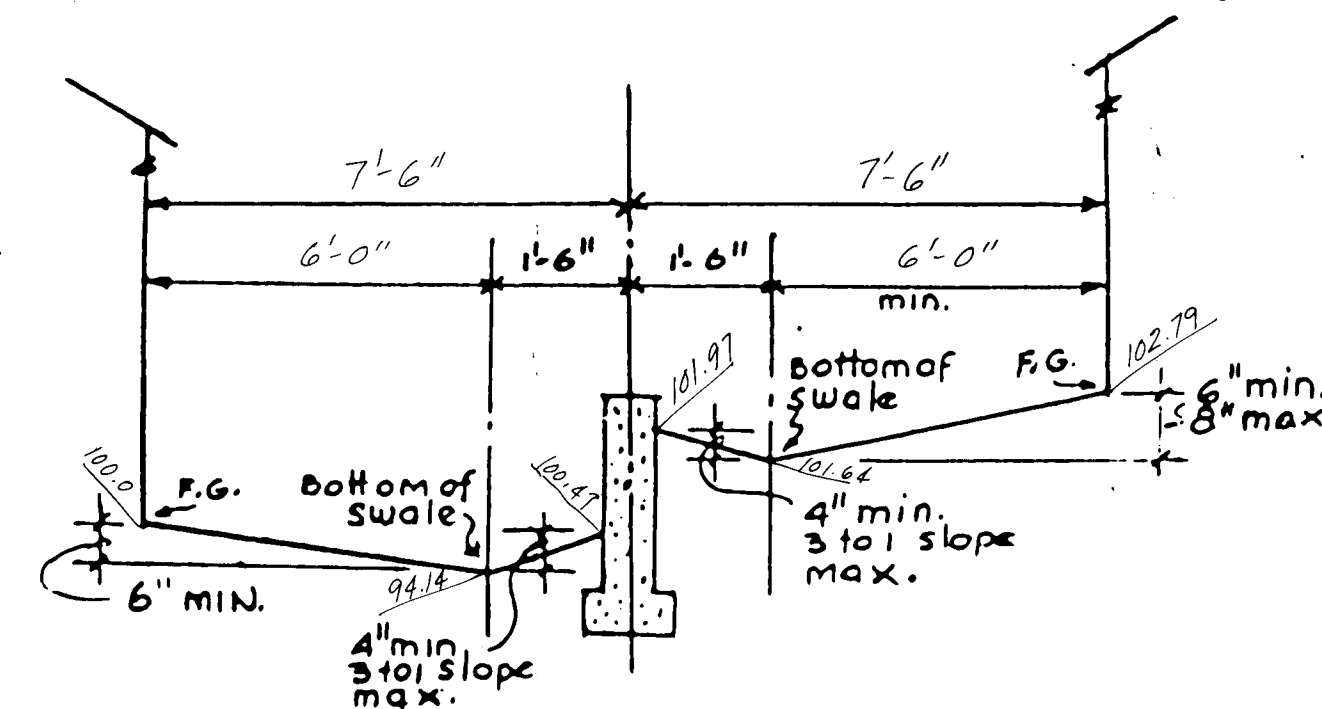
**SECTION B-B**  
**TYPICAL POND AREA SECTION**  
NOT TO SCALE



**TYPICAL SIDE BY SIDE LOT GRADING**  
NOT TO SCALE



**SECTION C-C**  
NOT TO SCALE



**DETAIL "A"**  
NOT TO SCALE

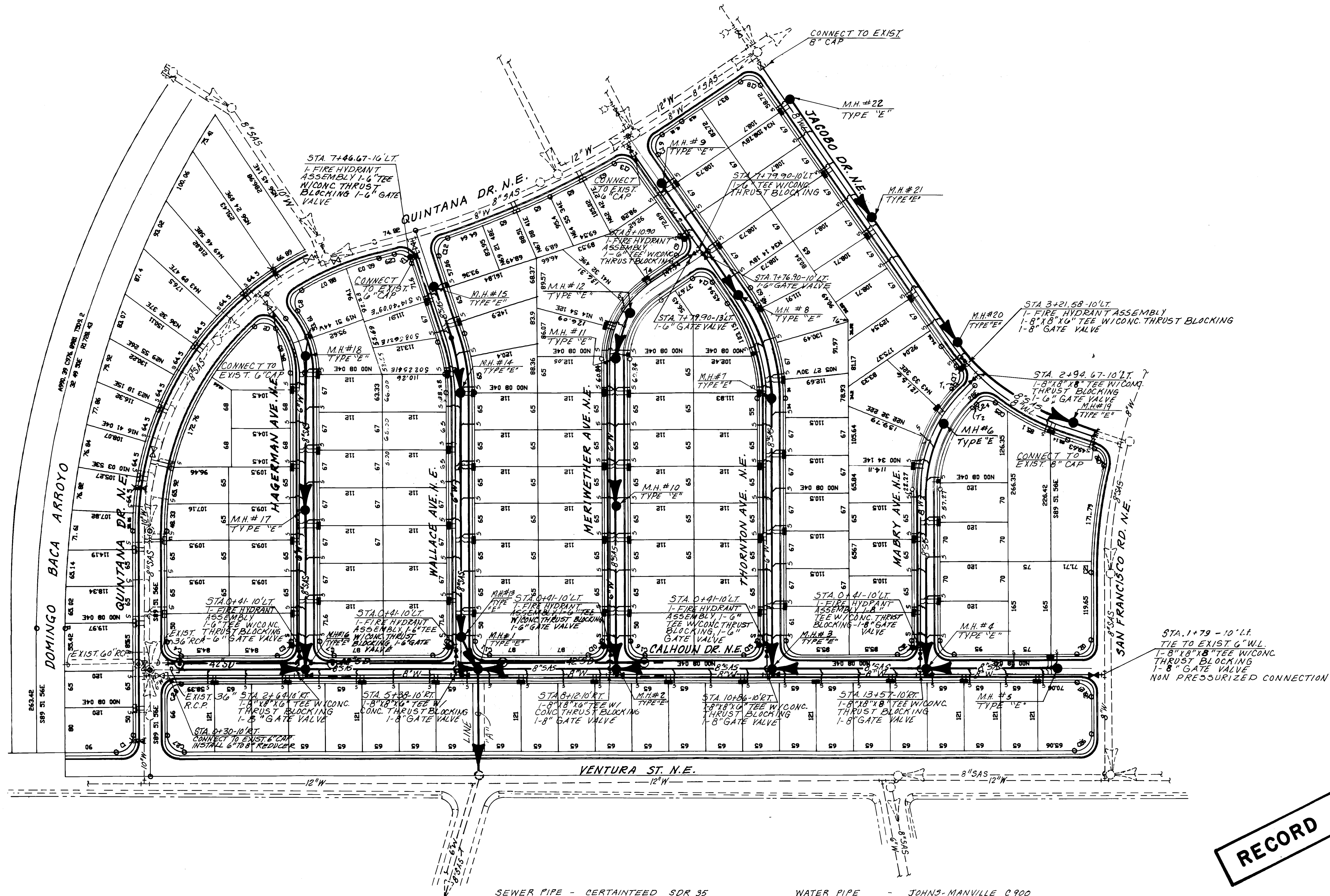
**RECORD DRAWING**

26 28640586

| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |          |         |              |          |         |
|---------------------------------------------------------------------------------|----------|---------|--------------|----------|---------|
| TITLE: HERITAGE EAST UNIT 5                                                     |          |         |              |          |         |
| LOT GRADING                                                                     |          |         |              |          |         |
| APPROVALS                                                                       | ENGINEER | DATE    | APPROVALS    | ENGINEER | DATE    |
| City Engineer                                                                   | W. J. H. | 5/21/86 | Liquid Waste | R. J. H. | 5/21/86 |
| A.C.E. - Design                                                                 | W. J. H. | 5-28-86 | Traffic      | W. J. H. | 5/21/86 |
| Hydrology                                                                       | W. J. H. | "       | Water        | R. J. H. | 5/21/86 |
| DRAWING NO. 2864 MAP NO. D-20-Z SHEET 5 OF 28                                   |          |         |              |          |         |



SCALE: 1"=100'



SEWER PIPE - CERTAINTED SDR 35  
MANHOLES - PRECAST  
SEWER SERVICES - 4\"/>

WATER PIPE - JOHNS-MANVILLE C900  
VALVES - M&H R-3 GATE VALVES  
SERVICE LINES - POLYETHYLENE  
CURB STOPS - MUELLER H-1506-1  
CORPORATIONS - MUELLER H-15006  
METER YOKES - MUELLER H-1452  
YOKES ADAPTOR - MUELLER H-15457  
TAIL PIECE - MUELLER H-15420

RECORD DRAWING

26 286406816

GENERAL NOTES

SEWER & WATER

1. ALL STATIONING REFERS TO E STATIONING.
2. WHERE A WATER LINE PASSES BENEATH OR LESS THAN 3' ABOVE AN EXISTING SEWER LINE, THE SEWER LINE SHALL BE ENCASED IN CONCRETE AS PER STANDARD DRAWING S-10 FOR AT LEAST 10' ON EACH SIDE OF THE WATER LINE, OR THE SEWER LINE SHALL BE DUCTILE IRON PIPE WITH PRESSURE-TYPE JOINTS FOR 10' ON EACH SIDE OF THE WATER LINE. THIS SHALL ALSO APPLY WHERE A PARALLEL WATER LINE IS LESS THAN 10' HORIZONTAL AND LESS THAN 2' ABOVE THE SEWER LINE.

SANITARY SEWER LINES

1. ALL SANITARY SEWER MAINS SHALL BE 8\"/>
2. MANHOLES SHALL BE TYPE "C" OR "E" AS SHOWN ON P & P SHEETS. THEY SHALL BE 4' IN DIAMETER UNLESS OTHERWISE SHOWN ON PLANS. AS PER CITY STD DWG S-1, S-2
3. ALL SANITARY SEWER SERVICE LINES ARE TO BE LOCATED 10' FROM THE LOW SIDE PROPERTY CORNER AS PER CITY STD DWG S-9 (TYPICAL)

WATER LINES

1. WATER LINES SHALL BE LOCATED 10' NORTH OR WEST OF THE STREET EXCEPT AS OTHERWISE SHOWN ON PLANS. WATER LINES SHALL NOT BE LOCATED LESS THAN 10' AWAY FROM SANITARY SEWER LINES AND NOT CLOSER THAN 1' TO THE LIP OF THE CURB AND GUTTER.
2. MINIMUM COVER FOR WATER LINES SHALL BE 3'.
3. ALL FIRE HYDRANTS, VALVES AND FITTINGS SHALL BE PROVIDED WITH CONCRETE BLOCKING AS PER CITY STANDARDS.
4. ALL FIRE HYDRANTS SHALL HAVE A MINIMUM BURY OF 4.5 FT.
5. GATE VALVES SHALL BE RESILIENT SEAT GATE VALVES.
6. WATER SERVICES SHALL BE LOCATED 10' FROM HIGH SIDE OF PROPERTY CORNER OR AS OTHERWISE INDICATED.
7. DEFLECTION OFFSETS PER 20' LENGTH SHALL NOT EXCEED THE FOLLOWING CRITERIA:

| PIPE SIZE | Δ       |
|-----------|---------|
| 6" Ø      | 10 1/2" |
| 8" Ø      | 8"      |
| 10" Ø     | 6"      |

LEGEND

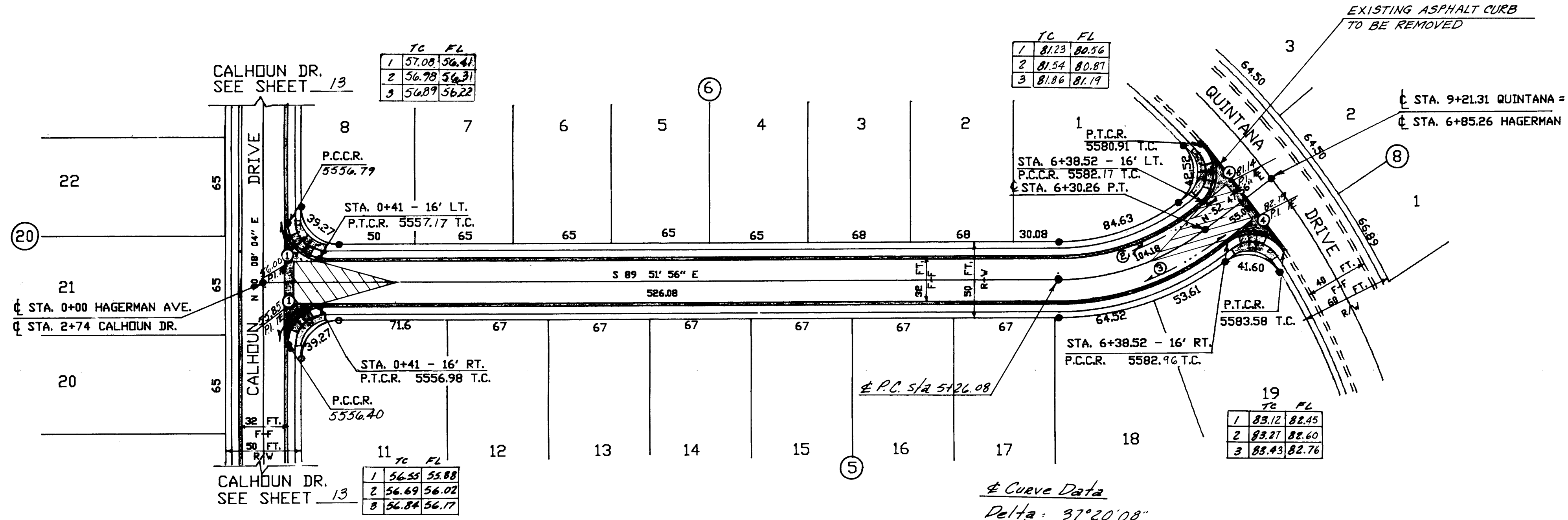
|                     | NEW | EXIST |
|---------------------|-----|-------|
| STORM DRAIN         |     |       |
| SAN. SEWER M.H.     |     |       |
| SEWER LINE          |     |       |
| SEWER ENCASED       |     |       |
| WATER LINE          |     |       |
| GATE VALVES         |     |       |
| FIRE HYDRANTS       |     |       |
| WATER METER, SINGLE |     |       |
| WATER METER, DOUBLE |     |       |
| SEWER SERVICE LINE  |     |       |
| STORM INLETS        |     |       |

|                                                                                 |          |         |              |          |         |
|---------------------------------------------------------------------------------|----------|---------|--------------|----------|---------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |          |         |              |          |         |
| TITLE: HERITAGE EAST UNIT 5<br>UTILITY LAYOUT                                   |          |         |              |          |         |
| APPROVALS                                                                       | ENGINEER | DATE    | APPROVALS    | ENGINEER | DATE    |
| City Engineer                                                                   |          | 5/20/86 | Liquid Waste |          | 5/21/86 |
| A.C.E.-Design                                                                   |          | 5/21/86 | Traffic      |          | 5/21/86 |
| A.C.E.-Hydrology                                                                |          | "       | Water        |          | 5/21/86 |
| DRAWING NO.                                                                     | 2864     | MAP NO. | D-20-Z       | SHEET    | 6 OF 28 |



HERITAGE EAST UNIT 5

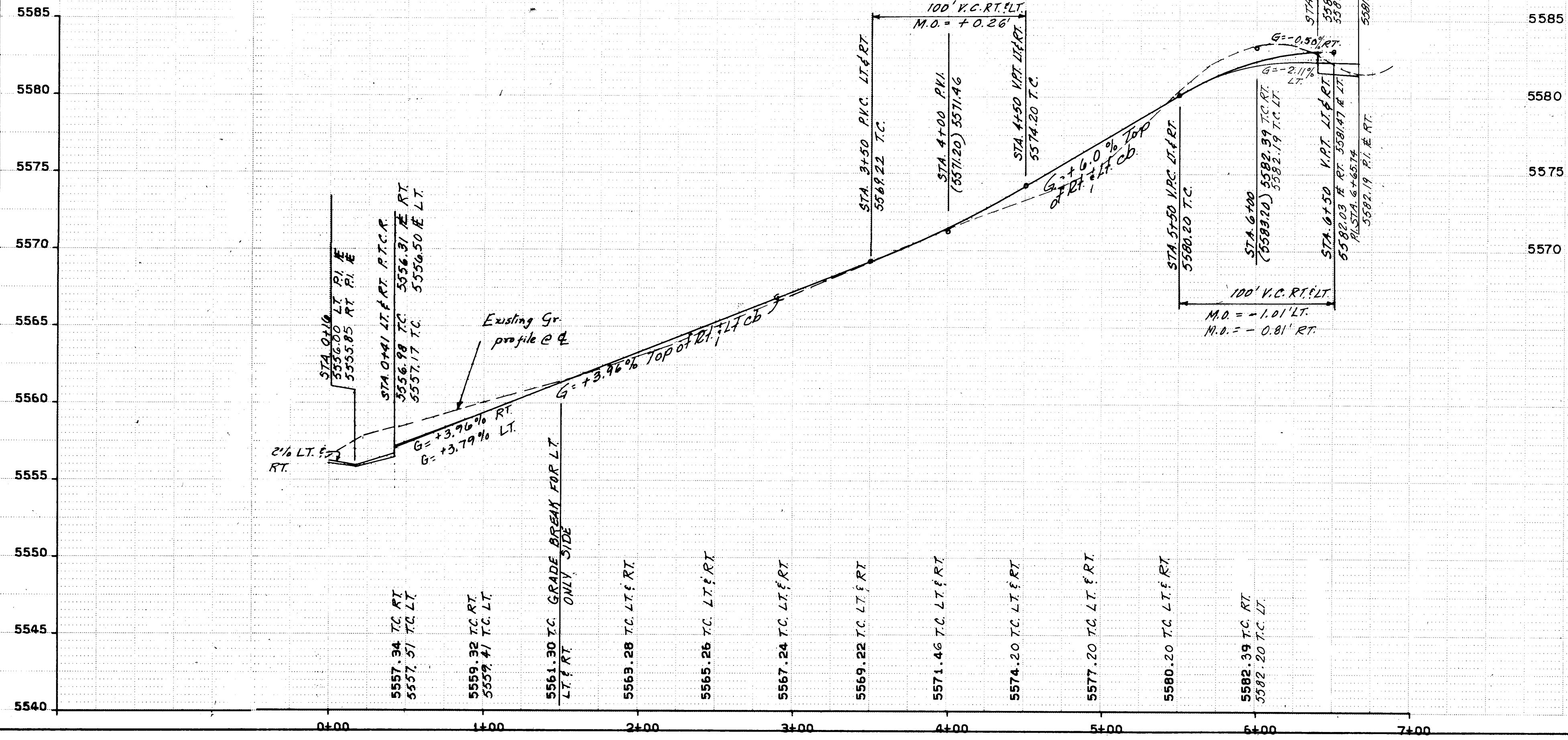
SCALE: HORIZ. 1" = 50'  
VERT. 1" = 5'



| CURVE NO. | ①         | ②         | ③         | ④         |
|-----------|-----------|-----------|-----------|-----------|
| DELTA     | 90°00'00" | 37°20'08" | 37°20'08" | 94°03'52" |
| ARC       | 39.27'    | 93.75'    | 114.60'   | 41.92'    |
| RADIUS    | 25.00'    | 143.87'   | 175.87'   | 25.00'    |
| TANGENT   | 25.00'    | 48.61'    | 58.42'    | 27.80'    |

Curve Data  
Delta: 37°20'08"  
Radius: 159.87'  
Arc: 104.18'  
Tangent: 54.01'

HAGERMAN AVE. N.E.



