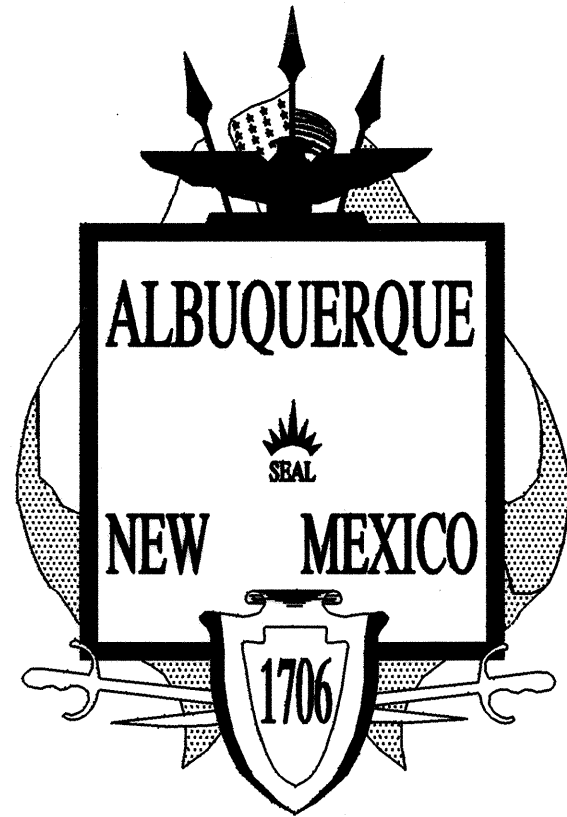




CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
PROJECT NO. 4344.90

# EAST CENTRAL/WEST CENTRAL SALT STORAGE FACILITIES

## INDEX OF SHEETS

### EAST/WEST CENTRAL SITES

#### G-1 TITLE/INDEX

#### WEST CENTRAL SITE

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- C-2 WEST CENTRAL GRADING PLAN
- C-3 ACCESS ROAD PLAN AND PROFILE
- C-4 ACCESS ROAD PLAN AND PROFILE
- C-5 STORM DRAIN PROFILE
- C-6 CHAIN LINK FENCE DETAILS
- C-7 CIVIL DETAILS
- C-8 CROSS SECTIONS
- C-9 CROSS SECTIONS
- C-10 SECTIONS AND DETAILS

#### EAST CENTRAL SITE

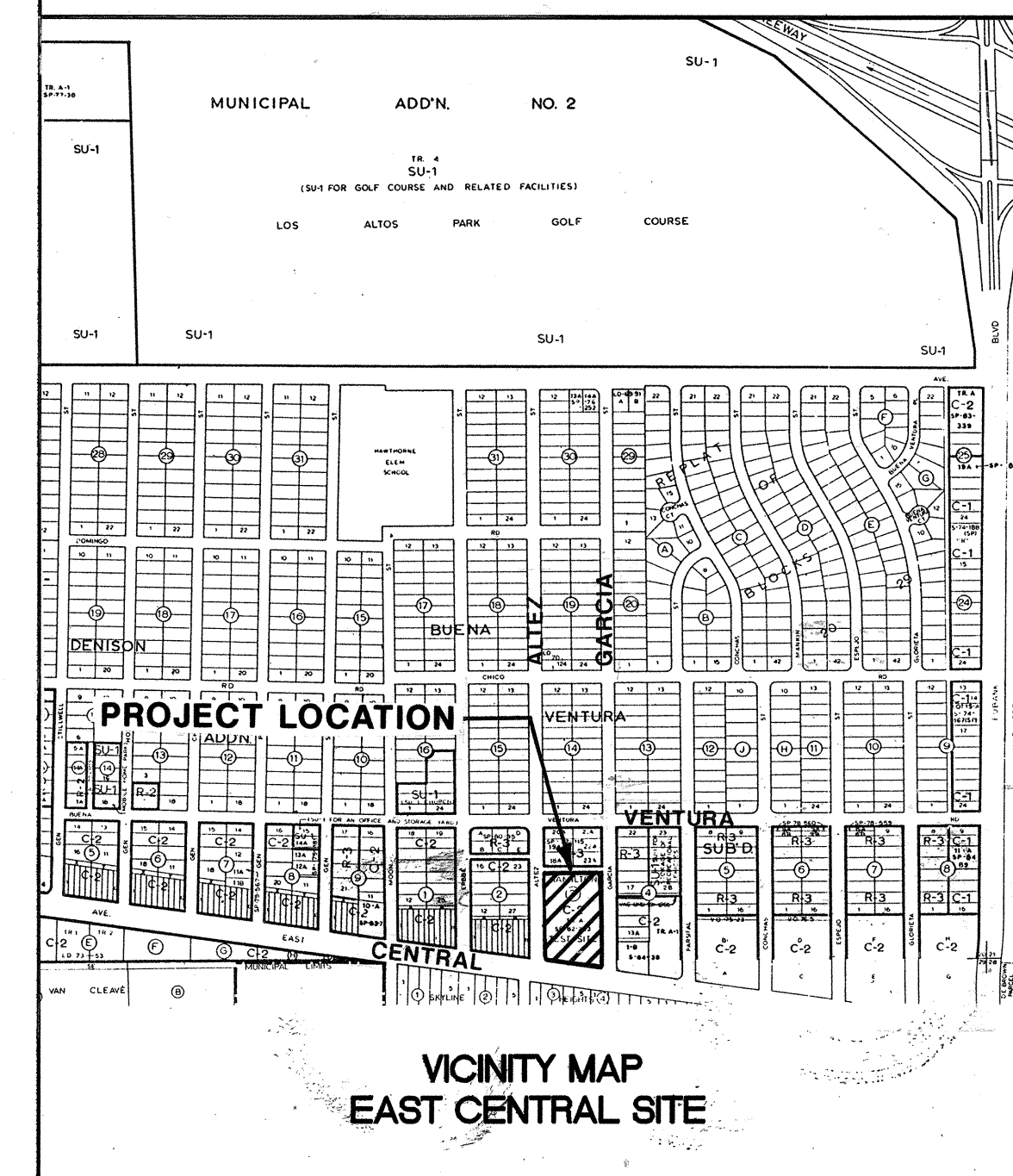
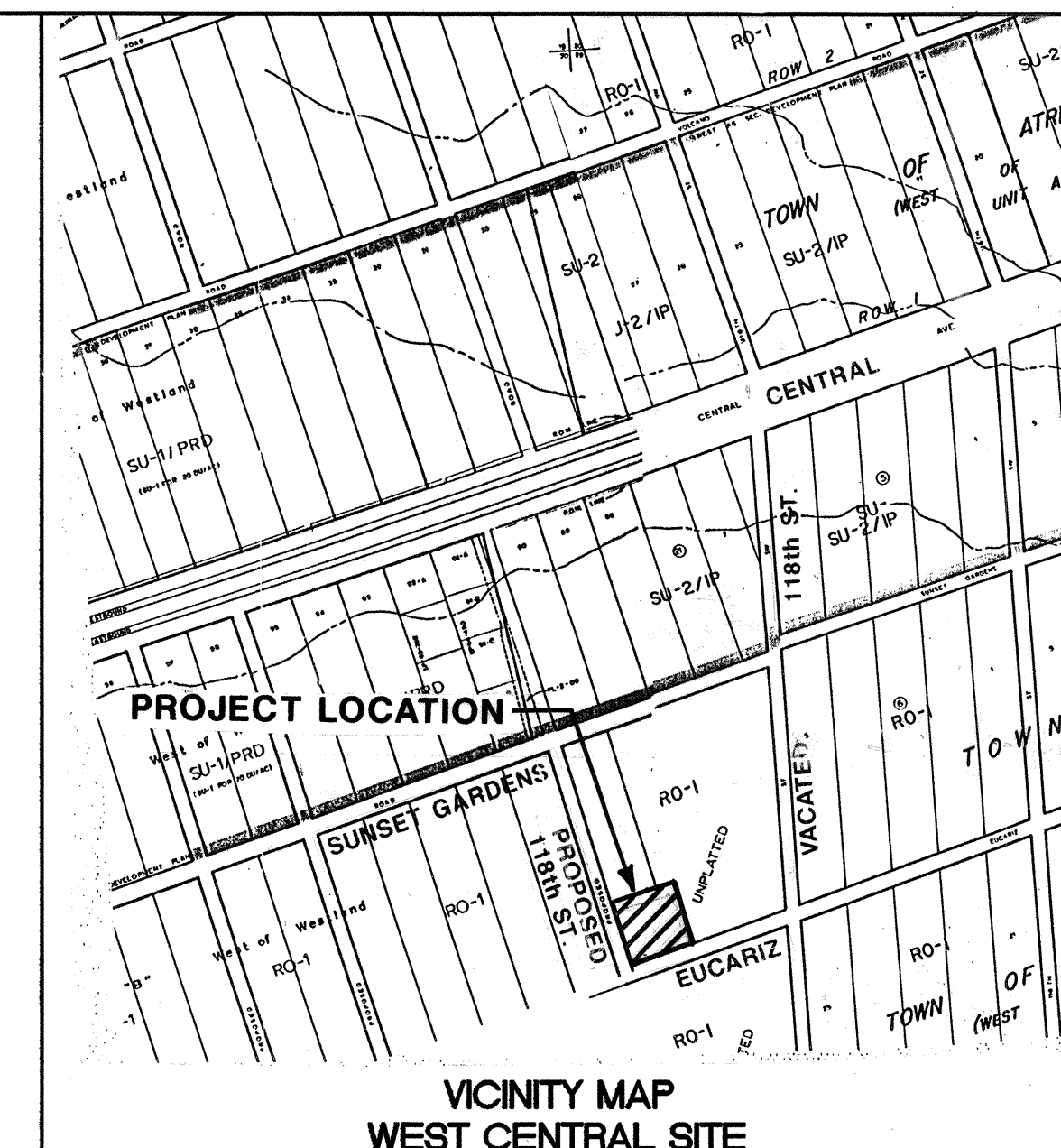
- C-11 EAST CENTRAL SITE PLAN

#### REFERENCE SHEETS

- R-1 PLAT OF WESTSIDE SATELITE CENTER
- R-2 WEST CENTRAL SITE DEVELOPMENT PLAN
- R-3 WEST CENTRAL GRADING AND DRAINAGE PLAN
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### EAST/WEST CENTRAL SITES

- AS-1 FOUNDATION / FLOOR PLAN
- AS-2 ELEVATIONS / SECTION
- AS-3 ARCHITECTURAL DETAILS
- AS-4 FOUNDATION SECTIONS AND DETAILS
- E-1 ELECTRICAL LIGHTING/POWER PLAN
- LEGEND/SCHEDULES
- 22 DOME PLAN AND ELEVATION



## RECORD SET

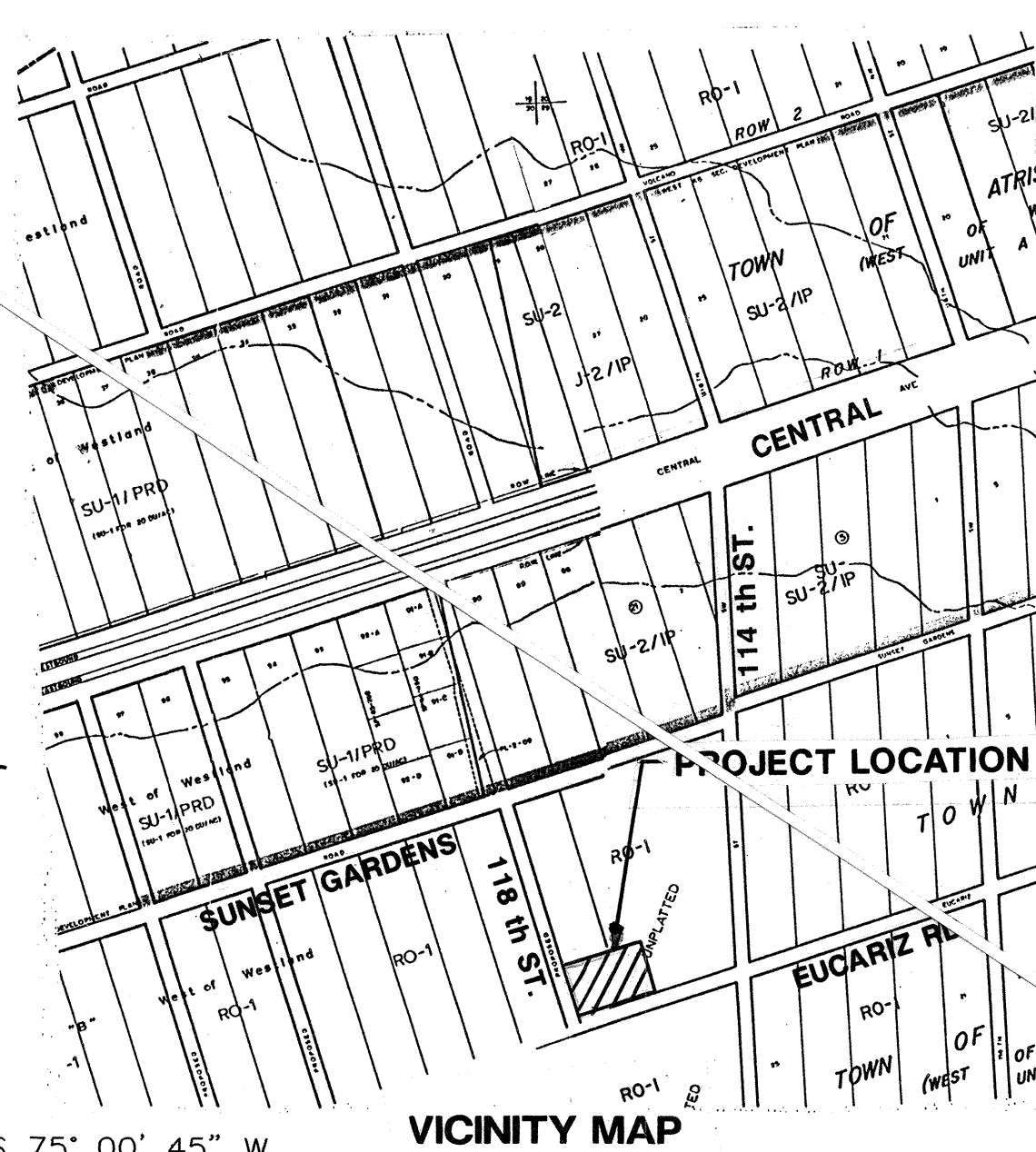
*David J. Larrow*  
1-10-95

APPROVAL OF AS BUILT DRAWINGS  
CHIEF CONSTRUCTION ENGINEER  
DATE

| REV.                  | SHEETS | CITY ENGR. | DATE | USER DEPT. | DATE | USER DEPT. | DATE |
|-----------------------|--------|------------|------|------------|------|------------|------|
| APPROVAL OF REVISIONS |        |            |      |            |      |            |      |

|                                                                                       |                                                                                                                               |  |                                                                                         |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|
|  | <b>HOLMES &amp; NARVER, INC.</b><br>6501 AMERICAS PARKWAY, SUITE 700<br>ALBUQUERQUE, NEW MEXICO 87110<br>PHONE (505) 889-4100 |  | <b>APPROVED FOR<br/>CONSTRUCTION</b><br><i>Russell B. Smith</i><br><u>10-28-92</u> C.E. |
|                                                                                       | DRAWING<br>NO. 4344.90                                                                                                        |  | SHEET <u>G-1</u> OF <b>22</b>                                                           |





14. TRENCH BACKFILL FOR PIPELINES SHALL BE COMPACTED TO 95% OF MAXIMUM DENSITY AS DETERMINED BY ASTM D1557 IN ACCORDANCE WITH BERNALILLO COUNTY PUBLIC WORKS SPECIFICATIONS.

