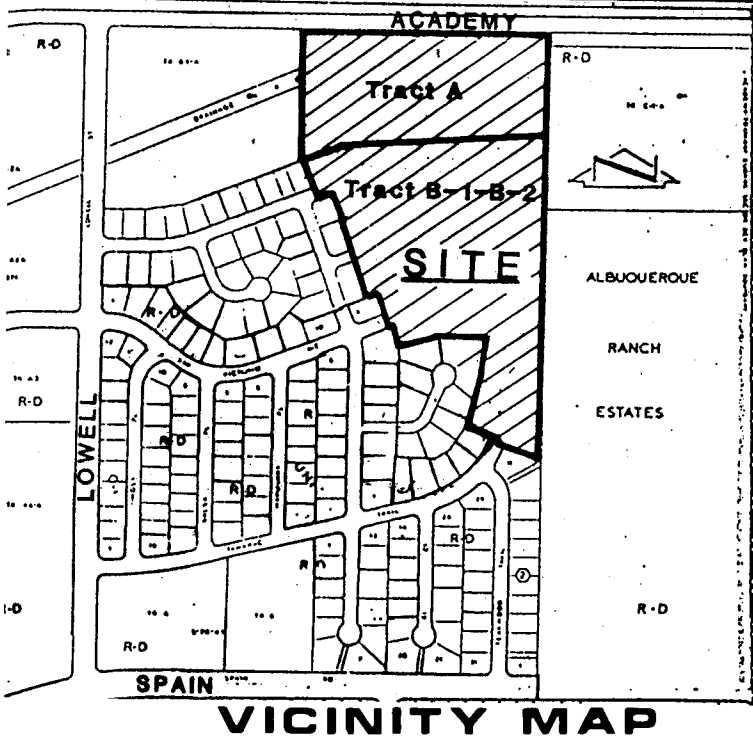


PEPPERTREE SUBDIVISION

UNIT 2 PHASE II

MASTERPLAN WATERLINE

ALBUQUERQUE, NEW MEXICO

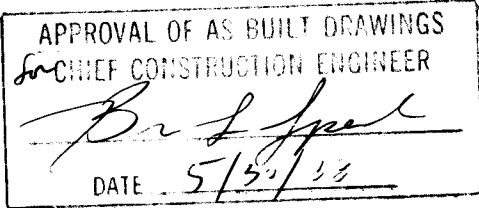


GENERAL NOTES

- 1. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE INTERIM STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1985 EDITION, AND ANY REVISIONS AND OR ADDITIONS IN THE SPECIFICATIONS AND CONTRACT DOCUMENTS.
- 2. TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICES, 765-1234, FOR LOCATION OF EXISTING UTILITIES.
- 3. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.
- 4. BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.

INDEX TO DRAWINGS

SHEET NO.	DESCRIPTION
17	TITLE,INDEX TO DRAWINGS & GENERAL NOTES
18-19	PLAT OF GEOMETRY
20-23	14" & 16" WATERLINE PLANS



1 2 3 4 5 6 7 8 9 10 11 12
26 3 20 60 188

REV.	SHEETS	CITY	ENGR.	DATE	USER	DEPT.	DATE	USER	DEPT.	DATE
APPROVAL OF REVISIONS										
							APPROVED FOR CONSTRUCTION 5/19/88 C.E.			
DRAWING NO. 3206			MAP NO. E-22			SHEET 17 OF 23				



