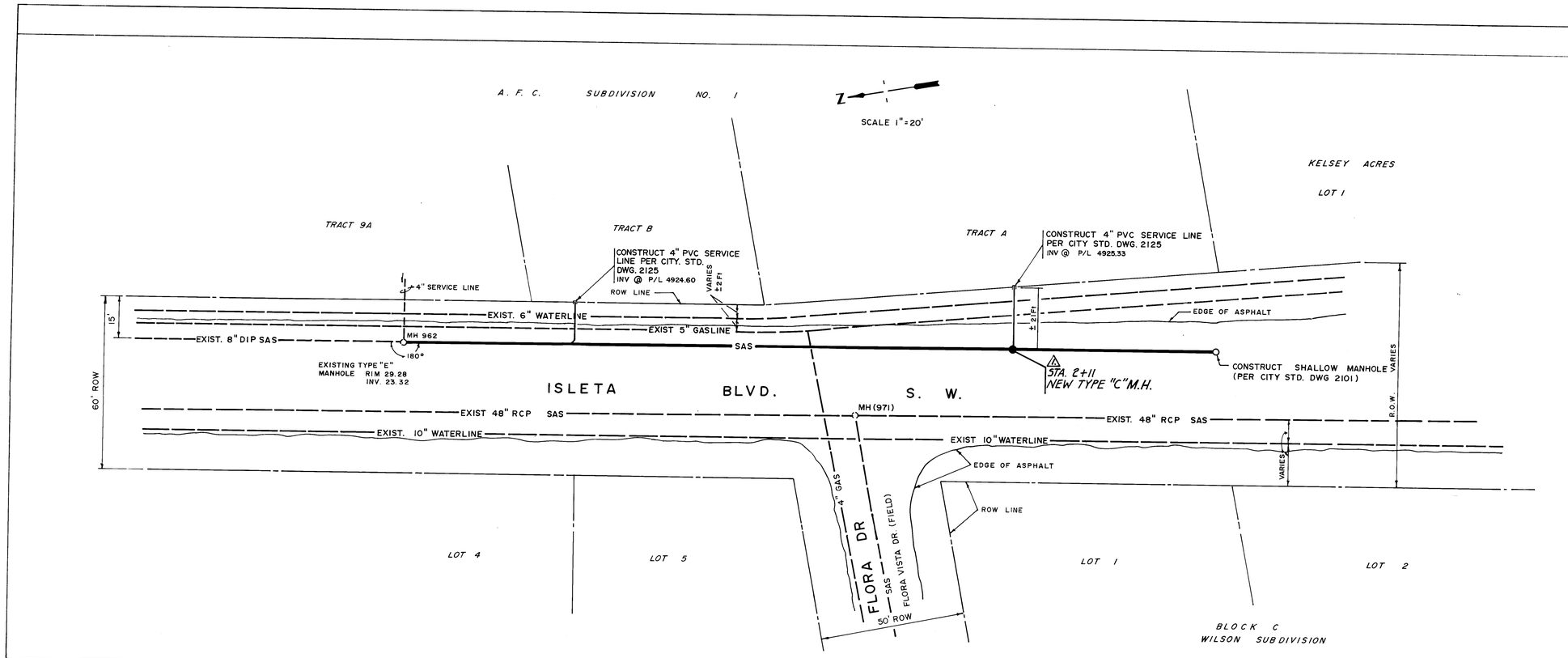


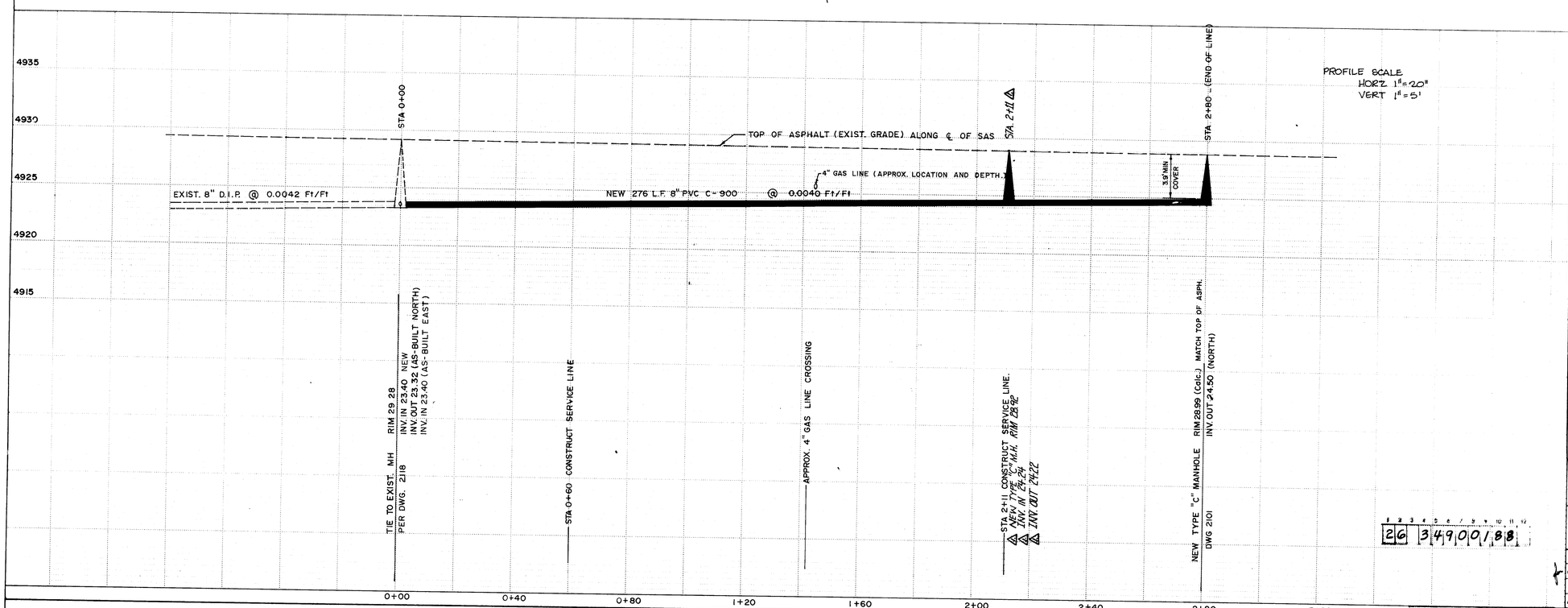


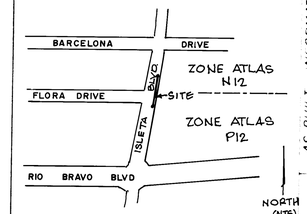


## VICINITY MAP

CONSTRUCTION NOTES:

1. All work detailed on this plan to be performed under contract shall, except otherwise stated or provided hereon, be constructed in accordance with City of Albuquerque Standard Specification for Public Works Construction, 1986, together with the standard details contained therein.
2. Two (2) working days prior to any excavation, contractor must contact line locating service at 765-1234 for location of existing utilities.
3. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all potential obstructions. Should a conflict exist, the contractor shall notify the engineer so that the conflict can be resolved with a minimum amount of delay.
4. All work on this project shall be performed in accordance with applicable Federal, State and Local laws, rules, and regulations concerning construction safety and health.
5. Construction of the proposed manhole shall be in accordance with details, general notes and construction notes shown on Standard Drawing Number 2101

AS BUILT INFORMATION
SUNDANCE
R. BACA 8/2/88
EN 9/88
NO CHANGE FROM PLAN INFORMATION

BENCH MARKS
CITY BM N12-11 ELEV 4929.17

SURVEY INFORMATION
FIELD NOTE NO. DATE BY

ENGINEER'S SEAL
R. G. LEE, JR. NEW MEXICO REGISTERED PROFESSIONAL ENGINEER 8/2/88

| NO | DATE | REMARKS | BY |
|---|---|---|---|
| 1 | 9-6-88 | Revised from as-built information | EN |

REVISIONS
DESIGN DATE
DATE
DATE

APPROVAL OF AS BUILT DRAWINGS
CHIEF CONSTRUCTION ENGINEER
DATE 9-9-88

PREPARED BY:
LEE ENGINEERING
8225 CONNECTICUT DR. N.E.
ALBUQUERQUE, NEW MEXICO

CITY OF ALBUQUERQUE
MUNICIPAL DEVELOPMENT DEPARTMENT
ENGINEERING DIVISION

TITLE: SEWER MAIN EXTENSION

SEWER LINE BETWEEN BARCELONA DR. AND RIO BRAVO BLVD ON ISLETA BLVD. SW.

| APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
|---|---|---|---|---|---|
| City Engineer | | | Liquid Waste | | 4/12/88 |
| A.C.E. - Design | | 04/19/88 | Traffic | | 04/19/88 |
| A.C.E. - Hydrology | | 4-19-88 | Water | | 4/12/88 |

| DRAWING NO. | MAP NO | SHEET | OF |
|---|---|---|---|
| 3490 | N12 | 1 | 1 |

26 3490018 8

APPROVED FOR
CITY ENGINEER DATE 7/25/88