

- L E G E N D -

MATERIALS

CONCRETE  
RIP-RAP

LINES

RIGHT-OF-WAY  
PROPERTY LINE (PLAN)  
RIGHT-OF-WAY (SECTION)  
CENTERLINE  
EASEMENT LINE  
MATCH LINE  
SECTION CUT LINE

EARTHWORK

CONTOUR LINE  
SPOT ELEVATION  
PROJECT/ PHASE BOUNDARY  
SWALE  
DIRECTION OF FLOW

MISCELLANEOUS UTILITIES

GAS LINE  
UNDERGROUND TELEPHONE  
UNDERGROUND ELECTRICAL  
STORM DRAIN  
STORM DRAIN MANHOLE  
STORM DRAIN INLET

SANITARY SEWER

SANITARY SEWER LINE  
SANITARY SEWER MANHOLE  
SAS SERVICE CONNECTIONS  
SAS CAP OR PLUG  
ENCASEMENT

WATER

WATER LINE WITH CAP  
WATER SERVICE CONNECTIONS  
GATE VALVE  
FIRE HYDRANT  
BUTTERFLY VALVE  
REDUCER  
WATER PRESSURE ZONE BOUNDARY

WATER FITTINGS

CAPS AND PLUGS  
ELBOW  
CROSS  
TEE

MISCELLANEOUS

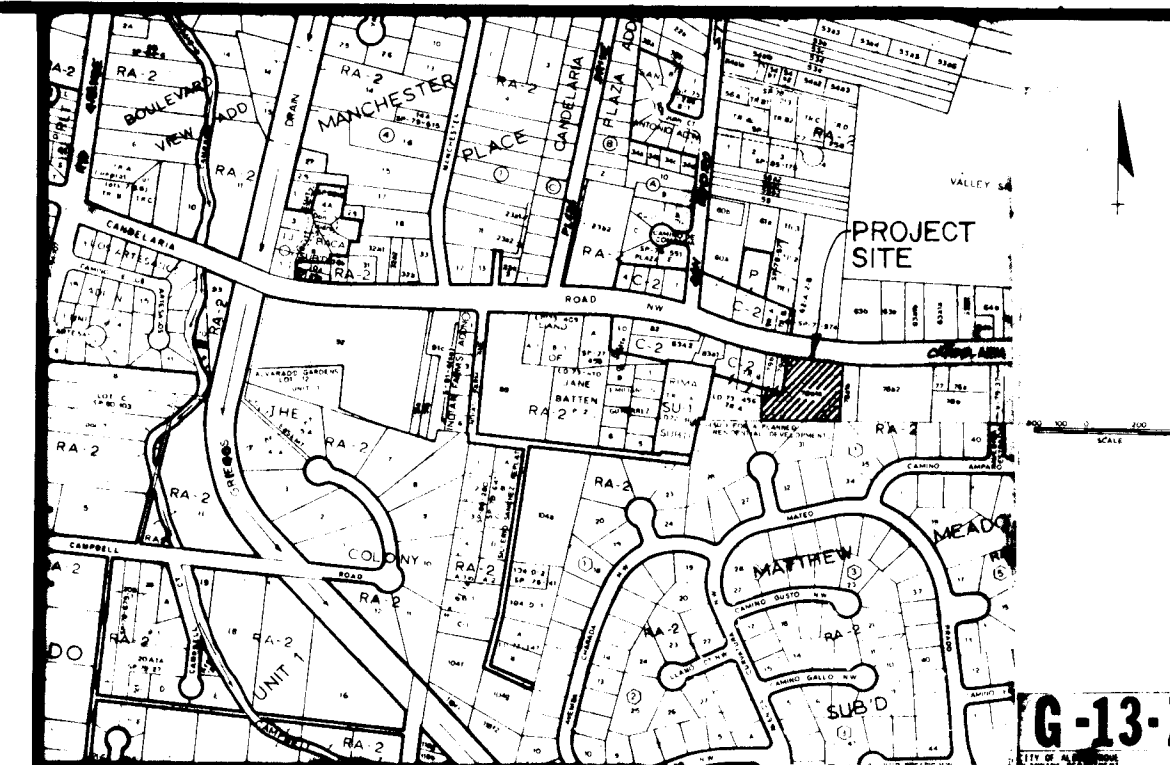
EDGE OF ASPHALT  
FIELD FENCE/CHAINLINK FENCE  
COMMON YARD WALL/BLOCK WALL  
RETAINING WALL  
POWER OR TELEPHONE POLE  
TREE

# NORTH VALLEY MULTI-SERVICE CENTER

## NEW IMPROVEMENT TO IRRIGATION DITCH

INDEX

|         |                                     |
|---------|-------------------------------------|
| SHEET 1 | TITLE SHEET                         |
| SHEET 2 | REMOVALS PLAN                       |
| SHEET 3 | NEW IMPROVEMENT TO IRRIGATION DITCH |
| SHEET 4 | DETAILS SHEET                       |



LOCATION MAP

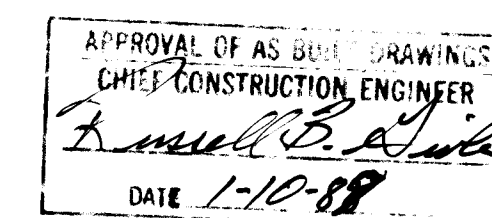
NOTICE TO CONTRACTORS

- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 1986. (INCLUDING AMENDMENTS 1 & 2.)
- TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, THE CONTRACTOR MUST CONTACT LINE LOCATING SERVICE 765-1234, FOR LOCATION OF EXISTING UTILITIES.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.

THE FOLLOWING NOTES ALSO APPLY WHEN

CHECKED

- ☒ ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
- ☐ BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- ☐ TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
- ☐ SIDEWALKS AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
- ☐ IF CURB IS DERESSED FOR A DRIVEPAD OR A HANDICAP RAMP, THE DRIVEPAD OR RAMP SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF THE CURB AND GUTTER.
- ☐ ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.



1 2 3 4 5 6 7 8 9 10 11 12  
26 32400189

| REV.                  | SHEETS | CITY ENGINEER | DATE | USER | DEPT. | DATE | USER | DEPT. | DATE |
|-----------------------|--------|---------------|------|------|-------|------|------|-------|------|
| APPROVAL OF REVISIONS |        |               |      |      |       |      |      |       |      |

|  |                     |  |                           |  |
|--|---------------------|--|---------------------------|--|
|  | CITY OF ALBUQUERQUE |  | APPROVED FOR CONSTRUCTION |  |
|  | DRAWING NO. 3240    |  | PRINCIPAL ENGINEER DESIGN |  |
|  | SHEET 1 OF 4        |  |                           |  |

PROPERTY LEGAL DESCRIPTION

To West 1/4 Cor. Section, T10N, R3E, N.M.P.M. As Shown On Bernalillo County Survey Sheet No. 20.