[illegible]

| NEXT CLINICAL SITE PLAN |  |                     |          |             |  |                  |          |
|-------------------------|--|---------------------|----------|-------------|--|------------------|----------|
| APPROVALS               |  | ENGINEER            | DATE     | APPROVALS   |  | ENGINEER         | DATE     |
| DRC CHAIRMAN            |  | <i>B.A. Appleby</i> | 10-28-92 | WATER       |  | <i>R.W. Kane</i> | 10-27-92 |
| TRANSPORTATION          |  | <i>N.A. CND</i>     | 10-28-92 | WASTE WATER |  | <i>R.W. Kane</i> | 10-27-92 |
| HYDROLOGY               |  | <i>K. Austin</i>    | 10-27-92 |             |  |                  |          |
| PARKS & REC             |  |                     |          |             |  |                  |          |
| DRAWING NO.             |  | 4344.90             |          | MAP NO.     |  | SHEET C-1 OF 22  |          |

**SEE SHEET C-2**



**ENGINEER'S CERTIFICATION**

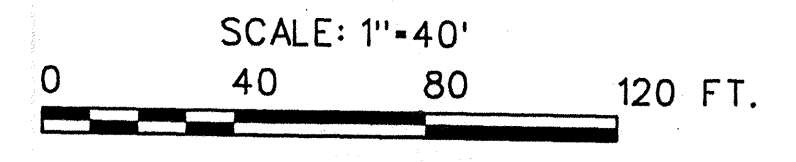
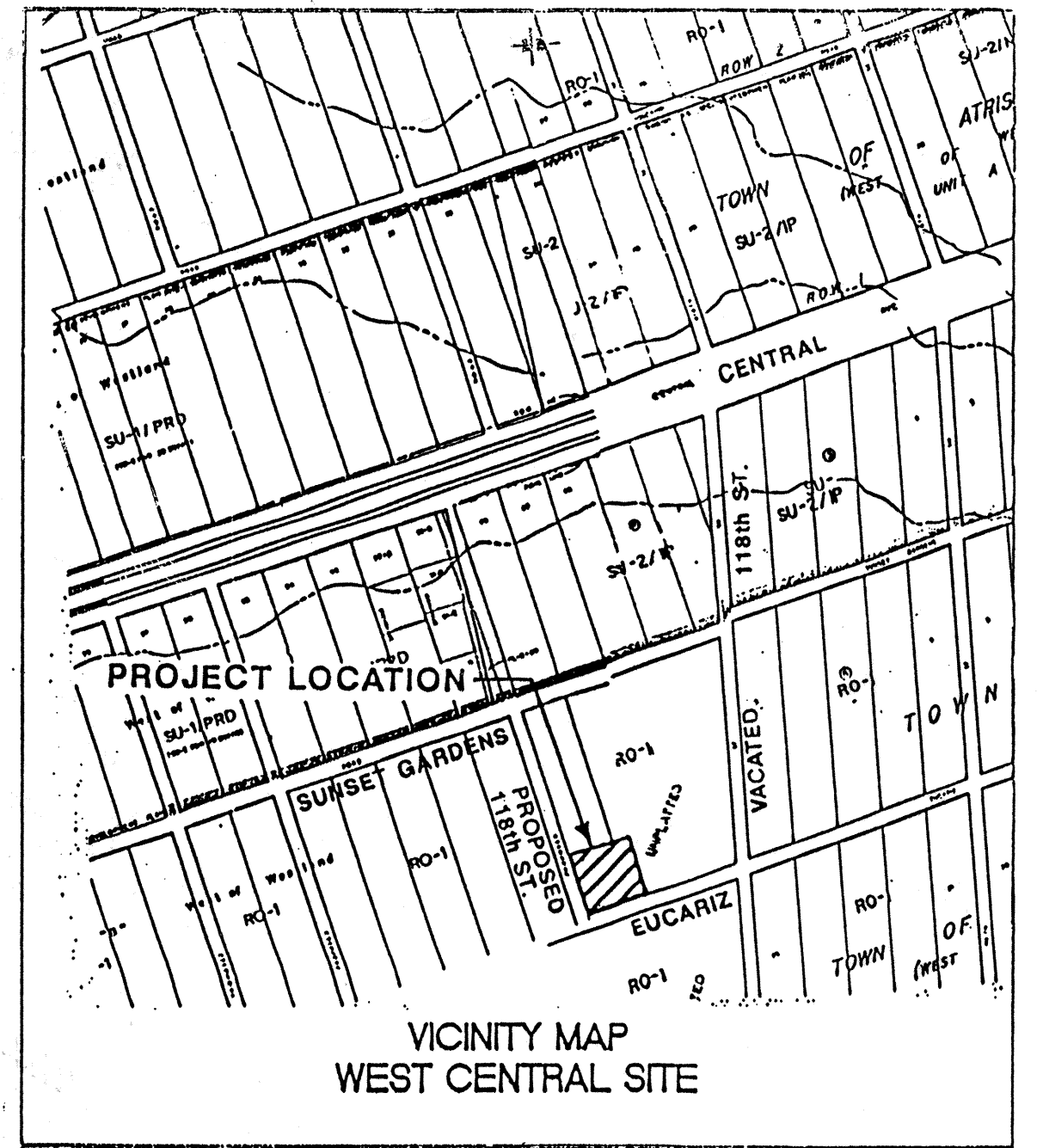
I HEREBY CERTIFY THAT THE FINAL CONSTRUCTION IS IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED DRAINAGE PLAN. AS NOTED ON THE PLAN THE FINISH GRADE ELEVATIONS MATCH THE DESIGN ELEVATIONS.

- LEGEND**
- | EXISTING      | NEW                     |
|---------------|-------------------------|
| --- 5360 ---  | --- 5360 ---            |
| CONTOURS      | CONTOURS                |
| ---           | ---                     |
| STRUCTURES    | STRUCTURES              |
| ---           | ---                     |
| WATERLINE     | ASPHALT CURB            |
| ---           | ---                     |
| PL            | FLOW LINE               |
| ---           | ---                     |
| PROPERTY LINE | TC 65.5                 |
| ---           | ---                     |
| FENCE         | TOP OF CONC/ CURB ELEV. |
| X             | FL 65.5                 |
|               | FLOWLINE ELEV.          |
|               | ---                     |
|               | DRAINAGE AREA BOUNDARY  |
|               | ---                     |
|               | LIMITS OF CONSTRUCTION  |
|               | ---                     |

- KEYED NOTES**
- CONSTRUCT 1235 L.F. OF ASPHALT CURB PER C.O.A. STD. DWG. #2415
  - CONSTRUCT 40 C.Y. CONCRETE VALLEY GUTTER. SEE DETAIL 1.
  - CONSTRUCT 25 C.Y. CONCRETE CHUTE. SEE DETAIL 2.

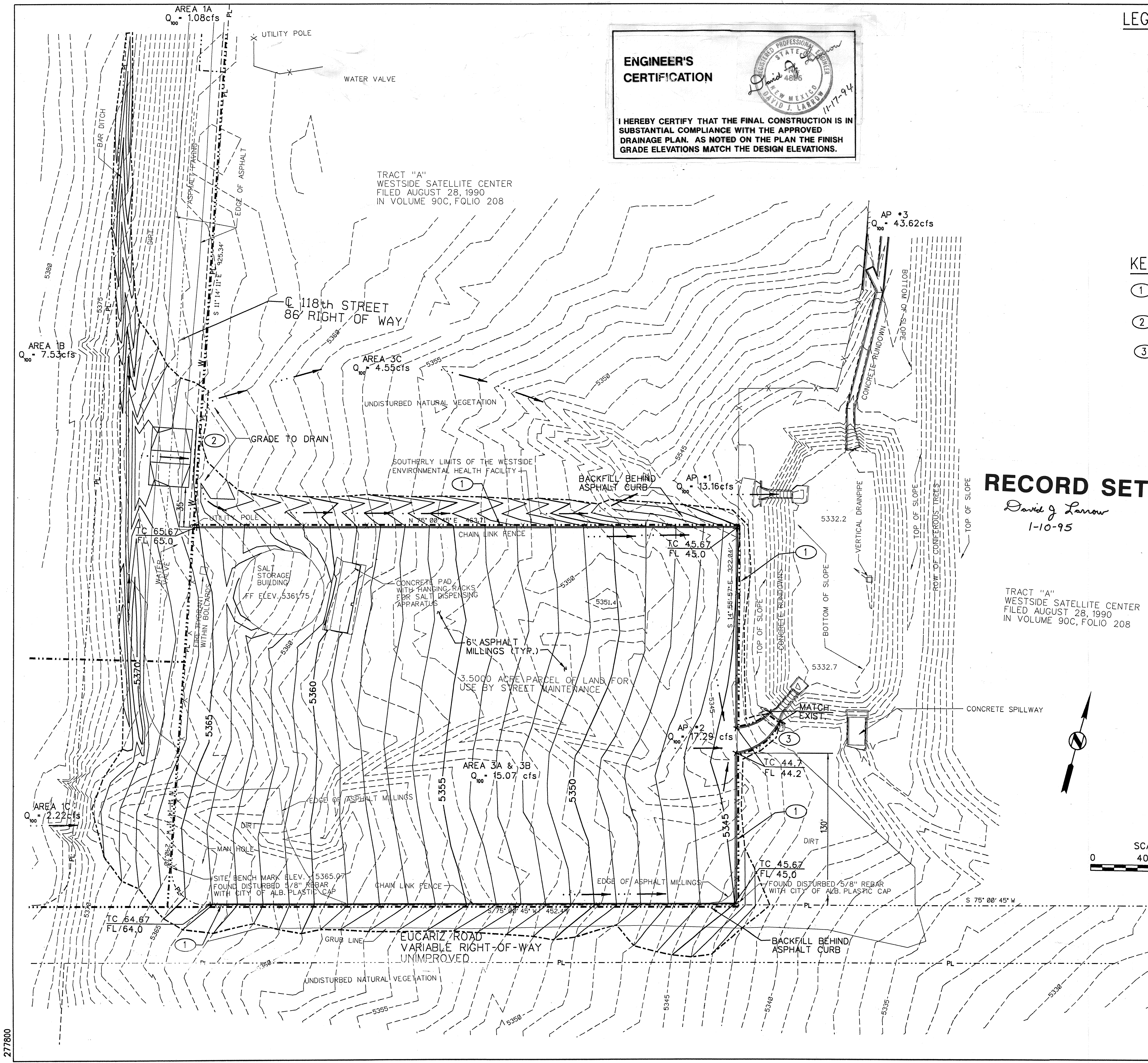
**RECORD SET**

David G. Larrow  
1-10-95



MANHOLE IN CONCRETE PAD  
RIM ELEV. = 5326.14  
EAST INV. ELEV. = 5314.30  
WEST INV. ELEV. = 5314.44  
NORTH INV. ELEV. = 5314.49