RECORD DRAWING

- LEGEND
- EXISTING CURB & GUTTER & SIDEWALK
  - NEW CURB & GUTTER & SIDEWALK PER CITY STD. P-8
  - CROWN TRANSITION AREA PER CITY STD. P-1
  - WHEELCHAIR RAMP PER CITY STD. P-16, 17, CASE 2
  - VALLEY GUTTER PER CITY STD. P-9

| ENGINEER'S SEAL    |  | SURVEY INFORMATION |  | BENCH MARKS |  | AS BUILT INFORMATION        |  |
|--------------------|--|--------------------|--|-------------|--|-----------------------------|--|
|                    |  | FIELD NOTES        |  | DATE        |  | CONTRACTOR THE WYLLIE CORP. |  |
|                    |  | BY                 |  | DATE        |  | WORK BY GUTIERREZ           |  |
|                    |  | NO.                |  | DATE        |  | FIELD BY GUTIERREZ          |  |
|                    |  | NO.                |  | DATE        |  | ACCEPTANCE BY               |  |
| REVISIONS          |  | REVISIONS          |  | REVISIONS   |  | REVISIONS                   |  |
| NO.                |  | DATE               |  | DATE        |  | DATE                        |  |
| DESIGNED BY D.C.D. |  | DATE 2-10-86       |  | DATE        |  | DATE                        |  |
| DRAWN BY           |  | DATE               |  | DATE        |  | DATE                        |  |
| CHECKED BY         |  | DATE               |  | DATE        |  | DATE                        |  |

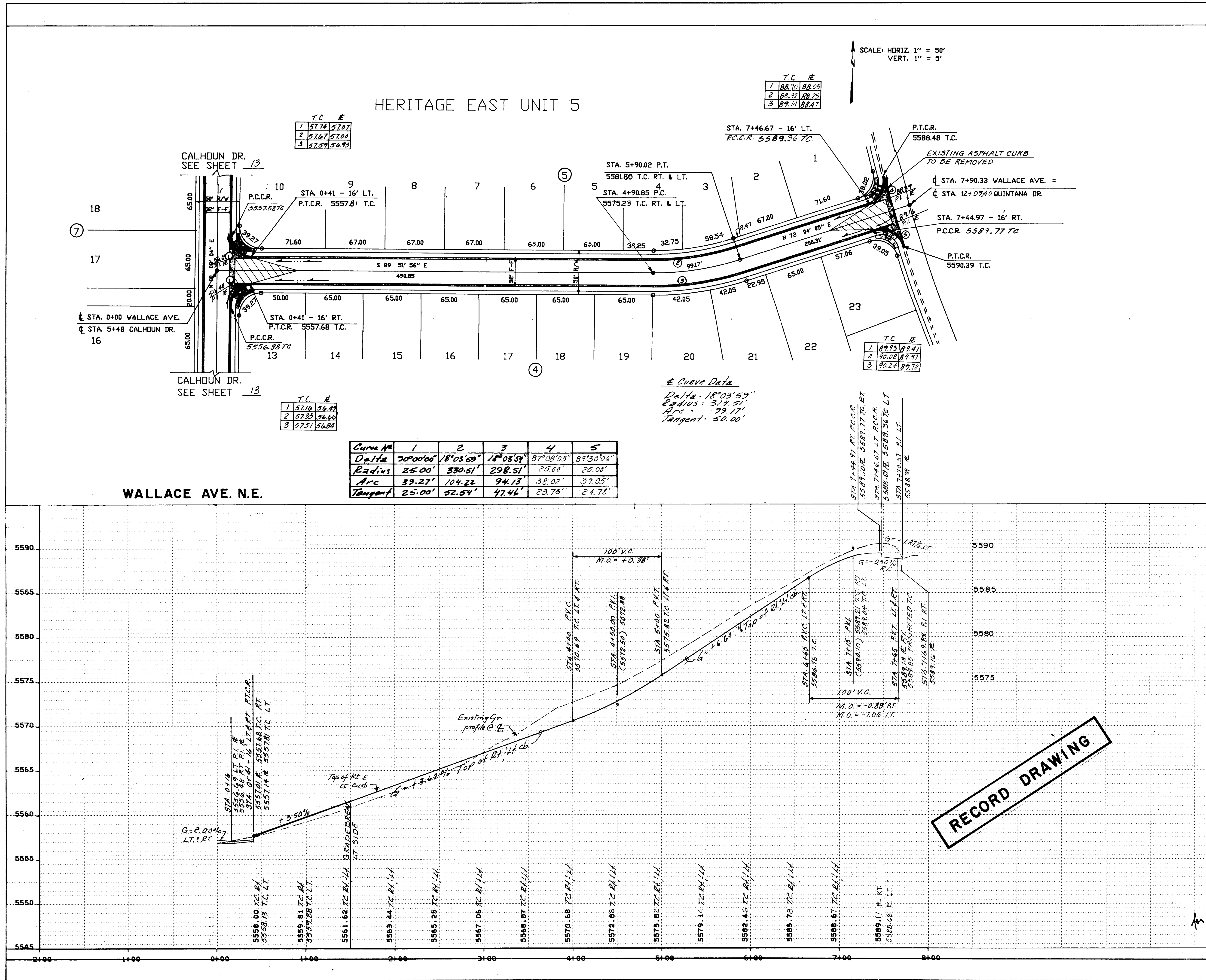
CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: HERITAGE EAST UNIT 5  
HAGERMAN AVE. N.E.  
PAVING PLAN & PROFILE

| APPROVALS          | ENGINEER      | DATE    | APPROVALS    | ENGINEER   | DATE    |
|--------------------|---------------|---------|--------------|------------|---------|
| City Engineer      | Andrew J. ... | 5/28/86 | Liquid Waste | R. Peña    | 5/4/86  |
| A.C.E. - Design    | Robert ...    | 5-28-86 | Traffic      | Robert ... | 5/4/86  |
| A.C.E. - Hydrology | "             | "       | Water        | R. Peña    | 5/21/86 |

DRAWING NO. 2864 MAP NO. D-20-Z SHEET 7 OF 28





| AS BUILT INFORMATION   |                  |      |      |
|------------------------|------------------|------|------|
| CONTRACTOR             | THE WYLLIE CORP. | DATE | 1/86 |
| INSPECTOR              | DATE             | DATE | DATE |
| ACCEPTANCE BY          | DATE             | DATE | DATE |
| VERIFICATION BY        | DATE             | DATE | DATE |
| CORRECTED BY           | DATE             | DATE | DATE |
| MICRO-FILM INFORMATION |                  |      |      |
| RECORDED BY            | DATE             | NO   | NO   |

| BENCH MARKS                           |                                                                                                                                |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| AC3 BRASS TABLET STAMPED "4-D20-1918" | ON TOP OF A CONCRETE POST FLUSH W/ GROUND APPROX. 43 MILES SOUTH OF LOS ANGELES, 1000 ± WEST OF HOLBROOK STREET ELEV. 5624.779 |
| DATE                                  | DATE                                                                                                                           |
| NO.                                   | NO.                                                                                                                            |

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | BY   |
| NO.                | NO.  |
| DATE               | DATE |
| NO.                | NO.  |

| ENGINEER'S SEAL |      |
|-----------------|------|
| REMARKS         | BY   |
| DESIGN          | DATE |
| REVISIONS       | DATE |
| NO.             | DATE |
| DESIGNED BY     | DATE |
| DRAWN BY        | DATE |
| CHECKED BY      | DATE |

26 2864.0886

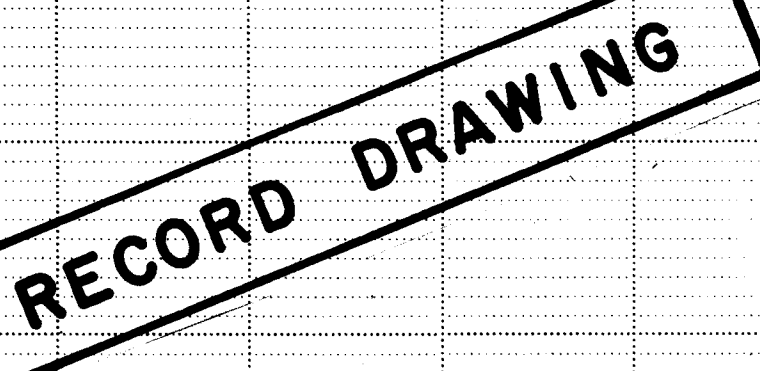
CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: HERITAGE EAST UNIT 5  
WALLACE AVE. N.E.  
PAVING PLAN & PROFILE

| APPROVALS          | ENGINEER | DATE   | APPROVALS    | ENGINEER | DATE   |
|--------------------|----------|--------|--------------|----------|--------|
| City Engineer      | 5/2/86   | 5/2/86 | Liquid Waste | 5/2/86   | 5/2/86 |
| A.C.E. - Design    | 5/2/86   | 5/2/86 | Traffic      | 5/2/86   | 5/2/86 |
| A.C.E. - Hydrology | 5/2/86   | 5/2/86 | Water        | 5/2/86   | 5/2/86 |

DRAWING NO. 2864 MAP NO. D-20-Z SHEET 8 OF 28

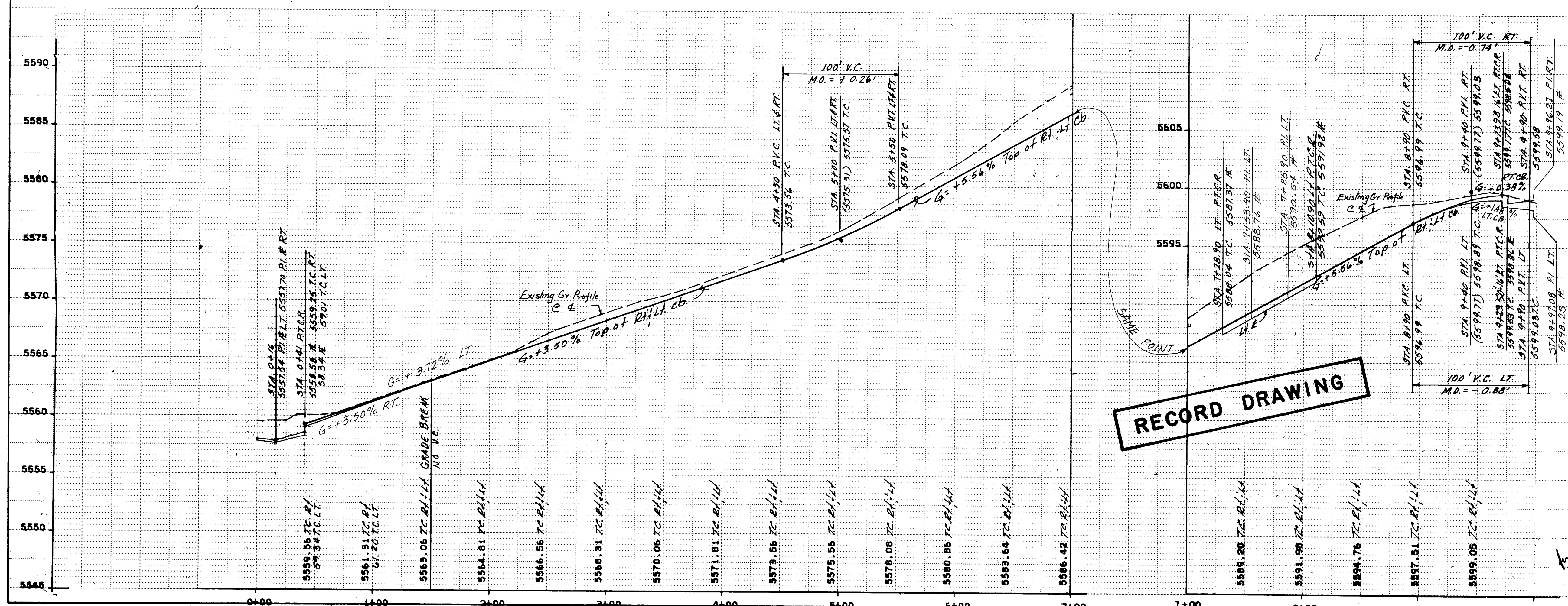
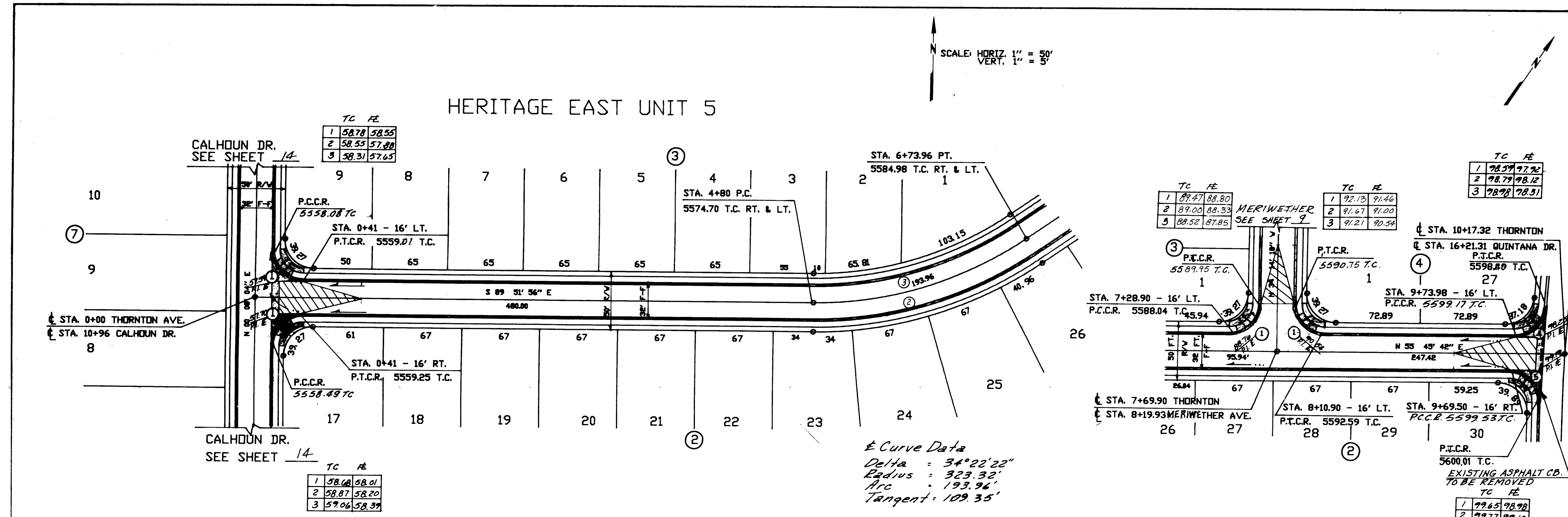




26 286-40986

| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                        |           |              |                         |         |
|---------------------------------------------------------------------------------|------------------------|-----------|--------------|-------------------------|---------|
| TITLE: HERITAGE EAST UNIT 5<br>MERIWETHER AVE.N.E.<br>PAVING PLAN & PROFILE     |                        |           |              |                         |         |
| APPROVALS                                                                       | ENGINEER               | DATE      | APPROVALS    | ENGINEER                | DATE    |
| City Engineer                                                                   | <i>Andrew Lee</i>      | 5/20/84   | Liquid Waste | <i>R. Perna</i>         | 5/21/84 |
| A.C.E. - Design                                                                 | <i>Robert J. Perna</i> | 5-23-84   | Traffic      | <i>Robert W. Newman</i> | 5/21/84 |
| A.C.E. - Hydrology                                                              | <i>R.</i>              | <i>R.</i> | Water        | <i>R. Perna</i>         | 5/21/84 |
|                                                                                 |                        |           |              |                         |         |





**RECORD DRAWING**

- LEGEND
- EXISTING CURB & GUTTER & SIDEWALK
  - NEW CURB & GUTTER & SIDEWALK PER CITY STD. P-8
  - CROWN TRANSITION AREA PER CITY STD. P-1
  - WHEELCHAIR RAMP PER CITY STD. P-16, 17, CASE 2
  - VALLEY GUTTER PER CITY STD. P-9

26 28641086

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: HERITAGE EAST UNIT 5  
THORNTON AVE. N.E.  
PAVING PLAN & PROFILE

| APPROVALS          | ENGINEER            | DATE    | APPROVALS    | ENGINEER          | DATE    |
|--------------------|---------------------|---------|--------------|-------------------|---------|
| City Engineer      | Amie J. [Signature] | 5/28/86 | Liquid Waste | K. [Signature]    | 5/21/86 |
| A.C.E. - Design    | Robert [Signature]  | 5/28/86 | Traffic      | David [Signature] | 5/21/86 |
| A.C.E. - Hydrology | "                   | "       | Water        | K. [Signature]    | 5/21/86 |

DRAWING NO. 2864 MAP NO. D-20-Z SHEET 10 OF 28

AS BUILT INFORMATION

CONTRACTOR: THE WYLLIE CORP.

WORK: PAVING PLAN & PROFILE

DATE: 5/28/86

BY: [Signature]

REMARKS: ON TOP OF A CONCRETE PAVEMENT FLUSH WITH GROUND APPROX. 43 MILES SOUTH OF LOS ANGELES, 1001 WEST OF HILBROOK STREET ELEV. 5647.79.