CANDELARIA ROAD NW

Tr. B

Tr. 78 a-1-a

Tr. 78 a-1-b

Tr. 78 a-1-c

Tr. 78 a-1-d

Tr. 78 a-1-e

Tr. 78 a-1-f

Tr. 78 a-1-g

Tr. 78 a-1-h

Tr. 78 a-1-i

Tr. 78 a-1-j

Tr. 78 a-1-k

Tr. 78 a-1-l

Tr. 78 a-1-m

Tr. 78 a-1-n

Tr. 78 a-1-o

Tr. 78 a-1-p

Tr. 78 a-1-q

Tr. 78 a-1-r

Tr. 78 a-1-s

Tr. 78 a-1-t

Tr. 78 a-1-u

Tr. 78 a-1-v

Tr. 78 a-1-w

Tr. 78 a-1-x

Tr. 78 a-1-y

Tr. 78 a-1-z

Scale: 1"=100'

A parcel of land situate within Section 6, Township 10 North, Range 3 East of the New Mexico Principal Meridian and being a portion of Tract No. 78 a-1-a as designated on Map No. 34 of the Middle Rio Grande Conservancy District, Albuquerque, New Mexico. Said parcel of land being more particularly described as follows:

Beginning at the point of intersection of the westerly line of said Tract No. 78 a-1-a and the new right-of-way of Candelaria Road NW according to the Right-of-Way map for Paving District No. 112 filed for record in the Office of the County Clerk of Bernalillo County, New Mexico on July 8th, 1958, from which said point the West 1/4 corner of said Section 6 bears N84 degrees 15' W a distance of 2980 feet;

Thence, Southeastly along said new right-of-way on a curve concave to the Northeast (said curve a radius of 1672.40 feet, a central angle of 8 degrees 15'44" and a long chord which bears S82 degrees 21'39" E, a distance of 212.14 feet) a distance of 212.32 feet;

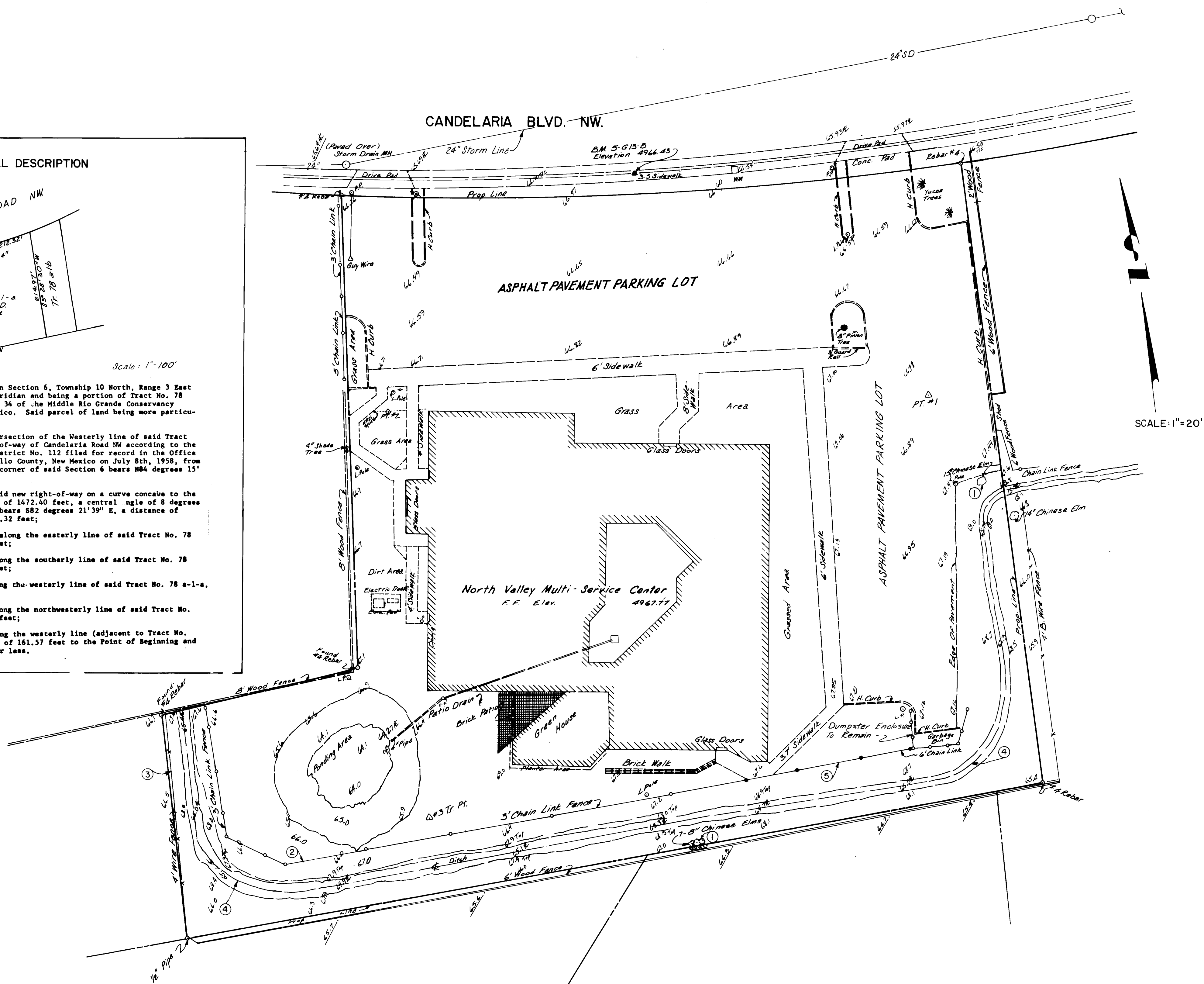
Thence, S 3 degrees 28'30" W, along the easterly line of said Tract No. 78 a-1-a, a distance of 214.97 feet;

Thence, N 89 degrees 21' W, along the southerly line of said Tract No. 78 a-1-a, a distance of 297.57 feet;

Thence, N 3 degrees 44' E, along the westerly line of said Tract No. 78 a-1-a, a distance of 78.00 feet;

Thence, N 88 degrees 28' E, along the northwesterly line of said Tract No. 78 a-1-a, a distance of 70.60 feet;

Thence, N 8 degrees 47' E, along the westerly line (adjacent to Tract No. 79-A, said Map 34), a distance of 161.57 feet to the Point of Beginning and containing 1.2781 acres more or less.



KEYED NOTES

- REMOVE AND DISPOSE OF EXISTING TREES.
- REMOVE AND RETURN TO OWNER EXISTING 3' CHAIN LINK FENCE (227 LF).
- REMOVE AND DISPOSE OF EXISTING 4' WIRE FENCE (78 LF). INSTALL 78 LF OF 3' CHAIN LINK FENCE REMOVED IN NOTE 2.
- EXISTING IRRIGATION DITCH SHALL BE CLEARED OF ALL VEGETATION AND UNSUITABLE ROADWAY SUBGRADE MATERIAL PRIOR TO TRENCHING FOR NEW IRRIGATION PIPE, DITCH SHALL BE BACK FILLED WITH CLEAN SUBGRADE MATERIAL COMPACTED TO 90% OF MAXIMUM DENSITY, PER ASTM D-1557.
- REMOVE AND RETURN TO OWNER EXISTING 6' CHAIN LINK FENCE (58 LF).

CONSTRUCTION NOTES

- CONTRACTOR WILL BE REQUIRED TO COORDINATE ACCESS TO THE WORKSITE WITH THE MULTI-SERVICE CENTER DIRECTOR.
- SITE COORDINATION OF MULTI-SERVICE CENTER ACTIVITIES AND CONSTRUCTION ACTIVITIES WILL BE COORDINATED WITH THE MULTI-SERVICE CENTER DIRECTOR.