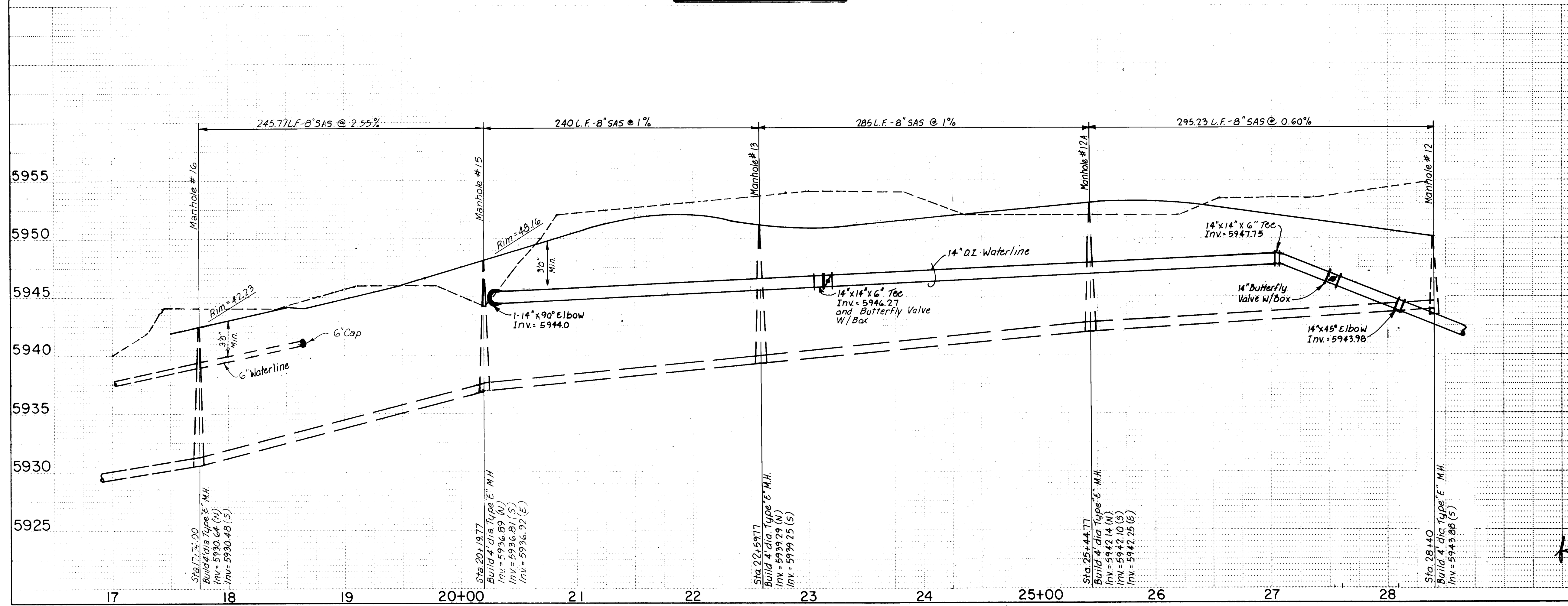
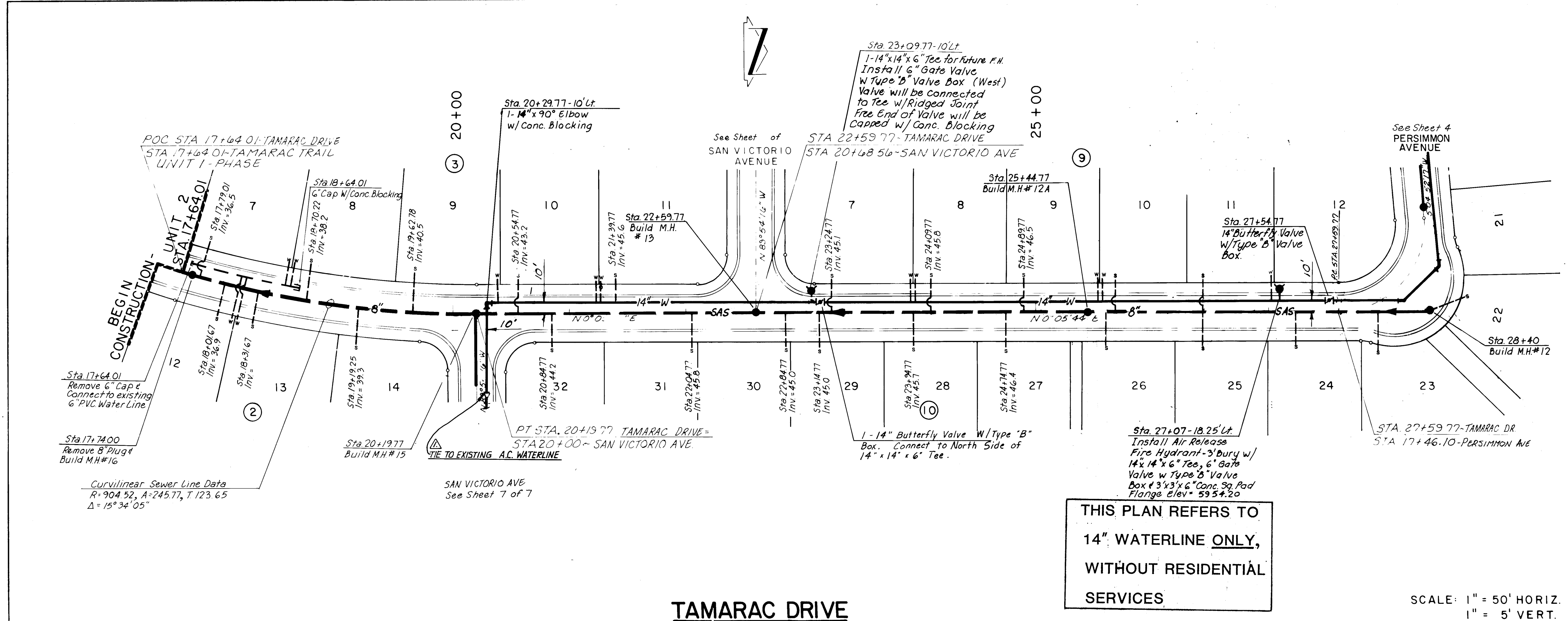
The above described enclosure contains 26.721 acres more or less.