DESIGNED BY: [Signature]

DRAWN BY: [Signature]

CHECKED BY: [Signature]

DATE: 5/21/86

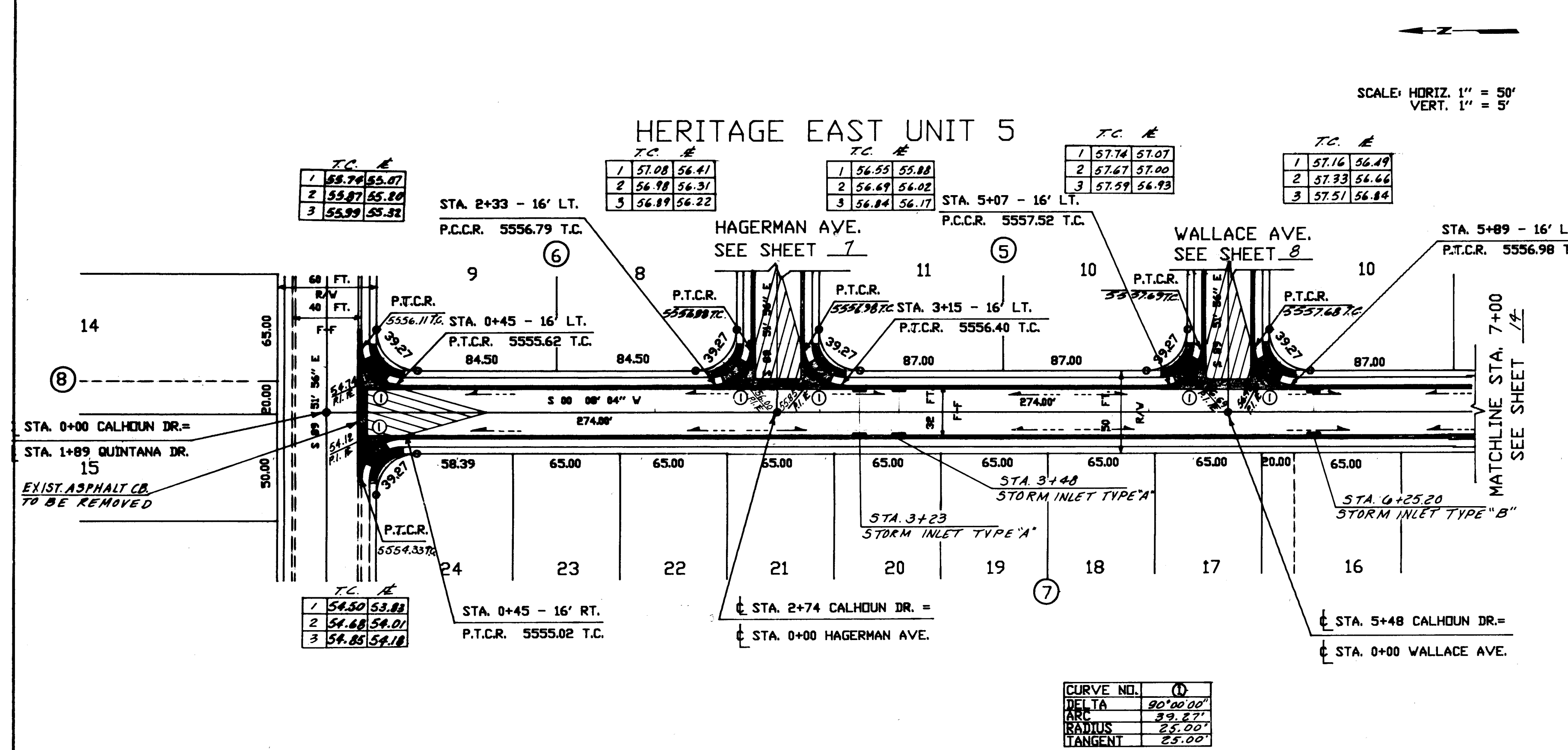




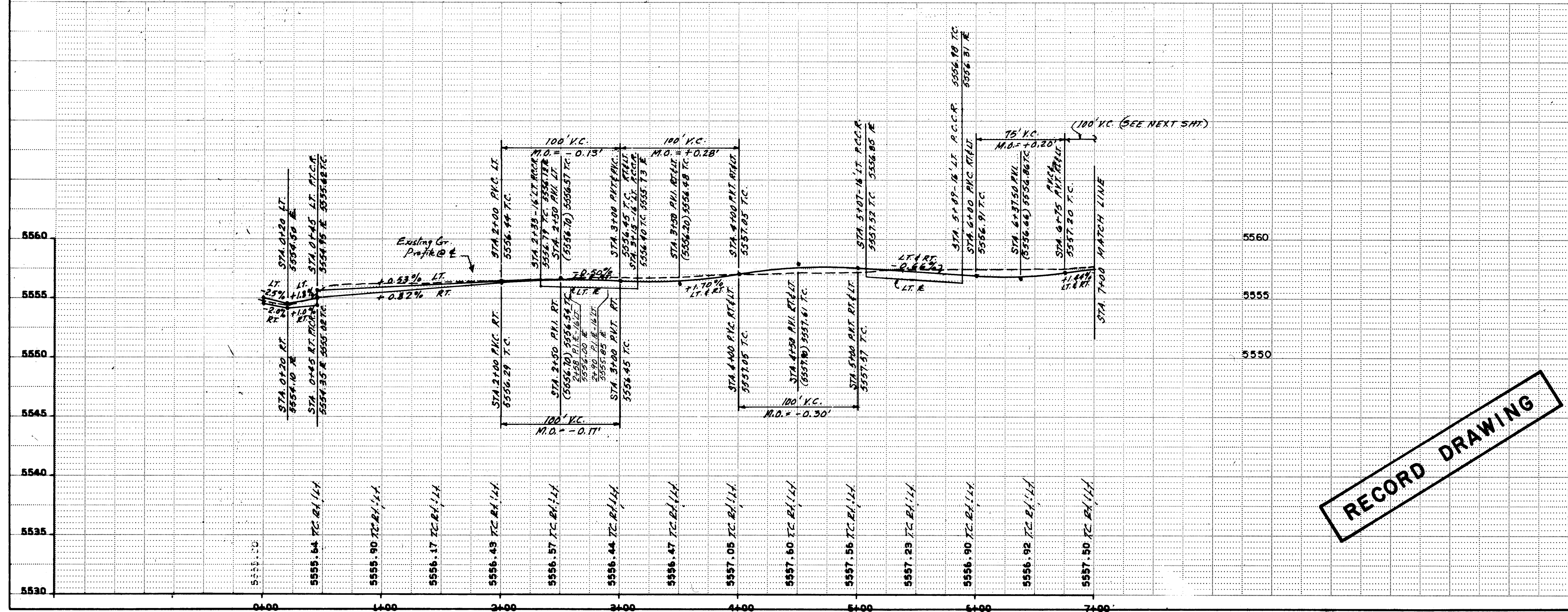








CALHOUN DR. N.E.



**RECORD DRAWING**

- LEGEND
- EXISTING CURB & CUTTER & SIDEWALK
  - NEW CURB & CUTTER & SIDEWALK PER CITY STD. P-8
  - CROWN TRANSITION AREA PER CITY STD. P-1
  - WHEELCHAIR RAMP PER CITY STD. P-16, 17, CASE 2
  - VALLEY GUTTER PER CITY STD. P-3

| AS BUILT INFORMATION |                  | BENCH MARKS                          |                                                                                                                                  | SURVEY INFORMATION |      | ENGINEER'S SEAL |         |
|----------------------|------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------|------|-----------------|---------|
| CONTRACTOR           | THE WYLLIE CORP. | AC3 BRASS TABLET STAMPED "A-D20-178" | ON TOP OF A CONCRETE POST FLUSH W/ GROUND APPROX. 43 MILES SOUTH OF LOS ANGELES, 1000 E. WEST OF HOLBROOK STREET ELEV. 5624.779. | NO.                | DATE | BY              | REMARKS |
| DESIGNED BY          |                  | REVISIONS                            | DESIGN                                                                                                                           | NO.                | DATE | BY              | REMARKS |
| DRAWN BY             |                  | DESIGN                               | DESIGN                                                                                                                           | NO.                | DATE | BY              | REMARKS |
| CHECKED BY           |                  | DESIGN                               | DESIGN                                                                                                                           | NO.                | DATE | BY              | REMARKS |

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

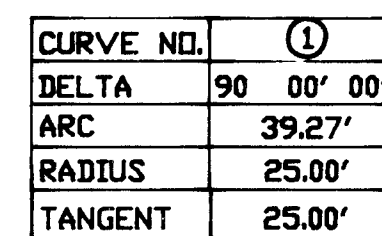
TITLE: HERITAGE EAST UNIT 5  
CALHOUN DR. N.E.  
PAVING PLAN & PROFILE

| APPROVALS          | ENGINEER     | DATE    | APPROVALS    | ENGINEER | DATE    |
|--------------------|--------------|---------|--------------|----------|---------|
| City Engineer      | Mike H. L.   | 5/28/86 | Liquid Waste | R. Pena  | 5/21/86 |
| A.C.E. - Design    | Robert D. H. | 5-28-86 | Traffic      | R. Pena  | 5/21/86 |
| A.C.E. - Hydrology |              |         | Water        | R. Pena  | 5/21/86 |

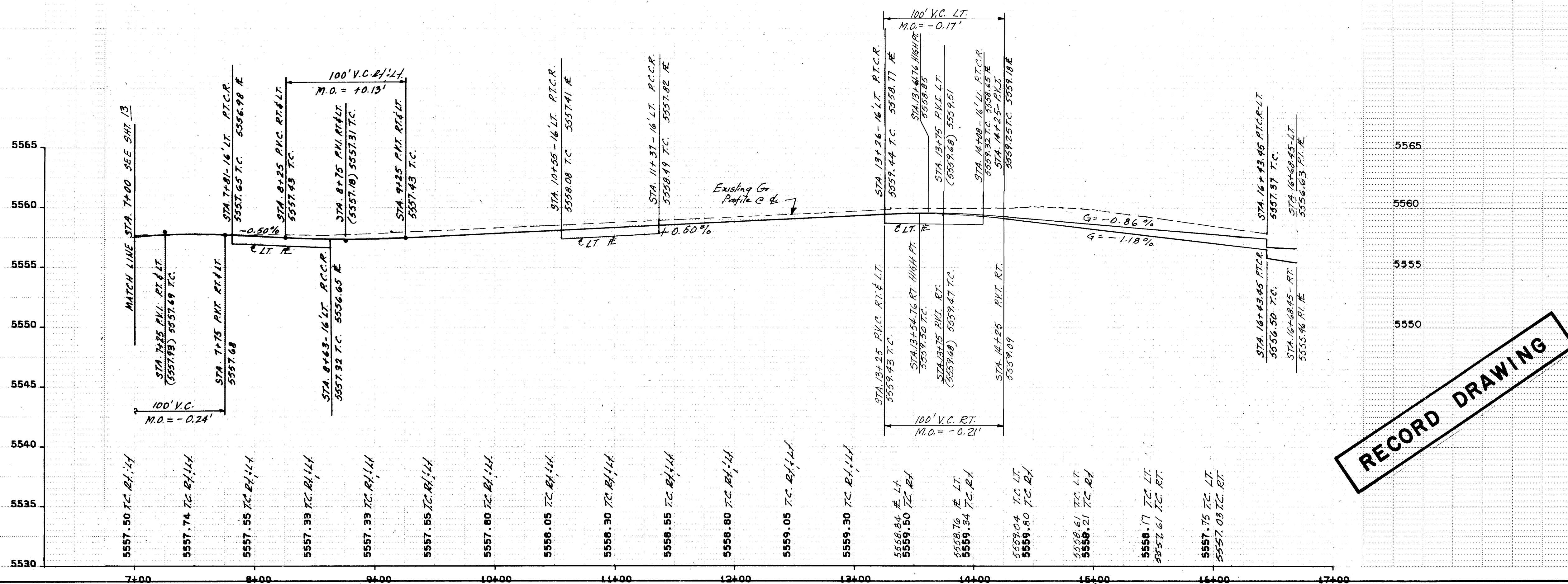
DRAWING NO. 2864 MAP NO. D-20-Z SHEET 13 OF 28



SCALE: HORIZ. 1" = 50'  
VERT. 1" = 5'



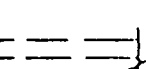
**CALHOUN DR. N.E.**



5550

**RECORD DRAWING**

LEGEND

|                                                                                       |                                                     |
|---------------------------------------------------------------------------------------|-----------------------------------------------------|
|  | EXISTING CURB & GUTTER & SIDEWALK                   |
|  | NEW CURB & GUTTER & SIDEWALK<br>PER CITY STD. P-8   |
|  | CROWN TRANSITION AREA<br>PER CITY STD. P-1          |
|  | WHEELCHAIR RAMP PER<br>CITY STD P-16, 17,<br>CASE 2 |
|  | VALLEY GUTTER PER<br>CITY STD. P.9                  |

26 286 41486

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

|        |                                          |
|--------|------------------------------------------|
| TITLE: | HERITAGE EAST UNIT 5<br>CALHOUN DR. N.E. |
|--------|------------------------------------------|

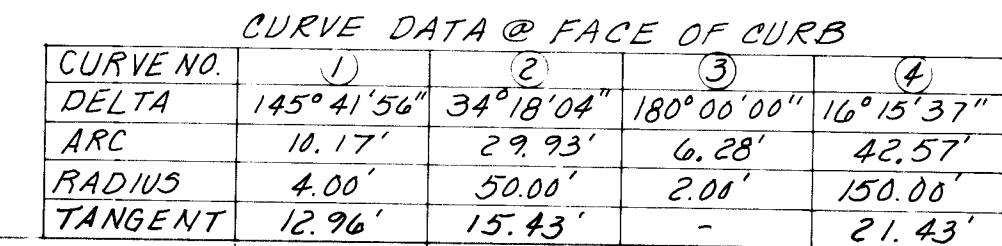
| APPROVALS        | ENGINEER                     | DATE    | APPROVALS    | ENGINEER              | DATE    |
|------------------|------------------------------|---------|--------------|-----------------------|---------|
| City Engineer    | <i>Handwritten signature</i> | 5/28/86 | Liquid Waste | <i>R. Peña</i>        | 5/21/86 |
| A.C.E.-Design    | <i>Robert H. ...</i>         | 5-28-86 | Traffic      | <i>David W. Hanna</i> | 5/21/86 |
| A.C.E.-Hydrology | <i>1</i>                     | "       | Water        | <i>R. Peña</i>        | 5/21/86 |

|             |      |         |        |       |    |    |    |
|-------------|------|---------|--------|-------|----|----|----|
| DRAWING NO. | 2864 | MAP NO. | D-20-Z | SHEET | 14 | OF | 28 |
|-------------|------|---------|--------|-------|----|----|----|

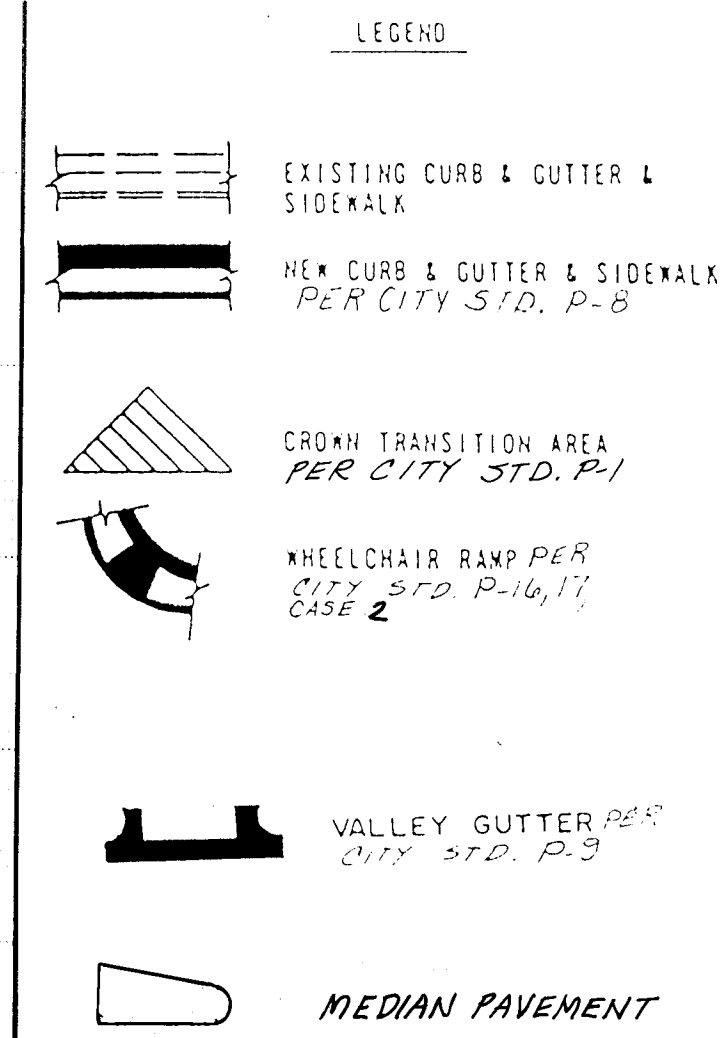
[illegible]



SCALE: HORIZ. 1"=50'  
VERT. 1"=5'



**RECORD DRAWING**



|        |                                                                   |
|--------|-------------------------------------------------------------------|
| TITLE: | HERITAGE EAST UNIT 5<br>VENTURA ST. N.E.<br>PAVING PLAN & PROFILE |
|--------|-------------------------------------------------------------------|

|             |      |         |        |       |    |    |    |
|-------------|------|---------|--------|-------|----|----|----|
| DRAWING NO. | 2864 | MAP NO. | D-20-Z | SHEET | 15 | OF | 28 |
|-------------|------|---------|--------|-------|----|----|----|

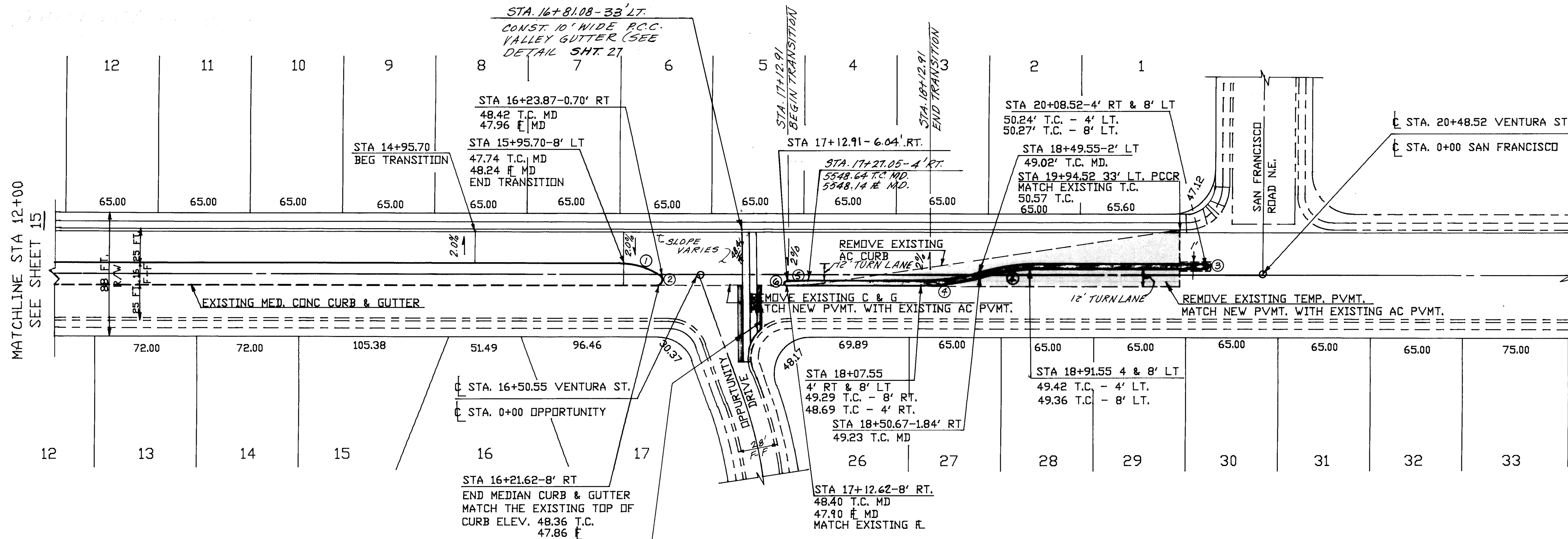
|             |      |         |        |       |    |    |    |
|-------------|------|---------|--------|-------|----|----|----|
| DRAWING NO. | 2864 | MAP NO. | D-20-Z | SHEET | 15 | OF | 28 |
|-------------|------|---------|--------|-------|----|----|----|



VENTURA STREET N.E.