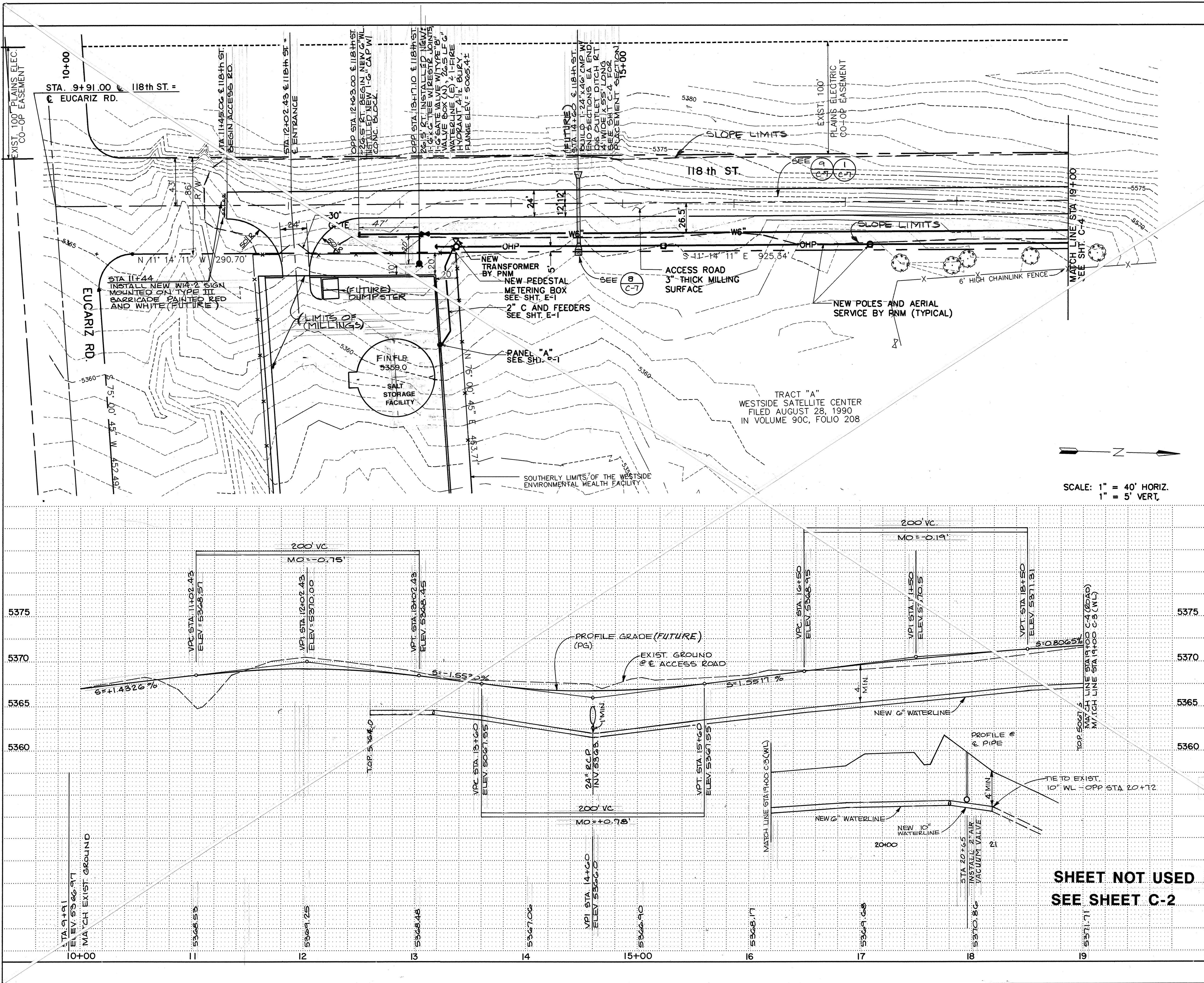
|                                                                                        |          |         |           |          |           |
|----------------------------------------------------------------------------------------|----------|---------|-----------|----------|-----------|
| <b>HN</b><br>Holmes & Narver                                                           |          |         |           |          |           |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                    |          |         |           |          |           |
| TITLE: EAST CENTRAL/WEST CENTRAL<br>SALT STORAGE FACILITIES<br>GRADING & DRAINAGE PLAN |          |         |           |          |           |
| APPROVALS                                                                              | ENGINEER | DATE    | APPROVALS | ENGINEER | DATE      |
| PARKS/GEN. SERV.                                                                       |          |         | TRAFFIC   |          |           |
| ENVIRON. HEALTH                                                                        |          |         |           |          |           |
| HYDROLOGY                                                                              |          |         |           |          |           |
| DRAWING NO.                                                                            | 4344.90  | MAP NO. | L8        | SHEET    | C-2 OF 22 |





TIME: 09-25-92 08:03:16

DWG: J:\CAD\277800\J:2778012



SCALE: 1" = 40' HORIZ.  
1" = 5' VERT.

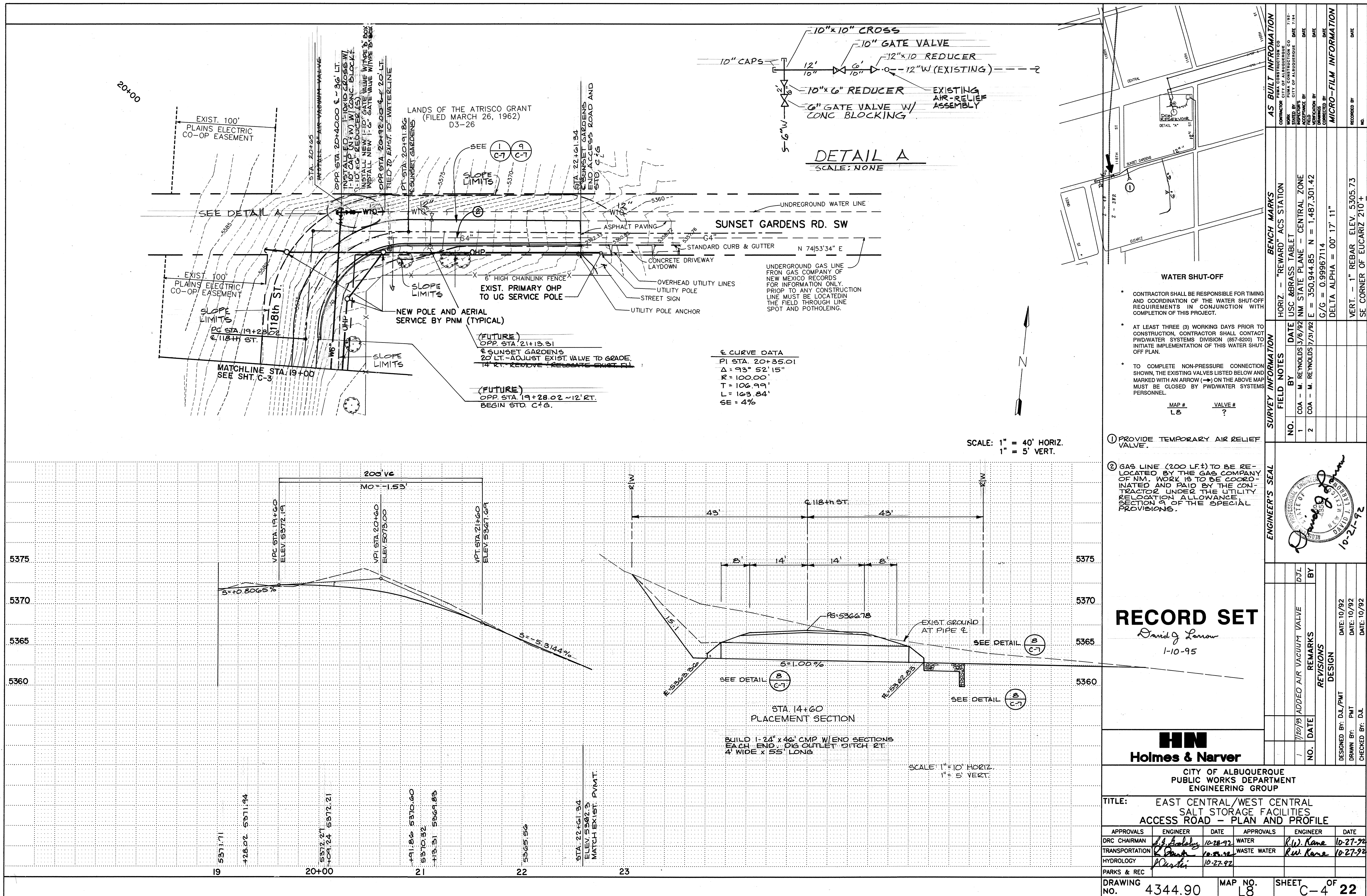
**RECORD SET**  
*David J. Lenoir*  
1-10-95

**HN**  
**Holmes & Narver**

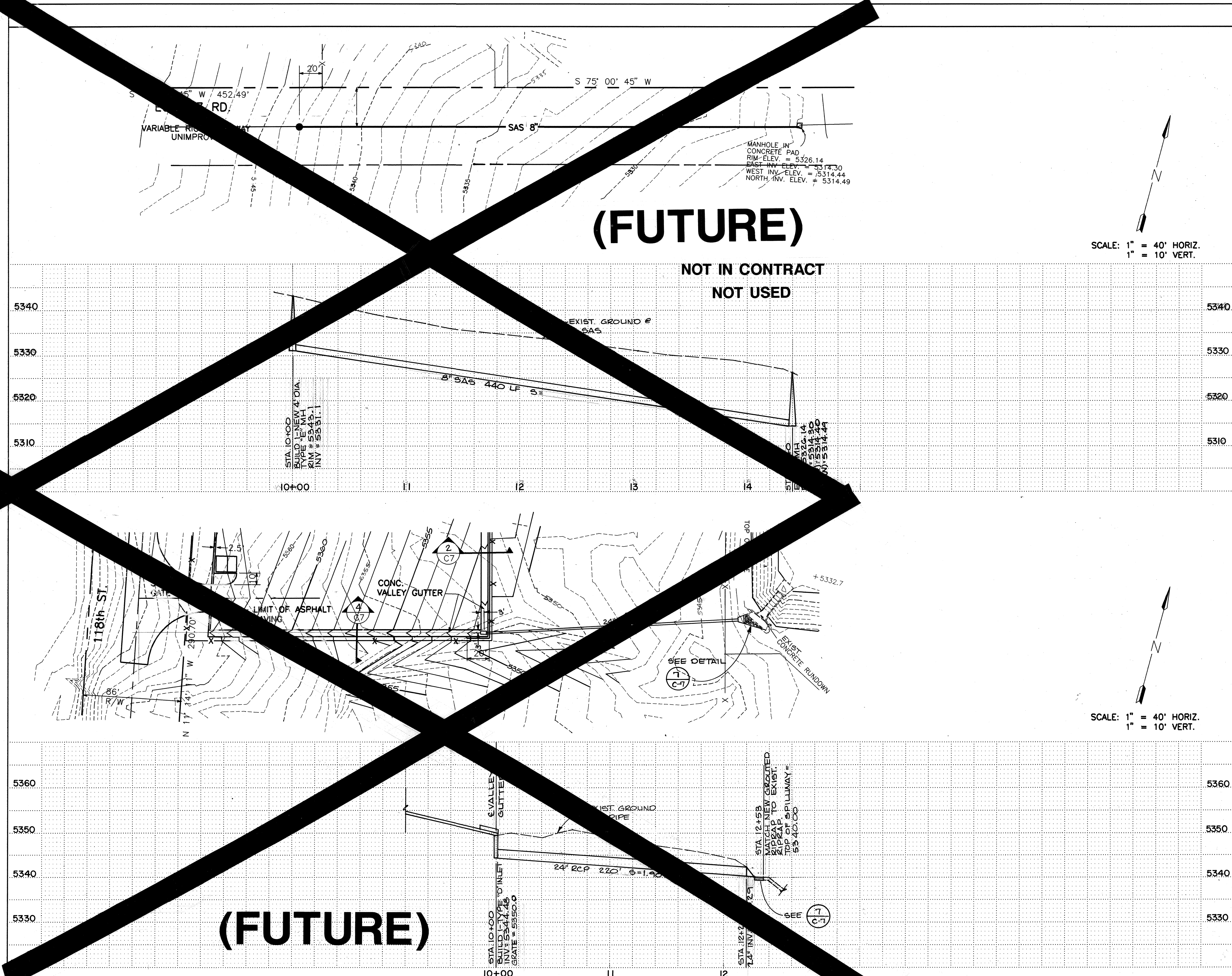
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                           |                    |            |             |                    |          |
|-----------------------------------------------------------------------------------------------|--------------------|------------|-------------|--------------------|----------|
| TITLE: EAST CENTRAL/WEST CENTRAL<br>SALT STORAGE FACILITIES<br>ACCESS ROAD - PLAN AND PROFILE |                    |            |             |                    |          |
| APPROVALS                                                                                     | ENGINEER           | DATE       | APPROVALS   | ENGINEER           | DATE     |
| DRC CHAIRMAN                                                                                  | <i>[Signature]</i> | 10-22-92   | WATER       | <i>[Signature]</i> | 10-22-92 |
| TRANSPORTATION                                                                                | <i>[Signature]</i> | 10-22-92   | WASTE WATER | <i>[Signature]</i> | 10-22-92 |
| HYDROLOGY                                                                                     | <i>[Signature]</i> |            |             |                    |          |
| PARKS & REC                                                                                   |                    |            |             |                    |          |
| DRAWING NO.                                                                                   | 4344.90            | MAP NO. L8 | SHEET C-3   | OF 22              |          |

| SURVEY INFORMATION |                   |        | BENCH MARKS                     |                    |             | AS BUILT INFORMATION |      |     |
|--------------------|-------------------|--------|---------------------------------|--------------------|-------------|----------------------|------|-----|
| NO.                | BY                | DATE   | HORIZ.                          | USC & BRASS TABLET | ACS STATION | CONTRACTOR           | DATE | NO. |
| 1                  | COA - M. REYNOLDS | 3/6/92 | NM STATE PLANE - CENTRAL ZONE   |                    |             | CONTRACTOR           | DATE | NO. |
| 2                  | COA - M. REYNOLDS | 3/3/92 | E = 350,944.85 N = 1,487,301.42 |                    |             | CONTRACTOR           | DATE | NO. |
|                    |                   |        | G/G = 0.99967114                |                    |             | CONTRACTOR           | DATE | NO. |
|                    |                   |        | DELTA ALPHA = 00° 17' 11"       |                    |             | CONTRACTOR           | DATE | NO. |
|                    |                   |        | VERT. - 1" REBAR ELEV. 5305.73  |                    |             | CONTRACTOR           | DATE | NO. |
|                    |                   |        | SE CORNER OF EUCARIZ 210+       |                    |             | CONTRACTOR           | DATE | NO. |









SCALE: 1" = 40' HORIZ.  
1" = 10' VERT.

SCALE: 1" = 40' HORIZ.  
1" = 10' VERT.