SCANLON & ASSOCIATES^{INC.}
CONSULTING ENGINEERS



JOB NO. 87101 SHEET 2 OF 3





THIS PLAN REFERS TO
14" WATERLINE ONLY,
WITHOUT RESIDENTIAL
SERVICES

SCALE: 1" = 50' HORIZ.
1" = 5' VERT.

NOTE: STATIONING REFERS TO STREET
CENTERLINE STATIONS.

1 2 3 4 5 6 7 8 9 10 11 12
26 32060688

PEPPERTREE MASTERPLAN WATERLINE

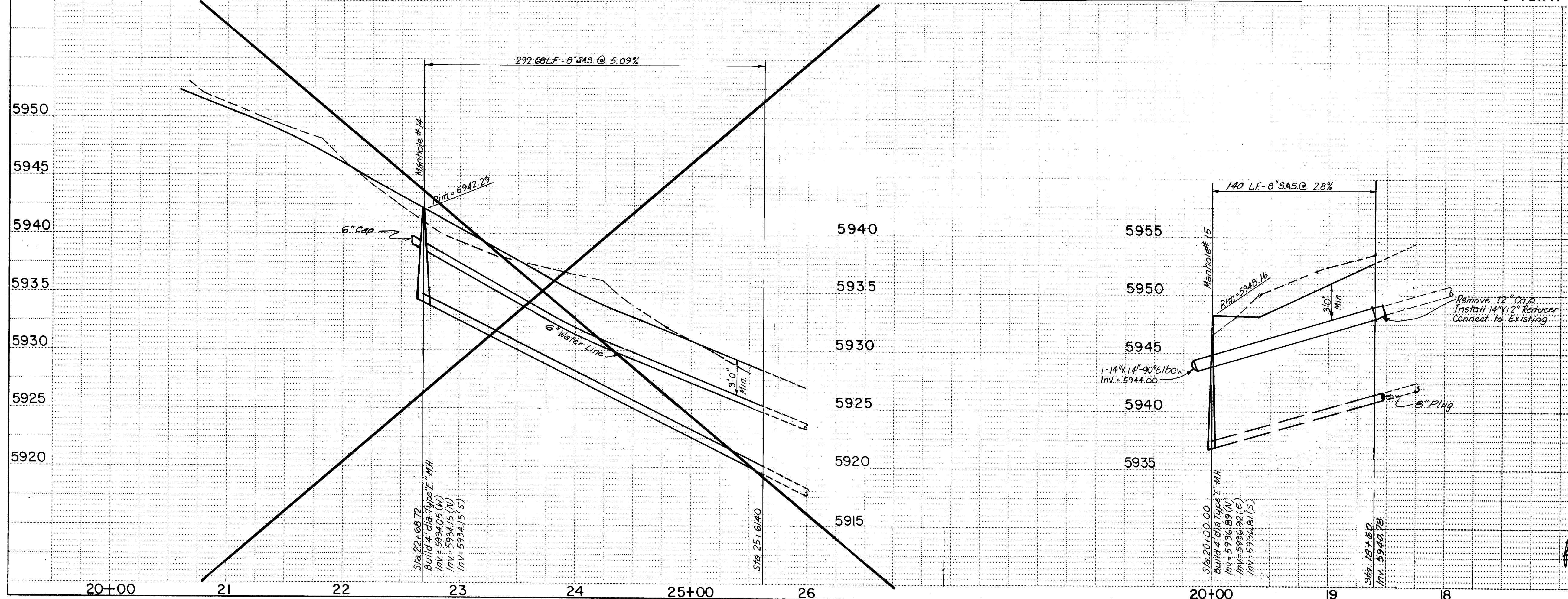
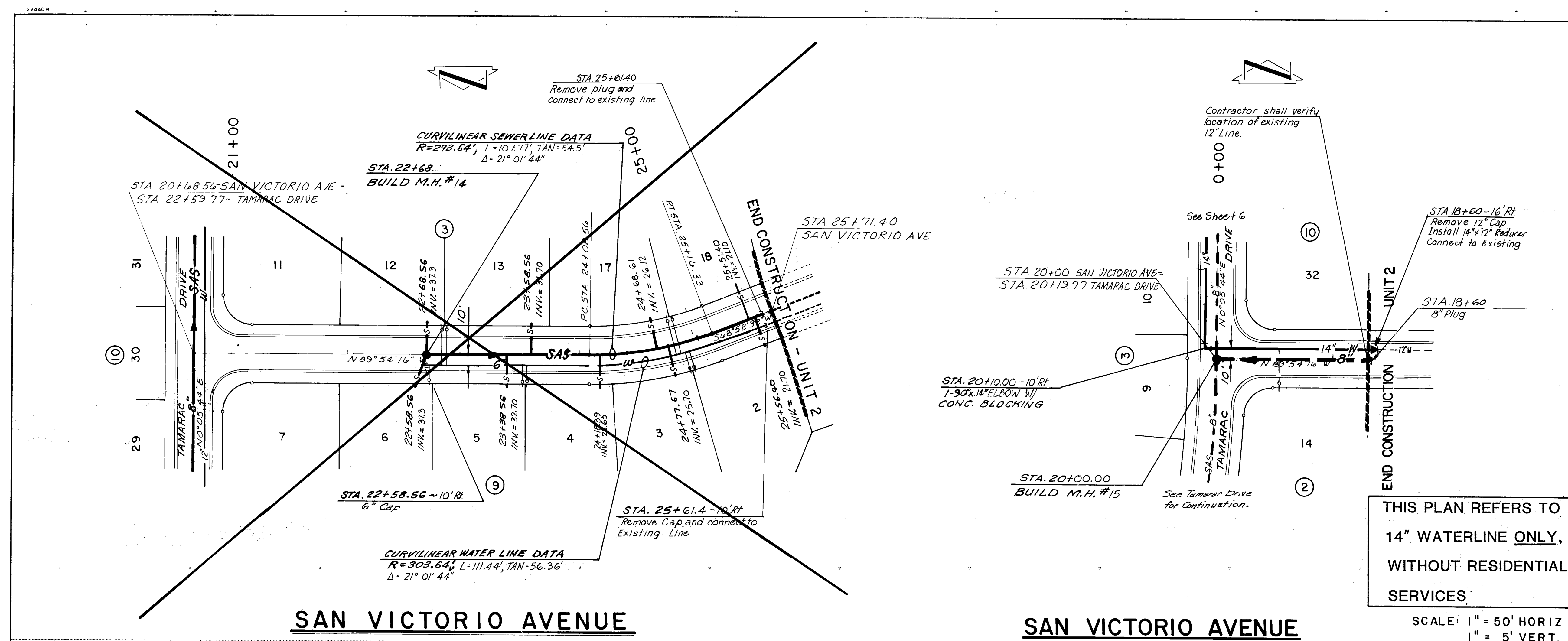
CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: UTILITY PLAN & PROFILE
TAMARAC DRIVE