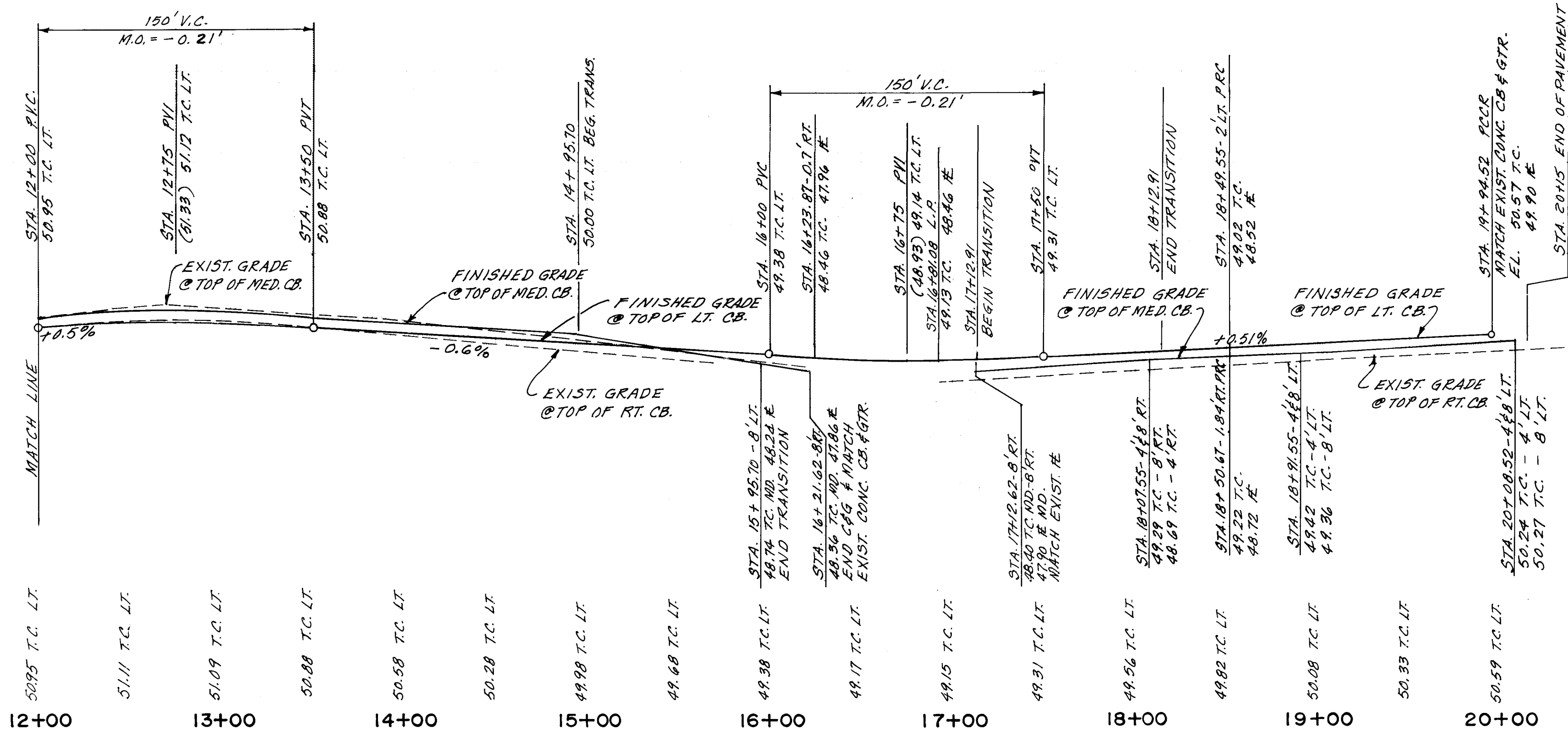
HERITAGE EAST UNIT 5

SCALE: HORIZONTAL 1"=50'  
VERTICAL 1"=5'



HERITAGE EAST UNIT 4A

| CURVE DATA @ FACE OF CURB |           |            |            |           |           |              |
|---------------------------|-----------|------------|------------|-----------|-----------|--------------|
| CURVE NO.                 | 1         | 2          | 3          | 4         | 5         | 6            |
| DELTA                     | 34°18'04" | 145°41'56" | 180°00'00" | 16°15'31" | 16°25'35" | 16°38'34"25" |
| ARC                       | 29.93'    | 10.17'     | 6.28'      | 42.57'    | 50.00'    | 1.00'        |
| RADIUS                    | 50.00'    | 4.00'      | 2.00'      | 150.00'   | 7.22'     | 6.92'        |
| TANGENT                   | 15.43'    | 12.96'     | -          | 21.43'    | 14.34'    | 2.86'        |



RECORD DRAWING

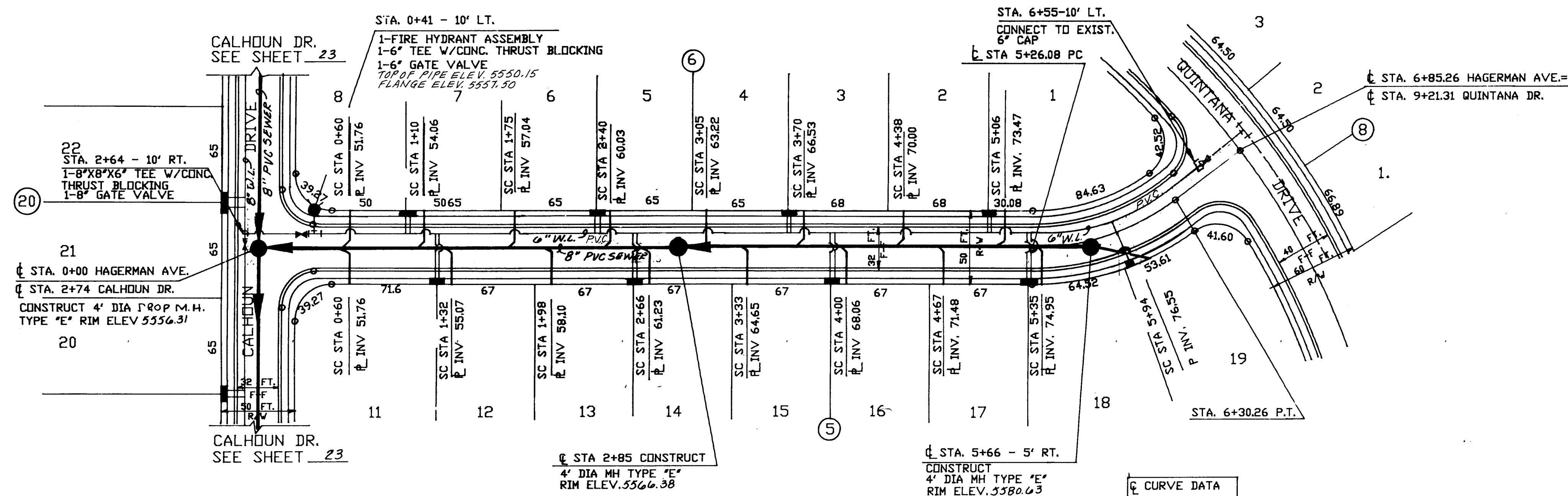
- LEGEND
- EXISTING CURB & GUTTER & SIDEWALK
  - NEW CURB & GUTTER & SIDEWALK PER CITY STD. P-8
  - CROWN TRANSITION AREA PER CITY STD. P-1
  - WHEELCHAIR RAMP PER CITY STD. P-16,17, CODE 2
  - VALLEY GUTTER PER CITY STD. P-9
  - MEDIAN PAVEMENT

36 28 1.68

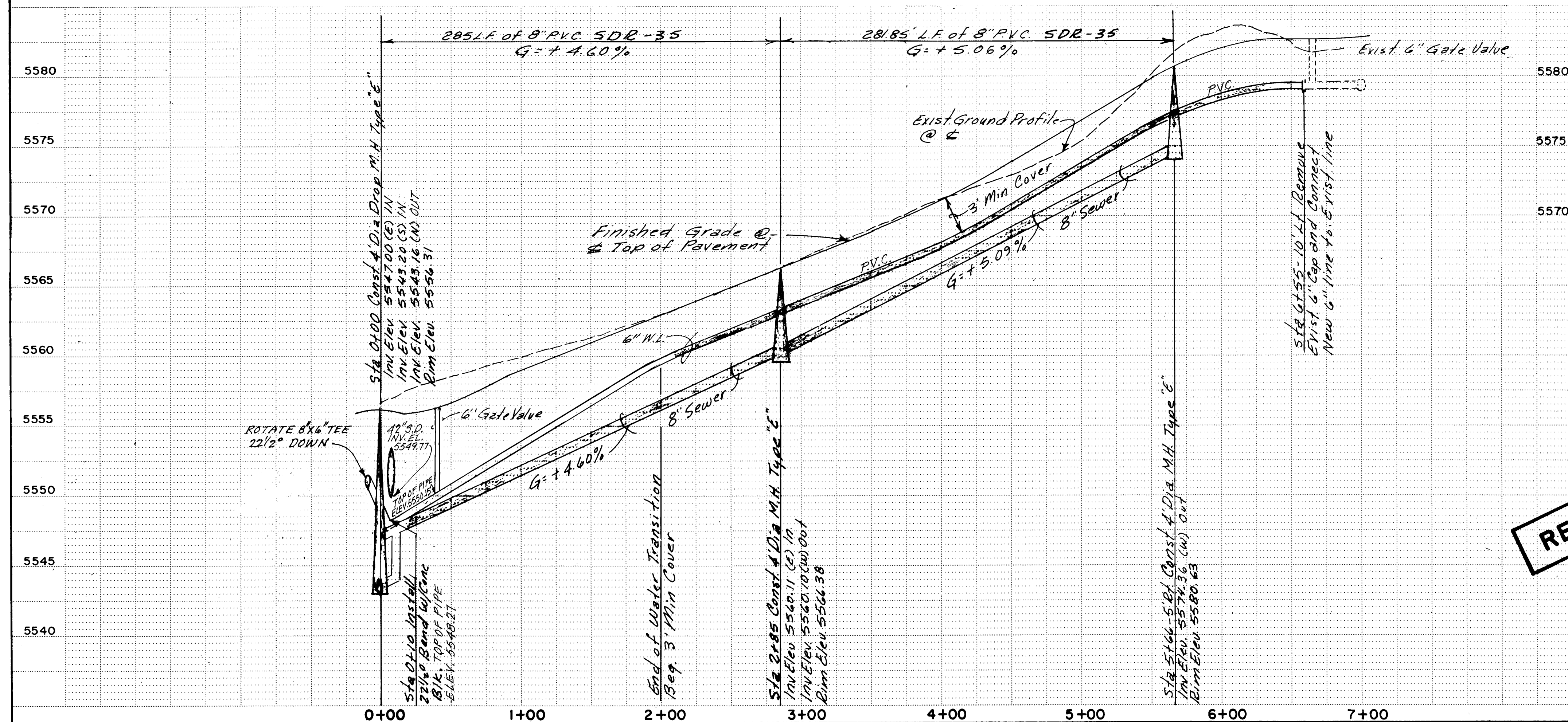
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|---------------------------------------------------------------------------------|--------------------|----------------|--------------|--------------------|---------|--|--|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |                |              |                    |         |  |  |
| TITLE: HERITAGE EAST UNIT 5<br>VENTURA ST. N.E.<br>PAVING PLAN & PROFILE        |                    |                |              |                    |         |  |  |
| APPROVALS                                                                       | ENGINEER           | DATE           | APPROVALS    | ENGINEER           | DATE    |  |  |
| City Engineer                                                                   | <i>[Signature]</i> | 5/21/86        | Liquid Waste | <i>[Signature]</i> | 5/21/86 |  |  |
| A.C.E. Design                                                                   | <i>[Signature]</i> | 5-21-86        | Traffic      | <i>[Signature]</i> | 5/21/86 |  |  |
| A.C.E. Hydrology                                                                | <i>[Signature]</i> |                | Water        | <i>[Signature]</i> | 5/21/86 |  |  |
| DRAWING NO. 2864                                                                |                    | MAP NO. D-20-Z |              | SHEET 16 OF 28     |         |  |  |



## HERITAGE EAST UNIT 5

SCALE: HORIZ. 1" = 50'  
VERT. 1" = 5'

HAGERMAN AVENUE N.E.



RECORD DRAWING

**LEGEND**

STORM DRAIN: NEW (solid line), EXIST (dashed line)

SAN. SEWER M.H.: NEW (solid line), EXIST (dashed line)

SEWER LINE: NEW (solid line), EXIST (dashed line)

SEWER ENCASED: NEW (solid line), EXIST (dashed line)

WATER LINE: NEW (solid line), EXIST (dashed line)

GATE VALVES: NEW (solid line), EXIST (dashed line)

FIRE HYDRANTS: NEW (solid line), EXIST (dashed line)

WATER METER, SINGLE: NEW (solid line), EXIST (dashed line)

WATER METER, DOUBLE: NEW (solid line), EXIST (dashed line)

SEWER SERVICE LINE: NEW (solid line), EXIST (dashed line)

**STATION LENGTH INVERT**

| STATION | LENGTH | INVERT | SER. LINE INVERT @ P.L. | LOT NO. | BLK. NO. |
|---------|--------|--------|-------------------------|---------|----------|
| 0+60    | LT 25' | 49.76  | 51.76                   | 8       | 6        |
| 0+60    | RT 25' | 49.76  | 51.76                   | 11      | 5        |
| 1+10    | LT 25' | 52.06  | 54.06                   | 7       | 6        |
| 1+32    | LT 25' | 53.07  | 55.07                   | 12      | 5        |
| 1+75    | LT 25' | 55.04  | 57.04                   | 6       | 6        |
| 1+98    | RT 25' | 56.10  | 58.10                   | 13      | 5        |
| 2+40    | LT 25' | 58.03  | 60.03                   | 5       | 6        |
| 2+66    | LT 25' | 59.23  | 61.23                   | 14      | 5        |
| 3+05    | LT 25' | 61.22  | 63.22                   | 4       | 6        |
| 3+33    | RT 25' | 62.65  | 64.65                   | 15      | 5        |
| 3+70    | LT 25' | 64.53  | 66.53                   | 3       | 6        |
| 4+00    | RT 25' | 66.06  | 68.06                   | 16      | 5        |
| 4+38    | LT 25' | 68.00  | 70.00                   | 2       | 6        |
| 4+67    | RT 25' | 69.48  | 71.48                   | 17      | 5        |
| 5+06    | LT 25' | 71.47  | 73.47                   | 1       | 6        |
| 5+35    | RT 25' | 72.95  | 74.95                   | 18      | 5        |
| 5+94    | RT 25' | 74.55  | 76.55                   | 19      | 5        |

**ENGINEER'S SEAL**

**REVISIONS**

| NO. | DATE    | REMARKS | BY |
|-----|---------|---------|----|
| 1   | 3/24/86 | DESIGN  |    |

**DESIGNED BY D.C.D.**  
**DRAWN BY B.G.**  
**CHECKED BY**

**CITY OF ALBUQUERQUE**  
**MUNICIPAL DEVELOPMENT DEPARTMENT**  
**ENGINEERING DIVISION**

**TITLE: HERITAGE EAST UNIT 5**  
**HAGERMAN AVE. N.E.**  
**UTILITIES PLAN & PROFILE**

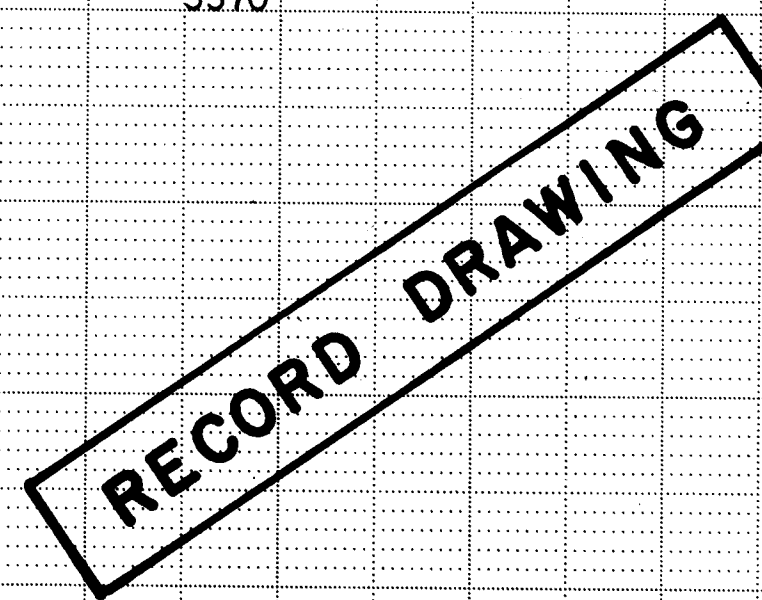
**APPROVALS**

| ENGINEER           | DATE    | APPROVALS    | ENGINEER | DATE    |
|--------------------|---------|--------------|----------|---------|
| City Engineer      | 5/28/86 | Liquid Waste | R.P.     | 5/21/86 |
| A.C.E. - Design    | 5/28/86 | Traffic      | N.A.D.M. | 5/21/86 |
| A.C.E. - Hydrology |         | Water        | R.P.     | 5/21/86 |

**DRAWING NO. 2864**  
**MAP NO. D-20-Z**  
**SHEET 17 OF 28**



SCALE: HORIZ. 1" = 50'  
VERT. 1" = 5'



| STATION |    | LENGTH | INVERT | SER. LINE | INVERT @ P.L. | LOT | NO. |
|---------|----|--------|--------|-----------|---------------|-----|-----|
| 0+64    | LT | 25'    | 50.38  | 52.38     | 10            | 5   |     |
| 0+89    | LT | 25'    | 50.38  | 52.38     | 13            | 4   |     |
| +1+10   | RT | 25'    | 50.38  | 52.38     | 14            | 4   |     |
| +1+32   | LT | 25'    | 53.31  | 55.31     | 9             | 5   |     |
| +1+75   | RT | 25'    | 55.16  | 57.16     | 15            | 4   |     |
| +1+98   | LT | 25'    | 56.15  | 58.15     | 8             | 5   |     |
| +2+23   | RT | 25'    | 57.16  | 59.16     | 16            | 4   |     |
| +2+65   | RT | 25'    | 60.16  | 61.04     | 7             | 7   |     |
| +3+05   | RT | 25'    | 60.76  | 62.76     | 17            | 4   |     |
| +3+32   | LT | 25'    | 61.92  | 63.92     | 6             | 5   |     |
| +3+70   | RT | 25'    | 63.56  | 65.56     | 18            | 4   |     |
| +4+00   | LT | 25'    | 64.85  | 66.85     | 5             | 5   |     |
| +4+35   | RT | 25'    | 66.56  | 68.56     | 19            | 4   |     |
| +4+67   | LT | 25'    | 67.73  | 69.73     | 4             | 5   |     |
| +5+00   | LT | 25'    | 69.55  | 71.55     | 20            | 4   |     |
| +5+26   | LT | 25'    | 71.23  | 73.23     | 3             | 5   |     |
| +5+62   | RT | 25'    | 73.36  | 75.36     | 21            | 4   |     |
| +6+00   | LT | 25'    | 76.66  | 78.66     | 2             | 5   |     |
| +6+24   | RT | 25'    | 77.56  | 79.56     | 22            | 5   |     |
| +6+77   | LT | 25'    | 80.99  | 82.99     | 1             | 5   |     |
| +6+88   | RT | 25'    | 81.70  | 83.70     | 23            | 4   |     |

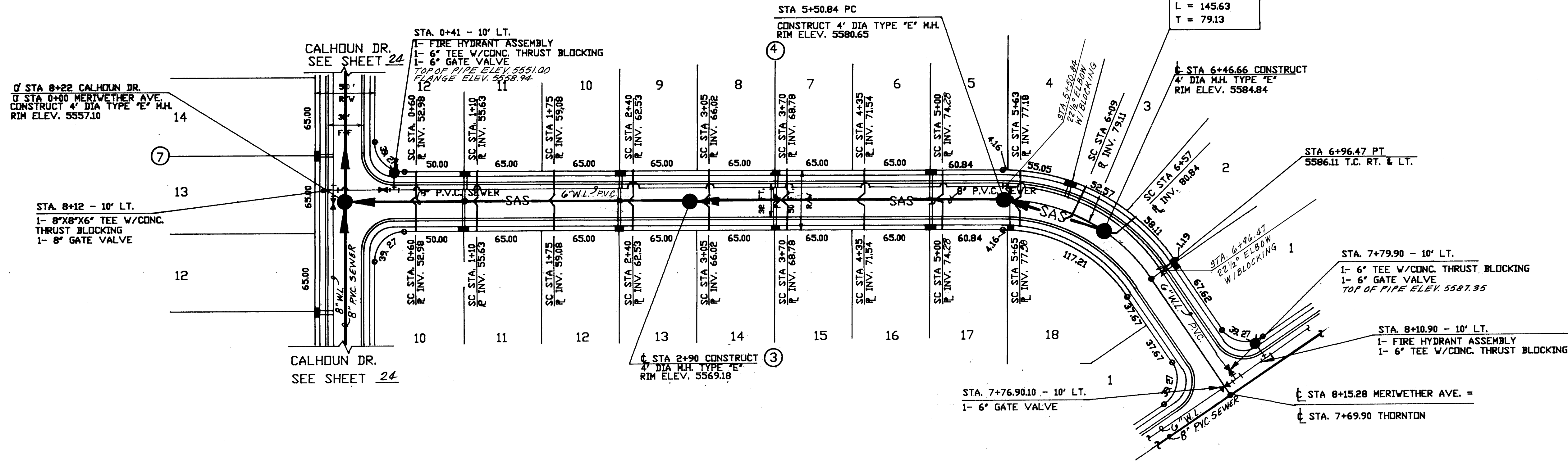
|                                                                                                      |                    |             |                  |                    |             |
|------------------------------------------------------------------------------------------------------|--------------------|-------------|------------------|--------------------|-------------|
| <b>CITY OF ALBUQUERQUE</b><br><b>MUNICIPAL DEVELOPMENT DEPARTMENT</b><br><b>ENGINEERING DIVISION</b> |                    |             |                  |                    |             |
| <b>TITLE: HERITAGE EAST UNIT 5</b><br><b>WALLACE AVE.N.E.</b><br><b>UTILITIES PLAN &amp; PROFILE</b> |                    |             |                  |                    |             |
| <b>APPROVALS</b>                                                                                     | <b>ENGINEER</b>    | <b>DATE</b> | <b>APPROVALS</b> | <b>ENGINEER</b>    | <b>DATE</b> |
| City Engineer                                                                                        | <i>[Signature]</i> | 5/21/86     | Liquid Waste     | <i>[Signature]</i> | 5/21/86     |
| A.C.E. - Design                                                                                      | <i>[Signature]</i> | 5/21/86     | Traffic          | N.A. Design        | 5/21/86     |
| A.C.E. - Hydrology                                                                                   | "                  | "           | Water            | <i>[Signature]</i> | 5/21/86     |



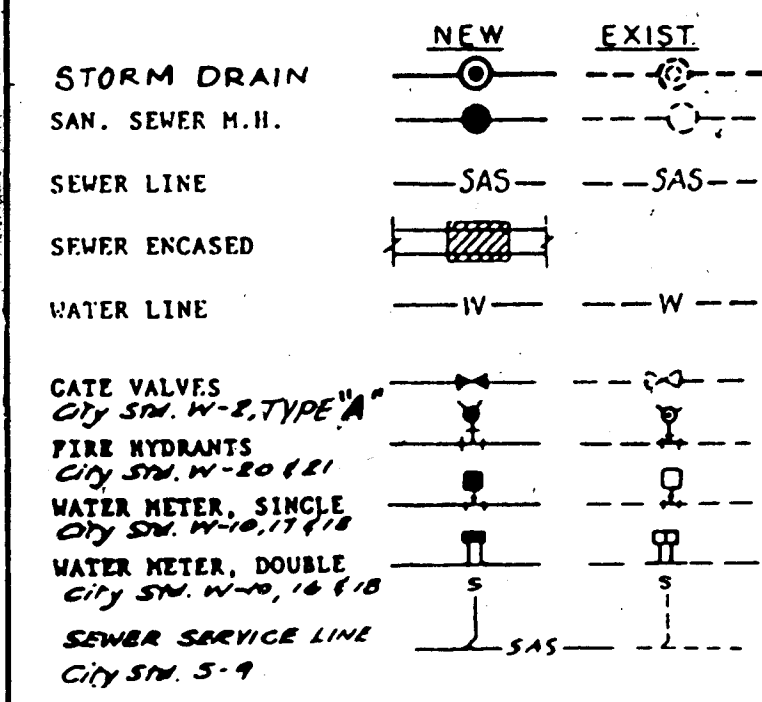
# HERITAGE EAST UNIT 5

SCALE: HORIZ. 1" = 50'  
VERT. 1" = 5'

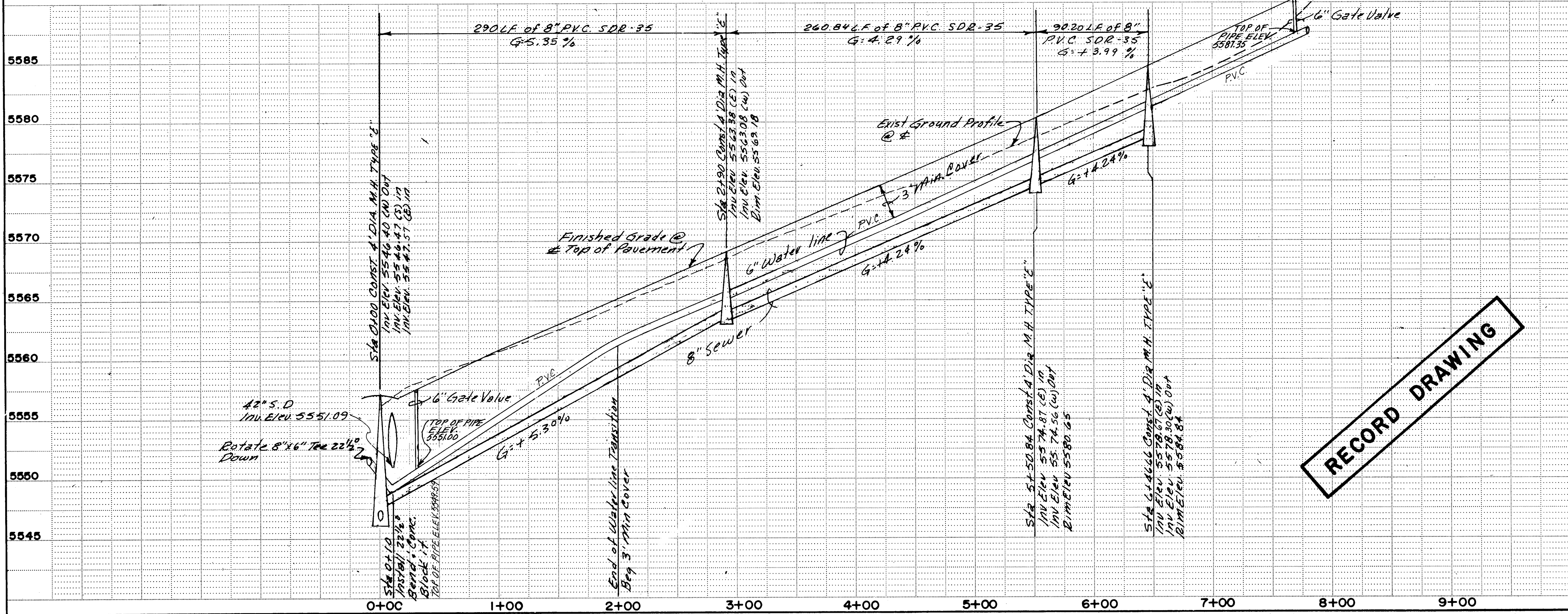
CURVE DATA  
Δ = 55°37' 38"  
R = 150.00  
L = 145.63  
T = 79.13



## LEGEND



## MERIWETHER AVENUE N.E.

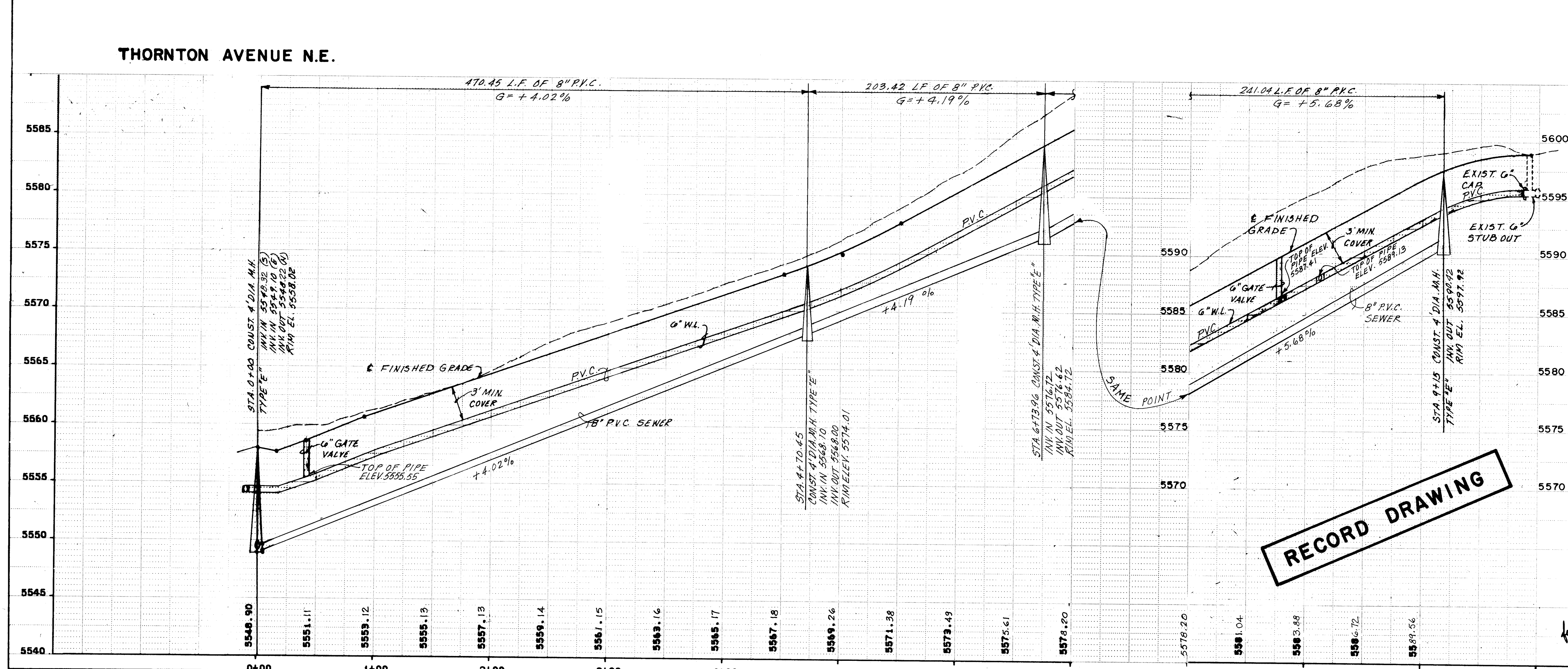
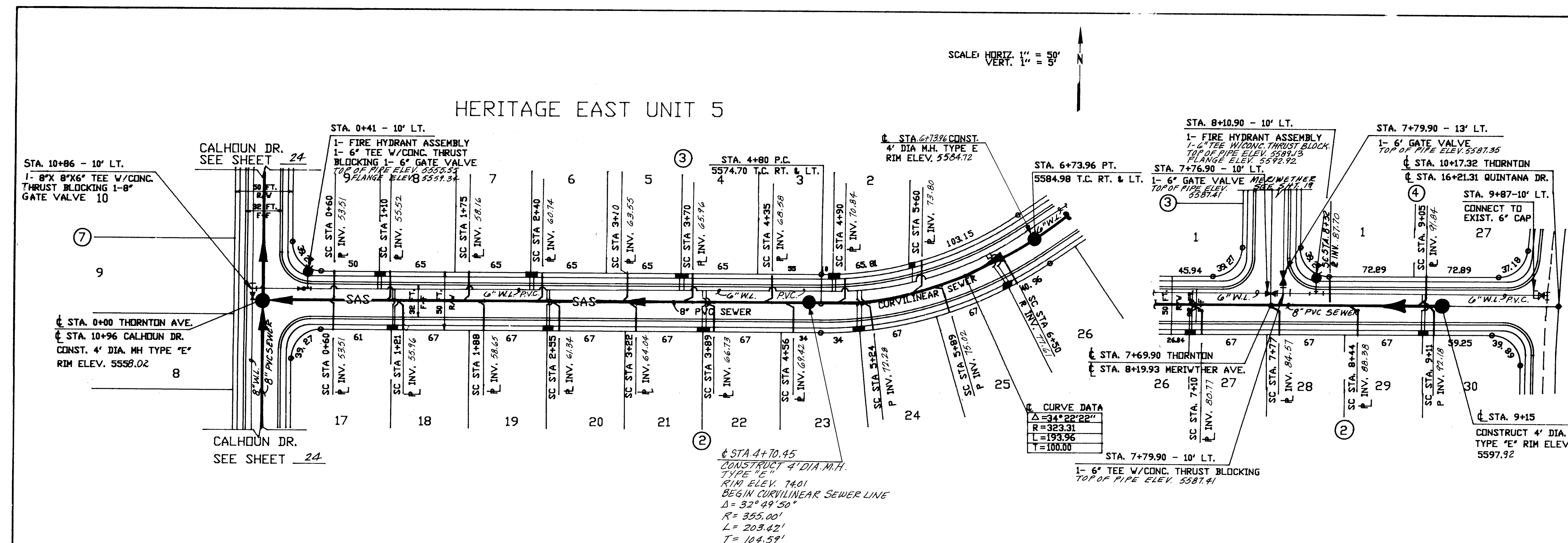


RECORD DRAWING

| STATION | LENGTH | MAINLINE | SER. LINE | LOT | S/M |
|---------|--------|----------|-----------|-----|-----|
| 0+00    | 25'    | 50.98    | 52.98     | 12  | 4   |
| 0+25    | 25'    | 50.98    | 52.98     | 10  | 3   |
| 0+50    | 25'    | 53.63    | 55.63     | 11  | 4   |
| 0+75    | 25'    | 53.63    | 55.63     | 11  | 3   |
| 1+00    | 25'    | 57.08    | 59.08     | 10  | 4   |
| 1+25    | 25'    | 57.08    | 59.08     | 12  | 3   |
| 1+50    | 25'    | 60.53    | 62.53     | 9   | 4   |
| 1+75    | 25'    | 60.53    | 62.53     | 13  | 3   |
| 2+00    | 25'    | 64.02    | 66.02     | 8   | 4   |
| 2+25    | 25'    | 64.02    | 66.02     | 14  | 3   |
| 2+50    | 25'    | 66.77    | 68.77     | 7   | 4   |
| 2+75    | 25'    | 66.77    | 68.77     | 15  | 3   |
| 3+00    | 25'    | 69.53    | 71.53     | 6   | 4   |
| 3+25    | 25'    | 69.53    | 71.53     | 16  | 3   |
| 3+50    | 25'    | 72.28    | 74.28     | 5   | 4   |
| 3+75    | 25'    | 72.28    | 74.28     | 17  | 3   |
| 4+00    | 25'    | 75.18    | 77.18     | 4   | 4   |
| 4+25    | 25'    | 75.18    | 77.18     | 18  | 3   |
| 4+50    | 25'    | 77.11    | 79.11     | 3   | 4   |
| 4+75    | 25'    | 77.11    | 79.11     | 19  | 3   |
| 5+00    | 30'    | 80.84    | 82.84     | 2   | 4   |

|                             |                  |                                      |                                                                                                                                |                    |         |                                  |      |
|-----------------------------|------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|----------------------------------|------|
| AS BUILT INFORMATION        |                  | BENCH MARKS                          |                                                                                                                                | SURVEY INFORMATION |         | ENGINEER'S SEAL                  |      |
| CONTRACTOR                  | THE WYLLIE CORP. | AC3. BRASS TABLET STAMPED '4-D20-19' | ON TOP OF A CONCRETE POST FLUSH W/ GROUND APPROX 43 MILES SOUTH OF LOS ANGELES, 1000 ± WEST OF HOLBROOK STREET ELEV. 5624.779. | DATE               | NO.     | REMARKS                          | BY   |
| STARTED BY                  | INSPECTOR        | DATE                                 | DATE                                                                                                                           | DATE               | DATE    | DESIGNED BY                      | DATE |
| DATE                        | DATE             | DATE                                 | DATE                                                                                                                           | DATE               | DATE    | DRAWN BY                         | DATE |
| DATE                        | DATE             | DATE                                 | DATE                                                                                                                           | DATE               | DATE    | CHECKED BY                       | DATE |
| MICRO-FILM INFORMATION      |                  | REVISIONS                            |                                                                                                                                | DESIGN             |         | CITY OF ALBUQUERQUE              |      |
| RECORDED BY                 | NO.              | NO.                                  | DATE                                                                                                                           | NO.                | DATE    | MUNICIPAL DEVELOPMENT DEPARTMENT |      |
| DATE                        | DATE             | NO.                                  | DATE                                                                                                                           | NO.                | DATE    | ENGINEERING DIVISION             |      |
| TITLE: HERITAGE EAST UNIT 5 |                  |                                      |                                                                                                                                |                    |         |                                  |      |
| MERIWETHER AVE. N.E.        |                  |                                      |                                                                                                                                |                    |         |                                  |      |
| UTILITIES PLAN & PROFILE    |                  |                                      |                                                                                                                                |                    |         |                                  |      |
| APPROVALS                   | ENGINEER         | DATE                                 | APPROVALS                                                                                                                      | ENGINEER           | DATE    |                                  |      |
| City Engineer               | Andrew J. ...    | 5/22/86                              | Liquid Waste                                                                                                                   | R. Peña            | 5/21/86 |                                  |      |
| A.C.E.-Design               | Robert ...       | 5-24-86                              | Traffic                                                                                                                        | W.A. Du ...        | 5/21/86 |                                  |      |
| A.C.E.-Hydrology            | "                | "                                    | Water                                                                                                                          | R. Peña            | 5/21/86 |                                  |      |
| DRAWING NO. 2864            |                  | MAP NO. D-20-Z                       |                                                                                                                                | SHEET 19           |         | OF 28                            |      |





AS BUILT INFORMATION

CONTRACTOR: THE WILCOX CORP.

DATE: 7/86

BY: [Signature]

REVISIONS

NO. DATE

DESIGNED BY: D.D.D. DATE: 3/24/86

DRAWN BY: B.G. & M.K. DATE: 4/2/86

CHECKED BY: [Signature]

CITY OF ALBUQUERQUE

MUNICIPAL DEVELOPMENT DEPARTMENT

ENGINEERING DIVISION

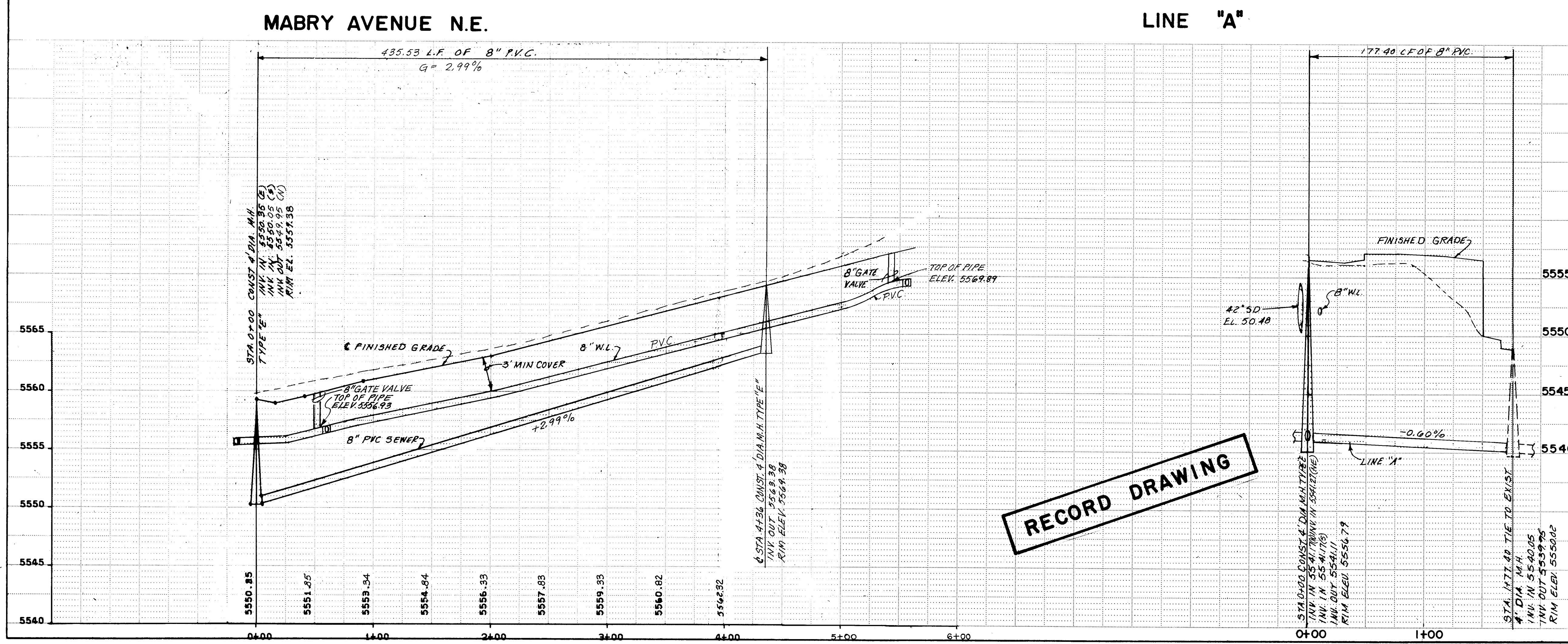
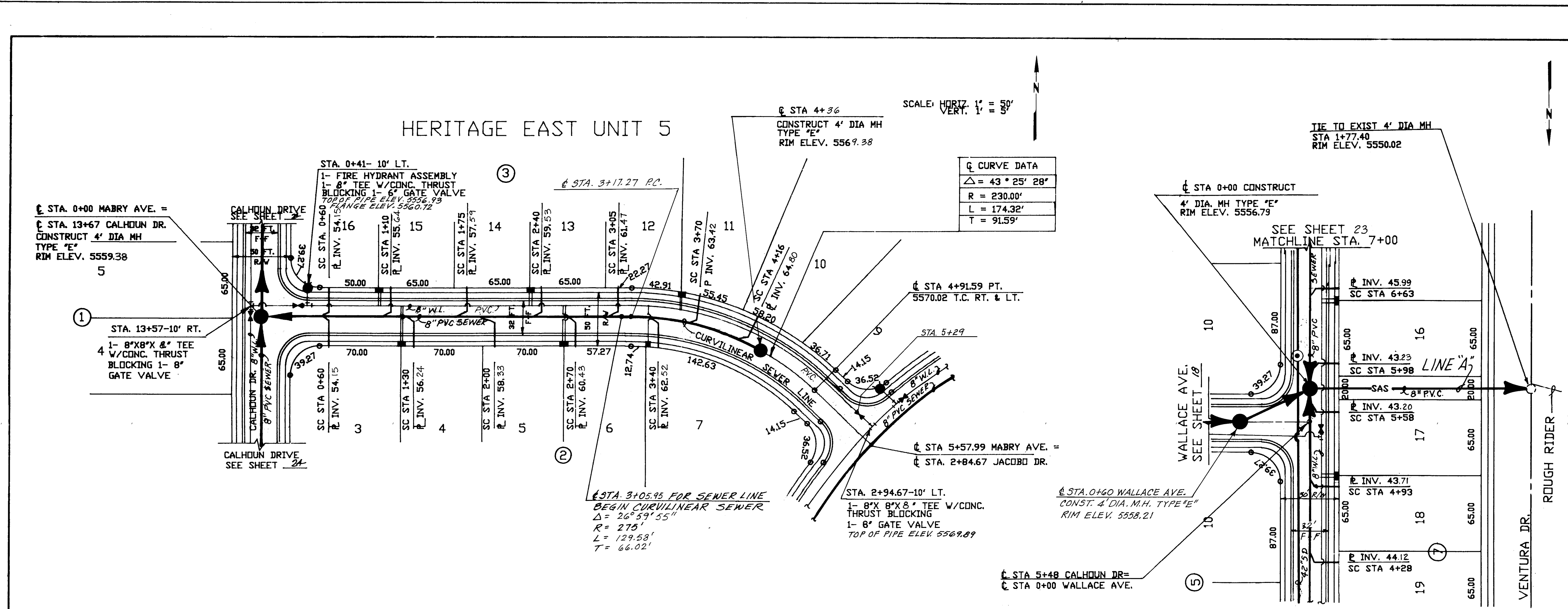
TITLE: HERITAGE EAST UNIT 5 THORNTON AVENUE N.E. UTILITIES PLAN & PROFILE

APPROVALS

| ENGINEER         | DATE    | APPROVALS    | ENGINEER       | DATE    |
|------------------|---------|--------------|----------------|---------|
| City Engineer    | 5/28/86 | Liquid Waste | R. [Signature] | 5/21/86 |
| A.C.E.-Design    | 5/28/86 | Traffic      | R. [Signature] | 5/21/86 |
| A.C.E.-Hydrology | 5/28/86 | Water        | R. [Signature] | 5/21/86 |

DRAWING NO. 2864 MAP NO. D-20-Z SHEET 20 OF 28





AS BUILT INFORMATION

CONTRACTOR THE WYLLIE CORP.  
WORK BY GUTIERREZ  
STARTED BY SURVEY DATE 7/1/86  
INSPECTED BY D.H.  
FIELD VERIFICATION BY SURVEY DATE 12/1/86  
CORRECTED BY 12/1/86  
MICRO-FILM INFORMATION  
RECORDED BY NO.  
DATE

BENCH MARKS

ALSO BRASS TABLE STAMPED '4-D20-718'  
ON TOP OF A CONCRETE POST FLUSH W/ GROUND APPROX. 43 MILES SOUTH OF LOS ANGELES, 100' ± WEST OF HOLBROOK STREET ELEV. 5524.779'

LEGEND

STORM DRAIN NEW EXIST  
SAN. SEWER M.H. NEW EXIST  
SEWER LINE SAS SAS  
SEWER ENCASED SAS  
WATER LINE W W  
GATE VALVES NEW EXIST  
FIRE HYDRANTS NEW EXIST  
WATER METER, SINGLE NEW EXIST  
WATER METER, DOUBLE NEW EXIST  
SEWER SERVICE LINE SAS

STATIONING DATA

| STATION | LENGTH | INVERT | SER. LINE INVERT @ P.L. | LOT NO. | LOT NO. |
|---------|--------|--------|-------------------------|---------|---------|
| 0+60 LT | 25'    | 52.15  | 54.75                   | 16      | 3       |
| 0+60 RT | 25'    | 52.15  | 54.75                   | 16      | 3       |
| 1+10 LT | 25'    | 53.64  | 55.64                   | 15      | 3       |
| 1+30 RT | 25'    | 54.24  | 56.24                   | 4       | 2       |
| 1+75 LT | 25'    | 55.59  | 57.59                   | 14      | 3       |
| 2+00 LT | 25'    | 56.33  | 58.33                   | 5       | 2       |
| 2+40 LT | 25'    | 57.53  | 59.53                   | 13      | 3       |
| 2+70 RT | 25'    | 58.43  | 60.43                   | 6       | 2       |
| 3+05 LT | 25'    | 59.41  | 61.41                   | 12      | 3       |
| 3+40 RT | 25'    | 60.52  | 62.52                   | 7       | 2       |
| 3+70 LT | 25'    | 61.42  | 63.42                   | 11      | 3       |
| 4+16 LT | 30'    | 62.80  | 64.80                   | 10      | 2       |

ENGINEER'S SEAL

126 28642186

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: HERITAGE EAST UNIT 5  
MABRY AVE. N.E. & LINE "A"  
UTILITIES PLAN & PROFILE

| APPROVALS          | ENGINEER | DATE    | APPROVALS    | ENGINEER | DATE    |
|--------------------|----------|---------|--------------|----------|---------|
| City Engineer      |          | 5/21/86 | Liquid Waste | R. P. P. | 5/21/86 |
| A.C.E. - Design    |          | 5/21/86 | Traffic      | MADON    | 5/21/86 |
| A.C.E. - Hydrology |          |         | Water        | R. P. P. | 5/21/86 |

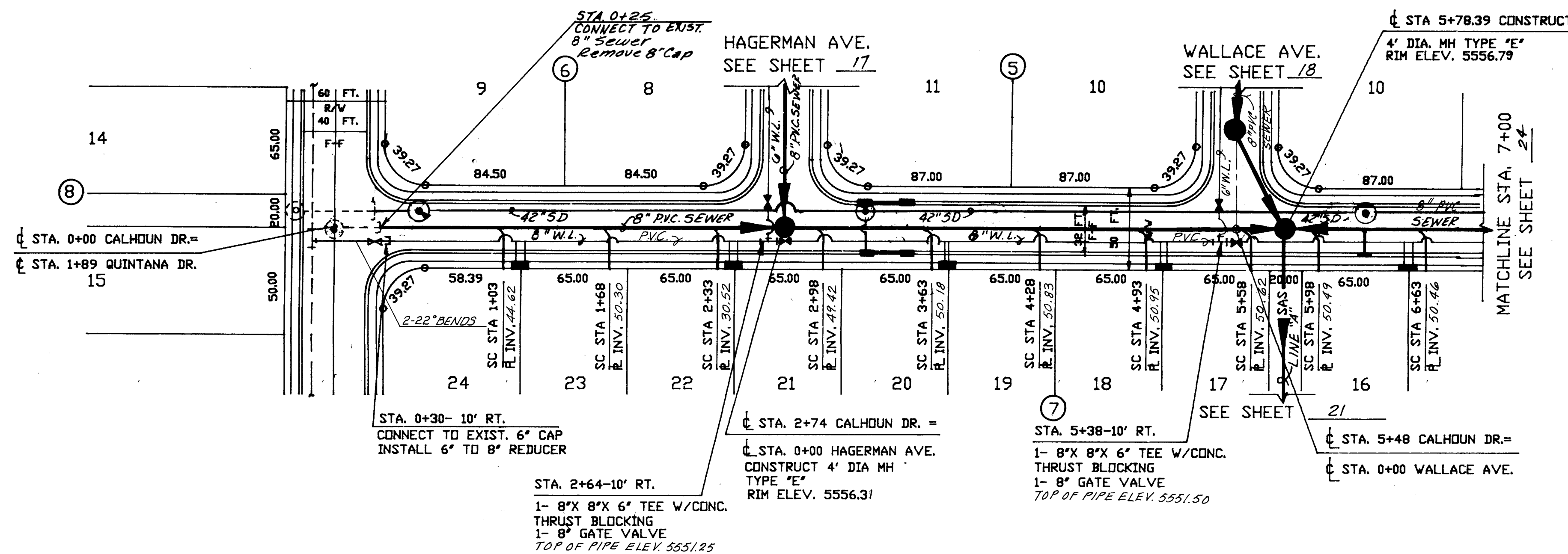
DRAWING NO. 2864 MAP NO. D-20-Z SHEET 21 OF 28



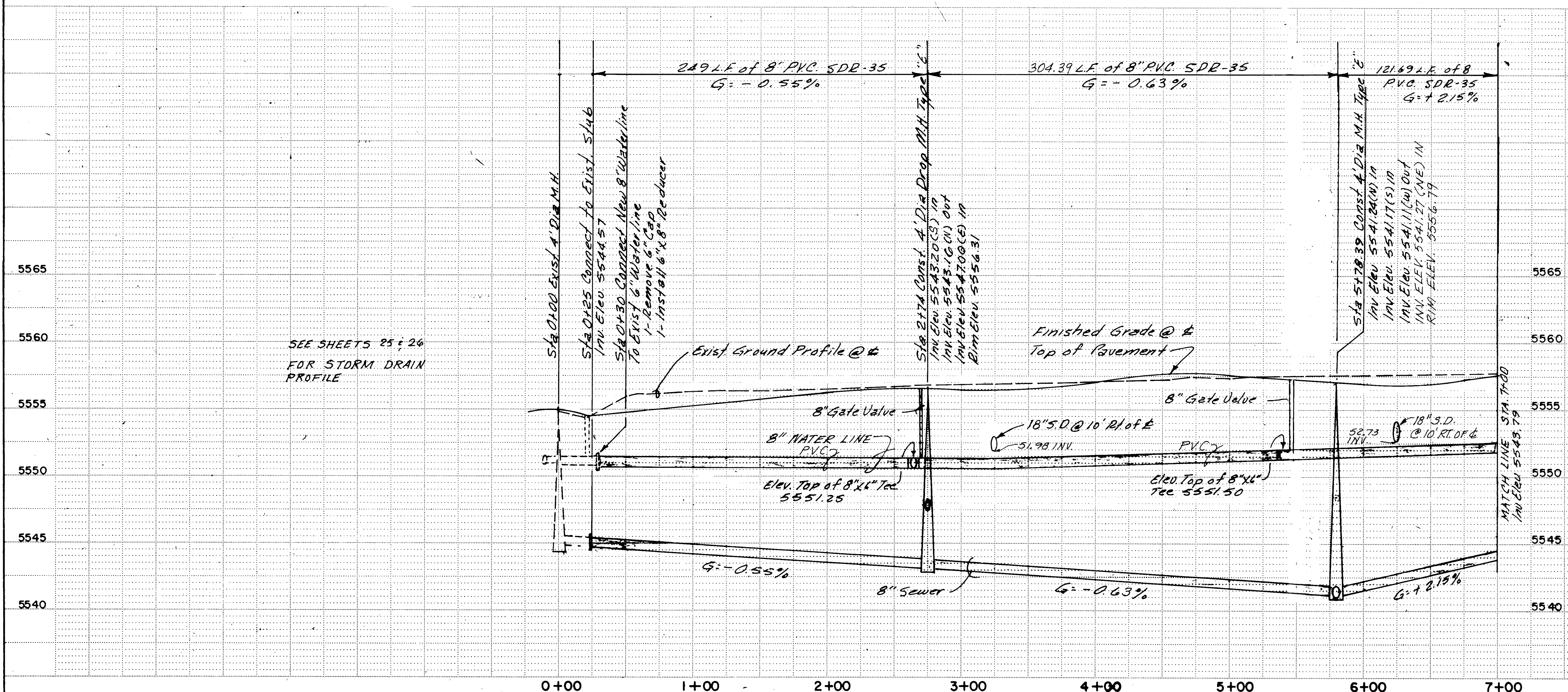




# HERITAGE EAST UNIT 5



## CALHOUN DRIVE N.E.



LEGEND

| NEW                 | EXIST               |
|---------------------|---------------------|
| STORM DRAIN         | STORM DRAIN         |
| SAN. SEWER M.H.     | SAN. SEWER M.H.     |
| SEWER LINE          | SEWER LINE          |
| SEWER ENCASED       | SEWER ENCASED       |
| WATER LINE          | WATER LINE          |
| GATE VALVES         | GATE VALVES         |
| FIRE HYDRANTS       | FIRE HYDRANTS       |
| WATER METER, SINGLE | WATER METER, SINGLE |
| WATER METER, DOUBLE | WATER METER, DOUBLE |
| SEWER SERVICE LINE  | SEWER SERVICE LINE  |

| STATION | LENGTH | INVERT | SER. LINE INVERT @ P.L. | LOT NO. | BLOCK NO. |
|---------|--------|--------|-------------------------|---------|-----------|
| 1+03 LT | 25'    | 44.14  | 49.62                   | 24      | 7         |
| 1+68 LT | 25'    | 43.78  | 50.30                   | 23      | 7         |
| 2+33 LT | 25'    | 43.42  | 50.52                   | 22      | 7         |
| 2+98 LT | 25'    | 42.95  | 49.42                   | 21      | 7         |
| 3+63 LT | 25'    | 42.54  | 50.18                   | 20      | 7         |
| 4+28 LT | 25'    | 42.12  | 50.83                   | 19      | 7         |
| 4+93 LT | 25'    | 41.71  | 50.45                   | 18      | 7         |
| 5+58 LT | 25'    | 41.30  | 50.62                   | 17      | 7         |
| 5+98 LT | 25'    | 41.59  | 50.49                   | 16      | 7         |
| 6+63 LT | 25'    | 42.99  | 50.46                   | 15      | 7         |

RECORD DRAWING

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: HERITAGE EAST UNIT 5  
CALHOUN DR. N.E.  
UTILITIES PLAN & PROFILE

| APPROVALS        | ENGINEER    | DATE    | APPROVALS    | ENGINEER    | DATE    |
|------------------|-------------|---------|--------------|-------------|---------|
| City Engineer    | [Signature] | 5/21/80 | Liquid Waste | [Signature] | 5/21/80 |
| A.C.E.-Design    | [Signature] | 5/21/80 | Traffic      | [Signature] | 5/21/80 |
| A.C.E.-Hydrology | [Signature] | 5/21/80 | Water        | [Signature] | 5/21/80 |