ENGINEER'S SEAL

REVISIONS

| NO. | DATE | REMARKS | BY |
|-----|------|---------|----|
| 1   |      |         |    |
| 2   |      |         |    |
| 3   |      |         |    |
| 4   |      |         |    |
| 5   |      |         |    |
| 6   |      |         |    |
| 7   |      |         |    |
| 8   |      |         |    |
| 9   |      |         |    |
| 10  |      |         |    |
| 11  |      |         |    |
| 12  |      |         |    |

DESIGNED BY John Curtin DATE  
DRAWN BY A.J. Olivas Jr. DATE  
CHECKED BY John Curtin f G.E.O. DATE

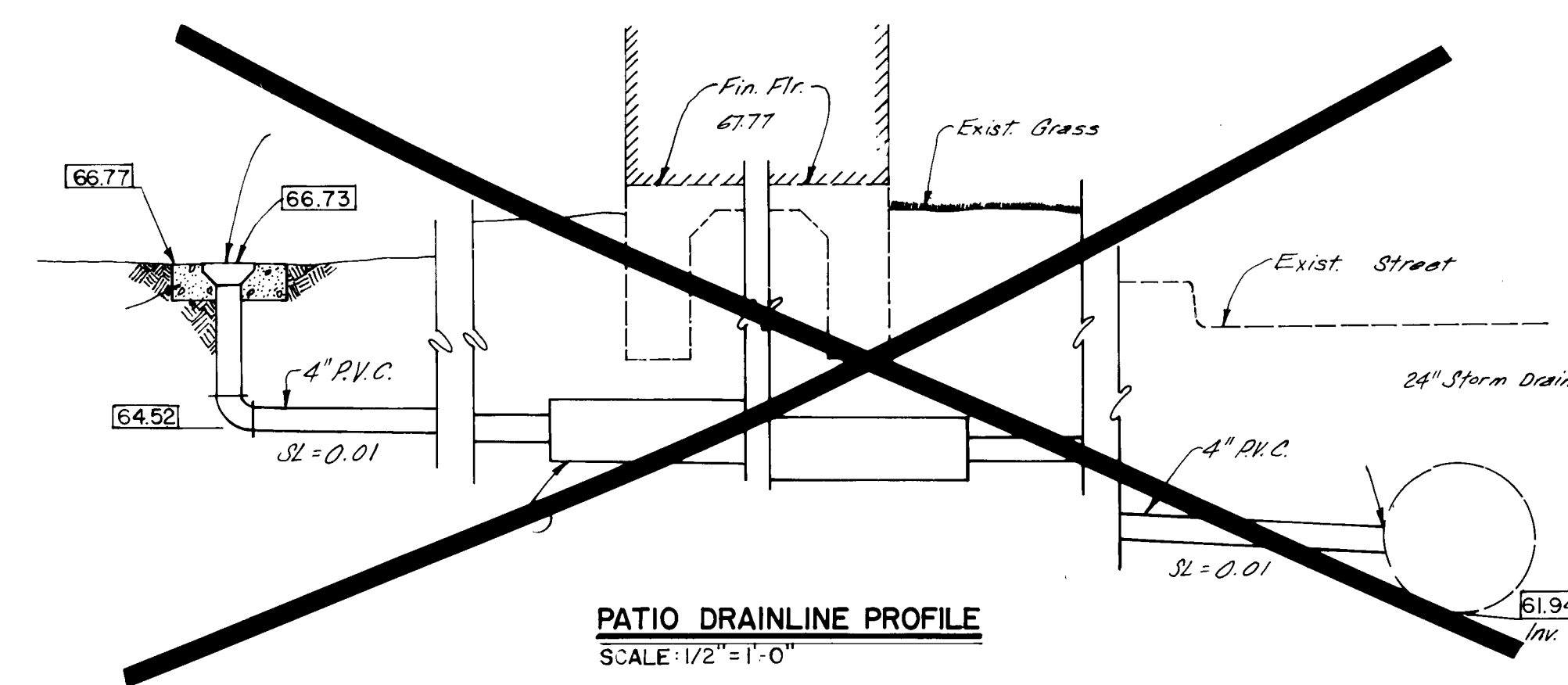
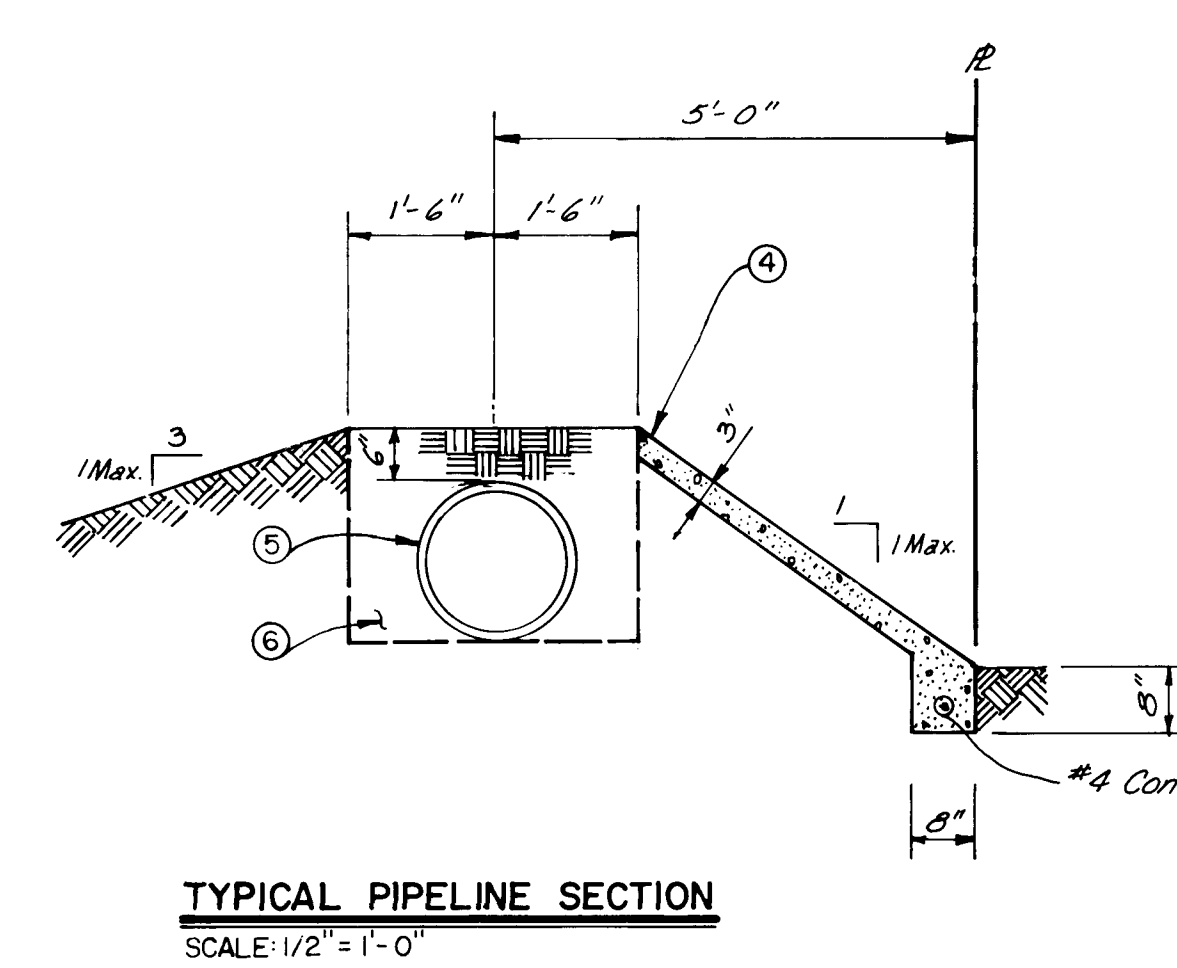
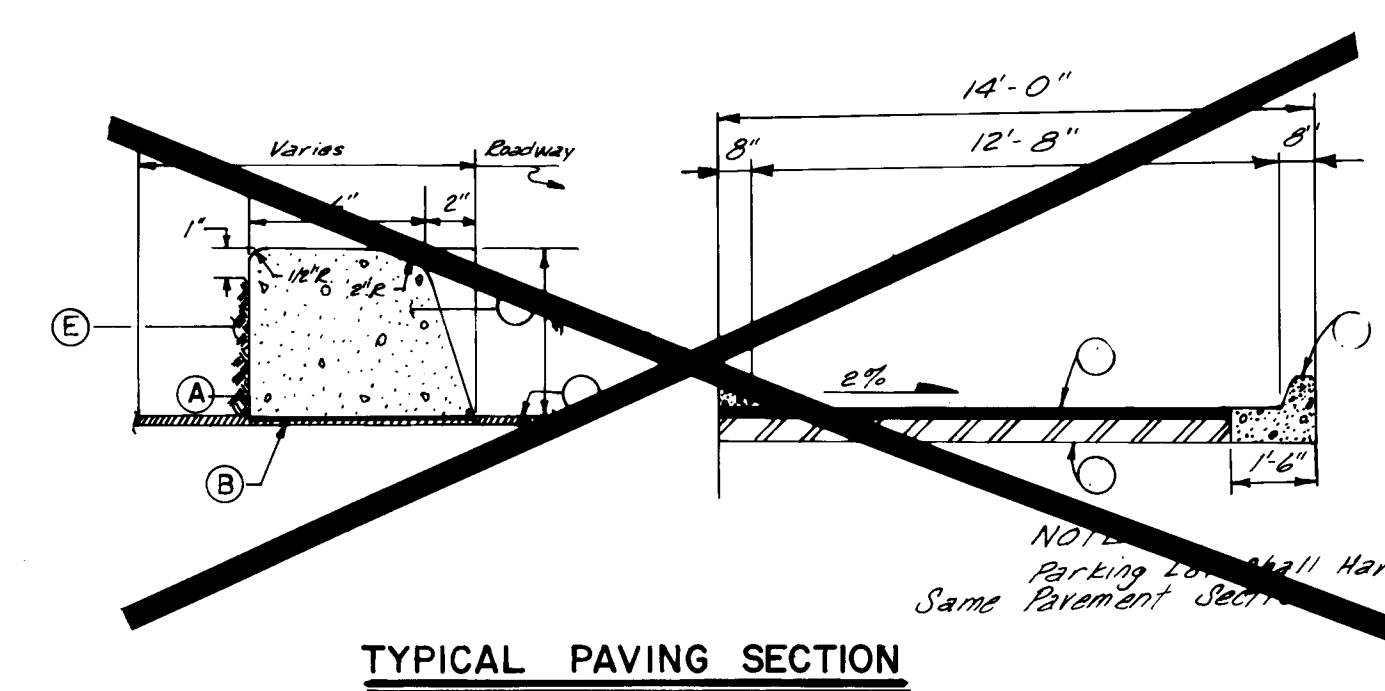
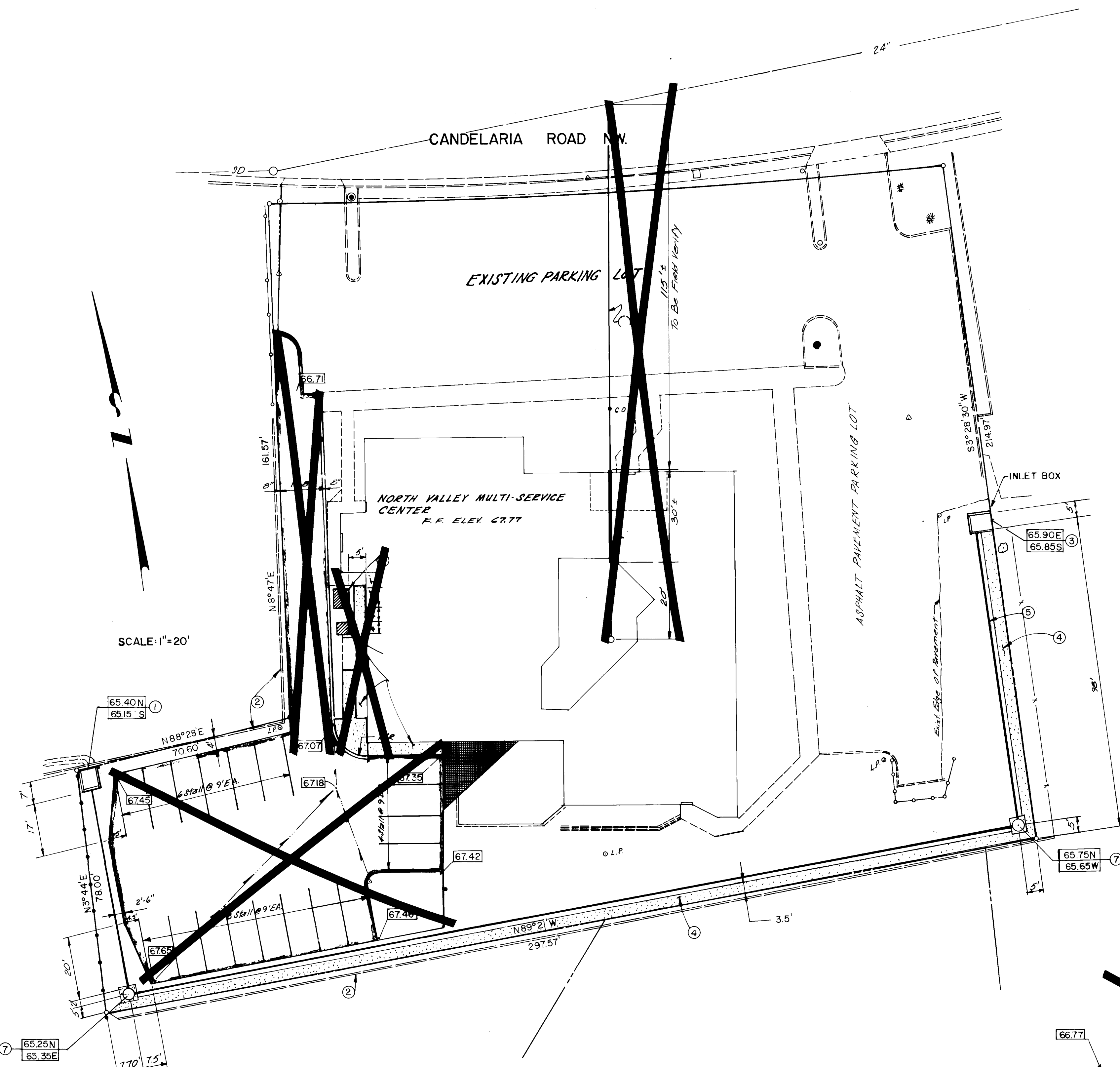
26 32400289

