

**RIO GRANDE ZOOLOGICAL PARK  
CITY OF ALBUQUERQUE**

**SALTWATER  
FILTRATION  
SYSTEM**

**FEBRUARY 1990**



**MAYOR: Louis E. Saavedra**

**CITY COUNCILLORS**

**DISTRICT I: Alan B. Armijo**

**DISTRICT II: Vincent E. Griego**

**DISTRICT III: Steve D. Gallegos,  
President**

**DISTRICT IV: Herb H. Hughes**

**DISTRICT V: Tim Kline**

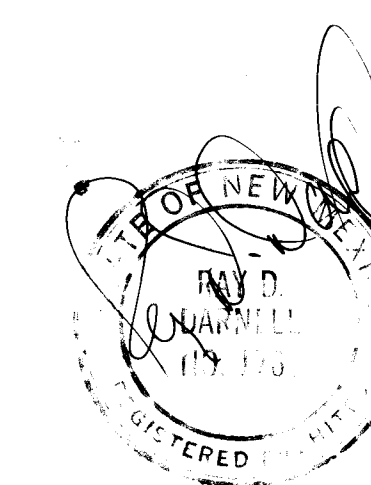
**DISTRICT VI: Hess Yntema**

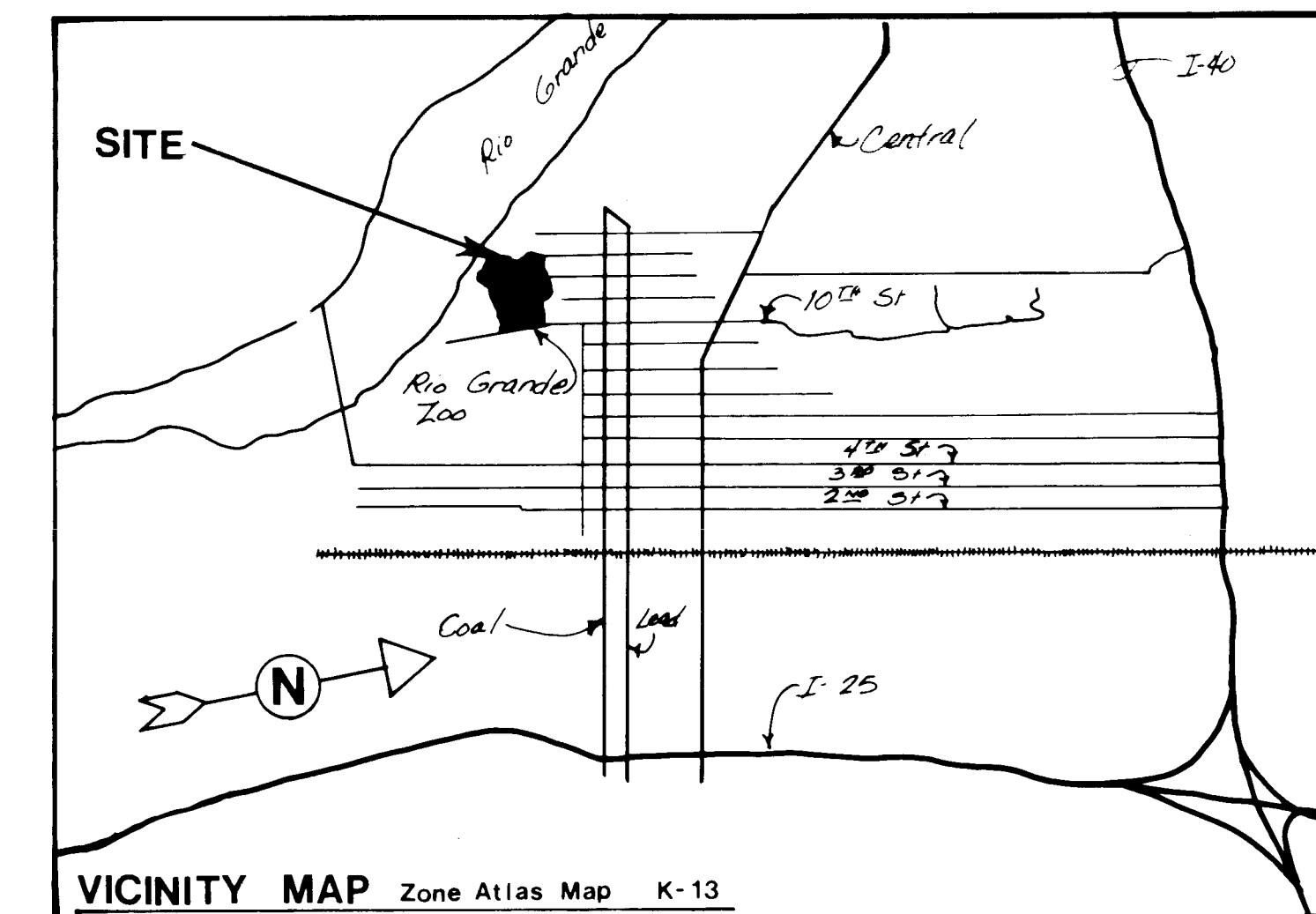
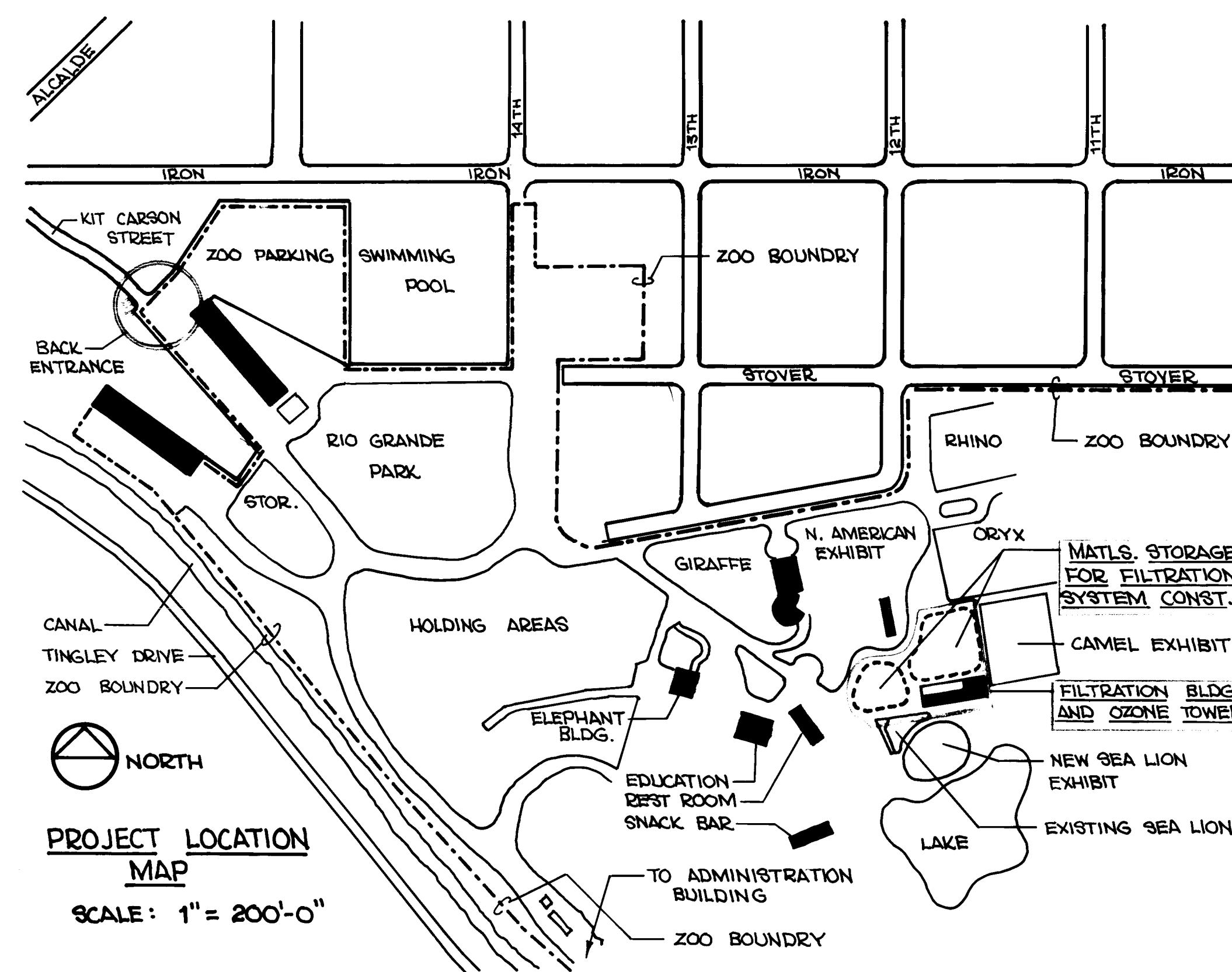
**DISTRICT VII: Pauline K. Gubbels**

**DISTRICT VIII: Richard J. Chapman,  
Vice President**

**DISTRICT IX: Michael Brasher**

**Director, Rio Grande Zoo: John A. Moore**





## INDEX OF DRAWINGS

## GENERAL

**G1 INDEX**

**CIVIL**

## C1 GRADING & DRAINAGE PLAN

## ARCHITECTURAL

|    |                                                                                |
|----|--------------------------------------------------------------------------------|
| A1 | FOUNDATION PLAN & ROOF FRAMING PLAN                                            |
| A2 | FLOOR PLAN, REFLECTED CEILING PLAN & ROOF PLAN<br>ROOM FINISH & DOOR SCHEDULES |
| A3 | ELEVATIONS AND SECTIONS                                                        |
| A4 | WALL SECTIONS AND DETAILS, SHEET 1                                             |
| A5 | WALL SECTIONS AND DETAILS, SHEET 2                                             |

## MECHANICAL

|           |                                                            |
|-----------|------------------------------------------------------------|
| <b>M1</b> | <b>MECHANICAL EQUIPMENT SCHEDULE AND<br/>SYMBOL LEGEND</b> |
| <b>M2</b> | <b>MECHANICAL HVAC &amp; SITE PLANS<br/>AND DETAILS</b>    |

## PROCESS SYSTEM

|    |                                                     |
|----|-----------------------------------------------------|
| P1 | PROCESS SYSTEM SCHEDULES, ABBREVIATIONS AND SYMBOLS |
| P2 | PIPING & INSTRUMENTATION, DIAGRAM 1                 |
| P3 | PIPING & INSTRUMENTATION, DIAGRAM 2                 |
| P4 | FILTRATION PLAN AND SECTIONS                        |
| P5 | FILTRATION SECTIONS                                 |

|    |                                                      |
|----|------------------------------------------------------|
| P6 | OZONE TOWER & RECOVERY BASIN<br>SECTIONS AND DETAILS |
| P7 | PROCESS SYSTEM STANDARD DETAILS                      |
| P8 | 5 FEET DIAMETER PRESSURE SAND FILTER                 |
| P9 | 10 FEET DIAMETER PRESSURE SAND FILTER                |

## ELECTRICAL

|    |                                                             |
|----|-------------------------------------------------------------|
| E1 | LIGHTING PLAN & FIXTURE SCHEDULE<br>AND POWER RISER DIAGRAM |
| E2 | POWER PLAN, PANEL SCHEDULE, MCC<br>SCHEDULE & ELEVATION     |
| E3 | CONTROLS PLAN                                               |

## CONTROLS SYSTEM

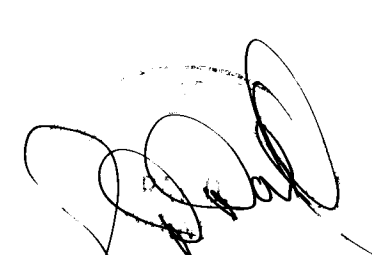
|           |                                                        |  |  |  |
|-----------|--------------------------------------------------------|--|--|--|
| <b>Z1</b> | <b>CONTROLS SYSTEM MULTIPLEXER CABINET AND DETAILS</b> |  |  |  |
| <b>Z2</b> | <b>CONTROLS SYSTEM MULTIPLEXER BOARDS SHEET 1</b>      |  |  |  |
| <b>Z3</b> | <b>CONTROLS SYSTEM MULTIPLEXER BOARDS SHEET 2</b>      |  |  |  |
| <b>Z4</b> | <b>CONTROLS SYSTEM MULTIPLEXER BOARDS SHEET 3</b>      |  |  |  |
| <b>Z5</b> | <b>CONTROLS SYSTEM MULTIPLEXER BOARDS SHEET 4</b>      |  |  |  |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 2 | 6 | - | 3 | 7 | 7 | 1 | . | 9 | 0  |    | 0  | 2  | 9  | 7  |

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

| REV. | SHEETS | CITY ENGINEER | DATE | USER DEPT. | DATE | USER DEPT. | DATE |
|------|--------|---------------|------|------------|------|------------|------|
|      |        |               |      |            |      |            |      |



**RAY DARNELL, R.A.  
RIO GRANDE ZOOLOGICAL PARK**  
903 TENTH STREET, S.W.  
ALBUQUERQUE, NEW MEXICO

APPROVED FOR CONSTRUCTION  
  
  
*Raymond B. Levine*  
5-2-90

|             |             |            |
|-------------|-------------|------------|
| PROJECT NO. | <b>3771</b> | SHEET OF   |
|             |             | G1      26 |

Engineered Foundation Soils Note  
It is recommended that the deposits of loose sand be removed to a depth of one half the footing width or two (2) feet, whichever is greater. The excavation can then be backfilled with the excavated granular soil placed in layers of not more than nine (9) inches in thickness, with each layer being compacted to a minimum density of 95 percent of the maximum dry density as determined by ASTM designation D-1557 values. The area of compacted backfill must extend outside the perimeter of the foundation for a distance at least equal to the thickness of the fill between the bottom of the foundation and the underlying undisturbed soils. If this procedure is followed, it is expected that the fill will be capable of supporting loads of up to 2,000 P.S.F., with a magnitude of any future settlements being within tolerable limits. All continuous footings placed upon the compacted backfill should be suitably reinforced to make them as rigid as possible. If it is elected to utilize a compacted backfill for the support of foundations, the excavations and the placing of the backfill should be monitored continuously by a qualified soils engineer so that the work is performed in accordance with these specifications.

LEGEND

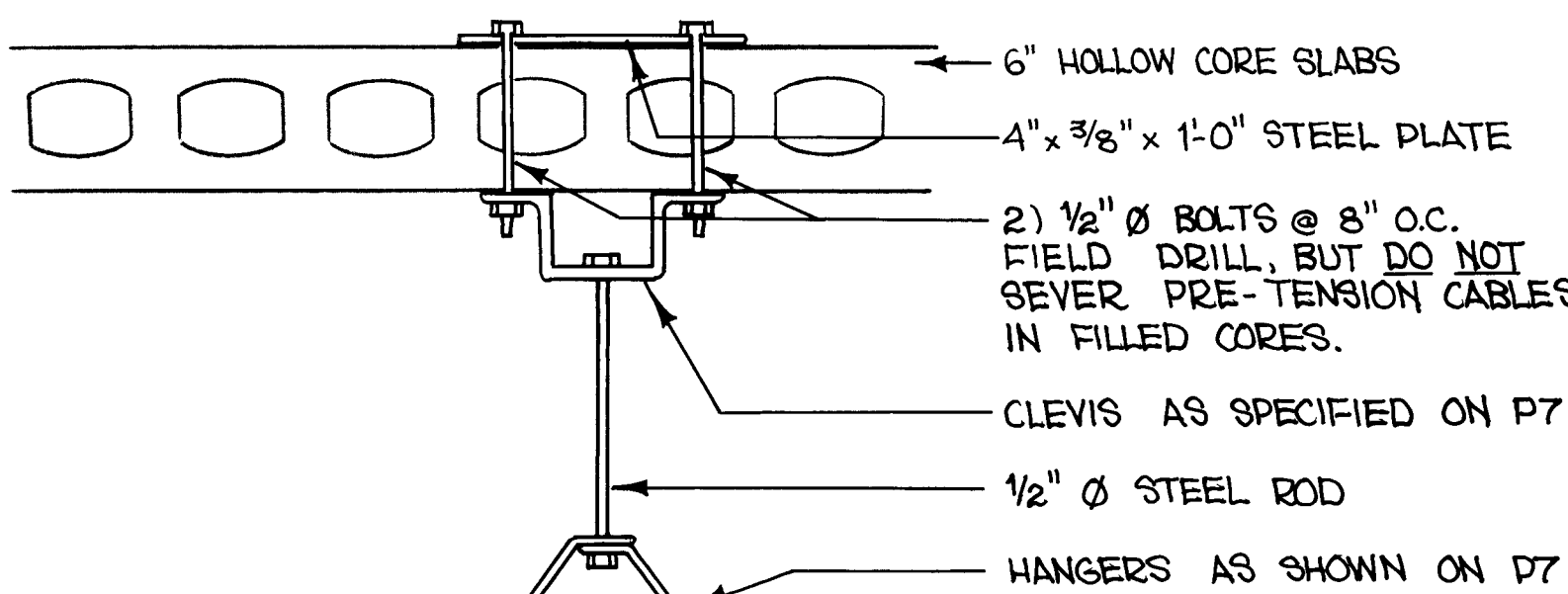
- 6" C.M.U. WALL  
HOLLOW CORE ROOF SLABS  
CAST-IN-PLACE CONCRETE ROOF SLAB  
WALL SECTION SYMBOL

GENERAL NOTES

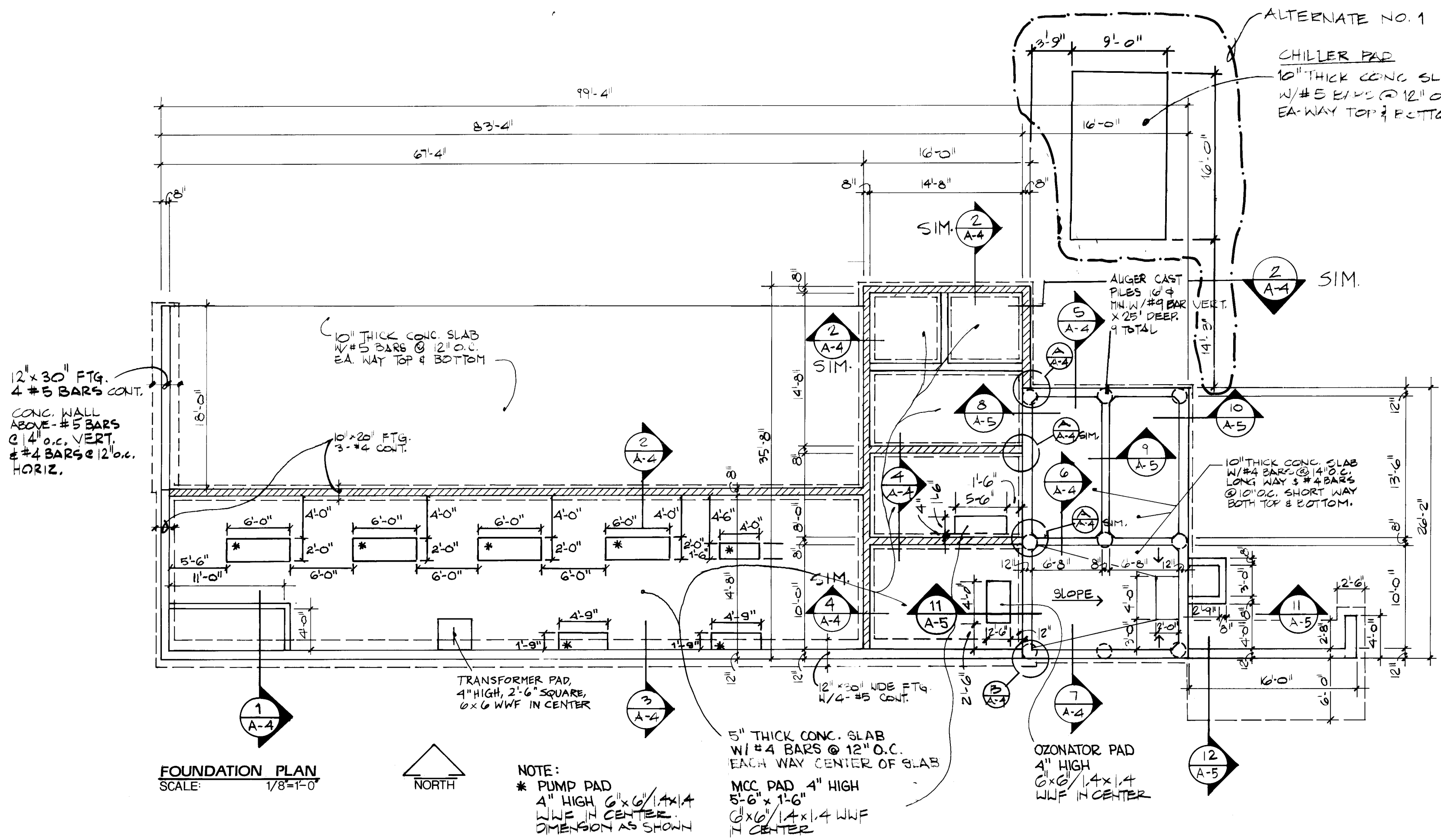
- Foundations are designed for the allowable net soil bearing pressure of 1500 psf. See notes above for foundation soils preparation, etc.
- Design live loads are as follows:  
Mech. equip. areas 50 psf  
Roof 20 psf
- Design wind loads:  
Height - 20 ft 14 psf  
Height - 40 ft 16 psf
- Slabs on grade shall be reinforced as noted, with chairs to proper clearances.
- Concrete shall be mixed as specified, with a min. compressive strength of 3000 psi @ 28 days.
- All concrete work shall be in accordance with A.C.I. requirements.
- All reinforcing steel shall be new deformed billet conforming to ASTM A615, grade 60, size #5 and larger.
- Provide proper supports and required clearances for all reinforcing in slabs and foundations.
- All welding shall conform to the AWS & AISC codes, and be performed by qualified welders.
- Concrete masonry units shall conform to ASTM C90-75, grade N, type I for hollow load-bearing units, f'm = 1350 psi, 0.03 % allowable linear shrinkage.

CODE INFORMATION

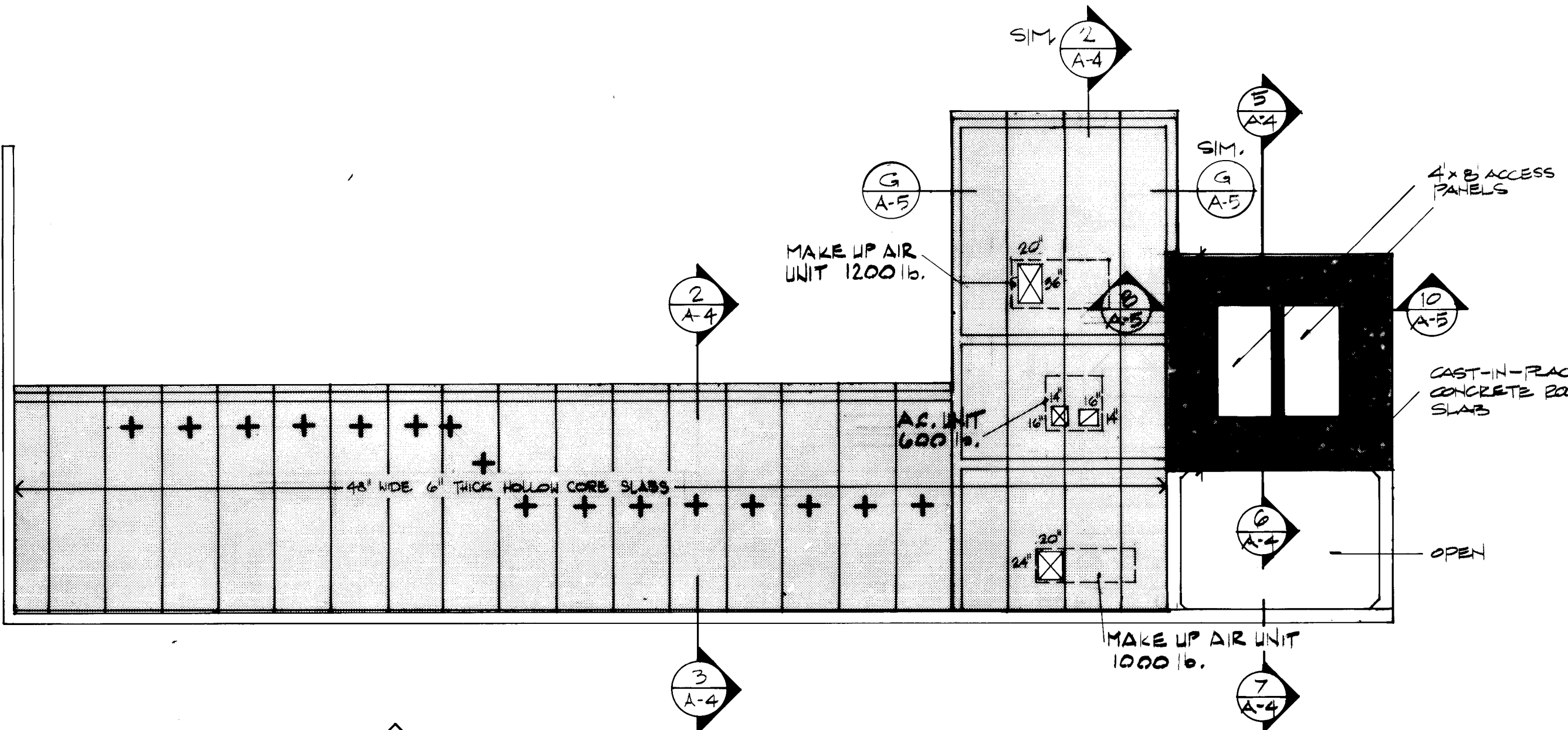
PUMP HOUSE SQUARE FEET 1377 S.F.  
ZONE TOWER SQUARE FEET 224 S.F.  
OCCUPANCY B-4  
CONSTRUCTION TYPE II-N



DETAIL / SECTION  
SCALE: 1 1/2" = 1'-0"

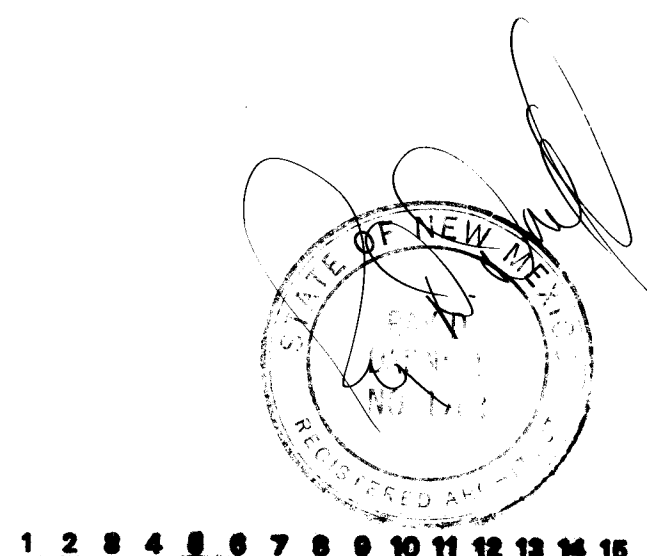


FOUNDATION PLAN  
SCALE: 1/8" = 1'-0"



ROOF FRAMING PLAN  
SCALE: 1/8" = 1'-0"

NOTE:  
LOCATE PLATES IN HOLLOW  
CORE SLABS AS SHOWN IN ROOF  
FRAMING PLAN ABOVE.  
SEE DETAIL AT LEFT FOR  
CONST. EXACT LOCATION TO BE  
DETERMINED BY PLUMBER.



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24  
24-3771.102 10597

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP  
TITLE: RIO GRANDE ZOOLOGICAL PARK  
SALTWATER FILTRATION SYSTEM  
FOUNDATION PLAN and ROOF FRAMING PLAN

| APPROVALS    | ENGINEER  | DATE   | APPROVALS | ENGINEER | DATE |
|--------------|-----------|--------|-----------|----------|------|
| D.R.C. Chair | DR        | 5/2/90 |           |          |      |
| Trans. Dev.  | D.W.H.    | 5/1/90 |           |          |      |
| Utility Dev. | R.W. Kane | 5-1-90 |           |          |      |

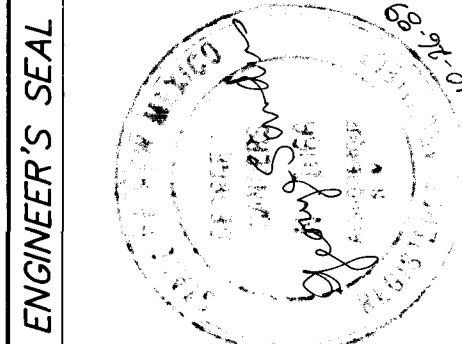
DRAWING NO. 3771 MAP NO. SHEET A1 OF 26



| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| DESIGNED BY          | DATE |
| DRAWN BY             | DATE |
| CHECKED BY           | DATE |
| RECORDED BY          | DATE |

| BENCH MARKS |      |
|-------------|------|
| NO.         | DATE |

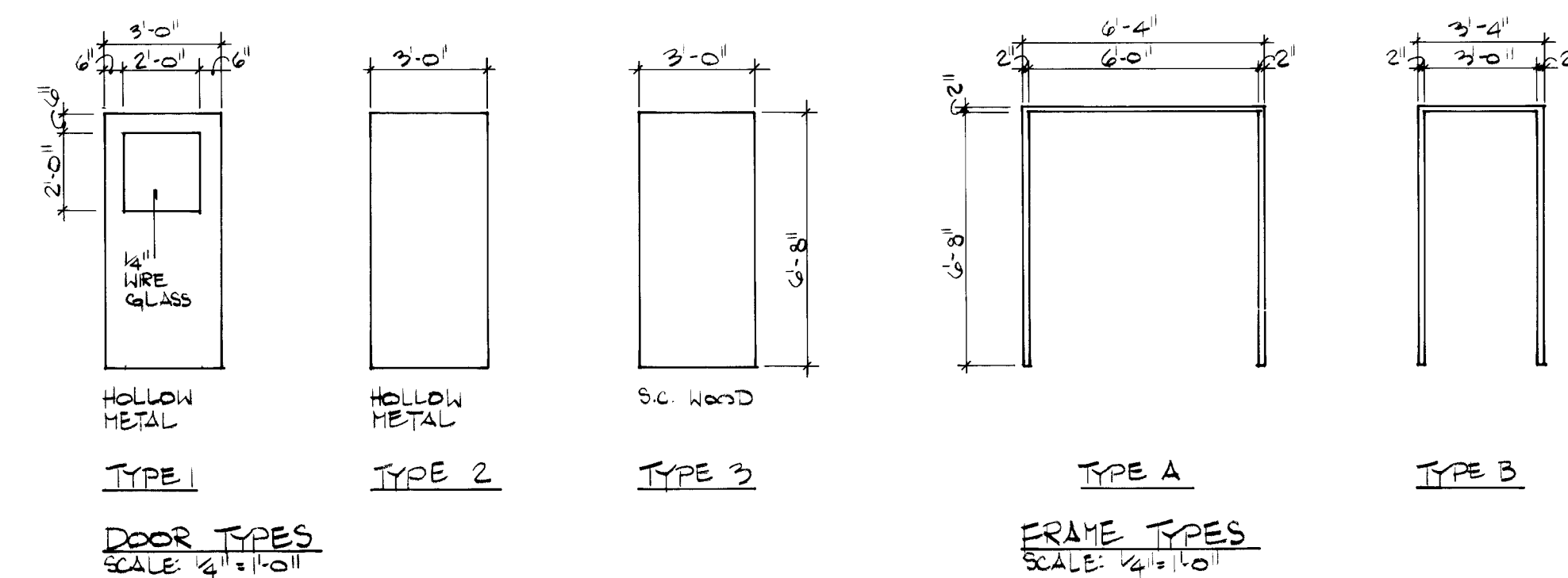
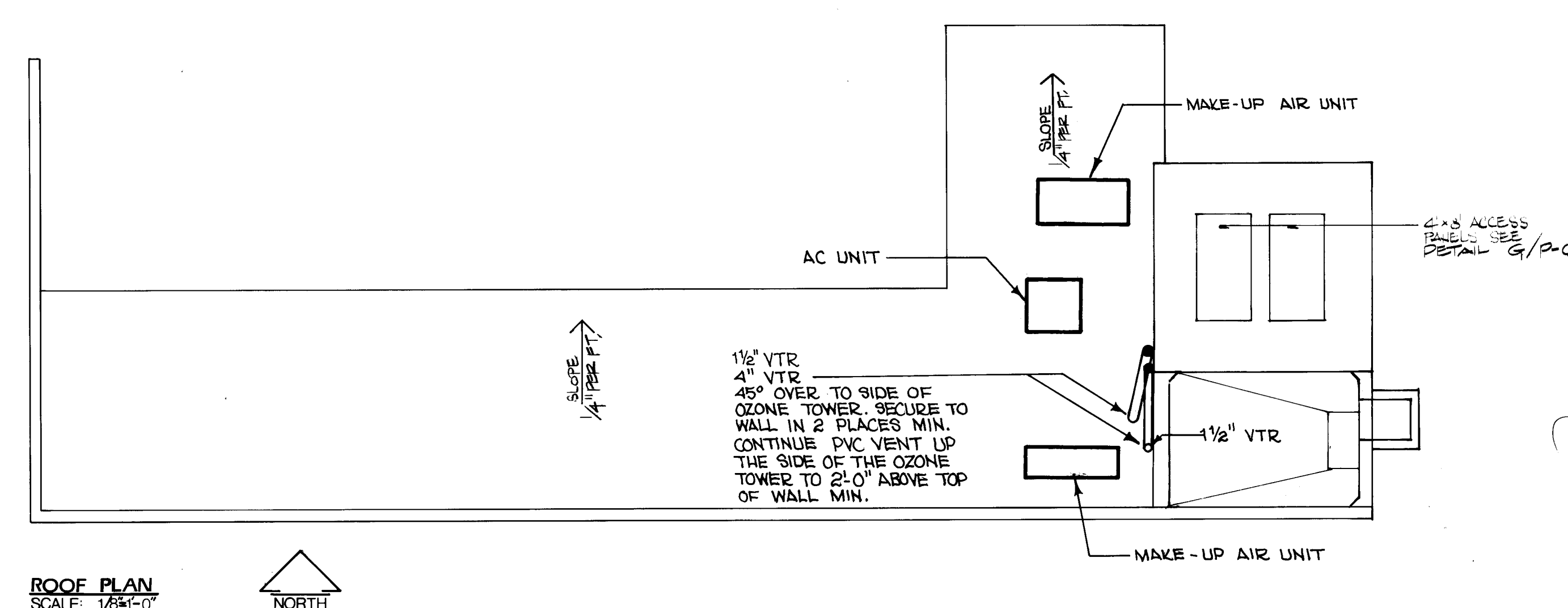
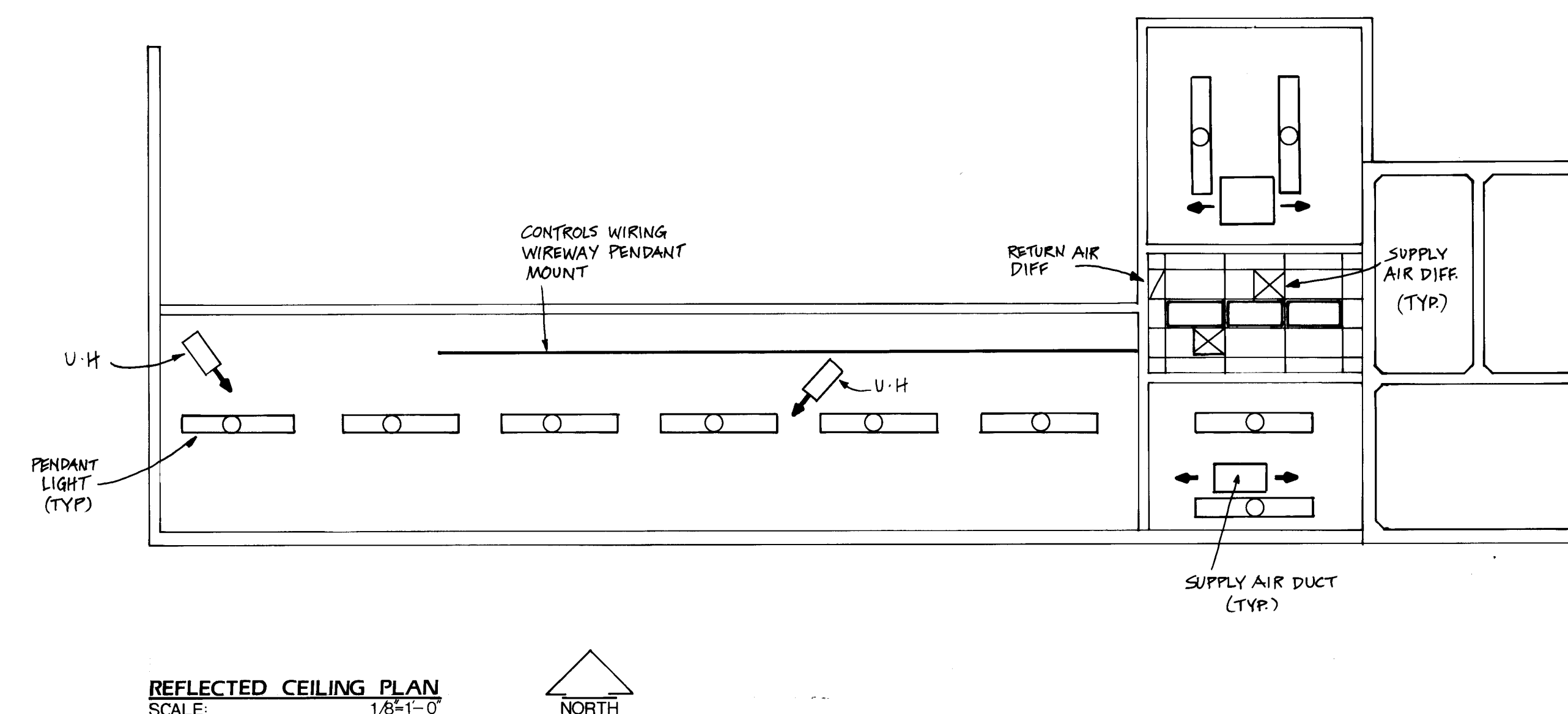
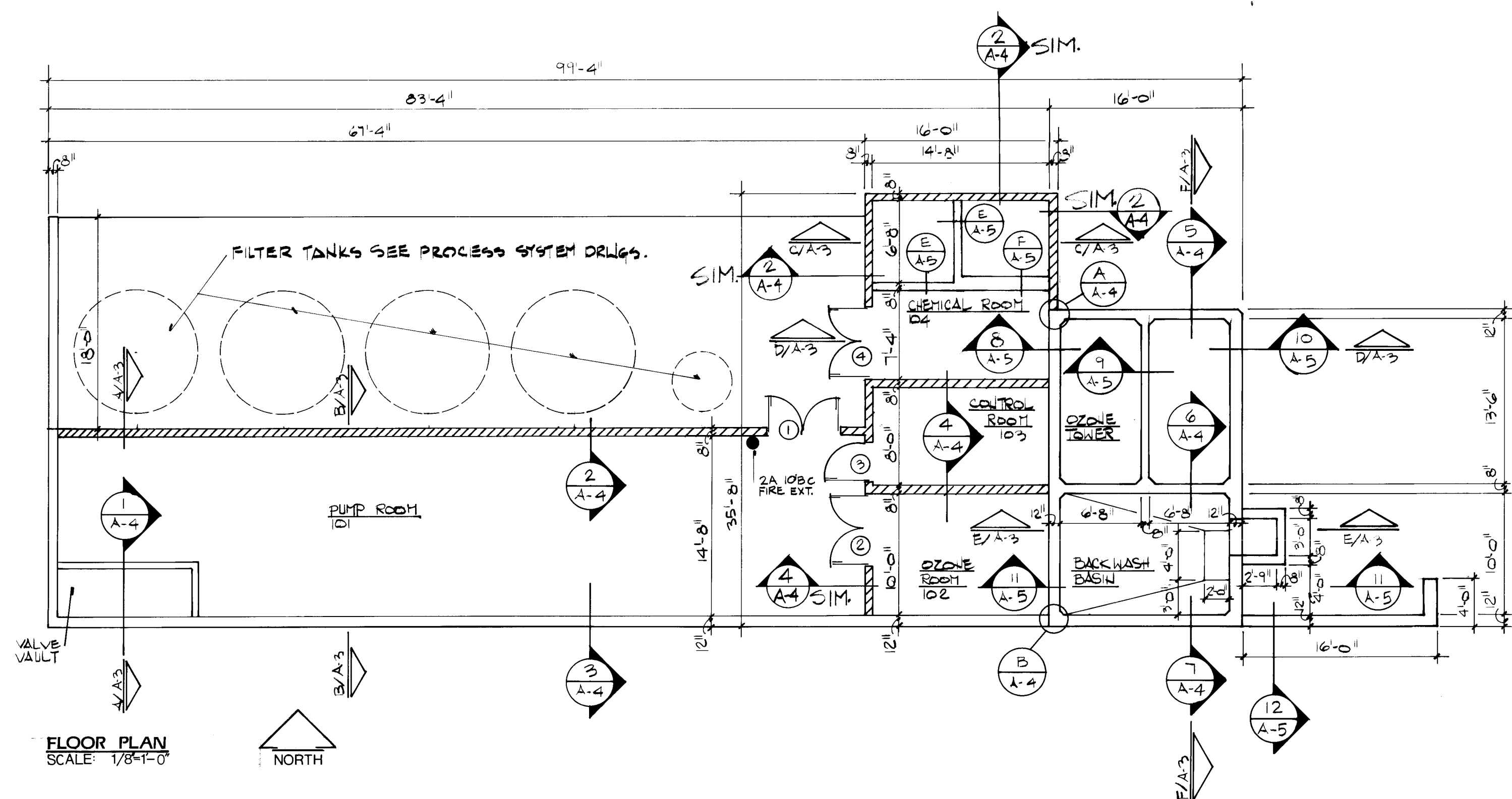
| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| NO.                | DATE |



| ENGINEER'S SEAL |               |
|-----------------|---------------|
| NO.             | DATE          |
| REMARKS         | BY            |
| DESIGN          | DATE 10/12/89 |
| DRAWN BY GLS    | DATE 10/12/89 |
| CHECKED BY RD   | DATE 10/13/89 |

