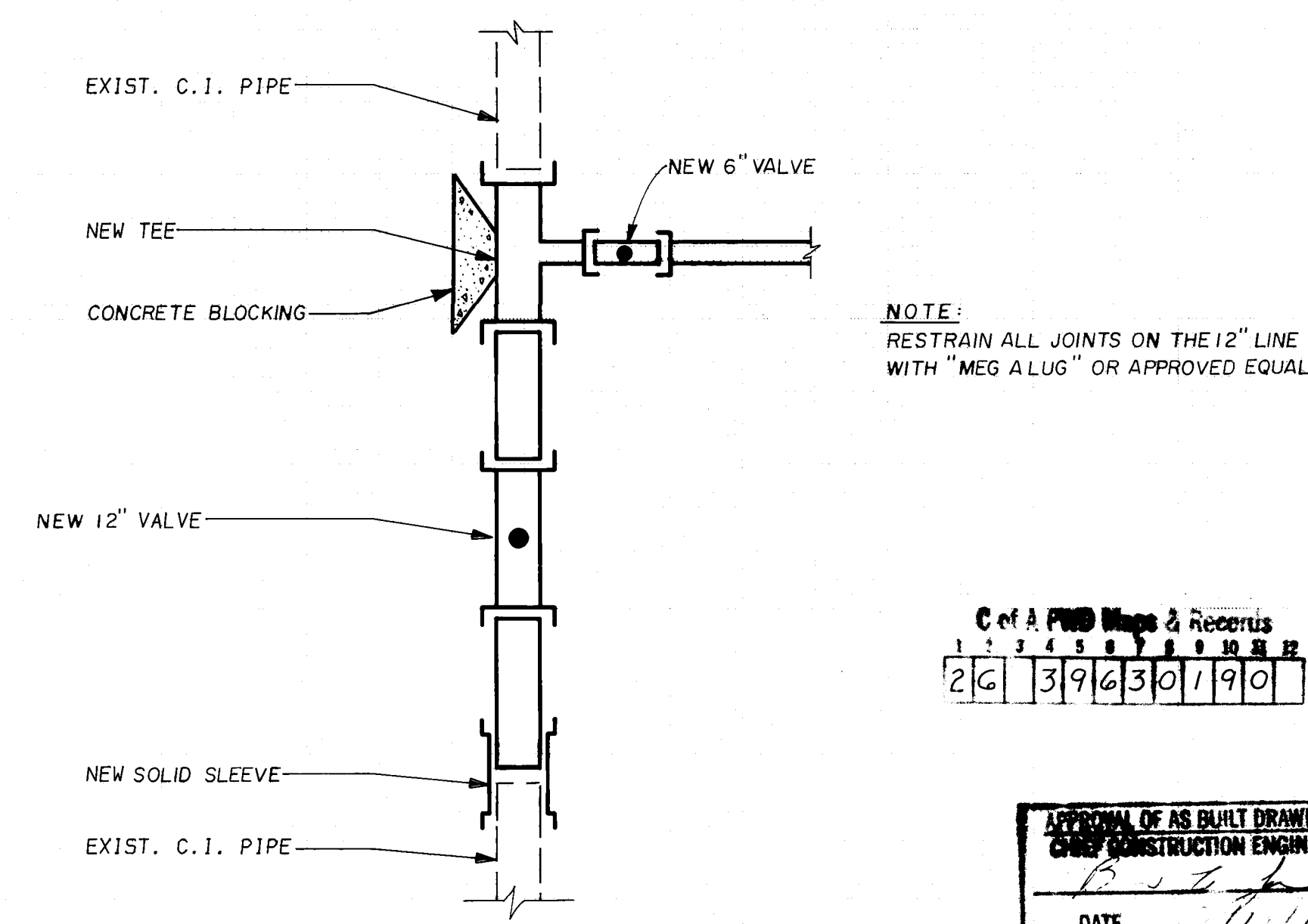
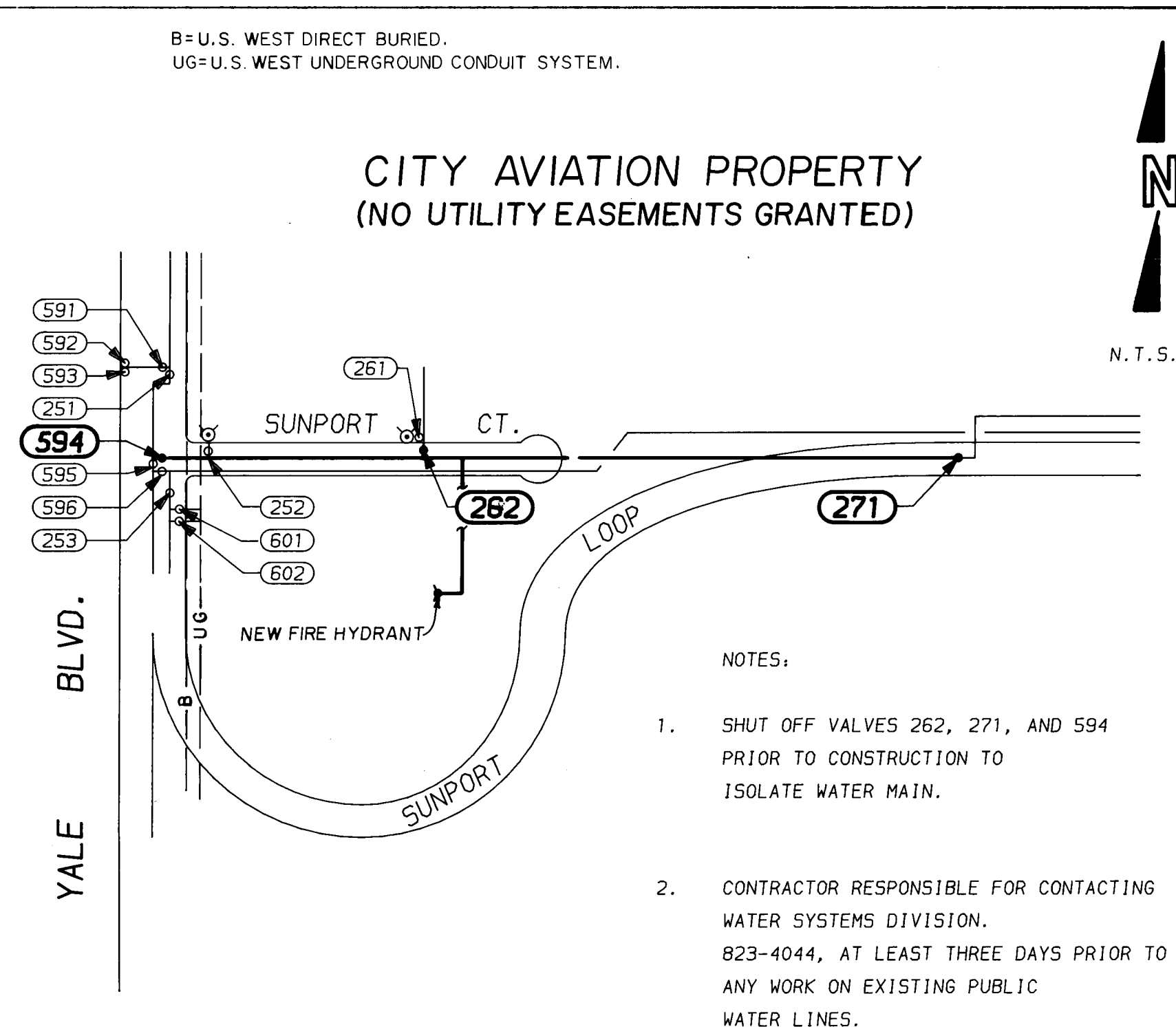




GIBSON BLVD.

PROJECT LOCATION

VICINITY MAP

N.T.S.

NOTICE TO CONTRACTOR

- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER THIS CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 1986.
- TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, THE CONTRACTOR MUST CONTACT LINE LOCATING SERVICE 765-1234, FOR LOCATION OF EXISTING UTILITIES.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.
- TWO (2) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION, CONTRACTOR SHALL OBTAIN A BARRICADING PLAN AND PERMIT THROUGH CONSTRUCTION COORDINATION DIVISION AT 768-2552.
- ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
- BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE. (RESIDENTIAL)
- TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.

LEGEND

VALVE - SHUT-OFF PLAN

VALVE NO. - SHUT-OFF PLAN

EXIST. SIGN

EDGE OF PLANTER (R.R. TIES)

EDGE OF NEW PAVEMENT

EXIST. FENCE

EXIST. DECIDUOUS TREES

EXIST. CONIFER TREES

EXIST. LIGHT POLE

ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARKS		AS BUILT INFORMATION	
		FIELD NOTES					
NO	DATE	BY	DATE	C.P.	YALE	CONTRACTOR	C.C.M.
05 65	12/17/85	G. HAKIN		"X" ON SIDEDWALK WEST SIDE	YALE +20' S. OF	WORK	DATE
		A. SALAZAR		CENTER LINE	SUNPORT CT.-ELEV. 5263.63.	AS BUILT	DATE
		E. CHAVEZ				REVISIONS	DATE
						DESIGN	DATE
						DRAWN BY	DATE
						CHECKED BY	DATE

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE: **NEW FIRE HYDRANT
AT AMFAC HOTEL**

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
R.C. CHAIR	<i>Robert Chan</i>	2/16/90	WATER	<i>R.W. Kane</i>	2-14-90
TRANS. DEV.	<i>Robert Chan</i>	2-19-90	WASTE WATER	<i>R.W. Kane</i>	2-14-90
HYDROLOGY	<i>Robert Chan</i>	2-15-90			

DRAWING NO. **3963**

MAP NO. **M-16**

SHEET **1** OF **1**