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: NORTH VALLEY MULTI-SERVICE CENTER  
REMOVALS PLAN  
(EXISTING SITE AND LEGAL DESCRIPTION)

| APPROVALS    | ENGINEER | DATE   | APPROVALS | ENGINEER | DATE |
|--------------|----------|--------|-----------|----------|------|
| D.R.C. Chair | Andres   | 2/1/80 |           |          |      |
| Trans. Dev.  | ICC      | 2/1/80 |           |          |      |
| Utility Dev. | PGO      | 2/1/80 |           |          |      |

DRAWING NO. 3240 MAP NO. G-13 SHEET 2 OF 4



**KEYED NOTES**

- NEW OUTLET BOX. SEE DETAIL ON SHEET A.
- EXISTING WOOD FENCE TO REMAIN IN PLACE. CONTRACTOR SHALL RESTORE ANY SEWAGE DAMAGED DURING CONSTRUCTION OPERATIONS TO ITS ORIGINAL CONDITION AT NO COST TO THE OWNER.
- NEW INLET BOX. SEE DETAIL ON SHEET A.
- CONCRETE SLOPE PAVING.
- INSTALL AND TEST FOR LEAKAGE 18" DIA. P.V.C. IRRIGATION PIPE IN ACCORDANCE WITH SANITARY SEWER SPECIFICATION IN SECTION 901.
- CAREFULLY PLACE BACKFILL FROM THE PIPE ZONE TO FINISH GRADE AND COMPACT TO 95% OF MOD. PROCTOR DENSITY, ASTM D-1557.
- NEW 4" DIA. MANHOLE TYPE "C" PER C.O.A. STANDARD DETAIL DRAWING 2101. RIM ELEVATION IS 68.20 MINIMUM.

**AS BUILT INFORMATION**

CONTRACTOR: M.C.C.

INSPECTOR: [Blank]

DATE: [Blank]

**FIELD NOTES**

DATE: 4-24-88

BY: Pablo Rito Aguilar

**ENGINEER'S SEAL**

DESIGNED BY: John Curtin

DRAWN BY: A.J. Ollivas Jr.

CHECKED BY: John Curtin

**REVISIONS**

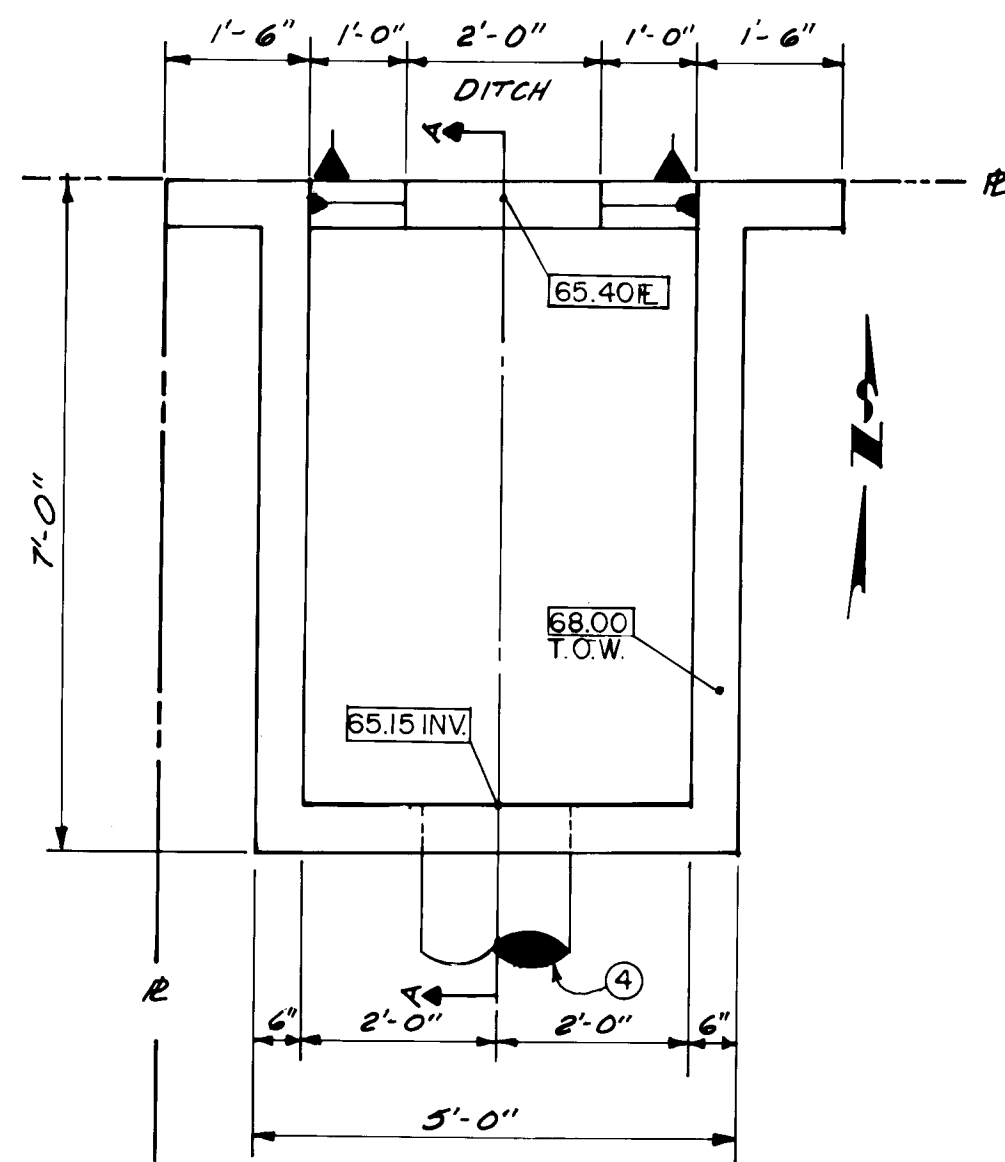
| NO. | DATE | REMARKS | BY |
|-----|------|---------|----|
| 1   |      |         |    |
| 2   |      |         |    |
| 3   |      |         |    |
| 4   |      |         |    |
| 5   |      |         |    |
| 6   |      |         |    |
| 7   |      |         |    |
| 8   |      |         |    |
| 9   |      |         |    |
| 10  |      |         |    |
| 11  |      |         |    |
| 12  |      |         |    |

