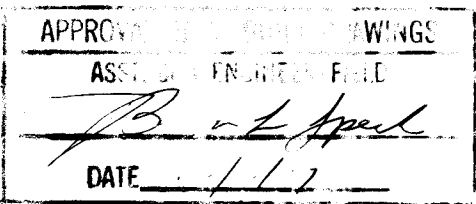


SOUTH UNIVERSITY BOULEVARD WATERLINE EXTENSION

INDEX

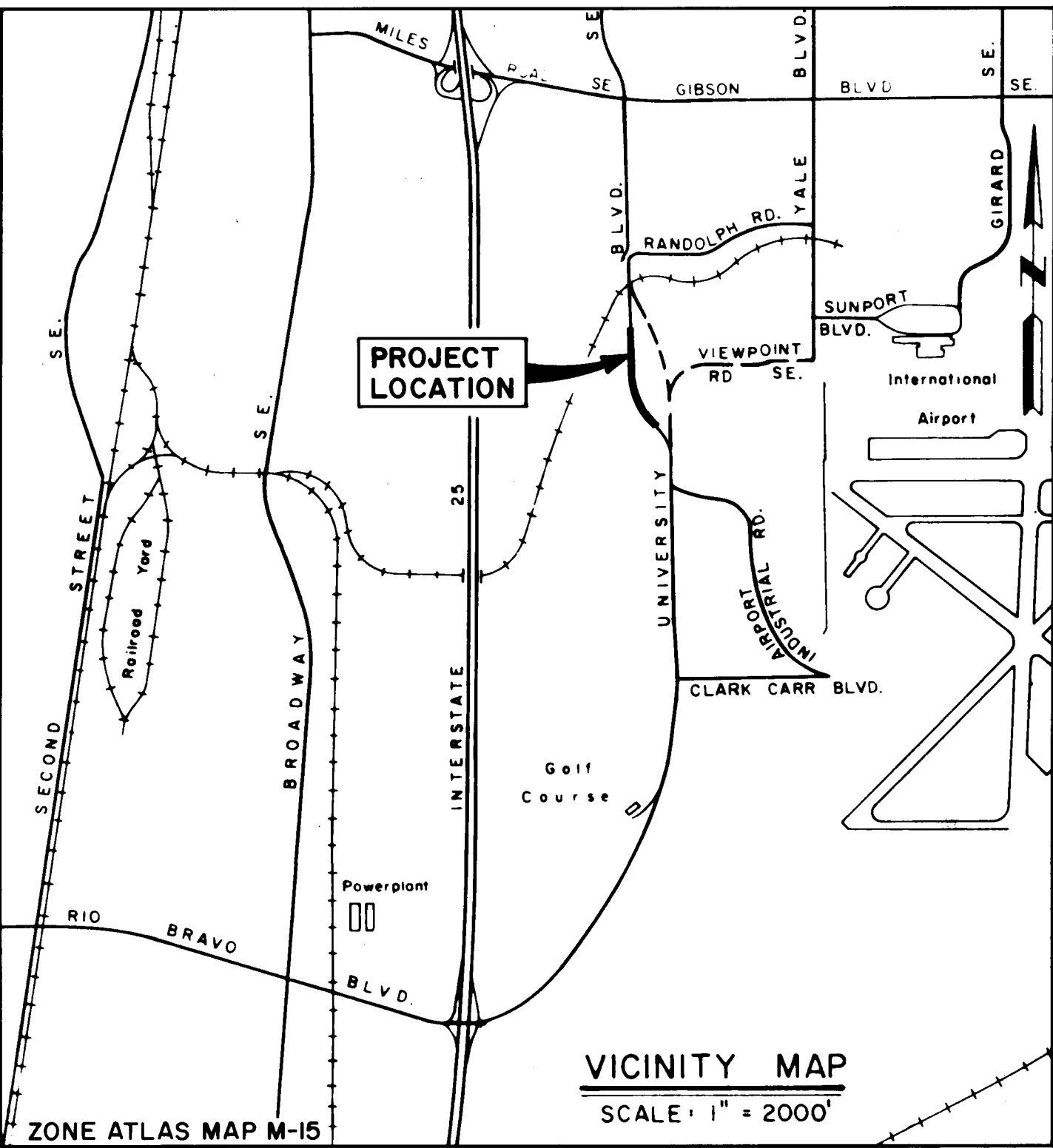
DESCRIPTION	SHEET No.
TITLE SHEET & INDEX	1
SUBDIVISION PLAT	2
SUBDIVISION PLAT	3
SUBDIVISION PLAT	4
SUBDIVISION PLAT	5
WATERLINE PLAN & PROFILE	6
WATERLINE PLAN & PROFILE	7
WATERLINE PLAN & PROFILE	8

CITY OF ALBUQUERQUE
NEW MEXICO



RECORD DRAWING

SET NUMBER



GENERAL NOTES:

- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER THIS CONTRACT, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE, INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1985 EDITION.
- REFERENCES MADE TO STANDARD DRAWINGS REFER TO CITY OF ALBUQUERQUE STANDARD DRAWINGS.
- TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY.
- BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- ALL WATER VALVE BOXES AND SEWER MANHOLES IN THE CONSTRUCTION AREA ARE TO BE ADJUSTED TO FINISH GRADE UNDER THIS CONTRACT.
- ALL FITTINGS ON WATERLINES SHALL HAVE CONCRETE BLOCKING EXCEPT WHERE SPECIFICALLY INDICATED TO HAVE LOCKED MECHANICAL JOINTS. SEE STANDARD DRAWING W-22. NO SEPARATE PAYMENT WILL BE MADE FOR BLOCKING OR FOR LOCKED MECHANICAL JOINTS.
- ELECTRONIC MARKER DISCS SHALL BE PLACED IN ACCORDANCE WITH SECTION 170 OF THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1985 EDITION. NO SEPARATE PAYMENT WILL BE MADE FOR ELECTRONIC MARKER DISCS.
- CONTRACTOR SHALL ASSIST THE ENGINEER/INSPECTOR IN THE RECORDING OF DATA ON ALL UTILITY LINES & ACCESSORIES AS REQUIRED BY THE CITY OF ALBUQUERQUE FOR THE PREPARATION OF "AS CONSTRUCTED" DRAWINGS. CONTRACTOR SHALL NOT COVER UTILITY LINES & ACCESSORIES UNTIL ALL DATA HAS BEEN RECORDED.
- WATERLINES MAY BE DUCTILE IRON OR PVC EXCEPT WHERE SPECIFICALLY INDICATED TO BE DUCTILE IRON.
- ALL FIRE HYDRANTS SHALL HAVE 3' X 3' CONCRETE PAD. SEE STANDARD DRAWING W20-1.