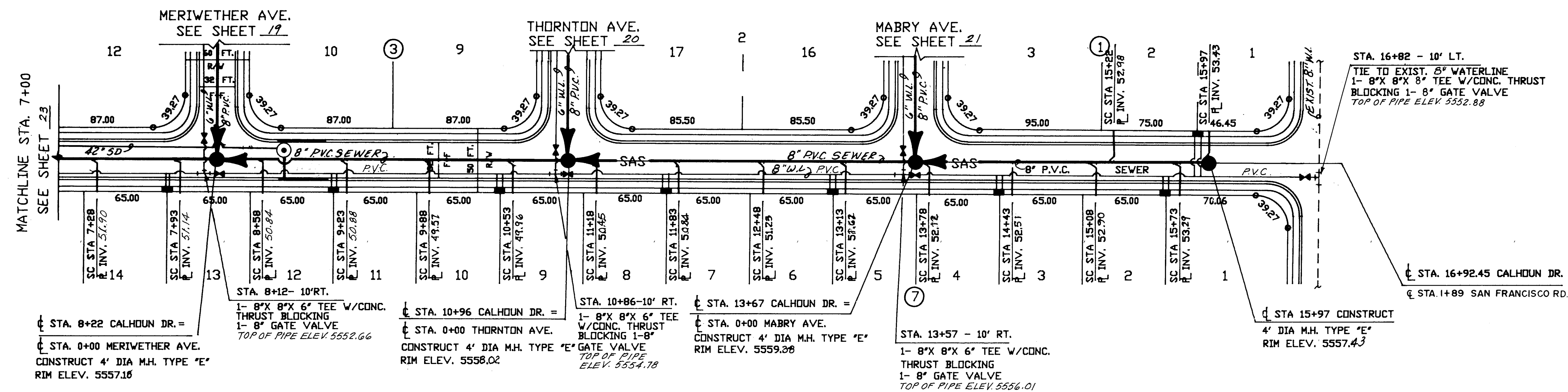
DESIGNED BY D.C.D. DATE 3/24/80  
DRAWN BY C.C.F.BG. DATE 4/2/80  
CHECKED BY [Signature] DATE

DRAWING NO. 2864 MAP NO. D-20-Z SHEET 23 OF 28



HERITAGE EAST UNIT 5

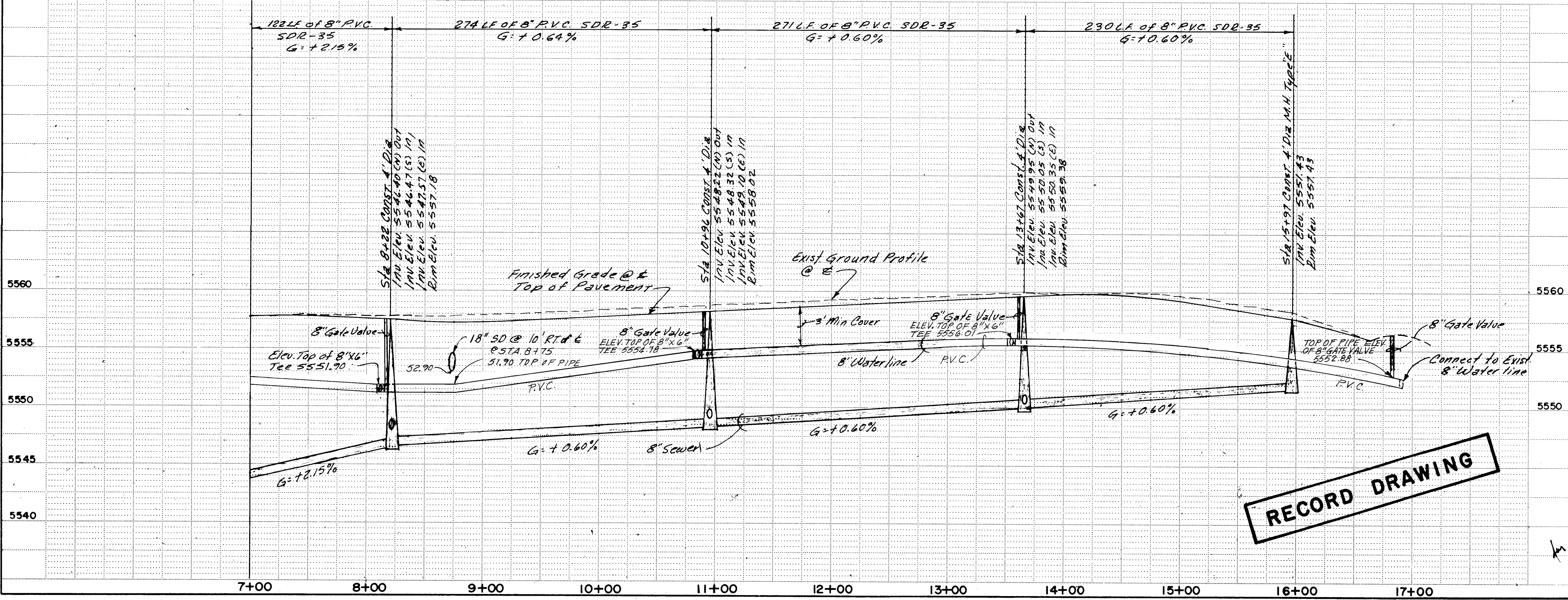
SCALE: HORIZ. 1" = 50'  
VERT. 1" = 5'



LEGEND

|                     |         |         |
|---------------------|---------|---------|
| STORM DRAIN         | NEW     | EXIST.  |
| SAN. SEWER, M.H.    | — SAS — | — SAS — |
| SEWER LINE          | — SAS — | — SAS — |
| SEWER ENCASED       | — SAS — | — SAS — |
| WATER LINE          | — W —   | — W —   |
| GATE VALVES         | — G —   | — G —   |
| FIRE HYDRANTS       | — F —   | — F —   |
| WATER METER, SINGLE | — W —   | — W —   |
| WATER METER, DOUBLE | — W —   | — W —   |
| SEWER SERVICE LINE  | — SAS — | — SAS — |

CALHOUN DRIVE N.E.



ENGINEER'S SEAL

| STATION | LENGTH | MAINLINE | SER. LINE | LOT   | BLOCK |
|---------|--------|----------|-----------|-------|-------|
| 7+28    | 14     | 25'      | 44.38     | 51.90 | 14    |
| 7+93    | 14     | 25'      | 45.78     | 51.14 | 13    |
| 8+58    | 14     | 25'      | 46.79     | 50.84 | 12    |
| 9+23    | 14     | 25'      | 47.17     | 50.88 | 11    |
| 9+88    | 14     | 25'      | 47.57     | 49.51 | 10    |
| 10+53   | 14     | 25'      | 47.96     | 49.96 | 9     |
| 11+18   | 14     | 25'      | 48.45     | 50.45 | 8     |
| 11+83   | 14     | 25'      | 48.84     | 50.84 | 7     |
| 12+48   | 14     | 25'      | 49.23     | 51.23 | 6     |
| 13+13   | 14     | 25'      | 49.62     | 51.62 | 5     |
| 13+78   | 14     | 25'      | 50.12     | 52.12 | 4     |
| 14+43   | 14     | 25'      | 50.51     | 52.51 | 3     |
| 15+08   | 14     | 25'      | 50.90     | 52.90 | 2     |
| 15+73   | 14     | 25'      | 50.98     | 52.98 | 1     |
| 15+97   | 14     | 25'      | 51.29     | 53.29 | 1     |

RECORD DRAWING

REVISIONS

| NO. | DATE    | REMARKS |
|-----|---------|---------|
| 1   | 5/21/86 | DESIGN  |

APPROVALS

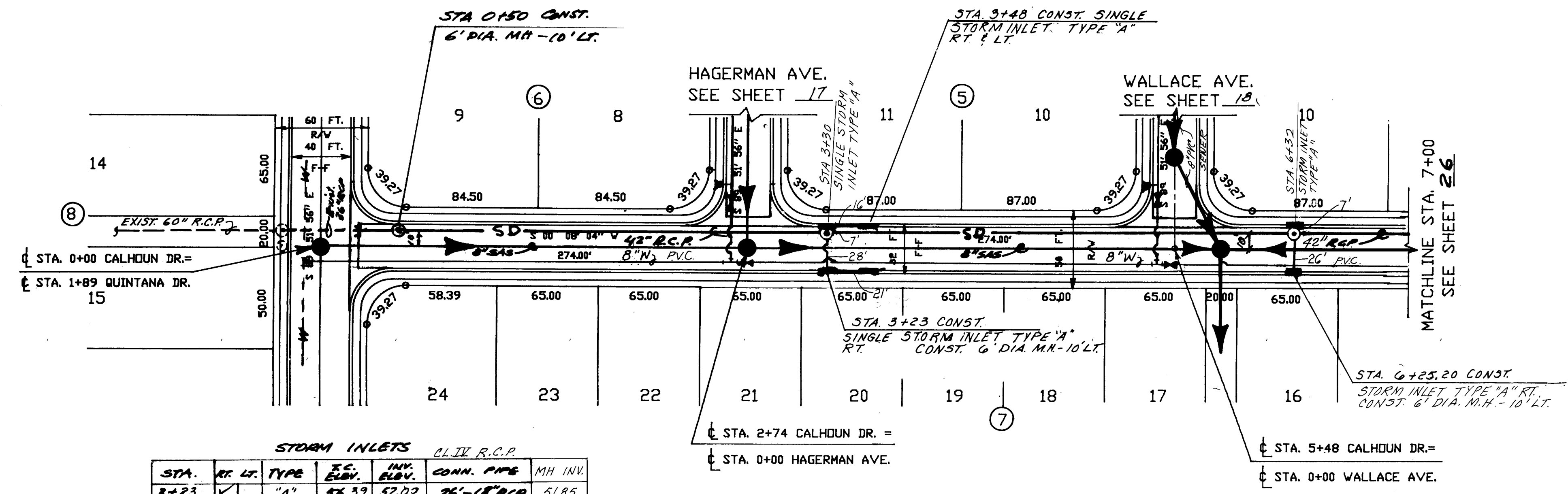
| ENGINEER           | DATE    | APPROVALS    | ENGINEER   | DATE    |
|--------------------|---------|--------------|------------|---------|
| A.C.E. - Design    | 5/21/86 | Liquid Waste | R. P. ...  | 5/21/86 |
| A.C.E. - Hydrology | 5/21/86 | Traffic      | N.A.D.W.H. | 5/21/86 |
|                    |         | Water        | R. P. ...  | 5/21/86 |

DRAWING NO. 2864 MAP NO. D-20-Z SHEET 24 OF 28



SCALE: HORIZ. 1" = 50'  
VERT. 1" = 5'

# HERITAGE EAST UNIT 5



| STORM INLETS |         |      |           |            |             |
|--------------|---------|------|-----------|------------|-------------|
| STA.         | RT. LT. | TYPE | FE. ELEV. | INV. ELEV. | CONHN. PIPE |
| 2+23         | ✓       | "A"  | 58.39     | 52.02      | 26'-18" RCP |
| 2+23         | ✓       | "A"  | 58.39     | 52.02      | 10'-18" RCP |
| 3+48         | ✓       | "A"  | 58.47     | 52.60      | 25'-18" RCP |
| 3+48         | ✓       | "A"  | 58.47     | 52.60      | 25'-18" RCP |
| 6+25.2       | ✓       | "A"  | 58.88     | 52.77      | 16'-18" RCP |
| 6+25.2       | ✓       | "A"  | 58.83     | 52.77      | 10'-18" RCP |

**LEGEND**

STORM DRAIN: NEW (solid line), EXIST (dashed line)

SAN. SEWER M.II. (solid line)

SEWER LINE: SAS (solid line), SAS- (dashed line)

SEWER ENCASED (hatched area)

WATER LINE: W (solid line), W- (dashed line)

GATE VALVES: CITY STD. W-2, TYPE "A" (solid line), EXIST (dashed line)

FIRE HYDRANTS: CITY STD. W-20 (solid line), EXIST (dashed line)

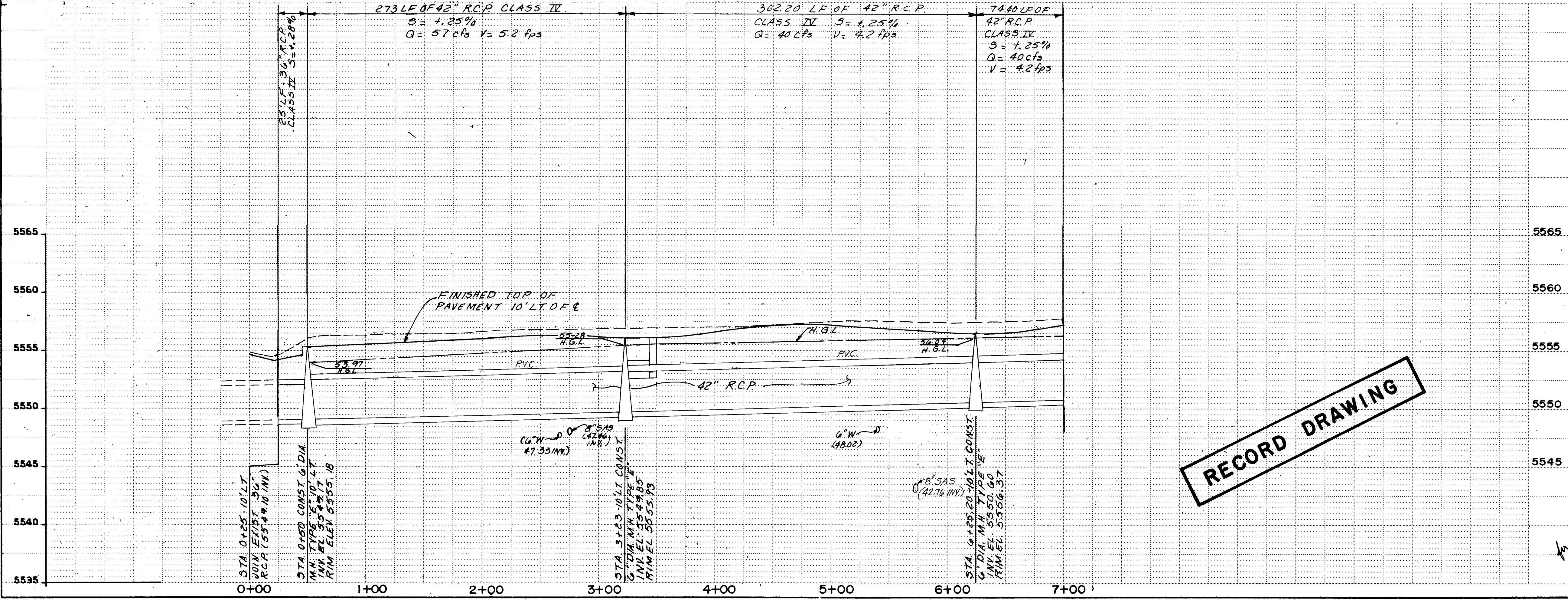
WATER METER, SINGLE: CITY STD. W-10, 1" (solid line), EXIST (dashed line)

WATER METER, DOUBLE: CITY STD. W-10, 1" (solid line), EXIST (dashed line)

SEWER SERVICE LINE: CITY STD. S-4 (solid line), SAS (dashed line)

STORM INLET: CITY STD. K-2, K-3 (solid line)

## CALHOUN DRIVE N.E.



RECORD DRAWING

| AS BUILT INFORMATION   |                  | BENCH MARKS                            |      | SURVEY INFORMATION |      | ENGINEER'S SEAL    |      |
|------------------------|------------------|----------------------------------------|------|--------------------|------|--------------------|------|
| CONTRACTOR             | THE WYLLIE CORP. | ACQ. BRASS TABLET STAMPED "A-DEO-1918" | DATE | NO.                | BY   | NO.                | BY   |
| WORK BY                | GUIDE FREEZ      | ON TOP OF A CONCRETE POST FLUSH W/     | DATE | NO.                | BY   | NO.                | BY   |
| INSPECTED BY           | INSPECTORS       | GROUND APPROX. 43 MILES SOUTH OF       | DATE | NO.                | BY   | NO.                | BY   |
| DATE                   | 11/86            | LOS ANGELES, 1000 ± WEST OF HOLBROOK   | DATE | NO.                | BY   | NO.                | BY   |
| DATE                   | 11/86            | STREET ELEV. 5624.779.                 | DATE | NO.                | BY   | NO.                | BY   |
| MICRO-FILM INFORMATION |                  | REVISIONS                              |      | DESIGN             |      | DESIGNED BY P.C.D. |      |
| RECORDED BY            | DATE             | NO.                                    | DATE | NO.                | DATE | NO.                | DATE |
| NO.                    | DATE             | NO.                                    | DATE | NO.                | DATE | NO.                | DATE |

REVISED 5-8-86

DESIGNED BY P.C.D. DATE 3-26-86

DRAWN BY R.P. DATE 4/12/86

CHECKED BY DATE

CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: HERITAGE EAST UNIT 5  
CALHOUN DR. N.E.  
STORM DRAIN PLAN & PROFILE

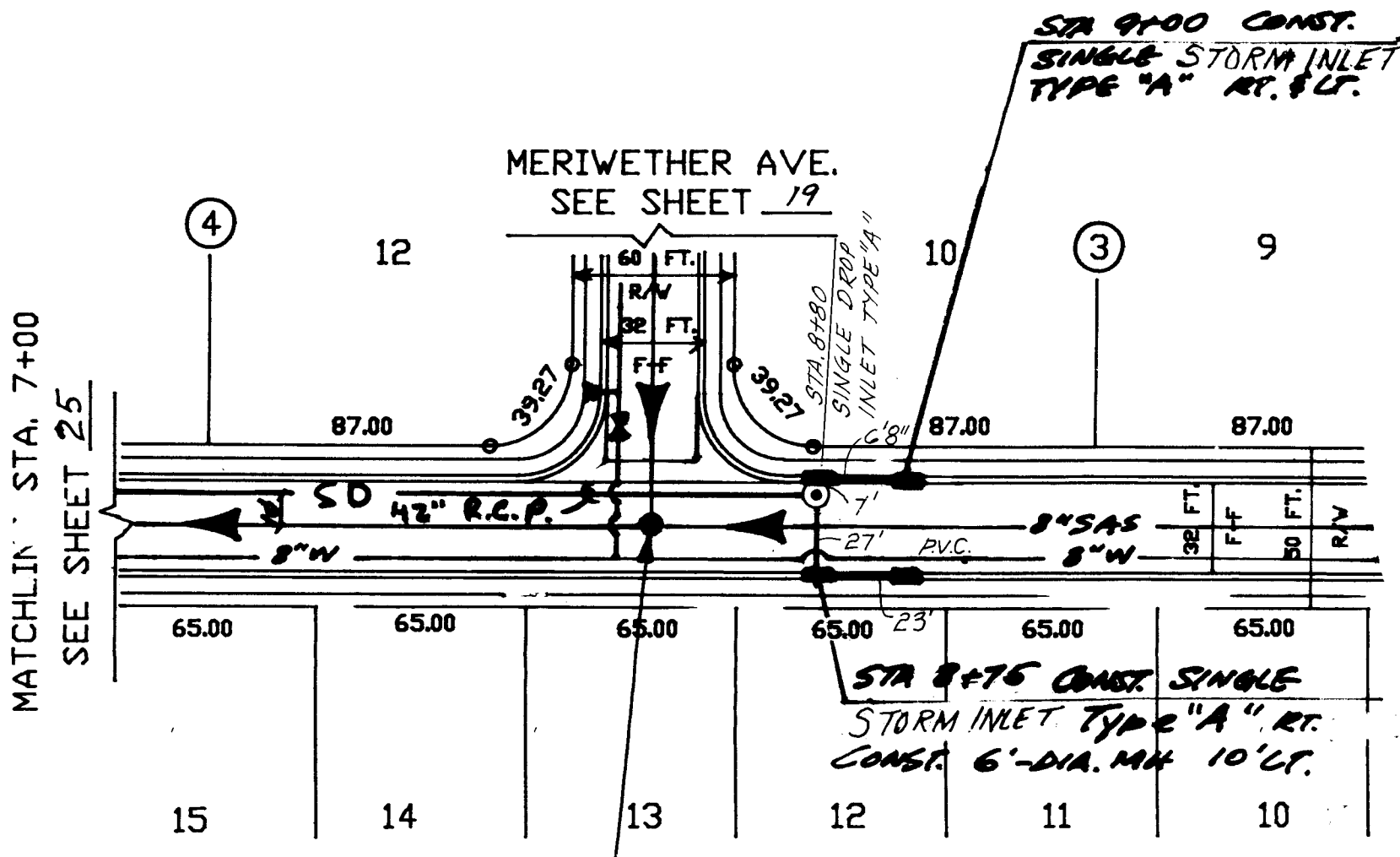
| APPROVALS        | ENGINEER       | DATE    | APPROVALS    | ENGINEER | DATE    |
|------------------|----------------|---------|--------------|----------|---------|
| City Engineer    | Robert L. Rios | 5/28/86 | Liquid Waste | Rios     | 5/21/86 |
| A.C.E.-Design    | Robert L. Rios | 5/28/86 | Traffic      | NADWH    | 5/21/86 |
| A.C.E.-Hydrology | "              | "       | Water        | Rios     | 5/21/86 |

DRAWING NO. 2864 MAP NO. D-20-Z SHEET 25 OF 28



HERITAGE EAST UNIT 5

SCALE: HORIZ. 1" = 50'  
VERT. 1" = 5'



CL. IV R.C.P.

| STA. | RT. LT. | TYPE | E.C. ELEV. | M.H. ELEV. | CANN. PIPE       | M.H. INV. |
|------|---------|------|------------|------------|------------------|-----------|
| 8+75 | ✓       | "A"  | 52.81      | 52.94      | 26' - 18" R.C.P. | 52.75     |
| 8+75 | ✓       | "A"  | 52.81      | 52.94      | 10' - 18" R.C.P. | 52.75     |
| 9+00 | ✓       | "A"  | 52.84      | 53.46      | 25' - 18" R.C.P. | -         |
| 9+00 | ✓       | "A"  | 52.84      | 53.46      | 25' - 18" R.C.P. | -         |

LEGEND

STORM DRAIN: NEW (solid line), EXIST (dashed line)

SAN. SEWER M.H.: NEW (solid circle), EXIST (dashed circle)

SEWER LINE: NEW (solid line), EXIST (dashed line)

SEWER ENCASED: NEW (solid line with cross-hatching), EXIST (dashed line with cross-hatching)

WATER LINE: NEW (solid line), EXIST (dashed line)

GATE VALVES: NEW (solid symbol), EXIST (dashed symbol)

FIRE HYDRANTS: NEW (solid symbol), EXIST (dashed symbol)

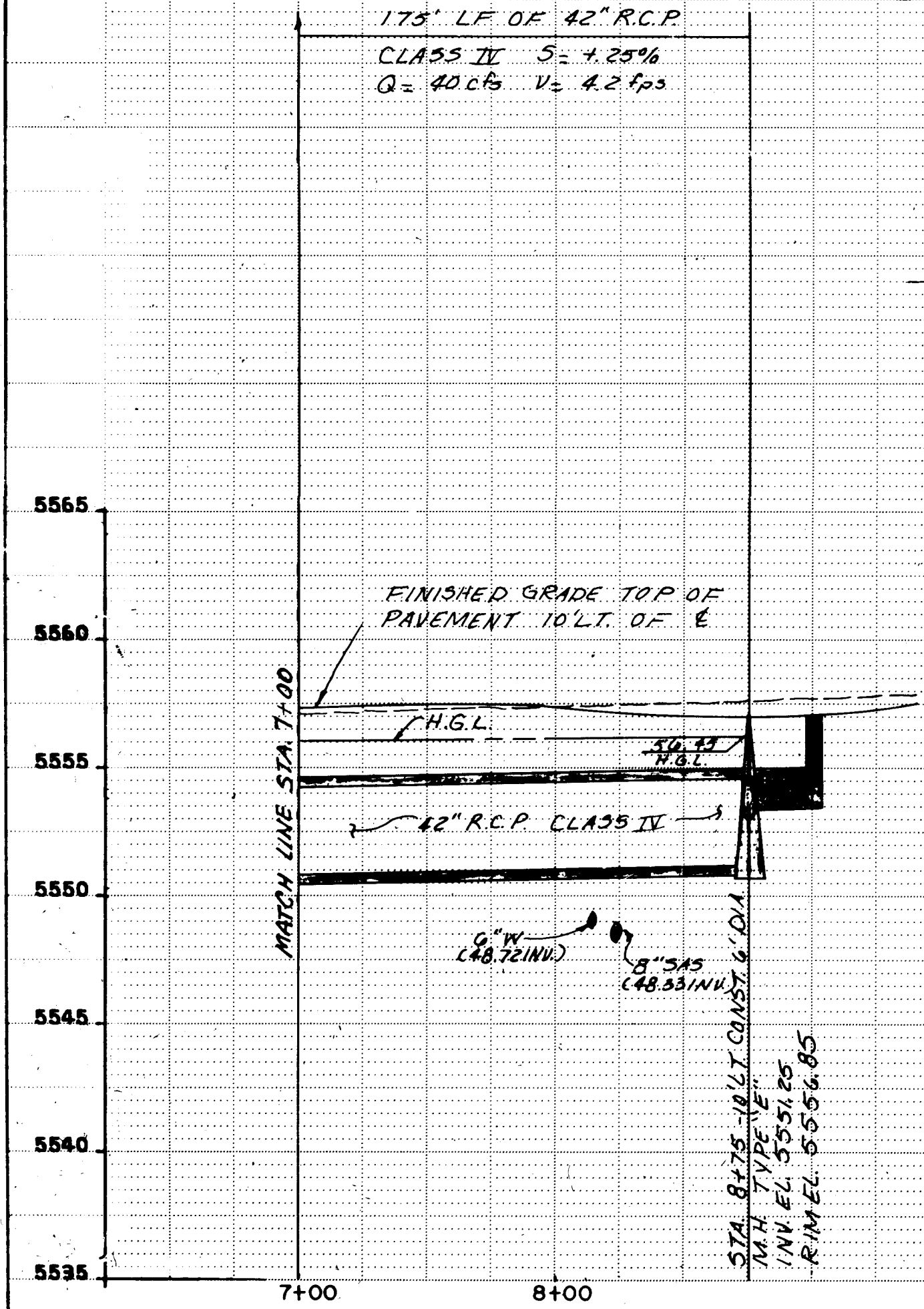
WATER METER, SINGLE: NEW (solid symbol), EXIST (dashed symbol)

WATER METER, DOUBLE: NEW (solid symbol), EXIST (dashed symbol)

SEWER SERVICE LINE: NEW (solid line), EXIST (dashed line)

STORM INLET: NEW (solid symbol), EXIST (dashed symbol)

CALHOUN DRIVE N.E.



RECORD DRAWING

26 28642686

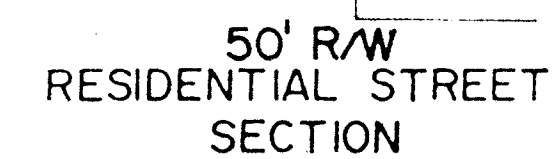
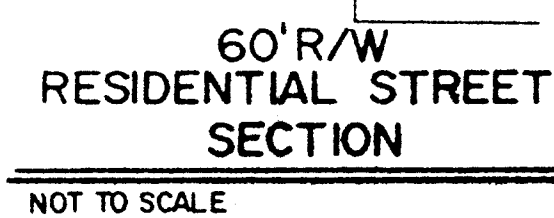
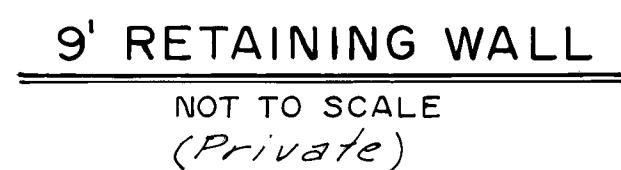
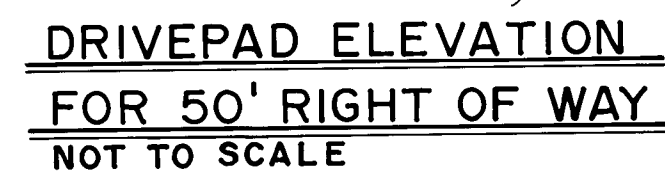
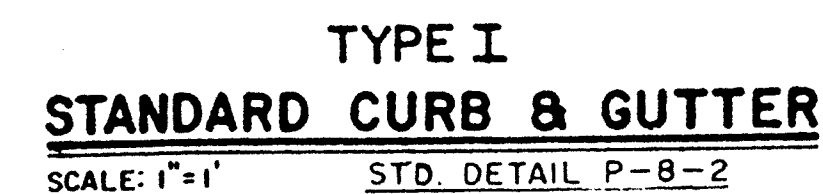
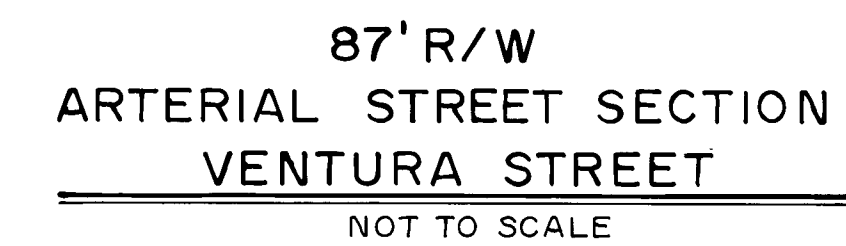
CITY OF ALBUQUERQUE  
MUNICIPAL DEVELOPMENT DEPARTMENT  
ENGINEERING DIVISION

TITLE: HERITAGE EAST UNIT 5  
CALHOUN DR. N.E.  
STORM DRAIN PLAN & PROFILE

| APPROVALS        | ENGINEER    | DATE    | APPROVALS    | ENGINEER    | DATE    |
|------------------|-------------|---------|--------------|-------------|---------|
| City Engineer    | [Signature] | 5/28/86 | Liquid Waste | [Signature] | 5/21/86 |
| A.C.E. Design    | [Signature] | 5/28/86 | Traffic      | W.D.W.H.    | 5/21/86 |
| A.C.E. Hydrology | [Signature] | "       | Water        | R.F.E.A.    | 5/21/86 |

DRAWING NO. 2864 MAP NO. D-20-Z SHEET 26 OF 28



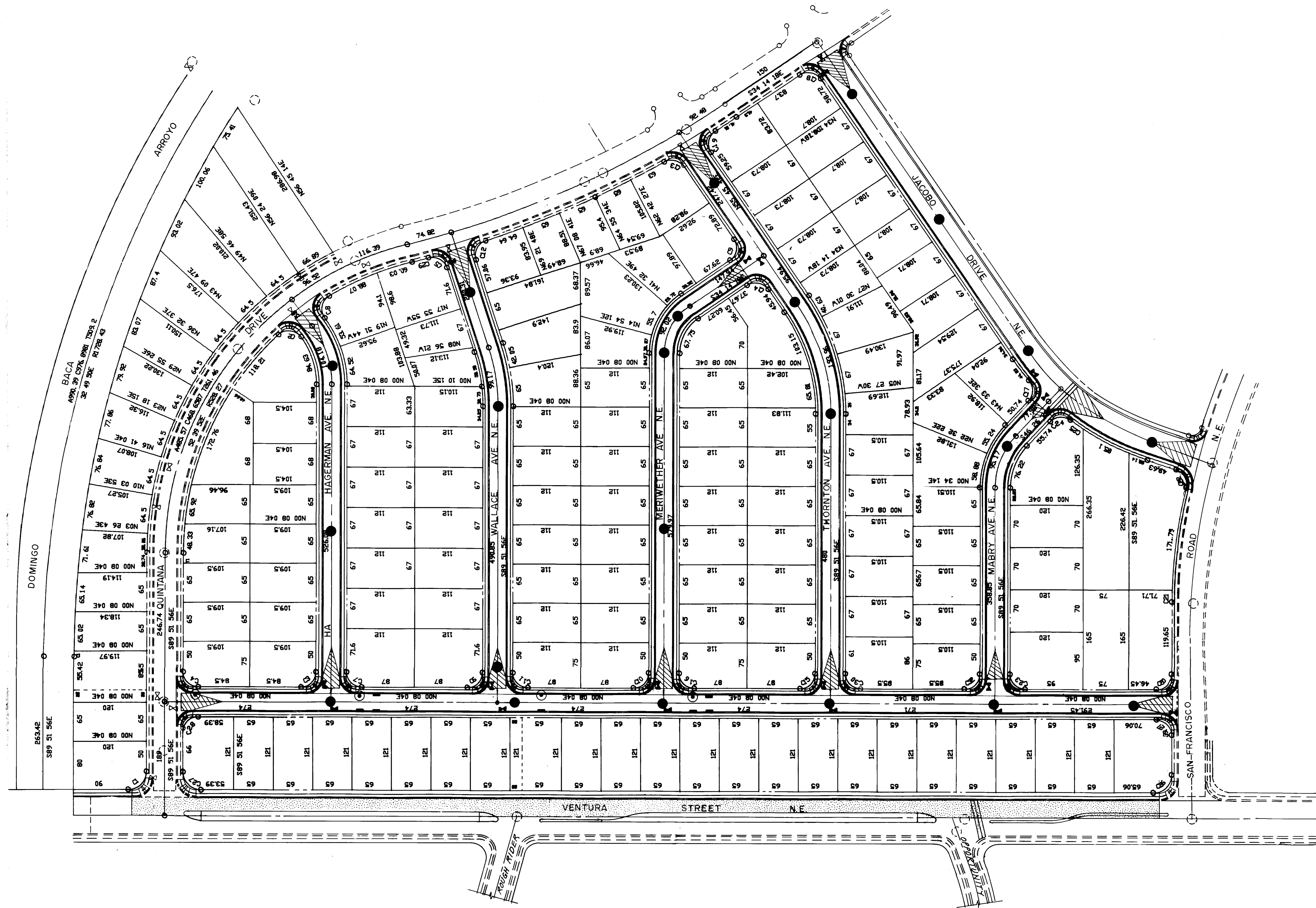


**RECORD DRAWING**

|                                                                                 |                    |                      |              |                       |         |
|---------------------------------------------------------------------------------|--------------------|----------------------|--------------|-----------------------|---------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |                      |              |                       |         |
| TITLE:                                                                          |                    | HERITAGE EAST UNIT 5 |              |                       |         |
| STREET DETAILS                                                                  |                    |                      |              |                       |         |
| APPROVALS                                                                       | ENGINEER           | DATE                 | APPROVALS    | ENGINEER              | DATE    |
| City Engineer                                                                   | <i>[Signature]</i> | 5/20/86              | Liquid Waste | <i>R. Fava</i>        | 5/21/86 |
| A.C.E. - Design                                                                 | <i>[Signature]</i> | 5/28/86              | Traffic      | <i>Daniel W. Hume</i> | 5/21/86 |
| A.C.E. - Hydrology                                                              | <i>[Signature]</i> | "                    | Water        | <i>R. Fava</i>        | 5/21/86 |
| DRAWING NO.                                                                     |                    | MAP NO.              |              | SHEET OF              |         |
| 2864                                                                            |                    | D-20-Z               |              | 27 28                 |         |



SCALE: 1"=100'



NOTES:  
1. SIDEWALK VARIANCE WAS GRANTED FOR ALL SIDEWALKS EXCEPT FOR SAN FRANCISCO ROAD & VENTURA STREET. THE CONSTRUCTION OF THE INTERNAL SIDEWALKS ARE DEFERRED AS PER SV-86-12.

RECORD DRAWING

- LEGEND
- PAVEMENT LIMITS ON VENTURA ST. N.E.
  - NEW SIDEWALKS TO BE CONSTRUCTED
  - VALLEY GUTTER CITY STD. P-9-1 (ALT-A)
  - NEW SANITARY MANHOLE
  - EXIST. MANHOLE
  - NEW GATE VALVE
  - EXIST. GATE VALVE
  - CROWN TRANSITION AREA
  - STORM INLETS
  - NEW STORM DRAIN MANHOLE

|                                                                                 |          |         |                    |          |         |                                                                                                                                   |    |  |                                                                                                                                          |  |  |
|---------------------------------------------------------------------------------|----------|---------|--------------------|----------|---------|-----------------------------------------------------------------------------------------------------------------------------------|----|--|------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ENGINEER'S SEAL                                                                 |          |         | SURVEY INFORMATION |          |         | BENCH MARKS                                                                                                                       |    |  | AS BUILT INFORMATION                                                                                                                     |  |  |
|                                                                                 |          |         | FIELD NOTES        |          |         | ACCS. BRASS TABLET STAMPED "4-D20-1978"                                                                                           |    |  | CONTRACTOR THE WYLE CORP.                                                                                                                |  |  |
|                                                                                 |          |         | NO. BY DATE        |          |         | ON TOP OF A CONCRETE POST FLUSH WITH GROUND APPROX. 43 MILES SOUTH OF LOS ANGELES, 1000 ± WEST OF HOLBROOK STREET ELEV. 5047.779. |    |  | WORK BY GUTIERREZ SURVEY DATE 7/86<br>CHECKED BY GUTIERREZ DATE 7/86<br>FIELD BY GUTIERREZ DATE 7/86<br>CORRECTED BY GUTIERREZ DATE 7/86 |  |  |
| REVISIONS                                                                       |          |         | NO. DATE           |          |         | REMARKS                                                                                                                           |    |  | BY                                                                                                                                       |  |  |
| DESIGN                                                                          |          |         | DATE 4-23-86       |          |         | DATE 4-23-86                                                                                                                      |    |  | DATE 4-23-86                                                                                                                             |  |  |
| DRAWN BY B.U.G.                                                                 |          |         | DATE 4-24-86       |          |         | DATE 4-24-86                                                                                                                      |    |  | DATE 4-24-86                                                                                                                             |  |  |
| CHECKED BY                                                                      |          |         | DATE               |          |         | DATE                                                                                                                              |    |  | DATE                                                                                                                                     |  |  |
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |          |         |                    |          |         |                                                                                                                                   |    |  |                                                                                                                                          |  |  |
| TITLE: HERITAGE EAST UNIT 5<br>SITE PLAN & STREET LAYOUT                        |          |         |                    |          |         |                                                                                                                                   |    |  |                                                                                                                                          |  |  |
| APPROVALS                                                                       | ENGINEER | DATE    | APPROVALS          | ENGINEER | DATE    |                                                                                                                                   |    |  |                                                                                                                                          |  |  |
| City Engineer                                                                   |          | 9/28/86 | Liquid Waste       |          | 9/21/86 |                                                                                                                                   |    |  |                                                                                                                                          |  |  |
| A.C.E.-Design                                                                   |          | 5-28-86 | Traffic            |          | 7/21/86 |                                                                                                                                   |    |  |                                                                                                                                          |  |  |
| A.C.E.-Hydrology                                                                |          |         | Water              |          | 5/21/86 |                                                                                                                                   |    |  |                                                                                                                                          |  |  |
| DRAWING NO.                                                                     | 2864     |         | MAP NO.            | D-20-Z   |         | SHEET                                                                                                                             | 28 |  | OF 28                                                                                                                                    |  |  |