## RECORD SET

David J Lanow

1-10-95

**HN**  
**Holmes & Narver**

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

|        |                                                                             |
|--------|-----------------------------------------------------------------------------|
| TITLE: | EAST CENTRAL/WEST CENTRAL<br>SALT STORAGE FACILITIES<br>STORM DRAIN PROFILE |
|--------|-----------------------------------------------------------------------------|

| APPROVALS      | ENGINEER         | DATE     | APPROVALS   | ENGINEER | DATE     |
|----------------|------------------|----------|-------------|----------|----------|
| DRC CHAIRMAN   | <i>SA Sahaly</i> | 10-28-92 | WATER       | N/A RWK  | 10-27-92 |
| TRANSPORTATION | <i>N/A RWK</i>   | 10-28-92 | WASTE WATER | N/A RWK  | 10-27-92 |
| HYDROLOGY      | <i>P. Austin</i> | 10-27-92 |             |          |          |
| PARKS & REC    |                  |          |             |          |          |

|                |         |               |              |          |
|----------------|---------|---------------|--------------|----------|
| DRAWING<br>NO. | 4344.90 | MAP NO.<br>18 | SHEET<br>C-5 | OF<br>22 |
|----------------|---------|---------------|--------------|----------|

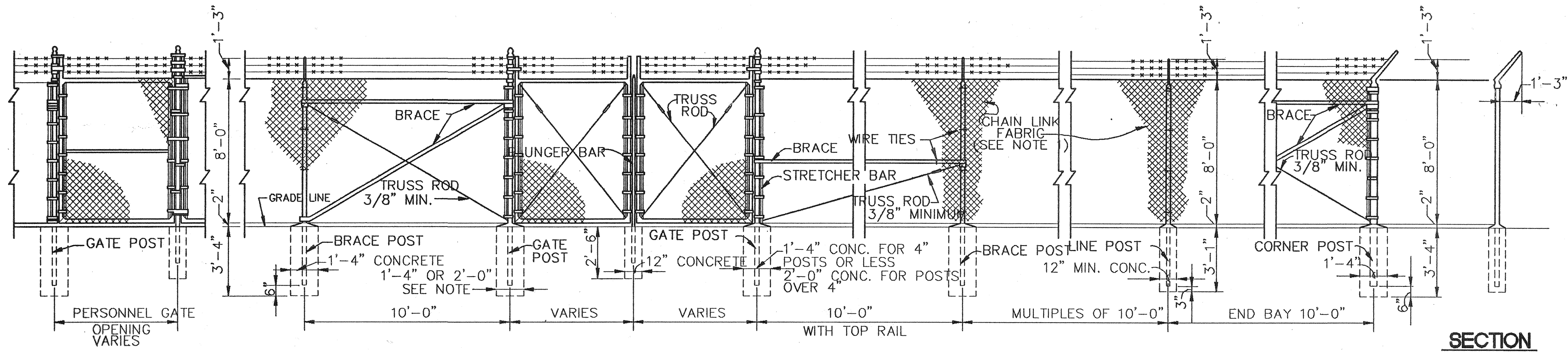
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DWG: J:\CAD\277800\J\FENCEDET

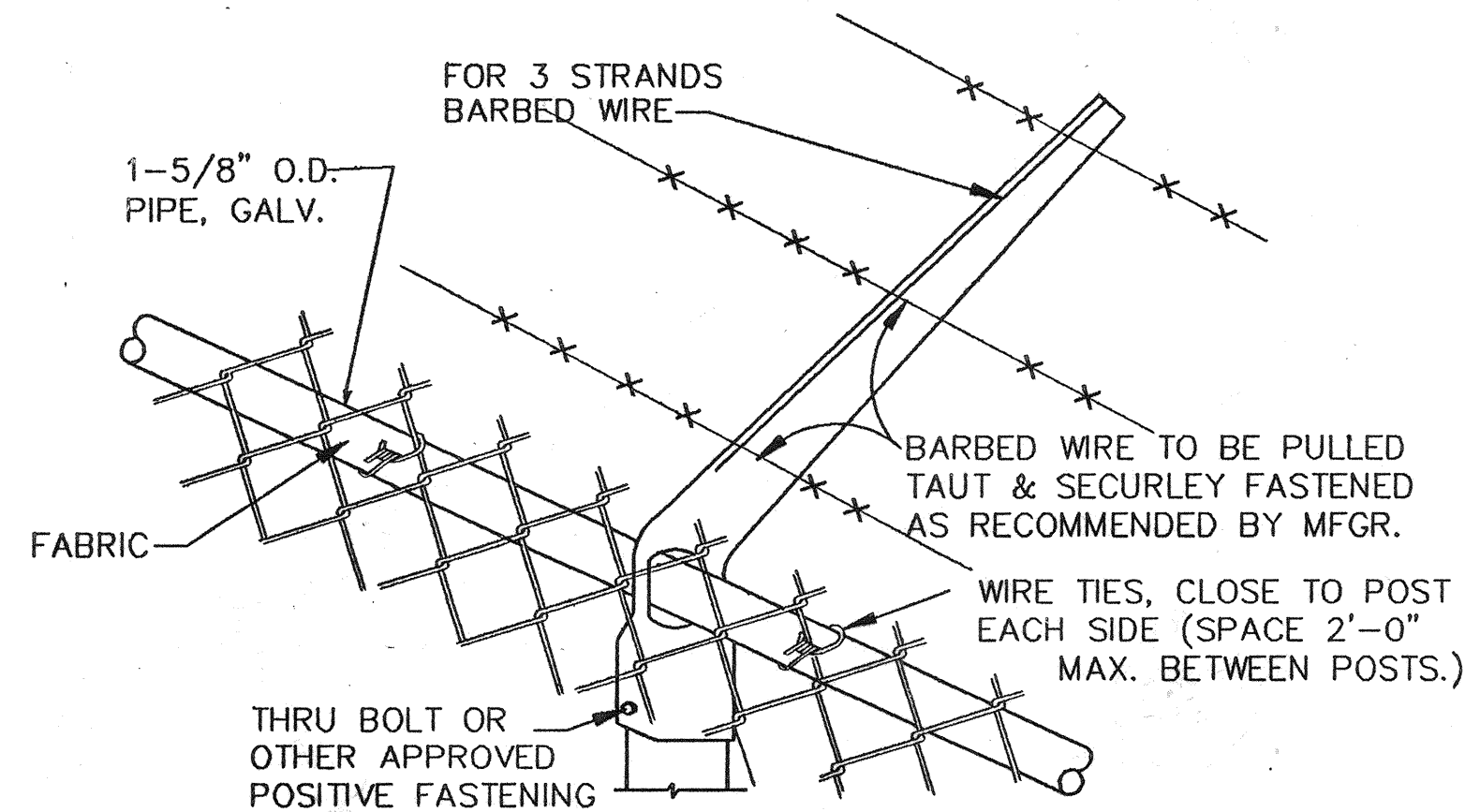
SCALE: 1"=20'



### CHAIN LINK FABRIC FENCE TYPE FE-6

N. T. S.

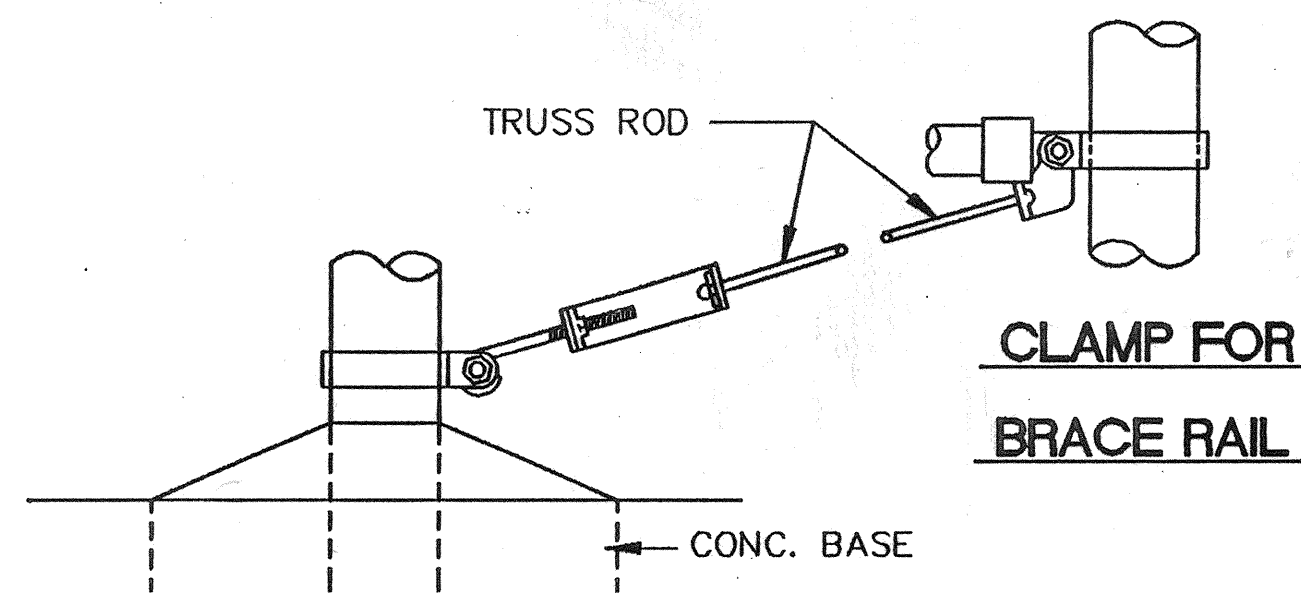
1  
C-6



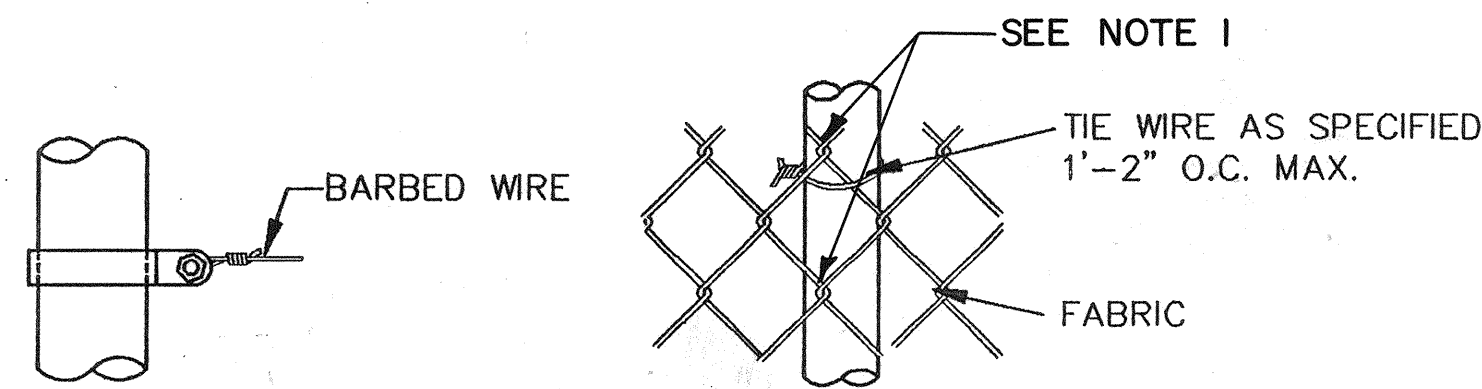
#### EXTENSION ARM W/TOP RAIL FOR

##### BARBED WIRE

(ARMS FOR H COL. POSTS & TUBULAR POSTS SIMILAR)  
N.T.S.



#### TRUSS ROD + BAND

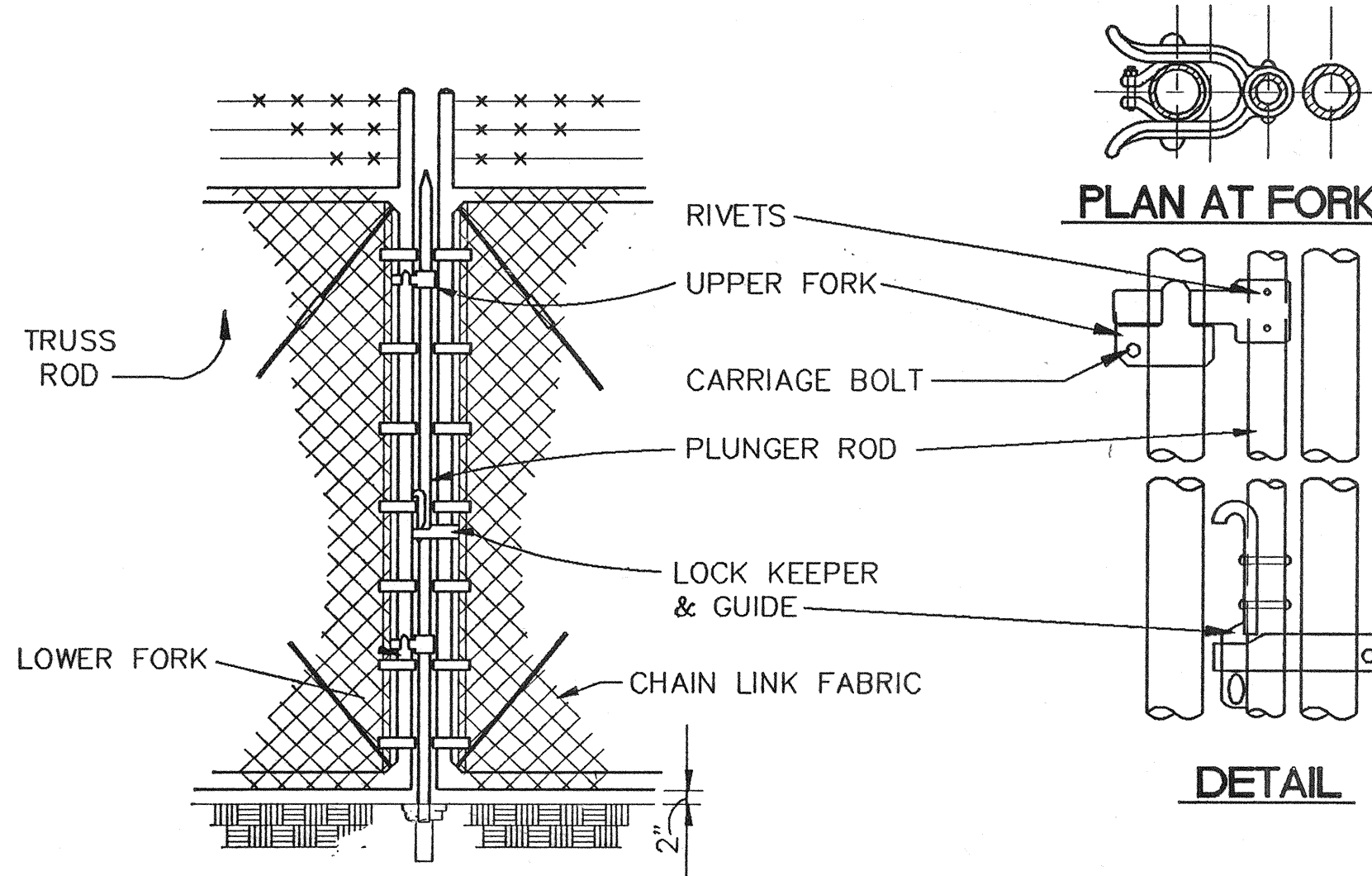


#### BAND FOR WIRE

##### STRECHING

#### WIRE TIES

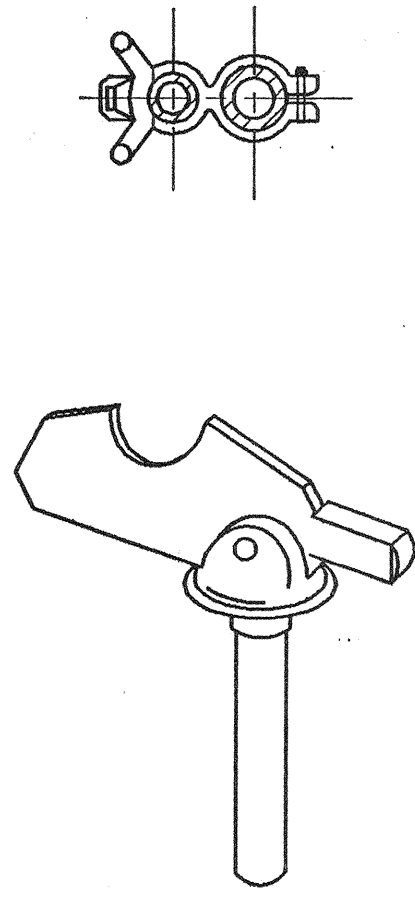
##### FOR POST



#### ELEVATION

#### PLAN AT FORK

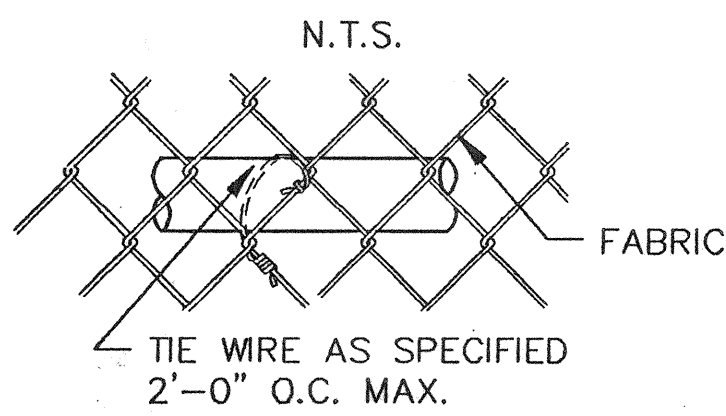
#### DETAIL



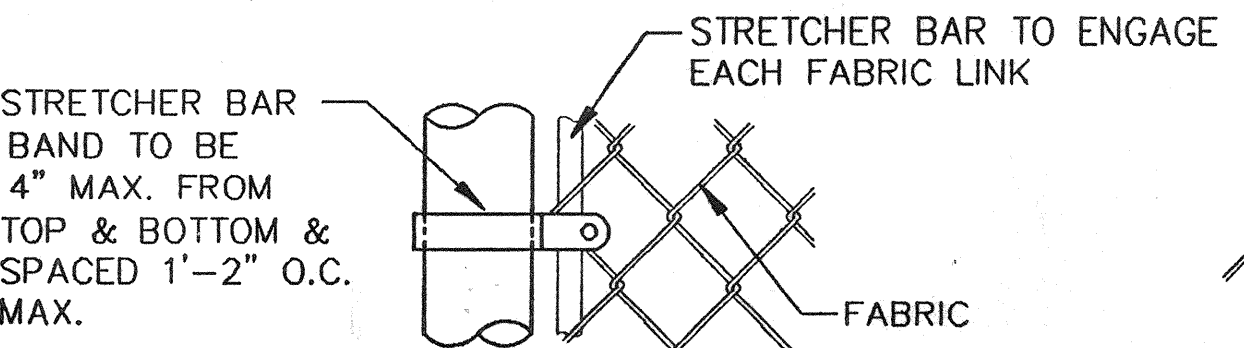
#### GATE KEEPER

(TO HOLD GATE OPEN)

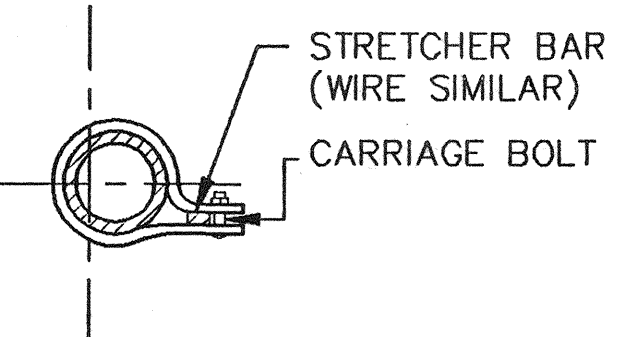
#### SWING GATE DETAILS



#### WIRE TIES FOR BRACE RAIL



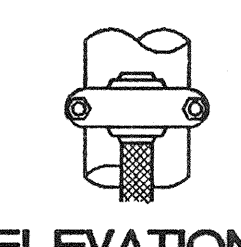
#### DETAIL END OR GATE POST



#### PLAN AT BANDS



#### TOP VIEW



#### ELEVATION

#### DETAIL OF BONDING GATE FRAMES TO SUPPORTING POST

#### FASTENING DETAILS-SIMILAR FOR TUBULAR POST OF H COLUMNS

N. T. S.

#### NOTE:

1. TACK WELD FENCE FABRIC TO ALL STRUCTURAL MEMBERS. THREE (3) TACKS PER POST (MIN).

| AS BUILT INFORMATION |                     |      |        | BENCH MARKS |             |      |        | SURVEY INFORMATION |             |      |        | ENGINEER'S SEAL |             |      |        | REVISIONS   |             |      |        | DESIGN      |             |      |        |
|----------------------|---------------------|------|--------|-------------|-------------|------|--------|--------------------|-------------|------|--------|-----------------|-------------|------|--------|-------------|-------------|------|--------|-------------|-------------|------|--------|
| CONTRACTOR           | CITY OF ALBUQUERQUE | DATE | 7/92   | NO.         | 1           | DATE | 3/6/92 | NO.                | 1           | DATE | 3/6/92 | NO.             | 1           | DATE | 3/6/92 | NO.         | 1           | DATE | 3/6/92 | NO.         | 1           | DATE | 3/6/92 |
| INSPECTOR            | COA - M. REYNOLDS   | DATE | 7/3/92 | NO.         | 2           | DATE | 7/3/92 | NO.                | 2           | DATE | 7/3/92 | NO.             | 2           | DATE | 7/3/92 | NO.         | 2           | DATE | 7/3/92 | NO.         | 2           | DATE | 7/3/92 |
| DESIGNED BY          | D.J. LARROW         | DATE | 10/92  | DESIGNED BY | D.J. LARROW | DATE | 10/92  | DESIGNED BY        | D.J. LARROW | DATE | 10/92  | DESIGNED BY     | D.J. LARROW | DATE | 10/92  | DESIGNED BY | D.J. LARROW | DATE | 10/92  | DESIGNED BY | D.J. LARROW | DATE | 10/92  |
| DRAWN BY             | J.L. MOORE          | DATE | 10/92  | DRAWN BY    | J.L. MOORE  | DATE | 10/92  | DRAWN BY           | J.L. MOORE  | DATE | 10/92  | DRAWN BY        | J.L. MOORE  | DATE | 10/92  | DRAWN BY    | J.L. MOORE  | DATE | 10/92  | DRAWN BY    | J.L. MOORE  | DATE | 10/92  |
| CHECKED BY           | D.J. LARROW         | DATE | 10/92  | CHECKED BY  | D.J. LARROW | DATE | 10/92  | CHECKED BY         | D.J. LARROW | DATE | 10/92  | CHECKED BY      | D.J. LARROW | DATE | 10/92  | CHECKED BY  | D.J. LARROW | DATE | 10/92  | CHECKED BY  | D.J. LARROW | DATE | 10/92  |

**RECORD SET**

David J. Larrow

1-10-95

**Holmes & Narver**

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: EAST CENTRAL/WEST CENTRAL  
SALT STORAGE FACILITY  
CHAIN LINK FENCE DETAILS

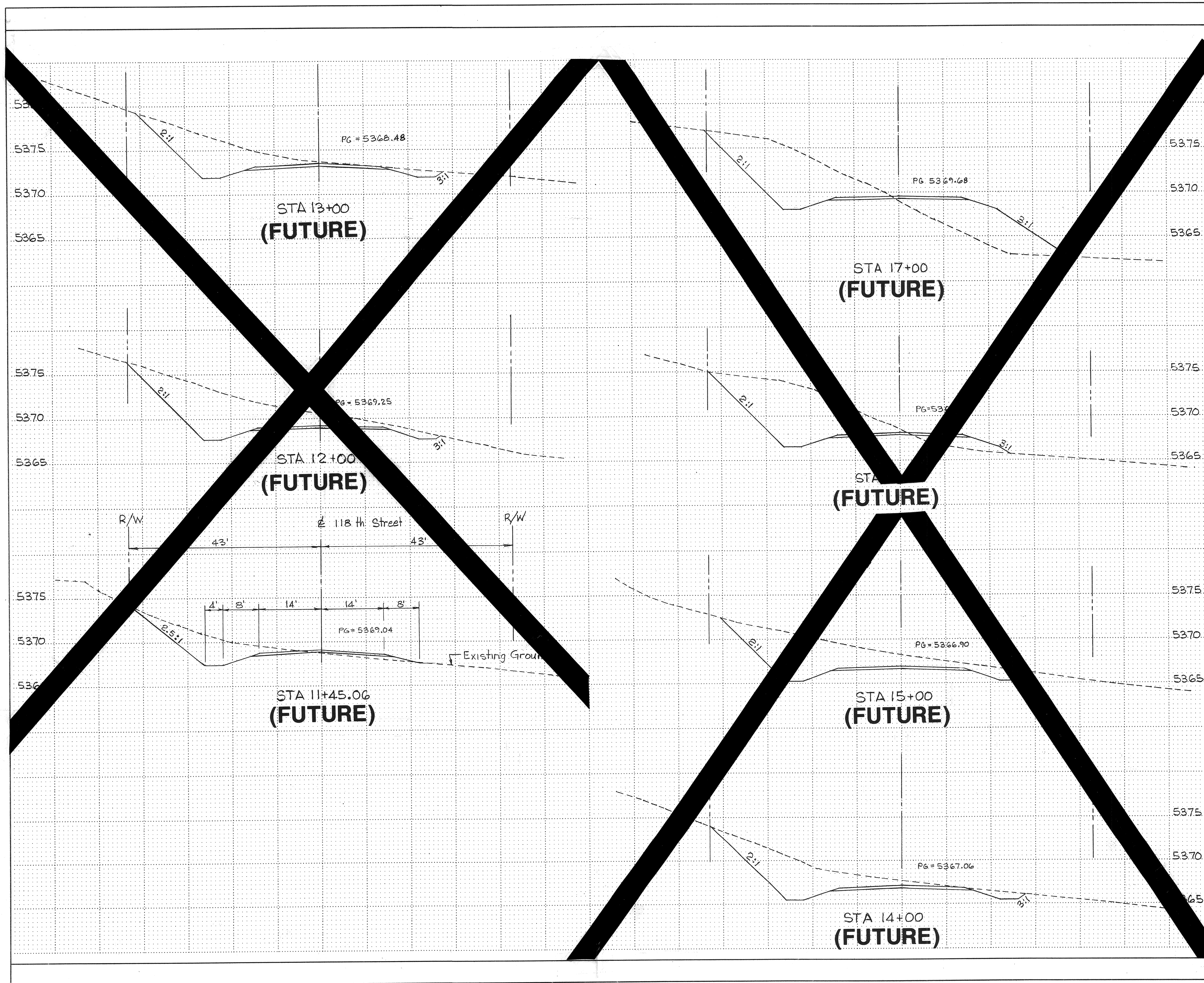
| APPROVALS      | ENGINEER    | DATE     | APPROVALS   | ENGINEER | DATE     |
|----------------|-------------|----------|-------------|----------|----------|
| DRC CHAIRMAN   | D.J. Larrow | 10-28-92 | WATER       | N/A RWK  | 10-27-92 |
| TRANSPORTATION | N/A RWK     | 10-28-92 | WASTE WATER | N/A RWK  | 10-27-92 |
| HYDROLOGY      | N/A         |          |             |          |          |
| PARKS & REC    |             |          |             |          |          |