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/16/87	Liquid Waste	<i>[Signature]</i>	4-3-87
A.C.E. - Design	<i>[Signature]</i>		Traffic	<i>[Signature]</i>	4/17/87
A.C.E. - Hydrology	<i>[Signature]</i>		Water	<i>[Signature]</i>	4-3-87

DRAWING NO. 3206 MAP NO. E-22 SHEET 22 OF 23

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL	
CONTRACTOR	DATE	AC.S. BENCH MARK 6-E22 LOCATED FROM THE	DATE	FIELD NOTES	NO.	BY	DATE
INSPECTOR'S	DATE	INTERSECTION OF EUBANK N.E. AND ACADEMY N.E.	DATE	NO.	BY	DATE	DATE
ACCEPTANCE BY	DATE	1.2 MILES EAST ON ACADEMY, 375' SOUTH OF	DATE	NO.	BY	DATE	DATE
VERIFICATION BY	DATE	ACADEMY ON THE SOUTH RIM OF A SHALLOW ARROYO.	DATE	NO.	BY	DATE	DATE
DRAWING BY	DATE	A STANDARD ACS. BRASS. TABLET STAMPED "6-E22	DATE	NO.	BY	DATE	DATE
RECORDED BY	DATE	LS-4972" SET IN THE TOP OF A CONCRETE POST,	DATE	NO.	BY	DATE	DATE
NO.		ELEVATION 5934.53		NO.	BY	DATE	DATE



NOTE: STATIONING REFERS TO STREET CENTERLINE STATIONS.

1 2 3 4 5 6 7 8 9 10
26 32060788

PEPPERTREE MASTERPLAN WATERLINE

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: UTILITY PLAN & PROFILE
SAN VICTORIO AVE STA.20+68.56 TO STA.25+71.4 & STA.18+7000 TO STA.20+00

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
City Engineer	<i>[Signature]</i>	4/16/87	Liquid Waste	WV	4-3-87
A.C.E. - Design	" "	" "	Traffic	NPDW	4/17/87
A.C.E. - Hydrology	" "	" "	Water	WV	4-3-87

DRAWING NO. 3206 MAP NO. E-22 SHEET 23 OF 23

ENGINEER'S SEAL

REVISIONS

NO.	DATE	REMARKS	BY
1	JUNE 1984	DESIGN	AA
2	JUNE 1984	REVISIONS	AA

DESIGNED BY: AA
DRAWN BY: AA
CHECKED BY: AA

DATE: JUNE 1984

DATE: JUNE 1984

DATE: JUNE 1984

AS BUILT INFORMATION

CONTRACTOR	DATE
WORK BY	DATE
FIELD BY	DATE
AS BUILT BY	DATE
CHECKED BY	DATE
RECORDED BY	DATE

CONTRACTOR: A.C.S. BENCH MARK 6-E22 LOCATED FROM THE INTERSECTION OF EUBANK N.E. AND ACADEMY N.E. 1.2 MILES EAST ON ACADEMY, 375 SOUTH OF ACADEMY ON THE SOUTH RM OF A SHALLOW ARROYO. A STANDARD A.C.S. BRASS TABLET STAMPED 6-E22 L5-4972 SET IN THE TOP OF A CONCRETE POST, ELEVATION 5934.53

PUBLIC UTILITY CONSTRUCTION PROJECT II

INDEX TO DRAWINGS

DRAWING NUMBER

1

TITLE SHEET

[REDACTED]



[REDACTED]

17

NO. 3206 - PEPPERTREE SUBDIVISION MASTERPLAN

WATERLINE

1	2	3	4	5	6	7	8	9	10	11	12
20		320						83			

Stallone Andrew 5/19/87

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT