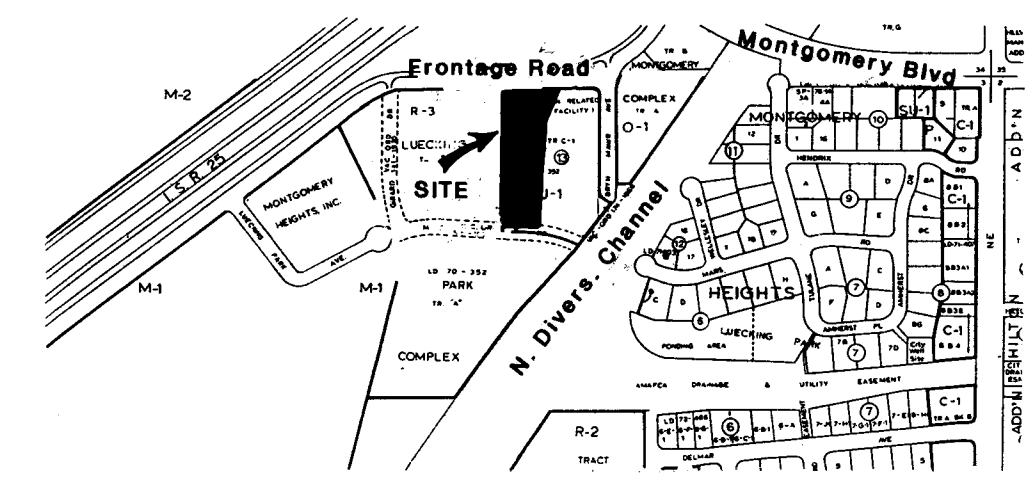


# SALVATION ARMY SILVERCREST WATERLINE PLAN

## INDEX OF DRAWINGS

1. TITLE SHEET
2. PLAT
3. DRAINAGE / GRADING PLAN
4. WATER LINE PLAN / PROFILE



N  
VICINITY MAP G-16

### NOTICE TO CONTRACTOR

1. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 1986.
2. TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT NEW MEXICO ONE CALL SYSTEM, 260-1990, FOR LOCATION OF EXISTING UTILITIES.
3. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM OF DELAY.
4. TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION, CONTRACTOR SHALL OBTAIN A BARRICADING PLAN AND PERMIT THROUGH CONSTRUCTION COORDINATOR AT 788-2352. REFER TO SECTION 14 OF THE C.O.A. STANDARD SPECIFICATIONS.
5. CONTRACTOR SHALL NOTIFY THE ENGINEER NOT LESS THAN SEVEN (7) DAYS PRIOR TO STARTING WORK IN ORDER THAT THE ENGINEER MAY TAKE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. CONTRACTOR SHALL NOT DISTURB PERMANENT SURVEY MONUMENTS WITHOUT THE CONSENT OF THE ENGINEER AND SHALL NOTIFY THE ENGINEER AND BEAR THE EXPENSE OF REPLACING ANY THAT MAY BE DISTURBED WITHOUT PERMISSION. REPLACEMENT SHALL BE DONE ONLY BY THE ENGINEER. WHEN A CHANGE IS MADE IN THE FINISHED ELEVATION OF THE PAVEMENT OF ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR SHALL, AT HIS OWN EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4 OF THE C.O.A. STANDARD SPECIFICATIONS.

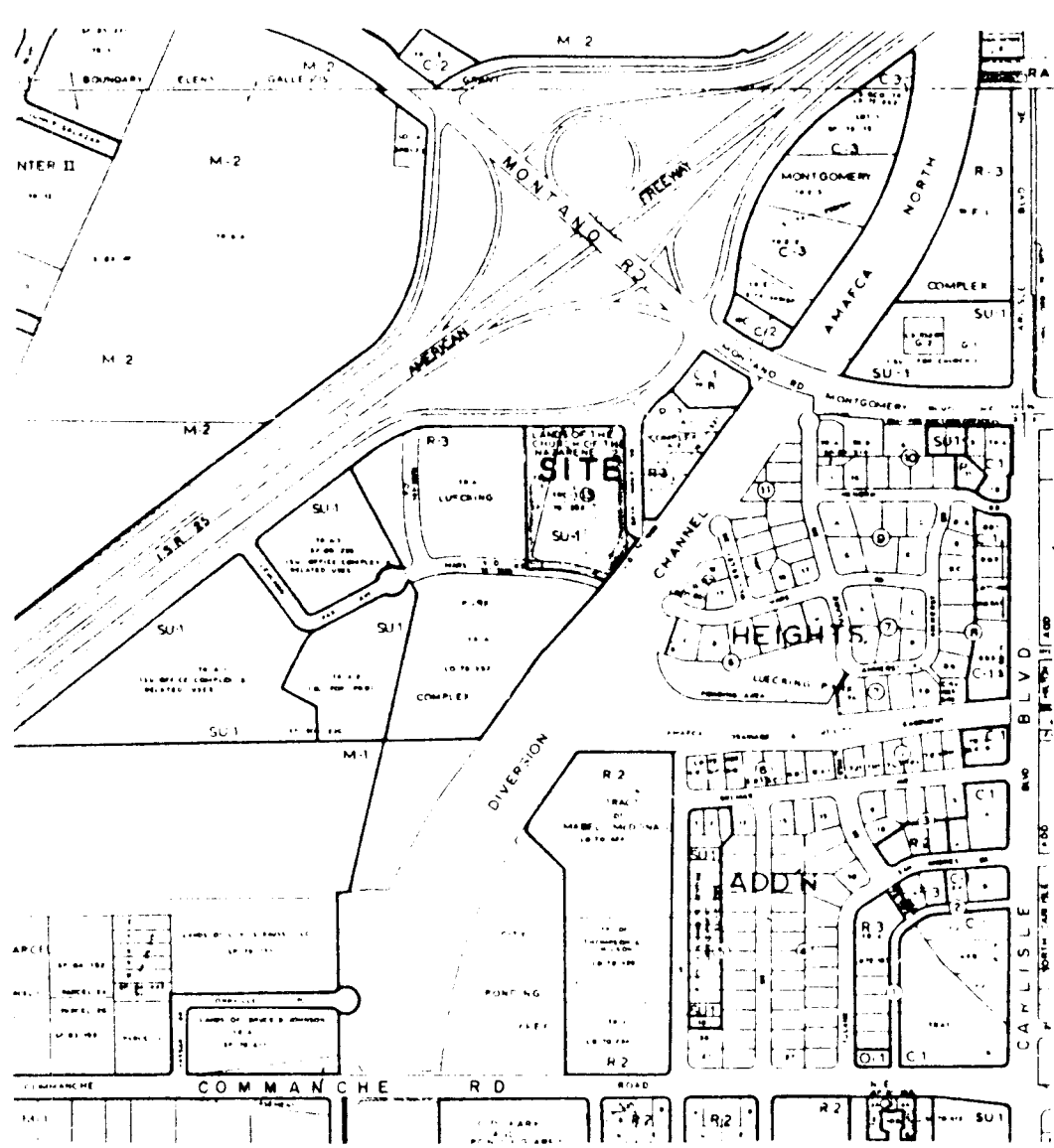
### THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED

- ☒ ALL UTILITIES AND UTILITY LINES SHALL BE INSTALLED PRIOR TO PAVING.
- ☒ BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- ☐ TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
- ☐ SIDEWALKS AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
- ☐ IF CURB IS DEPRESSIONED FOR A DRIVEPAD OR A HANDICAP RAMP, THE DRIVEPAD OR RAMP SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF THE CURB AND GUTTER.
- ☐ ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.

*Handwritten signature: Russell B. Smith*  
7-16-93

26 4304.900193

REV.	SHEETS	CITY	ENGINEER	DATE	USER	DEPARTMENT	DATE	USER	DEPARTMENT	DATE	
		WEISS - HINES				APPROVED FOR CONSTRUCTION					
		100 ALVARADO NE. ALBUQUERQUE, NM 87110 (505) 266-3444				<i>Handwritten signature: Christopher L. Weiss</i> 10-11-91					
PROJECT NO.		4304.90				SHEET		1		OF	4



VICINITY MAP

LEGAL DESCRIPTION:

Tracts lettered "B-1" and "C-1" of the Plat of LANDS OF THE CHURCH OF THE NAZARENE, being a Replat of an Easterly portion of Block 11, Montgomery Heights and Tract "A" of the Plat of Tracts "A" and "B" of Lucking Park Complex Addition, Albuquerque, New Mexico, and also being a portion of Mars Road, N.E., now being Vacated, as the same is shown and designated on the Plat thereof, filed in the office of the County Clerk of Bernalillo County, New Mexico on September 20, 1976 in Plat Book C11, page 119.

GENERAL NOTES:

- 1: Basis of bearings: Lands of the Church of the Nazarene, filed 9-20-76, Book C11, page 119.
- 2: Bearings and distances shown hereon are Plat, Calculated and Measured.
- 3: See legend for property corner description.
- 4: The purpose of this Plat is to divide the original 2 lots into 2 new lots.
- 5: This plat shows all known easements of record.
- 6: Total acreage = 4.9836 acres
- 7: TALOS LOG NUMBER: 07-17-1403
- 8: Tract "A" does hereby grant to Tract "B" a Private Drainage Easement for cross Lot Drainage as per the approved Drainage Plan for said Tracts.

FREE CONSENT:

THE SALVATION ARMY, a California Corporation, does hereby certify that it is the owner of the property described hereon and that it has caused the said property to be surveyed and replatted as shown hereon and that this plat is with its free consent. It does also hereby grant any and all easements as may be created by this plat and does hereby Dedicate to the City of Albuquerque, Bernalillo County, New Mexico, that part to be dedicated for Bryn Mawr Avenue, N.E.

By: Kenneth R. Hood for: The Salvation Army  
Kenneth Hood, Vice-President

ACKNOWLEDGEMENT:

State of California ) s.s.  
County of Los Angeles )  
The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of Jan, 1989  
by Kenneth Hood, Vice President, The Salvation Army.  
My Commission expires: Nov 26, 1990 By: Anthony L. Harris  
Notary Public

SURVYOR'S CERTIFICATE:

State of New Mexico ) s.s.  
County of Bernalillo )  
I, Carl R. Harrington, a Professional Land Surveyor, licensed under the laws of the State of New Mexico, do hereby certify that this plat was prepared under my supervision and meets the requirements for monumentation and survey of the Albuquerque Subdivision Ordinance and is true and correct to the best of my knowledge and belief.  
Given under my hand and seal at Albuquerque, New Mexico, this 31<sup>st</sup> day of Jan, 1989.

Carl R. Harrington, N.M.L.S. #7909  
CARR, R. HARRINGTON, Inc.  
Licensed Professional Land Surveyor  
124 Monroe Street, N.E.  
Albuquerque, N.M., 87108

ACKNOWLEDGEMENT:

State of New Mexico ) s.s.  
County of Bernalillo )  
The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of Feb, 1989  
by Carl R. Harrington.  
My Commission expires: November 26, 1990 By: Anthony L. Harris  
Anthony L. Harris, Notary Public

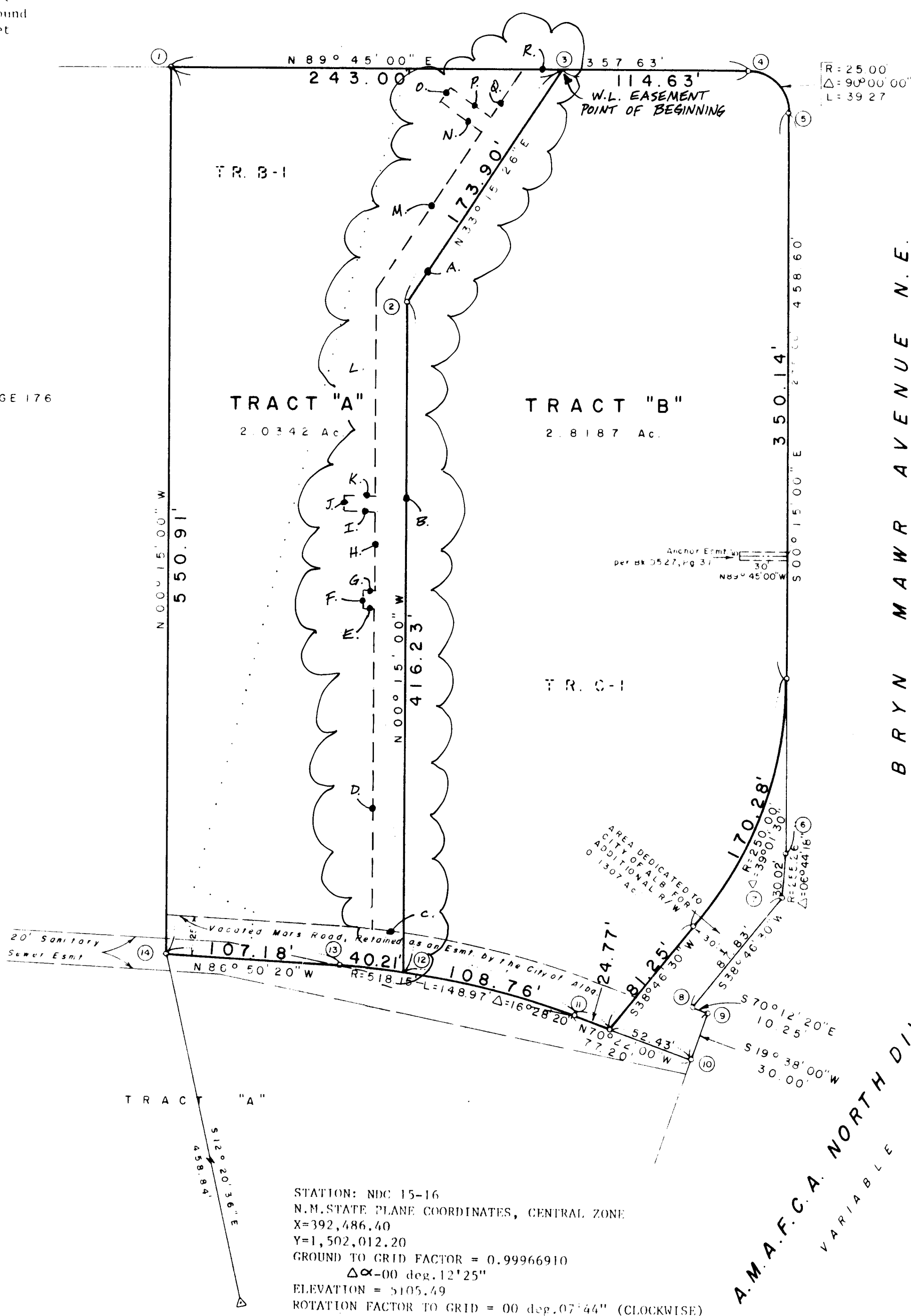
SHEET 1 OF 2

Property Corners:

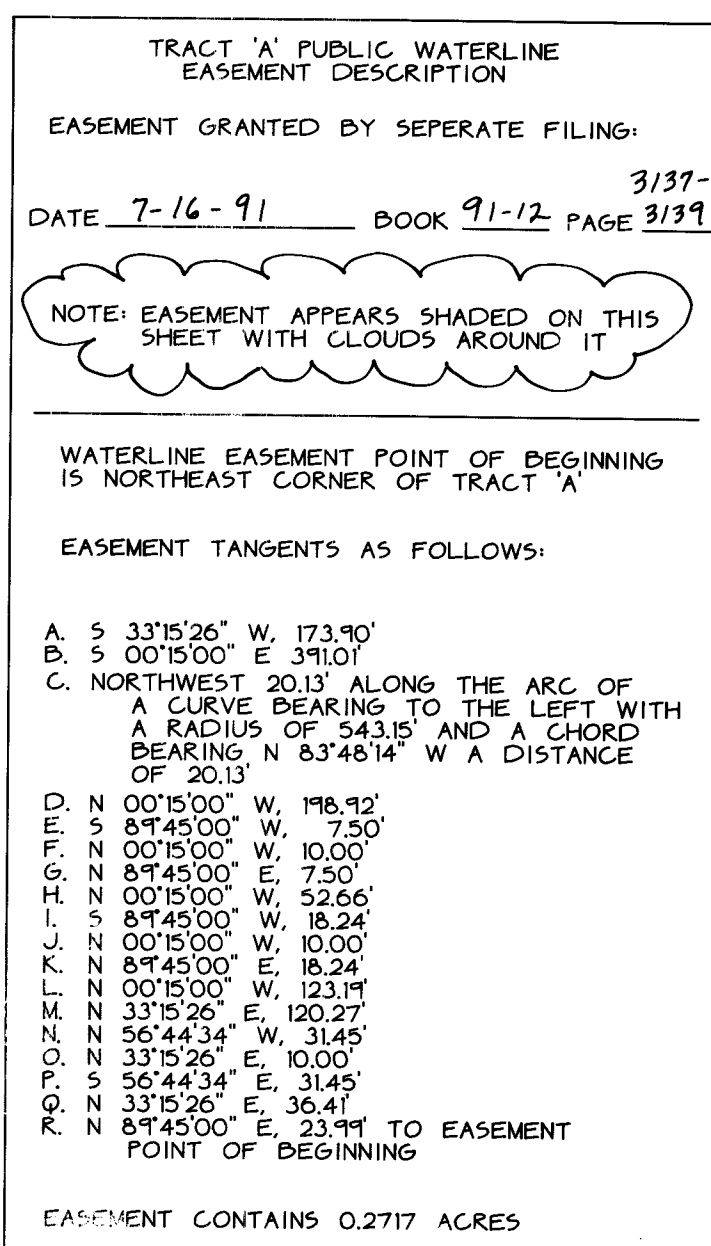
- | Number | Description                     |
|--------|---------------------------------|
| 1:     | #4 rebar w/cap (L.S.#7909) set  |
| 2:     | #4 rebar w/cap (L.S.#7909) set  |
| 3:     | #4 rebar w/cap (L.S.#7909) set  |
| 4:     | 1/2" iron pipe (original) found |
| 5:     | 1/2" iron pipe (original) found |
| 6:     | PK nail in shiner set           |
| 7:     | PK nail in shiner set           |
| 8:     | #4 rebar w/cap (L.S.#7909) set  |
| 9:     | #4 rebar w/cap (L.S.#7909) set  |
| 10:    | #4 rebar w/cap (L.S.#7909) set  |
| 11:    | #5 rebar (original) found       |
| 12:    | #4 rebar w/cap (L.S.#7909) set  |
| 13:    | #5 rebar (original) found       |
| 14:    | #4 rebar w/cap (L.S.#7909) set  |

VARIABLE WIDTH R/W

I-25 FRONTAGE ROAD



PLAT OF  
TRACTS "A" & "B"  
LANDS OF THE SALVATION ARMY  
ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO  
JAN., 1989



SURVYOR'S CERTIFICATE:

State of New Mexico ) s.s.  
County of Bernalillo )  
I, Carl R. Harrington, a Professional Land Surveyor, licensed under the laws of the State of New Mexico, do hereby certify that this plat was prepared under my supervision and meets the requirements for monumentation and survey of the Albuquerque Subdivision Ordinance and is true and correct to the best of my knowledge and belief.  
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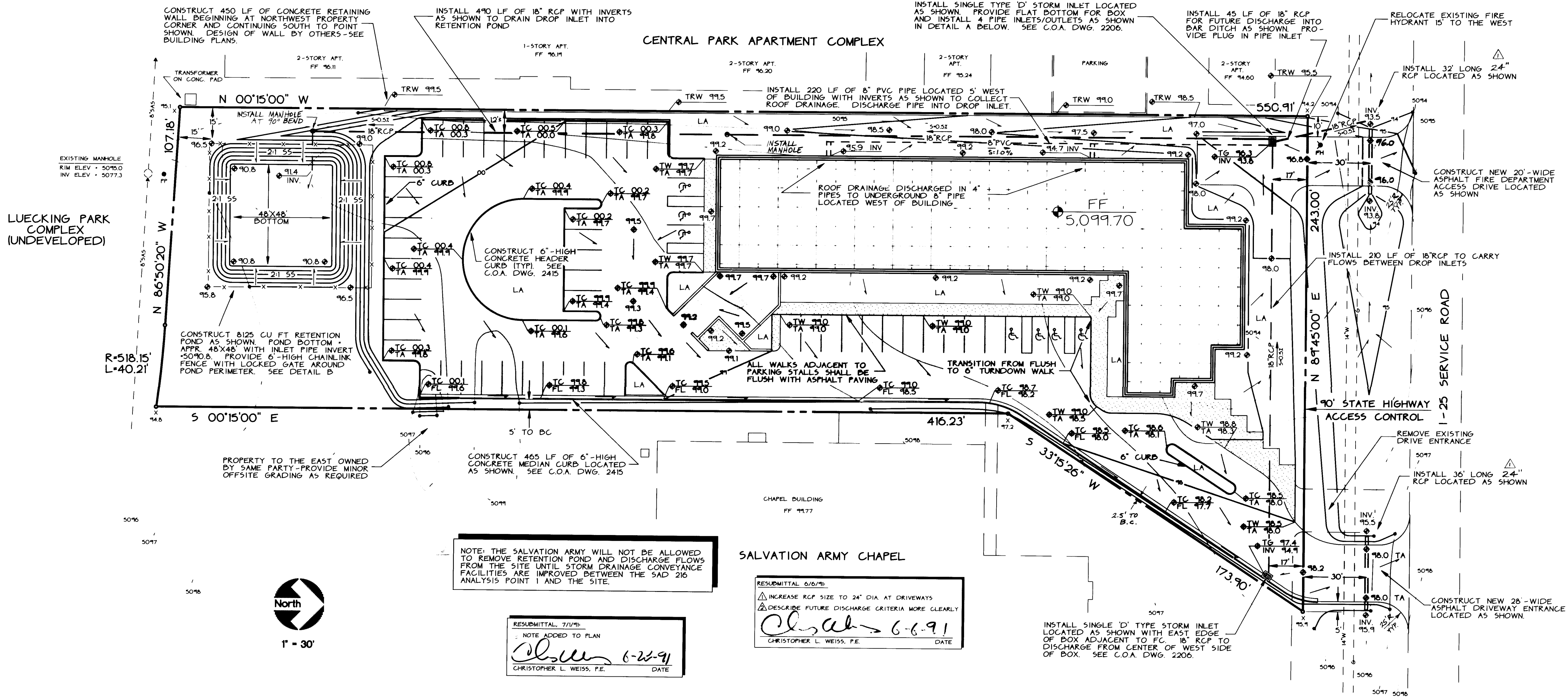
Carl R. Harrington, N.M.L.S. #7909  
CARR, R. HARRINGTON, Inc.  
Licensed Professional Land Surveyor  
124 Monroe Street, N.E.  
Albuquerque, N.M., 87108

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by Carl R. Harrington.  
My Commission expires: November 26, 1990 By: Anthony L. Harris  
Anthony L. Harris, Notary Public

SHEET 2 OF 2







1. STA 'NING BASELINE FOR NEW WATER LINE FOLLOWS LOCATION OF WATERLINE AS SHOWN ON PLAN.
2. REFER TO THE FOLLOWING CITY OF ALBUQUERQUE STANDARD DRAWINGS:
  - 2250 - STATIONARY BOLLARD DETAILS
  - 2251 - WATERLINE INSTALLATION DETAILS
  - 2315 - PLASTIC PIPE TRENCH TERMINOLOGY
  - 2320 - CONCRETE BLOCKING DESIGN
  - 2322 - VALVE BOX TYPE 'A'
  - 2326 - VALVE BOX TYPE 'B'
  - 2337 - WATER VALVE ANCHORAGE
  - 2340 - FIRE HYDRANT INSTALLATION
  - 2347 - FIRE HYDRANT LOCATIONS
  - 2360 - METER BOX
  - 2363 - 2' METERED SERVICE LINE
  - 2367 - 2" SINGLE METER BOX
3. INSTALL EMD AT ALL BENDS AND TEES ON WATER LINE.
4. ALL VALVES SHALL BE RESILIENT SEAT TYPE.
5. APPROVED WATER LINE MATERIAL: C400, PVC, DI OR APPROVED EQUAL.
6. PLACE CONCRETE BLOCKING AT ALL BENDS, TEES, VALVE ANCHORAGES AND HYDRANTS.
7. 3'X3'X4" CONCRETE PADS TO BE POURED AROUND HYDRANTS NOT LOCATED IN PAVED AREAS.

1. CONTRACTOR IS RESPONSIBLE FOR COORDINATING SHUT OFF PLAN WITH C.O.A. WATER SYSTEMS DIVISION (857-5200) AT LEAST 3 WORKING DAYS BEFORE ANY WORK IS DONE ON THE WATER LINES. ONLY WATER SYSTEMS DIVISION WILL PERFORM THE SHUT OFF PLAN.
2. SHUT OFF VALVES 302 AND 1173 PRIOR TO MAKING NEW 10" WATERLINE CONNECTION ON 14" WATERLINE IN 1-25 FRONTAGE ROAD R.O.W.
3. SHUT OFF VALVES 302 AND 1173 PRIOR TO RELOCATING FIRE HYDRANT NO. 103 OFF 14" WATERLINE IN 1-25 FRONTAGE ROAD R.O.W.
4. SHUT OFF VALVE 322 PRIOR TO MAKING NEW 6" WATERLINE CONNECTION ON 6" WATERLINE LOCATED IN DRYN MAWR N.E. R.O.W.

1. CONTRACTOR MUST SUBMIT A CONSTRUCTION SIGNING AND BARRICADING PLAN TO OGA. CONSTRUCTION COORDINATION AND RECEIVE A BARRICADING PERMIT PRIOR TO CONSTRUCTION.

2. ALL CONSTRUCTION SIGNING AND BARRICADING SHALL COMPLY WITH MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, 1984 EDITION.

3. CONTRACTOR'S OPERATION, BARRICADING AND SIGNING SHALL NOT AFFECT THROUGH Lanes BETWEEN 7 AM AND 9 AM OR 4 PM AND 6 PM ON THE I-26 FRONTAGE ROAD.

26 43304.90112131415

TITLE: SALVATION ARMY SILVERCROFT

APPROVALS	ENGINEER	DATE	APPRO
DRC CHAIRMAN	<i>[Signature]</i>	8-20-91	WATER
TRANSPORTATION	<i>[Signature]</i>	8-01-91	WASTE V
HYDROLOGY	<i>[Signature]</i>	1-1-91	

PROJECT NO.	<b>4304.90</b>	MAP NO.	G-16
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TEST		EVALS		EVALUATION		ENGINEER'S SEAL		SURVEY INFORMATION		BENCH MARKS		AS-BUILT INFORMATION	
WATER		ENGINEER		DATE				NO.		FIELD NOTES		CONTRACTOR <u>Boarbury &amp; Spina</u>	
								BY		DATE		WORK ORDER NO. <u>2/98</u>	
												INSPECTOR'S ACCEPTANCE BY <u>C.O.A.</u> DATE <u>6/98</u>	
												FIELD VERIFICATION BY <u>C.O.A.</u> DATE <u>9/98</u>	
REVISIONS		NO.		DATE		REMARKS						DRAWINGS CORRECTED BY <u>C.O.A.</u> DATE <u>7/98</u>	
DESIGN												MICRO-FILM INFORMATION	
DESIGNED BY <u>SDC</u>				DATE <u>5/24/91</u>								RECORDED BY	
DRAWN BY <u>SDC</u>				DATE <u>5/24/91</u>								NO.	
CHECKED BY <u>CLW</u>				DATE <u>5/24/91</u>									
SHEET 4 OF 4													