City Project No. 3771

|                                                                                   |                                     |
|-----------------------------------------------------------------------------------|-------------------------------------|
|  | CMU WALL                            |
|  | CAST IN PLACE<br>CONC. WALL         |
|  | 2x4 LAY-IN<br>ACOUSTICAL<br>CEILING |
|  | DETAIL SYMBOL                       |
|  | BUILDING SECTION SYMBOL             |
|  | WALL SECTION SYMBOL                 |



| FLOOR PLAN |               | FLOOR             | BASE | WALLS                  | CEILING                | REMARKS |
|------------|---------------|-------------------|------|------------------------|------------------------|---------|
|            |               | BASIS ONE<br>VOLT | ONE  | BASIS ONE<br>BASIS TWO | BASIS ONE<br>BASIS TWO |         |
| NO.        | NAME          |                   |      |                        |                        |         |
| 01         | PUMP ROOM     | ●                 | ●    | ●                      | ●                      |         |
| 02         | OIL OIL ROOM  | ●                 | ●    | ●                      | ●                      |         |
| 03         | CONTROL ROOM  | ●                 | ●    | ●                      | ●                      |         |
| 04         | CHEMICAL ROOM | ●                 | ●    | ●                      | ●                      |         |

[illegible]

THE RIO GRANDE  
ZOO

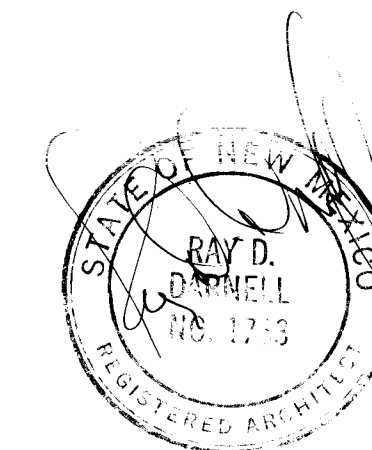
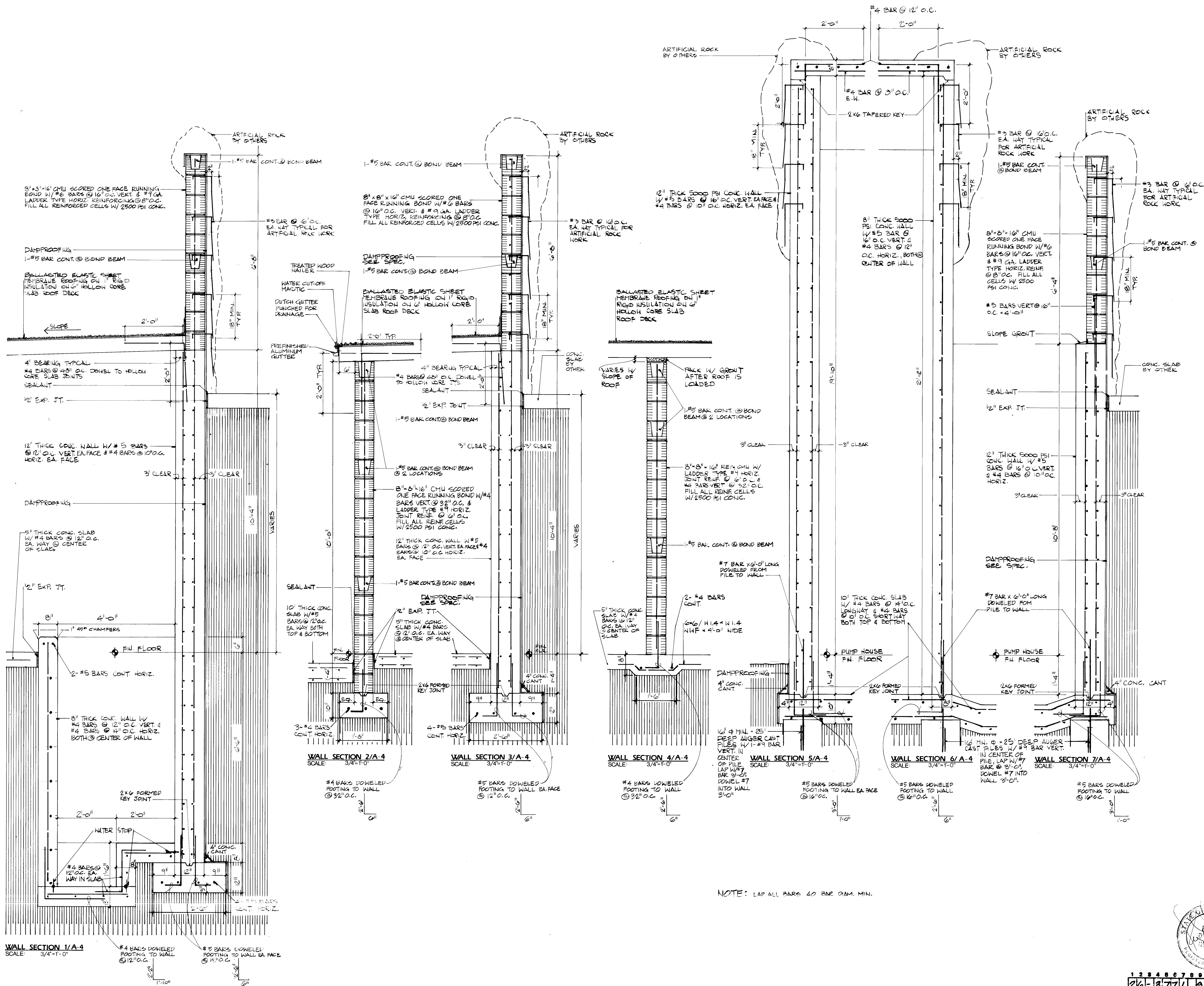
[illegible]

City Project No. 3771

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |   |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 1 |
| 2 | 6 | - | 3 | 7 | 7 | 1 | . | 9 | 0  |    | 0  | 4  | 9  | - |

|                                                                                   |                  |               |           |                            |      |
|-----------------------------------------------------------------------------------|------------------|---------------|-----------|----------------------------|------|
| CITY OF ALBUQUERQUE                                                               |                  |               |           |                            |      |
| PUBLIC WORKS DEPARTMENT                                                           |                  |               |           |                            |      |
| ENGINEERING GROUP                                                                 |                  |               |           |                            |      |
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM                  |                  |               |           |                            |      |
| FLOOR PLAN, REFLECTED GRADE PLAN AND HOOF PLAN<br>ROOM FINISH AND SLOPE SCHEDULES |                  |               |           |                            |      |
| APPROVALS                                                                         | ENGINEER         | DATE          | APPROVALS | ENGINEER                   | DATE |
| D.R.C. Chair                                                                      | <i>DH</i>        | <i>5/2/90</i> |           |                            |      |
| Trans. Dev.                                                                       | <i>Paul H</i>    | <i>5/1/90</i> |           |                            |      |
| Utility Dev.                                                                      | <i>R.W. Kane</i> | <i>5-1-90</i> |           |                            |      |
| DRAWING <i>3774</i>                                                               |                  | MAP NO.       |           | SHEET <i>1</i> OF <i>2</i> |      |





1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                    |           |         |           |          |          |
|----------------------------------------------------------------------------------------|-----------|---------|-----------|----------|----------|
| RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>WALL SECTIONS and DETAILS |           |         |           |          |          |
| APPROVALS                                                                              | ENGINEER  | DATE    | APPROVALS | ENGINEER | DATE     |
| D.R.C. Chair                                                                           | D.H.      | 5/12/80 |           |          |          |
| Trans. Dev.                                                                            | D.H.      | 5/1/80  |           |          |          |
| Utility Dev.                                                                           | R.W. Kane | 5-1-80  |           |          |          |
| DRAWING NO.                                                                            | 3771      | MAP NO. |           | SHEET    | A4 OF 26 |



| AS BUILT INFORMATION |      |    |      |    |      |
|----------------------|------|----|------|----|------|
| CONTRACTOR           | DATE | BY | DATE | BY | DATE |
|                      |      |    |      |    |      |

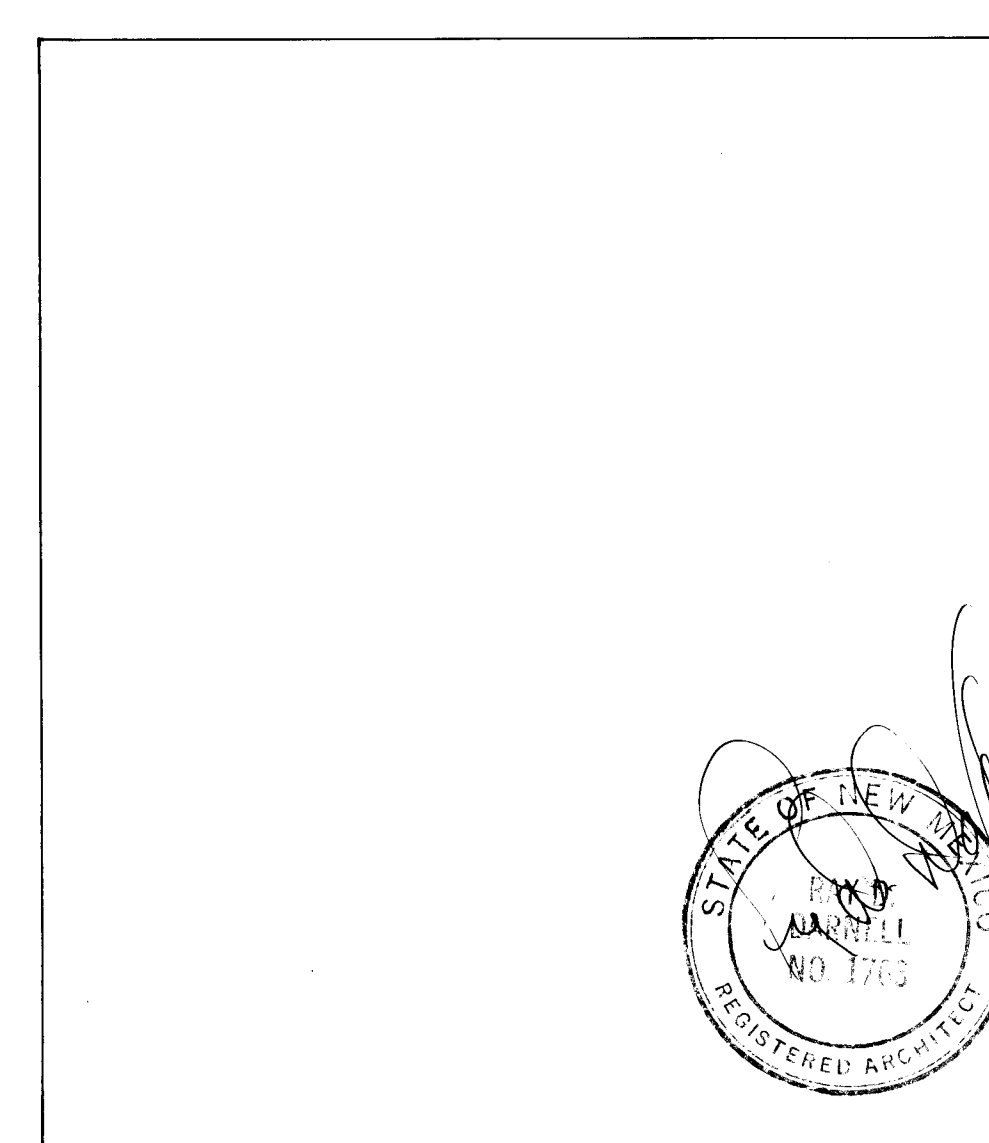
| BENCH MARKS |      |    |      |    |      |
|-------------|------|----|------|----|------|
| NO.         | DATE | BY | DATE | BY | DATE |
|             |      |    |      |    |      |

| SURVEY INFORMATION |      |    |      |    |      |
|--------------------|------|----|------|----|------|
| NO.                | DATE | BY | DATE | BY | DATE |
|                    |      |    |      |    |      |

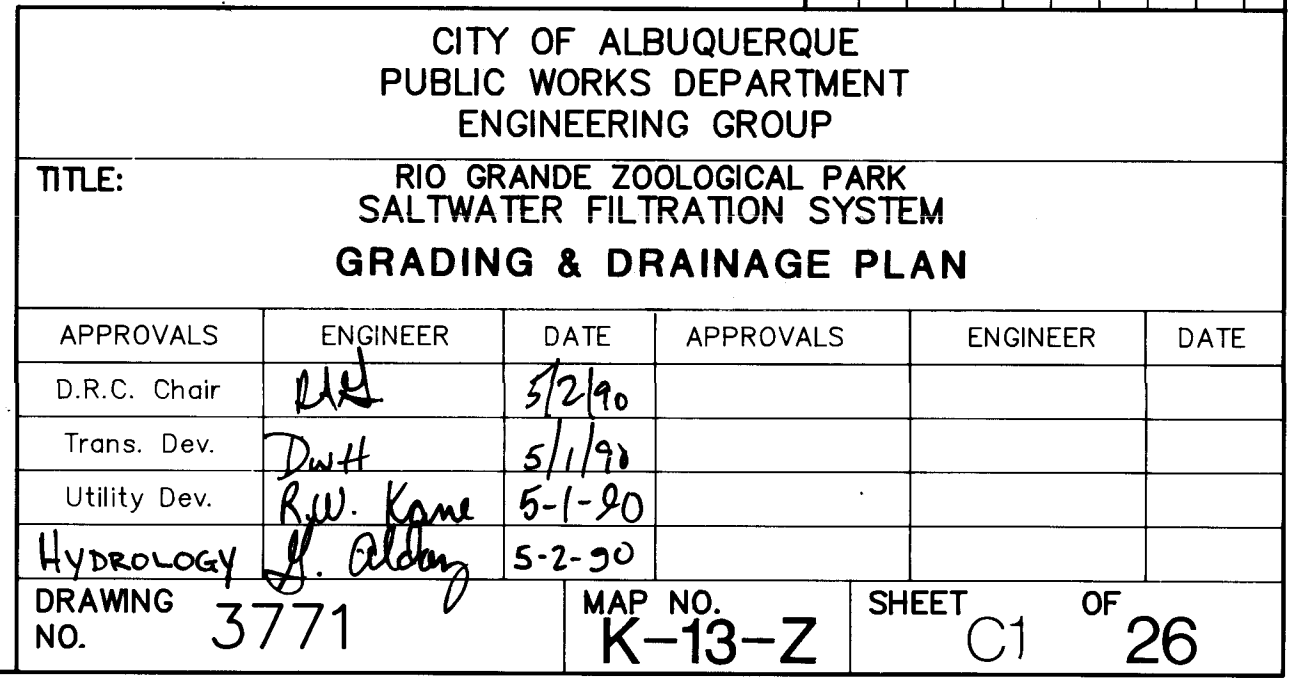
| ENGINEER'S SEAL |  |  |  |  |  |
|-----------------|--|--|--|--|--|
|                 |  |  |  |  |  |

| NO. | DATE | REMARKS | BY |
|-----|------|---------|----|
|     |      |         |    |

City Project No. 3771

[illegible]

|                                                                                                       |                  |        |           |          |      |
|-------------------------------------------------------------------------------------------------------|------------------|--------|-----------|----------|------|
| CITY OF ALBUQUERQUE                                                                                   |                  |        |           |          |      |
| PUBLIC WORKS DEPARTMENT                                                                               |                  |        |           |          |      |
| ENGINEERING GROUP                                                                                     |                  |        |           |          |      |
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>WALL SECTIONS AND DETAILS SHEET 2 |                  |        |           |          |      |
| APPROVALS                                                                                             | ENGINEER         | DATE   | APPROVALS | ENGINEER | DATE |
| D.R.C. Chair                                                                                          | <i>PRH</i>       | 5/1/90 |           |          |      |
| Trans. Dev.                                                                                           | <i>PWT</i>       | 5/1/90 |           |          |      |
| Utility Dev.                                                                                          | <i>R.W. Kane</i> | 5-1-90 |           |          |      |
| DRAWING NO.                                                                                           | 3771             |        | MAP NO.   | SHEET    | OF   |
|                                                                                                       |                  |        |           | A5       | 26   |



City Project No. 3771



City Project No. 3771

# MECHANICAL EQUIPMENT SCHEDULE

ALL EQUIPMENT CAPACITIES ARE FOR 5300 FEET ELEVATION

| SYMBOL | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (EF1)  | SYMBOL EF-1 - PROPELLER EXHAUST FAN: V-BELT DRIVEN PROPELLER FAN. FAN TO BE OWNER FURNISHED AND CONTRACTOR INSTALLED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | SYMBOL CFM S.P. APPROX(S.L.) MIN. WHEEL PANEL ELEC MOTOR GREENHECK<br>IN. W.G. TIP SPEED DIA., IN. DIMEN., IN. POWER HP MODEL NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| EF-1   | 3160 .25 5561 24" 32 X 32 120/1/60 1/2 SPFE-24-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (L&2)  | SYMBOLS 1 AND 2. ROOFTOP HEATING AND VENTILATING UNITS: FURNISH ROOFTOP GRAVITY VENTED, NATURAL GAS FIRED HEATING AND VENTILATING UNITS. UNITS SHALL PROVIDE 100% OUTSIDE AIR. PROVIDE 2-POSITION ELECTRIC OUTSIDE AIR DAMPER WITH ALL CONTROLS INTEGRAL WITH UNIT TO OPEN DAMPER WHEN FAN OPERATES IN EITHER SPEED. FURNISH AUXILIARY CONTACT ON HIGH & LOW FAN STARTERS TO INTERLOCK W/REMOTE RELIEF DAMPER.<br>FURNISH INTERMITTENT SPARK IGNITION PILOT WITH ELECTRONIC FLAME SUPERVISION AND A TWO-STAGE 24 VOLT GAS VALVE. PROVIDE ALL NECESSARY LIMIT AND SAFETY CONTROLS INCLUDING REVERSE AIR FLOW LIMIT SWITCH. UNIT SHALL BEAR AGA LABEL.<br>FURNISH DOWNTURN DISCHARGE PLENUM MOUNTED ON FULL ROOF CURB. CABINET SHALL BE FINISHED WITH BAKED ENAMEL PAINT, WEATHERPROOF AND INSULATED. PROVIDE 100% OUTSIDE HOOD WITH BIRDSCREEN. FURNISH ACCESS DOORS TO SERVICE ALL INTERNAL COMPONENTS. FAN SHALL BE CENTRIFUGAL TYPE WITH ADJUSTABLE BELT DRIVES. FURNISH 2 SPEED/2 WINDING MOTORS WITH CONTACTS AVAILABLE FOR REMOTE CONTROL OF 2 SPEED OPERATION.<br>HEATING CONTROLS TO PROVIDE 1ST STAGE HEATING WITH LOW SPEED FAN AND 2ND STAGE HEATING WITH HIGH SPEED FAN WHEN HEATING IS REQUIRED.<br>HEAT EXCHANGER, BURNERS AND DRIP PAN SHALL BE STAINLESS STEEL. FURNISH FREEZE/STAT AND EQUIVALENT. INTEGRAL WITH UNIT TO ALLOW SINGLE POINT ELECTRICAL CONNECTION. REZNOR, STERLING, OR EQUIVALENT. |
|        | SYMBOL CFM ESP HP ELECTRICAL IN. @ S.L. OUT @ ALT. WEIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1      | 2600/1300 .3 .75 480/3/60 175 107.8 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2      | 3200/1600 .3 1.5 480/3/60 300 184.8 1200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|        | SYMBOL REZNOR MODEL SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1      | RXE-H175 OZONE ROOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2      | RXE-300 CHEMICAL ROOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (3)    | SYMBOL 3 - PACKAGED ROOFTOP HEATING & COOLING UNIT: FURNISH PACKAGED ROOFTOP NATURAL GAS HEATING, ELECTRIC COOLING ROOFTOP UNIT. CABINET SHALL BE ENAMEL FINISHED, WEATHERPROOF AND INSULATED. PROVIDE ACCESS DOORS TO SERVICE ALL INTERNAL COMPONENTS. UNIT SHALL BE ARRANGED FOR DOWN DISCHARGE ON INTEGRAL ROOF CURB.<br>HEATING SECTION SHALL CONTAIN INTERMITTENT SPARK IGNITION PILOT WITH ELECTRONIC FLAME SUPERVISOR. PROVIDE ALL NECESSARY LIMIT AND SAFETY CONTROLS.<br>COOLING SECTION SHALL BE DIRECT EXPANSION WITH HERMETIC COMPRESSORS. FURNISH WITH FULL REFRIGERANT CHARGE. FURNISH ALL NECESSARY CONTROLS INTEGRAL WITH UNIT. COILS SHALL BE CONSTRUCTED OF COPPER TUBES WITH ALUMINUM FINS. FURNISH HIGH/LOW PRESSURE SAFETIES AND COMPRESSOR RECYCLE TIME CONTROLS.<br>FURNISH MOTOR STARTER, AND ALL CONTROLS INTEGRAL WITH UNIT SUITABLE FOR SINGLE POINT ELECTRICAL CONNECTION.<br>SUPPLY FAN SHALL BE DIRECT DRIVE CENTRIFUGAL TYPE. CONDENSER FAN SHALL BE UP-DISCHARGE PROPELLER TYPE.<br>PROVIDE WALL MOUNTED HEATING/COOLING DEADBAND THERMOSTAT WITH ON/OFF SWITCH.                                                                                                                                                                                                                                                                                                                    |
|        | SYMBOL CFM MBH COOLING CAPACITY @ 63° EWB & 105° AMBIENT<br>TH SH KW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3      | 600 15.7 14.6 2.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | HEATING CAPACITY, MBH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | IN @ S.L. OUT @ ALT. POWER COMPRESSOR EVAP FAN COND FAN MAX HACR<br>RLA LRA HP FLA HP FLA C-B SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 40     | 24.8 208/1/60 8.2 49.0 1/3 2.5 1/10 .8 20A/2P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|        | WEIGHT CARRIER MODEL NO. SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 600    | 48NLT018300 CONTROL ROOM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (4&5)  | SYMBOL 4 AND 5 - GAS FIRED UNIT HEATER: NATURAL GAS FIRED, PROPELLER FAN TYPE, AGA APPROVED. FURNISH COMPLETE WITH ALL REQUIRED SAFETY AND OPERATING CONTROLS INCLUDING: UNIT MOUNTED THERMOSTAT, LOW VOLTAGE TRANSFORMER RELAY, FAN TIME DELAY RELAY, HIGH LIMIT SWITCH, FAN CONTROLS, AUTOMATIC 24 VOLT GAS VALVE WITH 100% SAFETY PILOT SHUT-OFF, PRESSURE REGULATOR, MAIN AND PILOT GAS COCKS. UNIT SHALL OPERATE FROM LOW VOLTAGE THERMOSTAT PROVIDED ON UNIT. TOTALY ENCLOSED MOTOR WITH THERMAL OVERLOAD PROTECTION. ALUMINIZED STEEL BURNERS AND HEAT EXCHANGERS, INTEGRAL DRAFT INVERTER, SAFETY FAN GUARD, ADJUSTABLE DISCHARGE LOUVERS, GUM FILTER TO PROTECT PILOT ORIFICE FROM CLOGGING WITH DIRT. TRANE, MODINE, REZNOR, OR EQUIVALENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | SYMBOL NDM. MOTOR ELECTRICAL SEA LEVEL MBH ALTITUDE MBH CU. FT. REZNOR<br>CFM HP RPM V/PH/Hz INPUT OUTPUT OUTPUT GAS MODEL NO. LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4 & 5  | 650 1/40 1550 120/1/60 50 40 32 50 FE-50 PUMP RM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | GRILLE AND DIFFUSER SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|        | GENERAL NOTES: GRILLES, REGISTERS AND DIFFUSERS SHALL BE FABRICATED OF ALUMINUM. ALUMINUM GRILLES, DIFFUSERS AND REGISTERS SHALL BE FINISHED IN BAKED WHITE ENAMEL. THE TYPE OF GRILLE, DIFFUSER, OR REGISTER IS SHOWN BY SYMBOL NUMBER ON THE DRAWINGS. EQUIPMENT MANUFACTURED BY CARNES, KRUEGER, BARBER COLMAN AND TITUS IS ACCEPTABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| A      | A SIDEWALL SUPPLY REGISTER: FIXED HORIZONTAL DEFLECTION VANES IN A REMOVABLE, REVERSIBLE CORE TO PROVIDE 5 DEG. AND 15 DEG. UP AND DOWN DEFLECTION PATTERNS. VERTICAL ADJUSTABLE REAR DEFLECTION VANES, O.B.D., FLAT FRAME WITH 1-1/4" BORDER, BAKED WHITE ENAMEL FINISH, AND SIZED AS SHOWN ON THE DRAWINGS. KRUEGER 5815, OR EQUIVALENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| B      | B CEILING SUPPLY DIFFUSER: PERFORATED HINGED FACE, LAY-IN TYPE FOR T-BAR CEILING, ROUND NECK, CONCEALED HINGES, ADJUSTABLE CORE ATTACHED TO DIFFUSER BODY, [VOLUME REGULATOR], BAKED WHITE ENAMEL FINISH. KRUEGER 6500, FRAME 23, OR EQUIVALENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| C      | C CEILING RETURN GRILLE: WHITE ALUMINUM CORE OF 1/2" X 1/2" X 1/2" SQUARES WITHOUT FRAME FOR USE IN EXPOSED TEE BAR CEILING. SIZED AS SHOWN ON THE DRAWINGS. KRUEGER 600-5-TB, OR EQUIVALENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## SYMBOL LEGEND

### ABBREVIATIONS

|      |                       |
|------|-----------------------|
| AC   | AIR CONDITIONING UNIT |
| AD   | ACCESS DOOR           |
| AFF  | ABOVE FINISHED FLOOR  |
| AL   | ACOUSTIC LINING       |
| BHP  | BRAKE HORSEPOWER      |
| BTU  | BRITISH THERMAL UNIT  |
| BTUH | BTU PER HOUR          |
| CFM  | CUBIC FEET PER MINUTE |
| DX   | DIRECT EXPANSION      |
| EXH  | EXHAUST               |
| F    | DEGREES FAHRENHEIT    |
| FLEX | FLEXIBLE              |
| FPM  | FEET PER MINUTE       |
| FT.  | FEET                  |
| IN.  | INCHES                |
| OA   | OUTSIDE AIR           |
| OBD  | OPPOSED BLADE DAMPER  |
| QTY  | QUANTITY              |
| R.A. | RETURN AIR            |
| VEL  | VELOCITY              |
| VTR  | VENT THRU ROOF        |

### CONTROL SYMBOLS

|    |                             |
|----|-----------------------------|
| Ⓢ  | ELECTRIC ROOM THERMOSTAT    |
| DM | POWER OPERATED DAMPER MOTOR |

### DUCTWORK SYMBOLS

|  |                        |
|--|------------------------|
|  | LOUVER IN WALL         |
|  | ACOUSTICAL DUCT LINING |
|  | SUPPLY DUCT            |
|  | EXHAUST OR RETURN DUCT |
|  | BALANCING DAMPERS      |

### PIPING SYMBOLS

|       |            |
|-------|------------|
| — G — | GAS PIPING |
|-------|------------|

### GENERAL NOTES

- A THE FIRST FIGURE OF DUCT SIZE INDICATES DIMENSION OF FACE SHOWN OR INDICATED. ALL DUCT SIZES SHOWN ON DRAWINGS ARE NET INSIDE DIMENSIONS. PROVIDE ONE INCH 1-1/2 POUND DENSITY ACOUSTICAL LINING IN LOW VELOCITY RECTANGULAR DUCTWORK WHERE SHOWN ON THE DRAWINGS AND SPECIFIED IN SECTION 15800.
- B CONTRACTOR SHALL COORDINATE ALL DUCTWORK, PIPING, PLUMBING AND FIRE PROTECTION PIPING WITH STRUCTURAL AND ELECTRICAL SYSTEMS AND SHALL PROVIDE NECESSARY OFFSETS TO AVOID CONFLICTS AND TO MAINTAIN EQUIPMENT ACCESS AND SERVICEABILITY.
- C CONTRACTOR SHALL FURNISH ALL NECESSARY STRUCTURES, INSERTS, SLEEVES, AND HANGING DEVICES FOR INSTALLATION OF MECHANICAL AND PLUMBING EQUIPMENT, DUCTWORK AND PIPING, ETC. CONTRACTOR SHALL COORDINATE ALL BUILDING TRADES TO AVOID CONFLICTS AND TO MAINTAIN EQUIPMENT ACCESS AND SERVICEABILITY.
- D CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY MISCELLANEOUS ANGLES, CHANNELS, UNISTRUT, ETC., AS MAY BE REQUIRED TO ADEQUATELY SUPPORT THE MECHANICAL PIPING, DUCTWORK, AND EQUIPMENT IN A MANNER APPROVED BY THE ARCHITECT WHICH WILL NOT OVERLOAD THE BUILDING STRUCTURAL SYSTEM.
- E CONTRACTOR SHALL PROVIDE RETURN AIR OR TRANSFER AIR OPENINGS IN FULL HEIGHT WALLS SIZED AT 750 FPM (UNLESS OTHERWISE SPECIFICALLY SHOWN ON THE DRAWINGS) TO CREATE AND MAINTAIN A RETURN AIR PATH AS REQUIRED.
- F SEAL ALL TRANSVERSE JOINTS, LONGITUDINAL SEAMS, DUCT WALL PENETRATIONS AND FITTING CONNECTIONS ON ALL DUCT SYSTEMS.

### GENERAL DRAWING SYMBOLS

|  |    |                                 |
|--|----|---------------------------------|
|  | 6  | SECTION LETTER OR DETAIL NUMBER |
|  | M4 | DRAWING NUMBER WHERE DETAILED   |

### EQUIPMENT SYMBOLS

|            |                                                                     |
|------------|---------------------------------------------------------------------|
| 3" OR 123" | HEX SYMBOL INDICATES NEW EQUIPMENT IDENTIFIED IN EQUIPMENT SCHEDULE |
|------------|---------------------------------------------------------------------|



|                                                                                                                     |           |         |           |          |          |
|---------------------------------------------------------------------------------------------------------------------|-----------|---------|-----------|----------|----------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                                 |           |         |           |          |          |
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>MECHANICAL EQUIPMENT SCHEDULE and SYMBOL LEGEND |           |         |           |          |          |
| APPROVALS                                                                                                           | ENGINEER  | DATE    | APPROVALS | ENGINEER | DATE     |
| D.R.C. Chair                                                                                                        | DW        | 5/2/90  |           |          |          |
| Trans. Dev.                                                                                                         | DW        | 5/1/90  |           |          |          |
| Utility Dev.                                                                                                        | R.W. Kane | 5-1-90  |           |          |          |
| DRAWING NO.                                                                                                         | 3771      | MAP NO. |           | SHEET    | M1 OF 26 |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
26-1977-19 1997



| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| REVISIONS            | DATE |
| APPROVED BY          | DATE |
| DESIGNED BY          | DATE |
| CHECKED BY           | DATE |

| BENCH MARKS |      |
|-------------|------|
| NO.         | DATE |
|             |      |
|             |      |
|             |      |

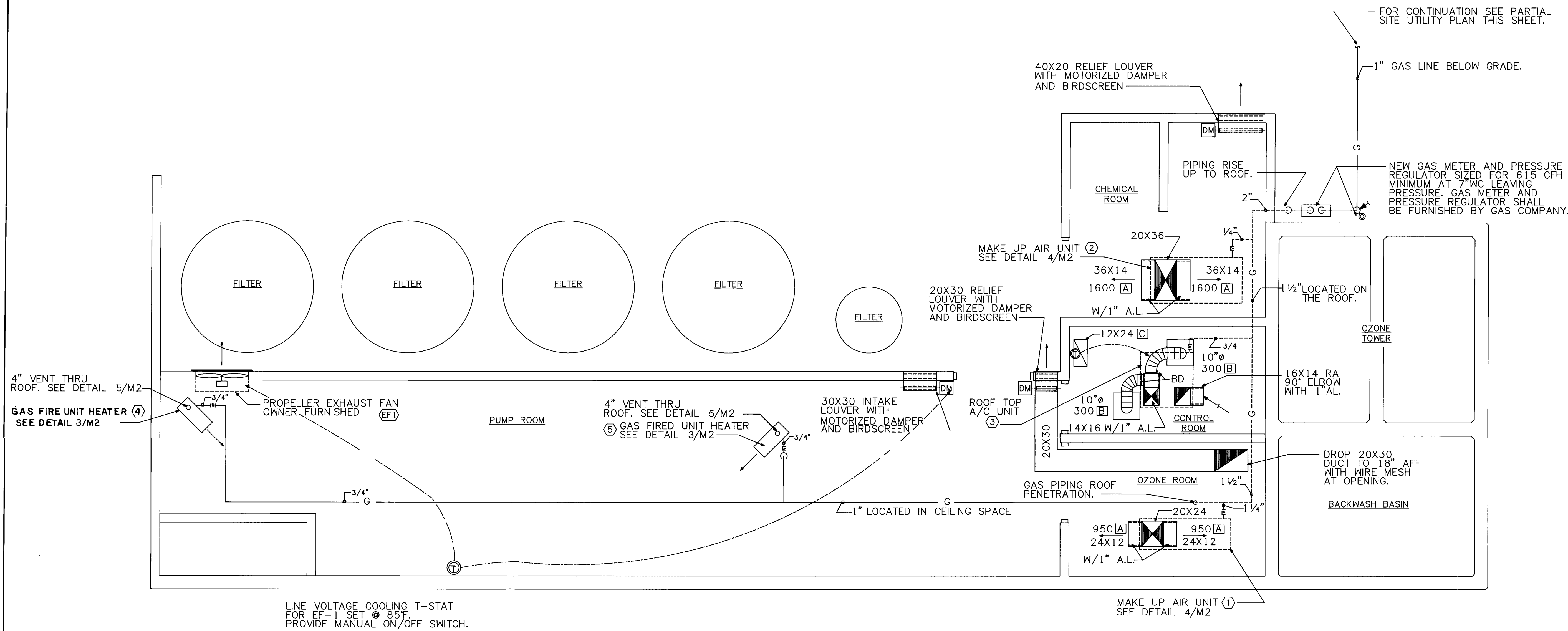
| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| NO.                | DATE |
|                    |      |
|                    |      |
|                    |      |

| ENGINEER'S SEAL |      |
|-----------------|------|
| NO.             | DATE |
|                 |      |
|                 |      |
|                 |      |

