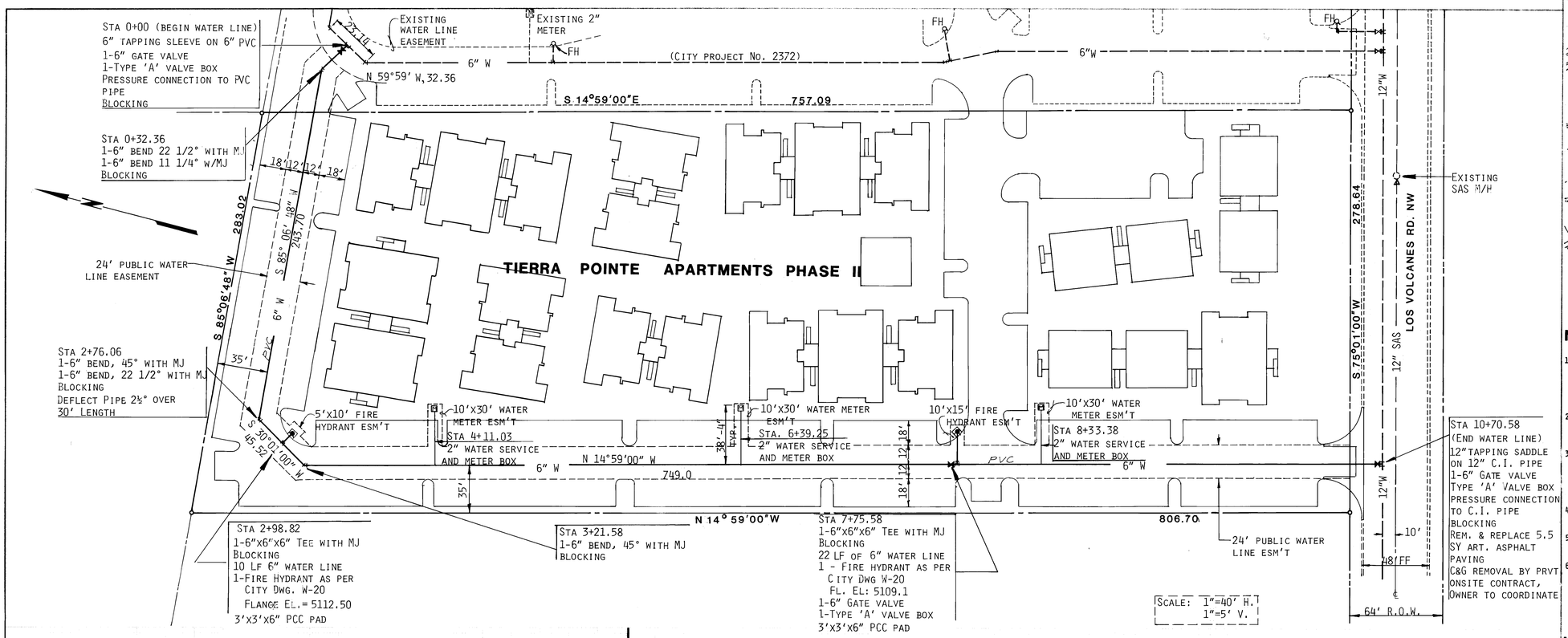
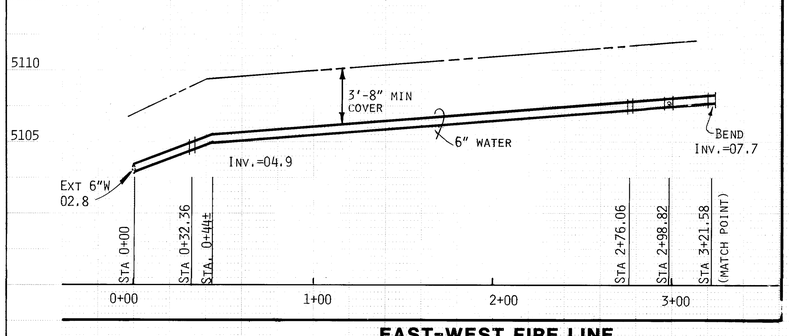
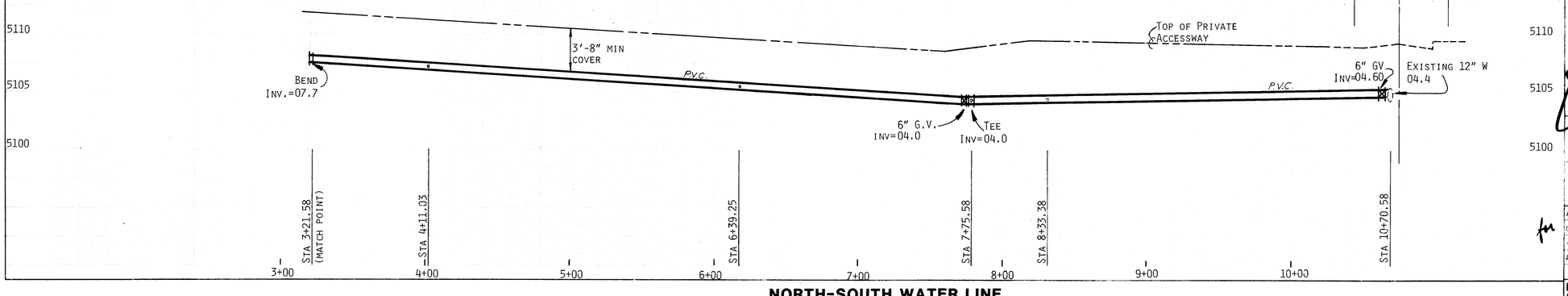
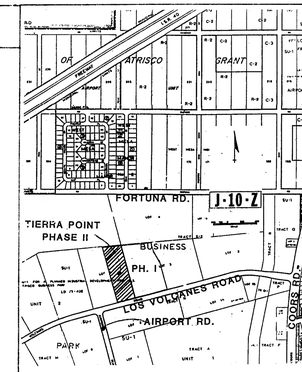



EAST-WEST FIRE LINE




NORTH-SOUTH WATER LINE




VICINITY MAP

## NOTES

1. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1985.
2. TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
3. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.
4. ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
5. TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
6. BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.

## LEGEND

- 6"W — EXT. PUBLIC WATER MAIN
- 12"SAS — EXT. PUBLIC SAN. SEWER
- EXT. FIRE HYDRANT
- EXT. GATE VALVE
- 6"W — WATER MAIN
- GATE VALVE
- FIRE HYDRANT W/FITTINGS
- METER BOX FOR 2" METER

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 6 | 2 | 8 | 9 | 7 | 0 | 1 | 8 | 7 | | |

APPROVAL AS BUILT DRAWING
CITY CONSTRUCTION ENGINEER
DATE 3-5-87

10/9/86

AS BUILT INFORMATION
CONTRACTOR PARALLAX
WORK STARTED ON
WORK FINISHED ON
ACCEPTANCE BY J. JOHNSON DATE 2/19/87
FIELD VERIFICATION BY DATE
DRAWINGS CORRECTED BY DATE
MICRO-FILM INFORMATION
RECORDED BY DATE
NO

BENCH MARKS
NM-448-N2A - A STANDARD CITY OF ALBUQUERQUE BRASS CAP AT THE INTERSECTION OF COORS RD. NW AND CLOUDCROFT RD.
ELEV: 5100.13

SURVEY INFORMATION
FIELD NOTES
NO. BY DATE

ENGINEER'S SEAL
REGISTERED PROFESSIONAL ENGINEER
4-25-86

| NO. | DATE | REMARKS | BY |
|---|---|---|---|
| | | REVISIONS | |

DESIGNED BY FCA DATE 4-86
DRAWN BY NAF DATE 4-86
CHECKED BY FCA DATE 4-86

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE
TIERRA POINTE APARTMENTS, PHASE II
FIRE PROTECTION LINE

| APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
|---|---|---|---|---|---|
| City Engineer | | 5/21/86 | Liquid Waste | R Tena | 5/21/86 |
| A C E - Design | " " | " | Traffic | N A Duff | 5/21/86 |
| A C E - Hydrology | " " | " | Water | R Tena | 5/21/86 |

for

| DRAWING NO. | MAP NO. | SHEET | OF |
|---|---|---|---|
| 2897 | J-10 | 1 | 1 |