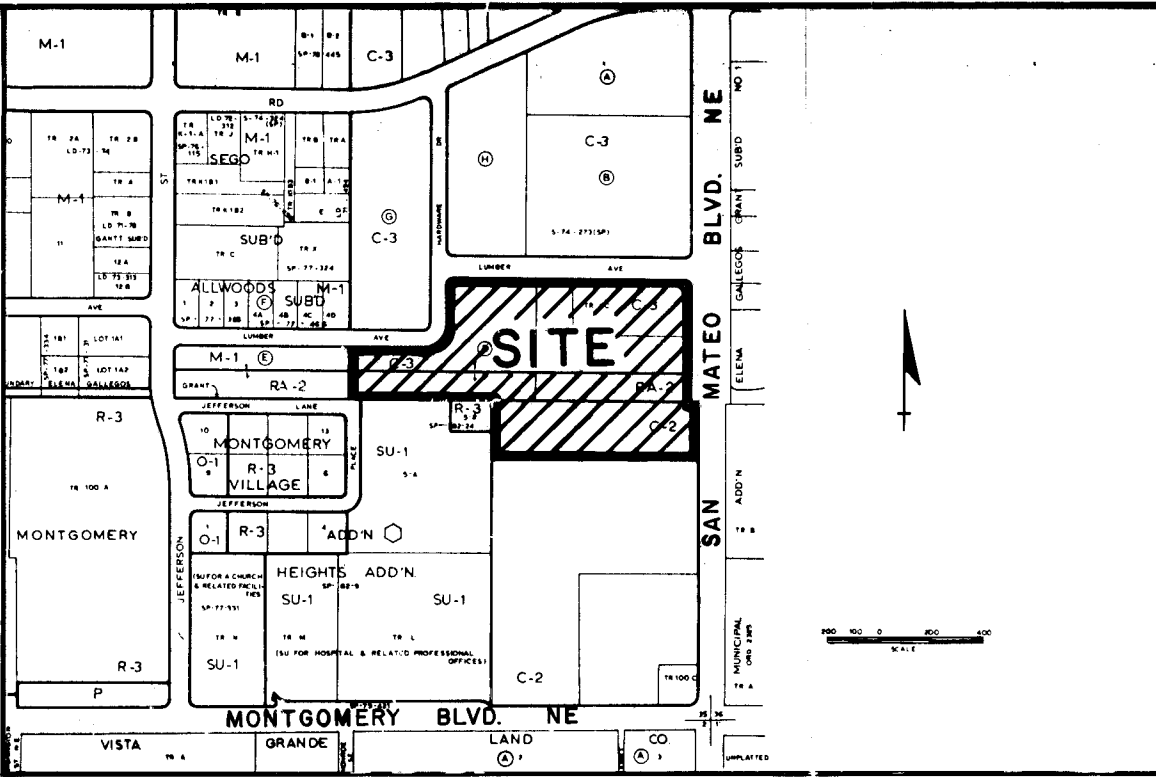


MONTGOMERY PLAZA ADDITION  
4595 MONTGOMERY BLVD. N.E.

WATERLINE EXTENSIONS,  
BUS BAY ADDITION, MEDIAN REVISION,  
FIRE HYDRANT RELOCATION, CONCRETE RUNDOWNS,  
STORM DRAIN EXTENSIONS,  
VOL ANDIA WELL NO.4 MODIFICATION,  
AND HOSPITAL LOOP EXTENSION

| INDEX TO SHEETS |                                                                                 |
|-----------------|---------------------------------------------------------------------------------|
| SHEET NO.       | DESCRIPTION                                                                     |
| 1 OF 11         | TITLE SHEET & INDEX                                                             |
| 2 OF 11         | SITE DEVELOPMENT PLAN & INFRASTRUCTURE LISTING                                  |
| 3 OF 11         | GRADING & DRAINAGE PLAN                                                         |
| 4 OF 11         | UTILITY SITE & SHEET LAYOUT MAP                                                 |
| 5 OF 11         | WATERLINE EXTENSIONS/PLAN & PROFILE & STORM DRAIN EXTENSION                     |
| 6 OF 11         | WATERLINE EXTENSIONS/PLAN & PROFILE, FIRE HYDRANT RELOCATION & NEW FIRE HYDRANT |
| 7 OF 11         | BUS BAY, MEDIAN REVISION, FIRE HYDRANT RELOCATION & CONCRETE RUNDOWN            |
| 8 OF 11         | VOL ANDIA WELL NO. 4 MODIFICATIONS                                              |
| 9 OF 11         | VOL ANDIA WELL NO. 4 MODIFICATIONS                                              |
| 10 OF 11        | HOSPITAL LOOP EXTENSION & DETAILS                                               |
| 11 OF 11        | STORM DRAIN EXTENSIONS/PLAN & PROFILE, "A", "B" & "C" LINES                     |



VICINITY MAP F-17-Z  
FLOOD HAZARD BOUNDARY MAP / PANEL NO. 16

- GENERAL NOTES:
- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS PUBLIC WORKS CONSTRUCTION, 1985.
  - TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
  - PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM OF DELAY.
  - ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
  - ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.
  - CONTRACTOR IS RESPONSIBLE FOR EROSION CONTROL DURING THE CONSTRUCTION PHASE, INCLUDING ANY PROVISIONS THAT NEED TO BE TAKEN TO DIVERT ANY SEDIMENT FROM ENTERING THE CITY RIGHT-OF-WAY.
  - ALL FITTINGS ON WATERLINES SHALL HAVE CONCRETE BLOCKING AS PER CITY STD. DWG. W-22.
  - ELECTRONIC MARKER DISCS SHALL BE PLACED IN ACCORDANCE WITH SECTION 170 OF THE CITY OF ALBUQUERQUE, INTERIM STANDARD SPECIFICATIONS, PUBLIC WORKS CONSTRUCTION.
  - CONTRACTOR SHALL ASSIST THE ENGINEER/INSPECTOR IN THE RECORDING OF DATA ON ALL UTILITY LINES AND ACCESSORIES AS REQUIRED BY THE CITY OF ALBUQUERQUE FOR THE PREPARATION OF "AS CONSTRUCTED" DRAWINGS. CONTRACTOR SHALL NOT COVER UTILITY LINES AND ACCESSORIES UNTIL ALL DATA HAS BEEN RECORDED.
  - WATERLINES 12" IN DIAMETER AND SMALLER MAY BE DUCTILE IRON OR PVC.
  - STORM SEWER LINES SHALL BE RCP, C-76, CLASS III.
  - WATERLINE SHALL HAVE A MINIMUM COVER OF 3'-0" UNLESS OTHERWISE NOTED.
  - PROPOSED FIRE HYDRANTS SHALL BE INSTALLED AS PER CITY STD. DWG. W-20.
  - WATERLINE CONNECTIONS SHALL BE CONSTRUCTED AS PER CITY STD. DWG. W-1.
  - VALVE BOXES SHALL BE CONSTRUCTED AS PER CITY STD. DWG. W-2 OR W-3.
  - MAXIMUM DEFLECTION FOR 10" WATERLINE IS 1.7 DEGREES PER LENGTH OF PIPE JOINT.
  - STATIONING IS AT CENTER LINE OF PROPOSED WATERLINES.
  - REFERENCES MADE TO STANDARD DRAWINGS REFER TO CITY OF ALBUQUERQUE STANDARD DRAWINGS.
  - CURB AND GUTTER SHOWN AS EXISTING AND NOT TO BE REMOVED UNDER THE CONTRACT WHICH IS DAMAGED OR REPLACED BY THE CONTRACTOR SHALL BE REMOVED AND REPLACED BY THE CONTRACTOR AT HIS EXPENSE.
  - WHEN CONSTRUCTION UNDER THIS PROJECT CONNECTS TO EXISTING IMPROVEMENTS, THE CONTRACTOR SHALL PROVIDE AN EASY RIDING CONNECTION.
  - ALL WATER VALVE BOXES AND SEWER MANHOLES IN THE CONSTRUCTION AREA ARE TO BE ADJUSTED TO FINISH GRADE UNDER THIS CONTRACT.

*Handwritten signature: Russell B. Grier*  
4-24-87  
26 219010187

| REV.                  | SHEETS | DATE | USER | DEPARTMENT | DATE | USER | DEPARTMENT | DATE |
|-----------------------|--------|------|------|------------|------|------|------------|------|
| 4, 5, 6, 8,           |        |      |      |            |      |      |            |      |
| APPROVAL OF REVISIONS |        |      |      |            |      |      |            |      |





**CHAVEZ GRIESES** / CONSULTING ENGINEERS, INC.  
4600 Montgomery N.E.  
Building C, Suite 101  
Albuquerque, N.M. 87109  
(505) 881-7376

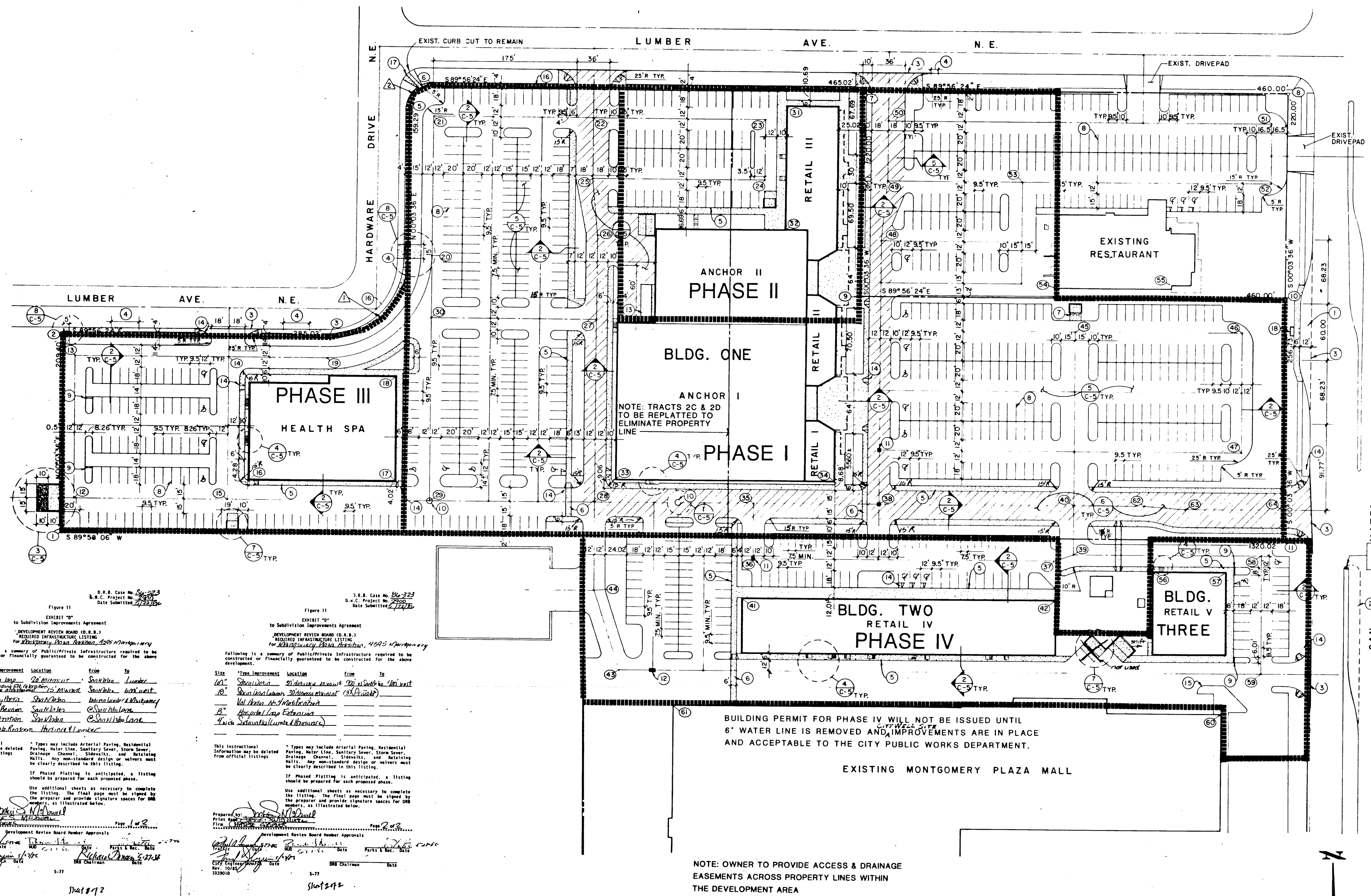
APPROVED FOR CONSTRUCTION

*Handwritten signature: James D. Grieses*  
7/28/86

PROJECT NO. 2900

SHEET 1 OF 11





- NOTICE TO CONTRACTOR:**
- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS PUBLIC WORKS CONSTRUCTION, 1985.
  - TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
  - PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM OF DELAY.
  - ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
  - ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.
  - CONTRACTOR IS RESPONSIBLE FOR EROSION CONTROL DURING THE CONSTRUCTION PHASE, INCLUDING ANY PROVISIONS THAT NEED TO BE TAKEN TO DIVERT ANY SEDIMENT FROM ENTERING THE CITY RIGHT-OF-WAY.
  - CONTRACTOR SHALL PROVIDE 12" SUBGRADE PREPARATION UNDER ALL NEW PAVEMENT, CURBS AND GUTTERS, VALLEY GUTTERS AND CONCRETE FILLETS.
  - WHEN ABUTTING NEW PAVEMENT TO EXISTING, CUT BACK EXISTING PAVEMENT TO A NEAR STRAIGHT LINE AS REQUIRED TO REMOVE ANY BROKEN OR CRACKED PAVEMENT, AND MATCH NEW TO EXISTING.
  - WHEN CONSTRUCTION UNDER THIS PROJECT CONTACTS TO EXISTING IMPROVEMENT, THE CONTRACTOR SHALL PROVIDE AN EASY RIDING CONNECTION.
  - ALL WATER VALVE BOXES AND SEWER MANHOLES IN THE CONSTRUCTION AREA ARE TO BE ADJUSTED TO FINISH GRADE.
  - ALL DIMENSIONS IN PARKING AREAS AND DRIVES ARE TO FACE OF CURB.
  - ANY CONSTRUCTION WITHIN CITY RIGHT-OF-WAY TO BE CONSTRUCTED FROM WORK ORDER DOCUMENTS.

- KEYED NOTES:**
- PROPOSED BUS BAY AND ADJUSTED STORM INLET TO TYPE "D".
  - PROPOSED MEDIAN REVISION SIMILAR TO CITY STD. DWG. T-1.
  - PROPOSED CONCRETE VALLEY GUTTER AS PER CITY STD. DWG. P-9. (TYP)
  - PROPOSED CITY STD. CURB AND GUTTER AS PER CITY STD. DWG. P-8 TO PATCH EXISTING CURB CUT.
  - PROPOSED CURB TYPE SIDEWALK AS PER CITY STD. DWG. P-13. (TYP)
  - PROPOSED CONCRETE WALKWAY-SEE ARCH. (TYP)
  - PROPOSED GATE-THIS REFUSE ENCLOSURE ONLY.
  - PROPOSED 4" PAINTED STRIPES. (TYP)
  - PROPOSED 12" CURB OPENING. (TYP)
  - PROPOSED 8" TYPE "C" OR TYPE "E" MANHOLE AS PER CITY STD. DWG. S-2.
  - PROPOSED TYPE "D" STORM INLET AS PER CITY STD. DWG. K-6. (TYP)
  - PROPOSED TYPE DOUBLE "D" STORM INLET AS PER CITY STD. DWG. K-6.
  - PROPOSED 6" CONCRETE SLAB (15'X40'), 3000 PSI, WITH #4 @ 12" O/C EACH WAY.
  - PROPOSED WHEEL CHAIR RAMP AS PER CITY STD. DWG. P-18. (TYP)
  - MODIFY ISLAND TO LINE UP WITH PROPOSED DRIVE.
  - PROPOSED OFFSET TYPE SIDEWALK AS PER CITY STD. DWG. P-13. (TYP)
  - PROPOSED WHEEL CHAIR RAMP AS PER CITY STD. DWG. P-17. (TYP)
  - PROPOSED BUS SHELTER - SEE ARCH.

**Figure 11**  
 EXHIBIT "A"  
 TO SUBDIVISION IMPROVEMENT AGREEMENT  
 DEVELOPMENT REVIEW BOARD (D.R.B.)  
 REQUIRED INFRASTRUCTURE LISTING  
 FOR MONTGOMERY PLAZA ADDITION, 4405 Montgomery  
 Following is a summary of Public/Private Infrastructure required to be constructed or financially guaranteed to be constructed for the above development.

| Size | Type/Improvement | Location   | From   | To |
|------|------------------|------------|--------|----|
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |

This instructional information may be deleted from official listings.  
 If Phase Platting is anticipated, a listing should be prepared for each proposed phase.  
 Use additional sheets as necessary to complete the listing. The final map must be signed by the preparer and provide signature spaces for DMR approval, as illustrated below.

**Figure 12**  
 EXHIBIT "B"  
 TO SUBDIVISION IMPROVEMENT AGREEMENT  
 DEVELOPMENT REVIEW BOARD (D.R.B.)  
 REQUIRED INFRASTRUCTURE LISTING  
 FOR MONTGOMERY PLAZA ADDITION, 4405 Montgomery  
 Following is a summary of Public/Private Infrastructure required to be constructed or financially guaranteed to be constructed for the above development.

| Size | Type/Improvement | Location   | From   | To |
|------|------------------|------------|--------|----|
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |
| 14"  | Water Line       | Substation | Locust |    |

This instructional information may be deleted from official listings.  
 If Phase Platting is anticipated, a listing should be prepared for each proposed phase.  
 Use additional sheets as necessary to complete the listing. The final map must be signed by the preparer and provide signature spaces for DMR approval, as illustrated below.

**SITE PLAN**

**LEGEND**

| DESCRIPTION            | EXISTING | PROPOSED |
|------------------------|----------|----------|
| BUILDING               | [Symbol] | [Symbol] |
| SIDEWALK               | [Symbol] | [Symbol] |
| PROPERTY LINE          | [Symbol] | [Symbol] |
| CENTER LINE            | [Symbol] | [Symbol] |
| LIMIT OF CONSTRUCTION  | [Symbol] | [Symbol] |
| MANHOLE                | [Symbol] | [Symbol] |
| STORM INLET            | [Symbol] | [Symbol] |
| PAVEMENT (HEAVY TRUCK) | [Symbol] | [Symbol] |

**TABLE OF COORDINATES**

| PT. NO. | NORTHING   | EASTING    | PT. NO. | NORTHING   | EASTING    |
|---------|------------|------------|---------|------------|------------|
| 1       | 10000.0000 | 10000.0000 | 33      | 10059.3737 | 10598.0825 |
| 2       | 10209.3999 | 10000.2193 | 34      | 10059.1255 | 10835.0824 |
| 3       | 10209.1014 | 10285.2391 | 35      | 10035.3933 | 10748.0777 |
| 4       | 10294.1014 | 10285.3281 | 36      | 9977.3933  | 10748.1098 |
| 5       | 10453.3023 | 10370.4949 | 37      | 9977.5730  | 10773.1098 |
| 6       | 10478.2761 | 10395.5211 | 38      | 10035.4674 | 10882.0777 |
| 7       | 10477.7891 | 10860.5408 | 39      | 9983.5840  | 11093.1064 |
| 8       | 10477.3074 | 11320.5408 | 40      | 10035.5840 | 11093.1064 |
| 9       | 10257.7892 | 10860.3104 | 41      | 9935.3767  | 10736.1330 |
| 10      | 10257.3075 | 11320.3102 | 42      | 9935.5646  | 11076.1329 |
| 11      | 10000.5777 | 11320.0413 | 43      | 9857.3043  | 10605.1761 |
| 12      | 10034.9869 | 10012.5367 | 44      | 9942.4811  | 10576.1086 |
| 13      | 10186.5669 | 10012.6954 | 45      | 10221.5452 | 11093.2726 |
| 14      | 10186.3925 | 10179.2153 | 46      | 10221.3599 | 11270.2725 |
| 15      | 10035.0789 | 10179.0568 | 47      | 10093.3600 | 11270.1385 |
| 16      | 10054.3695 | 10201.0770 | 48      | 10317.7662 | 10882.3733 |
| 17      | 10054.2020 | 10361.0769 | 49      | 10381.7598 | 10888.4403 |
| 18      | 10186.2019 | 10361.1963 | 50      | 10445.7598 | 10888.5073 |
| 19      | 10186.2815 | 10285.2153 | 51      | 10445.3247 | 11304.0071 |
| 20      | 10298.1641 | 10397.3325 | 52      | 10381.3247 | 11303.9401 |
| 21      | 10446.2740 | 10397.4875 | 53      | 10381.6049 | 11036.4402 |
| 22      | 10446.0928 | 10570.4874 | 54      | 10265.0788 | 11073.9290 |
| 23      | 10445.8980 | 10756.4873 | 55      | 10265.3528 | 11199.6822 |
| 24      | 10381.8981 | 10756.4203 | 56      | 9966.6315  | 11179.1158 |
| 25      | 10382.0928 | 10570.4204 | 57      | 9966.6315  | 11259.1158 |
| 26      | 10322.0866 | 10576.3575 | 58      | 9983.6967  | 11297.1064 |
| 27      | 10231.0867 | 10576.2623 | 59      | 9857.6868  | 11297.1760 |
| 28      | 10035.2983 | 10576.0548 | 60      | 9819.5148  | 11255.6313 |
| 29      | 10035.1994 | 10397.0571 | 61      | 9819.2591  | 10663.7800 |
| 30      | 10231.2741 | 10397.2624 | 62      | 10035.6260 | 11169.0777 |
| 31      | 10461.1850 | 10778.5034 | 63      | 10032.6509 | 11214.0750 |
| 32      | 10329.1851 | 10778.3651 | 64      | 10032.7095 | 11320.0750 |

**SIGNATURE BLOCK**

I certify that this area is zoned C-2 and this plan is consistent with the specific development plan approved by the Environmental Planning Commission.

*Richard D. Moore* 7/25/86  
 Planning Director

Approved as to the requirements:  
*Charles L. Smith* 7/27/86  
 Traffic Engineer

*Paul J. Smith* 7/27/86  
 City Engineer

*Paul J. Smith* 7/27/86  
 City Engineer

*Paul J. Smith* 7/27/86  
 City Engineer

*Paul J. Smith* 7/27/86  
 City Engineer

*Paul J. Smith* 7/27/86  
 City Engineer

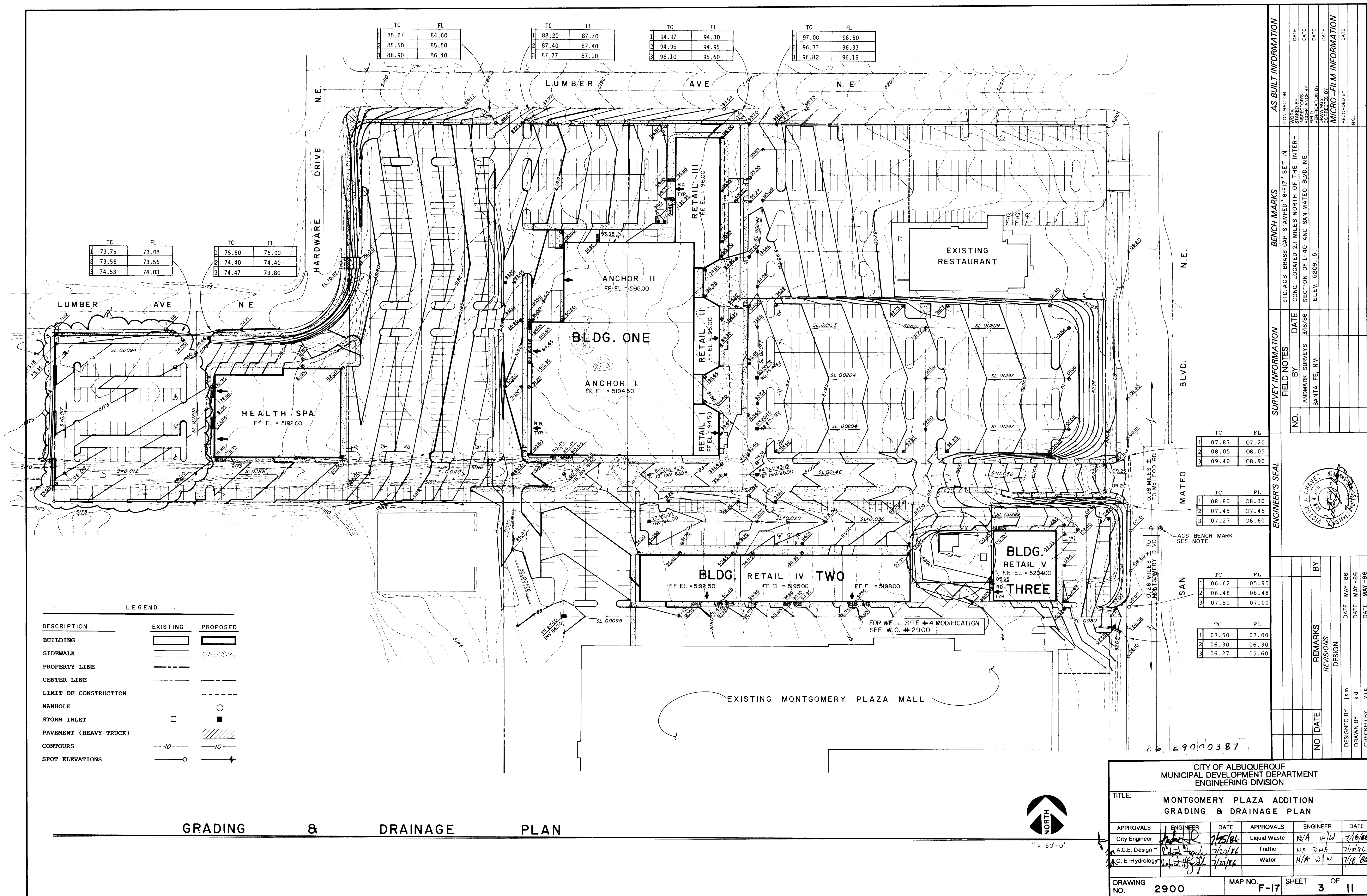
26 29000287

**TRAMMELL CROW**  
 MONTGOMERY PLAZA  
 SHOPPING CENTER ADDITION

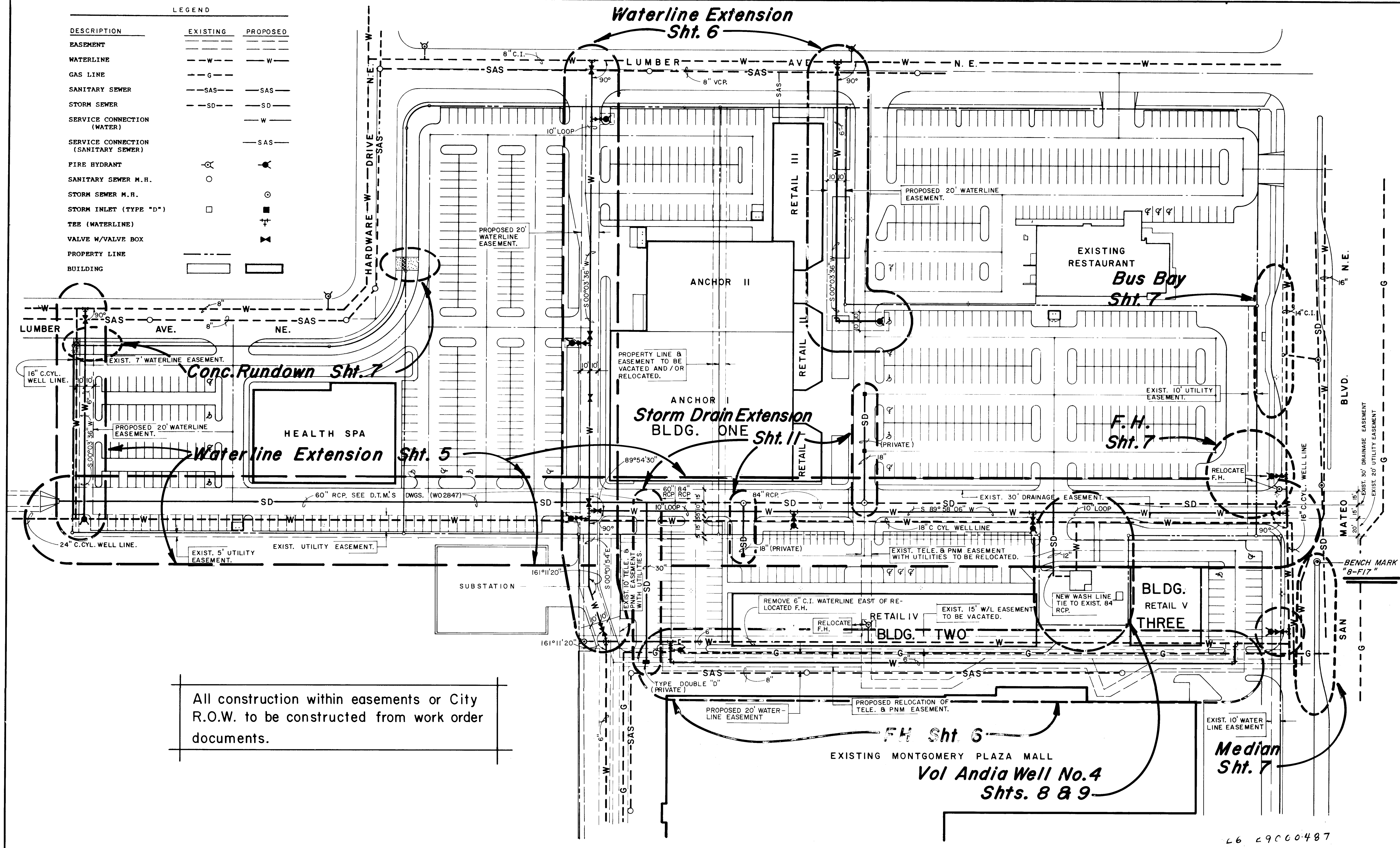
**fab**

DATE: 4-18-86 REVISION: 8614 BY: SITE PLAN



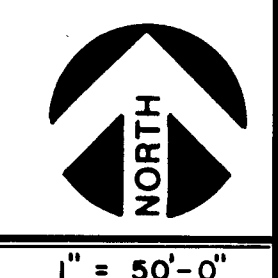






All construction within easements or City R.O.W. to be constructed from work order documents.

SITE UTILITY PLAN



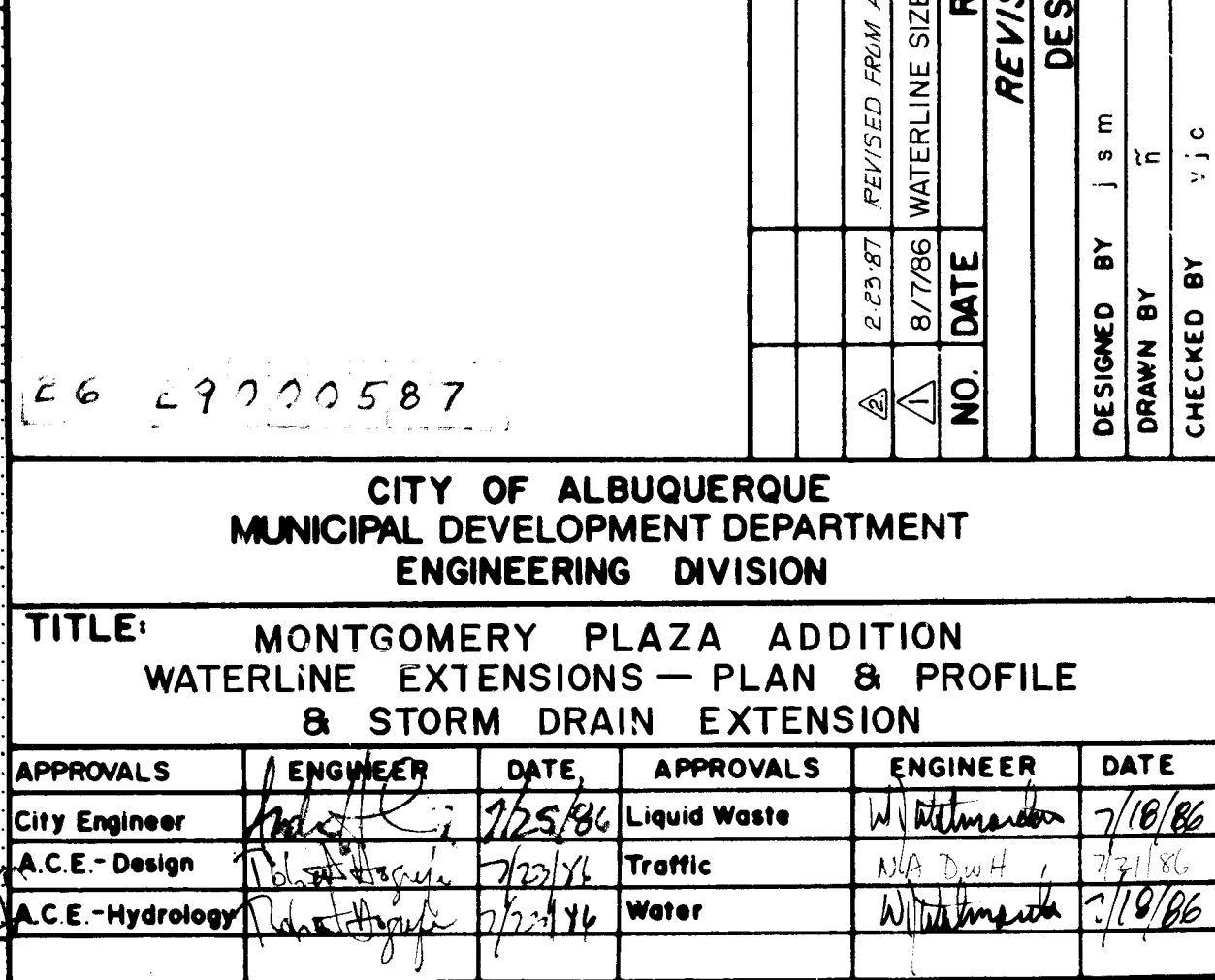
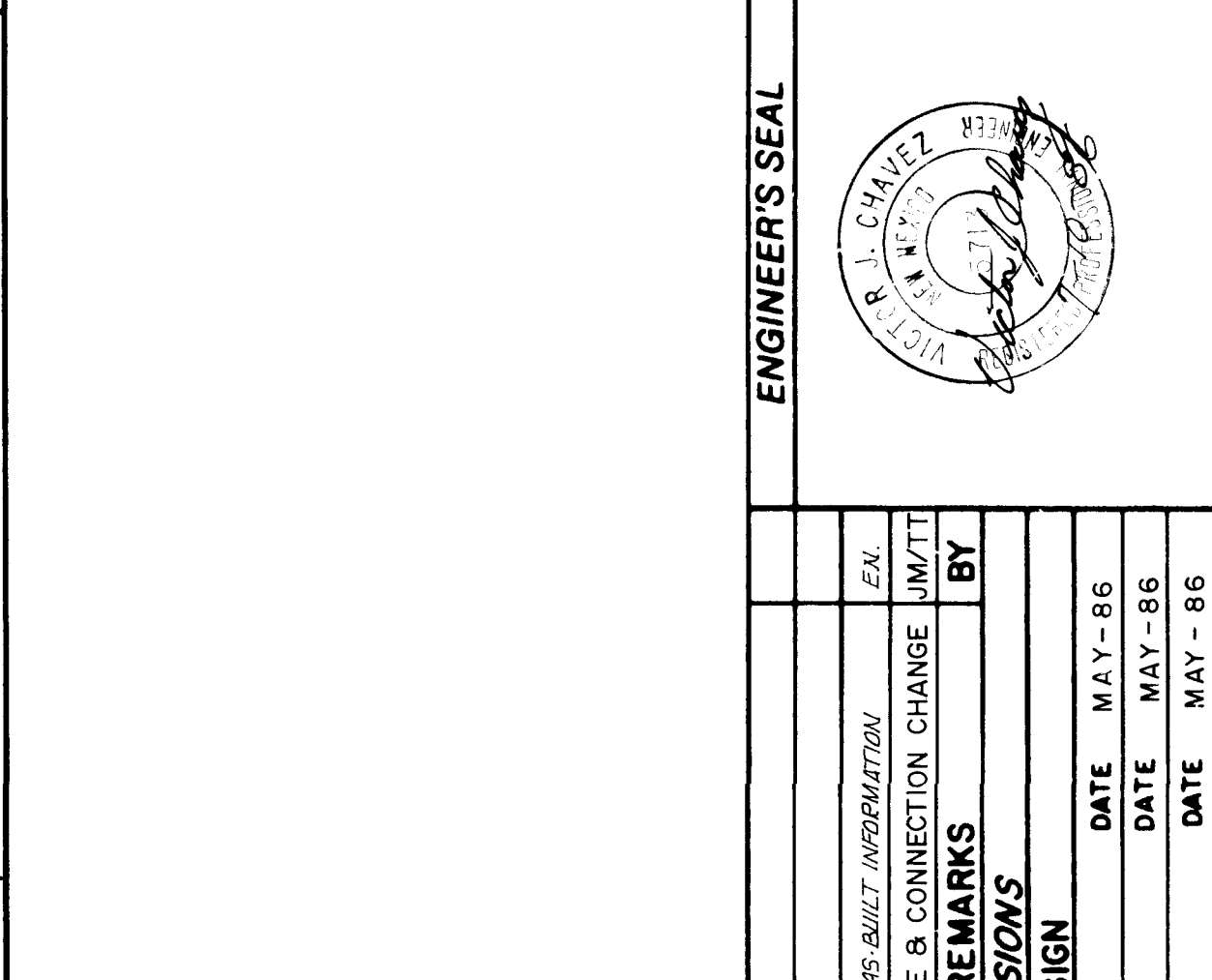
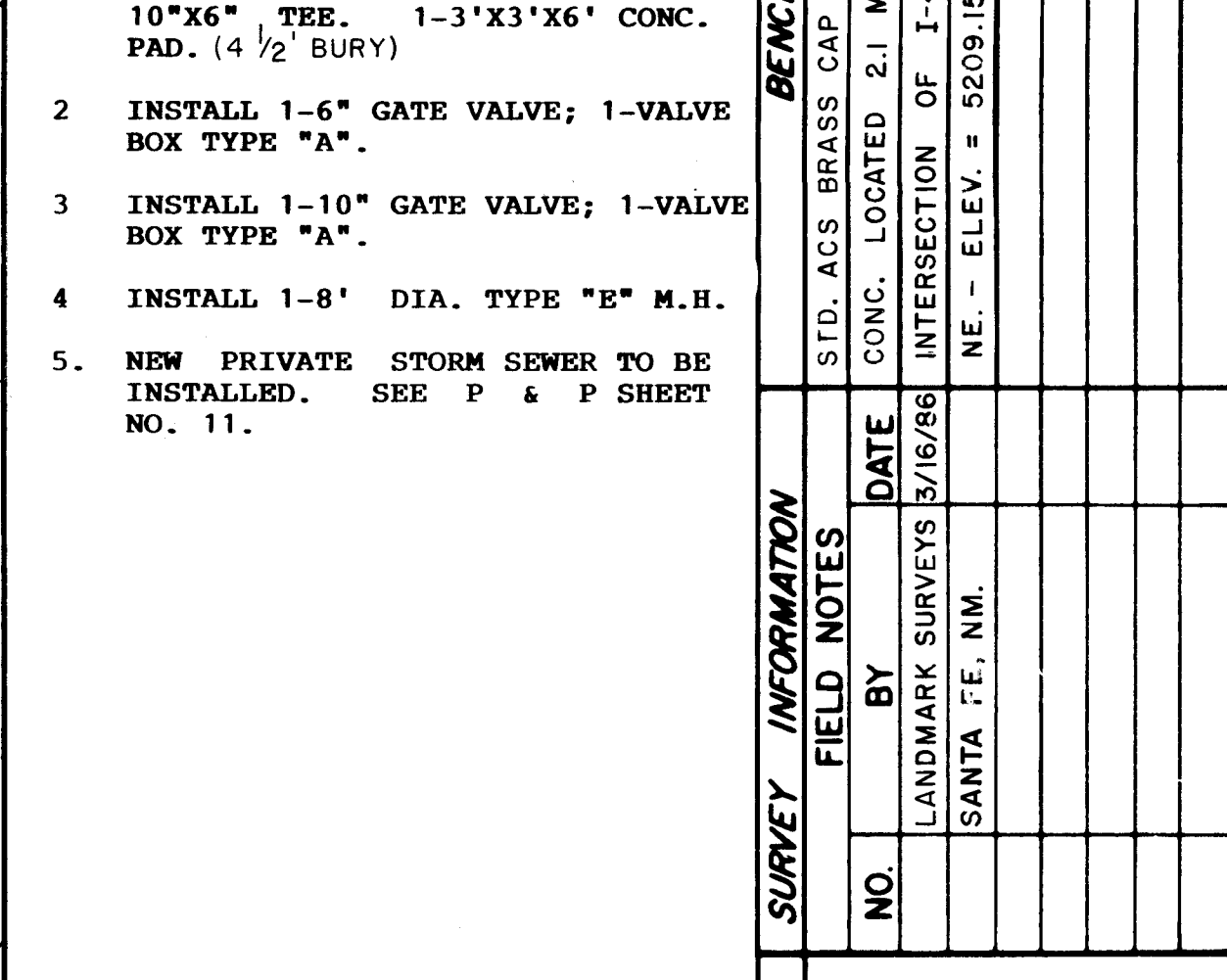
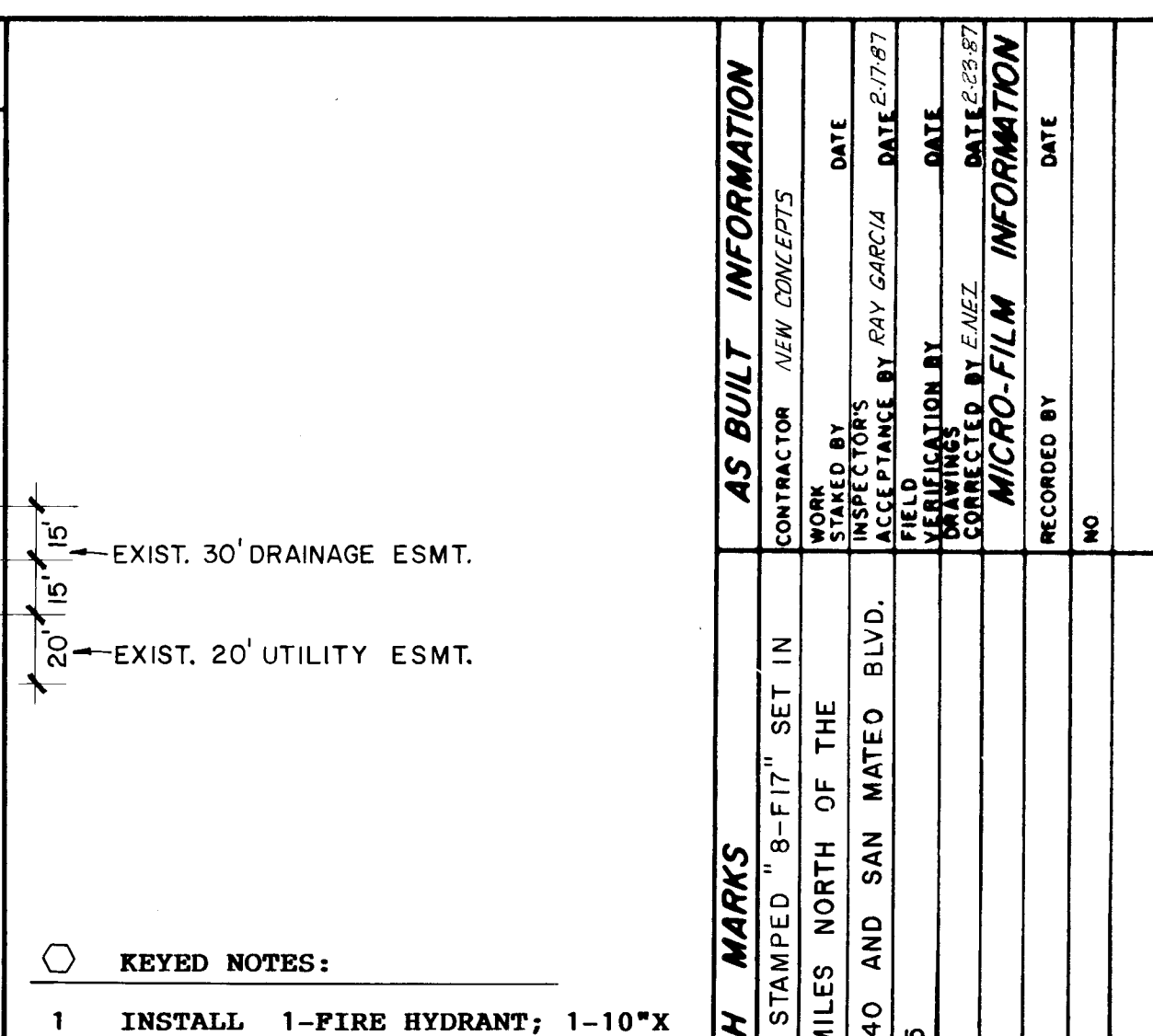
| AS BUILT INFORMATION |      |     | BENCH MARKS                                                                                                                                   |      |     | SURVEY INFORMATION |      |     | ENGINEER'S SEAL |  |  |
|----------------------|------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|------|-----|--------------------|------|-----|-----------------|--|--|
| CONTRACTOR           | DATE | NO. | STD. ACS BRASS CAP STAMPED "8-F17" SET IN CONC. LOCATED 2.1 MILES NORTH OF THE INTERSECTION OF I-40 AND SAN MATEO BLVD. NE. - ELEV. = 5209.15 | DATE | NO. | FIELD NOTES        | DATE | NO. |                 |  |  |
| INSPECTOR            | DATE | NO. |                                                                                                                                               | DATE | NO. |                    |      |     |                 |  |  |
| VERIFICATION BY      | DATE | NO. |                                                                                                                                               | DATE | NO. |                    |      |     |                 |  |  |
| CORRECTED BY         | DATE | NO. |                                                                                                                                               | DATE | NO. |                    |      |     |                 |  |  |
| RECORDED BY          | DATE | NO. |                                                                                                                                               | DATE | NO. |                    |      |     |                 |  |  |

| NO. | DATE   | REVISIONS                        | DESIGN | DATE   | DATE |
|-----|--------|----------------------------------|--------|--------|------|
| 1   | 8/7/86 | NEW WATERLINE, SIZES & LOCATIONS | JM/TT  | MAY-86 |      |
| 2   |        |                                  |        | MAY-86 |      |
| 3   |        |                                  |        | MAY-86 |      |

26 29000487

| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |         |              |                    |         |
|---------------------------------------------------------------------------------|--------------------|---------|--------------|--------------------|---------|
| TITLE: MONTGOMERY PLAZA ADDITION<br>UTILITY SITE & SHEET LAYOUT MAP             |                    |         |              |                    |         |
| APPROVALS                                                                       | ENGINEER           | DATE    | APPROVALS    | ENGINEER           | DATE    |
| City Engineer                                                                   | <i>[Signature]</i> | 7/18/86 | Liquid Waste | <i>[Signature]</i> | 7/18/86 |
| A.C.E. Design                                                                   | <i>[Signature]</i> | 7/23/86 | Traffic      | <i>[Signature]</i> | 7/23/86 |
| A.C.E. Hydrology                                                                | <i>[Signature]</i> | 7/23/86 | Water        | <i>[Signature]</i> | 7/18/86 |
| DRAWING NO.                                                                     | 2900               | MAP NO. | F-17         | SHEET              | 4 OF 11 |





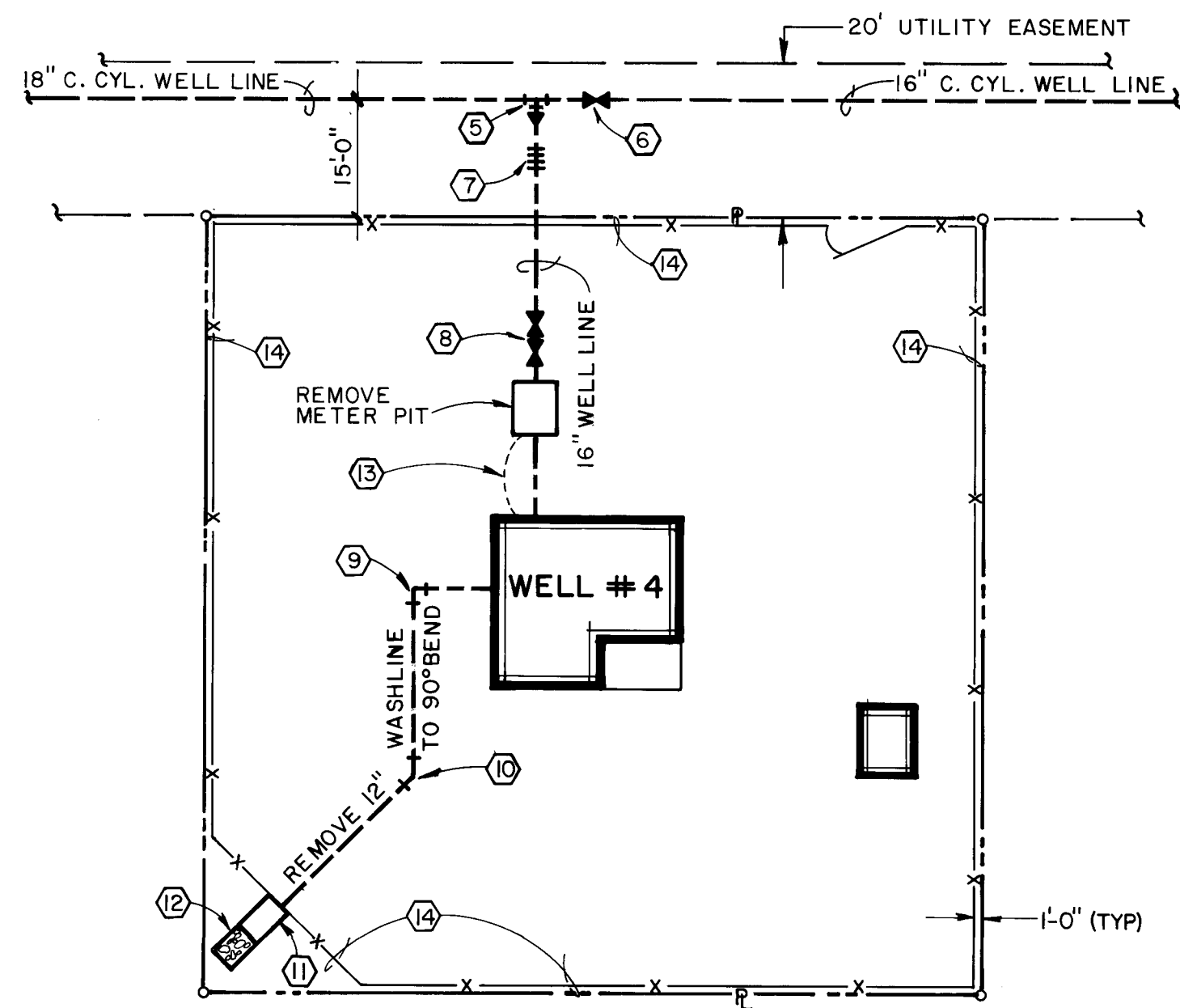






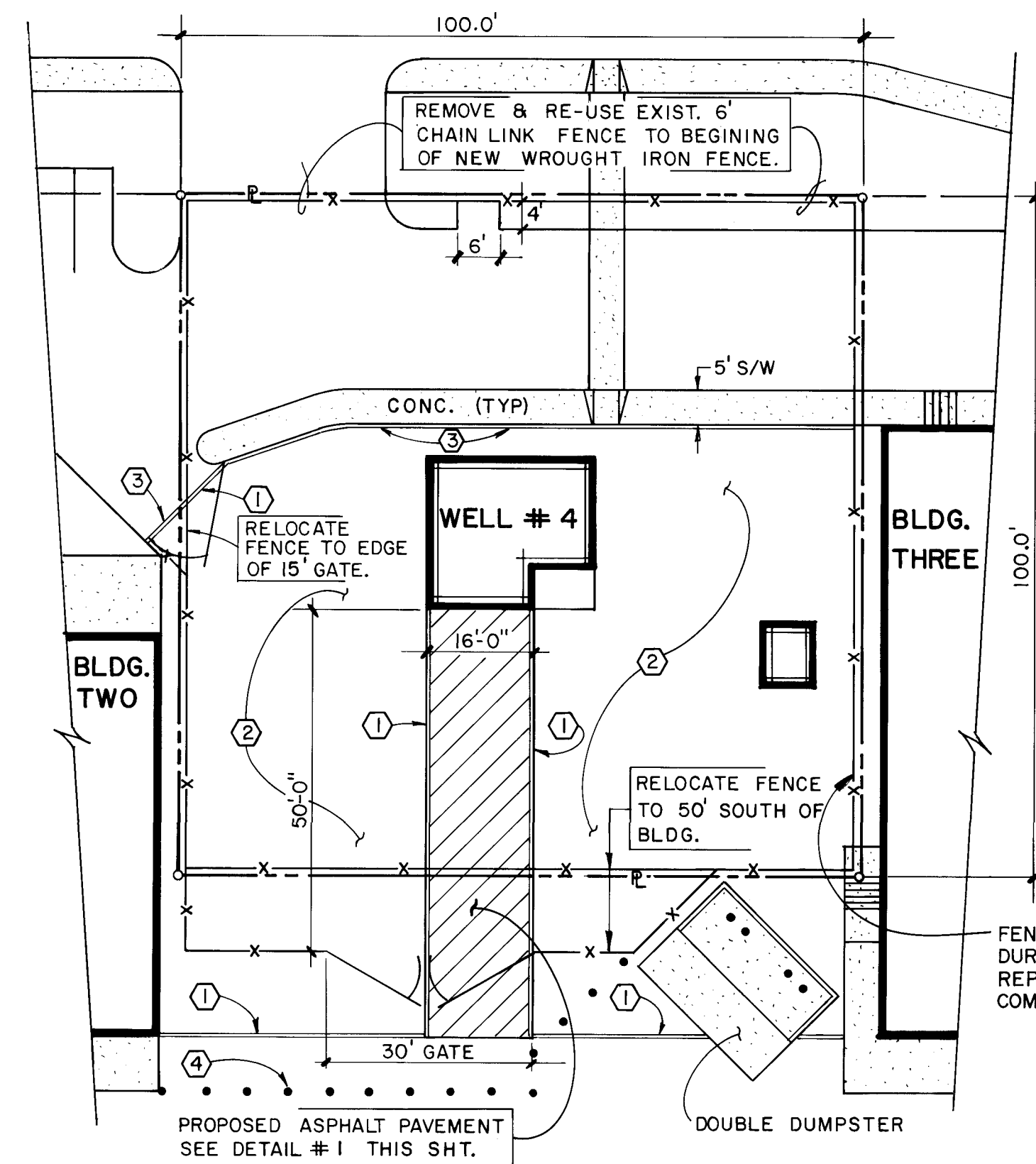
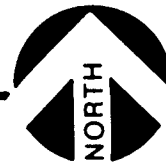






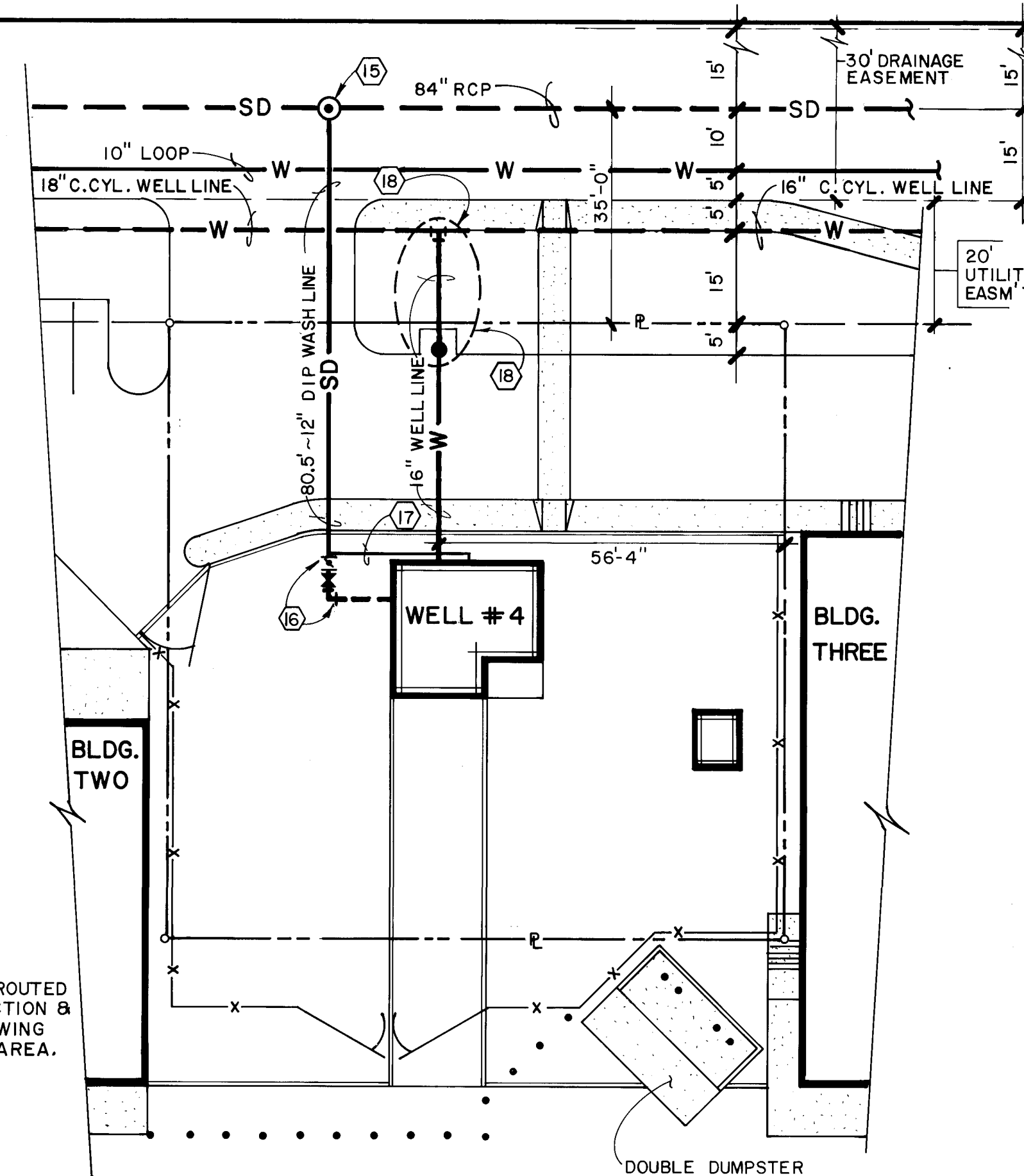
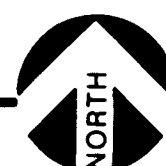
DEMOLITION PLAN

1"=20'-0"



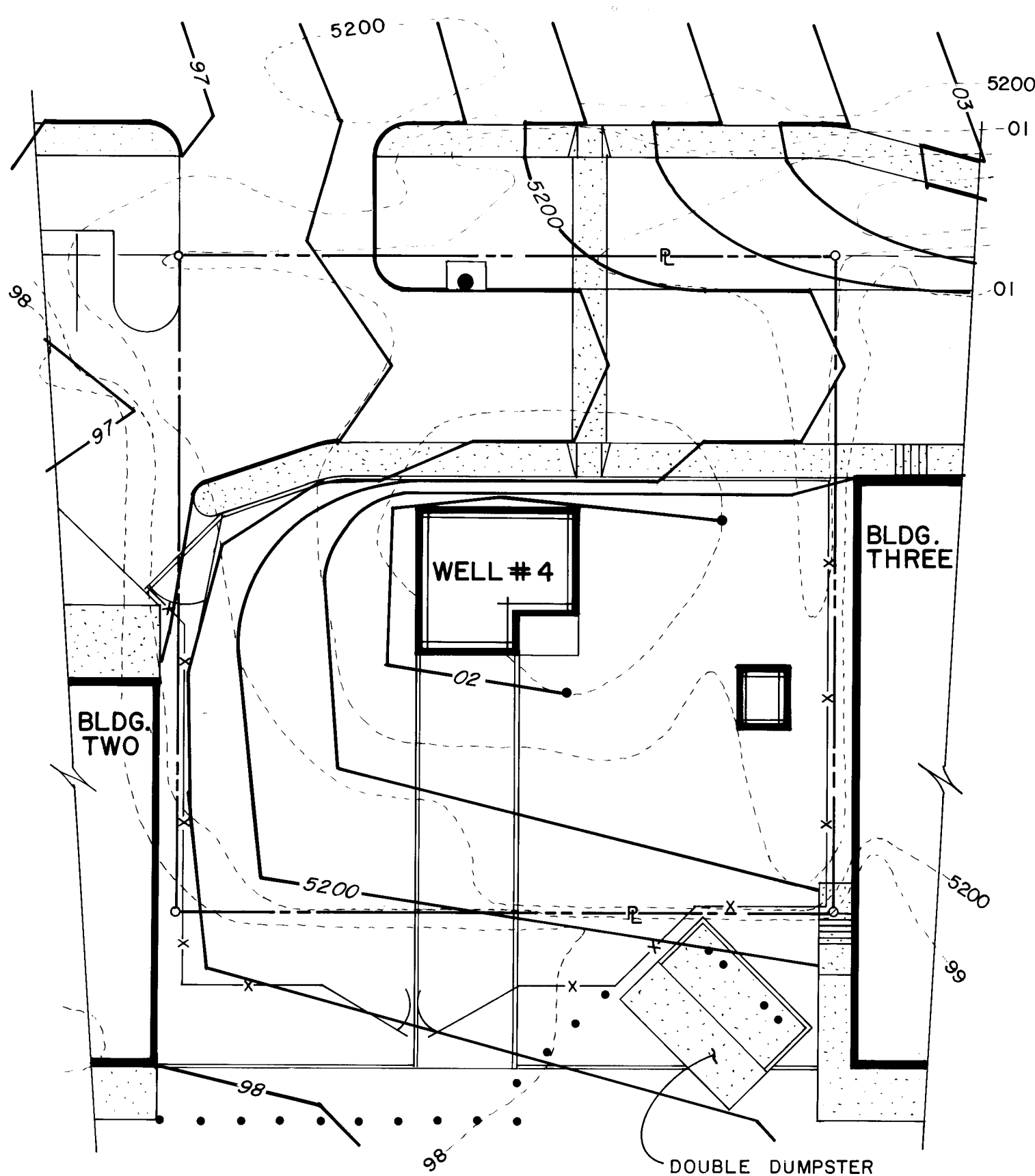
SITE PLAN

1"=20'-0"



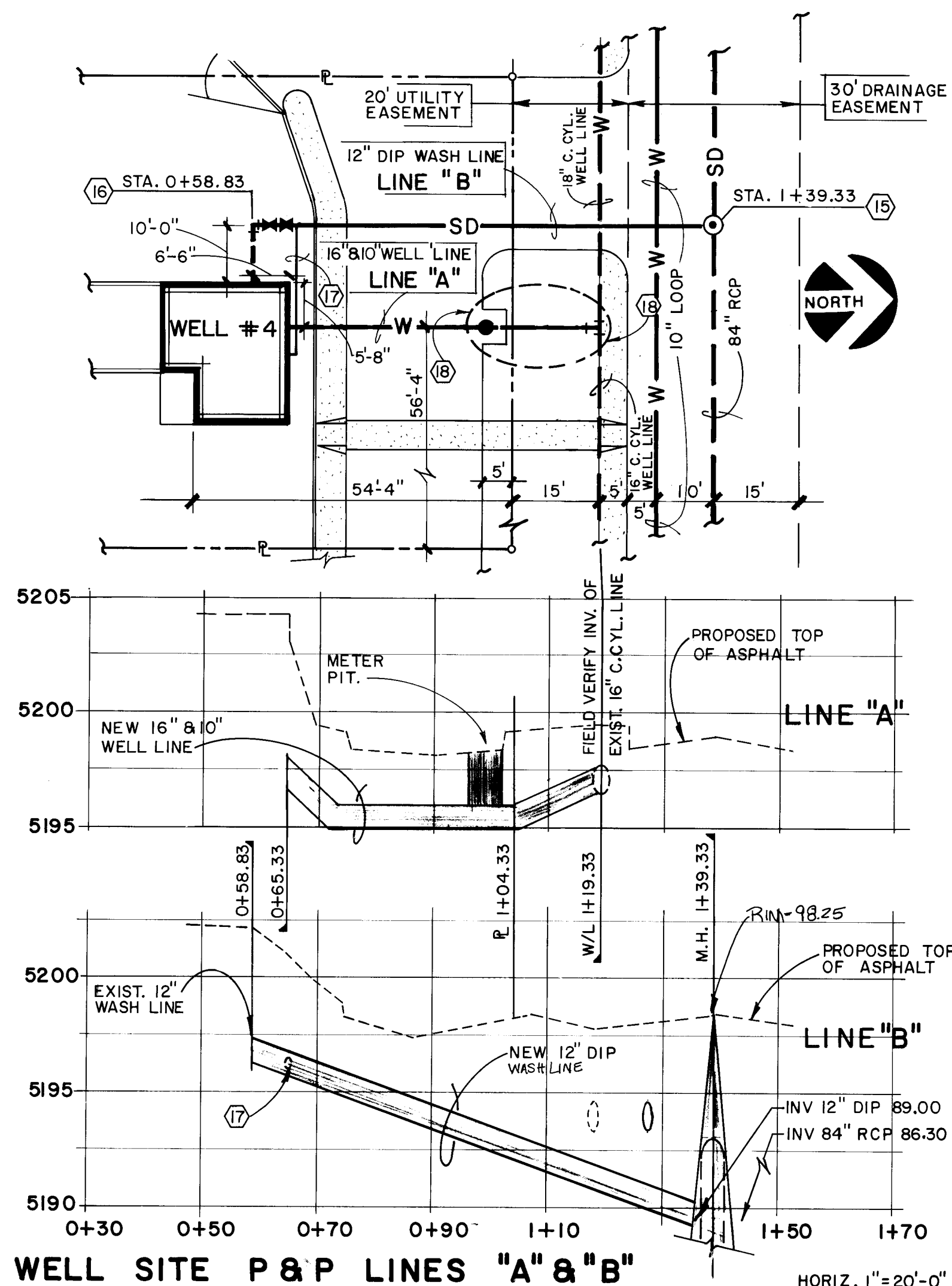
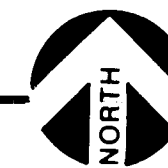
UTILITY PLAN

1"=20'-0"



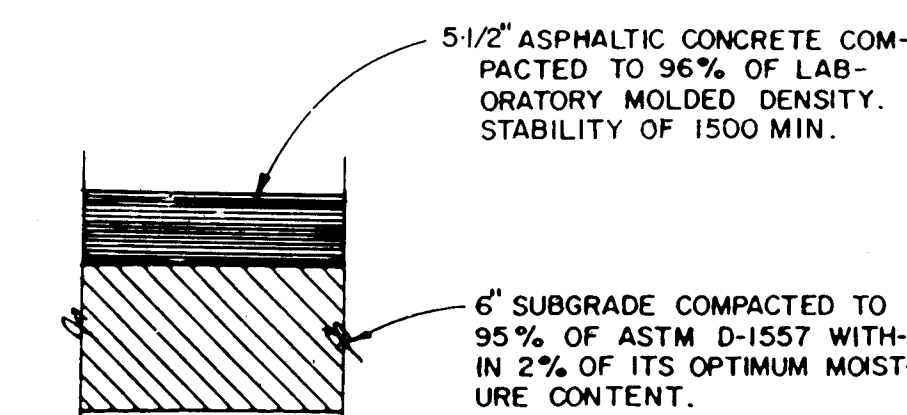
GRADING PLAN

1"=20'-0"

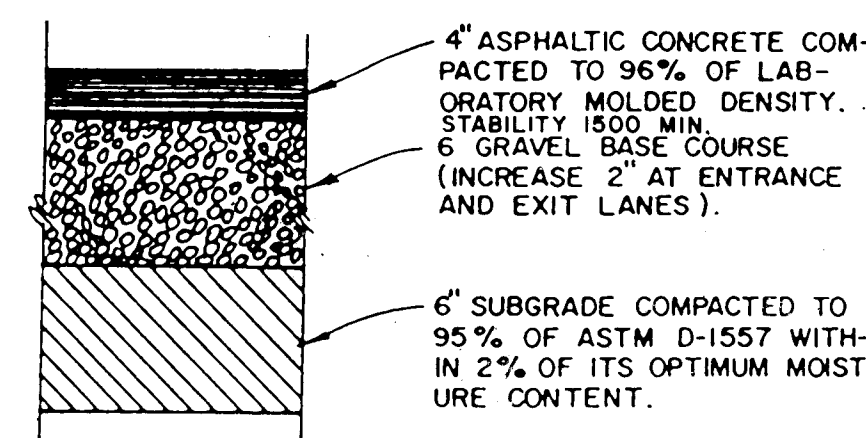


WELL SITE P & P LINES "A" & "B"

HORIZ. 1"=20'-0"  
VERT. 1"=5'-0"



ALTERNATE "A"



ALTERNATE "B"

TYP. HEAVY TRUCK PAVING

KEYED NOTES:

- PROPOSED 6"x18" P.C.C. CUTOFF WALL OR 2"x8" REDWOOD PLANK AT TRANSITION FROM ASPHALT TO GRAVEL. TA=TC=TG.
- PROPOSED GRAVEL TO BE 6" THICK AND CONSTRUCTED AS SPECIFIED IN SECTION 308 OF THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS, PUBLIC WORKS CONSTRUCTION 1985.
- PROPOSED 6' WROUGHT IRON FENCE WITH 15' SINGLE GATE. REGAL STYLE NO.100, B.F.C. OR APPROVED EQUAL.
- REMOVABLE BALLARDS AS PER CITY STD. DWG. K-22. PLACE AT 6' ON CENTER TO EDGE OF SIDEWALK AND FENCE.
- 1-18"x18"x18 TEE.  
2-18"x16" REDUCER.
- 1-16" BUTT. VALVE WITH VALVE BOX INV. ELEV. = 5195.75.
- 2-16", 22-1/2 DEGREE BENDS.
- REMOVE 16" CHECK VALVE AND 16" GATE VALVE WITHIN VALVE BOX.
- 1-12", 90 DEGREE BEND WITH BLOCKING INV. ELEV. = 5199.9.
- REMOVE 1-12", 45 DEGREE BEND WITH BLOCKING INV. ELEV. = 5199.0.
- REMOVE CONCRETE HEADWALL.
- REMOVE RIPRAP.
- 1" CONDUIT TO BE EXTENDED TO NEW METER PIT LOCATION. ALL NEW SHIELDED SIGNAL WIRE TO BE PROVIDED AND INSTALLED FROM NEW METER PIT TO WELL HOUSE. NO SPLICES ARE ALLOWED.
- REMOVE AND RELOCATE 6' CHAIN LINK FENCE - SEE SITE PLAN THIS SHEET.
- INSTALL 1-8" DIA. M.H. AS PER CITY STD. DWG. S-2.
- ADJUST 90 DEGREE BEND TO 180 DEGREES. EXTEND 12" DIP TO 84" RCP. INSTALL 1-16" CHECK VALVE APCO W/SLANT DISC.; 1-12" BUTTERFLY VALVE W/VALVE BOX (DOWNSTREAM OF CHECK VALVE). EXISTING WASH LINE CAN BE REUSED IF GASKETS ARE REPLACED WITH NEW.
- 4" ROOF DRAIN TO TIE TO DIP.
- JUST SOUTH OF THE EXISTING 18"x18"x18 TEE AND 18"x16" REDUCER INSTALL 1-16" GATE VALVE W/VALVE BOX; 1-16" CHECK VALVE; 1-16" X10" REDUCER; 50" ~ 10" PIPE; 10" METER AND PIT; 10"x16" REDUCER; 35" ~ 16" LINE. ALL ITEMS THIS NOTE TO BE PROVIDED BY CITY OF ALBUQUERQUE. SEE DETAIL FOR METER PIT ON SHEET #10.

GENERAL NOTES:

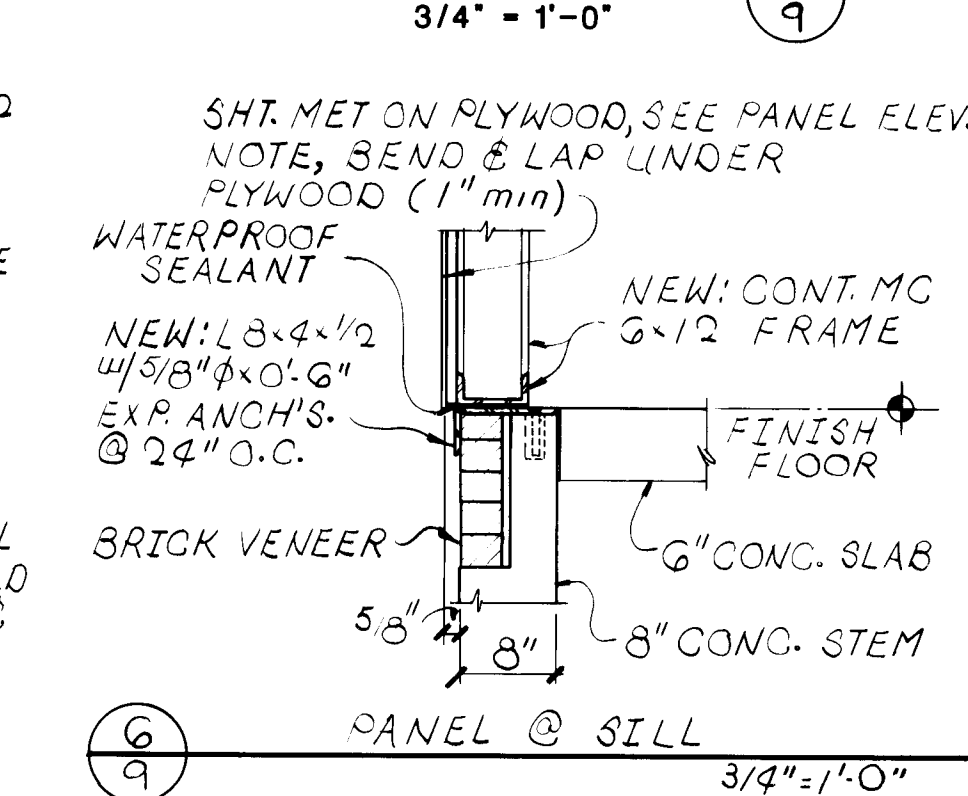
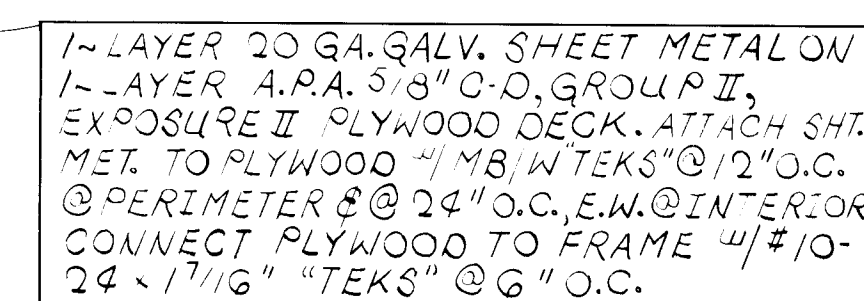
- CONTRACTOR TO CHLORINATE AND INSTALL TAPS, PRESSURE TEST NEW LINE.
- WELL IS NOT TO BE KEPT OUT OF SERVICE MORE THAN 3 DAYS.
- FITTINGS FOR DIP TO BE FLANGED OR M.J. ONLY. "UNI-FLANGE" TYPE FITTINGS ARE NOT ALLOWED. BUTTERFLY VALVE AND CHECK VALVE WILL BE FLANGED.

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|                                                                                 |                    |              |              |               |         |
|---------------------------------------------------------------------------------|--------------------|--------------|--------------|---------------|---------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |              |              |               |         |
| TITLE: MONTGOMERY PLAZA ADDITION<br>VOL ANDIA WELL NO.4 MODIFICATIONS           |                    |              |              |               |         |
| APPROVALS                                                                       | ENGINEER           | DATE         | APPROVALS    | ENGINEER      | DATE    |
| City Engineer                                                                   | <i>[Signature]</i> | 7/25/86      | Liquid Waste | N/A           | 7/18/86 |
| C.E. Design                                                                     | <i>[Signature]</i> | 7/27/86      | Traffic      | N/A           | 7/21/86 |
| C.E. Hydrology                                                                  | <i>[Signature]</i> | 7/27/86      | Water        | N/A           | 7/18/86 |
| DRAWING NO. 2900                                                                |                    | MAP NO. F-17 |              | SHEET 8 OF 11 |         |

| SURVEY INFORMATION |      | FIELD NOTES |      | BENCH MARKS                                                                                                                          |               | AS BUILT INFORMATION |      |
|--------------------|------|-------------|------|--------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|------|
| NO.                | DATE | BY          | DATE | ST.D. ACS BRASS CAP STAMPED "8-F-17" SET IN CONC. LOCATED 2.1 MILES NORTH OF THE INTERSECTION OF I-40 & SAN MATEO. NE ELEV. 5209.15. | CONTRACTOR    | WORK BY              | DATE |
|                    |      |             |      |                                                                                                                                      | INSPECTORS    | FILED BY             | DATE |
|                    |      |             |      |                                                                                                                                      | SANTA FE N.M. | VERIFICATION BY      | DATE |
|                    |      |             |      |                                                                                                                                      |               | CORRECTED BY         | DATE |
|                    |      |             |      |                                                                                                                                      |               | RECORDED BY          | DATE |
|                    |      |             |      |                                                                                                                                      |               | NO.                  |      |

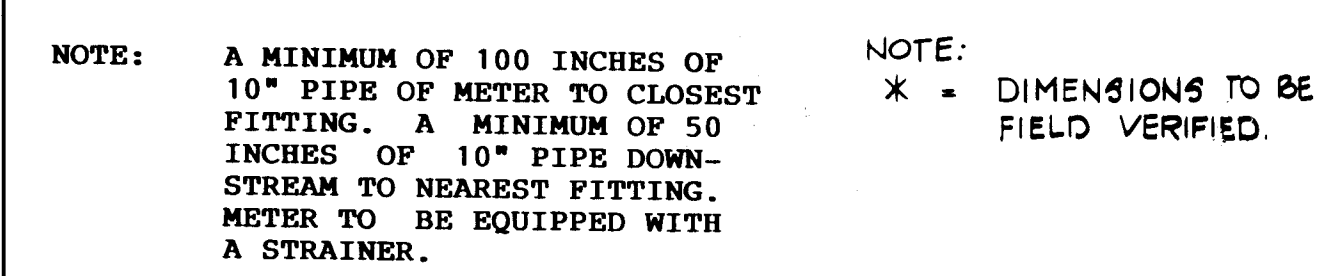




- NOTES:
1. RELOCATE EXISTING EXHAUST FAN AND LOUVERS TO NEW REMOVABLE FRAME. INSTALL DUPLEX OUTLET WITH TWIST LOCK AND FURNISH EXHAUST FAN WITH CORD AND PLUG SET.
  2. EXISTING SKYLIGHT AND FRAME TO BE REUSED ON NEW REMOVABLE ROOF COVER.
  3. REMOVE EXISTING METAL DECK TO LIMITS OF NEW ROOF OPENING FRAME. PATCH BUILT-UP ROOF TO MATCH EXISTING.
  4. EXISTING REMOVABLE ROOF LID TO BE REMOVED AND DISPOSED OFF OWNERS PROPERTY. NOTE THAT REMOVABLE PANEL CONTAINS CONCRETE ASBESTOS SHEETS AND SHOULD BE HANDLED IN ACCORDANCE WITH APPLICABLE FEDERAL STANDARDS.
  5. PROVIDE NEW 4X4 WOOD FACIA TO MATCH EXISTING.
  6. REPAIR STUCCO AT LIMITS OF NEW REMOVABLE PANEL TO MATCH EXISTING.
  7. ALL DIMENSIONS SHALL BE FIELD VERIFIED.

|                                                                                  |                    |         |              |          |         |
|----------------------------------------------------------------------------------|--------------------|---------|--------------|----------|---------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION  |                    |         |              |          |         |
| TITLE:<br><br>MONTGOMERY PLAZA ADDITION<br><br>VOL ANDIA WELL NO.4 MODIFICATIONS |                    |         |              |          |         |
| APPROVALS                                                                        | ENGINEER           | DATE    | APPROVALS    | ENGINEER | DATE    |
| City Engineer                                                                    | <i>[Signature]</i> | 7/25/86 | Liquid Waste | N/A      | 7/18/86 |
| A.C.E. Design                                                                    | <i>[Signature]</i> | 7/29/86 | Traffic      | N/A      | 7/18/86 |
| A.C.E. Hydrology                                                                 | <i>[Signature]</i> | 7/29/86 | Water        | N/A      | 7/18/86 |
| DRAWING NO.                                                                      |                    | MAP NO. |              | SHEET OF |         |
| 2900                                                                             |                    | F-17    |              | 9 11     |         |





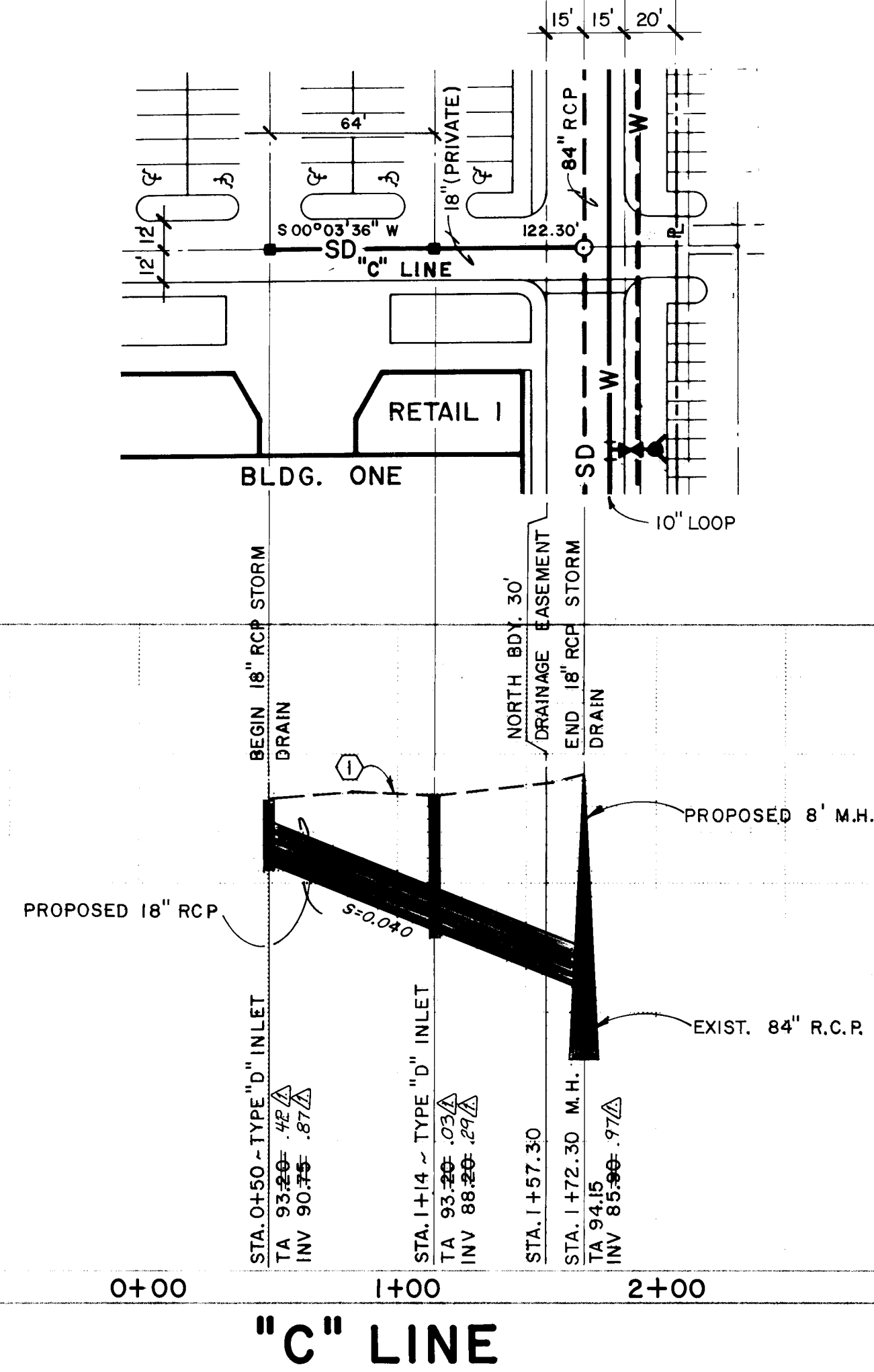
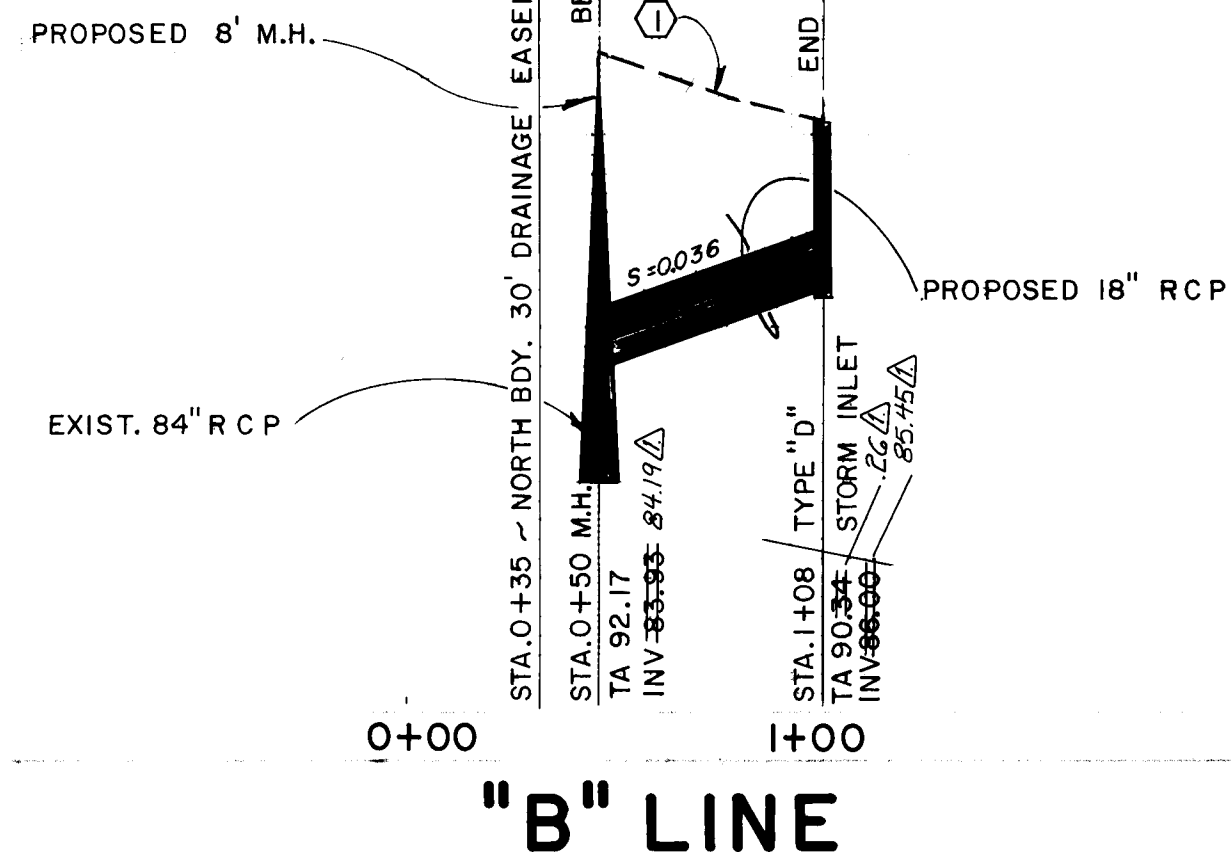
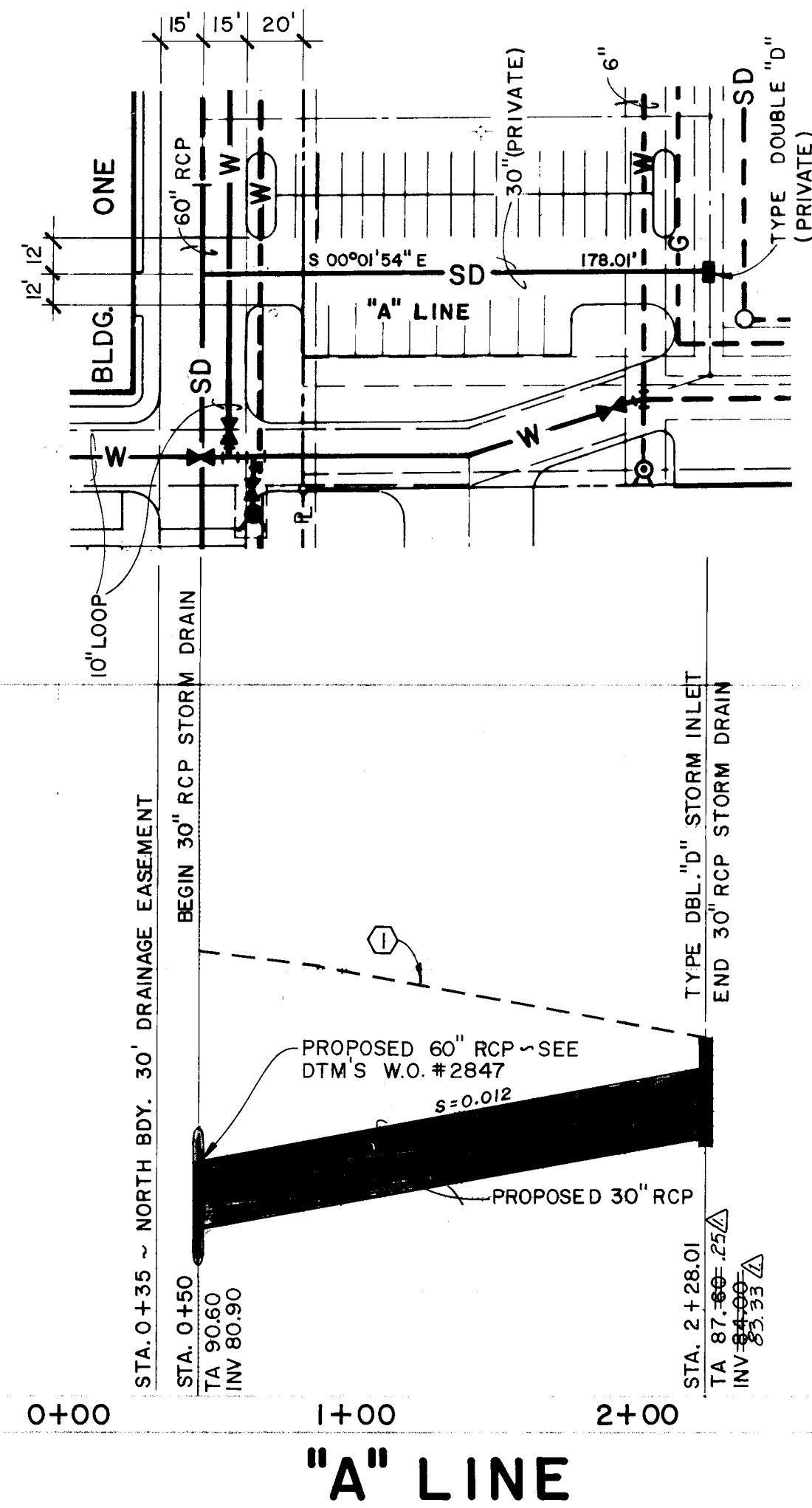
## SECTION

$$1/2'' = 1' - 0''$$

| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION |                    |              |              |                    |         |
|---------------------------------------------------------------------------------|--------------------|--------------|--------------|--------------------|---------|
| TITLE: MONTGOMERY PLAZA ADDITION<br>HOSPITAL LOOP EXTENSION & DETAILS           |                    |              |              |                    |         |
| APPROVALS                                                                       | ENGINEER           | DATE         | APPROVALS    | ENGINEER           | DATE    |
| City Engineer                                                                   | <i>[Signature]</i> | 7/25/86      | Liquid Waste | <i>[Signature]</i> | 7/18/86 |
| A.C.E. Design                                                                   | <i>[Signature]</i> | 7/24/86      | Traffic      | NADWH              | 7/18/86 |
| A.C.E.-Hydrology                                                                | <i>[Signature]</i> | 7/13/86      | Water        | <i>[Signature]</i> | 7/18/86 |
| DRAWING NO. 2900                                                                |                    | MAP NO. F-17 |              | SHEET 10 OF 11     |         |



5195  
5190  
5185  
5180



SCALE: 1" = 50' HORIZ.  
1" = 5' VERT.



KEYED NOTES

- 1 PROPOSED TOP OF ASPHALT AT CENTER LINE OF NEW W/L - NOT IN THIS CONTRACT.

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|                                                                                                                                       |                    |                                   |              |          |         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------|----------|---------|
| CITY OF ALBUQUERQUE<br>MUNICIPAL DEVELOPMENT DEPARTMENT<br>ENGINEERING DIVISION                                                       |                    |                                   |              |          |         |
| TITLE: MONTGOMERY PLAZA ADDITION<br>STORM DRAIN EXTENSIONS-PLAN & PROFILE<br>"A" LINE, "B" LINE & "C" LINE                            |                    |                                   |              |          |         |
| APPROVALS                                                                                                                             | ENGINEER           | DATE                              | APPROVALS    | ENGINEER | DATE    |
| City Engineer                                                                                                                         | <i>[Signature]</i> | 7/25/86                           | Liquid Waste | N/A      | 7/18/86 |
| ACE-Design                                                                                                                            | <i>[Signature]</i> | 7/18/86                           | Traffic      | N/A      | 7/21/86 |
| ACE-Hydrology                                                                                                                         | <i>[Signature]</i> | 7/22/86                           | Water        | N/A      | 7/18/86 |
| DESIGNED BY: jsm<br>DRAWN BY: n<br>CHECKED BY: vjc                                                                                    |                    |                                   |              |          |         |
| REVISIONS                                                                                                                             |                    |                                   |              |          |         |
| NO.                                                                                                                                   | DATE               | REMARKS                           |              |          |         |
| 1                                                                                                                                     | 7/25/86            | REVISED FROM AS-BUILT INFORMATION |              |          |         |
| ENGINEER'S SEAL                                                                                                                       |                    |                                   |              |          |         |
| AS BUILT INFORMATION                                                                                                                  |                    |                                   |              |          |         |
| BENCH MARKS                                                                                                                           |                    |                                   |              |          |         |
| SURVEY INFORMATION                                                                                                                    |                    |                                   |              |          |         |
| FIELD NOTES                                                                                                                           |                    |                                   |              |          |         |
| NO.                                                                                                                                   |                    |                                   |              |          |         |
| DATE                                                                                                                                  |                    |                                   |              |          |         |
| BY                                                                                                                                    |                    |                                   |              |          |         |
| LANDMARK SURVEY                                                                                                                       |                    |                                   |              |          |         |
| SANTA FE, N.M.                                                                                                                        |                    |                                   |              |          |         |
| STANDARD BRASS CAP STAMPED "8-F-17" SET IN CONC. LOCATED 21' NORTH OF THE INTERSECTION OF I-40 AND SAN MATEO BLVD. NE. ELEV. 5209.15. |                    |                                   |              |          |         |
| DATE 7/27/87                                                                                                                          |                    |                                   |              |          |         |
| DRAWING BY                                                                                                                            |                    |                                   |              |          |         |
| DATE 7/23/87                                                                                                                          |                    |                                   |              |          |         |
| MICRO FILM INFORMATION                                                                                                                |                    |                                   |              |          |         |
| DATE                                                                                                                                  |                    |                                   |              |          |         |
| BY                                                                                                                                    |                    |                                   |              |          |         |
| RECORDED BY                                                                                                                           |                    |                                   |              |          |         |
| NO.                                                                                                                                   |                    |                                   |              |          |         |