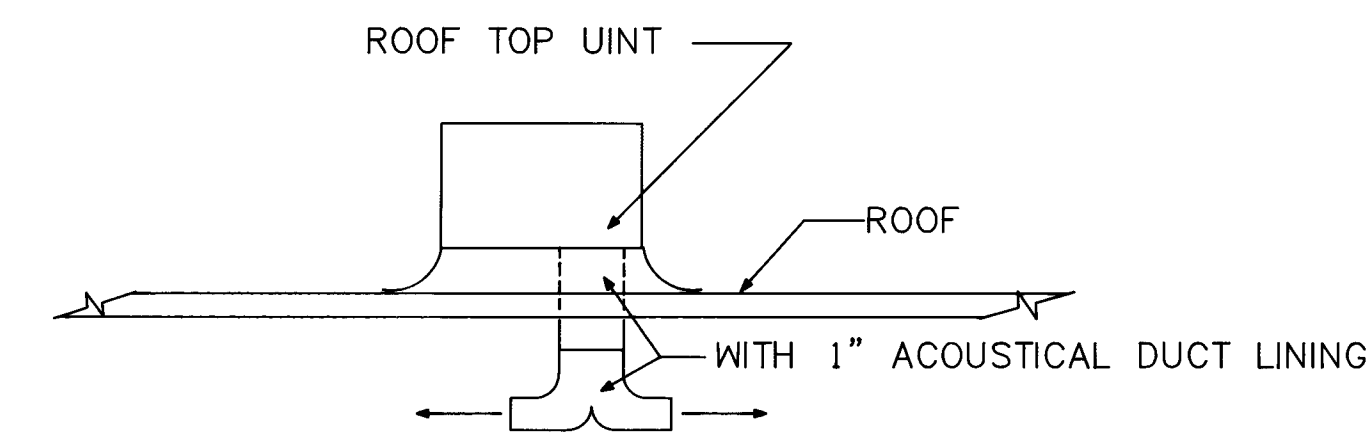
| REVISIONS |      |
|-----------|------|
| NO.       | DATE |
|           |      |
|           |      |
|           |      |

| DESIGN      |      |
|-------------|------|
| DESIGNED BY | DATE |
| DRAWN BY    | DATE |
| CHECKED BY  | DATE |

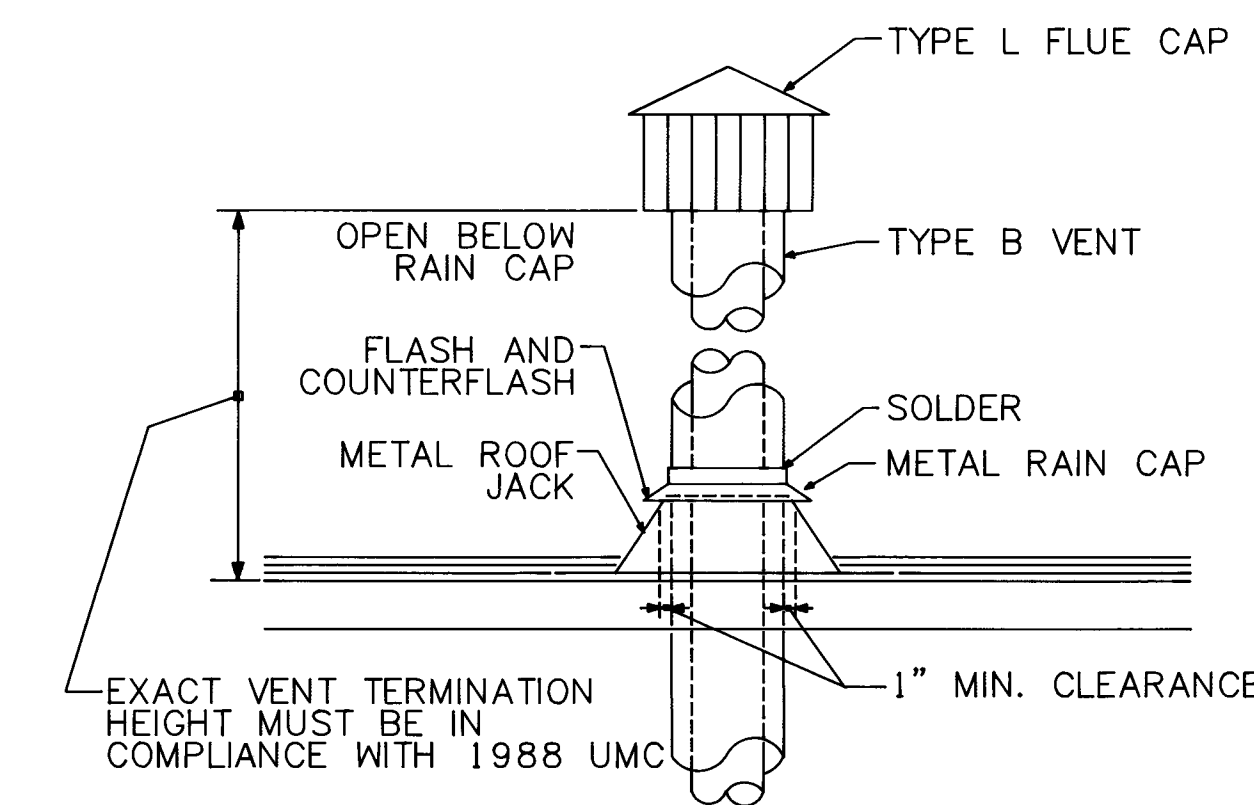
City Project No. 3771



1 HVAC PLAN  
SCALE: 1/4"=1'-0"



4 TYPICAL ROOF TOP UNIT DETAIL  
MAU 1 & 2



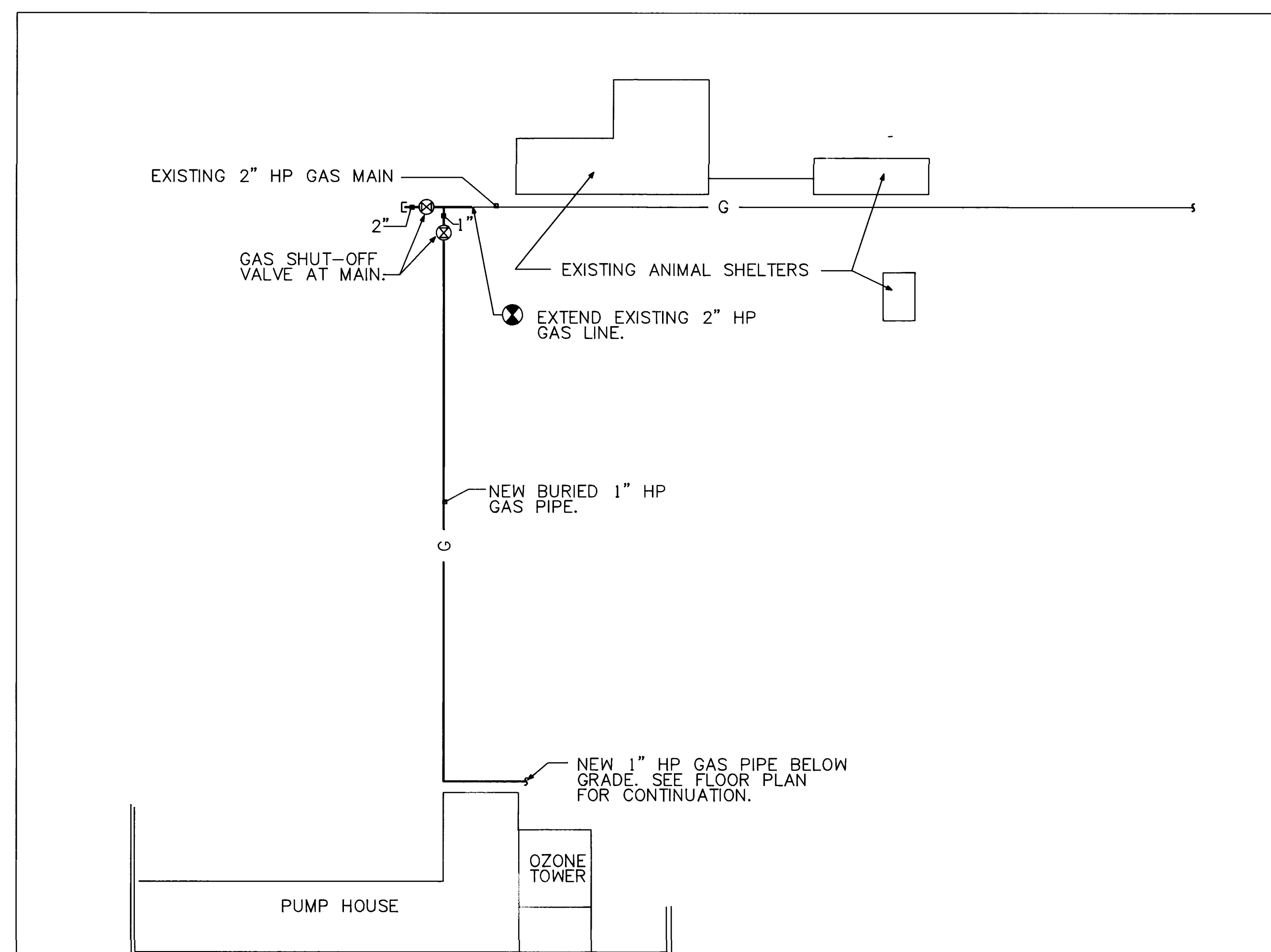
5 ROOF JACK DETAIL

- GENERAL NOTES:
- ALL GAS SUPPORTED ON ROOF AS PER THE U.P.C. 1988 EDITION. SEE SPECIFICATIONS FOR ACTUAL PIPE SUPPORT.
  - INSTALL GAS METER AS PER GAS COMPANY OF NEW MEXICO.

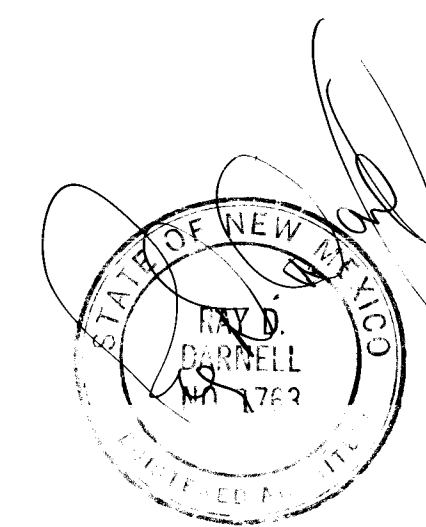
- KEYED NOTES:
- FLUE THRU ROOF SEE ROOF JACK DETAIL
  - SUPPORT UNIT HEATER TO STRUCTURE AS PER ARCHITECT
  - THREADED ROD OR PIPE PER MANUFACTURER'S RECOMMENDATIONS.
  - MOUNT 7'-0" AFF. TO BOTTOM
  - PROVIDE FLEXIBLE CONNECTION ON GAS LINE IF HEATER IS SUSPENDED OVER 4 FT.
  - SEE PLAN FOR SIZES.

GENERAL NOTE:  
ALL SUSPENDED EQUIPMENT SHALL BE SECURED TO THE STRUCTURE IN A MANNER APPROVED BY THE ARCHITECT.

3 GAS UNIT HEATER DETAIL



2 SITE PLAN  
SCALE: 1"=20'-0"



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
20-13771-100 1/00.7

| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                            |           |         |             |
|----------------------------------------------------------------------------------------------------------------|-----------|---------|-------------|
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>MECHANICAL HVAC and SITE PLANS and DETAILS |           |         |             |
| APPROVALS                                                                                                      | ENGINEER  | DATE    | APPROVALS   |
| D.R.C. Chair                                                                                                   | D.W.      | 5/1/90  | ENGINEER    |
| Trans. Dev.                                                                                                    | D.W.      | 5/1/90  |             |
| Utility Dev.                                                                                                   | R.W. Kane | 5-1-90  |             |
| DRAWING NO.                                                                                                    | 3771      | MAP NO. | SHEET OF 26 |

| FILTER SCHEDULE |          |          |          |               |                |         |
|-----------------|----------|----------|----------|---------------|----------------|---------|
| DESIGNATION     | QUANTITY | SERVICE  | TYPE     | DIAMETER (FT) | MEDIA MATERIAL | REMARKS |
| #1 THRU #4      | 4        | EXHIBIT  | PRESSURE | 10            | SAND           |         |
| #5              | 1        | RECOVERY | PRESSURE | 5             | SAND           |         |
|                 |          |          |          |               |                |         |
|                 |          |          |          |               |                |         |

| PUMP SCHEDULE |        |              |                      |                    |                               |               |            |        |       |      |                                       |
|---------------|--------|--------------|----------------------|--------------------|-------------------------------|---------------|------------|--------|-------|------|---------------------------------------|
| DESIGNATION   | QUANT. | SERVICE      | FUNCTION             | FLOW RATE (G.P.M.) | T.D.H. (FT. H <sub>2</sub> O) | MIN. EFF. (%) | MOTOR DATA |        |       |      | REMARKS                               |
|               |        |              |                      |                    |                               |               | H.P.       | R.P.M. | VOLTS | P.H. |                                       |
| #1 THRU #4    | 4      | EXHIBIT      | FILTRATION           | 950                | 45                            | 80            | 15         | 980    | 460   | 3    | 6 x 8 x 13<br>END SUCTION CENTRIFUGAL |
| #5            | 1      | RECOVERY     | FILTRATION           | 120                | 40                            | 52            | 3          | 1150   | 460   | 3    | 3 x 4 x 10<br>END SUCTION CENTRIFUGAL |
| HEX           | 1      | H. EXCHANGER | SALTWATER SUPPLY     | 180                | 25                            | 55            | 3          | 1150   | 460   | 3    | 3 x 4 x 10                            |
| CH.WATER      | 1      | CHILLER      | CHILLED WATER SUPPLY | 180                | 25                            | 55            | 3          | 1150   | 460   | 3    | 3 x 4 x 10                            |
| TRANSFER      | 1      | RECOVERY     | SALTWATER TRANSFER   | 85                 | 15                            |               | 2          | 1750   | 460   | 3    | 2 x 2 x 5.2<br>VANTON SG-500          |
| CHEM #1       | 1      | EXHIBIT      | NaOCl INJECTION      | 100 (GPD)          | 50 (PSI)                      |               |            |        | 115   | 1    | B131-755<br>LMI CHEMICAL METERING     |
| CHEM #2       | 1      | EXHIBIT      | ACID/BASE INJECTION  | 40 (GPD)           | 50 (PSI)                      |               |            |        | 115   | 1    | A161-655<br>LMI CHEMICAL METERING     |
|               |        |              |                      |                    |                               |               |            |        |       |      |                                       |
|               |        |              |                      |                    |                               |               |            |        |       |      |                                       |
|               |        |              |                      |                    |                               |               |            |        |       |      |                                       |

| OZONE GENERATOR SCHEDULE |        |                   |                    |               |            |               |            |     |     |
|--------------------------|--------|-------------------|--------------------|---------------|------------|---------------|------------|-----|-----|
| DESIGNATION              | QUANT. | FUNCTION/LOCATION | CAPACITY (lbs/DAY) | COOLING (GPM) | POWER REQ. |               | ELECTRICAL |     |     |
|                          |        |                   |                    |               | GEN. (KW)  | AIR PREP (KW) | VOLTS      | PH. | HZ. |
| OZ GEN                   | 1      | EXHIBIT           | 10                 | 1.2           | 3.1        | 1.9           | 460        | 3   | 60  |
|                          |        |                   |                    |               |            |               |            |     |     |

| HEAT EXCHANGER SCHEDULE |        |                   |                 |                      |                   |                |                     |     |                  |     |         |
|-------------------------|--------|-------------------|-----------------|----------------------|-------------------|----------------|---------------------|-----|------------------|-----|---------|
| DESIGNATION             | QUANT. | FUNCTION/LOCATION | CAPACITY (TONS) | INLET/OUTLET NOZZLES | PROCESS WATER GPM | POOL WATER GPM | PROCESS WATER TEMP. |     | POOL WATER TEMP. |     | REMARKS |
|                         |        |                   |                 |                      |                   |                | IN                  | OUT | IN               | OUT |         |
| HEX                     | 1      | EXHIBIT           | 75              | 2 1/2"               | 180               | 180            | 45                  | 55  | 65               | 55  |         |
|                         |        |                   |                 |                      |                   |                |                     |     |                  |     |         |

| CHILLER SCHEDULE |        |                   |                 |                    |                     |          |                   |                        |                 |            |      |     |           |         |
|------------------|--------|-------------------|-----------------|--------------------|---------------------|----------|-------------------|------------------------|-----------------|------------|------|-----|-----------|---------|
| DESIGNATION      | QUANT. | FUNCTION/LOCATION | CAPACITY (TONS) | FLOW RATE (G.P.M.) | PROCESS WATER TEMP. |          | AMBIENT TEMP (°F) | MINIMUM EER (BTU/W-HR) | POWER REQ. (KW) | ELECTRICAL |      |     | SELECTION | REMARKS |
|                  |        |                   |                 |                    | IN (°F)             | OUT (°F) |                   |                        |                 | VOLTS      | P.H. | HZ. |           |         |
| CHILLER          | 1      | EXHIBIT           | 75              | 180                | 55                  | 45       | 96                | 9.9                    | 73              | 460        | 3    | 60  |           |         |
|                  |        |                   |                 |                    |                     |          |                   |                        |                 |            |      |     |           |         |

### ABBREVIATIONS

|                                                                                                |                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AC<br>ALUM                                                                                     | ASPHALT<br>ALUMINUM                                                                                                                                                                                                   |
| BC<br>BF<br>BFP<br>BFV<br>BHP<br>BLDG<br>BLV                                                   | BOLT CIRCLE<br>BLIND FLANGE<br>BACKFLOW PREVENTER<br>BUTTERFLY VALVE<br>BRAKE HORSEPOWER<br>BUILDING<br>BALL VALVE                                                                                                    |
| CKV<br>CLR<br>CMU<br>CO<br>CONC<br>CONT<br>CPL'G<br>CPR<br>DIA<br>DRN                          | CHECK VALVE<br>CLEAR<br>CONCRETE MASONARY UNIT<br>CLEAN OUT<br>CONCRETE<br>CONTINUOUS<br>COUPLING<br>COPPER<br>DIAMETER<br>DRAIN                                                                                      |
| E<br>EA<br>ECC<br>EER<br>EFF<br>ELL<br>ENCSD<br>EW<br>EXIST<br>EXP                             | ELECTRICAL<br>EACH<br>ECCENTRIC<br>ENERGY EFFICIENCY RATIO<br>EFFICIENCY<br>ELEVATION<br>ENCASED<br>EACH WAY<br>EXISTING<br>EXPANSION                                                                                 |
| FCV<br>FD<br>FF<br>FG<br>FLG<br>FLR<br>FRP<br>FS<br>FSK<br>FT<br>FTG                           | FLOW CONTROL VALVE<br>FLOOR DRAIN<br>FINISHED FLOOR<br>FINISHED GRADE<br>FLANGE<br>FLOOR<br>FIBERGLASS REINFORCED PLASTIC<br>FLOW SWITCH<br>FLOOR SINK<br>FEET<br>FOOTING                                             |
| GAL<br>GPM<br>GV                                                                               | GALLON<br>GALLONS PER MINUTE<br>GATE VALVE                                                                                                                                                                            |
| HOA<br>HORIZ<br>HP<br>HS<br>HT                                                                 | HAND/OFF/AUTO<br>HORIZONTAL<br>HORSEPOWER<br>HAND SWITCH<br>HEIGHT                                                                                                                                                    |
| ID<br>IE<br>IF<br>IN<br>INV                                                                    | INSIDE DIAMETER<br>INVERT ELEVATION<br>INSIDE FACE<br>INCH<br>INVERT                                                                                                                                                  |
| JT                                                                                             | JOINT                                                                                                                                                                                                                 |
| KW                                                                                             | KILOWATTS                                                                                                                                                                                                             |
| LOS                                                                                            | LOCKOUT STOP                                                                                                                                                                                                          |
| MFR<br>MIN                                                                                     | MANUFACTURER<br>MINIMUM                                                                                                                                                                                               |
| NaOCl<br>NC<br>NO                                                                              | SODIUM HYPOCHLORITE (LIQUID CHLORINE)<br>NORMALLY CLOSED<br>NORMALLY OPEN                                                                                                                                             |
| OC<br>OCA<br>OD<br>OF<br>OO                                                                    | OPEN/CLOSE OR ON CENTER<br>OPEN/CLOSE/AUTO<br>OUTSIDE DIAMETER<br>OUTSIDE FACE<br>ON/OFF                                                                                                                              |
| PH<br>PH<br>POC<br>PRFV<br>PROV<br>PS<br>PSI<br>PVC                                            | PHASE<br>HYDROGEN ION CONCENTRATION<br>POINT OF CONNECTION<br>PRESSURE RELIEF VALVE<br>PRESSURE REGULATING VALVE<br>PIPE SUPPORT<br>POUNDS PER SQUARE INCH<br>POLYVINYL CHLORIDE                                      |
| QL                                                                                             | INDICATOR LIGHT                                                                                                                                                                                                       |
| R<br>RED<br>REQ'D<br>RET<br>RPM                                                                | RADIUS<br>REDUCER<br>REQUIRED<br>RETAINING<br>REVOLUTIONS PER MINUTE                                                                                                                                                  |
| SCH<br>SHT<br>SQ<br>SS<br>SWRB<br>SWRB<br>TDB<br>TDE<br>THK<br>TTC<br>TOP<br>TOS<br>TOW<br>TYP | SCHEDULE<br>SHEET<br>SQUARE<br>STAINLESS STEEL OR START/STOP<br>SALTWATER RECOVERY BASIN<br>SAMPLE<br>TOTAL DYNAMIC HEAD<br>TETRAON<br>THICK<br>TOP OF CURB<br>TOP OF PAVING<br>TOP OF SLAB<br>TOP OF WALL<br>TYPICAL |
| V<br>VAR<br>VERT<br>VTR                                                                        | VOLTS<br>VARIABLE<br>VERTICAL<br>VENT THRU ROOF                                                                                                                                                                       |
| W<br>W/<br>WF<br>WL<br>WP<br>WS                                                                | WATTS<br>WITH<br>WALL FLANGE<br>WATER LEVEL<br>WEAKENED PLANE<br>WATER STOP                                                                                                                                           |
| CL<br>CL<br>CL<br>CL                                                                           | CENTERLINE<br>DIA. OR ROUND<br>ANGLE<br>AND                                                                                                                                                                           |

### LINE LEGEND

|  |                                               |
|--|-----------------------------------------------|
|  | ALTERNATE NO. 1                               |
|  | PRIMARY PROCESS STREAM                        |
|  | SECONDARY PROCESS STREAM                      |
|  | CENTERLINE                                    |
|  | ANALOG SIGNAL<br>(4 TO 20 mAdc, ETC)          |
|  | DISCRETE SIGNAL<br>(ON/OFF, FUTURE PIPE, ETC) |
|  | NOT IN CONTRACT                               |

### SYMBOLS

|  |                               |
|--|-------------------------------|
|  | BACKFLOW PREVENTER            |
|  | BALL VALVE                    |
|  | BUTTERFLY VALVE               |
|  | CENTRIFUGAL<br>(DRY PIT) PUMP |
|  | ELECTRIC MOTOR                |
|  | FLEXIBLE COUPLING             |
|  | FLOOR DRAIN                   |
|  | FLOW CONTROL VALVE            |
|  | ORIFICE PLATE                 |
|  | PIPE SUPPORT                  |
|  | PRESSURE REGULATING VALVE     |
|  | PRESSURE RELIEF VALVE         |
|  | REDUCER/INCRERASER            |
|  | SUBMERSIBLE PUMP              |
|  | SWING CHECK VALVE             |
|  | SIGHT GLASS                   |

### PROCESS FLUID ID

| FLOW STREAM IDENTIFICATION |                                 |
|----------------------------|---------------------------------|
| BR                         | BRINE                           |
| BWD                        | BACKWASH DRAIN                  |
| C OR CHEM                  | CHEMICAL                        |
| CA                         | COMPRESSED AIR                  |
| CL                         | CHLORINE                        |
| CWR                        | CHILLED WATER RETURN            |
| CWS                        | CHILLED WATER SUPPLY            |
| D                          | DRAIN                           |
| FPW                        | FRESH POTABLE WATER             |
| FWBWD                      | FRESHWATER BACKWASH DRAIN       |
| FWBWS                      | FRESHWATER BACKWASH SUPPLY      |
| FWO                        | FRESHWATER DRAIN                |
| FWR                        | FRESHWATER RETURN               |
| FWS                        | FRESHWATER SUPPLY               |
| HXR                        | HEAT EXCHANGER RETURN           |
| HXS                        | HEAT EXCHANGER SUPPLY           |
| NaOCl                      | SODIUM HYPOCHLORITE             |
| OZ                         | OZONE                           |
| PH                         | ACID BASE                       |
| PDR                        | PUMP DOWN RETURN                |
| RRW                        | RAW RIVER WATER                 |
| RRWBWS                     | RAW RIVER WATER BACKWASH SUPPLY |
| SD                         | STORM DRAIN                     |
| SS                         | SANITARY SEWAGE                 |
| SWD                        | SALTWATER DRAIN                 |
| SWBWD                      | SALTWATER BACKWASH DRAIN        |
| SWR                        | SALTWATER RETURN                |
| SWS                        | SALTWATER SUPPLY                |
| TRW                        | TREATED RIVER WATER             |
| TT                         | TELL-TALE                       |
| VAC                        | VACUUM                          |
| VNT                        | VENT                            |
| OCG                        | OFF GAS                         |
| RSW                        | RECOVERED SALT WATER            |

### INSTRUMENT IDENTIFICATION

|                                 |                                         |
|---------------------------------|-----------------------------------------|
| PROCESS VARIABLE (FIRST LETTER) | TYPE OF INSTRUMENT (SUCCEEDING LETTERS) |
| LOOP NUMBER                     |                                         |
|                                 | PANEL MOUNTED INSTRUMENT                |
|                                 | LOCAL MOUNTED INSTRUMENT                |
|                                 | MOTOR CONTROL CENTER MOUNTED INSTRUMENT |
|                                 | ON AND OFF EVENT LIGHT                  |
|                                 | HAND-OFF AUTO SWITCH<br>MCC MOUNTED     |
|                                 | COMPUTER INTERFACE                      |

| PROCESS VARIABLE             | TYPE OF INSTRUMENT |
|------------------------------|--------------------|
| ANALYSIS.....                | A                  |
| CHEMICAL COMPOSITION.....    | A                  |
| BURNER FLAME.....            | B                  |
| ELECTRICAL CONDUCTIVITY..... | C                  |
| DENSITY.....                 | D                  |
| SPECIFIC GRAVITY.....        | D                  |
| FLOW RATE.....               | F                  |
| CURRENT (Electric).....      | G                  |
| LEVEL.....                   | L                  |
| HUMIDITY.....                | M                  |
| MOSTURE.....                 | M                  |
| PRESSURE.....                | P                  |
| VACUUM.....                  | P                  |
| TEMPERATURE.....             | R                  |
| SPEED (or Frequency).....    | S                  |
| MULTIVARIABLE.....           | U                  |
| FORCE.....                   | V                  |
| UNCLASSIFIED.....            | W                  |
| USER'S CHOICE.....           | X                  |
|                              | Y                  |
|                              | Z                  |

### INTERFACE SYMBOLS

|  |                      |
|--|----------------------|
|  | PROCESS INTERFACE    |
|  | SIGNAL INTERFACE     |
|  | INTERFACE LETTER     |
|  | DESTINATION DWG. NO. |
|  | SOURCE DWG. NO.      |

### PIPELINE IDENTIFICATION

|               |               |           |
|---------------|---------------|-----------|
| PROCESS FLUID | LINE MATERIAL | LINE SIZE |
| XXX-XXX-XX    |               |           |

THE RIO GRANDE  
**ZOO**



| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| DESIGNED BY          | DATE |
| APPROVED BY          | DATE |
| REVISIONS            | DATE |
| DESIGNED BY          | DATE |
| APPROVED BY          | DATE |
| REVISIONS            | DATE |

| MICRO-FILM INFORMATION |      |
|------------------------|------|
| CONTRACTOR             | DATE |
| DESIGNED BY            | DATE |
| APPROVED BY            | DATE |
| REVISIONS              | DATE |
| DESIGNED BY            | DATE |
| APPROVED BY            | DATE |
| REVISIONS              | DATE |

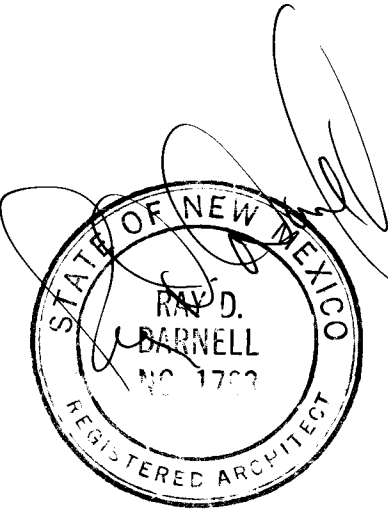
| BENCH MARKS |      |
|-------------|------|
| NO.         | DATE |
|             |      |
|             |      |
|             |      |

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| BY                 |      |
| NO.                |      |
|                    |      |
|                    |      |

| ENGINEER'S SEAL |      |
|-----------------|------|
| NO.             | DATE |
|                 |      |
|                 |      |
|                 |      |

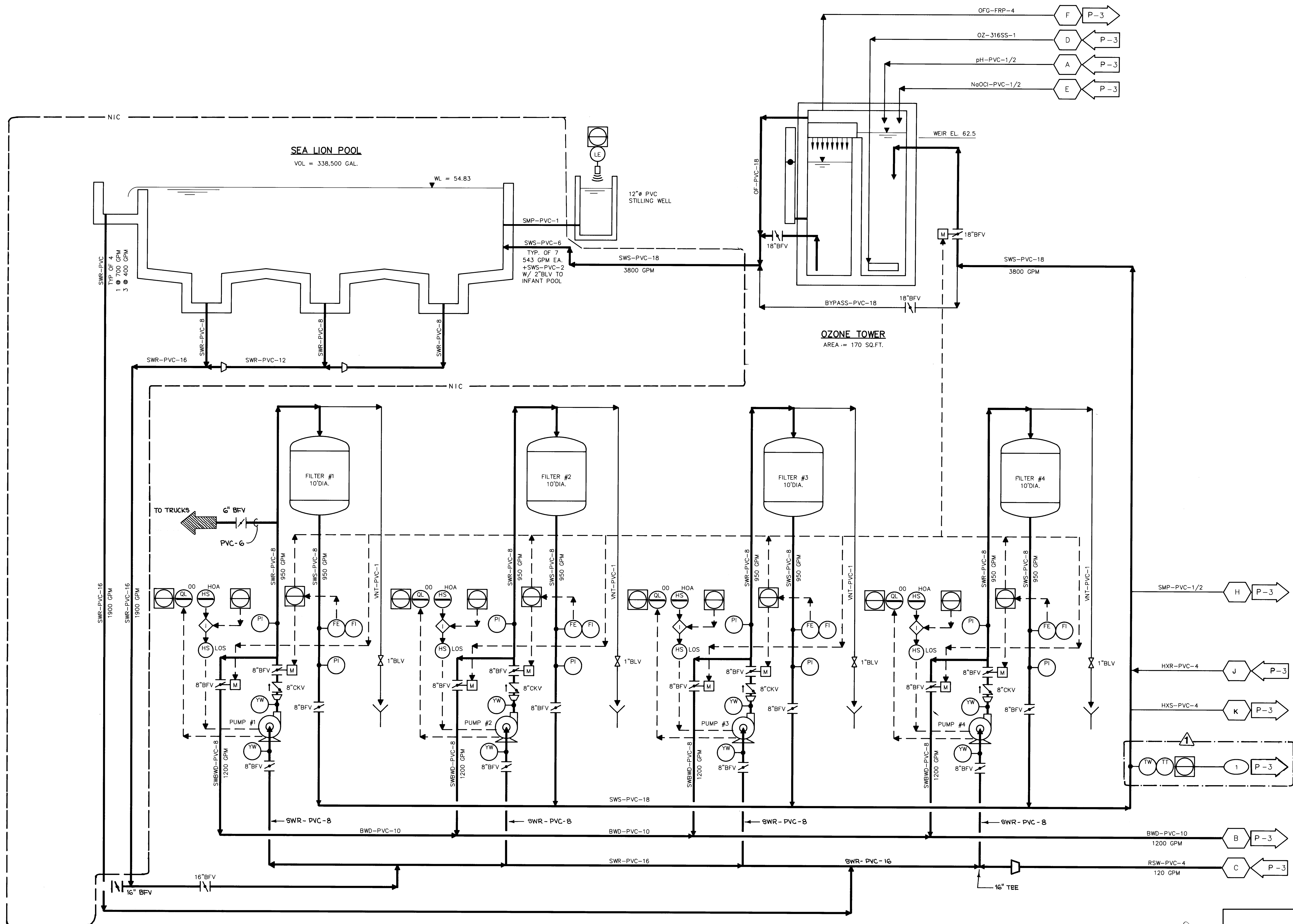
| REVISIONS |      |
|-----------|------|
| NO.       | DATE |
|           |      |
|           |      |
|           |      |

| DESIGN      |      |
|-------------|------|
| DESIGNED BY | DATE |
| DRAWN BY    | DATE |
| CHECKED BY  | DATE |
|             |      |
|             |      |



| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                                     |                    |         |               |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|---------|---------------|
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>PROCESS SYSTEM SCHEDULES, ABBREVIATIONS and SYMBOLS |                    |         |               |
| APPROVALS                                                                                                               | ENGINEER           | DATE    | APPROVALS     |
| D.R.C. Chair                                                                                                            | <i>[Signature]</i> | 5/3/90  | ENGINEER      |
| Trans. Dev.                                                                                                             | <i>[Signature]</i> | 5/1/90  | DATE          |
| Utility Dev.                                                                                                            | <i>[Signature]</i> | 5-1-90  |               |
| DRAWING NO.                                                                                                             | 3771               | MAP NO. | SHEET 1 OF 26 |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
26-13771-190 11/19/97



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16  
26-13771.00 1/2/97

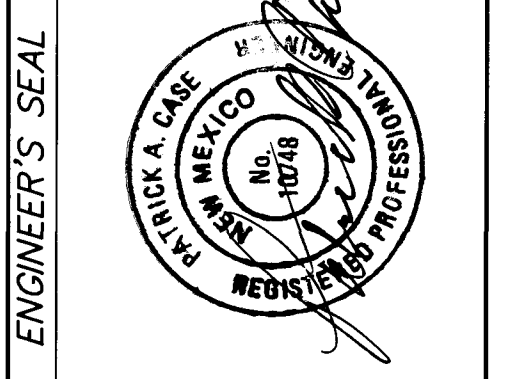
|                                                                                                          |           |         |                              |                |      |
|----------------------------------------------------------------------------------------------------------|-----------|---------|------------------------------|----------------|------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                      |           |         |                              |                |      |
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>PIPING and INSTRUMENTATION DIAGRAM 1 |           |         |                              |                |      |
| APPROVALS                                                                                                | ENGINEER  | DATE    | APPROVALS                    | ENGINEER       | DATE |
| D.R.C. Chair                                                                                             | DA        | 5/2/90  |                              |                |      |
| Trans. Dev.                                                                                              | DW        | 5/1/90  |                              |                |      |
| Utility Dev.                                                                                             | R.W. Kane | 5-1-90  |                              |                |      |
| DESIGNED BY: JLF DATE: 10/26/89                                                                          |           |         | DRAWN BY: JLF DATE: 10/26/89 |                |      |
| CHECKED BY: PAC DATE: 11/16/89                                                                           |           |         |                              |                |      |
| DRAWING NO. 3771                                                                                         |           | MAP NO. |                              | SHEET P2 OF 26 |      |



| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| DESIGNED BY          | DATE |
| APPROVED BY          | DATE |
| CONSTRUCTION BY      | DATE |
| COMMISSIONED BY      | DATE |
| RECORDED BY          | DATE |

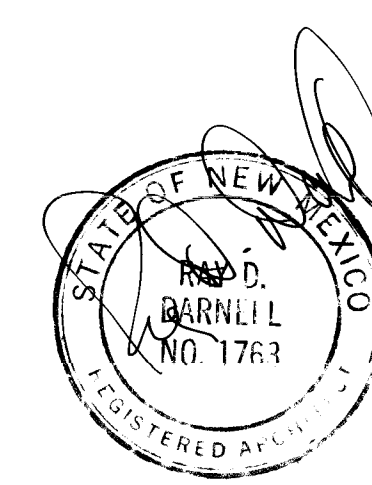
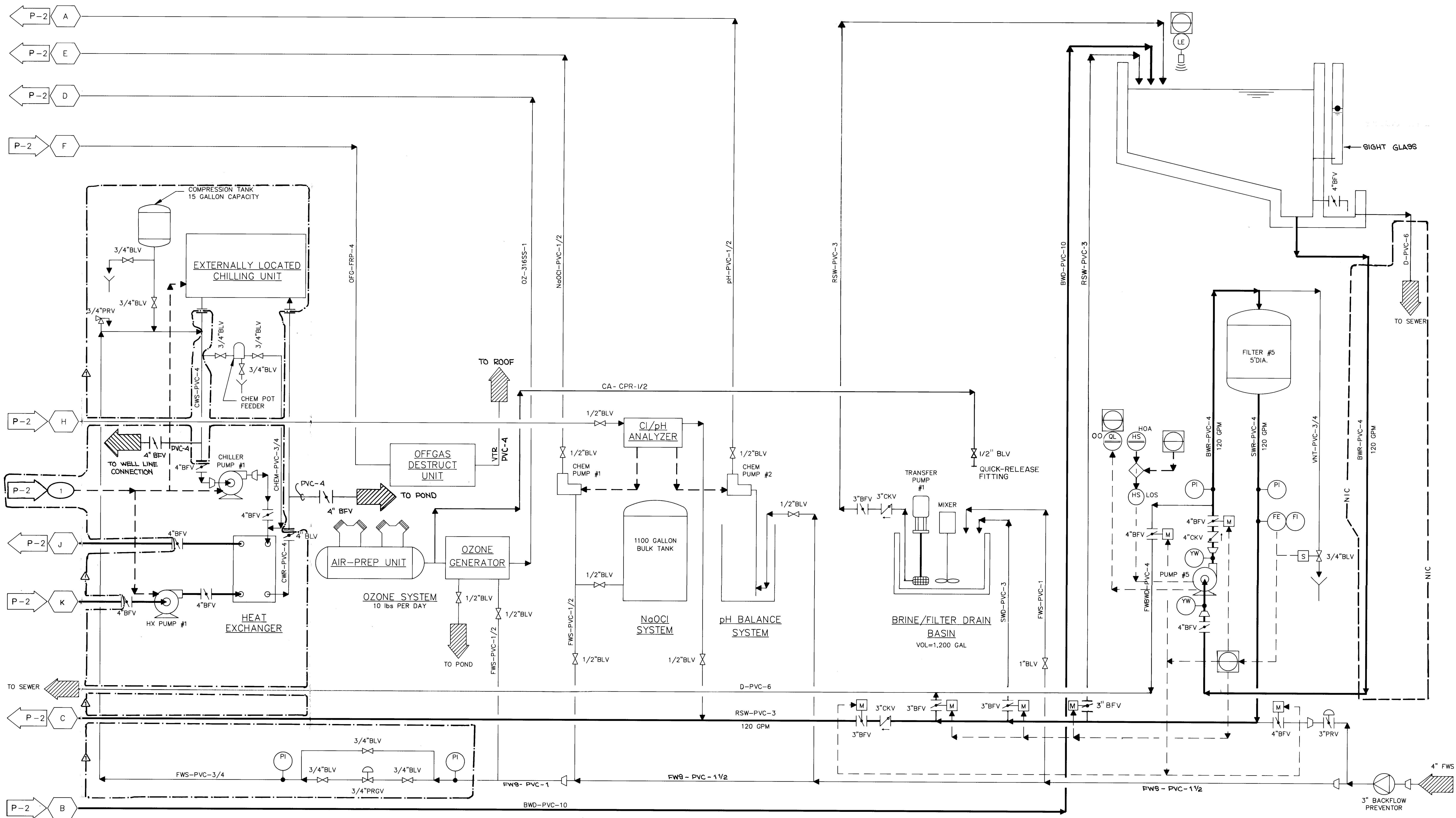
| BEACH MARKS |  |
|-------------|--|
|             |  |

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| BY                 |      |



| REVISIONS |          |
|-----------|----------|
| NO.       | DATE     |
| 1         | 10/26/89 |
| 2         | 11/16/89 |

City Project No. 3771



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
20-131771.00 13127

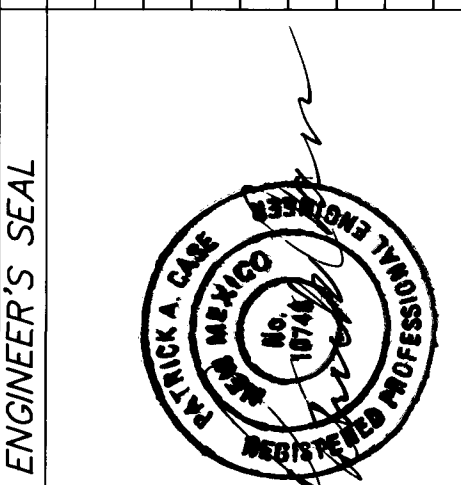
|                                                                                                             |           |         |                |          |         |
|-------------------------------------------------------------------------------------------------------------|-----------|---------|----------------|----------|---------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                         |           |         |                |          |         |
| TITLE:<br>RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>PIPING AND INSTRUMENTATION DIAGRAM 2 |           |         |                |          |         |
| APPROVALS                                                                                                   | ENGINEER  | DATE    | APPROVALS      | ENGINEER | DATE    |
| D.R.C. Chair                                                                                                | D.W.H.    | 5/3/90  |                |          |         |
| Trans. Dev.                                                                                                 | D.W.H.    | 5/1/90  |                |          |         |
| Utility Dev.                                                                                                | R.W. Kane | 5-1-90  |                |          |         |
| DESIGNED BY: J.L.                                                                                           |           |         | DATE: 10/26/89 |          |         |
| DRAWN BY: J.E.F.                                                                                            |           |         | DATE: 10/26/89 |          |         |
| CHECKED BY: P.A.C.                                                                                          |           |         | DATE: 11/16/89 |          |         |
| REVISIONS                                                                                                   |           |         | REVISIONS      |          |         |
| NO.                                                                                                         | DATE      | REMARKS | BY             | DATE     | REMARKS |
| DESIGN                                                                                                      |           |         |                |          |         |
| DRAWING NO. 3771                                                                                            |           |         |                |          |         |
| MAP NO. SHEET P3 OF 26                                                                                      |           |         |                |          |         |



| AS BUILT INFORMATION |      |          |      |
|----------------------|------|----------|------|
| CONTRACTOR           | DATE | REVISION | DATE |
| DESIGNED BY          | DATE | REVISION | DATE |
| DRAWN BY             | DATE | REVISION | DATE |
| CHECKED BY           | DATE | REVISION | DATE |

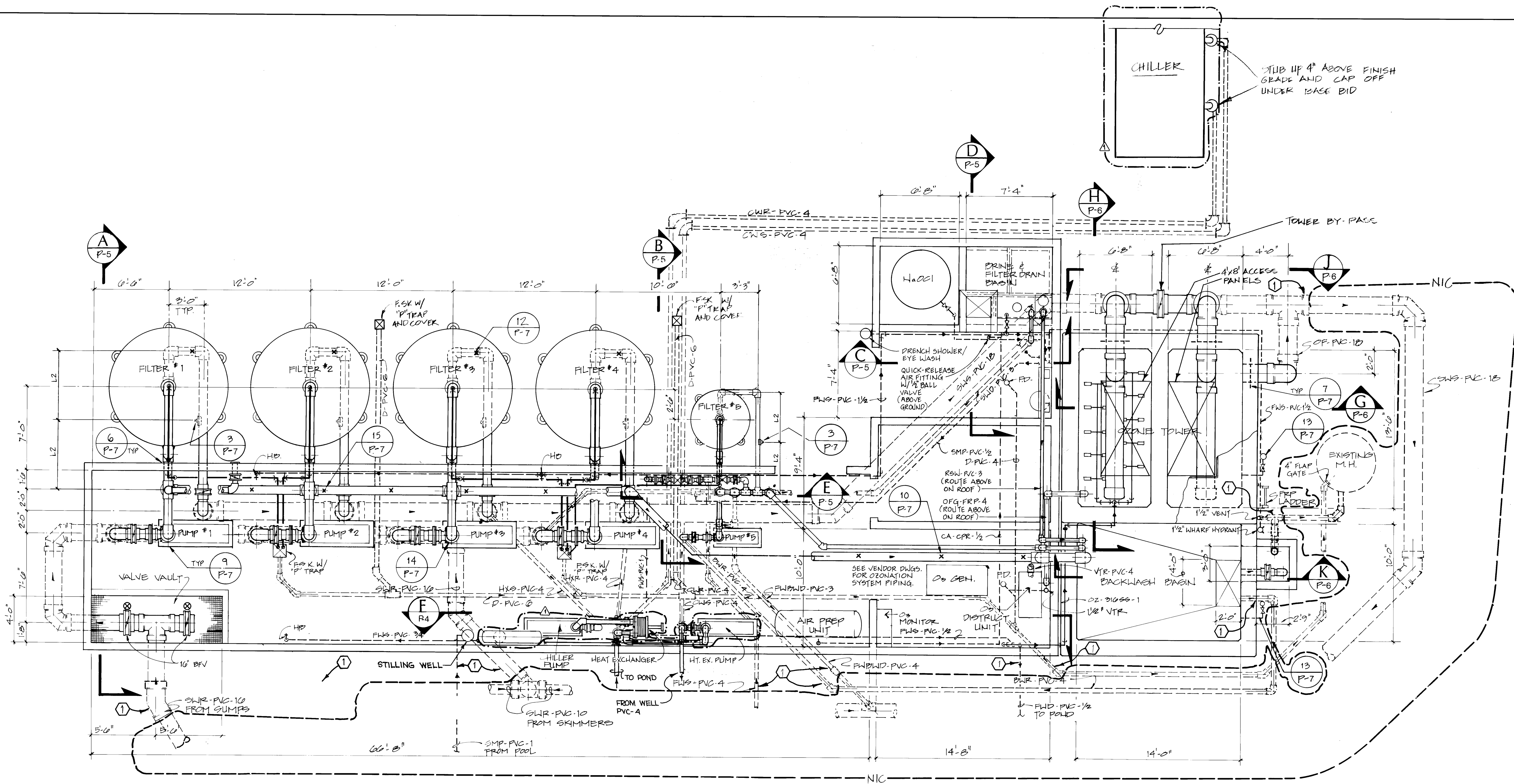
| BENCH MARKS |      |          |      |
|-------------|------|----------|------|
| NO.         | DATE | REVISION | DATE |

| SURVEY INFORMATION |      |          |      |
|--------------------|------|----------|------|
| NO.                | DATE | REVISION | DATE |



| ENGINEER'S SEAL |      |           |    |
|-----------------|------|-----------|----|
| NO.             | DATE | REVISIONS | BY |
| DESIGN          |      |           |    |

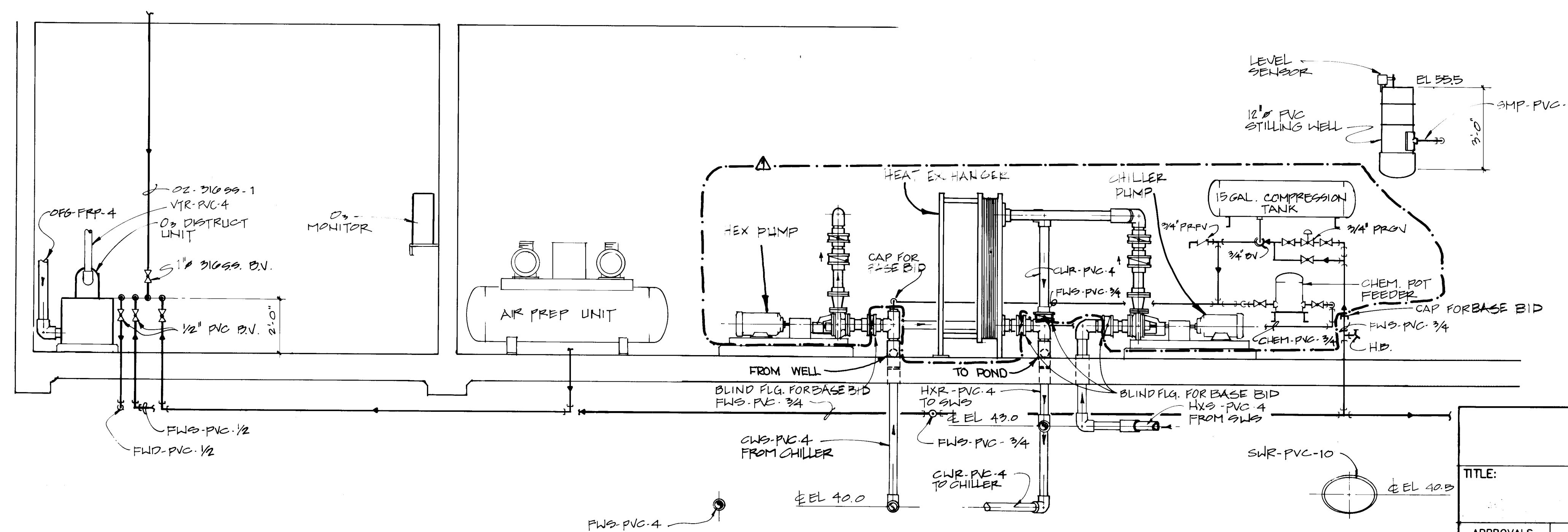
City Project No. 3771



**FILTRATION PLAN**  
SCALE: 1/4" = 1'-0"

KEYED NOTE

1. EXTEND PIPE AND CONNECT TO EXISTING PIPE. LOCATIONS SHOWN ARE APPROXIMATE ONLY. FIELD VERIFY EXACT LOCATION AND INSTALL NEW PIPE ACCORDINGLY.



**SECTION**  
SCALE: 3/8" = 1'-0"

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP  
TITLE:  
RIO GRANDE ZOOLOGICAL PARK  
SALTWATER FILTRATION SYSTEM  
FILTRATION PLAN and SECTION

| APPROVALS    | ENGINEER           | DATE   | APPROVALS | ENGINEER | DATE |
|--------------|--------------------|--------|-----------|----------|------|
| D.R.C. Chair | <i>[Signature]</i> | 5/1/90 |           |          |      |
| Trans. Dev.  | <i>[Signature]</i> | 5/1/90 |           |          |      |
| Utility Dev. | <i>[Signature]</i> | 5-1-90 |           |          |      |

DRAWING NO. 3771 MAP NO. SHEET P4 OF 26

| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| DESIGNED BY          | DATE |
| CHECKED BY           | DATE |
| APPROVED BY          | DATE |
| REVISIONS            | DATE |
| NO.                  | DATE |

BENCH MARKS

SURVEY INFORMATION

ENGINEER'S SEAL



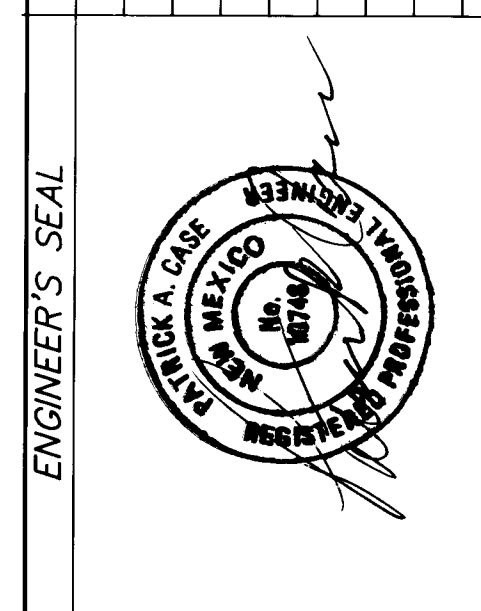
| NO. | DATE     | REVISIONS | BY |
|-----|----------|-----------|----|
| 1   | 10/30/99 | DESIGN    |    |
| 2   | 10/30/99 | 3-KF      |    |
| 3   | 11/16/99 | PAC       |    |



| AS BUILT INFORMATION |      |    |      |
|----------------------|------|----|------|
| CONTRACTOR           | DATE | BY | DATE |
| DESIGNED BY          | DATE | BY | DATE |
| APPROVED BY          | DATE | BY | DATE |
| REVISIONS            | DATE | BY | DATE |

| BENCH MARKS |      |    |      |
|-------------|------|----|------|
| NO.         | DATE | BY | DATE |
|             |      |    |      |
|             |      |    |      |

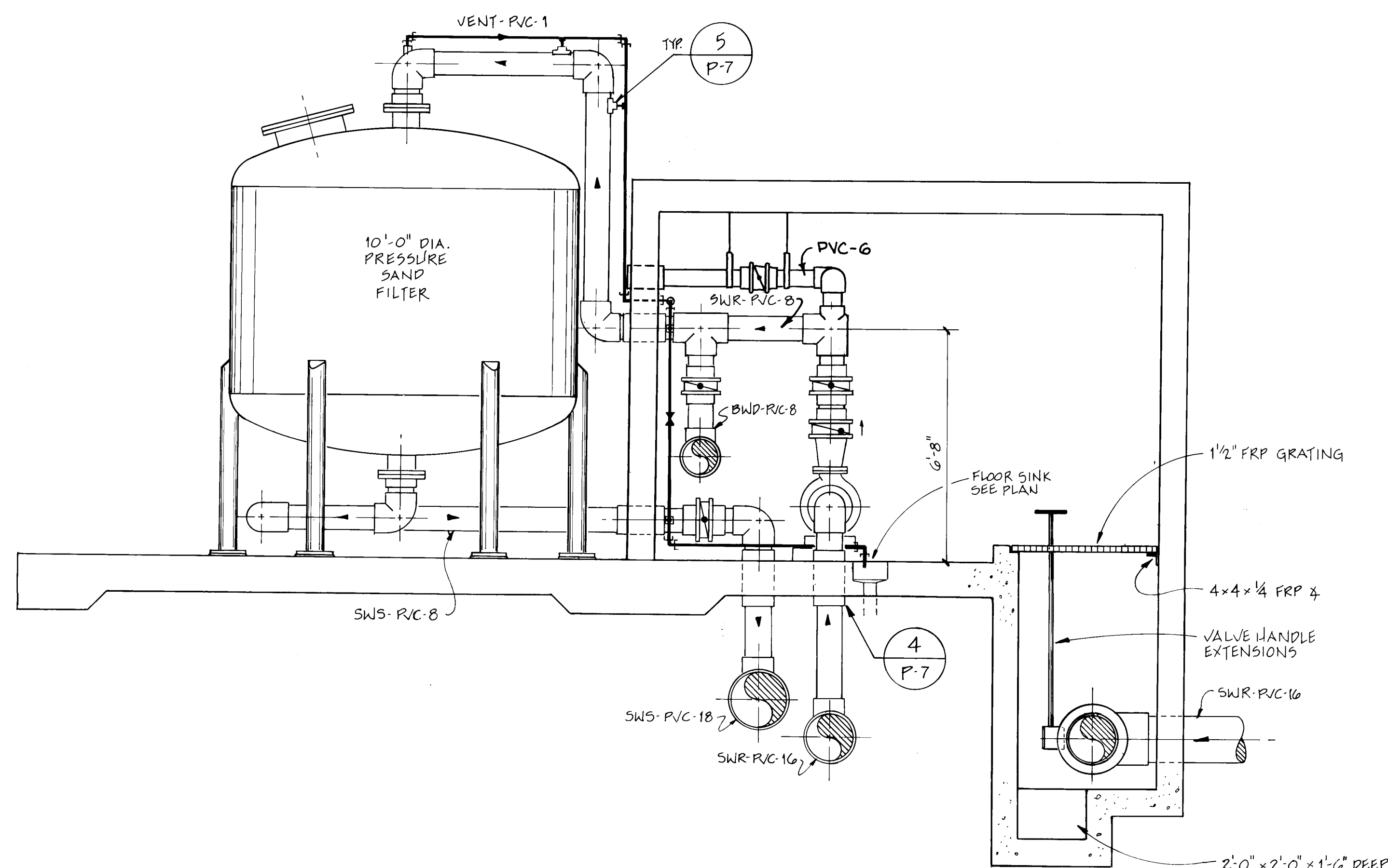
| SURVEY INFORMATION |      |    |      |
|--------------------|------|----|------|
| FIELD NOTES        | DATE | BY | DATE |
|                    |      |    |      |
|                    |      |    |      |



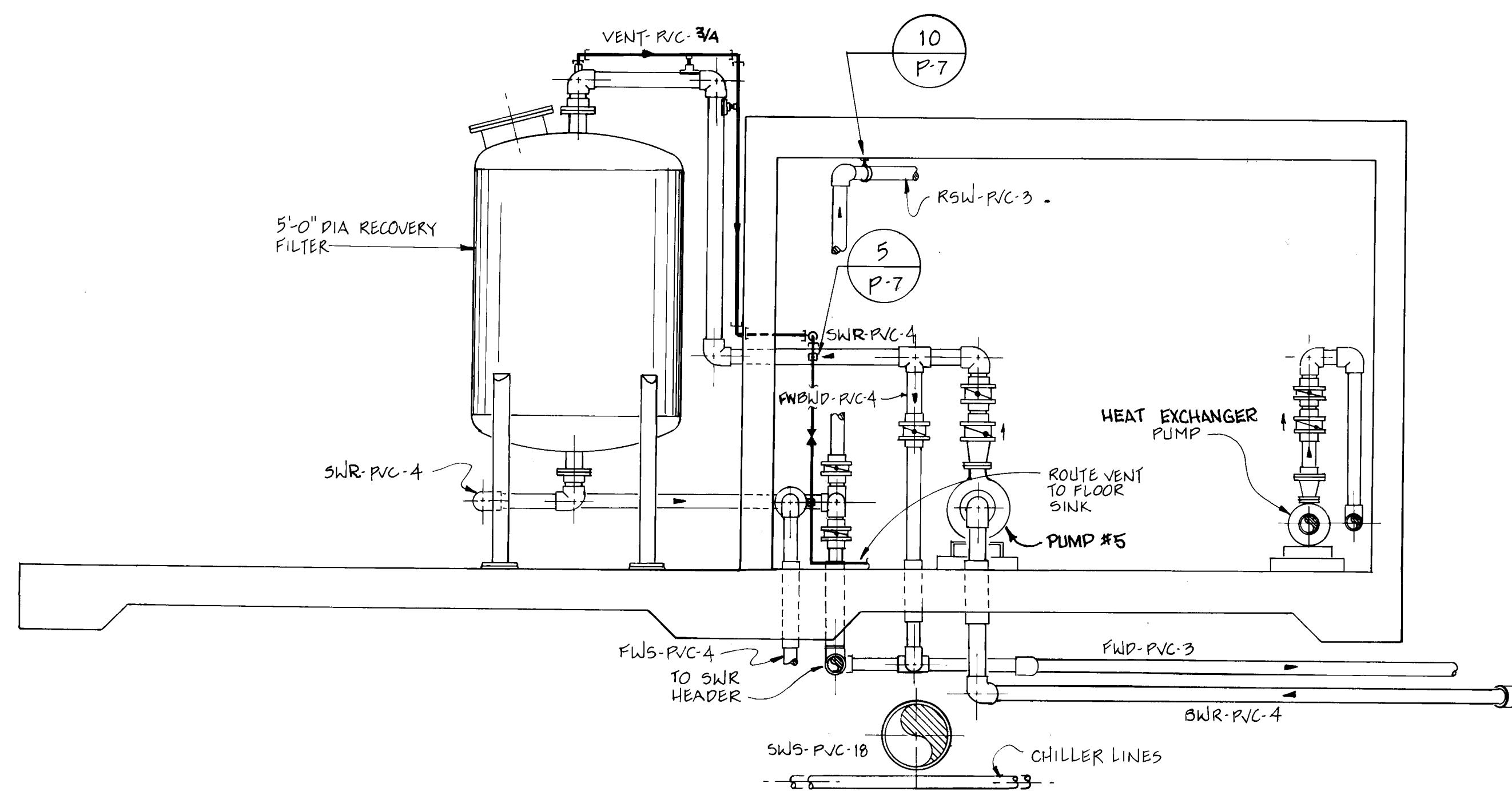
| REVISIONS |      |         |    |
|-----------|------|---------|----|
| NO.       | DATE | REMARKS | BY |
|           |      |         |    |
|           |      |         |    |

|             |      |          |
|-------------|------|----------|
| DESIGNED BY | DATE | 10/30/89 |
| DRAWN BY    | DATE | 10/30/89 |
| CHECKED BY  | DATE | 11/16/89 |

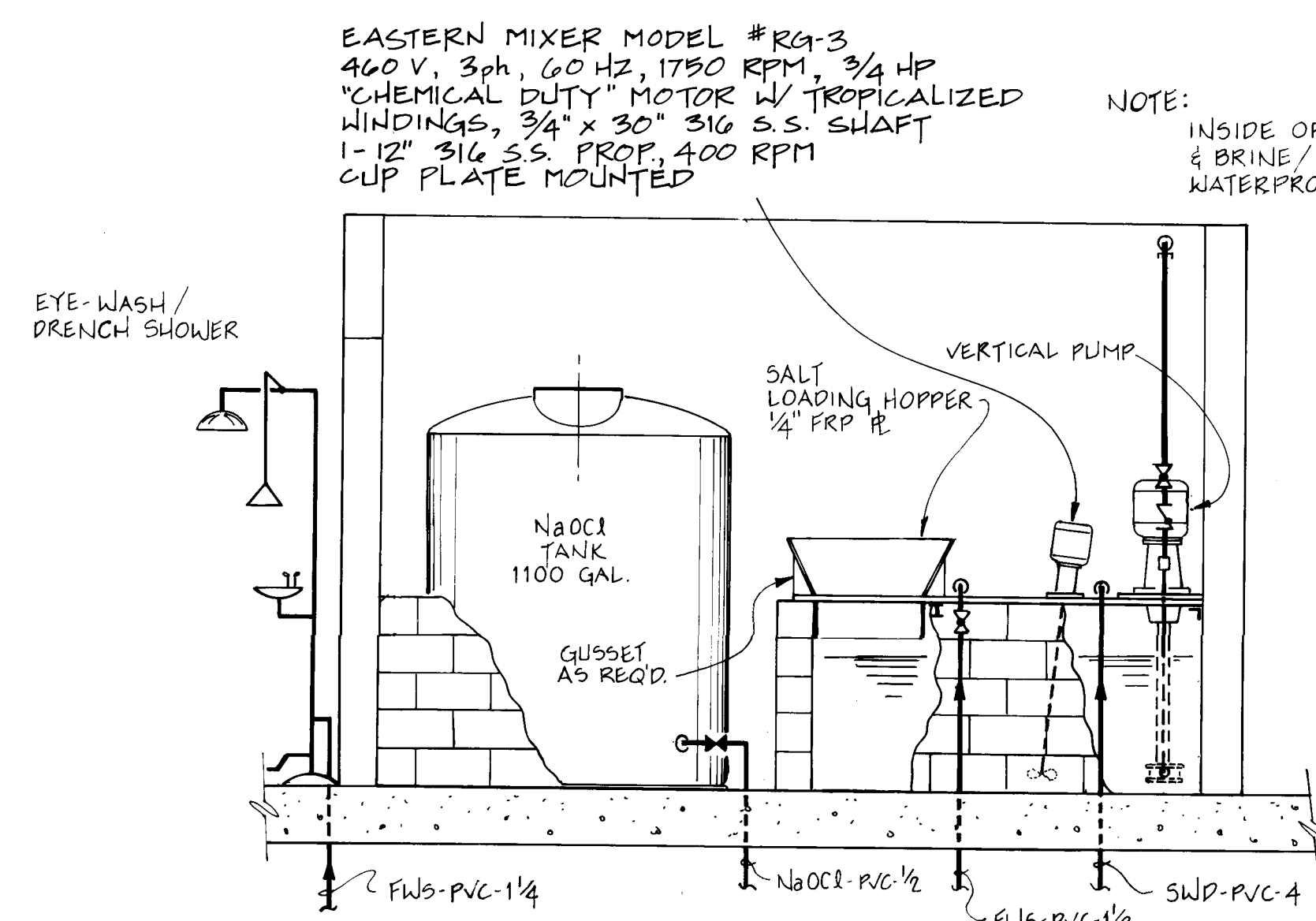
City Project No. 3771



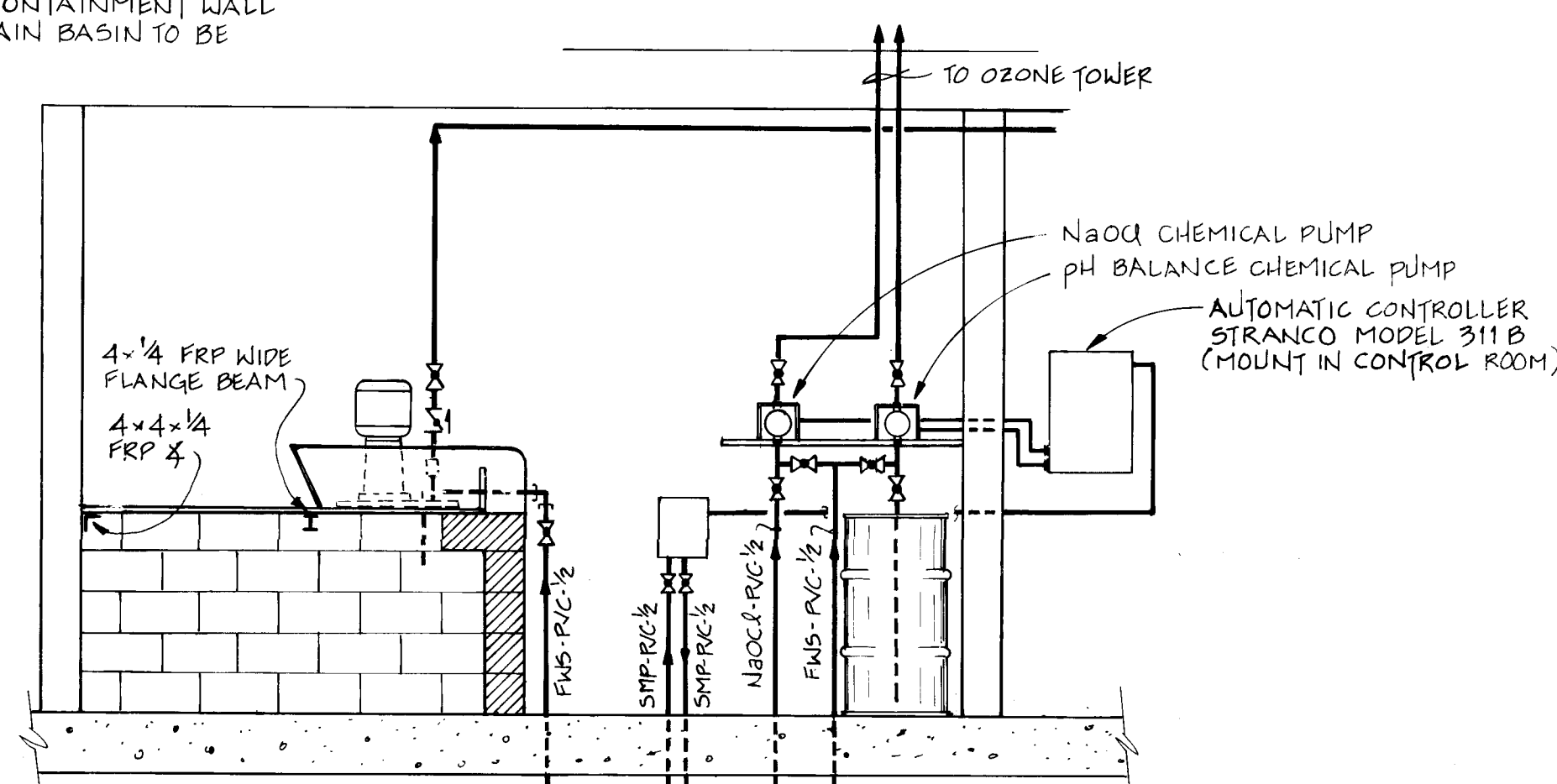
SECTION A  
SCALE: 3/8" = 1'-0"



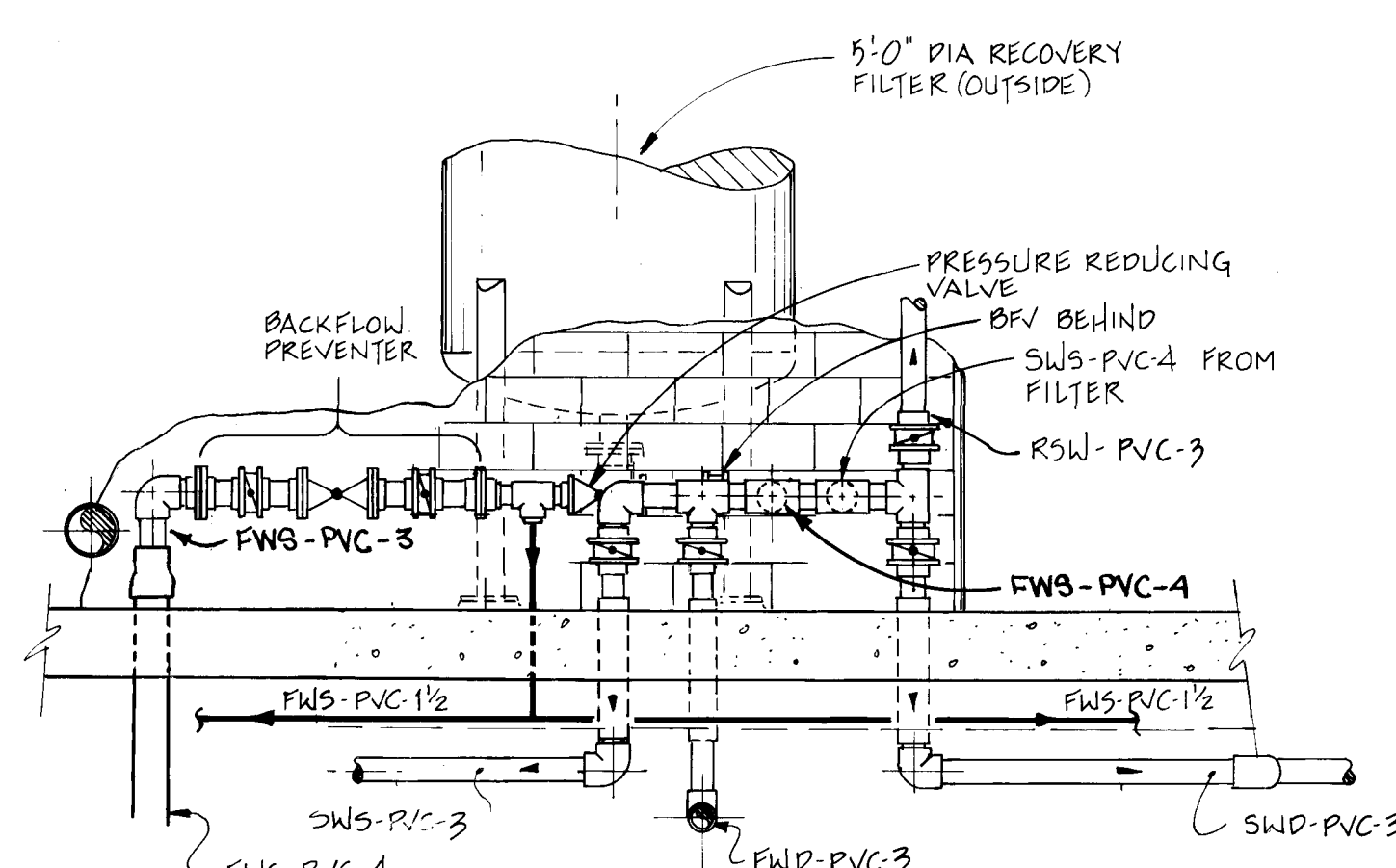
SECTION B  
SCALE: 3/8" = 1'-0"



SECTION C  
SCALE: 3/8" = 1'-0"



SECTION D  
SCALE: 3/8" = 1'-0"

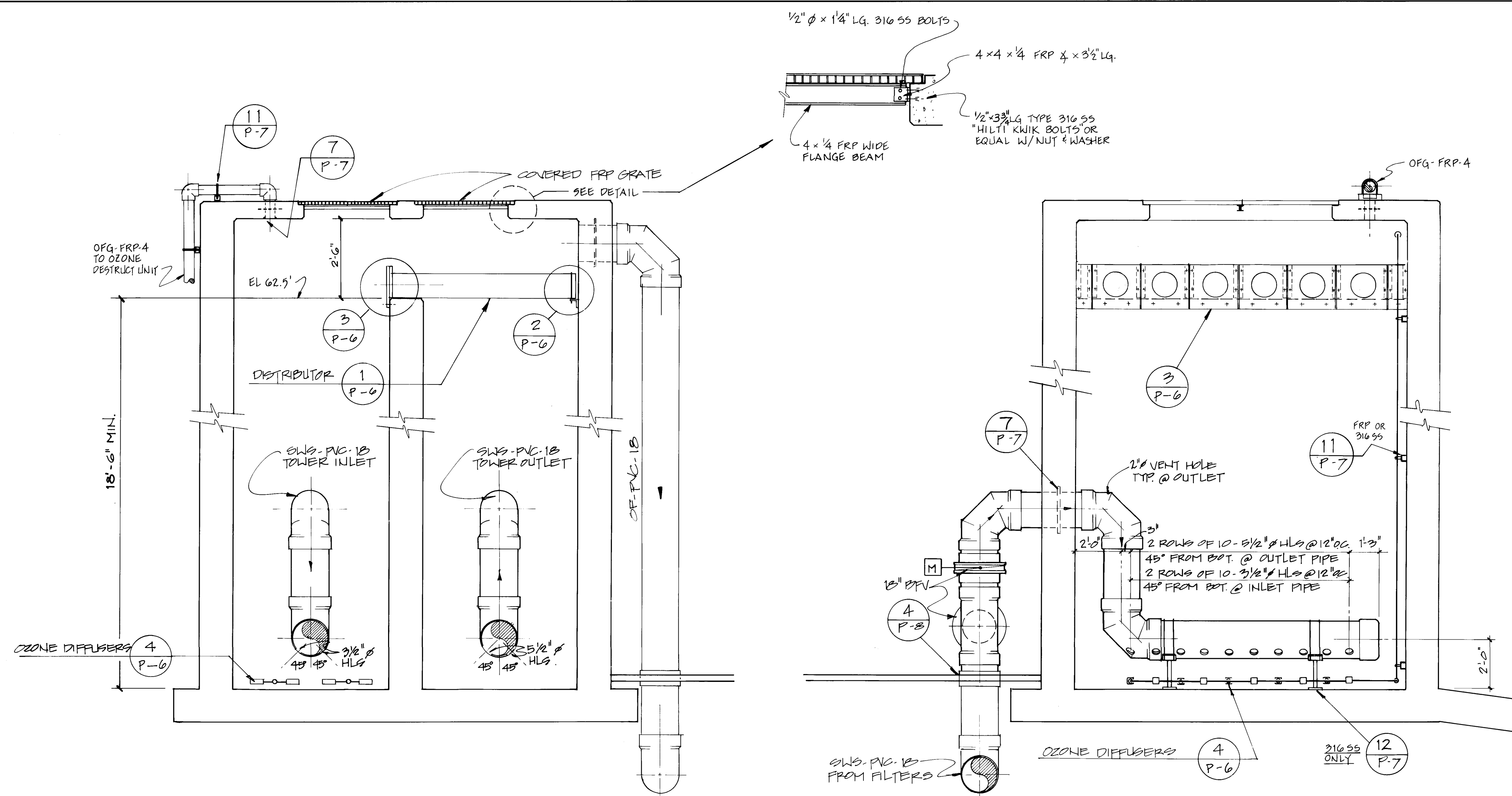


SECTION E  
SCALE: 3/8" = 1'-0"

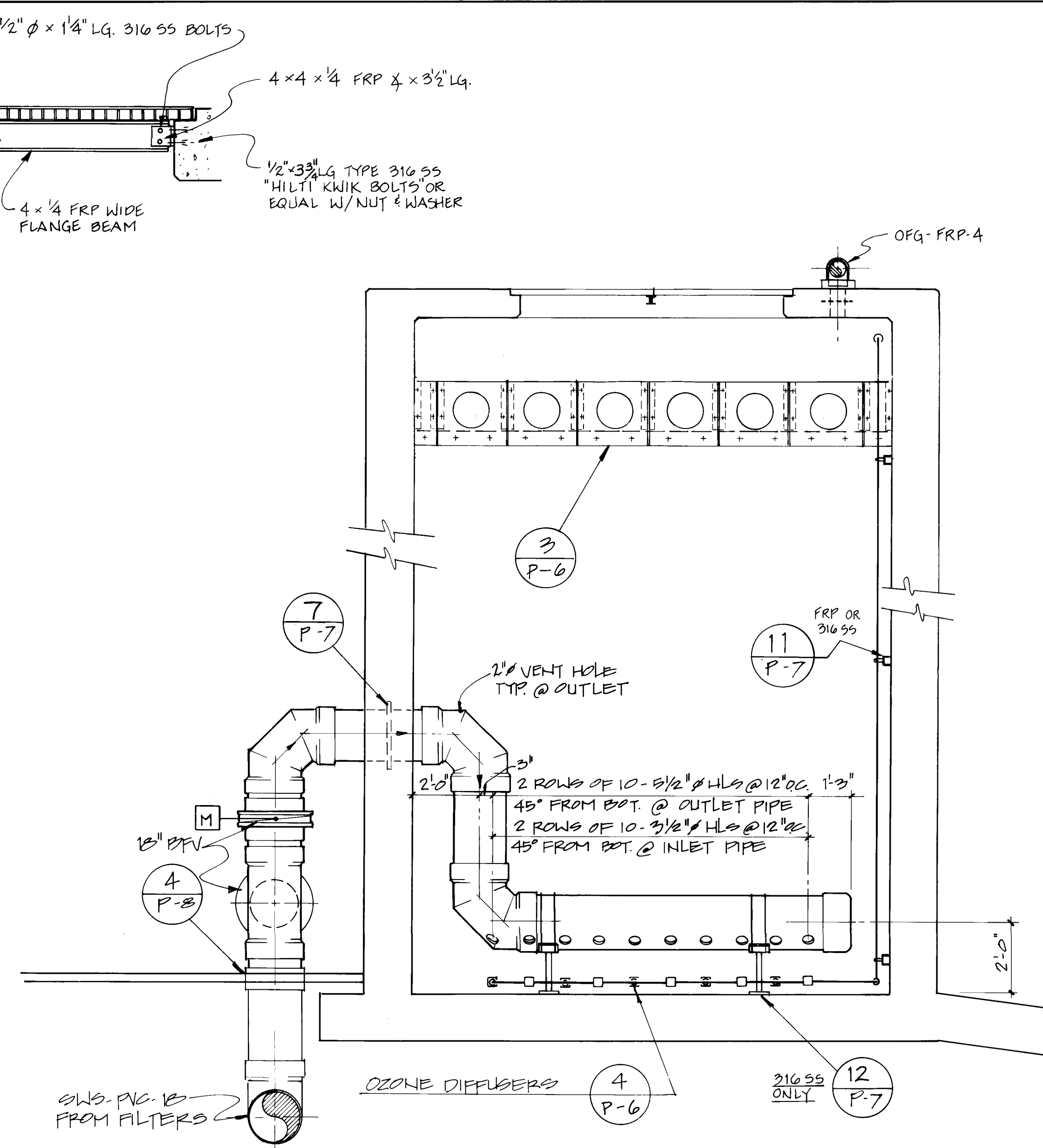
|                                                                                              |           |         |           |          |      |
|----------------------------------------------------------------------------------------------|-----------|---------|-----------|----------|------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                          |           |         |           |          |      |
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>- 1. TREATMENT SECTION - |           |         |           |          |      |
| APPROVALS                                                                                    | ENGINEER  | DATE    | APPROVALS | ENGINEER | DATE |
| D.R.C. Chair                                                                                 | D.H.      | 5/7/90  |           |          |      |
| Trans. Dev.                                                                                  | D.W.H.    | 5/11/90 |           |          |      |
| Utility Dev.                                                                                 | R.W. Kane | 5-1-90  |           |          |      |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
26-3771-100 1/5/97

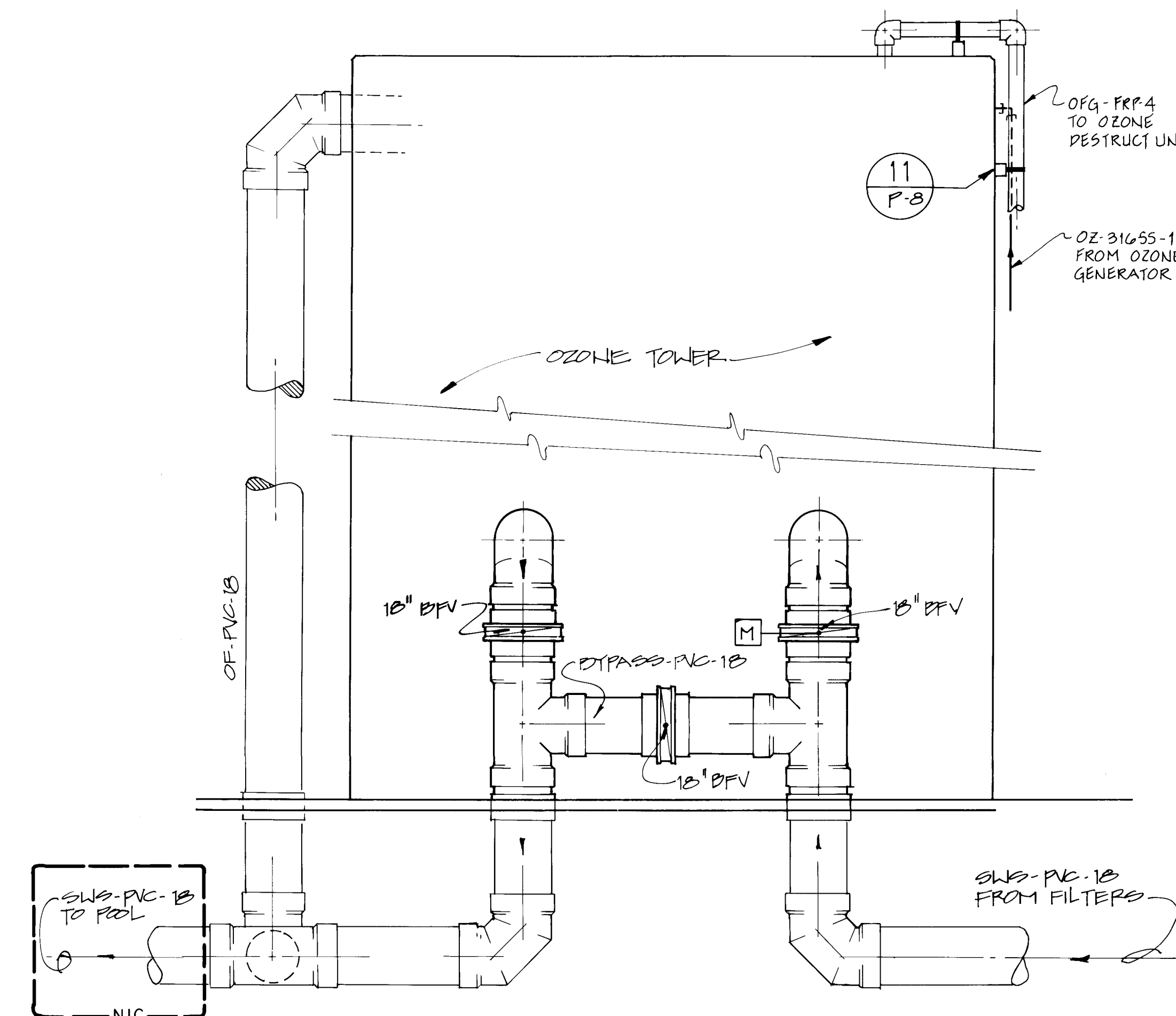
|             |      |         |  |       |    |    |    |
|-------------|------|---------|--|-------|----|----|----|
| DRAWING NO. | 3771 | MAP NO. |  | SHEET | P5 | OF | 26 |
|-------------|------|---------|--|-------|----|----|----|



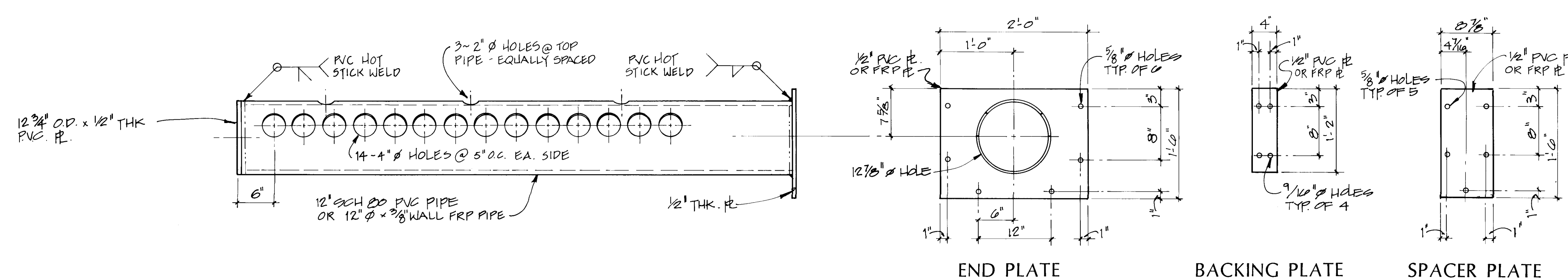
SECTION G  
SCALE: 3/8" = 1'-0"



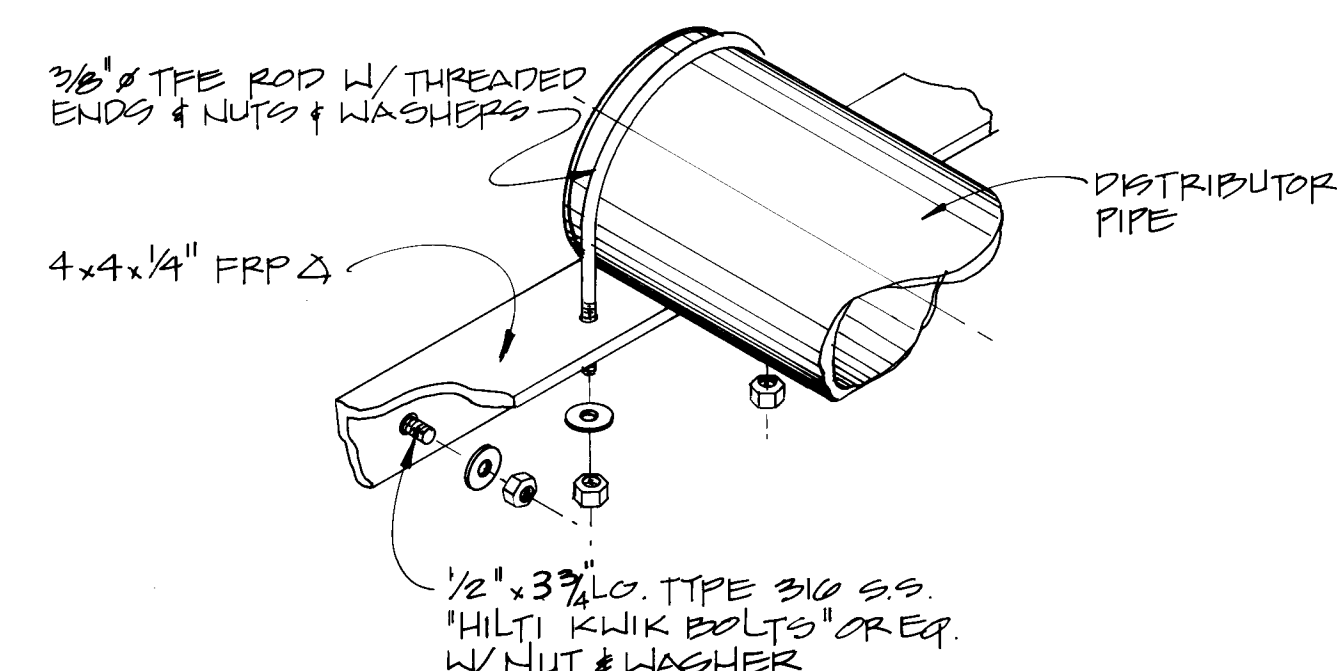
SECTION H  
SCALE: 3/8" = 1'-0"



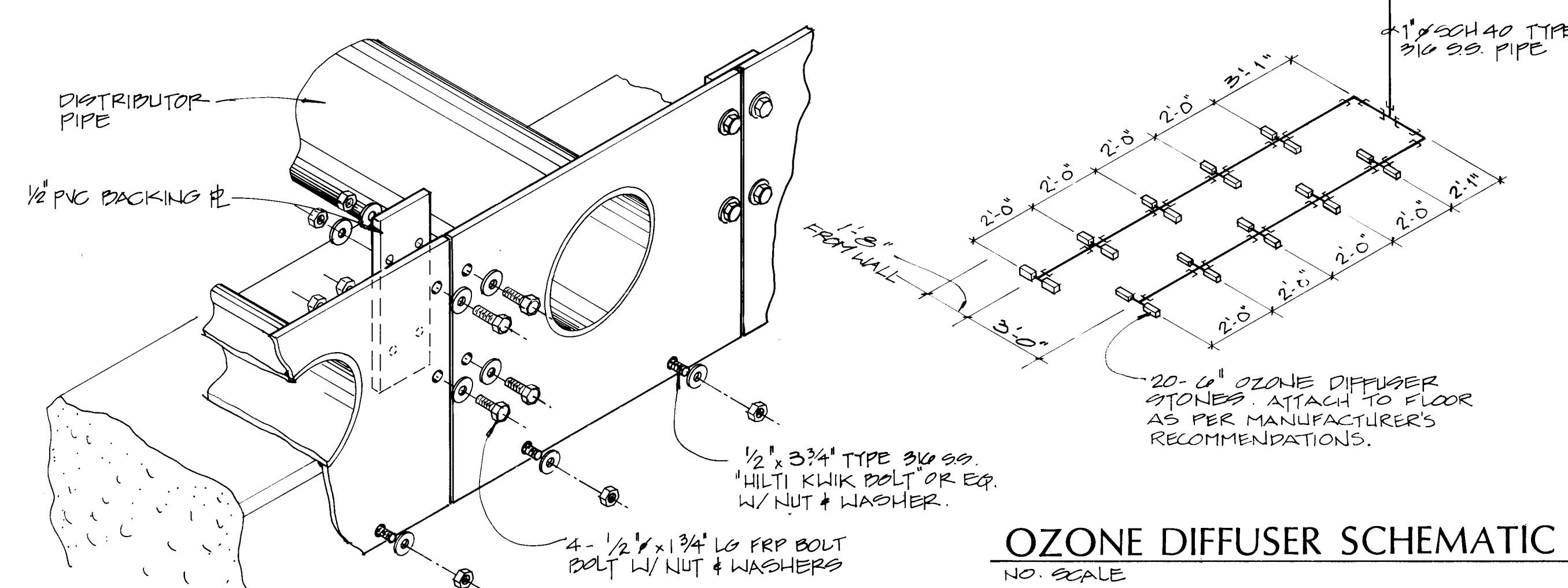
SECTION J  
SCALE: 3/8" = 1'-0"



DISTRIBUTOR DETAIL  
SCALE: 1" = 1'-0"

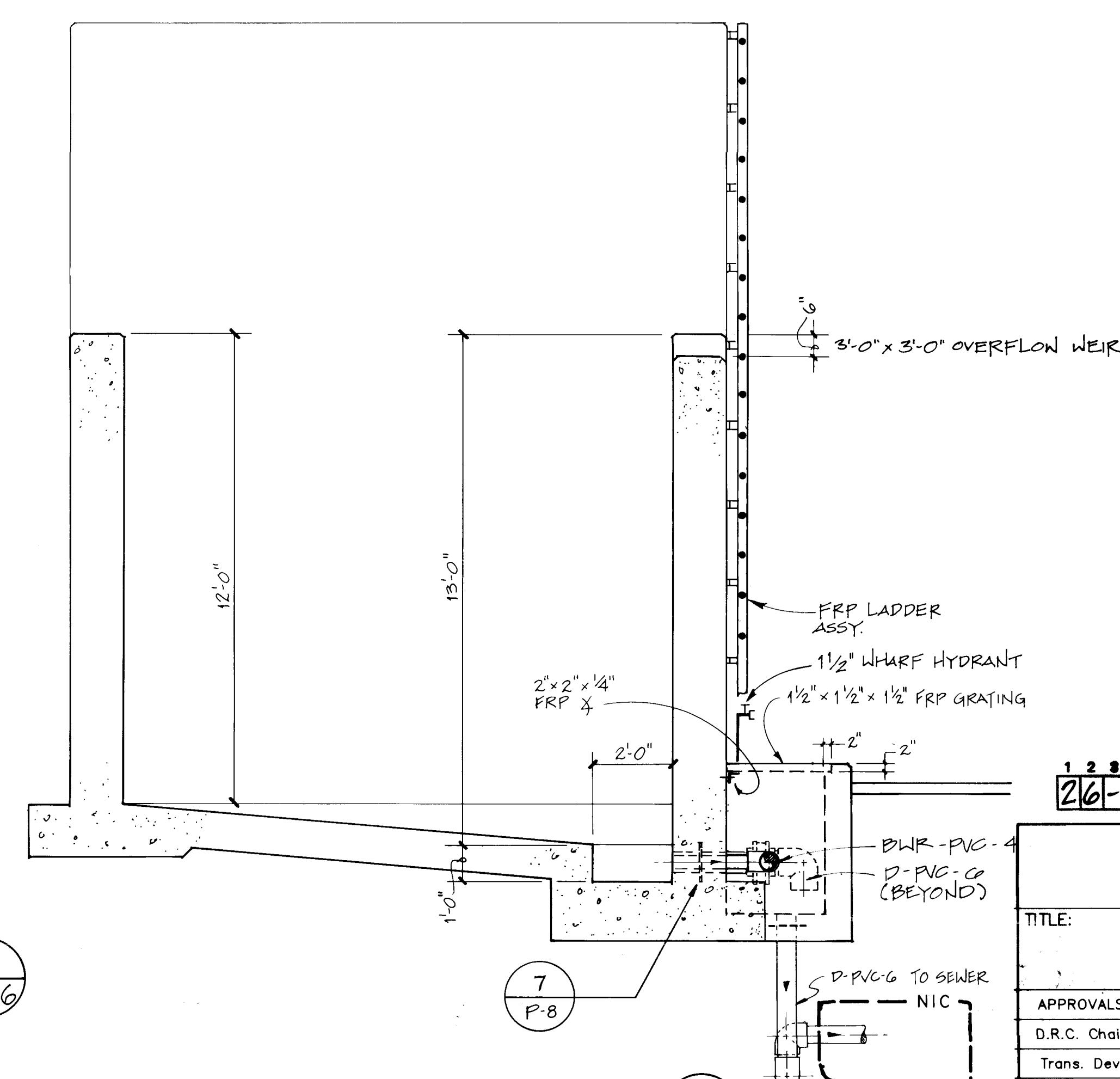


ASSEMBLY DETAIL 2  
NO SCALE



ASSEMBLY DETAIL 3  
NO SCALE

OZONE DIFFUSER SCHEMATIC 4  
NO SCALE



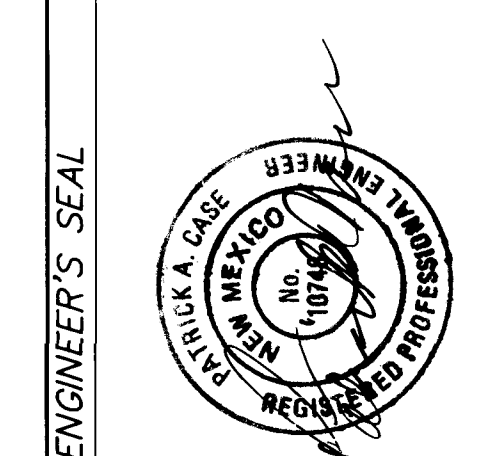
SECTION K  
SCALE: 3/8" = 1'-0"



| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| DESIGNED BY          | DATE |
| REVISIONS            | DATE |
| APPROVED BY          | DATE |
| REVISIONS            | DATE |

| MICRO-FILM INFORMATION |      |
|------------------------|------|
| NO.                    | DATE |

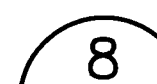
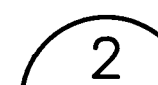
| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| BY                 | DATE |
| NO.                | DATE |



| REMARKS     |      |
|-------------|------|
| NO.         | DATE |
| DESIGNED BY | DATE |
| DRAWN BY    | DATE |
| CHECKED BY  | DATE |

| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                                 |           |         |                |
|---------------------------------------------------------------------------------------------------------------------|-----------|---------|----------------|
| RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>OZONE TOWER and RECOVERY BASIN<br>SECTIONS and DETAILS |           |         |                |
| APPROVALS                                                                                                           | ENGINEER  | DATE    | APPROVALS      |
| D.R.C. Chair                                                                                                        | D.W.      | 5/1/90  | ENGINEER       |
| Trans. Dev.                                                                                                         | D.W.      | 5/1/90  | DATE           |
| Utility Dev.                                                                                                        | R.W. Kane | 5/1/90  | DATE           |
| DRAWING NO.                                                                                                         | 3771      | MAP NO. | SHEET 16 OF 26 |

City Project No. 3771

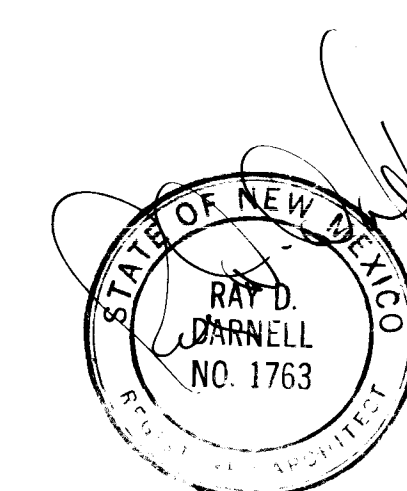


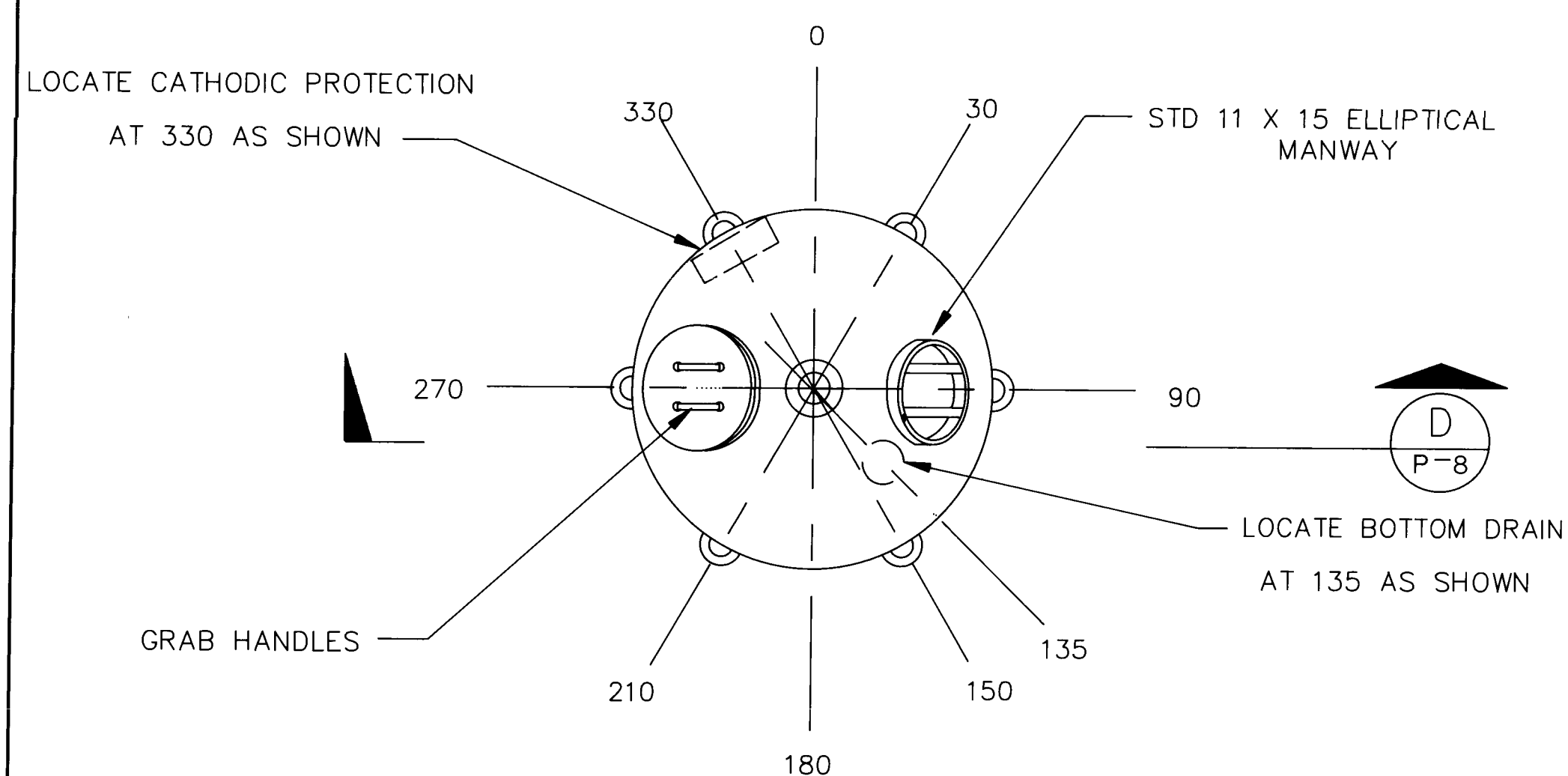
## DETAIL



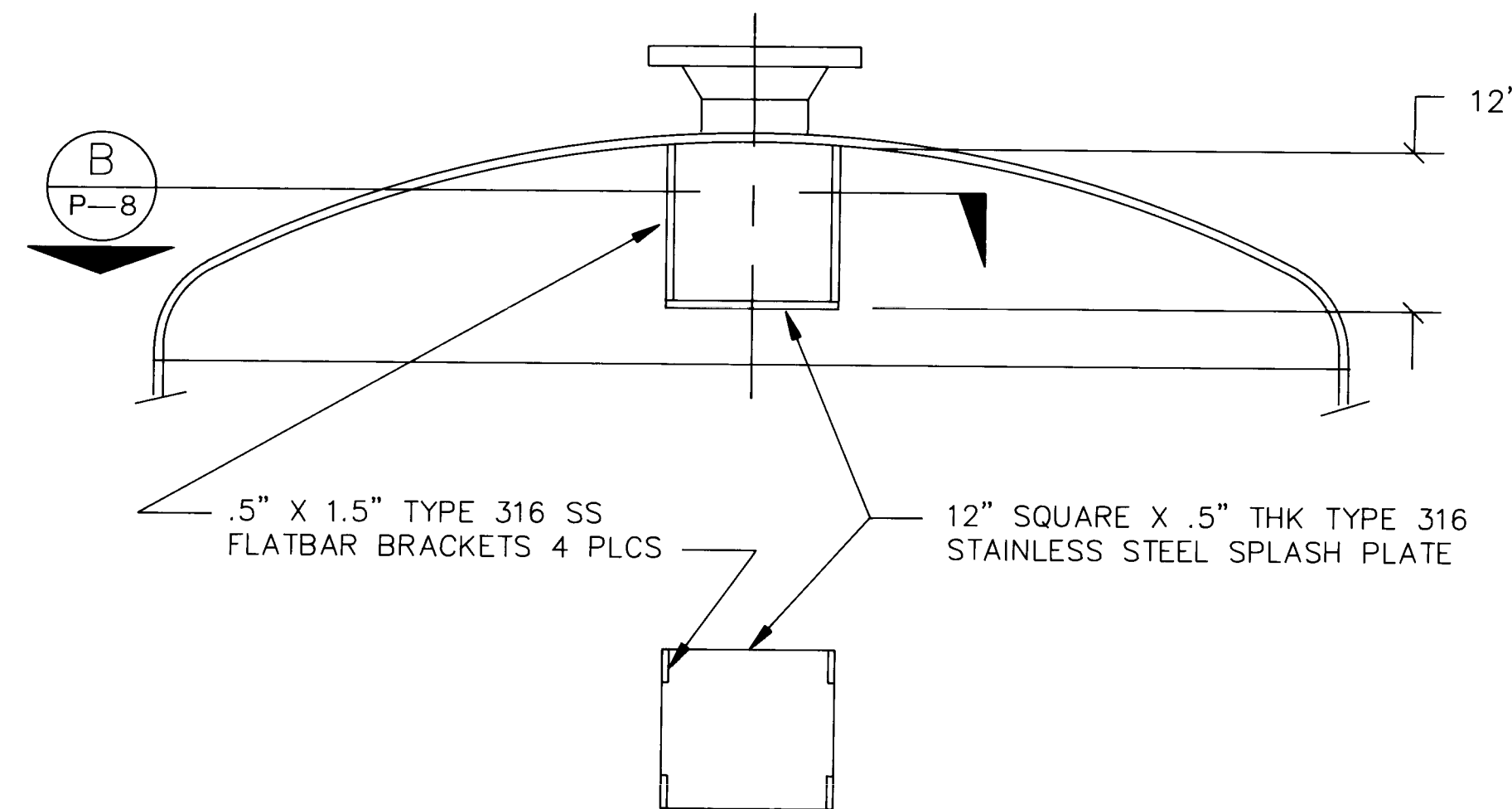
|       |          |      |
|-------|----------|------|
| VALS  | ENGINEER | DATE |
|       |          |      |
|       |          |      |
|       |          |      |
| SHEET | OF       |      |
| P7    |          | 26   |

City Project No. 3771

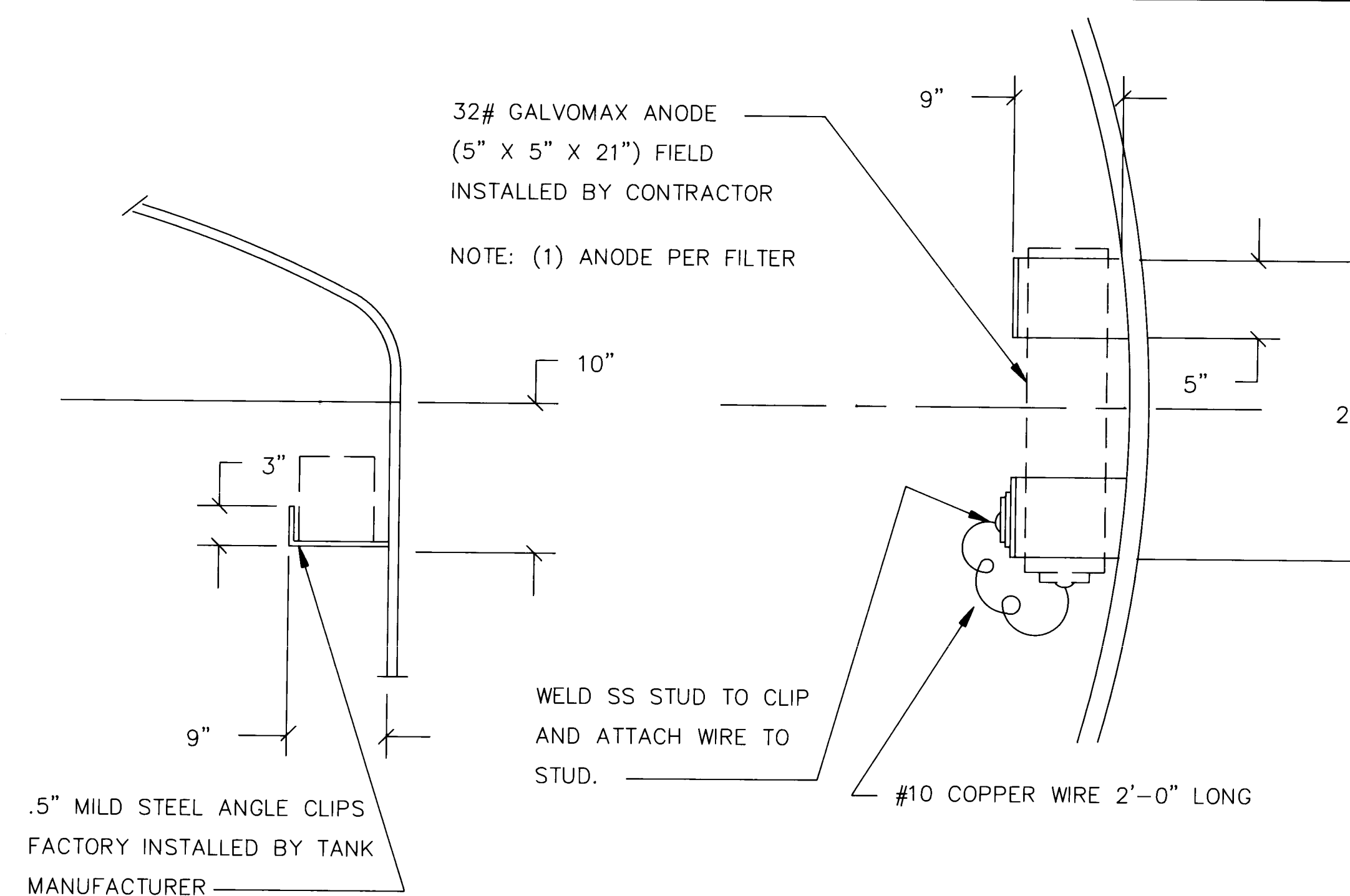
[illegible]



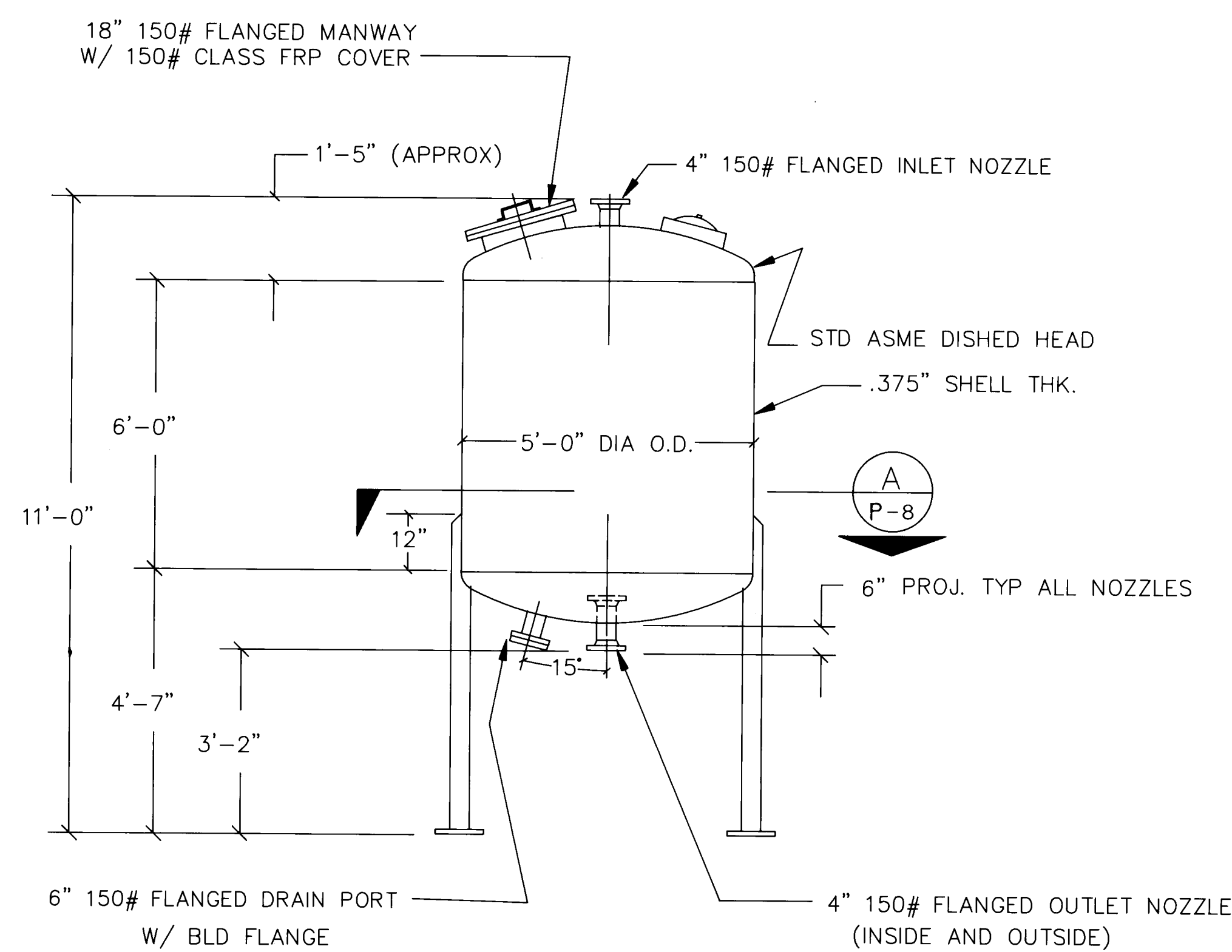
PLAN - TOP VIEW  
(TRUE ORIENTATION)



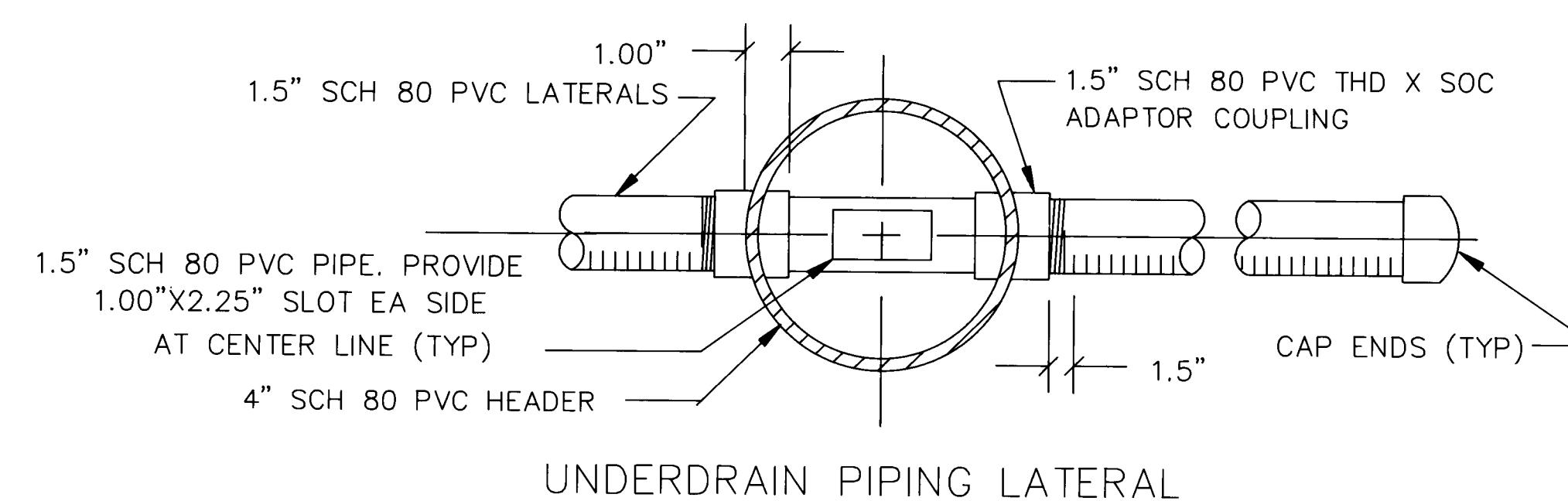
SECTION B P-8  
SPLASH PLATE - TYPICAL DETAIL



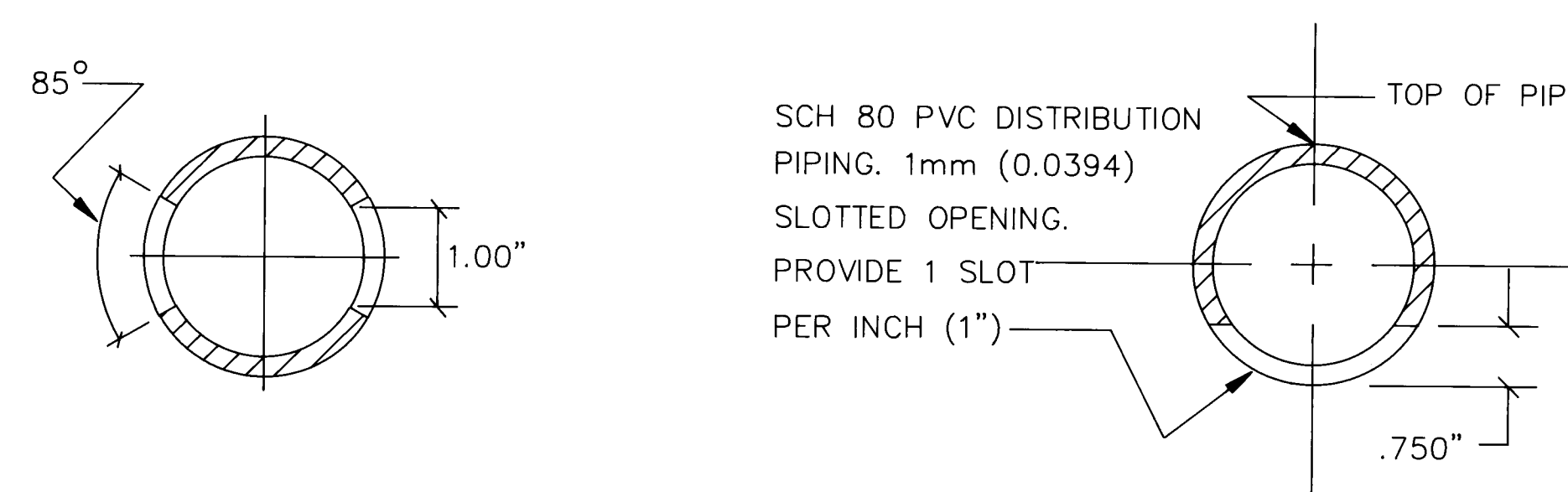
CATHODIC PROTECTION - TYPICAL DETAIL



ELEVATION

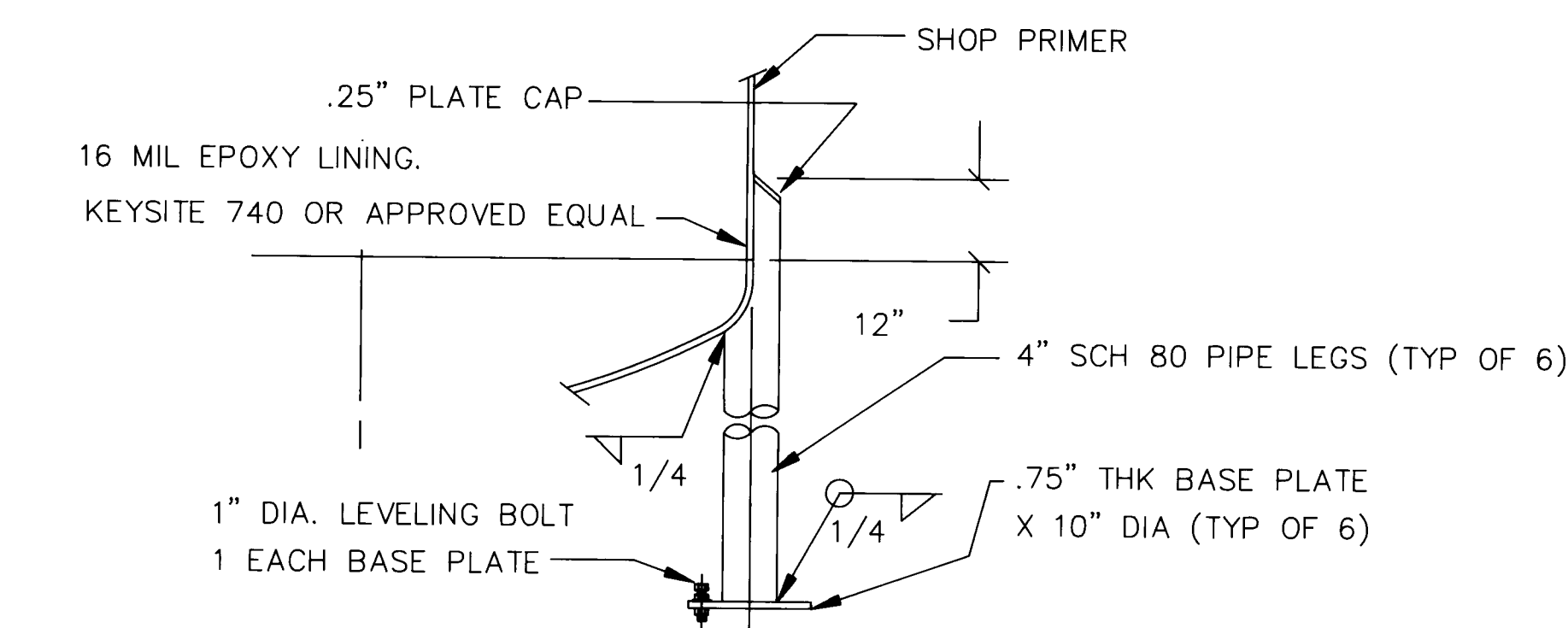


SECTION C P-8  
UNDERDRAIN PIPING LATERAL

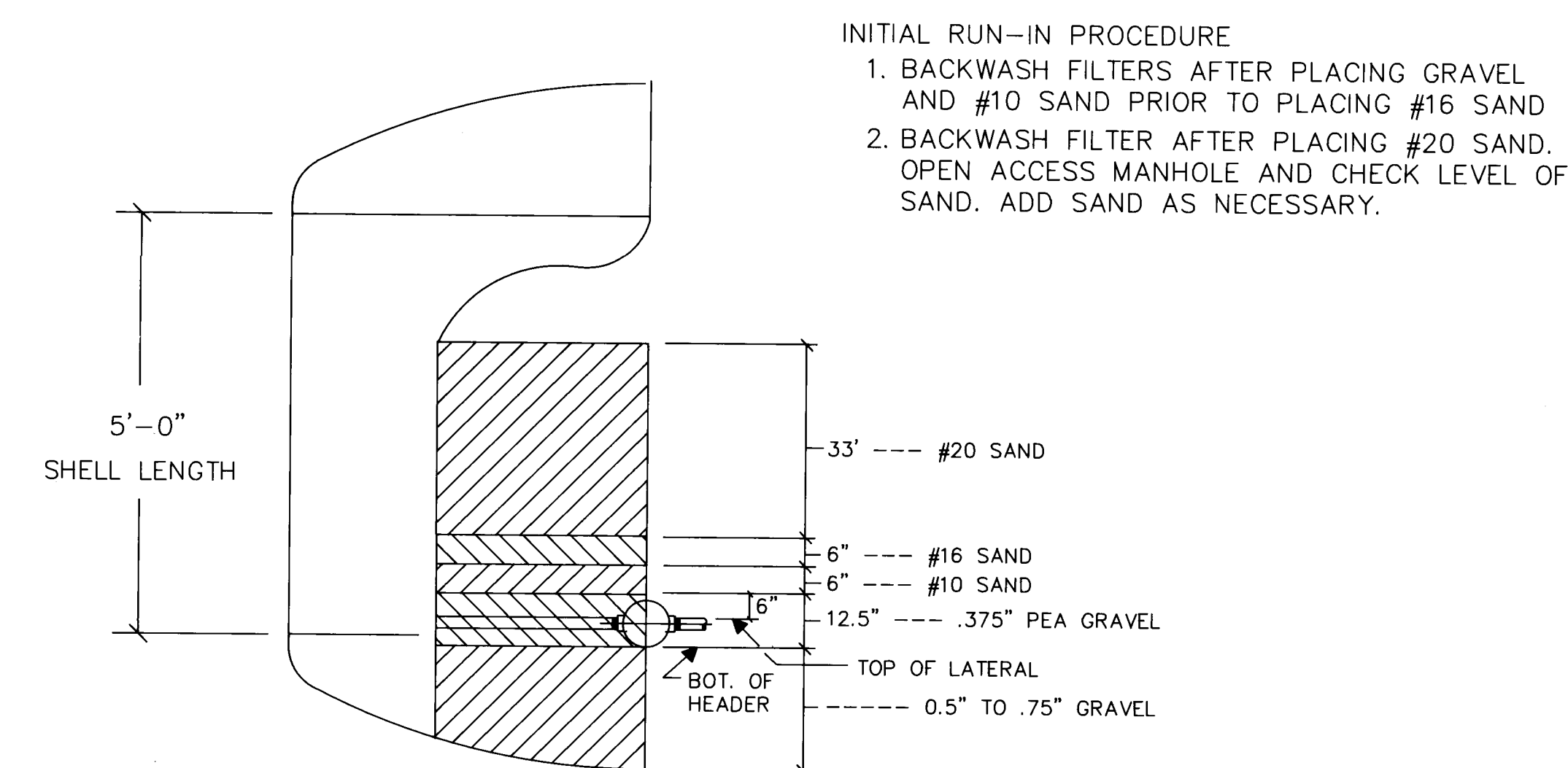


LATERAL - CENTER SECTION

LATERAL - TYPICAL SECTION



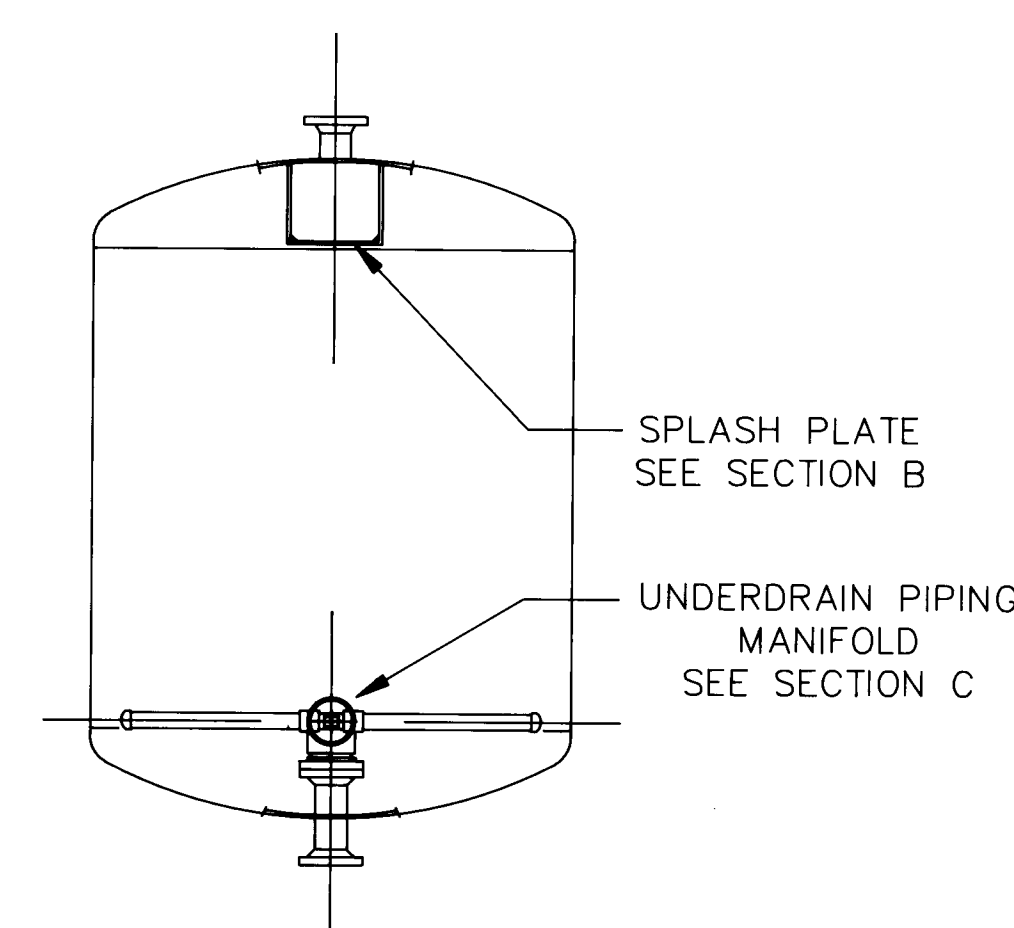
LEG ATTACHMENT - TYPICAL DETAIL



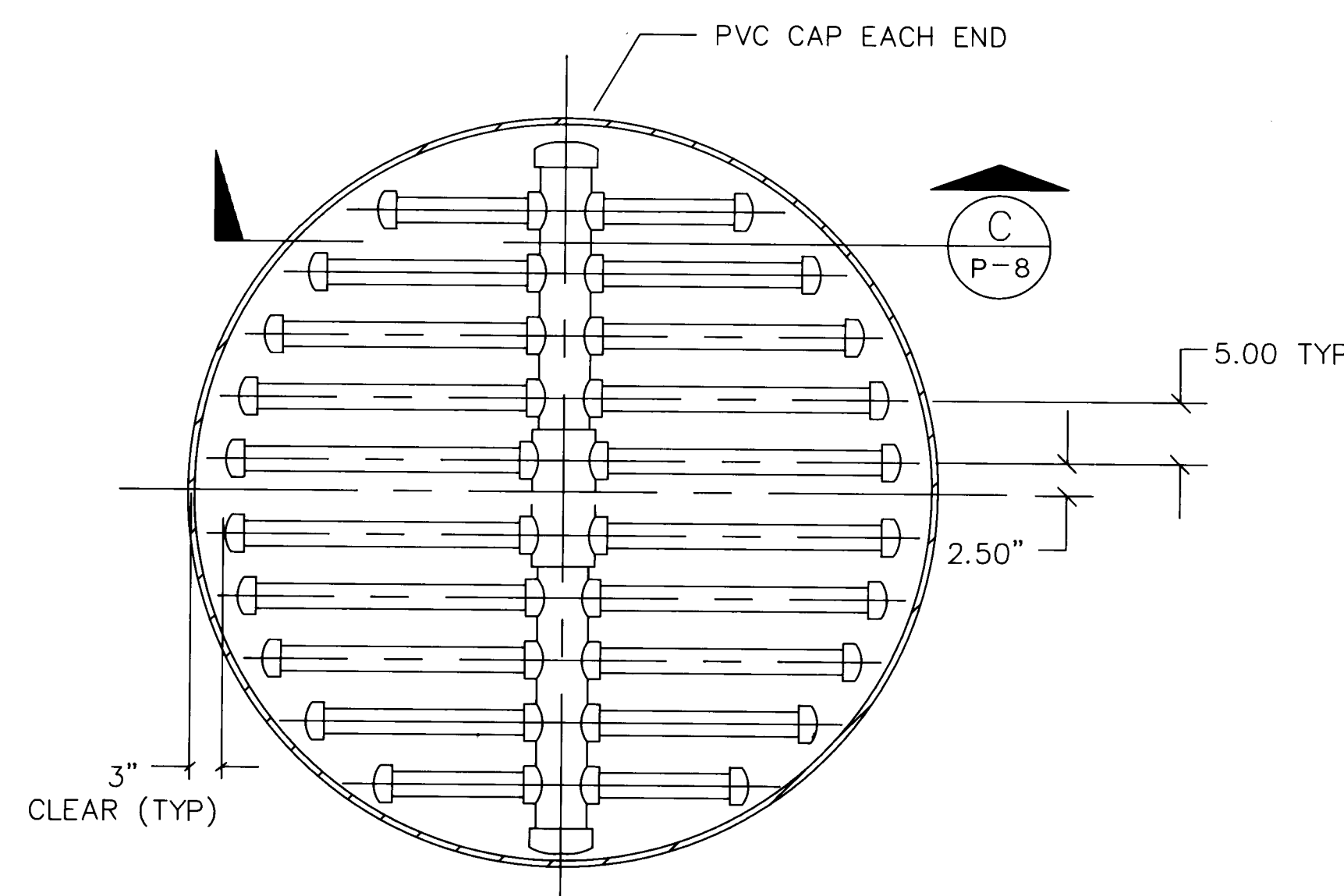
FILTER MEDIA - TYPICAL SECTION

### GENERAL NOTES

1. EXTEND EPOXY LINING TO COAT FACE OF FLANGED OUTLETS.
2. LIFTING EYES NOT SHOWN. PROVIDE MINIMUM OF FOUR (4) PER FILTER.
3. ALL BLIND FLANGES TO BE PVC OR FIBERGLASS.
4. ALL HARDWARE SHALL BE 316 SS. ALL BOLTS ARE TO BE STAMPED "316"
5. LEVEL AND DRY PACK FILTERS BEFORE PLACING MEDIA OR WET TESTING.



SECTION D P-8



SECTION A P-8  
UNDERDRAIN PIPING MANIFOLD

SECTION A P-8



| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| INSPECTOR            | DATE |
| APPROVED BY          | DATE |
| DESIGNED BY          | DATE |
| CHECKED BY           | DATE |
| RECORDED BY          | DATE |

| BENCH MARKS |      |
|-------------|------|
| NO.         | DATE |

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| BY                 | DATE |

| ENGINEER'S SEAL |      |
|-----------------|------|
| NO.             | DATE |

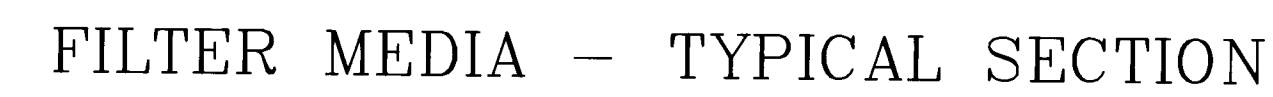
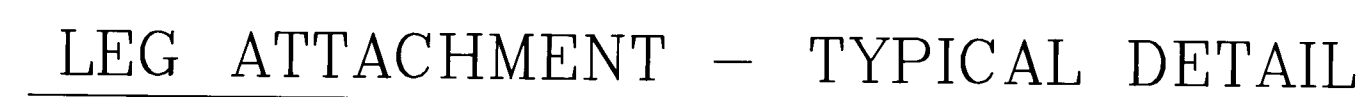
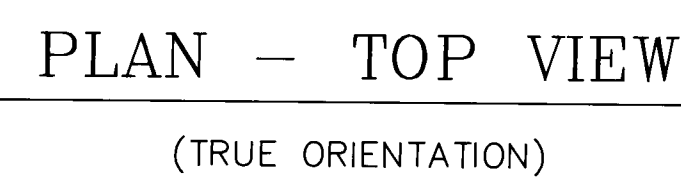
| REVISIONS   |      |
|-------------|------|
| NO.         | DATE |
| BY          | DATE |
| DESIGNED BY | DATE |
| DRAWN BY    | DATE |
| CHECKED BY  | DATE |



|                                                                                                          |          |         |                |
|----------------------------------------------------------------------------------------------------------|----------|---------|----------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                      |          |         |                |
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>5 FEET DIAMETER PRESSURE SAND FILTER |          |         |                |
| APPROVALS                                                                                                | ENGINEER | DATE    | APPROVALS      |
| D.R.C. Chair                                                                                             | WJL      | 5/1/90  | ENGINEER       |
| Trans. Dev.                                                                                              | R.H.K.   | 5/1/90  | DATE           |
| Utility Dev.                                                                                             | R.H.K.   | 5-1-90  |                |
| DRAWING NO.                                                                                              | 3771     | MAP NO. | SHEET P8 OF 26 |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
26-107171.00 1/8/97

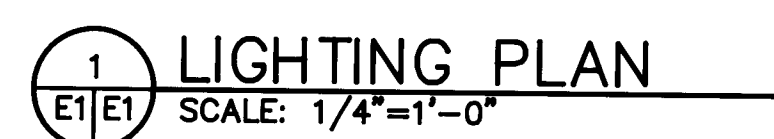
City Project No. 3771

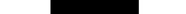


- ## GENERAL NOTES

1. EXTEND EPOXY LINING TO COAT FACE OF FLANGED OUTLETS.
2. ALL BLIND FLANGES TO BE PVC OR FIBERGLASS.
3. ALL HARDWARE SHALL BE 316 SS. ALL BOLTS ARE TO BE STAMPED "316"
4. LEVEL AND DRY PACK FILTERS BEFORE PLACING MEDIA OR WET TESTING.

|                                                                                                            |                  |               |           |          |
|------------------------------------------------------------------------------------------------------------|------------------|---------------|-----------|----------|
| CITY OF ALBUQUERQUE                                                                                        |                  |               |           |          |
| PUBLIC WORKS DEPARTMENT                                                                                    |                  |               |           |          |
| ENGINEERING GROUP                                                                                          |                  |               |           |          |
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALT WATER FILTRATION SYSTEM<br>10 FEET DIAMETER PRESSURE SAND FILTER |                  |               |           |          |
| APPROVALS                                                                                                  | ENGINEER         | DATE          | APPROVALS | ENGINEER |
| D.R.C. Chair                                                                                               | <i>RLH</i>       | <i>5/28</i>   |           |          |
| Trans. Dev.                                                                                                | <i>P. J. H.</i>  | <i>5/1/90</i> |           |          |
| Utility Dev.                                                                                               | <i>R.W. Kane</i> | <i>5-1-90</i> |           |          |
| DRAWING NO.                                                                                                | 3771             |               | MAP NO.   |          |
|                                                                                                            |                  |               | SHEET     | OF       |
|                                                                                                            |                  |               | P9        | 26       |



| SYMBOLS LEGEND                                                                      |                                                        |
|-------------------------------------------------------------------------------------|--------------------------------------------------------|
| SYMBOL                                                                              | DESCRIPTION                                            |
|  | FLUORESCENT LIGHT FIXTURE, PENDANT MOUNT               |
|  | FLUORESCENT LIGHT FIXTURE, RECESSED.                   |
|  | HPS WALL PACK FIXTURE WITH INTEGRAL PHOTOCELL CONTROL. |
|  | WALL SWITCH.                                           |
|  | FLUSH MOUNT 48" AFF TO CENTER.                         |
|  | AS ABOVE WITH RED PILOT LIGHT HANDLE.                  |
|  | AS FOR \$P WITH WEATHERPROOF FLAP COVER.               |
|  | CIRCUIT IDENTIFICATION, TYPICAL.                       |
|  | CIRCUIT BREAKER PANELBOARD.                            |

| LIGHT FIXTURE SCHEDULE |                                          |                                   |                                   |                                   |
|------------------------|------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| TYPE                   | DESCRIPTION                              | MNFR. & CAT                       | LAMPS                             | MOUNTING                          |
| A                      | INDUSTRIAL REFLECTOR FLUORESCENT FIXTURE | BENJAMIN # FLB-1125-8U-120V       | 2-F96HO COOL WHITE                | CHAIN HUNG 8FT. AFF TO BOTTOM     |
| B                      | RECESSED LENSED FLUORESCENT FIXTURE      | BENJAMIN # AGS 1075 41C ES        | 4-F40 RS COOL WHITE ENERGY SAVING | RECESSED IN CEILING               |
| C                      | FLUORESCENT VAPORPROOF FIXTURE           | BENJAMIN # FAD-2425-8-120V-FA 111 | 2-F96 HO COOL WHITE               | CHAIN HUNG 9FT. AFF TO BOTTOM     |
| D                      | HPS WALL PACK FIXTURE                    | BENJAMIN # OLW-270-120-B-PC       | 1-70W MOGUL CLEAR HPS             | SURFACE WALL 8FT. 6 INS TO BOTTOM |

1. EXISTING DAN MOUNT TRANSFORMER "1-1". 12470 VOLTS 3 PHASE DELTA PRIMARY, 480V/277V 3/4" 3 PHASE 4 WIRE SECONDARY. 300 KVA RATING.

2. EXISTING 4" CONDUIT STUDS (2). EXTEND AND WIRE PER NOTE 3.

3. NEW 4" CONDUITS (2). CONNECT TO EXISTING STUDS PER NOTE 2 AND EXTEND TO PANELBOARD "P-13". WIRE EACH CONDUIT WITH 4X550 MM AND 1#2 (GROUND) THW CU.

4. PANELBOARD "P-13". OWNER FURNISHED, CONTRACTOR INSTALLED. 200K AMPS INTEGRATED SHORT CIRCUIT RATING.

5. 300AMP FUSES (3).

6. 500 AMP FUSES (3).

7. EXISTING UNDERGROUND 2/0 AWG CU. GROUND COUNTERPOISE AND GROUND RODS (4) SYSTEM.

8. EXTEND GROUNDING ELECTRODE TO NEUTRAL OF PANELBOARD "P-13".

9. NEW 4" CONDUIT WITH 3#500 MM AND 1#4 GROUND THW CU.

10. NEW 2-1/2" CONDUIT WITH 3#3/0 AND 1#6 GROUND THW CU. UNDER AUTOMATIC CO.

11. POWER MOLDED CASE SWITCH DISCONNECT. FURNISH INSIDE CONTROL PANEL OF CHILLER.

12. NEW CHILLER.

13. NEW MOTOR CONTROL CENTER "MCC". 600 AMPS. 480 VOLTS. 3 PHASE 4 WIRE. 4X550 BRACED.

14. 100 AMP 3 POLE SWITCH. FUSE AT 70 AMPS.

15. NEW 1-1/4" CONDUIT. WIRE WITH 3#4 AND 1#6 GROUND THW CU.

16. NEW DRY TYPE TRANSFORMER. 480 VOLTS. 3 PHASE DELTA PRIMARY, 208Y/120 VOLTS. 3 PHASE 4 WIRE SECONDARY. 45 KVA RATING.

17. GROUNDING ELECTRODE SYSTEM. #6 AWG CU. IN 1-1/2" CONDUIT. RUN TO EXISTING GROUND ROD (2). SPACE 10 FEET APART.

18. NEW 2" CONDUIT. WIRE WITH 4#1/0 AND 1#6 GROUND THW CU.

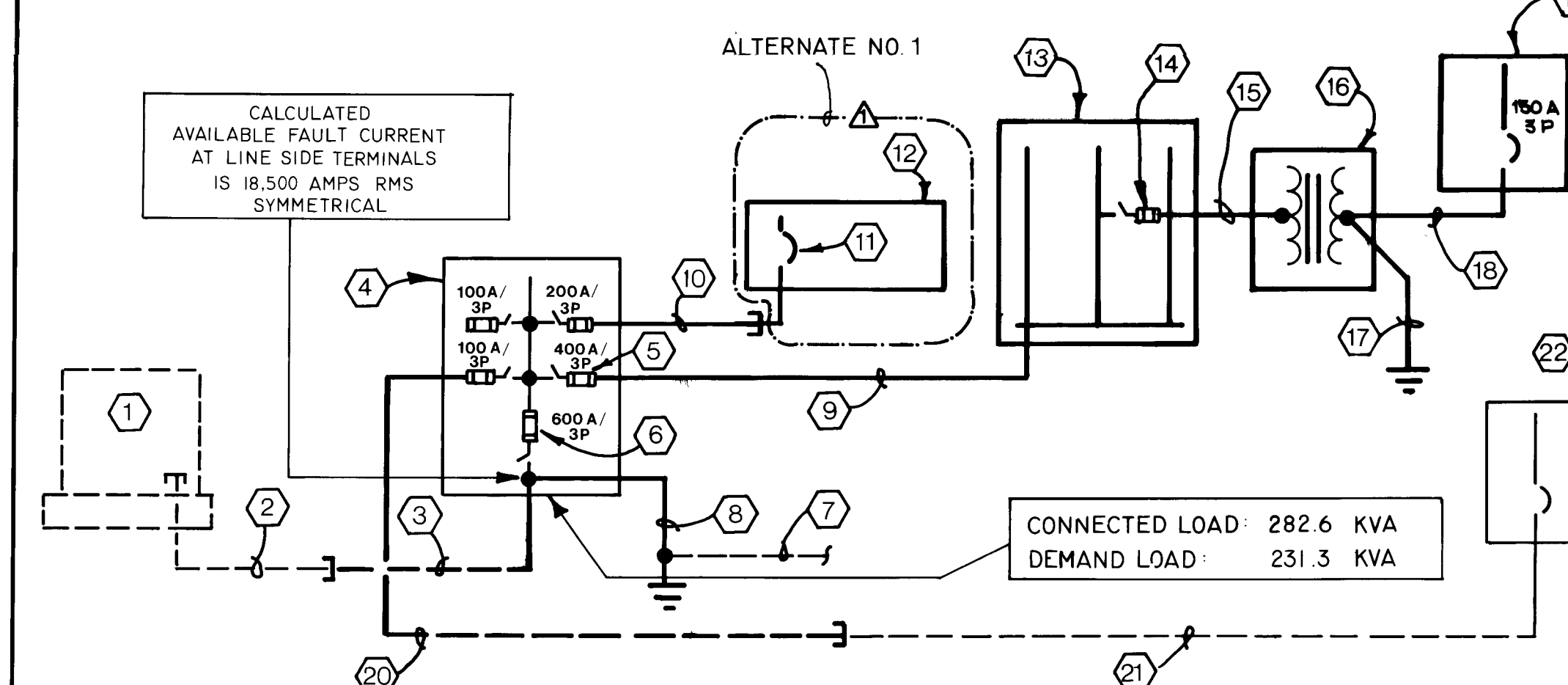
19. NEW PANELBOARD "P5". 200V/480V VOLTS, 3 PHASE 4 WIRE PER SCHEDULE ON SHEET EC.

20. NEW 1-1/2" CONDUIT. WIRE WITH 4#1/0 AND 1#6 GROUND THW CU.

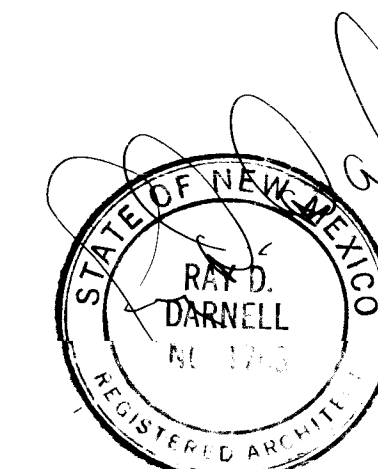
21. EXISTING 1-1/2" CONDUIT-STUB. WIRE PER NOTE 20.

22. EXISTING PANELBOARD "P5L". 480V/277VOLTS 3 PHASE 4 WIRE IN SEA LON PUMP EQUIPMENT.

GROUNDING NOTE: INTERIOR WATER PIPING OF BUILDING  
IS NON-METALLIC



|    |    |          |
|----|----|----------|
| E1 | E1 | NO SCALE |
|----|----|----------|

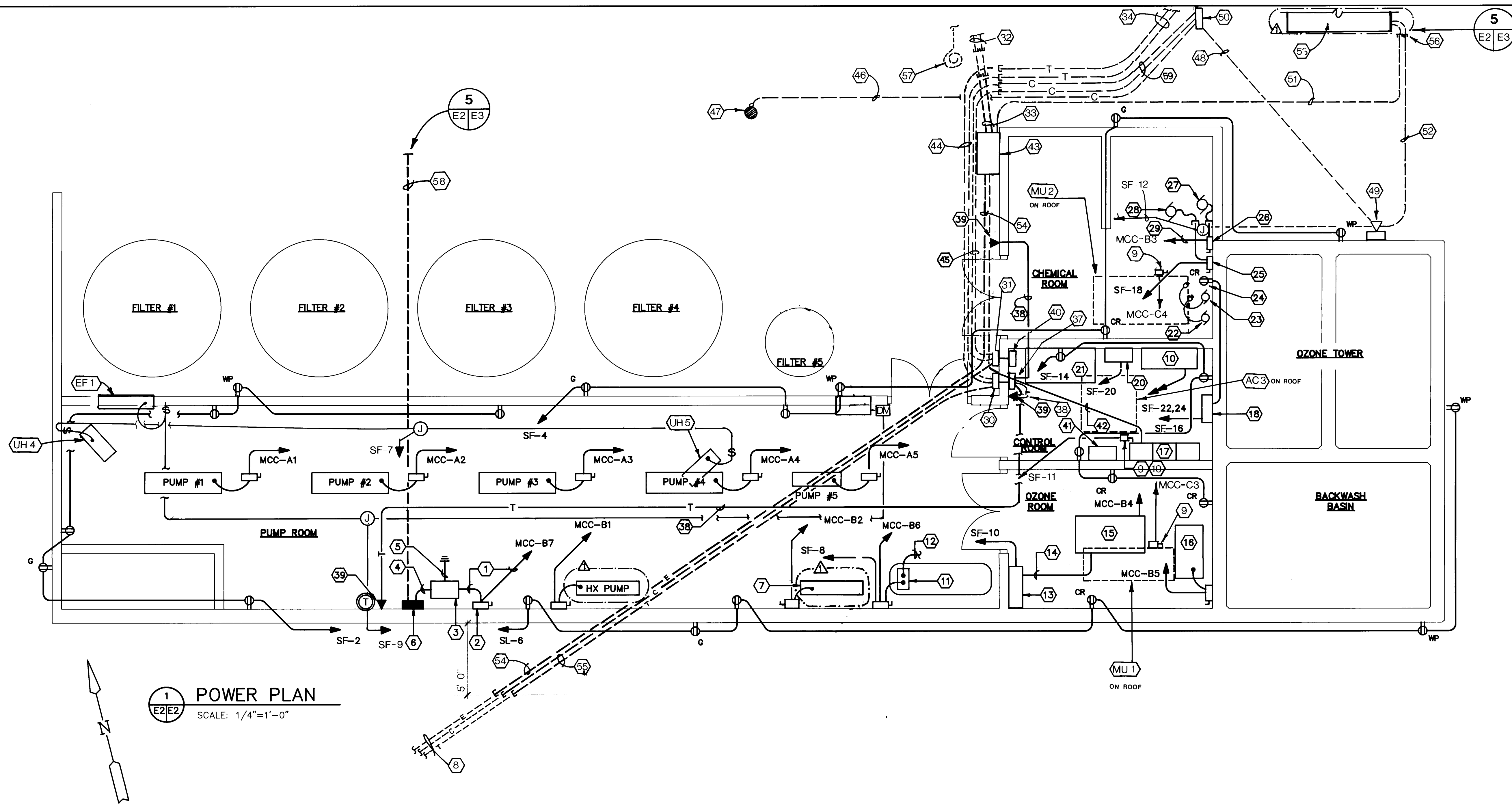


|                                                                                                                                   |           |         |           |          |      |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-----------|----------|------|
| CITY OF ALBUQUERQUE                                                                                                               |           |         |           |          |      |
| PUBLIC WORKS DEPARTMENT                                                                                                           |           |         |           |          |      |
| ENGINEERING GROUP                                                                                                                 |           |         |           |          |      |
| TITLE: BIG GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>LIGHTING PLAN AND FIXTURE SCHEDULE<br>AND POWER RISER DIAGRAM |           |         |           |          |      |
| APPROVALS                                                                                                                         | ENGINEER  | DATE    | APPROVALS | ENGINEER | DATE |
| D.R.C. Chair                                                                                                                      | MLL       | 5/2/90  |           |          |      |
| Trans. Dev.                                                                                                                       | DW H      | 5/11/90 |           |          |      |
| Utility Dev.                                                                                                                      | R.W. Kane | 5-1-90  |           |          |      |
| DRAWING NO. 3771                                                                                                                  |           | MAP NO. | SHEET     | OF 26    |      |

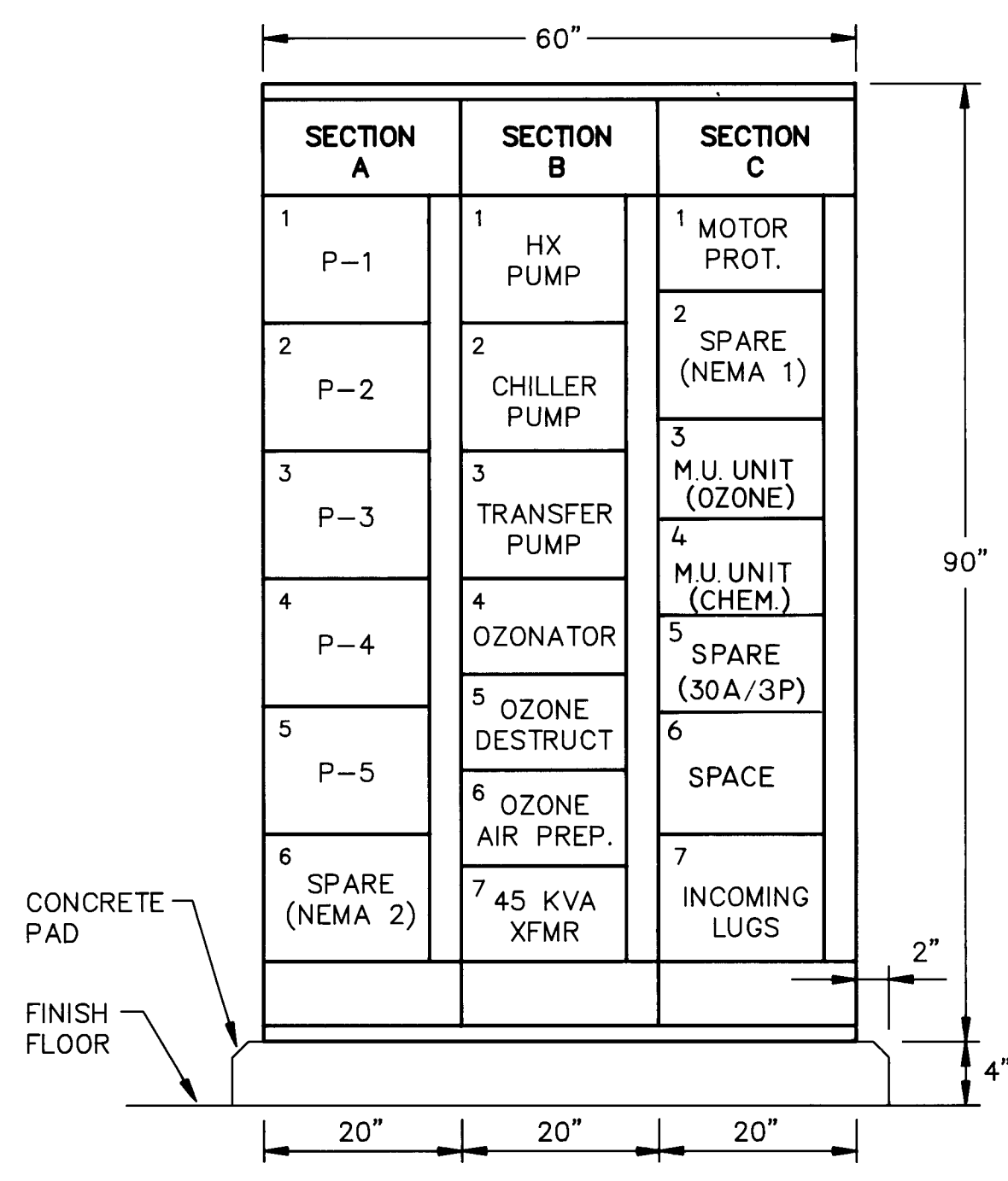
City Project No. 3771



**THE RIO GRANDE  
ZOO**



**1 POWER PLAN**  
SCALE: 1/4"=1'-0"



**2 MCC ELEVATION**  
N.T.S.

| PANEL "SF" SCHEDULE                                                                                                                              |                          |             |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------|
| CIRCUIT BREAKER PANELBOARD. 208Y/120VOLTS AC. 3 PHASE, 4 WIRE, SOLID NEUTRAL WITH EQUIPMENT GROUND BUS. 150A, 3P, MAIN BREAKER. 10 KA IC RATING. |                          |             |        |
| BRANCH CIRCUITS                                                                                                                                  |                          |             |        |
| CIRCUITS 1 THROUGH 10, 12, 14, AND 15 THROUGH 30                                                                                                 | 20A                      | 1 POLE      | C.B.'s |
| CIRCUIT 11/13,                                                                                                                                   | 20A                      | 2 POLE HACR | C.B.'s |
| CIRCUITS 30THROUGH 42                                                                                                                            | SPACES FOR FUTURE C.B.'S |             |        |

| MOTOR CONTROL CENTER "MCC" SCHEDULE                                                                                                                            |                               |               |           |    |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|-----------|----|-------------------|
| 480 VOLTS, 3 PHASE, 3 WIRE, 60 HZ; 42 KA IC; COPPER TIN PLATED BUSES 600 AMPS HORIZ. 300 AMPS VERT. NEMA TYPE 1 ENCLOSURE, BOTTOM FEED; 15 INCH DEEP SECTIONS. |                               |               |           |    |                   |
| UNIT                                                                                                                                                           | DESIGNATION                   | COMB. STARTER | NEMA SIZE | HP | FUSED SWITCH SIZE |
| A1                                                                                                                                                             | FILTER PUMP #1                | X             | 2         | 15 | 30A/3P            |
| A2                                                                                                                                                             | FILTER PUMP #2                | X             | 2         | 15 | 30A/3P            |
| A3                                                                                                                                                             | FILTER PUMP #3                | X             | 2         | 15 | 30A/3P            |
| A4                                                                                                                                                             | FILTER PUMP #4                | X             | 2         | 15 | 30A/3P            |
| A5                                                                                                                                                             | FILTER PUMP #5                | X             | 1         | 3  | 30A/3P            |
| A6                                                                                                                                                             | SPARE                         | X             | 2         | —  | 30A/3P            |
| B1                                                                                                                                                             | HX PUMP                       | X             | 1         | 3  | 30A/3P            |
| B2                                                                                                                                                             | CHILLER PUMP                  | X             | 1         | 3  | 30A/3P            |
| B3                                                                                                                                                             | TRANSFER PUMP                 | X             | 1         | 2  | 30A/3P            |
| B4                                                                                                                                                             | OZONATOR                      | —             | —         | —  | 30A/2P            |
| B5                                                                                                                                                             | OZONE DESTRUCT                | —             | —         | —  | 30A/3P            |
| B6                                                                                                                                                             | OZONE AIR PREP.               | —             | —         | —  | 30A/3P            |
| B7                                                                                                                                                             | 45 KVA TRANSFORMER            | —             | —         | —  | 100A/3P           |
| C1                                                                                                                                                             | MOTOR PROTECTOR *             | —             | —         | —  | 30A/3P            |
| C2                                                                                                                                                             | SPARE                         | X             | 1         | —  | 30A/3P            |
| C3                                                                                                                                                             | MAKE UP AIR UNIT 1 (OZONE)    | —             | —         | —  | 30A/3P            |
| C4                                                                                                                                                             | MAKE UP AIR UNIT 2 (CHEMICAL) | —             | —         | —  | 30A/3P            |
| C5                                                                                                                                                             | SPARE                         | —             | —         | —  | 30A/3P            |
| C6                                                                                                                                                             | SPACE                         | —             | —         | —  | —                 |
| C7                                                                                                                                                             | INCOMING LUG COMPARTMENT      | —             | —         | —  | —                 |

\* MOUNT IN MCC IN FIELD.

| SYMBOLS LEGEND |                                                                                                                                                                                                                                    |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SYMBOLS        | DESCRIPTION                                                                                                                                                                                                                        |
|                | DUPLEX CONVENIENCE OUTLET. FLUSH MOUNT 48" A.F.F. TO CENTER.                                                                                                                                                                       |
|                | SUBSCRIPTS:<br>CR = CORROSION RESISTANT WITH WEATHERPROOF FLAP COVER.<br>G = GFI TYPE WITH WEATHERPROOF FLAP COVER. WIRE TO PROTECT DOWNSTREAM "WP" OUTLETS.<br>WP = WEATHERPROOF TYPE PROTECTED BY GFI TYPE UPSTREAM ON SAME CCT. |
|                | DISCONNECT SWITCH. NON-FUSED. 30A, 3 POLE, 600 VOLT, UNLESS OTHERWISE NOTED. WALL MOUNT 66" A.F.F. TO TOP OR SUPPORT ON UNISTRUT CHANNEL AT 24" A.F.F. TO BOTTOM ADJACENT TO EQUIPMENT SERVED.                                     |
|                | MOTOR.                                                                                                                                                                                                                             |
|                | PANELBOARD.                                                                                                                                                                                                                        |
|                | WALL TELEPHONE OUTLET.                                                                                                                                                                                                             |
|                | JUNCTION BOX.                                                                                                                                                                                                                      |
|                | LIQUIDTIGHT FLEX CONDUIT CONNECTION.                                                                                                                                                                                               |
|                | PLUG AND CORD CONNECTION.                                                                                                                                                                                                          |
|                | TELEPHONE CONDUIT.                                                                                                                                                                                                                 |
|                | PANELBOARD CIRCUIT IDENTIFICATION.                                                                                                                                                                                                 |
|                | MCC CIRCUIT IDENTIFICATION. WIRE WITH #12, #12 G. UNLESS OTHERWISE NOTED.                                                                                                                                                          |
|                | EXTERIOR UNDERGROUND CONDUIT.                                                                                                                                                                                                      |
|                | KEYED NOTE, TYPICAL.                                                                                                                                                                                                               |
|                | ABOVE FINISH FLOOR. CONDUIT.                                                                                                                                                                                                       |
|                | EQUIPMENT GROUNDING CONDUCTOR.                                                                                                                                                                                                     |
|                | ALTERNATE NO. 1                                                                                                                                                                                                                    |
|                | THERMOSTAT, WALL MOUNT 5'-0" A.F.F. TO BOTTOM FURNISH UNDER DIV.15 INSTALL & WIRE UNDER DIV. 16.                                                                                                                                   |
|                | WALL SWITCH. MOUNT ON OR ADJACENT TO EQUIPMENT SERVED.                                                                                                                                                                             |