216 31390187

REV	SHEETS	CITY ENGR.	DATE	USER	DEPT.	DATE	USER	DEPT.	DATE
APPROVAL OF REVISIONS									



ANDREWS, ASBURY & ROBERT, INC.
CONSULTING ENGINEERS
ALBUQUERQUE NEW MEXICO

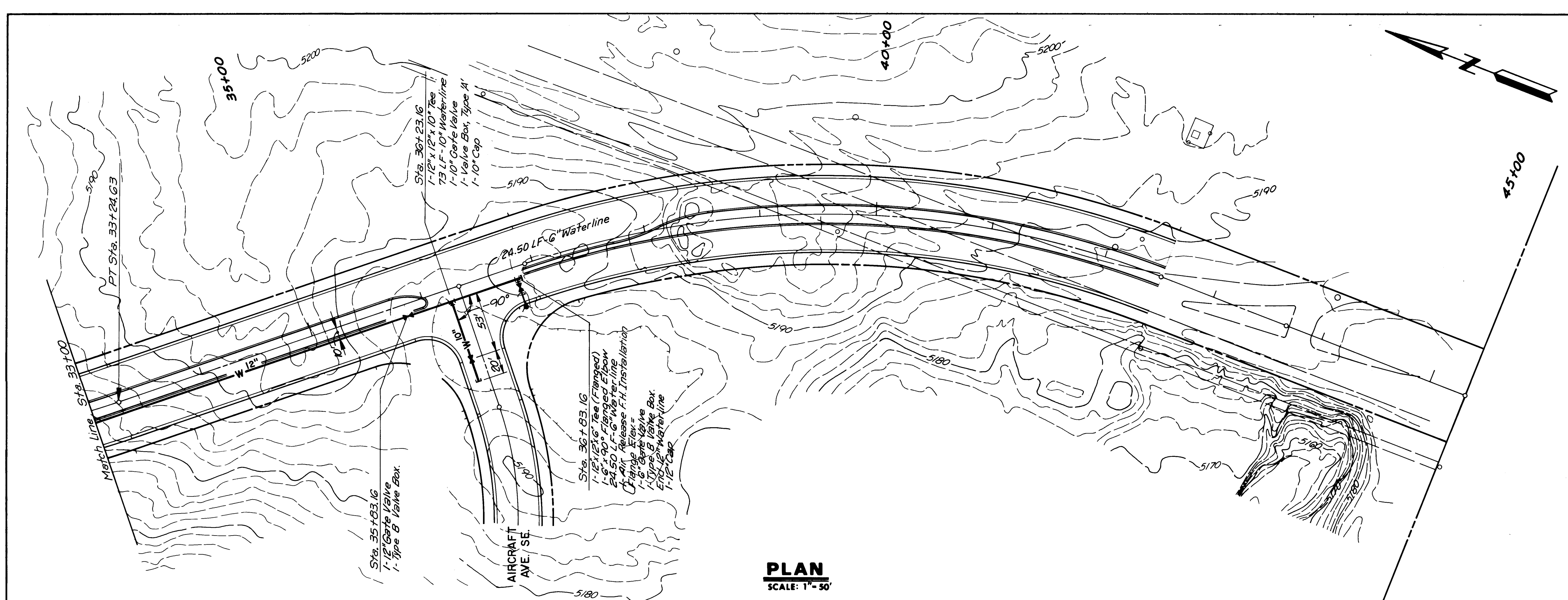
APPROVED FOR

CONSTRUCTION

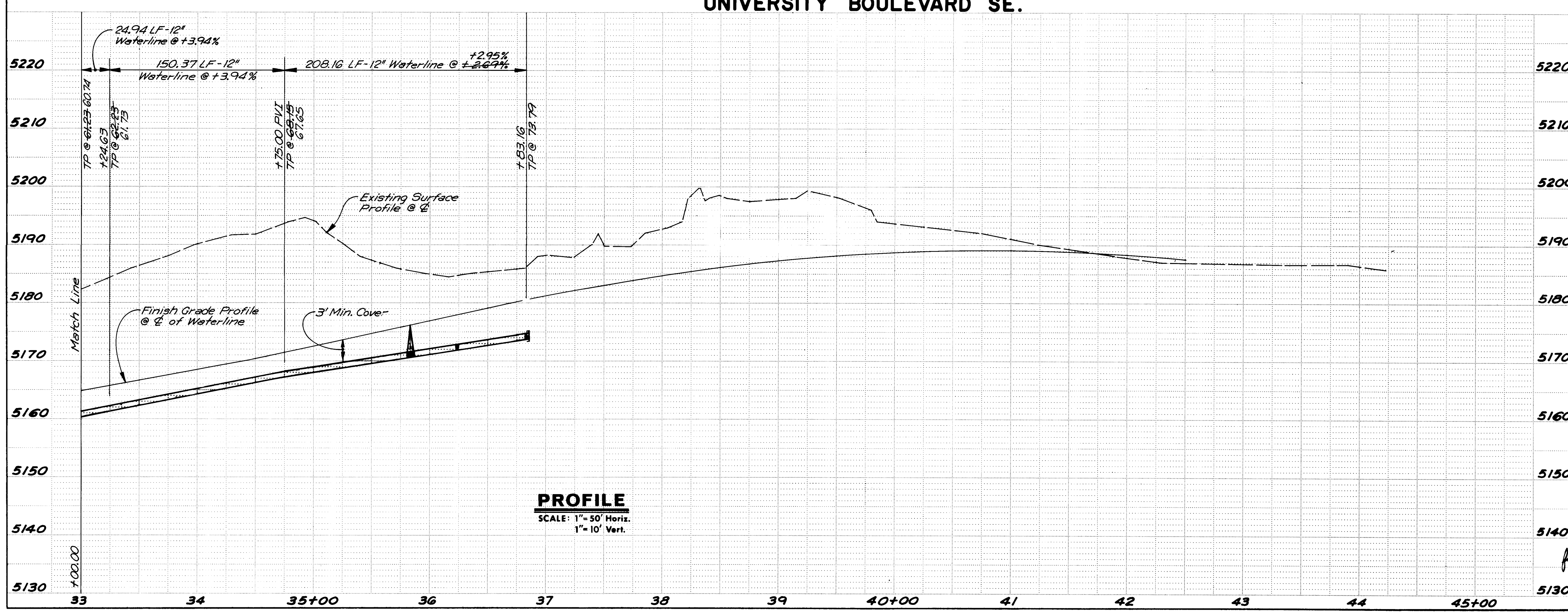
CITY ENGINEER DATE

3/39

SHEET 1 OF 8



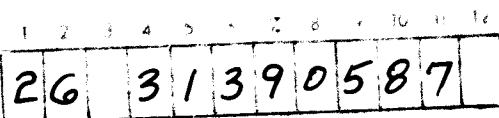
UNIVERSITY BOULEVARD SE.



RECORD DRAWING

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT					
SOUTH UNIVERSITY BOULEVARD WATERLINE EXTENSION WATERLINE PLAN & PROFILE					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	Andrews	2/1/87	Liquid Waste	Andrews	2/1/87
A.C.E. - Design	"	"	Traffic	NADWLP	2/18/87
A.C.E. - Hydrology	"	"	Water	Andrews	2/18/87
DESIGNED BY JA		DATE Aug, 1986	DRAWN BY JCB, PMO		DATE Aug, 1986
CHECKED BY JA		DATE Aug, 1986	CHECKED BY JA		DATE Aug, 1986
DRAWING NO. 3139		MAP NO. M-15		SHEET 8 OF 8	

ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARKS		AS BUILT INFORMATION	
		NO. BY DATE		ELEVATION 5092.358		CONTRACTOR New Concepts	
				BRASS TABLET IN THE PAVEMENT OF THE EASTBOUND LANE OF GIBSON BOULEVARD AT THE CENTERLINE OF UNIVERSITY BOULEVARD.		STAKED BY P.A.E.R. DATE 5/87	
						INSPECTOR'S FIELD VERIFICATION BY P.A.E.R. DATE 5/87	
						CORRECTED BY P.A.E.R. DATE 6/87	
						MICRO-FILM INFORMATION	
						RECORDED BY NO. DATE	



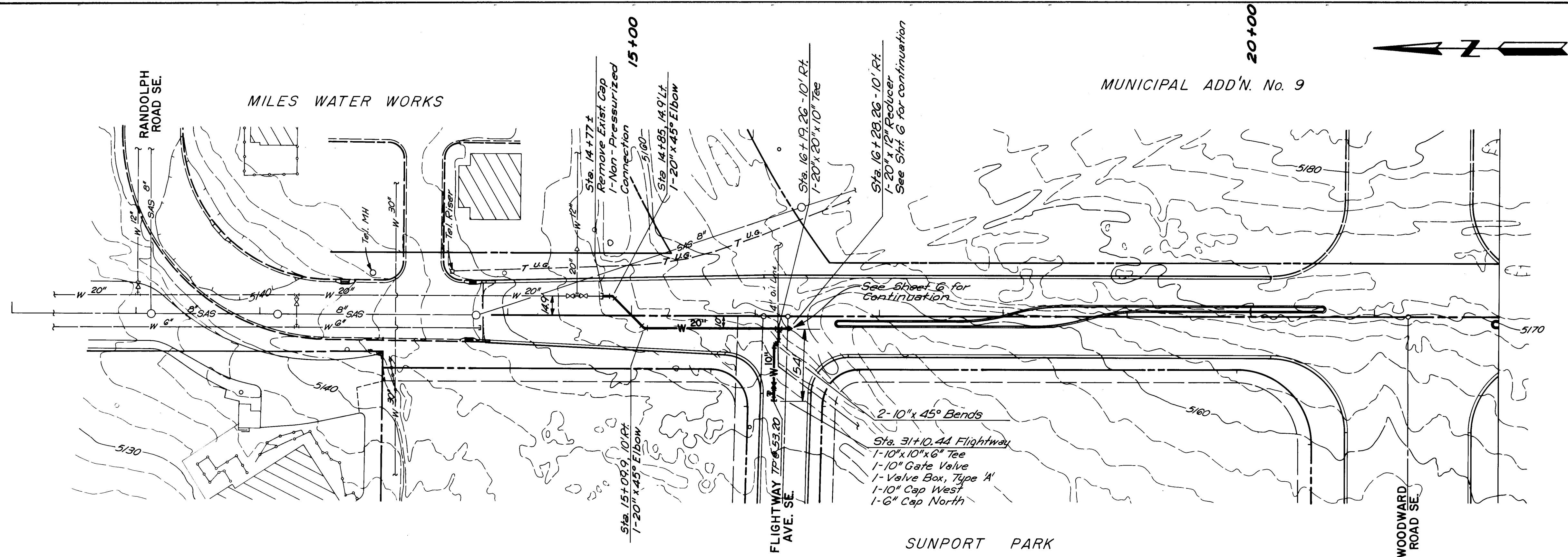
RECORD DRAWING

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

**SOUTH UNIVERSITY BOULEVARD
WATERLINE EXTENSION**

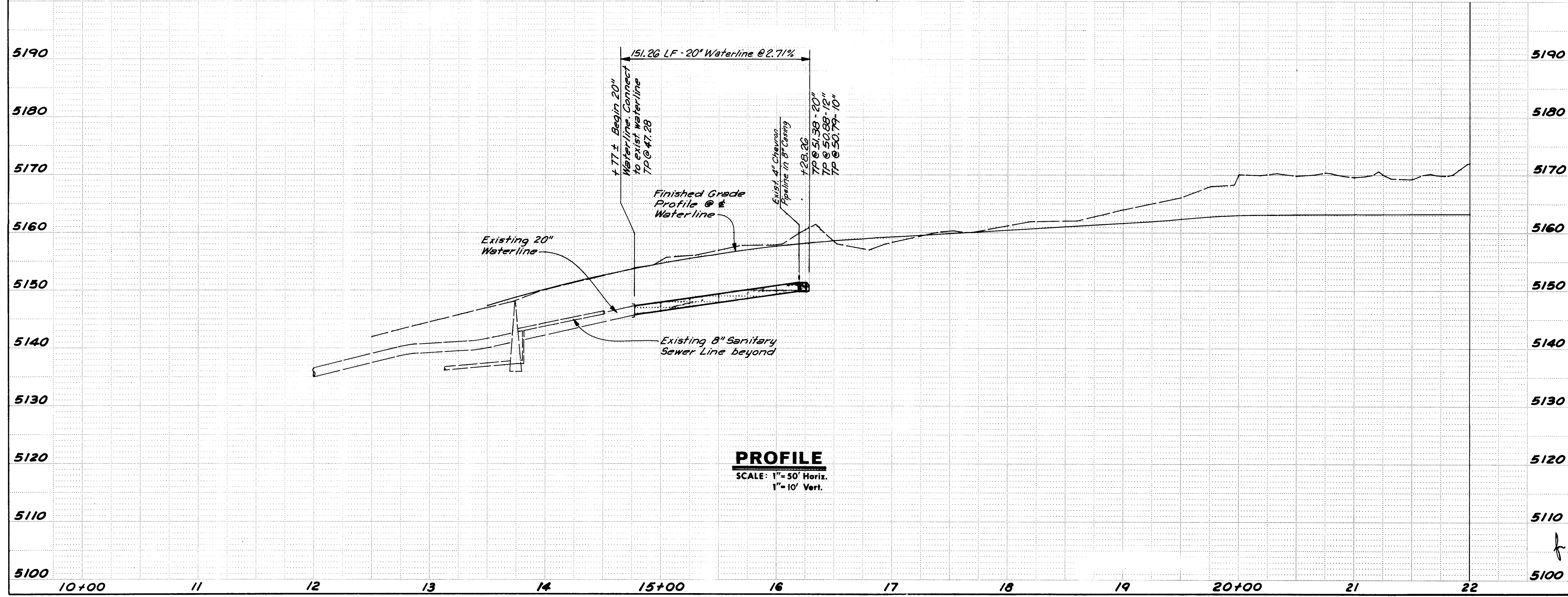
SUBDIVISION PLAT

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	2/1/87	Liquid Waste	<i>[Signature]</i>	2/19/87
A.C.E. - Design	" "	" "	Traffic	<i>[Signature]</i>	2/18/87
A.C.E. - Hydrology	" "	" "	Water	<i>[Signature]</i>	2/19/87
DRAWING NO. 3139		MAP NO. M-15		SHEET 5 OF 8	



PLAN
SCALE: 1" = 50'

UNIVERSITY BOULEVARD SE.



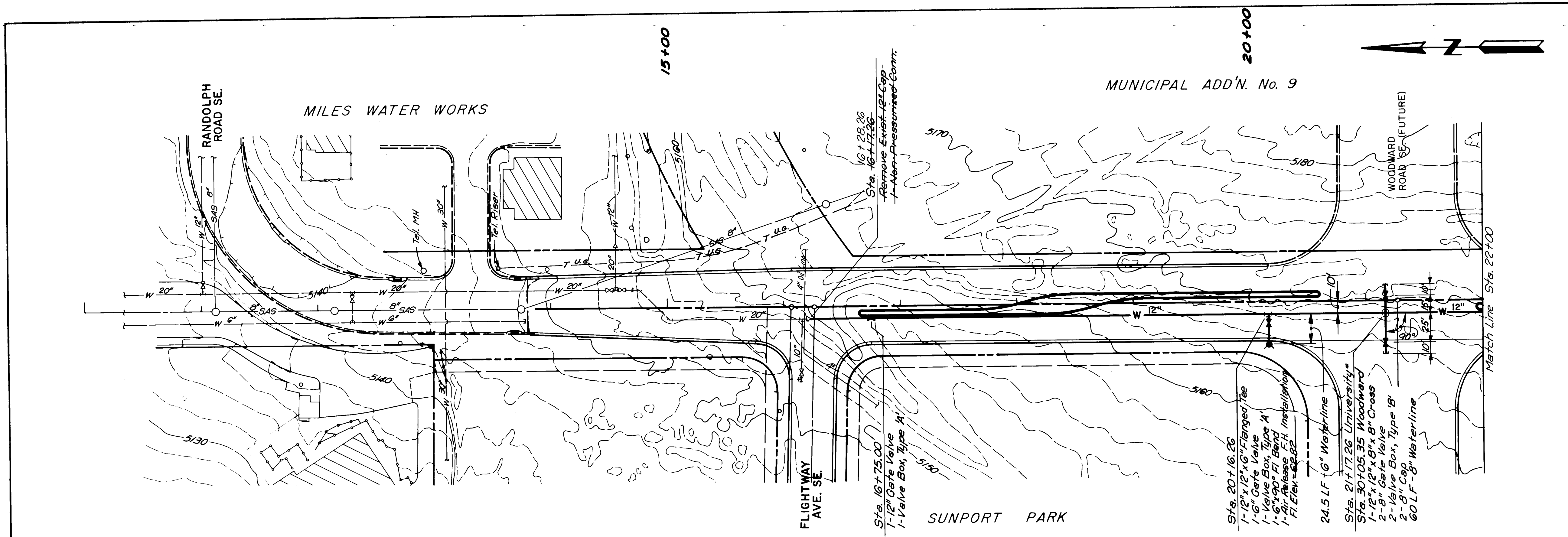
PROFILE
SCALE: 1" = 50' Horiz.
1" = 10' Vert.

RECORD DRAWING

26 31390587A

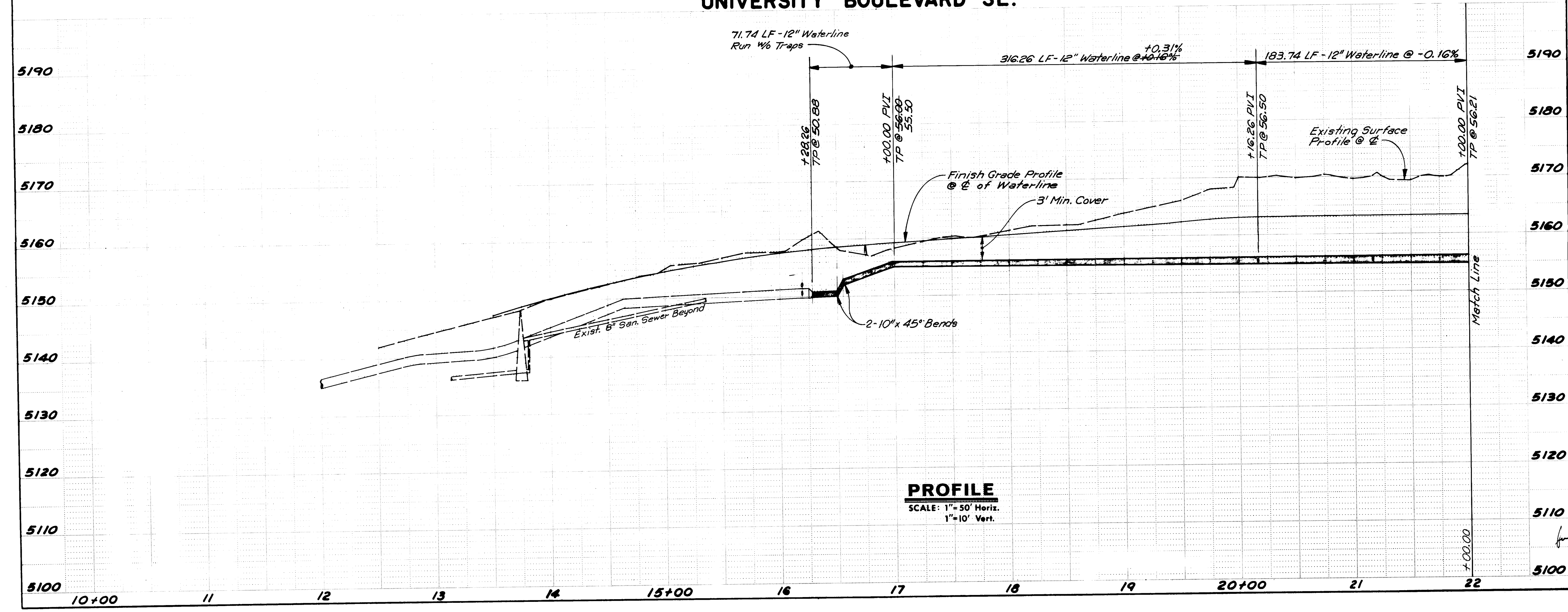
CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT					
SOUTH UNIVERSITY BOULEVARD WATERLINE EXTENSION					
WATERLINE PLAN & PROFILE					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	2/20/87	Liquid Waste	<i>[Signature]</i>	2/20/87
A.C.E. Design	<i>[Signature]</i>		Traffic	<i>[Signature]</i>	2/20/87
A.C.E. Hydrology	<i>[Signature]</i>		Water	<i>[Signature]</i>	2/20/87
DESIGNED BY JA		DATE Aug. 1986	DRAWN BY JC3		DATE Aug. 1986
CHECKED BY JA		DATE Aug. 1986			
DRAWING NO. 3139		MAP NO. M-15		SHEET 5A OF 8	

ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARKS		AS BUILT INFORMATION	
		NO.	BY	DATE	CONTRACTOR	NO.	DATE
					New Concept		
		FIELD NOTES		BENCH MARKS		AS BUILT INFORMATION	
		ELEVATION 5092.358 DATE 5/87 BY J.A.E.R.		QSC 28/33 DATE 5/87 BY J.A.E.R.		WORK STATIONED BY J.A.E.R. DATE 5/87 FIELD NOTES BY J.A.E.R.	
		REVISIONS		BENCH MARKS		AS BUILT INFORMATION	
		NO. DATE 1 2/20/87 2 2/20/87		BRASS TABLET IN THE PAVEMENT OF THE EASTBOUND LANE OF GIBSON BOULEVARD AT THE CENTERLINE OF UNIVERSITY BOULEVARD.		MICRO-FILM INFORMATION NO. DATE	



PLAN
SCALE: 1" = 50'

UNIVERSITY BOULEVARD SE.



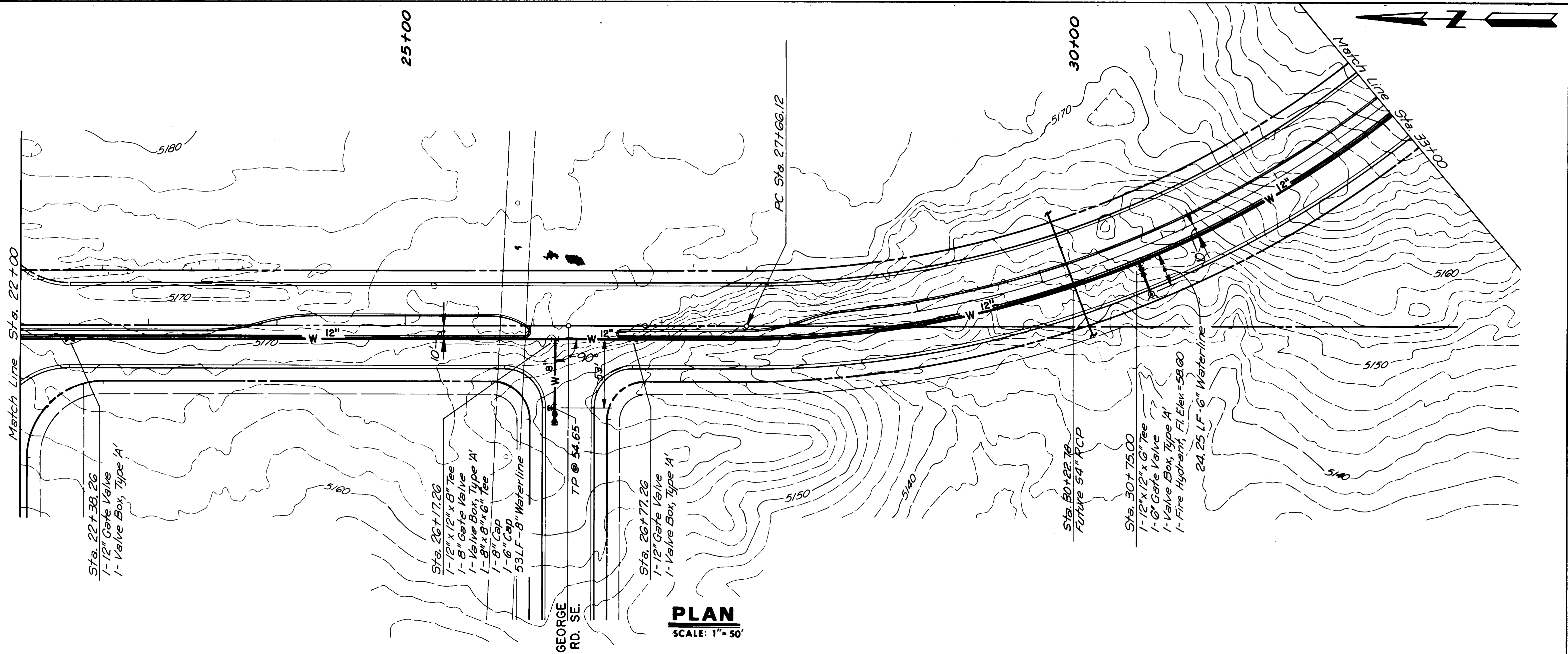
PROFILE
SCALE: 1" = 50' Horiz.
1" = 10' Vert.

RECORD DRAWING

26 31390687

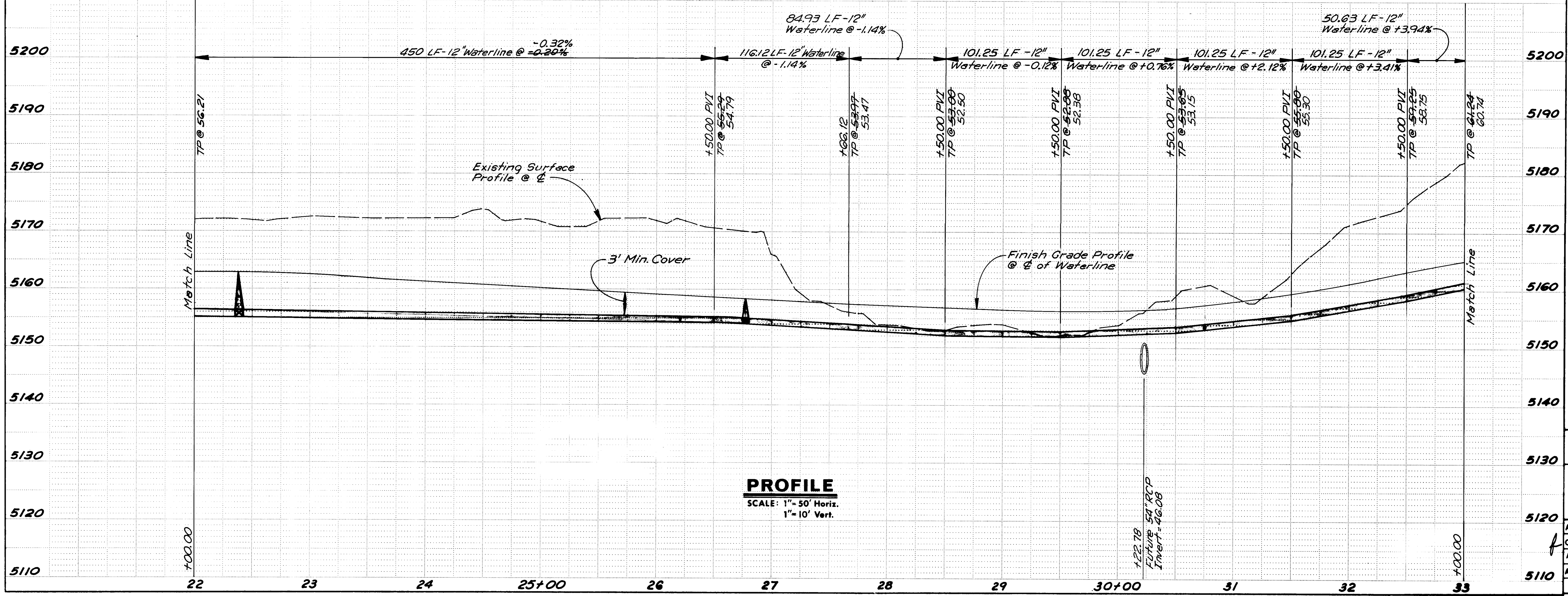
CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT					
SOUTH UNIVERSITY BOULEVARD WATERLINE EXTENSION					
WATERLINE PLAN & PROFILE					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	2/1/87	Liquid Waste	<i>[Signature]</i>	2/1/87
A.C.E. - Design	"	"	Traffic	NADWH	2/1/87
A.C.E. - Hydrology	"	"	Water	<i>[Signature]</i>	2/1/87
DRAWING NO. 3139		MAP NO. M-15		SHEET 6 OF 8	

ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARKS		AS BUILT INFORMATION	
		NO.	BY	DATE	CONTRACTOR	DATE	
		REMARKS		INSPECTORS	CONTRACTOR	DATE	
		REVISIONS		ACCEPTANCE BY	DATE		
		DESIGN		RECORDED BY	DATE		
DESIGNED BY JA		DATE AUG. 1986		RECORDED BY		DATE	
DRAWN BY JCS, PMO		DATE AUG. 1986		RECORDED BY		DATE	
CHECKED BY JA		DATE AUG. 1986		RECORDED BY		DATE	



PLAN
SCALE: 1"=50'

UNIVERSITY BOULEVARD SE.



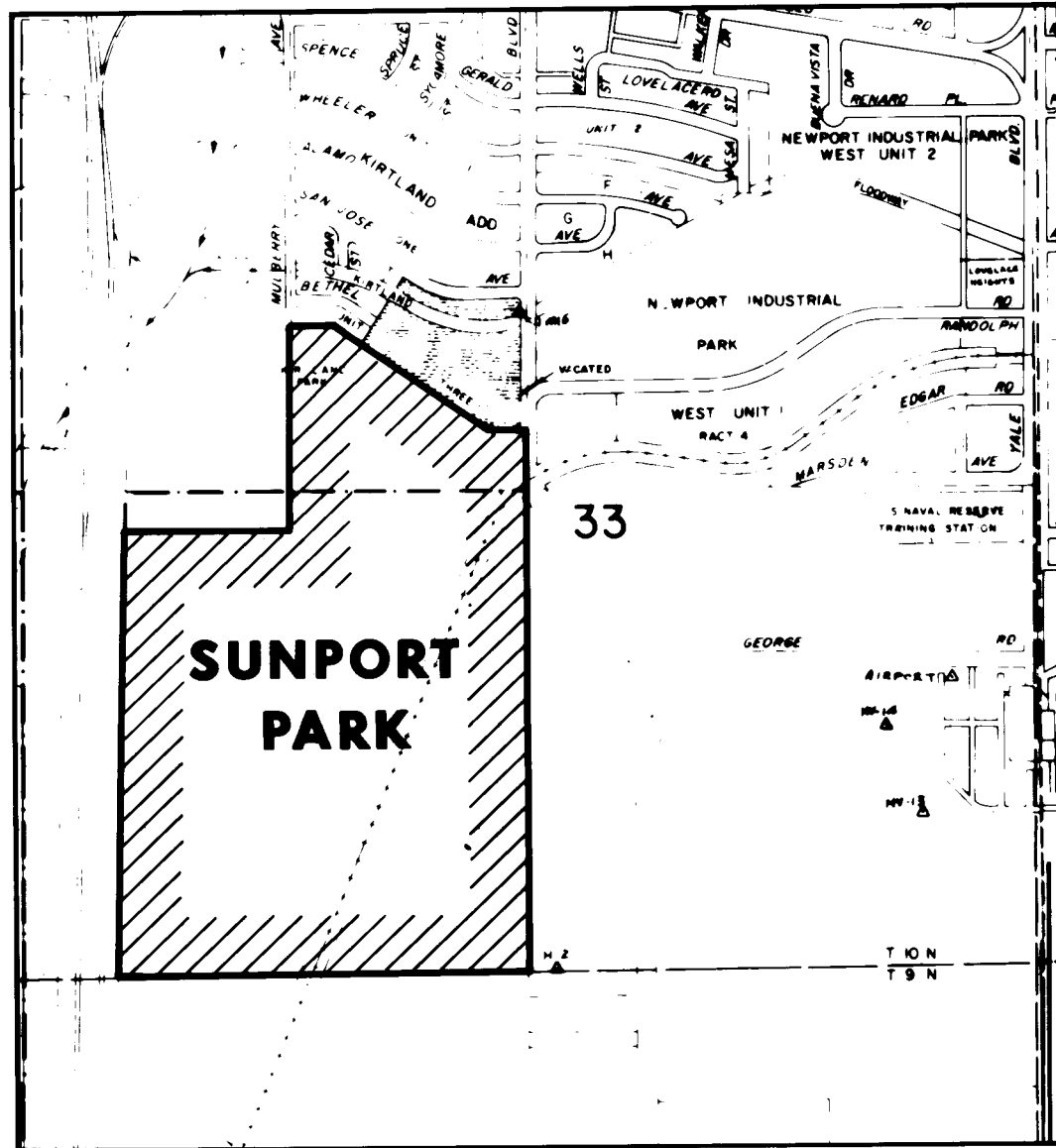
PROFILE
SCALE: 1"=50' Horiz.
1"=10' Vert.

RECORD DRAWING

26 31390787

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT					
SOUTH UNIVERSITY BOULEVARD WATERLINE EXTENSION					
WATERLINE PLAN & PROFILE					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	Andrews	2/1/87	Liquid Waste	Andrews	2/1/87
A.C.E. - Design	"	"	Traffic	NADWH	2/1/87
A.C.E. - Hydrology	"	"	Water	Andrews	2/1/87
DESIGNED BY JA		DATE Aug, 1986	DRAWN BY JCS, PMO		DATE Aug, 1986
CHECKED BY JA		DATE Aug, 1986			
DRAWING NO. 3139		MAP NO. M-15		SHEET 7 OF 8	

ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARKS		AS BUILT INFORMATION	
		NO.	BY	DATE	QSC 28/33	ELEVATION 5092.358	CONTRACTOR New Concepts
							STARTED BY A.A.E.R.
							INSPECTORS
							DATE 5/87
							FIELD VERIFICATION BY A.A.E.R. DATE 5/87
							CONNECTED BY A.A.E.R. DATE 6/87
							MICRO-FILM INFORMATION
							RECORDED BY
							DATE



LOCATION MAP
ZONE ATLAS MAP No. M-15

NOTES

1. BEARINGS ARE REFERENCED TO THE NEW MEXICO STATE PLANE GRID (DELTA ALPH ANGLE = -00°13'13").
2. DISTANCES SHOWN HEREON ARE GROUND DISTANCE.
3. EXCEPT AS OTHERWISE SHOWN HEREON, ALL PROPERTY CORNERS ARE MONUMENTED BY A REBAR WITH AN ALUMINUM CAP MARKED "AA&R LS 4071".

SUBDIVISION DATA

1. CASE NO. **S-95-41 DRB 84-333**
2. TOTAL NUMBER OF LOTS CREATED: 4
3. TOTAL MILEAGE OF FULL-WIDTH STREETS CREATED: 1.5213
4. TOTAL MILEAGE OF HALF-WIDTH STREETS CREATED: 0.3789
5. DATE OF SURVEY: OCTOBER, 1985

NOTICE OF SUBDIVISION PLAT CONDITIONS

PURSUANT TO SECTION 7 OF THE CITY OF ALBUQUERQUE SUBDIVISION ORDINANCE, A VARIANCE OR WAIVER FROM CERTAIN SUBDIVISION REQUIREMENTS HAS BEEN GRANTED BY THE CITY AND THE ALBUQUERQUE METROPOLITAN ARROYO FLOOD CONTROL AUTHORITY IN CONNECTION WITH THIS PLAT.

FUTURE SUBDIVISION OF LANDS WITHIN THIS PLAT, ZONING SITE DEVELOPMENT PLAN APPROVALS, AND DEVELOPMENT PERMITS MAY BE CONDITIONED UPON DEDICATION OF RIGHTS-OF-WAY AND EASEMENTS, AND/OR UPON INFRASTRUCTURE IMPROVEMENTS BY THE OWNER FOR WATER, SANITARY SEWER, STREETS, DRAINAGE, GRADING AND PARKS IN ACCORDANCE WITH CURRENT RESOLUTIONS, ORDINANCES AND POLICIES IN EFFECT AT THE TIME FOR ANY SPECIFIC PROPOSAL.

THE CITY (AND AMAFCA WITH REFERENCE TO DRAINAGE) MAY REQUIRE AND/OR PERMIT EASEMENTS TO BE ADDED, MODIFIED OR REMOVED WHEN FUTURE PLATS AND/OR SITE DEVELOPMENT PLANS ARE APPROVED.

BY ITS APPROVAL OF THIS SUBDIVISION THE CITY MAKES NO REPRESENTATION OR WARRANTIES AS TO AVAILABILITY OF UTILITIES, OR FINAL APPROVAL OF ALL REQUIREMENTS INCLUDING (BUT NOT LIMITED TO) THE FOLLOWING ITEMS: WATER AND SANITARY SEWER AVAILABILITY; FUTURE STREET DEDICATIONS AND/OR IMPROVEMENTS; PARK AND OPEN SPACE REQUIREMENTS; DRAINAGE REQUIREMENTS AND/OR IMPROVEMENTS; AND EXCAVATION, FILLING OR GRADING REQUIREMENTS. ANY PERSON INTENDING DEVELOPMENT OF LANDS WITHIN THIS SUBDIVISION IS CAUTIONED TO INVESTIGATE THE STATUS OF THESE ITEMS.