**CITY OF ALBUQUERQUE**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

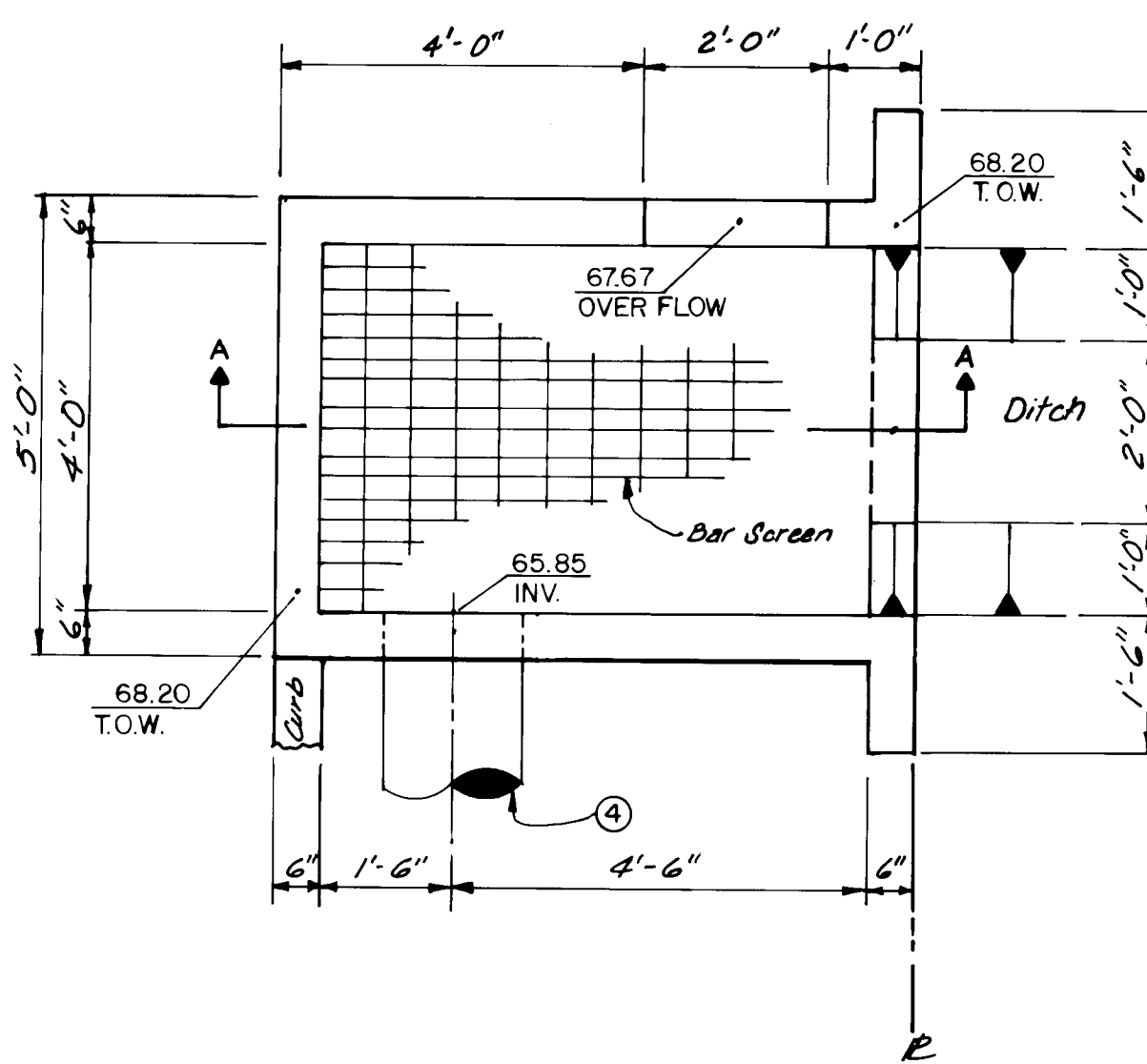
**TITLE: NORTH VALLEY MULTI-SERVICE CENTER  
NEW IMPROVEMENT TO IRRIGATION DITCH**

| APPROVALS    | ENGINEER    | DATE   | APPROVALS | ENGINEER | DATE |
|--------------|-------------|--------|-----------|----------|------|
| D.R.C. Chair | John Curtin | 2/1/88 |           |          |      |
| Trans. Dev   | John Curtin | 2/1/88 |           |          |      |
| Utility Dev  | John Curtin | 2/1/88 |           |          |      |

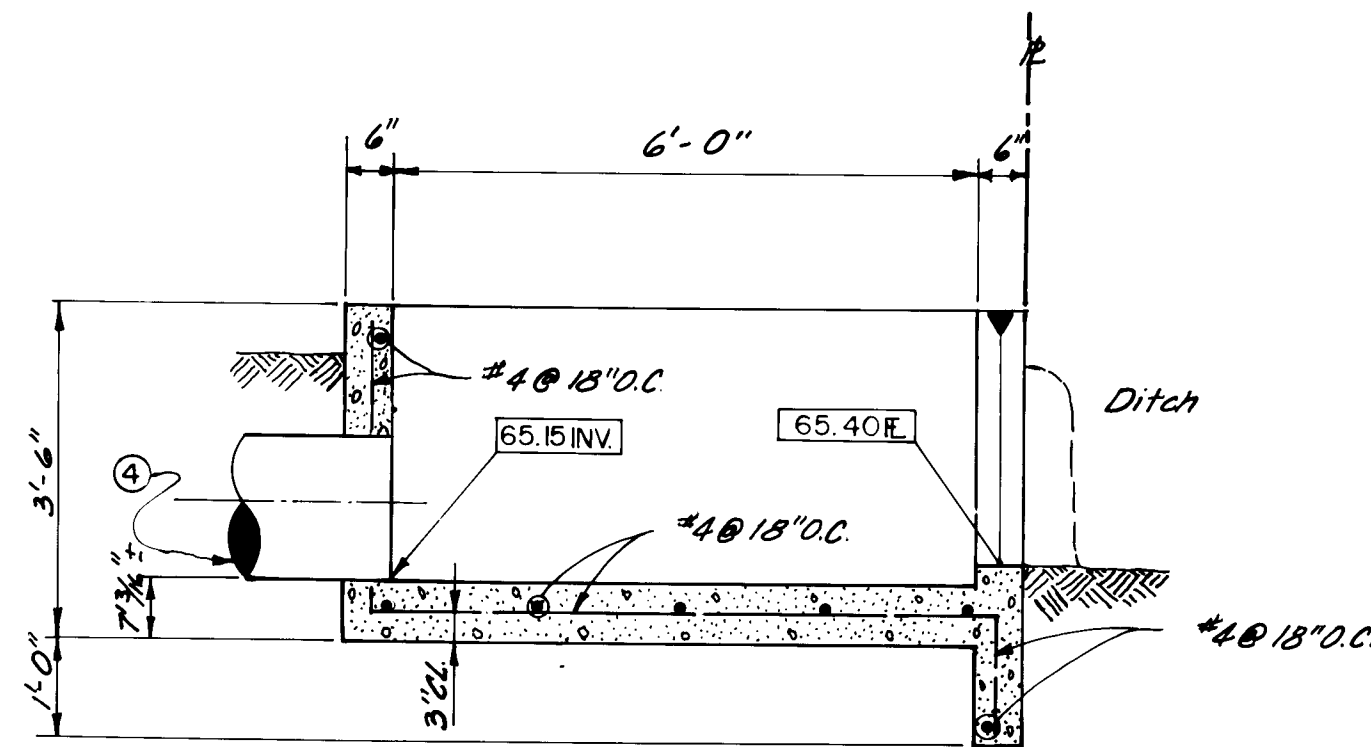
DRAWING NO. 3240 MAP NO. G-13 SHEET 3 OF 4



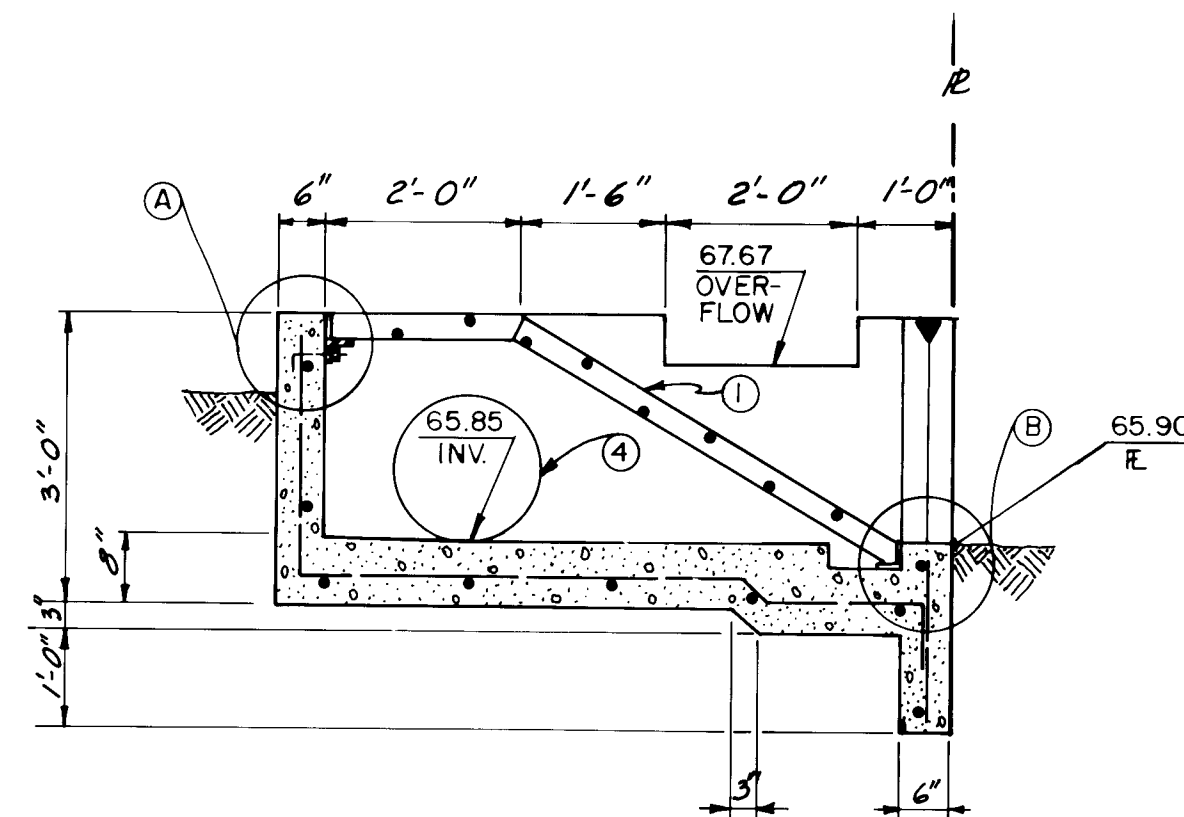
**OUTLET BOX**  
SCALE: 1/2" = 1'-0"



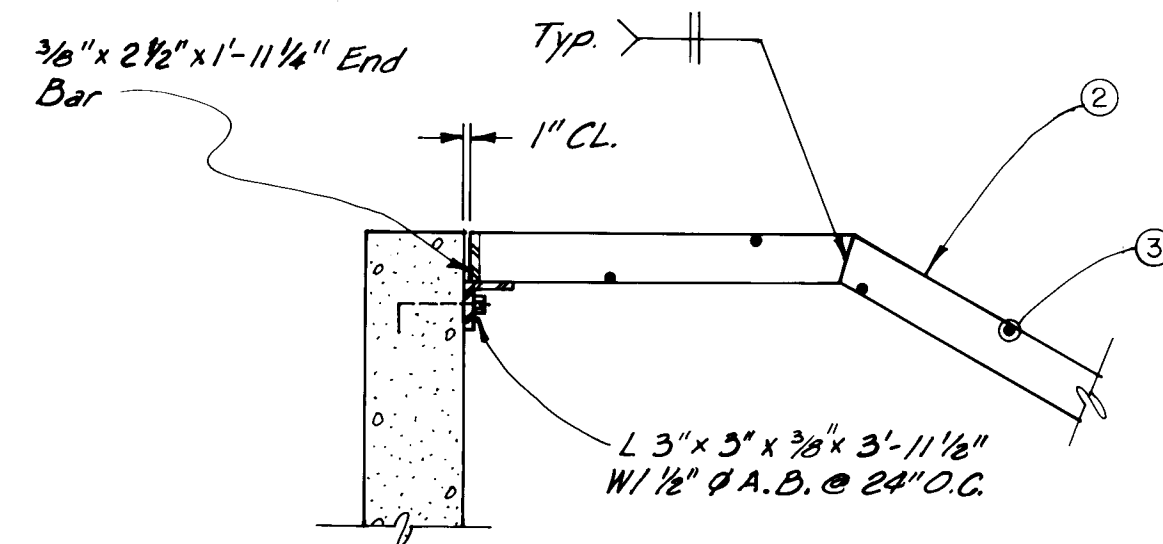
**INLET BOX**  
SCALE: 1/2" = 1'-0"



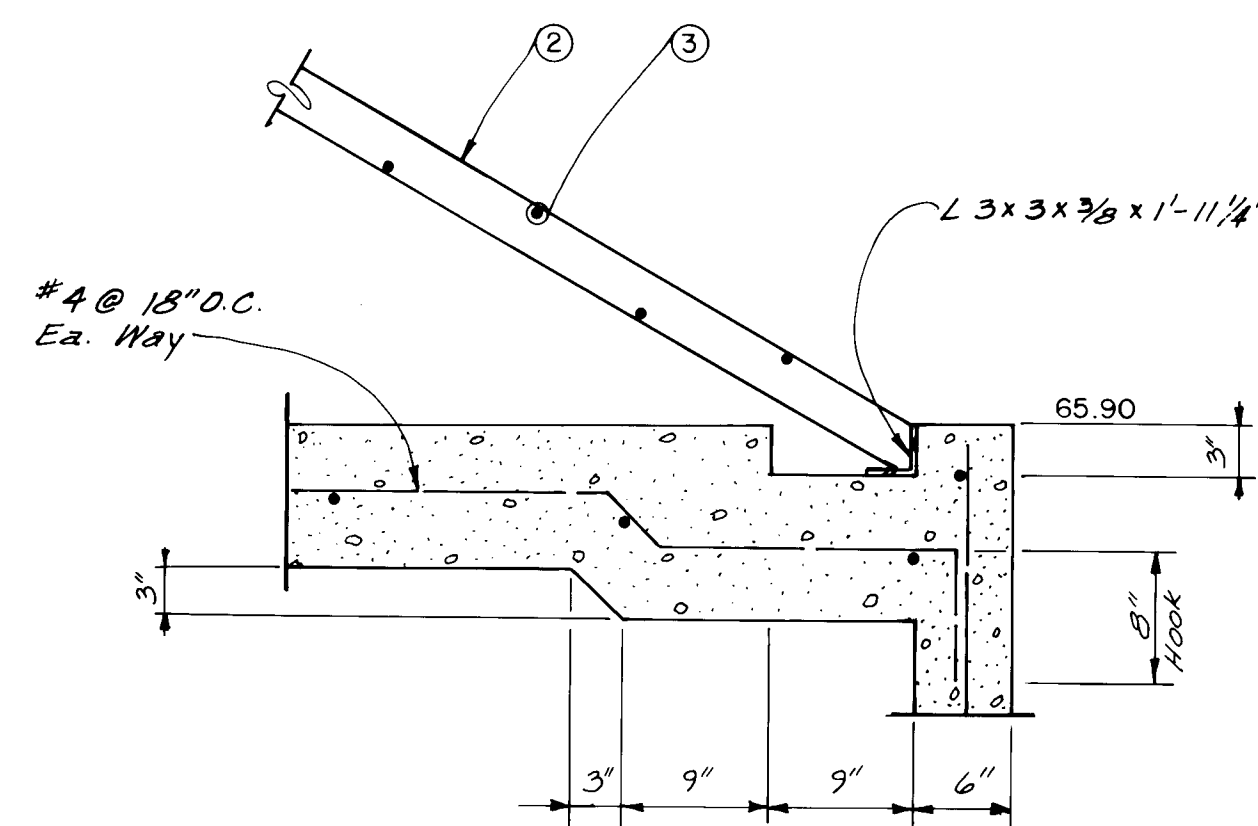
**SECTION A-A**



**SECTION A-A**  
SCALE: 1/2" = 1'-0"



**DETAIL (A)**  
SCALE: 1" = 1'-0"



**DETAIL (B)**  
SCALE: 1" = 1'-0"

| KEYED NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------|-----------|----------|------|--|--|--|--|--|--|-----------|----------|------|-----------|----------|------|--------------|--------------------|--------|--|--|--|-------------|--------------------|--------|--|--|--|--------------|--------------------|--------|--|--|--|
| <p>① FABRICATE BAR SCREEN IN TWO 1'-11-1/4" WIDE PANELS. AFTER CLEANING SURFACE OF SCALE, RUST, OILS, ETC., PAINT BAR SCREEN WITH: A.) SHOP COAT RED OXIDE, B.) FINISH COATS ALUMINUM PAINT (AASHTO M69).</p> <p>② 3/8" X 3" BEARING BARS AT 3-13/16" O.C.</p> <p>③ 1/2" DIA. CROSS BARS AT 18" O.C. STAGGERED TOP AND BOTTOM.</p> <p>④ 18" DIA. P.V.C. IRRIGATION PIPE.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| <p><b>EARTHWORK</b></p> <p>1. COMPACT SUBGRADE UNDER ALL STRUCTURES TO 95% MAXIMUM DENSITY AS DETERMINED BY ASTM D-1557.</p> <p><b>CONCRETE</b></p> <p>1. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI AT 28 DAYS.</p> <p>2. REINFORCING SHALL CONFORM TO ASTM A-615, GRADE 60.</p> <p>3. REINFORCING SHALL HAVE MINIMUM COVER AS FOLLOWS:</p> <p>A. CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH - 3"</p> <p>B. EXPOSED TO EARTH OR WEATHER - 1-1/2"</p> <p>4. CHAMFER ALL EXPOSED CONCRETE EDGES 3/4".</p> <p><b>STEELS</b></p> <p>1. BARS AND SHAPES SHALL CONFORM TO ASTM A-36.</p> <p>2. ANCHOR BOLTS SHALL CONFORM TO ASTM A-307.</p> <p>3. PIPE SHALL CONFORM TO ASTM A-53.</p> <p>4. ALL WELDS SHALL CONFORM TO A.W.S. STANDARDS.</p> <p><b>P.V.C.</b></p> <p>1. PIPE SHALL CONFORM TO ASTM F-794. (MODIFIES SPECIFICATION SECTION 121.5.2.2)</p> |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| AS BUILT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| <p>CONTRACTOR: M.C.C.</p> <p>INSPECTOR'S NAME: M. J. OLIVER JR.</p> <p>DATE: 2/1/83</p> <p>FIELD VERIFICATION BY: M. J. OLIVER JR.</p> <p>DATE: 2/1/83</p> <p>CORRECTED BY: M. J. OLIVER JR.</p> <p>DATE: 2/1/83</p> <p>RECORDED BY: M. J. OLIVER JR.</p> <p>DATE: 2/1/83</p> <p>NO.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| BENCH MARKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| <p>BM 55.13.3 A Square 1' Set In The Curb On South Side Of Street. Located On The South Side Of Conde Vista Rd. In Front Of The North Valley Multi-Service Community Center. Elevation 4946.43</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| SURVEY INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| <p>FIELD NOTES</p> <p>DATE: 4-24-83</p> <p>BY: Pete Aguilar</p> <p>NO.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| ENGINEER'S SEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| <p>DESIGNED BY: John Curtin</p> <p>DRAWN BY: A. J. Oliver Jr.</p> <p>CHECKED BY: John Curtin</p> <p>DATE: 2/1/83</p> <p>DATE: 2/1/83</p> <p>DATE: 2/1/83</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| <p>1 2 3 4 5 6 7 8 9 10 11 12</p> <p>26 3240 0489</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| <p>CITY OF ALBUQUERQUE<br/>PUBLIC WORKS DEPARTMENT<br/>ENGINEERING GROUP</p> <p>TITLE: NORTH VALLEY MULTI-SERVICE CENTER<br/>DETAILS SHEET</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| <table border="1"> <thead> <tr> <th>APPROVALS</th> <th>ENGINEER</th> <th>DATE</th> <th>APPROVALS</th> <th>ENGINEER</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>D.R.C. Chair</td> <td><i>[Signature]</i></td> <td>2/1/83</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Trans. Dev.</td> <td><i>[Signature]</i></td> <td>2/1/83</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Utility Dev.</td> <td><i>[Signature]</i></td> <td>2/1/83</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                    |                    |        |           |          |      |  |  |  |  |  |  | APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE | D.R.C. Chair | <i>[Signature]</i> | 2/1/83 |  |  |  | Trans. Dev. | <i>[Signature]</i> | 2/1/83 |  |  |  | Utility Dev. | <i>[Signature]</i> | 2/1/83 |  |  |  |
| APPROVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ENGINEER           | DATE   | APPROVALS | ENGINEER | DATE |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| D.R.C. Chair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>[Signature]</i> | 2/1/83 |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| Trans. Dev.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>[Signature]</i> | 2/1/83 |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| Utility Dev.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <i>[Signature]</i> | 2/1/83 |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |
| <p>DRAWING NO. 3240 MAP NO. G-13 SHEET 4 OF 4</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |        |           |          |      |  |  |  |  |  |  |           |          |      |           |          |      |              |                    |        |  |  |  |             |                    |        |  |  |  |              |                    |        |  |  |  |