DRAWING NO. 4344.90 MAP NO. SHEET C-6 OF 20









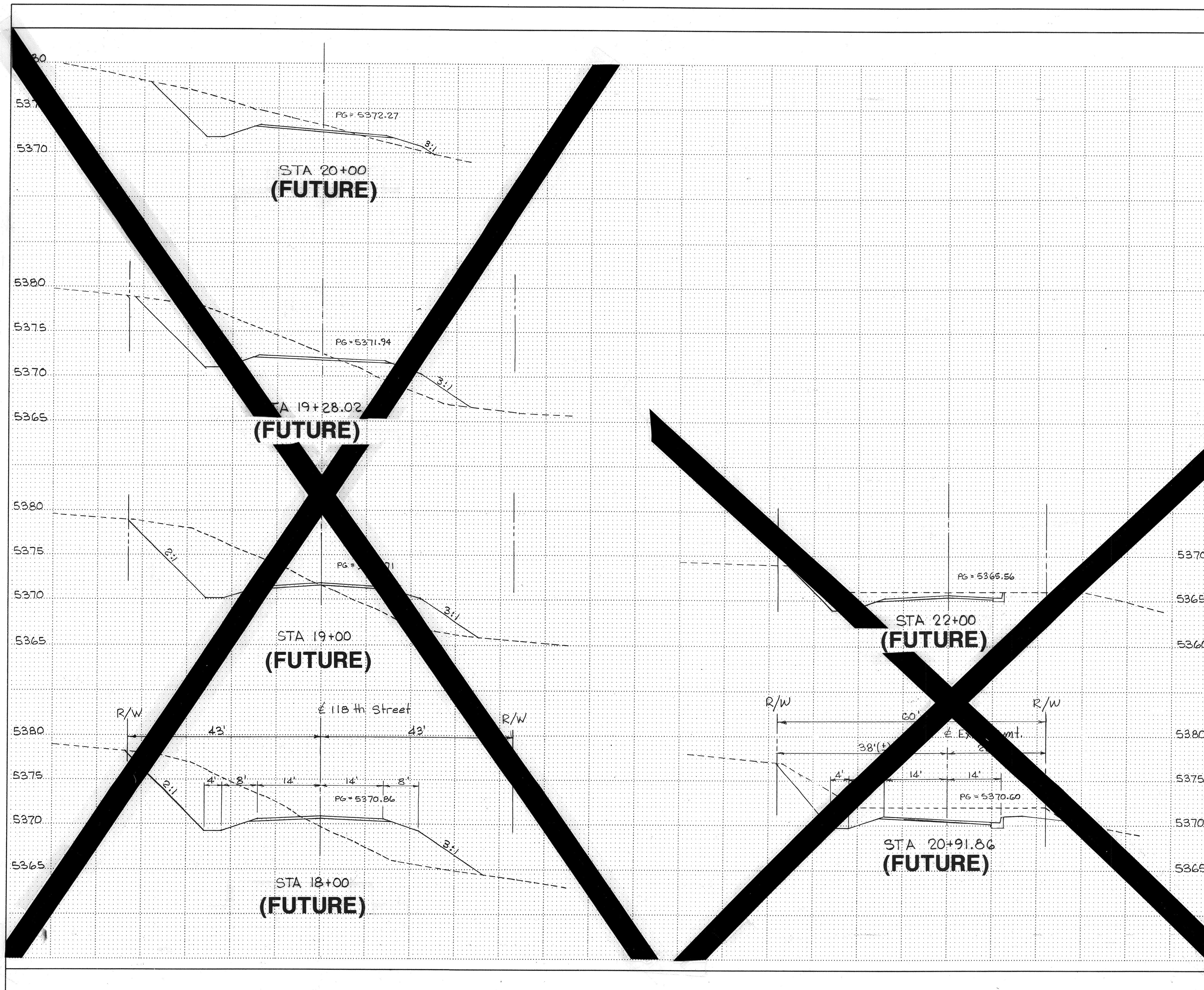
**RECORD SET**  
David J. Larson  
1-10-95

SCALE  
Horiz: 1" = 10'  
Vert: 1" = 5'

|                                                                               |                    |          |             |          |           |
|-------------------------------------------------------------------------------|--------------------|----------|-------------|----------|-----------|
| <b>HN</b><br><b>Holmes &amp; Narver</b>                                       |                    |          |             |          |           |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP           |                    |          |             |          |           |
| TITLE: EAST CENTRAL/WEST CENTRAL<br>SALT STORAGE FACILITIES<br>CROSS SECTIONS |                    |          |             |          |           |
| APPROVALS                                                                     | ENGINEER           | DATE     | APPROVALS   | ENGINEER | DATE      |
| DRC CHAIRMAN                                                                  | <i>[Signature]</i> | 10-28-92 | WATER       | RWE N/A  | 10-27-92  |
| TRANSPORTATION                                                                | <i>[Signature]</i> | 10-28-92 | WASTE WATER | N/A RWK  | 10-27-92  |
| HYDROLOGY                                                                     | <i>[Signature]</i> |          |             |          |           |
| PARKS & REC                                                                   |                    |          |             |          |           |
| DRAWING NO.                                                                   | 4344.90            | MAP NO.  | L8          | SHEET    | C-8 OF 22 |

|                      |                      |             |      |                    |                   |                 |                                                                                       |           |      |        |              |              |             |             |             |             |             |
|----------------------|----------------------|-------------|------|--------------------|-------------------|-----------------|---------------------------------------------------------------------------------------|-----------|------|--------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|
| AS BUILT INFORMATION |                      | BENCH MARKS |      | SURVEY INFORMATION |                   | ENGINEER'S SEAL |                                                                                       | REVISIONS |      | DESIGN |              | DESIGNED BY: |             | DRAWN BY:   |             | CHECKED BY: |             |
| CONTRACTOR           | PUMA CONSTRUCTION CO | DATE        | 7/92 | NO.                | BY                | DATE            |  | NO.       | DATE | NO.    | DATE         | DESIGNED BY: | DATE: 10/92 | DRAWN BY:   | DATE: 10/92 | CHECKED BY: | DATE: 10/92 |
| STATE                | CITY OF ALBUQUERQUE  | DATE        | 7/92 | 1                  | COA - M. REYNOLDS | 3/6/92          |                                                                                       | REMARKS   | BY   | NO.    | DATE         | DESIGNED BY: | DATE: 10/92 | DRAWN BY:   | DATE: 10/92 | CHECKED BY: | DATE: 10/92 |
| FIELD                | ACCEPTANCE BY        | DATE        |      | 2                  | COA - M. REYNOLDS | 7/3/92          |                                                                                       | REVISIONS | NO.  | DATE   | DESIGNED BY: | DATE: 10/92  | DRAWN BY:   | DATE: 10/92 | CHECKED BY: | DATE: 10/92 |             |
| DRAWINGS             | CORRECTED BY         | DATE        |      |                    |                   |                 |                                                                                       | DESIGN    | NO.  | DATE   | DESIGNED BY: | DATE: 10/92  | DRAWN BY:   | DATE: 10/92 | CHECKED BY: | DATE: 10/92 |             |





| AS BUILT INFORMATION   |      |    |      | BENCH MARKS            |                   |         |     | SURVEY INFORMATION     |         |     |                   | ENGINEER'S SEAL        |     |                   |         |
|------------------------|------|----|------|------------------------|-------------------|---------|-----|------------------------|---------|-----|-------------------|------------------------|-----|-------------------|---------|
| CONTRACTOR             | DATE | BY | DATE | NO.                    | BY                | DATE    | NO. | BY                     | DATE    | NO. | BY                | DATE                   | NO. | BY                | DATE    |
| CONTRACTOR             | DATE | BY | DATE | 1                      | COA - M. REYNOLDS | 3/6/92  | 1   | COA - M. REYNOLDS      | 7/31/92 | 1   | COA - M. REYNOLDS | 7/31/92                | 1   | COA - M. REYNOLDS | 7/31/92 |
| STATE OF ALBUQUERQUE   | DATE | BY | DATE | 2                      | COA - M. REYNOLDS | 7/31/92 | 2   | COA - M. REYNOLDS      | 7/31/92 | 2   | COA - M. REYNOLDS | 7/31/92                | 2   | COA - M. REYNOLDS | 7/31/92 |
| MICRO-FILM INFORMATION |      |    |      | MICRO-FILM INFORMATION |                   |         |     | MICRO-FILM INFORMATION |         |     |                   | MICRO-FILM INFORMATION |     |                   |         |
| RECORDED BY            |      |    |      | RECORDED BY            |                   |         |     | RECORDED BY            |         |     |                   | RECORDED BY            |     |                   |         |
| DATE                   |      |    |      | DATE                   |                   |         |     | DATE                   |         |     |                   | DATE                   |     |                   |         |

## RECORD SET

David G. Larson  
1-10-95

SCALE:  
Horiz: 1" = 10'  
Vert: 1" = 5'

**HN**  
Holmes & Narver

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: EAST CENTRAL/WEST CENTRAL  
SALT STORAGE FACILITIES  
CROSS SECTIONS

| APPROVALS      | ENGINEER         | DATE     | APPROVALS   | ENGINEER | DATE     |
|----------------|------------------|----------|-------------|----------|----------|
| DRG CHAIRMAN   | <i>S. B. ...</i> | 10-28-92 | WATER       | N/A R/W  | 10-27-92 |
| TRANSPORTATION | <i>N/A R/W</i>   | 10-28-92 | WASTE WATER | N/A R/W  | 10-27-92 |
| HYDROLOGY      | <i>N/A</i>       |          |             |          |          |
| PARKS & REC    |                  |          |             |          |          |

DRAWING NO. 4344.90 MAP NO. L8 SHEET C-9 OF 22







CENTRAL AVENUE

ALTEZ STREET NE

GARCIA STREET NE

# S I T E P L A N

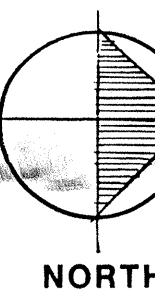
SCALE: 1" = 20' - 0"

## KEYED NOTES

1. REMOVE EXISTING ASPHALT PAVEMENT UNDER THE NEW BUILDING LOCATION. PERFORM PAYMENT PATCHING AS NECESSARY.

## LEGEND

TW TOP OF WALL  
FG FINISH GRADE



## GENERAL INFORMATION

- SITE DEVELOPMENT CONSISTS OF ADDING NEW SAND/SALT STORAGE BUILDING TO THIS EXISTING SITE.
- LEGAL DESCRIPTION:  
TRACT A BLOCK 3 BUENA VENTURA SUBDIVISION
- SITE AREA . . . . . 2.59 AC TOTAL
- EXISTING BUILDINGS  
SHOP . . . . . 8100 SF  
OFFICE . . . . . 600 SF  
SHED . . . . . 500 SF  
TOTAL . . . . . 9200 SF
- NEW SALT/SAND BUILDING . . . . . 2275 SF  
TOTAL BUILDING AREA . . . . . 11475 SF
- LANDSCAPE  
EXISTING SITE AREA . . . . . 112820 SF  
MINUS BUILDING AREA . . . . . 101345 SF  
TOTAL . . . . . 101345 SF
- REQUIRED LANDSCAPE AREA . . . . . 15202 SF  
(15% x 101345)  
LANDSCAPE AREA PROVIDED . . . . . 19814 SF
- PARKING  
REQUIRED . . . . . 10  
PROVIDED . . . . . 34

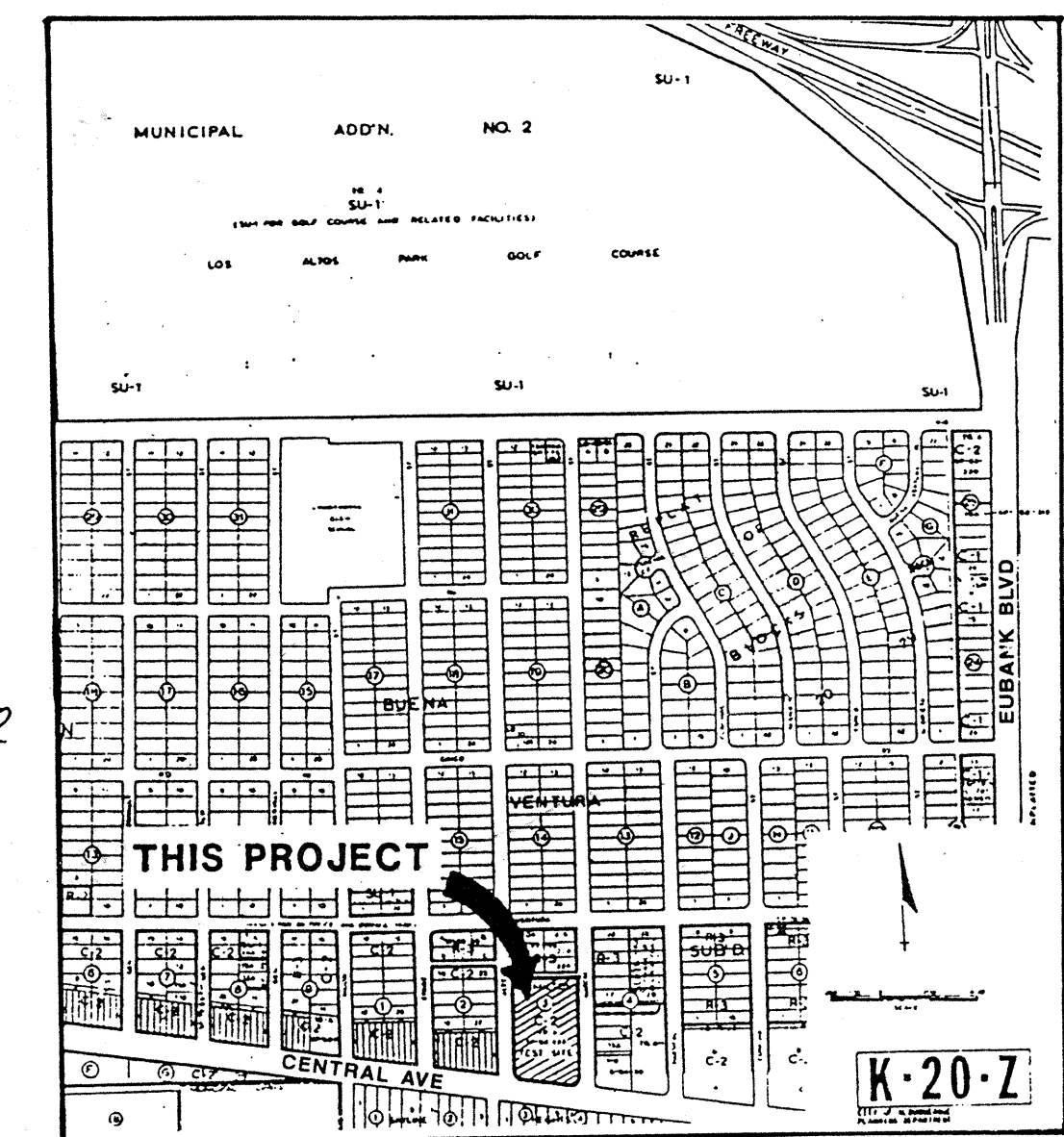
## LEGEND



EXISTING TREES



NEW TREES FRAXINUS AMERICANA 'AUTUMN PURPLE' (AUTUMN PURPLE ASH)  
(MIN. 8 FEET HIGH PLANTING SIZE.  
PROVIDE NEW IRRIGATION BY AUTOMATIC SPRINKLER SYSTEM SEE SPECS.