A SEPARATE NOTICE OF THESE CONDITIONS IS RECORDED WITH THE COUNTY CLERK ON **JULY, 22**, 1986 IN BOOK **374-A**, PAGE **581-582**

DESCRIPTION

A CERTAIN TRACT OF LAND SITUATE WITHIN THE WEST ONE-HALF (W 1/2) OF SECTION 33, TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M., BERNALILLO COUNTY, NEW MEXICO, BEING AND COMPRISING TRACT 6 OF THE "COMPILED PLAT OF VARIOUS PARCELS OF LAND OWNED BY SCHWARTZMAN PACKING COMPANY" FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON APRIL 17, 1961 IN BOOK D2, PAGE 133, AND PARCELS "1-B" AND 2 OF SUNPORT PARK AS SHOWN ON THE PLAT FOR ANNEXATION THEREOF FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON OCTOBER 8, 1985, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE TRACT HEREIN DESCRIBED, A POINT AT THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 33, TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M., AND THE EAST RIGHT-OF-WAY FOR INTERSTATE HIGHWAY I-25, FROM WHENCE THE SOUTHWEST CORNER OF SAID SECTION 33 BEARS N 89°39'45" W, 611.81 FEET DISTANCE, AND THE MONUMENT "1-25-31", A NMSHC BRASS CAP (NEW MEXICO STATE PLANE COORDINATES CENTRAL ZONE: X = 384,123.93, Y = 1,470,261.57) BEARS S 03°37'51" W, 1,318.77 FEET DISTANCE; THENCE, FROM SAID POINT OF BEGINNING, ALONG THE SAID EAST RIGHT-OF-WAY LINE TO THE FOLLOWING FIVE COURSES:

N 01°03'08" E, 1199.38 FEET; THENCE,
S 89°38'22" E, 52.62 FEET; THENCE,
N 00°22'59" E, 629.03 FEET; THENCE,
N 83°56'52" W, 45.27 FEET; THENCE,
N 01°03'08" E, 565.49 FEET TO THE NORTHWEST CORNER OF SAID TRACT "1-B"; THENCE,
S 89°28'29" E, 628.06 FEET TO A POINT ON THE WEST LINE OF SAID TRACT "6"; THENCE,
N 00°07'31" E, 1,044.01 FEET TO THE NORTHWEST CORNER OF THE TRACT HEREIN DESCRIBED, BEING COMMON TO THE NORTHWEST CORNER OF SAID TRACT "6" AND THE SOUTHWEST CORNER OF KIRTLAND ADDITION, UNIT THREE, AS SHOWN ON THE PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON NOVEMBER 1, 1960; THENCE, ALONG THE SOUTHERLY LTNE OF SAID KIRTLAND ADDITION, UNIT THREE THE FOLLOWING THREE COURSES:
S 89°52'29" E, 221.03 FEET; THENCE,
S 58°32'29" E, 1,067.82 FEET; THENCE,
S 89°52'29" E, 187.14 FEET TO THE SOUTHEAST CORNER OF SAID KIRTLAND ADDITION, UNIT THREE; THENCE,
S 00°08'03" E, 307.26 FEET TO A TWO INCH PIPE SET FOR THE CENTER POINT OF SAID SECTION 33, TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M., AS SHOWN ON THE PLAT OF MUNICIPAL ADDITION NO. 9 FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON FEBRUARY 5, 1965; THENCE,
S 00°17'24" E, 2,578.76 FEET TO THE SOUTHEAST CORNER OF THE TRACT HEREIN DESCRIBED, BEING COMMON TO THE SOUTH 1/4 CORNER OF SECTION 33, TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M., A FENCE CORNER POST; THENCE,
N 89°39'45" W, 2,007.14 FEET ALONG THE SOUTH LINE OF SAID SECTION 33 TO THE SOUTHWEST CORNER AND POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, CONTAINING 131.5291 ACRES, MORE OR LESS.

FREE CONSENT & DEDICATION STATEMENT

THE PLAT SHOWN HEREON IS WITH THE FREE CONSENT OF, AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND/OR PROPRIETORS THEREOF, AND SAID OWNERS AND/OR PROPRIETORS DO HEREBY DEDICATE THE PUBLIC RIGHTS-OF-WAY SHOWN HEREON TO THE CITY OF ALBUQUERQUE. THE UNDERSIGNED OWNERS AND/OR PROPRIETORS DO HEREBY GRANT ALL UTILITY EASEMENTS SHOWN HEREON BY DASHED LINES, INCLUDING THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO TRIM INTERFERRING TREES, AND DO GRANT TO THE CITY OF ALBUQUERQUE ALL SANITARY SEWER, WATERLINE, AND DRAINAGE EASEMENTS AS SHOWN HEREON. THE UNDERSIGNED OWNERS AND/OR PROPRIETORS DO HEREBY FREELY CONSENT TO ALL THE FOREGOING AND DO HEREBY REPRESENT THAT WE ARE AUTHORIZED TO SO ACT.

SUNPORT JOINT VENTURE
A REGISTERED NEW MEXICO PARTNERSHIP

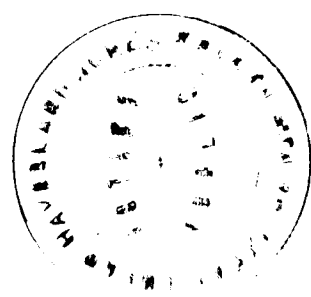
BY: **M. B. "PETE" FORD, GENERAL PARTNER**

ACKNOWLEDGEMENT
STATE OF NEW MEXICO)
COUNTY OF BERNALILLO)

SUBSCRIBED AND SWORN TO BEFORE ME THIS **10th** DAY OF **May**, 1986, BY M.B. "PETE" FORD, A GENERAL PARTNER IN SUNPORT JOINT VENTURE, A REGISTERED NEW MEXICO PARTNERSHIP.

MY COMMISSION EXPIRES: **7-26-89**

NOTARY PUBLIC



86 66780

SUBDIVISION PLAT FOR
SUNPORT PARK
WITHIN THE SW.1/4 OF SECTION 33
TOWNSHIP 10 NORTH, RANGE 3 EAST, N.M.P.M.
BERNALILLO COUNTY, NEW MEXICO
OCTOBER, 1985

APPROVALS
PUBLIC SERVICE COMPANY OF NEW MEXICO **5-15-86**
MOUNTAIN BELT TELEPHONE COMPANY **5/14/86**
GAS COMPANY OF NEW MEXICO **5/15/86**
CHIEF CITY SURVEYOR **05/13/86**
PROPERTY MANAGER **5-16-86**
TRAFFIC ENGINEER **5-13-86**
PARKS AND RECREATION DIRECTOR **5-13-86**
WATER RESOURCES DEPARTMENT **5-13-86**
ALBUQUERQUE METROPOLITAN ARROYO FLOOD CONTROL AUTHORITY **7-21-86**
CITY ENGINEER, ENGINEERING DIVISION **7-21-86**
PLANNING DIRECTOR, CITY/COUNTY PLANNING DIVISION **7-22-86**

SURVEYOR'S CERTIFICATE

I, GAYLE JEWELL, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY SUPERVISION, SHOWS ALL EASEMENTS OF RECORD, MEETS THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE ALBUQUERQUE SUBDIVISION ORDINANCE, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

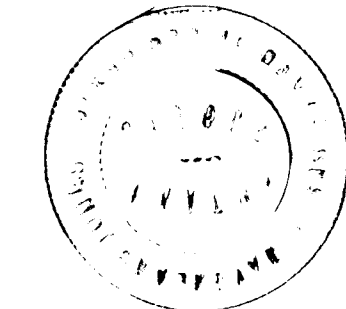
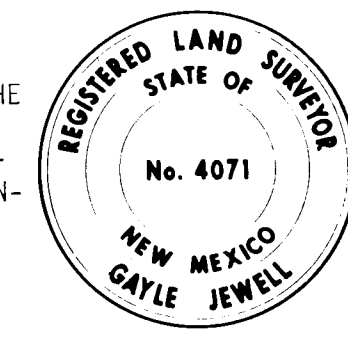
GAYLE JEWELL, L.S. NO. 4071 **4-8-86**

ACKNOWLEDGEMENT

STATE OF NEW MEXICO)
COUNTY OF BERNALILLO)

SUBSCRIBED AND SWORN TO BEFORE ME THIS **8th** DAY OF **April**, 1986, BY GAYLE JEWELL, L.S. NO. 4071, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO.

NOTARY PUBLIC: **Susan Howard Jones**



ANDREWS, ASBURY & ROBERT, INC.
ALBUQUERQUE, NEW MEXICO 85-415

SHEET 1 OF 2

RECORD DRAWING

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

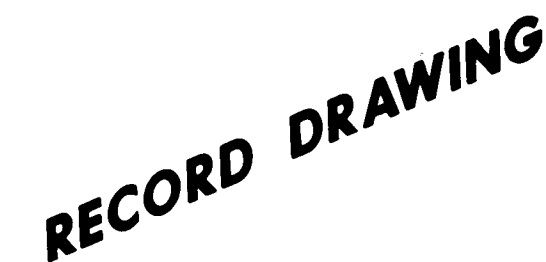
**SOUTH UNIVERSITY BOULEVARD
WATERLINE EXTENSION**
SUBDIVISION PLAT

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	2/1/87	Liquid Waste	<i>[Signature]</i>	4/14/87
A.C.E.-Design	" "	" "	Traffic	<i>[Signature]</i>	2/18/87
A.C.E.-Hydrology	" "	" "	Water	<i>[Signature]</i>	2/18/87

DRAWING NO.	3139	MAP NO.	M-15	SHEET	2	OF	8
-------------	------	---------	------	-------	---	----	---

0 100 200 400

SCALE IN FEET

[illegible]

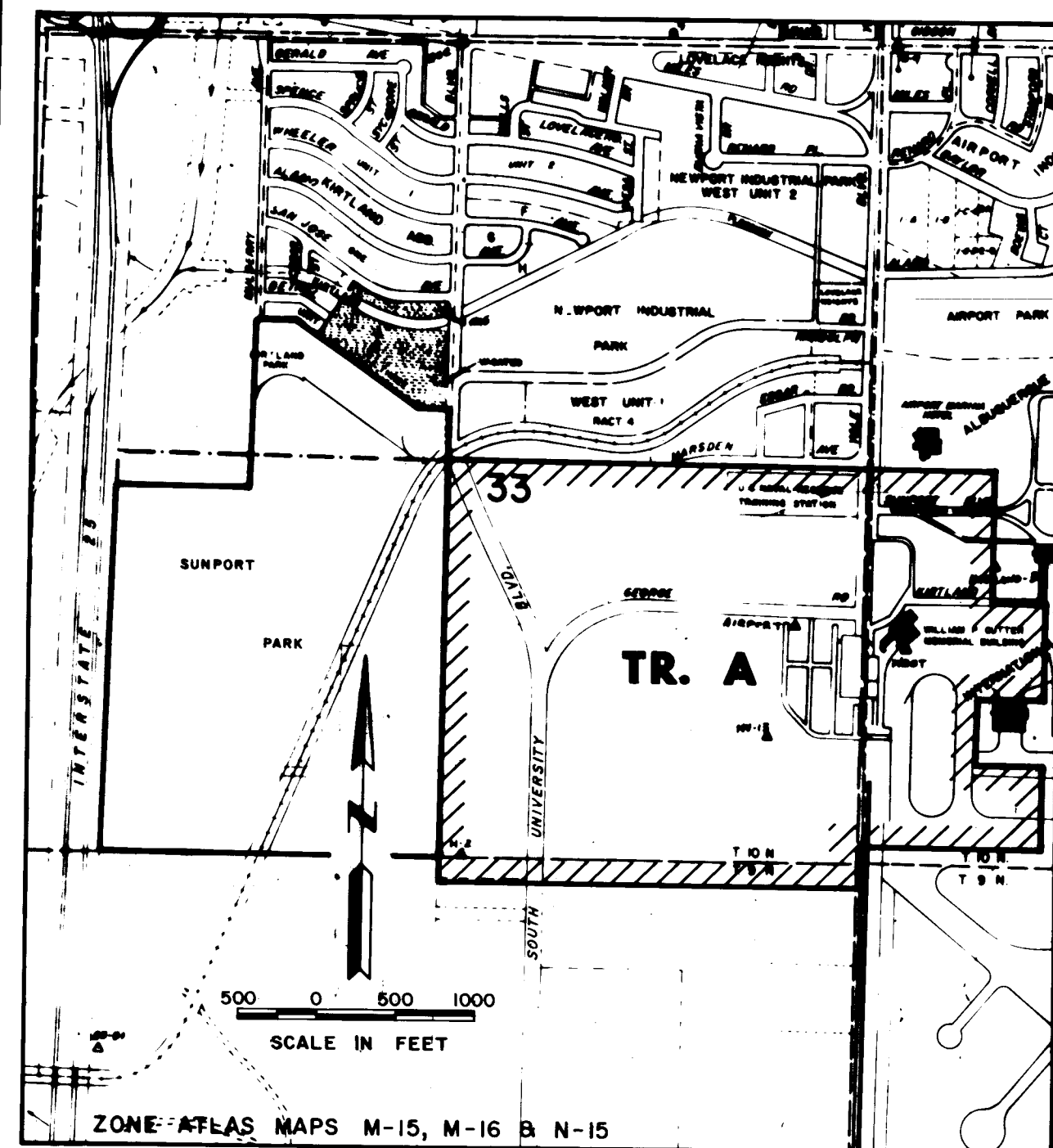
CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

**SOUTH UNIVERSITY BOULEVARD
WATERLINE EXTENSION**
SUBDIVISION PLAT

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	2/1/97	Liquid Waste	<i>[Signature]</i>	2/18/97
A.C.E.-Design	ll	ll	Traffic	NADW H	2/18/97
A.C.E.-Hydrology	ll	ll	Water	<i>[Signature]</i>	2/19/97

DRAWING NO.	3139	MAP NO. M-15	SHEET 3	OF 8
----------------	------	-----------------	------------	---------

1	2	3	4	5	6	7	8	9	10	11	12
26		31	39	03	87						



LOCATION MAP

NOTES:

1. THIS REPLAT WAS PREPARED FROM INFORMATION SHOWN ON PREVIOUSLY RECORDED PLATS, AND NO FIELD SURVEYS WERE PERFORMED TO PREPARE THIS PLAT, AND NO CORNERS WERE SET.
2. THE PURPOSE OF THIS REPLAT IS TO DEDICATE THE RIGHT-OF-WAY FOR THE RE-ALIGNMENT OF UNIVERSITY BOULEVARD SE AS SHOWN HEREON.
3. EASEMENTS ARE AS SHOWN ON THE PLAT OF RECORD, UNLESS OTHERWISE INDICATED.

NOTICE OF SUBDIVISION PLAT CONDITIONS

PURSUANT TO SECTION 7 OF THE CITY OF ALBUQUERQUE SUBDIVISION ORDINANCE, A VARIANCE OR WAIVER FROM CERTAIN SUBDIVISION REQUIREMENTS HAS BEEN GRANTED BY THE CITY AND THE ALBUQUERQUE METROPOLITAN ARROYO FLOOD CONTROL AUTHORITY IN CONNECTION WITH THIS PLAT.

FUTURE SUBDIVISION OF LANDS WITHIN THIS PLAT, ZONING SITE DEVELOPMENT PLAN APPROVALS, AND DEVELOPMENT PERMITS MAY BE CONDITIONED UPON DEDICATION OF RIGHTS-OF-WAY AND EASEMENTS, AND/OR UPON INFRASTRUCTURE IMPROVEMENTS BY THE OWNER FOR WATER, SANITARY SEWER, STREETS, DRAINAGE, GRADING AND PARKS IN ACCORDANCE WITH CURRENT RESOLUTIONS, ORDINANCES AND POLICIES IN EFFECT AT THE TIME FOR ANY SPECIFIC PROPOSAL.

THE CITY (AND AMAFCA WITH REFERENCE TO DRAINAGE) MAY REQUIRE AND/OR PERMIT EASEMENTS TO BE ADDED, MODIFIED OR REMOVED WHEN FUTURE PLATS AND/OR SITE DEVELOPMENT PLANS ARE APPROVED.

BY ITS APPROVAL OF THIS SUBDIVISION THE CITY MAKES NO REPRESENTATION OR WARRANTIES AS TO AVAILABILITY OF UTILITIES, OR FINAL APPROVAL OF ALL REQUIREMENTS INCLUDING (BUT NOT LIMITED TO) THE FOLLOWING ITEMS: WATER AND SANITARY SEWER AVAILABILITY; FUTURE STREET DEDICATIONS AND/OR IMPROVEMENTS; PARK AND OPEN SPACE REQUIREMENTS; DRAINAGE REQUIREMENTS AND/OR IMPROVEMENTS; AND EXCAVATION, FILLING OR GRADING REQUIREMENTS. ANY PERSON INTENDING DEVELOPMENT OF LANDS WITHIN THIS SUBDIVISION IS CAUTIONED TO INVESTIGATE THE STATUS OF THESE ITEMS.

A SEPARATE NOTICE OF THESE CONDITIONS IS RECORDED WITH THE COUNTY CLERK ON June 12, 1986 IN BOOK M-361A, PAGE 545-546

TALOS LOG NO. SP-05-12-1007

DESCRIPTION

A CERTAIN TRACT OR PARCEL OF LAND SITUATE IN SECTION 4, TOWNSHIP 9 NORTH, RANGE 3 EAST, AND SECTIONS 33 AND 34, TOWNSHIP 10 NORTH, RANGE 4 EAST, N.M.P.M., BERNALILLO COUNTY, NEW MEXICO, BEING AND COMPRISING ALL OF "TRACT A", MUNICIPAL ADDITION NO. 9, AS THE SAME IS SHOWN AND DESIGNATED ON THE PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON FEBRUARY 5, 1965 IN VOLUME D3, FOLIO 105 OF SAID COUNTY RECORDS; AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE TRACT HEREIN DESCRIBED, BEING COMMON TO THE NORTHWEST CORNER OF SAID "TRACT A", A 2 INCH PIPE MARKING THE CENTER OF SAID SECTION 33; THENCE,

S 88°40'24" E, 2,647.00 FEET TO A POINT MARKING THE EAST QUARTER CORNER OF SAID SECTION 33; THENCE,
S 89°15'39" E, 806.72 FEET TO THE NORTHEASTERLY CORNER OF THE TRACT HEREIN DESCRIBED; THENCE,

S 03°40'54" E, 209.75 FEET TO A POINT; THENCE,
S 00°38'06" W, 832.82 FEET TO A POINT; THENCE,
S 89°22'24" E, 338.00 FEET TO A POINT; THENCE,
N 00°51'36" E, 29.89 FEET TO A POINT; THENCE,
N 89°52'36" E, 124.80 FEET TO A POINT; THENCE,
S 38°18'36" W, 174.28 FEET TO A POINT; THENCE,
S 01°13'36" W, 321.01 FEET TO A POINT; THENCE,
N 89°24'24" W, 425.00 FEET TO A POINT; THENCE,
S 01°13'36" W, 401.82 FEET TO A POINT; THENCE,
S 89°19'24" E, 425.00 FEET TO A POINT; THENCE,
S 01°13'36" W, 556.00 FEET TO A POINT; THENCE,
N 89°21'24" E, 1,152.40 FEET TO A POINT; THENCE,
S 00°02'09" E, 269.52 FEET TO THE SOUTHEASTERLY CORNER OF THE TRACT HEREIN DESCRIBED; THENCE,

N 89°39'54" W, 2,624.40 FEET TO THE SOUTHWESTERLY CORNER OF THE TRACT HEREIN DESCRIBED; THENCE,
N 00°21'06" E, 165.00 FEET TO A POINT MARKING THE SOUTH QUARTER CORNER OF SAID SECTION 33; THENCE,
N 00°17'24" W, 2,579.30 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED, CONTAINING 217.4985 ACRES, MORE OR LESS.

NOTE:

THE TRACT DESCRIBED HEREON IS AS SHOWN ON THE PLAT OF RECORD AND HAS A MATHEMATICAL ERROR OF CLOSURE OF 3.09 FEET, WHICH WAS NOT ADJUSTED OUT OF THE AREA CALCULATED. THE RECORD PLAT BEARINGS WERE ROTATED CLOCKWISE 00°12'36" TO AN OBSERVED N.M.S.P. GRID BEARING ON THE WEST BOUNDARY OF THE TRACT SHOWN HEREON.

FREE CONSENT & DEDICATION STATEMENT

THE REPLAT SHOWN HEREON IS WITH THE FREE CONSENT OF AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS TO HEREBY DEDICATE THE PUBLIC RIGHTS-OF-WAY SHOWN HEREON. THE UNDERSIGNED DO HEREBY FREELY CONSENT TO ALL THE FOREGOING AND DO HEREBY REPRESENT THAT THEY ARE AUTHORIZED TO SO ACT.

CITY OF ALBUQUERQUE, NEW MEXICO
A MUNICIPAL CORPORATION

BY: Gene Romo
GENE ROMO, CHIEF ADMINISTRATIVE OFFICER

ACKNOWLEDGEMENT

STATE OF NEW MEXICO }
COUNTY OF BERNALILLO }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11 DAY OF JUNE, 1986, BY GENE ROMO, THE CHIEF ADMINISTRATIVE OFFICER OF THE CITY OF ALBUQUERQUE, NEW MEXICO, A MUNICIPAL CORPORATION.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/12/88

LORENTZEN TRACT

BY: John Lorentzen
JOHN LORENTZEN

ACKNOWLEDGEMENT

STATE OF NEW MEXICO }
COUNTY OF BERNALILLO }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF May, 1986, BY JOHN LORENTZEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 9/30/89

86 52958

State of New Mexico
County of Bernalillo
This instrument is recorded on

W-30 511 986
At 146 o'clock PM, Recorded in Vol. C-34
of records of said County folio 146
Edwin H. Hill Clerk

REPLAT OF
TRACT A
MUNICIPAL ADDITION No.9

ALBUQUERQUE, NEW MEXICO

MAY, 1986

APPROVALS

Gayle Jewell 052766
CHIEF CITY SURVEYOR DATE
O. Valverde 6-10-86
PROPERTY MANAGEMENT DATE
Robert A. Rossmore 6-10-86
TRAFFIC ENGINEER DATE
Robert A. Rossmore 6-10-86
PARKS AND RECREATION DIRECTOR DATE
Jan E. Edsgaard 6-11-86
WATER UTILITIES DEPARTMENT DATE
John J. Quinn 6-11-86
ALBUQUERQUE METROPOLITAN ARROYO FLOOD CONTROL AUTHORITY DATE
John J. Quinn 6-11-86
CITY ENGINEER/ENGINEERING DIVISION DATE
Richard Brown DRB 86-310 6-11-86
PLANNING DIRECTOR, CITY/COUNTY PLANNING DIVISION DATE
R. L. Roth 6-11-86
AVIATION DIRECTOR, CITY OF ALBUQUERQUE DATE

SURVEYOR'S CERTIFICATE

I, GAYLE JEWELL, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY SUPERVISION, SHOWS ALL EASEMENTS OF RECORD, MEETS THE MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE ALBUQUERQUE SUBDIVISION ORDINANCE, AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Gayle Jewell 5-14-86
GAYLE JEWELL, L.S. NO. 4071 DATE

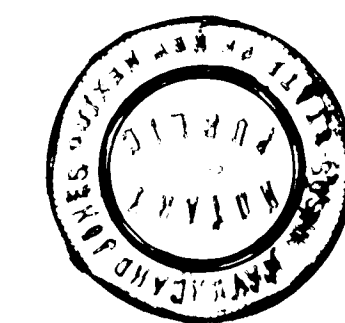
ACKNOWLEDGEMENT

STATE OF NEW MEXICO }
COUNTY OF BERNALILLO }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF May, 1986, BY GAYLE JEWELL, L.S. NO. 4071, A REGISTERED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/24/89



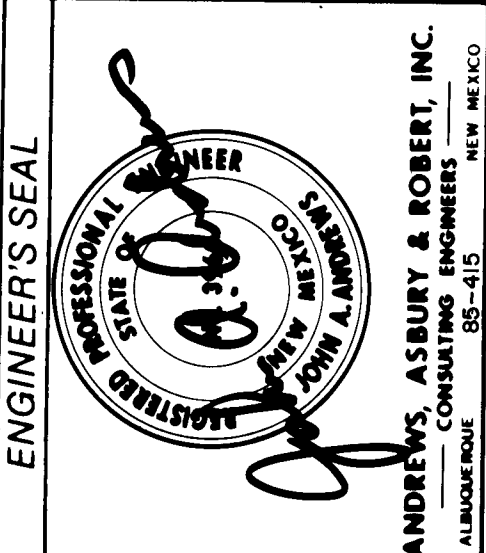
ANDREWS, ASBURY & ROBERT, INC.
CONSULTING ENGINEERS
ALBUQUERQUE 85-415 NEW MEXICO

SHEET 1 OF 2

AS BUILT INFORMATION			
CONTRACTOR	DATE	INSPECTOR	DATE
WORK BY	DATE	INSPECTOR	DATE
ACCEPTANCE BY	DATE	INSPECTOR	DATE
FIELD NOTES	DATE	INSPECTOR	DATE
REVISIONS	DATE	INSPECTOR	DATE
DESIGN	DATE	INSPECTOR	DATE
CHECKED BY	DATE	INSPECTOR	DATE
DRAWN BY	DATE	INSPECTOR	DATE
CHECKED BY	DATE	INSPECTOR	DATE

BENCH MARKS			
NO.	BY	DATE	

SURVEY INFORMATION			
NO.	BY	DATE	



ENGINEER'S SEAL			
NO.	DATE	REVISIONS	DATE

RECORD DRAWING

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT

SOUTH UNIVERSITY BOULEVARD
WATERLINE EXTENSION
SUBDIVISION PLAT

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<u>Andrew Asbury</u>	<u>2/1/87</u>	Liquid Waste	<u>RM</u>	<u>2/1/87</u>
A.C.E.-Design	"	"	Traffic	<u>MDWH</u>	<u>2/1/87</u>
A.C.E.-Hydrology	"	"	Water	<u>RM</u>	<u>2/1/87</u>

DRAWING NO. 3139 MAP NO. M-15 SHEET 4 OF 8

26 31390487