## KEYED NOTES

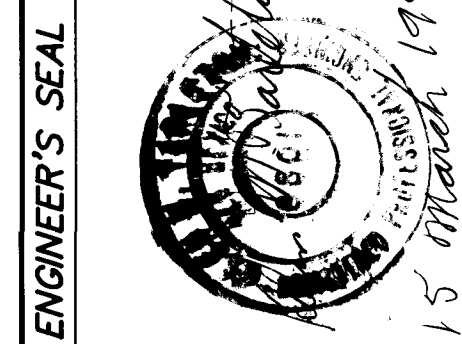
- 1-1/4" C. 3/4, 1/8 G. USE LIQUIDTIGHT FLEX FOR TRANSFORMER CONNECTION.
- DISCONNECT, NON FUSED, 100A, 3 POLE, 600 VOLT.
- DEY TYPE TRANSFORMER. MOUNT ON 4 INCH HIGH CONCRETE PAD.
- 45 KVA SIZE. 480 VOLT 3 PHASE DELTA PRIMARY, 208Y/120VOLT, 3 PHASE, 4 WIRE SECONDARY.
- 2-1/2" C. 4#1/0, 1/4 G. USE LIQUIDTIGHT FLEX.
- GROUNDING ELECTRODE SYSTEM, AS DESCRIBED IN POWER RISER DIAGRAM. SEE SHEET E1.
- PANEL "SF". PER SCHEDULE ON THIS SHEET.
- CHILLER PUMP.
- EXISTING UNDERGROUND CONDUIT STUBS FROM SEA LION POOL EQUIPMENT BUILDING.
- NEMA 3R TYPE. MOUNT ON UNIT AT ELECTRICAL CONNECTION. WIRE FROM LOAD SIDE TO UNIT TERMINALS.
- FUSIBLE TYPE SWITCH, FUSE AT 20 AMPS.
- AIR PREP. UNIT CONTROLLER.
- 1/2" C. 2#12, 1#12 G. (CCT. SF-8) TO OZONATOR.
- OZONE MONITOR. FURNISH AND INSTALL UNDER DIVISION 15.
- 1/2" C. 2#12, 1#12 G. CONTROL WIRING.
- OZONATOR. FURNISH AND INSTALL UNDER DIVISION 15.
- OZONE CHLORALIC DISTRICT UNIT. FURNISH AND INSTALL UNDER DIVISION 15.
- MCC. SEE SCHEDULE THIS SHEET. MOUNT ON 4 INCH HIGH CONCRETE PAD.
- CHLORINE/ACID BASE ANALYZER CONTROL PANEL. FURNISH AND INSTALL UNDER DIVISION 15.
- MULTIPLEXER CABINET. FURNISH AND INSTALL UNDER DIVISION 13.
- UPS. FURNISH AND INSTALL UNDER DIVISION 13. CONNECT ADJACENT TABLE TOP COMPUTER, CRT AND PRINTER AND MULTIPLEXER CABINET POWER SUPPLIES TO OUTPUT.
- TABLE, CHAIR, COMPUTER, CRT AND PRINTER. FURNISH AND INSTALL UNDER DIVISION 13.
- CHEMICAL (ACID) PUMP #2. FURNISH AND INSTALL UNDER DIVISION 15. INSTALL 12/3 TYPE 50 CORD AND COMPOSITION RESISTANT NEMA 3-15P PLUG UNDER DIVISION 16.
- AS PER NOTE 22, BUT CHEMICAL (CHLORINE) PUMP #1.
- SPLIT WIRED DUPLEXRECEPTACLE. WIRE FROM PANEL. LABEL OUTLETS "ACID PUMP" AND "CHLORINE PUMP".
- NEMA 12 ENCLOSURE. LABEL "MIXER".
- NEMA 12 ENCLOSURE. LABEL "TRANSFER PUMP". MULTIPLE CONTROL STATION BELOW SWITCH. H-O-A WITH SPRING RETURN FROM "HAND" TO "OFF" POSITIONS. WIRE LEVEL CONTROL IN ADJACENT BASIN IN AUTO LEB. LABEL "TRANSFER PUMP".
- TRANSFER PUMP. FURNISH AND INSTALL UNDER DIVISION 15.
- MIXER. FURNISH AND INSTALL UNDER DIVISION 15.
- 1/2" C. 6#12, 1#12 G.
- SCREEN COVER CAN. NEMA 3R. 12"x12"x4". LABEL "TELEPHONE". MOUNT 12" A.F.F. TO BOTTOM. PROVIDE 1" CONDUIT CONNECTION TO CAN PER NOTE 37.
- AS PER NOTE 30 BUT "COMMUNICATIONS" AND CONNECTED TO CAN PER NOTE 40.
- EXISTING UNDERGROUND POWER CONDUIT STUBS FROM TRANSFORMER "T-13" APPROX. 20 FT. NORTH OF NEW BUILDING. SEE POWER RISER DIAGRAM, SHEET E1.
- NEW UNDERGROUND POWER CONDUITS. SEE POWER RISER DIAGRAM, SHEET E1.
- 1" CONDUIT AND PULL WIRE. EXTEND UNDERGROUND TO EXISTING TELEPHONE PEDISTAL STUB OUT.
- 1" CONDUIT AND PULL WIRE. EXTEND UNDERGROUND TO EXISTING COMMUNICATIONS JUNCTION BOX STUB OUT.
- 8" x 8" x 4" SCREEN COVER CAN. MOUNT 12" A.F.F. TO BOTTOM. LABEL "TELEPHONE".
- 3/4" CONDUIT AND PULL WIRE.
- FLEX MOUNT OUTLET BOX AT 54" A.F.F. TO CENTER FOR TELEPHONE INSTRUMENT BY OWNER.
- 8" x 8" x 4" SCREEN COVER CAN. MOUNT 12" A.F.F. TO BOTTOM. LABEL "COMMUNICATIONS".
- SPARE FUSE CABINET.
- 4" C. 3#500 NEM, 1#4 G.
- OWNER FURNISHED PANEL "P-13". SQUARE "D" TYPE QMB 90"H x 38"W x 15"D. SURFACE MOUNT 4" ABOVE GRADE TO BOTTOM.
- NEW UNDERGROUND 1" TELEPHONE CONDUITS. INSTALL BETWEEN EXISTING STUBS AND CAN PER NOTE 30.
- NEW UNDERGROUND 1" COMMUNICATIONS CONDUITS. INSTALL BETWEEN EXISTING STUBS AND CAN PER NOTE 31.
- EXISTING UNDERGROUND 1/2" COMMUNICATIONS CONDUIT AND P.A. CABLE. DISCONNECT AND REMOVE.
- EXISTING P.A. SYSTEM WOOD POLE. APPROX. 20 FT. HIGH ABOVE GRADE. REMOVE P.A. SYSTEM WOOD POLE, CONDUIT BOX AND WIRING. REMOVE POLE AND TRANSPORT TO OWNER WAREHOUSE. RELOCATE HERE PER NOTE 49.
- NEW UNDERGROUND 1/2" COMMUNICATIONS CONDUIT AND P.A. HORN CABLE.
- EXISTING P.A. SYSTEM HORN. RELOCATE PER NOTE 47. MOUNT 19 FT. A.F.F.
- EXISTING COMMUNICATIONS JUNCTION BOX.
- NEW UNDERGROUND CHILLER FEEDER. SEE POWER RISER DIAGRAM, SHEET E1.
- NEW UNDERGROUND 1/2" CONDUIT FOR CHILLER EVAPORATOR HEAT TAPE.
- NEW CHILLER.
- NEW UNDERGROUND 1/2" POWER CONDUIT. CONNECT TO EXISTING CONDUIT STUB FROM SEA LION POOL EQUIPMENT BUILDING PANEL, APPROX. 50 FT. TO SOUTHWEST. SEE POWER RISER DIAGRAM SHEET E1.
- NEW UNDERGROUND 1" TELEPHONE AND COMMUNICATIONS CONDUITS. CONNECT TO EXISTING CONDUIT STUBS FROM SEA LION POOL EQUIPMENT BUILDING JUNCTION BOXES APPROX. 50 FT. TO SOUTHWEST. PROVIDE PULL LINES.
- CONDUIT STUBS AND MARKER UNDER BASE BID.
- EXISTING UNDERGROUND 2/0 AWG CO. GROUND COUNTERPOISE CABLE IN 20 FT. LONG COILS UP SECTION. EXTEND TO NEUTRAL OF PANELBOARD "P-13".
- TWO 1" SPARE CONDUITS UNDERGROUND.
- EXISTING UNDERGROUND 1" COMMUNICATION CONDUIT STUBS.



| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| DESIGNED BY          | DATE |
| CHECKED BY           | DATE |
| APPROVED BY          | DATE |

| BENCH MARKS |      |
|-------------|------|
| NO.         | DATE |

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| BY                 | DATE |



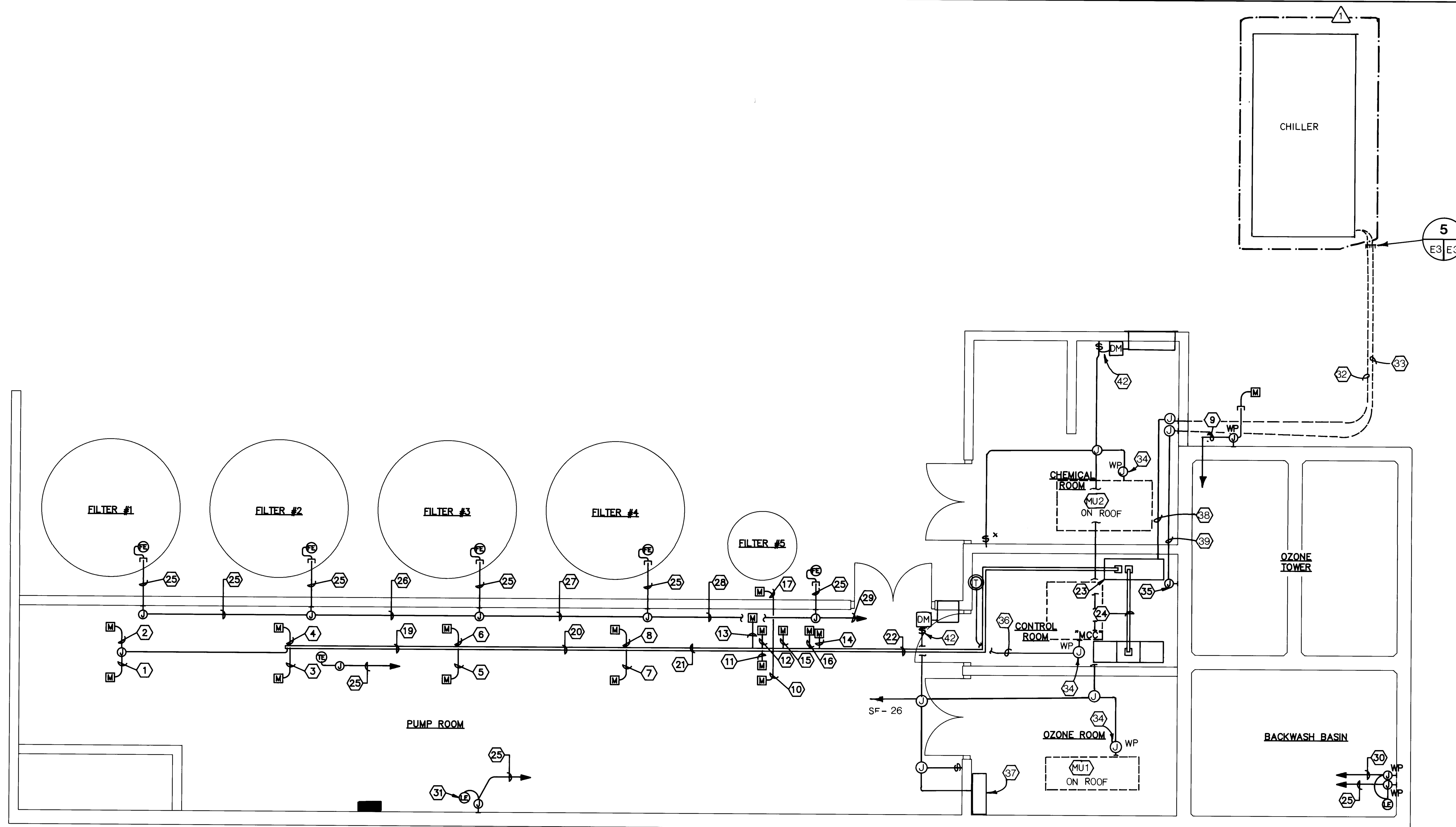
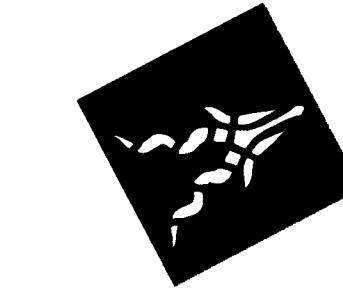
| REVISIONS |      |
|-----------|------|
| NO.       | DATE |
| BY        | DATE |
| REMARKS   | DATE |

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: RIO GRANDE ZOOLOGICAL PARK  
SALTWATER FILTRATION SYSTEM  
POWER PLAN, PANEL SCHEDULE  
MCC SCHEDULE/ELEVATION

|              |          |        |           |          |      |
|--------------|----------|--------|-----------|----------|------|
| APPROVALS    | ENGINEER | DATE   | APPROVALS | ENGINEER | DATE |
| D.R.C. Chair | RW       | 5/1/90 |           |          |      |
| Trans. Dev.  | DW       | 5/1/90 |           |          |      |
| Utility Dev. | RW       | 5-1-90 |           |          |      |

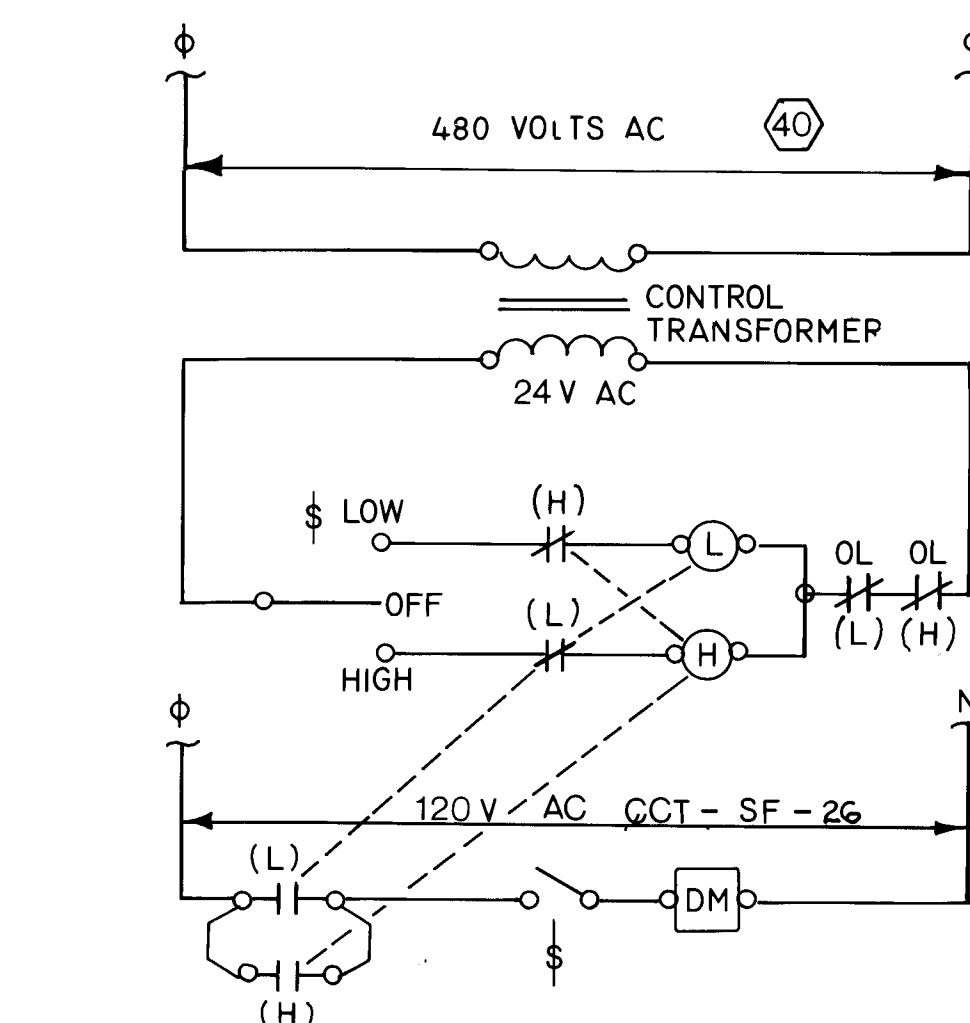
DRAWING NO. 3771 MAP NO. SHEET E2 OF 26



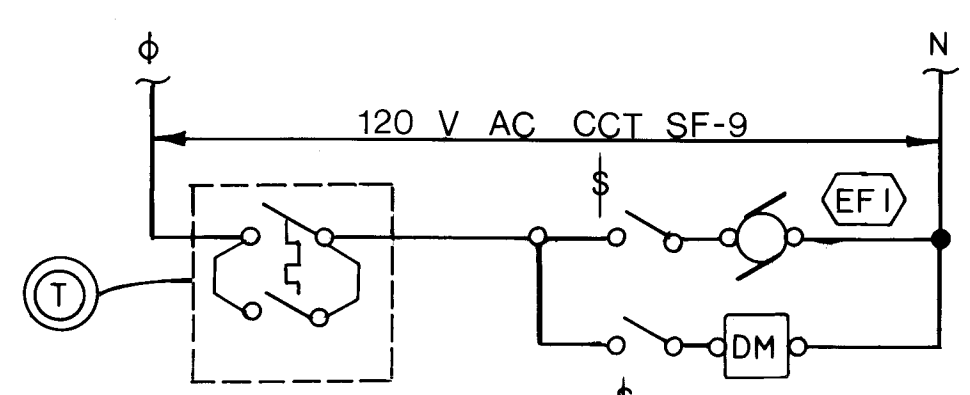
**KEYED NOTES**

- 1 1/2" 6#14 TO MIX-1 TERMINALS 2, 4, 6, 8, N & G.
- 2 1/2" 6#14 TO MIX-1 TERMINALS 10, 12, 14, 16, N & G.
- 3 1/2" 6#14 TO MIX-1 TERMINALS 18, 20, 22, 24, N & G.
- 4 1/2" 6#14 TO MIX-1 TERMINALS 26, 28, 30, 32, N & G.
- 5 1/2" 6#14 TO MIX-2 TERMINALS 2, 4, 6, 8, N & G.
- 6 1/2" 6#14 TO MIX-2 TERMINALS 10, 12, 14, 16, N & G.
- 7 1/2" 6#14 TO MIX-2 TERMINALS 18, 20, 22, 24, N & G.
- 8 1/2" 6#14 TO MIX-2 TERMINALS 26, 28, 30, 32, N & G.
- 9 1/2" 6#14 TO MIX-3 TERMINALS 2, 4, 6, 8, N & G.
- 10 1/2" 6#14 TO MIX-3 TERMINALS 10, 12, 14, 16, N & G.
- 11 1/2" 6#14 TO MIX-3 TERMINALS 18, 20, 22, 24, N & G.
- 12 1/2" 6#14 TO MIX-4 TERMINALS 2, 4, 6, 8, N & G.
- 13 1/2" 6#14 TO MIX-4 TERMINALS 10, 12, 14, 16, N & G.
- 14 1/2" 6#14 TO MIX-4 TERMINALS 18, 20, 22, 24, N & G.
- 15 1/2" 6#14 TO MIX-5 TERMINALS 2, 4, 6, 8, N & G.
- 16 1/2" 6#14 TO MIX-5 TERMINALS 10, 12, 14, 16, N & G.
- 17 1/2" 6#14 TO MIX-5 TERMINALS 18, 20, 22, 24, N & G.
- 18 1/2" 6#14 TO MIX-5 TERMINALS 26, 28, 30, 32, N & G.
- 19 WIREWAY, 2-1/2" SQ. 17#14, 1#14G.
- 20 WIREWAY, 2-1/2" SQ. 25#14, 1#14G.
- 21 WIREWAY, 2-1/2" SQ. 33#14, 1#14G.
- 22 WIREWAY, 2-1/2" SQ. 64#14, 1#14G.
- 23 MULTIPLEXER CABINET.
- 24 WIREWAY, 2-1/2" SQ. 30#14, 1#14G. PAIRS FOR CONTROL OF AUTO LOG OF H-O-A SWITCH AND STARTER AUXILIARY CONTACT STATUS FOR PUMPS 1 THROUGH 5, OR PUMP AND CHILLER PUMP AND TAIL FOR MOTOR PROTECTOR.
- 25 1/2" ONE-BELDEN 8762 TO MIX-6 IN MULTIPLEXER CABINET.
- 26 1/2" TWO-BELDEN 8762.
- 27 3/4" THREE-BELDEN 8762.
- 28 3/4" FOUR-BELDEN 8762.
- 29 1" FIVE-BELDEN 8762 TO MULTIPLEXER CABINET.
- 30 1/2" 2#12, 1#12G. TO 120V. UPS CIRCUIT IN MULTIPLEXER CABINET.
- 31 POOL LEVEL ELEMENT.
- 32 UNDERGROUND 3/4" CONDUIT. WIRE WITH 6#14, 1#14G. UNDER ALTERNATE NO. 1.
- 33 UNDERGROUND 3/4" CONDUIT. WIRE PER CHILLER MANUFACTURER'S REQUIREMENTS FOR REMOTE ALARM/STATUS PANEL.
- 34 MOUNT BOX AT CONTROLS CONNECTION ON ROOF TOP UNIT, EXTEND CONTROL WIRING TO INTERIOR CONTROLS.
- 35 FLUSH OUTLET BOX AT 6" A.F.F. TO BOTTOM FOR CHILLER REMOTE ALARM PANEL. WIRING AND CONDUIT PER CHILLER MANUFACTURER'S INSTRUCTIONS.
- 36 1/2" WIRE WITH LOW VOLTAGE CONDUCTORS PER AC UNIT MANUFACTURER'S INSTRUCTIONS.
- 37 OZONE MONITOR.
- 38 CONDUIT AND WIRING PER NOTE 32. RUN AT HIGH LEVEL.
- 39 CONDUIT AND WIRING PER NOTE 33. RUN AT HIGH LEVEL.
- 40 TAP CIRCUIT FROM 3 PHASE POWER CIRCUIT ON LINE SIDE OF MOTOR STARTER.
- 41 OZONE MONITOR ALARM CONTACT.
- 42 MOUNT ADJACENT TO DAMPER MOTOR. CONNECT WITH LIQUIDTIGHT FLEX CONDUIT.

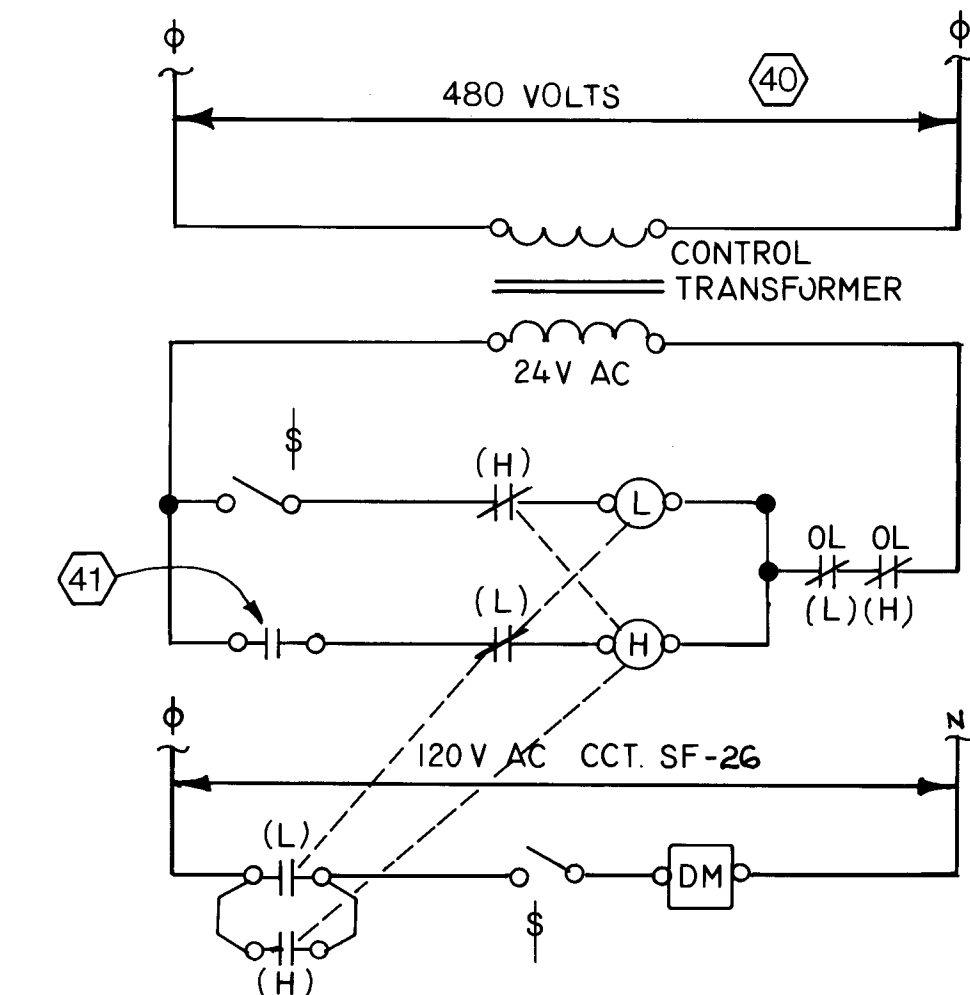
**1 CONTROLS PLAN**  
SCALE: 1/4"=1'-0"



**2 MAKE UP UNIT (2) CONTROL WIRING DIAGRAM**



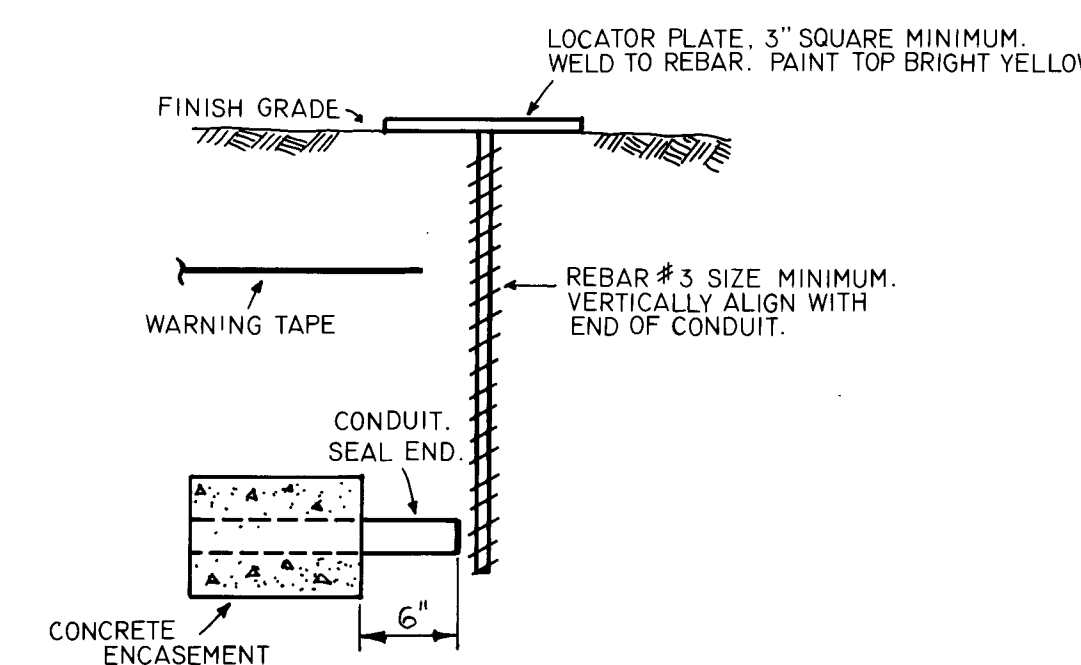
**3 EXHAUST FAN (EF1) CONTROL WIRING DIAGRAM**



**4 MAKE UP UNIT (1) CONTROL WIRING DIAGRAM**

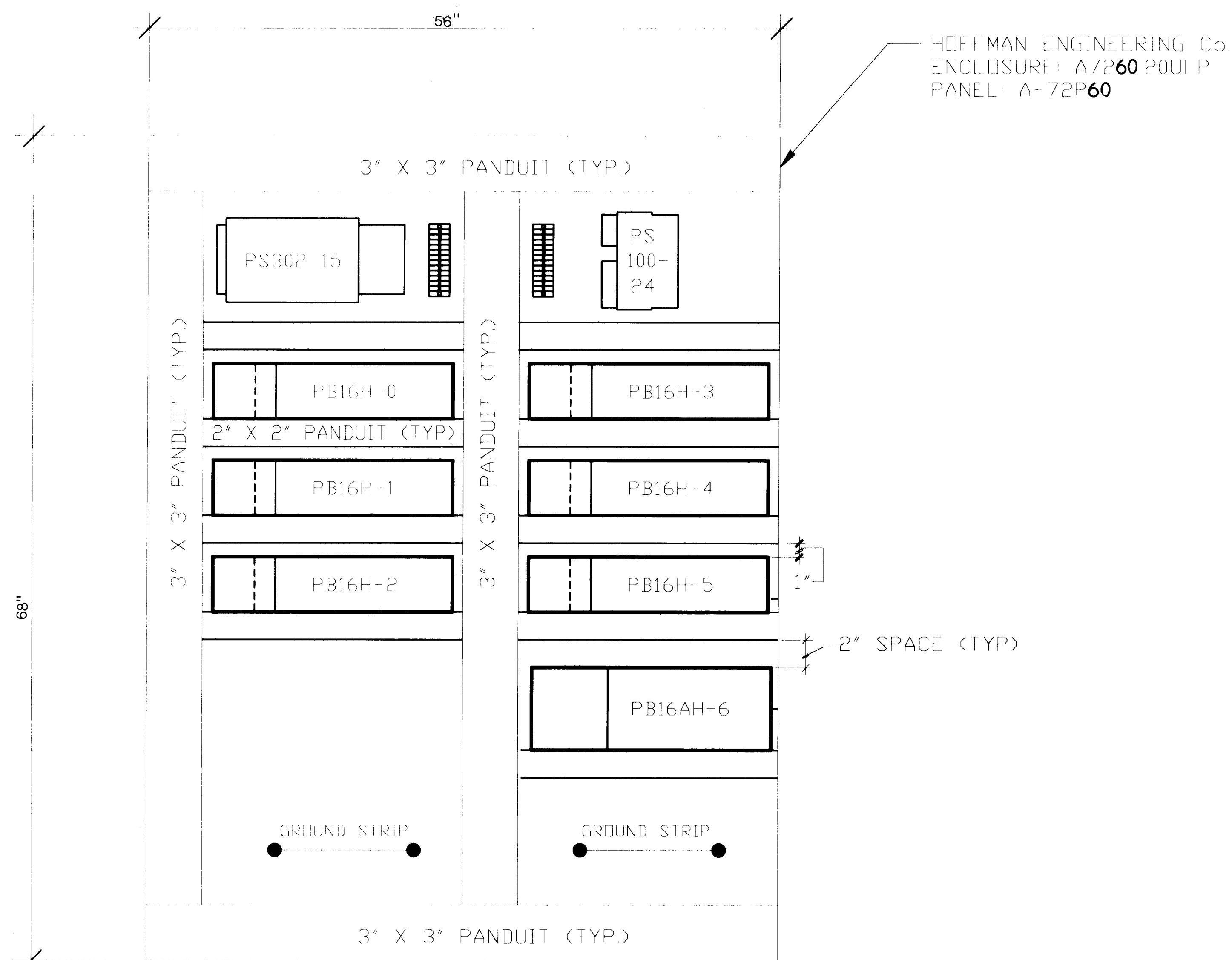
| SYMBOLS LEGEND |                                                                    |        |                                                                         |
|----------------|--------------------------------------------------------------------|--------|-------------------------------------------------------------------------|
| SYMBOL         | DESCRIPTION                                                        | SYMBOL | DESCRIPTION                                                             |
|                | VALVE MOTOR OPERATOR.                                              |        | WALL SWITCH, SINGLE POLE UNLESS OTHERWISE NOTED.                        |
|                | FLOW ELEMENT.                                                      |        | WALL SWITCH, SINGLE POLE DOUBLE THROW AND CENTER OFF MAINTAINED SWITCH. |
|                | LEVEL ELEMENT.                                                     |        | PHASE.                                                                  |
|                | TEMPERATURE ELEMENT.                                               |        | NORMALLY OPEN CONTACT.                                                  |
|                | CONDUIT STUB AND LIQUIDTIGHT FLEX. CONDUIT CONNECTION.             |        | NORMALLY CLOSED CONTACT.                                                |
|                | JUNCTION BOX, CEILING MOUNT.                                       |        | THERMOSTAT.                                                             |
|                | JUNCTION BOX, WALL MOUNT. WP=WEATHERPROOF, UNLESS OTHERWISE NOTED. |        | SINGLE POLE SWITCH.                                                     |
|                | WIREWAY. PENDANT MOUNT 8 FT. A.F.F. TO BOTTOM.                     |        | SINGLE POLE, DOUBLE THROW & CENTER OFF MAINTAINED SWITCH.               |
|                | WIREWAY PANEL CONNECTOR.                                           |        | STARTER COIL, LOW SPEED.                                                |
|                | KEYED NOTE, TYPICAL.                                               |        | STARTER COIL, HIGH SPEED.                                               |
|                | ABOVE FINISH FLOOR.                                                |        | MOTOR.                                                                  |
|                | CONDUIT.                                                           |        | PANELBOARD "SF".                                                        |
|                | NEUTRAL.                                                           |        | UNDERGROUND CONDUIT STUB & MARKER, UNDER BASE BID.                      |
|                | EQUIPMENT GROUNDING CONDUCTOR.                                     |        | ALTERNATE NO. 1.                                                        |
|                | DAMPER MOTOR. PROVIDE UNDER DIV. 15. WIRE UNDER DIV. 16.           |        |                                                                         |

**5 CONDUIT STUB LOCATOR**  
NO SCALE



20-0771.00 2007

| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP               |           |                |                                  |
|-----------------------------------------------------------------------------------|-----------|----------------|----------------------------------|
| TITLE: RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>CONTROLS PLAN |           |                |                                  |
| APPROVALS                                                                         | ENGINEER  | DATE           | APPROVALS                        |
| D.R.C. Chair                                                                      | DW        | 5/1/00         | ENGINEER                         |
| Trans. Dev.                                                                       | DWH       | 5/1/00         | DATE                             |
| Utility Dev.                                                                      | R.W. Kane | 5-1-90         | REVISIONS                        |
| DRAWING NO. 3771                                                                  | MAP NO.   | SHEET E3 OF 26 | DESIGNED BY: LK DATE: 1/15/90    |
|                                                                                   |           |                | DRAWN BY: M.D./T.B DATE: 1/25/90 |
|                                                                                   |           |                | CHECKED BY: GAT DATE: 1/27/90    |

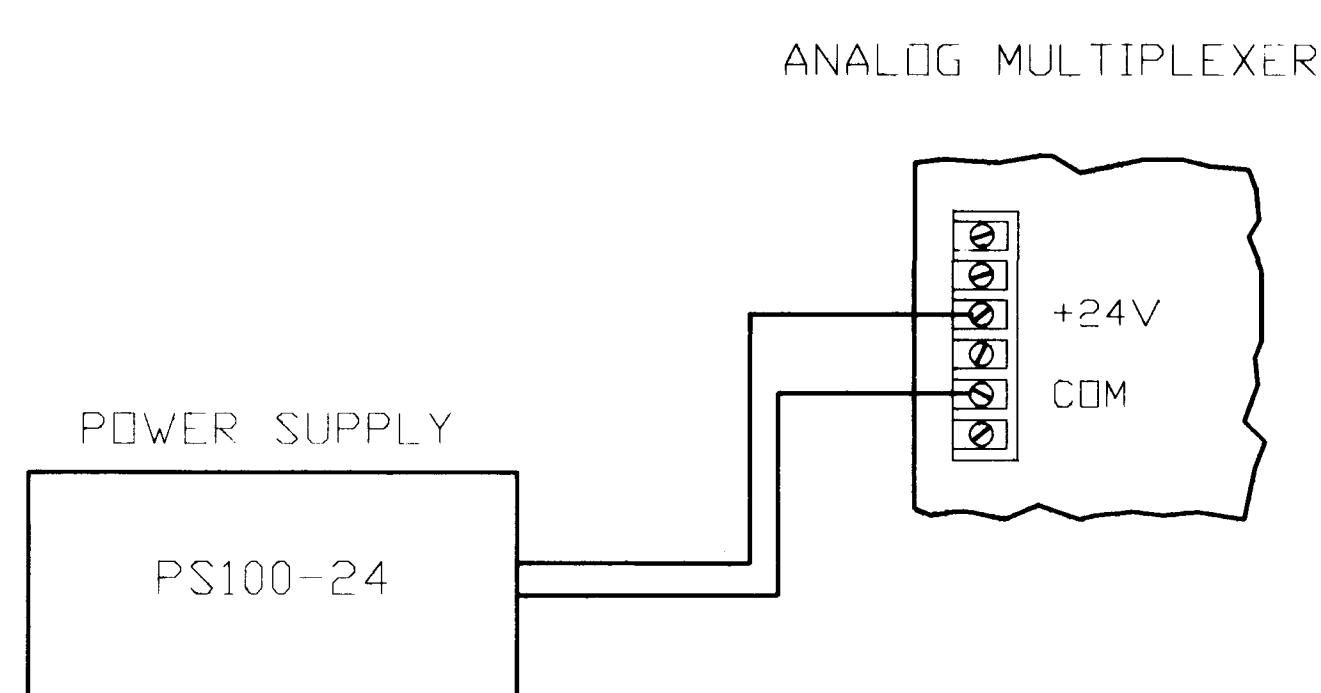


#### NOTE:

- 1) ALL POWER SUPPLY WIRING WILL BE SINGLE 14 AWG COMMUNICATION WIRING WILL BE 10 AWG TWISTED PAIR SHIELDED.
- 2) ALL MULTIPLEXER BOARDS WILL BE PHYSICALLY LABELED ON THE PANEL IN THE ORDER AS THEY APPEAR ON THE INSTALLATION DRAWING ABOVE.

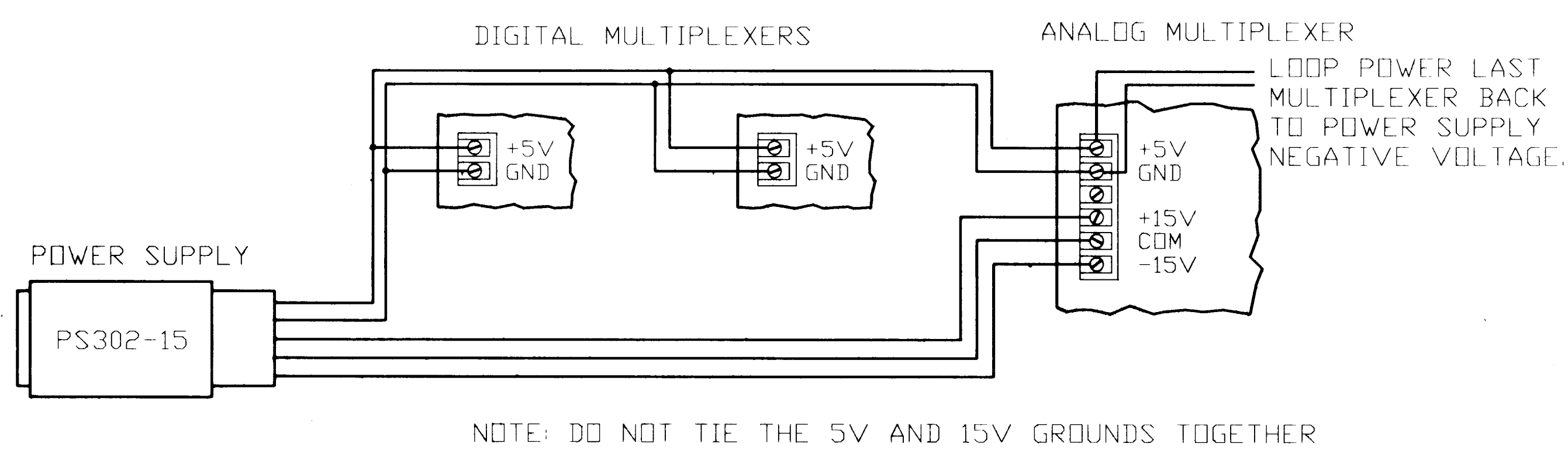
#### CABINET PANEL DETAIL

SCALE: 1-1/2" = 1'-0"



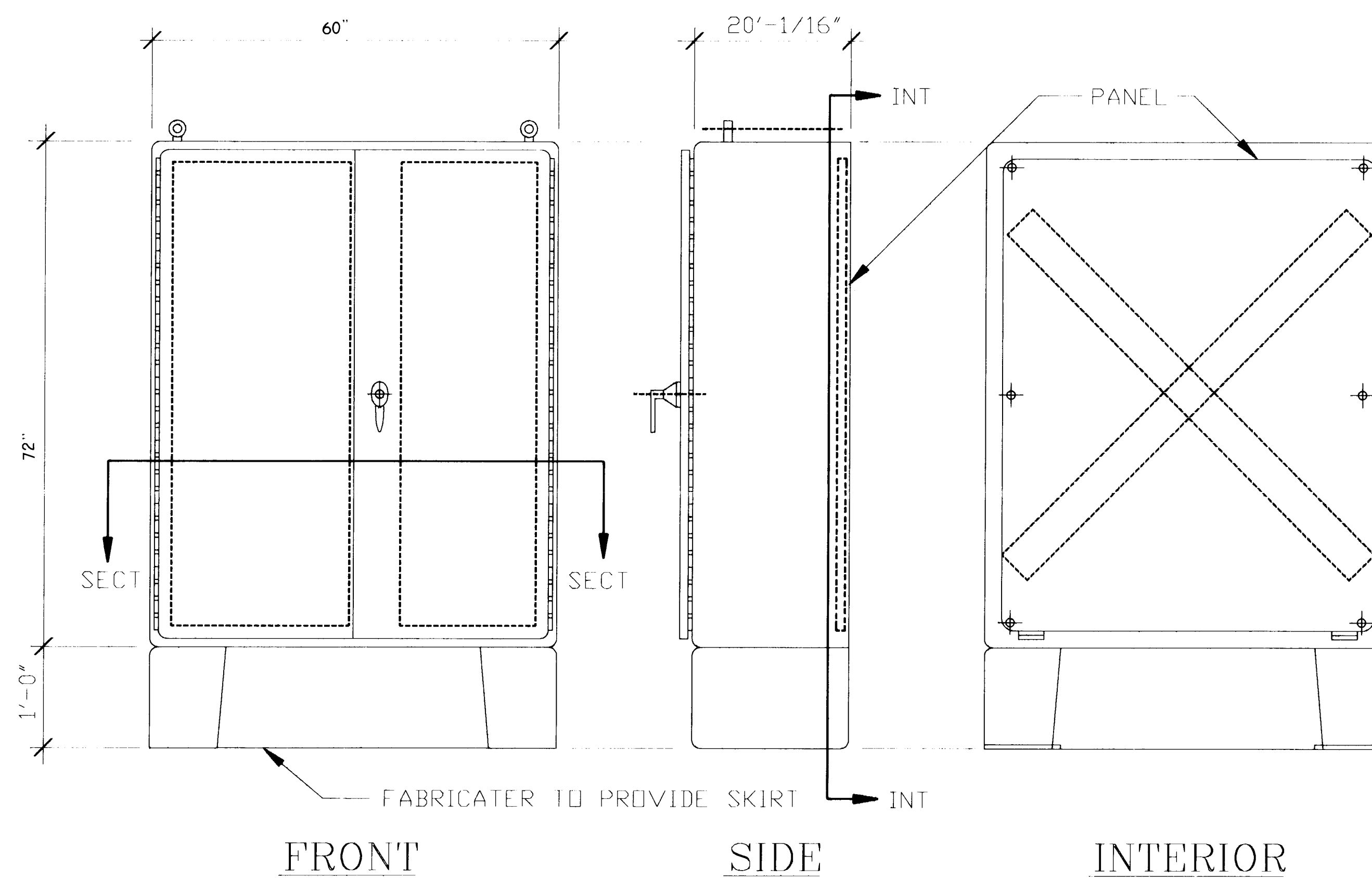
#### 100-24 POWER SUPPLY CONNECTIONS TO MULTIPLEXERS

(WIRE +24V TO ALL ANALOG MULTIPLEXER BOARDS)



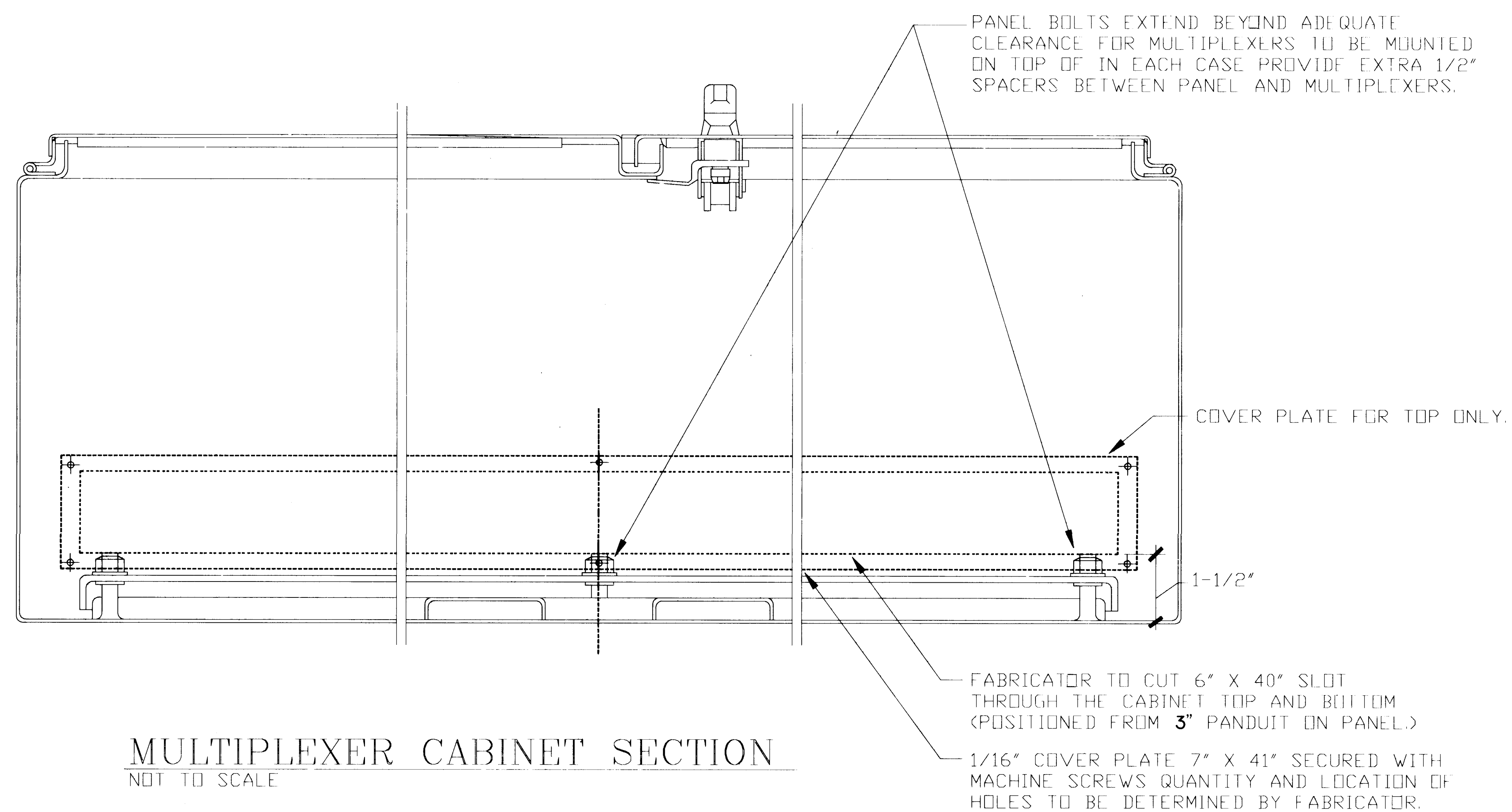
#### 302-15 POWER SUPPLY CONNECTIONS TO MULTIPLEXERS

(WIRE +15V, -15V & +5V TO ALL MULTIPLEXERS AS SHOWN)



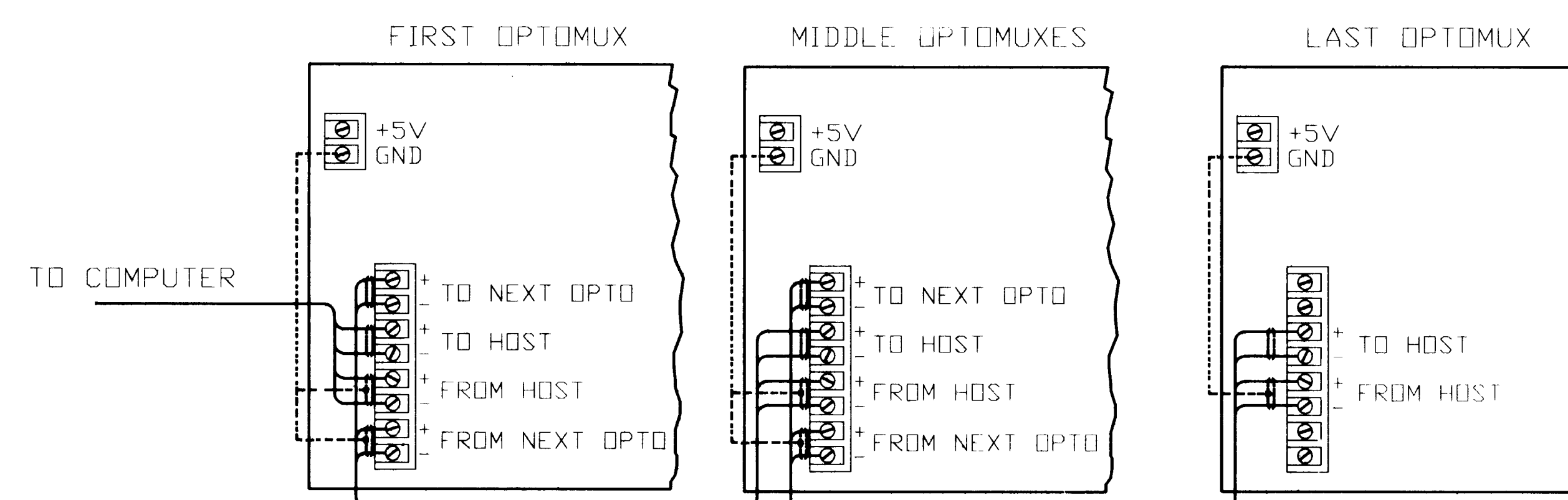
#### MULTIPLEXER CABINET ELEVATIONS

NOT TO SCALE



#### MULTIPLEXER CABINET SECTION

NOT TO SCALE



#### COMMUNICATION CONNECTIONS — COMPUTER TO MULTIPLEXER BOARDS

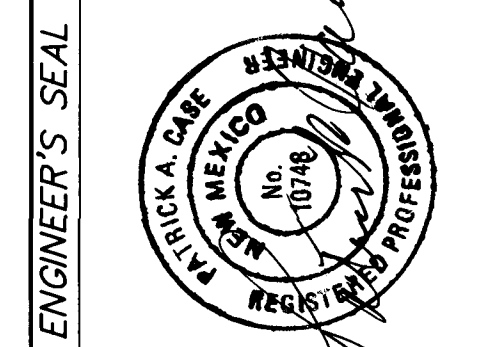
|                                                                                                                                  |           |                |                  |          |                |
|----------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|------------------|----------|----------------|
|                                                                                                                                  |           |                |                  |          |                |
| <p>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16</p> <p>20-03771.00 0307</p>                                                            |           |                |                  |          |                |
| <p>CITY OF ALBUQUERQUE<br/>PUBLIC WORKS DEPARTMENT<br/>ENGINEERING GROUP</p>                                                     |           |                |                  |          |                |
| <p>TITLE:<br/>RIO GRANDE ZOOLOGICAL PARK<br/>SALTWATER FILTRATION SYSTEM<br/>CONTROLS SYSTEM MULTIPLEXER CABINET AND DETAILS</p> |           |                |                  |          |                |
| APPROVALS                                                                                                                        | ENGINEER  | DATE           | APPROVALS        | ENGINEER | DATE           |
| D.R.C. Chair                                                                                                                     | DW        | 5/1/90         |                  |          |                |
| Trans. Dev.                                                                                                                      | DWH       | 5/1/90         |                  |          |                |
| Utility Dev.                                                                                                                     | R.W. Kane | 5-1-90         |                  |          |                |
| DESIGNED BY — AK                                                                                                                 |           | DATE — 1/11/89 | CHECKED BY — PAC |          | DATE — 1/11/89 |
| DRAWN BY — JET                                                                                                                   |           | DATE — 1/11/89 |                  |          |                |
| DRAWING NO. 3771                                                                                                                 |           | MAP NO.        | SHEET 21         |          | OF 26          |



| AS BUILT INFORMATION |      |            |      |            |      |
|----------------------|------|------------|------|------------|------|
| CONTRACTOR           | DATE | CONTRACTOR | DATE | CONTRACTOR | DATE |
| BY                   | DATE | BY         | DATE | BY         | DATE |
| REVISION             | DATE | REVISION   | DATE | REVISION   | DATE |
| REVISION             | DATE | REVISION   | DATE | REVISION   | DATE |
| REVISION             | DATE | REVISION   | DATE | REVISION   | DATE |
| REVISION             | DATE | REVISION   | DATE | REVISION   | DATE |
| REVISION             | DATE | REVISION   | DATE | REVISION   | DATE |
| REVISION             | DATE | REVISION   | DATE | REVISION   | DATE |
| REVISION             | DATE | REVISION   | DATE | REVISION   | DATE |
| REVISION             | DATE | REVISION   | DATE | REVISION   | DATE |

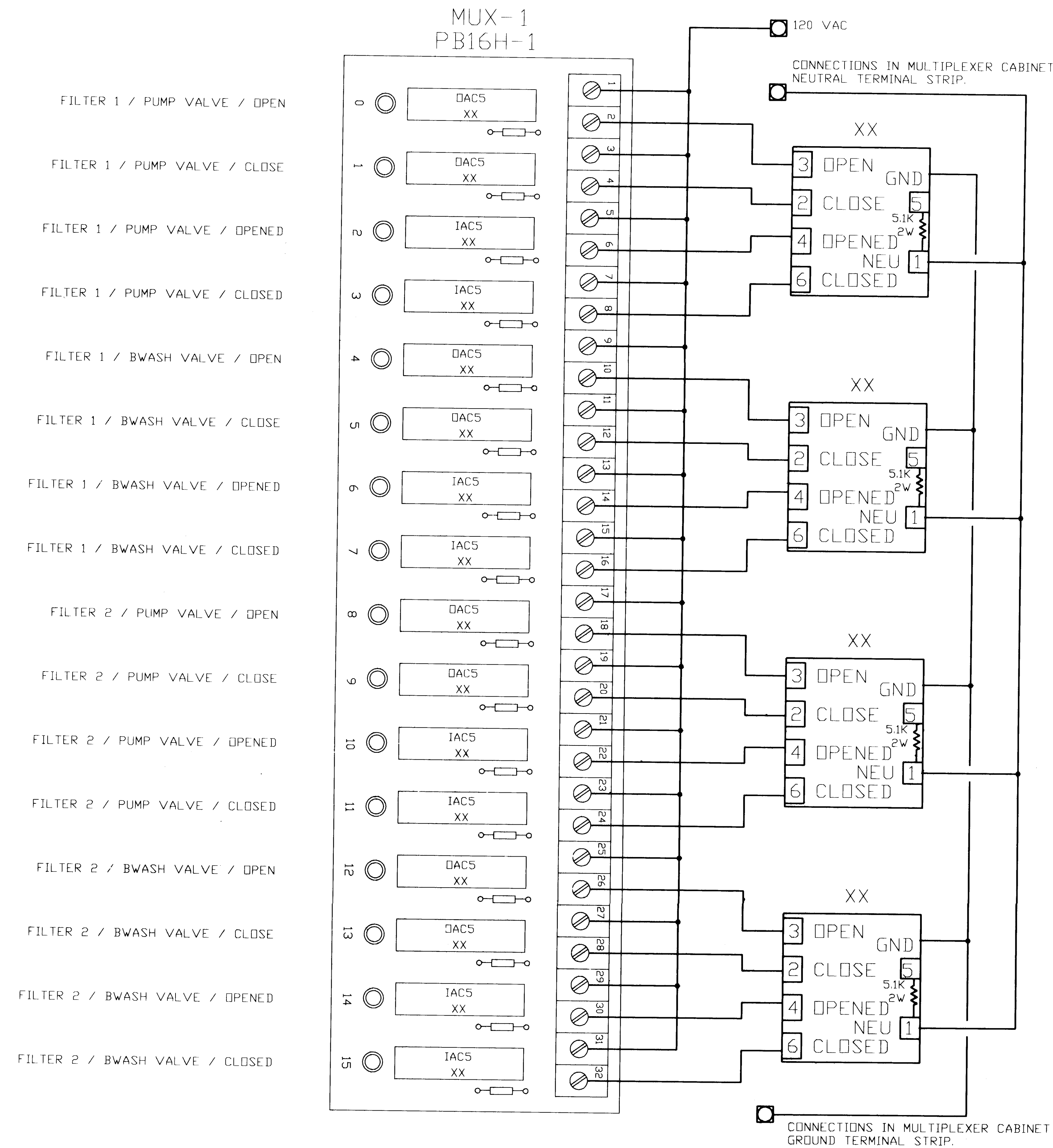
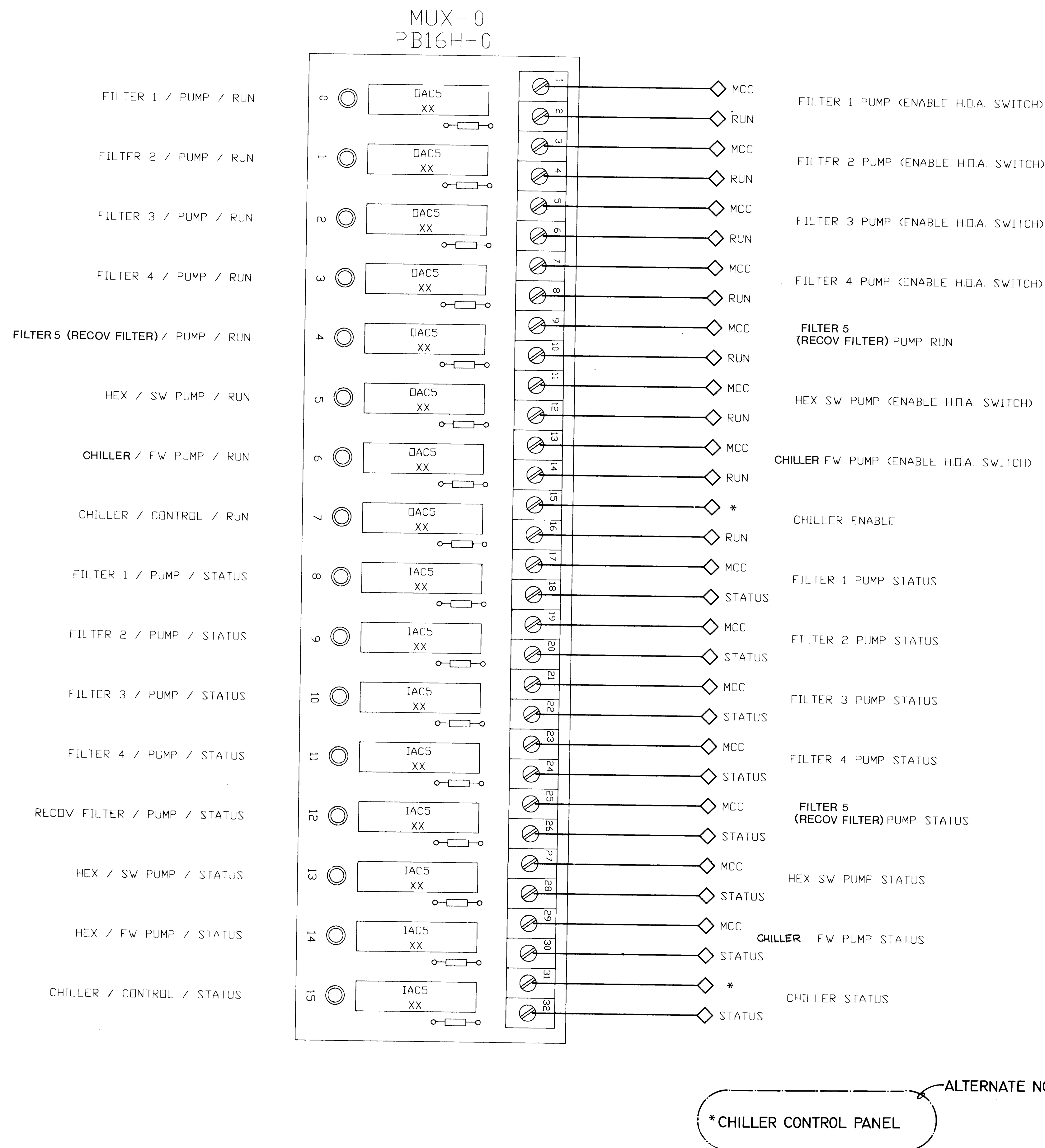
| BENCH MARKS |      |     |      |     |      |
|-------------|------|-----|------|-----|------|
| NO.         | DATE | NO. | DATE | NO. | DATE |
|             |      |     |      |     |      |
|             |      |     |      |     |      |
|             |      |     |      |     |      |
|             |      |     |      |     |      |
|             |      |     |      |     |      |
|             |      |     |      |     |      |
|             |      |     |      |     |      |
|             |      |     |      |     |      |
|             |      |     |      |     |      |

| SURVEY INFORMATION |      |     |      |     |      |
|--------------------|------|-----|------|-----|------|
| NO.                | DATE | NO. | DATE | NO. | DATE |
|                    |      |     |      |     |      |
|                    |      |     |      |     |      |
|                    |      |     |      |     |      |
|                    |      |     |      |     |      |
|                    |      |     |      |     |      |
|                    |      |     |      |     |      |
|                    |      |     |      |     |      |
|                    |      |     |      |     |      |
|                    |      |     |      |     |      |



| ENGINEER'S SEAL |      |     |      |     |      |
|-----------------|------|-----|------|-----|------|
| NO.             | DATE | NO. | DATE | NO. | DATE |
|                 |      |     |      |     |      |
|                 |      |     |      |     |      |
|                 |      |     |      |     |      |
|                 |      |     |      |     |      |
|                 |      |     |      |     |      |
|                 |      |     |      |     |      |
|                 |      |     |      |     |      |
|                 |      |     |      |     |      |
|                 |      |     |      |     |      |

City Project No. 3771



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

26-13771.100 12407

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: RIO GRANDE ZOOLOGICAL PARK  
SALTWATER FILTRATION SYSTEM  
CONTROLS SYSTEM MULTIPLEXER BOARDS SHEET 1

| APPROVALS    | ENGINEER  | DATE    | APPROVALS | ENGINEER | DATE |
|--------------|-----------|---------|-----------|----------|------|
| D.R.C. Chair | RH        | 5/2/90  |           |          |      |
| Trans. Dev.  | D.H.      | 5/11/90 |           |          |      |
| Utility Dev. | R.W. Kane | 5-1-90  |           |          |      |

DRAWING NO. 3771 MAP NO. SHEET 22 OF 26



| AS BUILT INFORMATION |      |
|----------------------|------|
| CONTRACTOR           | DATE |
| DESIGNED BY          | DATE |
| REVISIONS            | DATE |
| CHECKED BY           | DATE |
| APPROVED BY          | DATE |

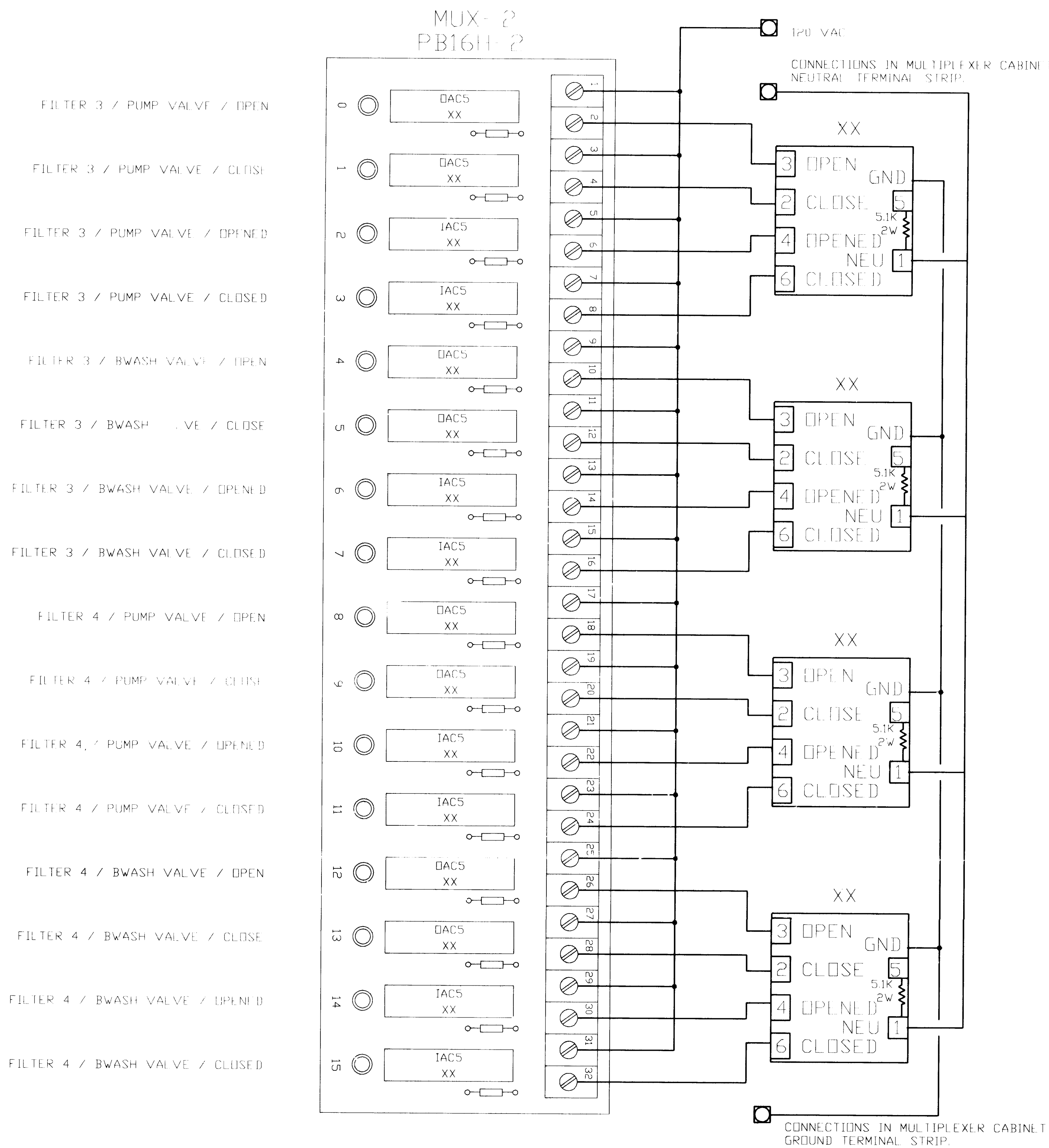
| BENCH MARKS |      |
|-------------|------|
| NO.         | DATE |

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| NO.                | BY   |



| ENGINEER'S SEAL |      |
|-----------------|------|
| NO.             | DATE |
| REVISIONS       | DATE |
| DESIGNED BY     | DATE |
| DRAWN BY        | DATE |
| CHECKED BY      | DATE |

City Project No. 3771



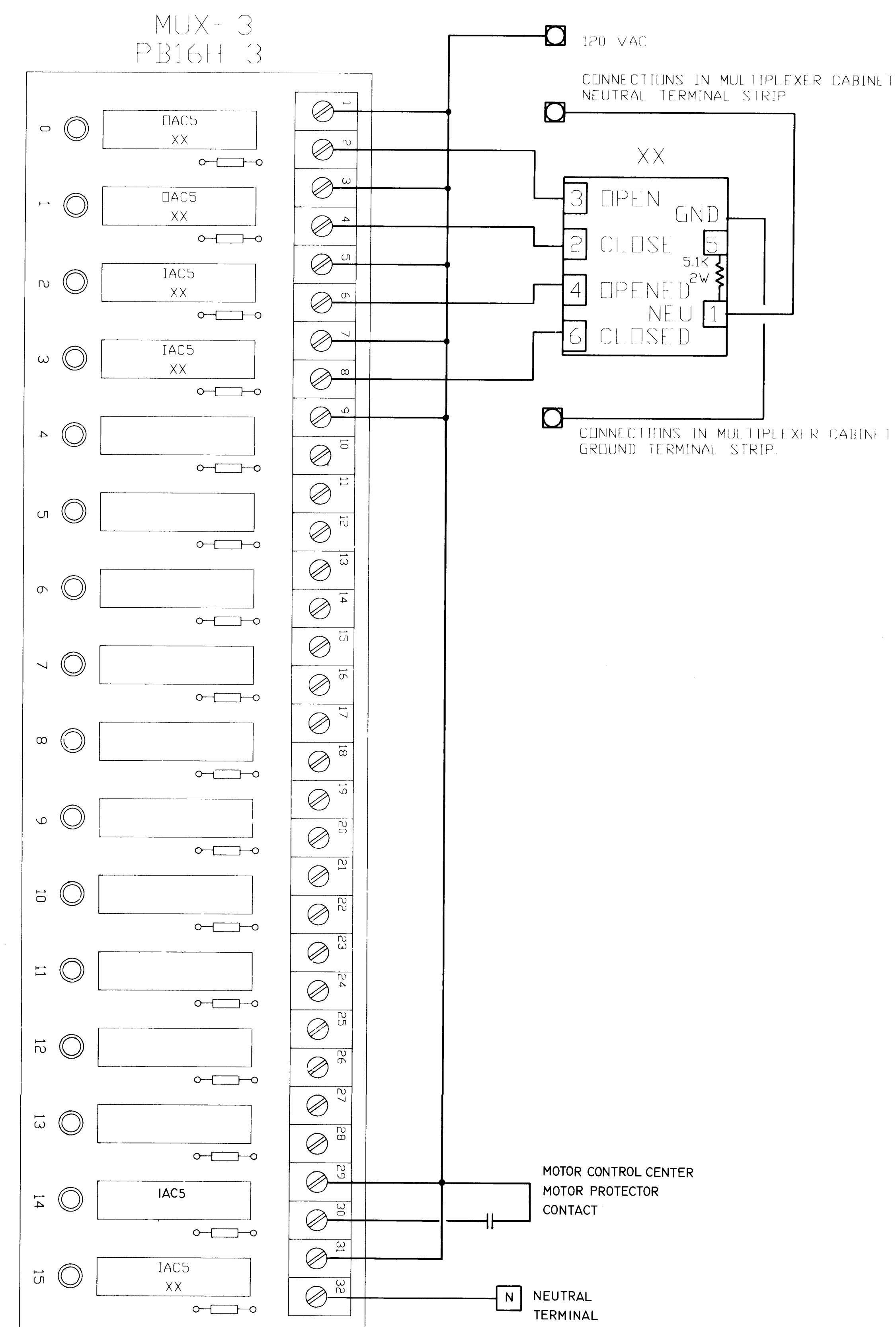
SYSTEM / THROT VALVE / OPEN  
SYSTEM / THROT VALVE / CLOSE  
SYSTEM / THROT VALVE / OPENED  
SYSTEM / THROT VALVE / CLOSED

\*MOTOR PROTECTOR

SYSTEM / CONTROL / WATCHDOG

\*MOTOR PROTECTOR OPERATION

- WHEN POWER LINE CONDITIONS ARE NORMAL, NORMALLY OPEN OPERATING CONTACT ON MOTOR PROTECTOR IS CLOSED.
- WHEN MOTOR PROTECTOR UNIT DETECTS POWER LINE ABNORMALITY, OPERATING CONTACT OPENS AND INITIATES IMMEDIATE SHUTDOWN OF ALL 3 PHASE MOTORS AND CHILLER.
- WHEN POWER LINE IS RESTORED TO NORMAL, OPERATING CONTACT SHALL CLOSE AND INITIATE STAGGERED RESTART/ENABLEMENT OF EQUIPMENT WITH 3 SECONDS DELAY BETWEEN EACH ITEM. ACTUAL ORDER TO BE DETERMINED BY SYSTEM PROGRAMMER.



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
20-27771-00 2597

|                                                                                                                   |          |         |                |
|-------------------------------------------------------------------------------------------------------------------|----------|---------|----------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                               |          |         |                |
| TITLE:<br>RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>CONTROLS SYSTEM MULTIPLEXER BOARDS SHEET 2 |          |         |                |
| APPROVALS                                                                                                         | ENGINEER | DATE    | APPROVALS      |
| D.R.C. Chair                                                                                                      | AK       | 5/1/90  | ENGINEER       |
| Trans. Dev.                                                                                                       | RW       | 5/1/90  |                |
| Utility Dev.                                                                                                      | RW Kane  | 5-1-90  |                |
| DRAWING NO.                                                                                                       | 3771     | MAP NO. | SHEET 23 OF 26 |



| AS BUILT INFORMATION |      |      |      |
|----------------------|------|------|------|
| CONTRACTOR           | DATE | DATE | DATE |
| DESIGNED BY          | DATE | DATE | DATE |
| CHECKED BY           | DATE | DATE | DATE |
| REVISIONS            | DATE | DATE | DATE |
| NO.                  | DATE | DATE | DATE |

REVISIONS

| SURVEY INFORMATION |      |
|--------------------|------|
| FIELD NOTES        | DATE |
| BY                 | DATE |
| NO.                | DATE |



| ENGINEER'S SEAL |      |
|-----------------|------|
| REMARKS         | BY   |
| REVISIONS       | DATE |
| DESIGN          | DATE |
| DESIGNED BY     | DATE |
| DRAWN BY        | DATE |
| CHECKED BY      | DATE |

= FILTER 5 (TYP)

MUX-4  
PB16H-4

120 VAC  
CONNECTIONS IN MULTIPLEXER CABINET  
NEUTRAL TERMINAL STRIP.

XX  
3 OPEN GND  
2 CLOSE 5k  
4 OPENED 2w  
6 CLOSED 1

XX  
3 OPEN GND  
2 CLOSE 5k  
4 OPENED 2w  
6 CLOSED 1

XX  
3 OPEN GND  
2 CLOSE 5k  
4 OPENED 2w  
6 CLOSED 1

XX  
3 OPEN GND  
2 CLOSE 5k  
4 OPENED 2w  
6 CLOSED 1

CONNECTIONS IN MULTIPLEXER CABINET  
GROUND TERMINAL STRIP.

= FILTER 5 (TYP)

MUX-5  
PB16H-5

120 VAC  
CONNECTIONS IN MULTIPLEXER CABINET  
NEUTRAL TERMINAL STRIP.

XX  
3 OPEN GND  
2 CLOSE 5k  
4 OPENED 2w  
6 CLOSED 1

XX  
3 OPEN GND  
2 CLOSE 5k  
4 OPENED 2w  
6 CLOSED 1

XX  
3 OPEN GND  
2 CLOSE 5k  
4 OPENED 2w  
6 CLOSED 1

CONNECTIONS IN MULTIPLEXER CABINET  
GROUND TERMINAL STRIP.

RECOV FILTER / PUMP VALVE / OPEN

RECOV FILTER / PUMP VALVE / CLOSE

RECOV FILTER / PUMP VALVE / OPENED

RECOV FILTER / PUMP VALVE / CLOSED

RECOV FILTER / BWASH VALVE / OPEN

RECOV FILTER / BWASH VALVE / CLOSE

RECOV FILTER / BWASH VALVE / OPENED

RECOV FILTER / BWASH VALVE / CLOSED

RECOV FILTER / DISCH VALVE / OPEN

RECOV FILTER / DISCH VALVE / CLOSE

RECOV FILTER / DISCH VALVE / OPENED

RECOV FILTER / DISCH VALVE / CLOSED

RECOV FILTER / FW\* VALVE / OPEN

RECOV FILTER / FW\* VALVE / CLOSE

RECOV FILTER / FW\* VALVE / OPENED

RECOV FILTER / FW\* VALVE / CLOSED

\* SUPPLY

RECOV FILTER / SW DRAIN VALVE / OPEN

RECOV FILTER / SW DRAIN VALVE / CLOSE

RECOV FILTER / SW DRAIN VALVE / OPENED

RECOV FILTER / SW DRAIN VALVE / CLOSED

RECOV FILTER / FW DRAIN VALVE / OPEN

RECOV FILTER / FW DRAIN VALVE / CLOSE

RECOV FILTER / FW DRAIN VALVE / OPENED

RECOV FILTER / FW DRAIN VALVE / CLOSED

RECOV FILTER / RETURN VALVE / OPEN

RECOV FILTER / RETURN VALVE / CLOSE

RECOV FILTER / RETURN VALVE / OPENED

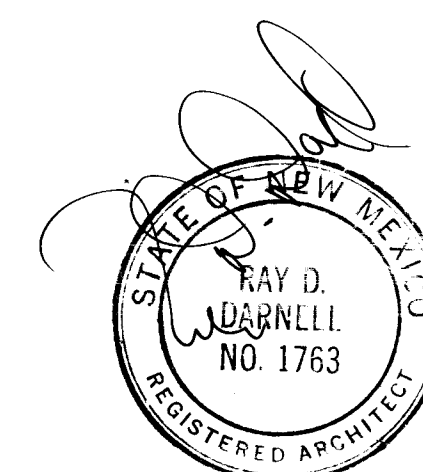
RECOV FILTER / RETURN VALVE / CLOSED

FUTURE

FUTURE

RECOV FILTER / VENT VALVE / OPEN

RECOV FILTER / VENT VALVE / CLOSE



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
26-27771.00 2627

|                                                                                                                   |           |        |                        |          |      |
|-------------------------------------------------------------------------------------------------------------------|-----------|--------|------------------------|----------|------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                               |           |        |                        |          |      |
| TITLE:<br>RIO GRANDE ZOOLOGICAL PARK<br>SALTWATER FILTRATION SYSTEM<br>CONTROLS SYSTEM MULTIPLEXER BOARDS SHEET 3 |           |        |                        |          |      |
| APPROVALS                                                                                                         | ENGINEER  | DATE   | APPROVALS              | ENGINEER | DATE |
| D.R.C. Chair                                                                                                      | AK        | 5/1/90 |                        |          |      |
| Trans. Dev.                                                                                                       | 204       | 5/1/90 |                        |          |      |
| Utility Dev.                                                                                                      | R.W. Kane | 5-1-90 |                        |          |      |
| DRAWING No. 3771                                                                                                  |           |        | MAP NO. SHEET 74 OF 26 |          |      |

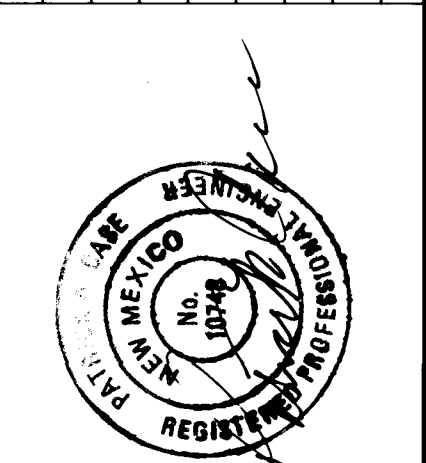


| AS BUILT INFORMATION  |      |              |      |
|-----------------------|------|--------------|------|
| CONTRACTOR            | DATE | BY           | DATE |
| DESIGNED BY           | DATE | REVISIONS BY | DATE |
| APPROVED BY           | DATE | REVISIONS BY | DATE |
| MICROFILM INFORMATION |      |              |      |
| RECORDED BY           | DATE | NO.          |      |

BENCH MARKS

SURVEY INFORMATION  
FIELD NOTES  
NO. BY DATE

ENGINEER'S SEAL



| REVISIONS   |      | BY          |      |
|-------------|------|-------------|------|
| NO.         | DATE | NO.         | DATE |
| DESIGNED BY | DATE | DESIGNED BY | DATE |
| DRAWN BY    | DATE | DRAWN BY    | DATE |
| CHECKED BY  | DATE | CHECKED BY  | DATE |

City Project No. 3771