## LOCATION MAP

**HN**  
Holmes & Narver

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: EAST CENTRAL/WEST CENTRAL  
SALT STORAGE FACILITY  
EAST CENTRAL SITE PLAN

| APPROVALS      | ENGINEER           | DATE     | APPROVALS   | ENGINEER           | DATE     |
|----------------|--------------------|----------|-------------|--------------------|----------|
| DRG CHAIRMAN   | <i>[Signature]</i> | 10-28-92 | WATER       | <i>[Signature]</i> | 10-27-92 |
| TRANSPORTATION | <i>[Signature]</i> | 10-28-92 | WASTE WATER | <i>[Signature]</i> | 10-27-92 |
| HYDROLOGY      | <i>[Signature]</i> | 10-27-92 |             |                    |          |
| PARKS & REC    |                    |          |             |                    |          |
| DRAWING NO.    | 4344.90            | MAP NO.  | K20         | SHEET              | OF       |
|                |                    |          |             | C-11               | 22       |

## RECORD SET

*David J. Larson*  
1-10-95

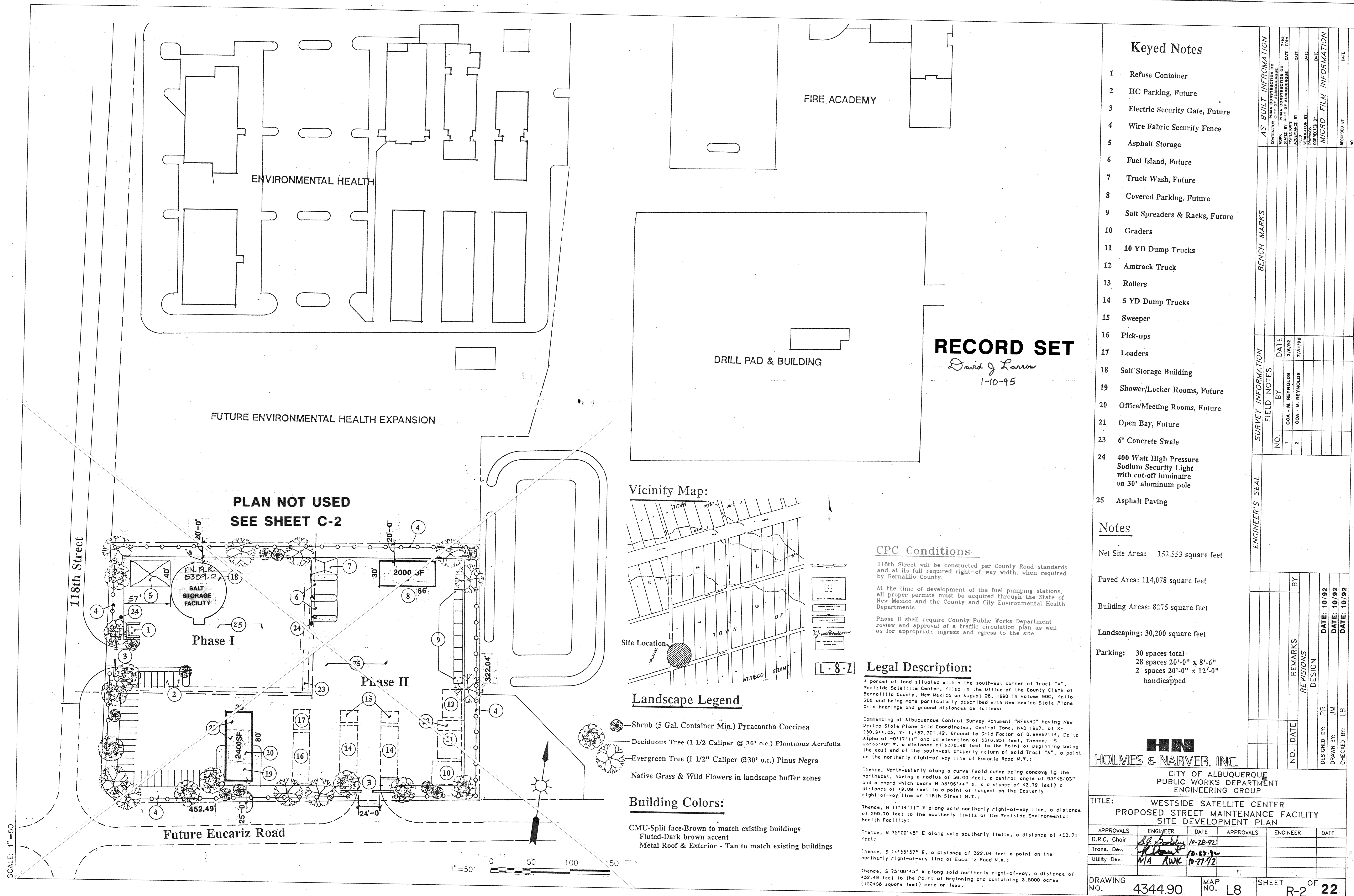
| AS BUILT INFORMATION |     | BENCH MARKS                           |  | SURVEY INFORMATION |        | ENGINEER'S SEAL |  |
|----------------------|-----|---------------------------------------|--|--------------------|--------|-----------------|--|
| CONTRACT NO.         | 714 | SOUTH BONNET BOLT ON FIRE HYDRANT AT  |  | FIELD NOTES        |        |                 |  |
| CITY OF ALBUQUERQUE  |     | NORTHWEST CORNER OF CENTRAL & GARCIA. |  | BY                 |        |                 |  |
| DATE 7/1/92          |     | ELEVATION = 5442.82                   |  | NO.                |        |                 |  |
| INSPECTOR'S          |     |                                       |  | DATE               | 3/6/92 |                 |  |
| FILED BY             |     |                                       |  | COA - M. REYNOLDS  | 7/3/92 |                 |  |
| DATE                 |     |                                       |  | COA - M. REYNOLDS  |        |                 |  |
| VERIFICATION BY      |     |                                       |  |                    |        |                 |  |
| DATE                 |     |                                       |  |                    |        |                 |  |
| CORRECTED BY         |     |                                       |  |                    |        |                 |  |
| DATE                 |     |                                       |  |                    |        |                 |  |
| RECORDED BY          |     |                                       |  |                    |        |                 |  |
| NO.                  |     |                                       |  |                    |        |                 |  |







SCALE: 1"=50'



## Keyed Notes

- 1 Refuse Container
- 2 HC Parking, Future
- 3 Electric Security Gate, Future
- 4 Wire Fabric Security Fence
- 5 Asphalt Storage
- 6 Fuel Island, Future
- 7 Truck Wash, Future
- 8 Covered Parking, Future
- 9 Salt Spreaders & Racks, Future
- 10 Graders
- 11 10 YD Dump Trucks
- 12 Amtrack Truck
- 13 Rollers
- 14 5 YD Dump Trucks
- 15 Sweeper
- 16 Pick-ups
- 17 Loaders
- 18 Salt Storage Building
- 19 Shower/Locker Rooms, Future
- 20 Office/Meeting Rooms, Future
- 21 Open Bay, Future
- 23 6' Concrete Swale
- 24 400 Watt High Pressure  
Sodium Security Light  
with cut-off luminaire  
on 30' aluminum pole
- 25 Asphalt Paving

## Notes

Net Site Area: 152.553 square feet

Paved Area: 114,078 square feet

Building Areas: 8275 square feet

Landscaping: 30,200 square feet

Parking: 30 spaces total  
28 spaces 20'-0" x 8'-6"  
2 spaces 20'-0" x 12'-0"  
handicapped

**H & N**  
HOLMES & NARVER, INC.

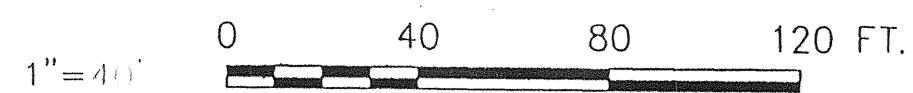
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: WESTSIDE SATELLITE CENTER  
PROPOSED STREET MAINTENANCE FACILITY  
SITE DEVELOPMENT PLAN

| SHE DEVELOPMENT PLAN |                    |          |           |          |      |
|----------------------|--------------------|----------|-----------|----------|------|
| APPROVALS            | ENGINEER           | DATE     | APPROVALS | ENGINEER | DATE |
| D.R.C. Chair         | <i>[Signature]</i> | 10-28-92 |           |          |      |
| Trans. Dev.          | <i>[Signature]</i> | 10-28-92 |           |          |      |
| Utility Dev.         | N/A RWK            | 10-27-92 |           |          |      |

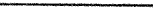
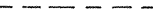
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|----------------|---------|------------|----|-------|----|-----|----|
| DRAWING<br>NO. | 4344.90 | MAP<br>NO. | L8 | SHEET | OF | R-2 | 22 |
|----------------|---------|------------|----|-------|----|-----|----|





A circular professional engineer seal for the State of New Mexico. The outer ring contains the text "REGISTERED PROFESSIONAL ENGINEER" at the top and "NEW MEXICO" at the bottom. Inside the ring, the text "STATE OF" is at the top and "DAVID J. LARRABEE" is at the bottom. In the center, there is a handwritten signature "David J. Larrabee" and the number "93". A diagonal line is drawn across the seal.

I HEREBY CERTIFY THAT THE FINAL CONSTRUCTION IS IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED DRAINAGE PLAN. PLEASE NOTE THAT THE BUILDING ENTRANCE WAS ROTATED 90° TO THE SOUTH FROM THE EAST. GRADING WAS MODIFIED ACCORDINGLY.

|                                                                                     |                            |
|-------------------------------------------------------------------------------------|----------------------------|
|  | DIRECTION OF FLOW          |
|  | DRAINAGE BASIN<br>BOUNDARY |
|  | NEW CONTOUR                |
|  | EXISTING CONTOUR           |
|  | RIGHT OF WAY               |
|  | CENTERLINE                 |
|  | CHAINLINK FENCE            |
|  | TOP OF WALL                |
|  | FINISH GRADE               |

David J Laroia  
11-2-93

# HIN

## Holmes & Narver

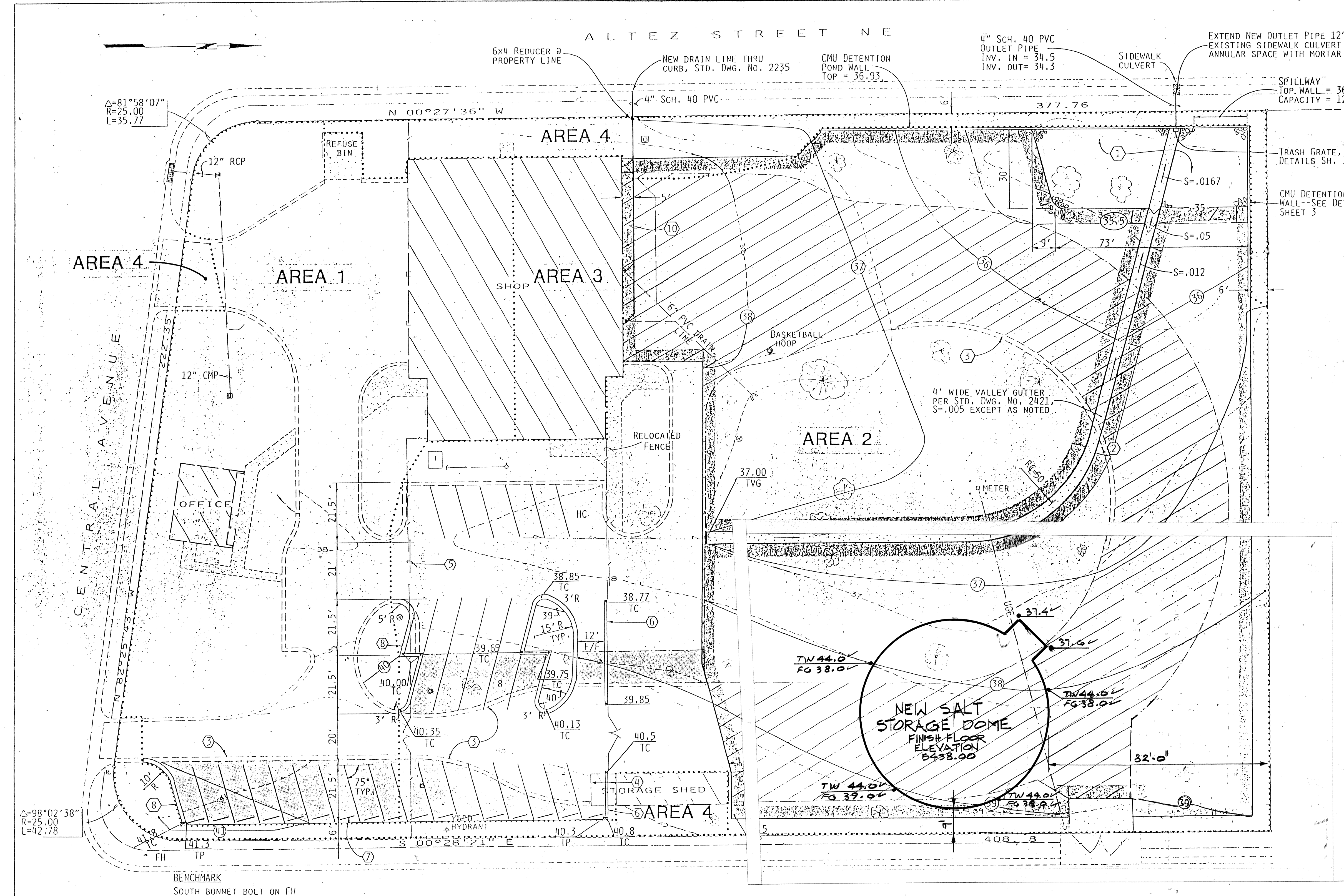
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: EAST CENTRAL/WEST CENTRAL  
SALT STORAGE FACILITIES  
GRADING AND DRAINAGE PLAN

|             |          |         |    |                    |
|-------------|----------|---------|----|--------------------|
| PROJECT     | 10-27-92 |         |    |                    |
| PARKS & REC |          |         |    |                    |
| DRAWING NO. | 4344.90  | MAP NO. | 18 | SHEET OF<br>R-3 20 |

[illegible]





NOTE: POND WATER LEVELS (AREA 2)  
10 YR. STORM = 36.1  
100 YR. STORM = 36.6

**ENGINEER'S CERTIFICATION**

I HEREBY CERTIFY THAT THE FINAL CONSTRUCTION IS IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED DRAINAGE PLAN. AS NOTED ON THE PLAN THE FINAL GRADE ELEVATIONS MATCH THE DESIGN ELEVATIONS.

AS BUILT INFORMATION

| NO. | DATE     | BY           | REVISIONS                                      |
|-----|----------|--------------|------------------------------------------------|
| 1   | 10-27-92 | J. GUTIERREZ | 1. CORNER CENTRAL & GARCIA ELEVATION = 5442.82 |

**DRAINAGE CRITERIA**

CRITERIA SHALL CONFORM TO THE CRITERIA USED FOR THE ORIGINAL DRAINAGE PLAN AS FOLLOWS:

- 100-YR. DEVELOPED RUNOFF RATE SHALL NOT EXCEED THE 5-YR. UNDEVELOPED RUNOFF RATE
- DETENTION PONDING SHALL BE PROVIDED FOR THE DIFFERENCE BETWEEN THE 6-HR. DEVELOPED AND UNDEVELOPED RUNOFF VOLUME

**UNDEVELOPED CONDITIONS**

AREA = 113,024 SQ. FT. (2.59 AC.)  
HYDROLOGIC SOIL GROUP B  
COEFFICIENT OF RUNOFF, C = 0.34  
100-YR. 6-HR. RAINFALL = 2.40"  
5-YR. 6-HR. RAINFALL = 2.40 x 0.541 = 1.3"  
5-YR. RAINFALL INTENSITY, I = 1.30 x 2.11 = 2.74"/HR.  
Q 5-YR. = CIA = .34 x 2.74 x 2.59 = 2.41 CFS  
CN = 70  
Q = .45"  
V 100-YR. = QA = .45 ÷ .12 x 113,024 = 4238 CU. FT.

**AMENDED DEVELOPED CONDITIONS**

Q 100-YR. RATES:  
AREA 1, CONTROLLED DISCHARGE (UNCHANGED) = .97 CFS  
AREA 2, CONTROLLED DISCHARGE, 4" OUTLET PIPE (FOR 2.1' HEAD) = .70 CFS  
AREA 3, FREE DISCHARGE:  
Q = CIA = .90 x 5.06 x .095 = .43 CFS  
AREA 4, FREE DISCHARGE:  
Q = CIA = .35 x 5.06 x .17 = .30 CFS  
2.70 CFS  
OK

**V 100-YR. CALCULATIONS:**

| AREA NO. | AREA (SF) | IMPERVIOUS PERCENT | CN  | Q (IN.) | VOLUME (CU. FT.) |
|----------|-----------|--------------------|-----|---------|------------------|
| 1        | 27,511    | 64                 | 87  | 1.25    | 2,866            |
| 2        | 74,173    | 94                 | 96  | 1.95    | 12,053           |
| 3        | 4,112     | 100                | 100 | 2.40    | 822              |
| 4        | 7,228     | 15                 | 74  | .55     | 331              |
|          |           |                    |     |         | 16,072           |

REQ'D PONDING: 16,072 - 4,238 = 11,384 CU. FT.

**PONDING VOLUME CALCULATIONS (AREA 2)**

| ELEVATION | AREA (SF) | AVG. AREA (SF) | DEPTH (FT) | VOLUME (CF)    |
|-----------|-----------|----------------|------------|----------------|
| 34.5      | 0         | --             | --         | --             |
| 35.0      | 2,880     | 1,440          | .5         | 720            |
| 35.5      | 3,780     | 3,330          | .5         | 1,665          |
| 36.0      | 6,900     | 5,340          | .5         | 2,670          |
| 36.5      | 13,380    | 10,140         | .5         | 5,070          |
| 36.6      | 14,940    | 14,160         | .1         | 1,416          |
|           |           |                |            | 11,541 CU. FT. |

**PONDING AVAILABLE**

AREA 1 (ORIGINAL PLAN UNCHANGED) = 1,736 CU. FT.  
AREA 2 = 11,541 "  
13,277, "  
OK > 11,384 "

**LEGEND OF EXISTING IMPROVEMENTS**

- BUILDING DOWNSPOUT
- SPRINKLER VALVE
- 5' CLF W/3 STRAND BARBED WIRE
- 18" CURB & GUTTER
- GATE OPERATOR
- TRANSFORMER
- TREES
- ASPHALT LIMITS
- CONCRETE
- SEDIMENT TRAP
- POWER POLE WITH GUY WIRE & UG LINE

**TYPICAL PARKING STALL**

21.5' x 9.32' x 5.76'

**RECORD SET**

David J. Larrow  
10-28-93

**AMENDED DRAINAGE PLAN**

SCALE: 1" = 20'

**NEW SALT STORAGE BUILDING IMPROVEMENTS**

1. ALL ROOF DRAINAGE WILL FLOW TO THE WEST SIDE OF OF THE BUILDING.
2. THESE IMPROVEMENTS DO NOT MATERIALLY CHANGE THE EXISTING DRAINAGE PATTERN.

**LEGEND**

- 41.3 TP TOP OF PAVEMENT GRADE
- 41.8 TC TOP OF CURB GRADE
- 37.00 TVG TOP OF VALLEY GUTTER GRADE
- EXISTING ASPHALT TO BE REMOVED
- NEW 2" ASPHALTIC CONCRETE PAVEMENT
- NEW 4" ASPHALTIC CONCRETE PAVEMENT (BORDER ONLY)

**Holmes & Narver**

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

**EAST CENTRAL/WEST CENTRAL SALT STORAGE FACILITY**

**EAST CENTRAL AMENDED DRAINAGE PLAN**

| APPROVALS    | ENGINEER        | DATE     | APPROVALS   | ENGINEER | DATE     |
|--------------|-----------------|----------|-------------|----------|----------|
| D.R.C. Chair | SA Balady       | 10-28-92 | Water       | MA RWK   | 10-27-92 |
| Trans. Dev.  | MA RWK          | 10-28-92 | Waste Water | N/A RWK  | 10-27-92 |
| Hydrology    | David J. Larrow | 10-27-92 |             |          |          |

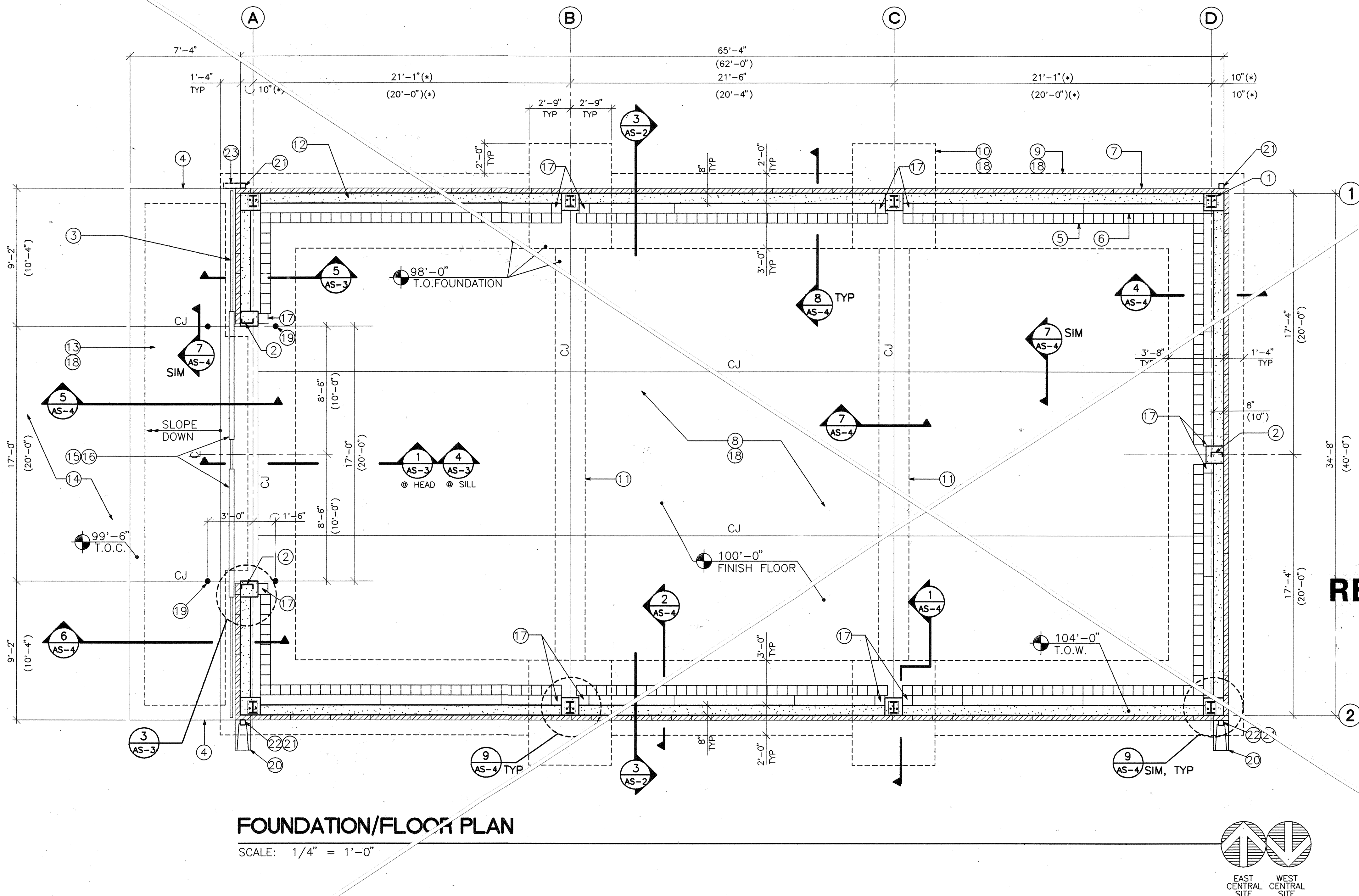
PROJECT NO. 4344.90 MAP NO. K20 SHEET R-4 OF 22



TIME: 09-29-92 07:12:14

DWG: J:\CAD\277800\AS-1

plot scale: 1/4" = 1'-0"



### FOUNDATION/FLOOR PLAN

SCALE: 1/4" = 1'-0"

#### GENERAL NOTES

- FINISH FLOOR ELEVATION AT EAST CENTRAL SITE 100'-0" = ACTUAL ELEVATION 5438'-0" FINISH FLOOR ELEVATION AT WEST CENTRAL SITE 100'-0" = ACTUAL ELEVATION 5359'-0"
- DIMENSIONS FOR THE EAST CENTRAL SITE SHOWN ON PLAN. DIMENSIONS FOR THE WEST CENTRAL SITE SHOWN IN PARENTHESES.
- DIMENSIONS MARKED THUS (\*) MAY VARY ACCORDING TO THE CHOSEN METAL BUILDING SYSTEM.
- SEE SHEET AS-2 FOR FINISH MATERIALS.
- COLUMN PIERS AND FOUNDATIONS SHOWN AT THE METAL BUILDING COLUMN LOCATIONS SHALL BE VERIFIED BY THE CONTRACTOR AS ADEQUATE TO SUPPORT THE ANTICIPATED STRUCTURE DEAD LOADS AND LIVE LOADS DEFINED ON THESE DRAWINGS. MODIFICATIONS TO THE FOUNDATIONS SHALL BE SUBMITTED TO THE ENGINEER FOR APPROVAL.
- FRP = FIBER-REINFORCED PLASTIC, SEE SPECIFICATIONS.

#### STRUCTURAL DESIGN CRITERIA

- LIVE LOADS
    - ROOF: 20 PSF
    - INTERIOR FLOOR SLAB: 2 KSF MAXIMUM OR 5-TON VEHICLE AXLE LOAD
    - SEISMIC: 1991 UBC, ZONE 2B  
 $V = \frac{ZIC}{R_w} W$   $Z=0.20$   $I=1.0$   $C=2.75$   $R_w=6$
    - WIND: 1991 UBC
      - BASIC WIND SPEED: 80 MPH
      - EXPOSURE: C
      - IMPORTANCE FACTOR: 1.0
  - SOIL PARAMETERS: PER "GEOTECHNICAL INVESTIGATION REPORT - ROAD SALT STORAGE FACILITY, EUCARIZ ROAD & 118th STREET NW, ALBUQUERQUE, NM: JULY 31, 1992 PREPARED BY SERGEANT, HAUSKINS & BECKWITH"
    - VERTICAL BEARING: 2500 PSF DL+LL W/ 1/3 INCREASE FOR DL+LL+WIND OR SEISMIC
    - LATERAL PASSIVE: 350 PCF
    - SLIDING FRICTION: 0.35
- MATERIALS
    - CONCRETE:  $f'_c = 4000$  PSI @ 28 DAYS
    - REINFORCING STEEL: ASTM A615, GRADE 60
    - ANCHOR BOLTS: ASTM A307
    - STEEL PIPE: ASTM A53, GRADE B

SEE SHEET 22 FOR STRUCTURE.

#### KEYED NOTES

- MAIN BUILDING COLUMN AND BASEPLATE BY OTHERS. TYP FOR 8.
- WIND COLUMN AND BASEPLATE BY OTHERS. TYP FOR 3.
- GALV. EMBEDDED SCHEDULE 40 PIPE FOR SUPPORT OF SLIDING DOOR. ACTUAL SUPPORT SYSTEM MAY VARY DEPENDING ON CHOSEN METAL BUILDING SYSTEM REQUIREMENTS.
- ASPHALT PAVEMENT SURFACE TO MATCH SLOPE OF CONCRETE APPROACH RAMP TO PROVIDE DRAINAGE AWAY FROM BUILDING
- VERTICAL RAILROAD TIES, 4'-0" LONG, LAG BOLTED TO HORIZONTAL RAILROAD TIES.
- HORIZONTAL RAILROAD TIES BOLTED TO CONCRETE WALL.
- 4" CMU VENEER
- 9" CONCRETE SLAB WITH #5 @ 12 EACH WAY IN TOP AND BOTTOM LAYERS. PROVIDE 2" CLEAR TOP LAYER AND 3" CLEAR BOTTOM LAYER.
- 1'-0" x 5'-0" FOUNDATION AROUND PERIMETER, CONTINUE REINFORCING THROUGH COLUMN FOUNDATION. SEE GENERAL NOTE E.
- 2'-0" x 5'-6" x 7'-0" COLUMN FOUNDATION, TYPICAL 4 PLACES. SEE GENERAL NOTE E.
- 1'-0" x 2'-0" TIE BEAM W/ 2 - #5 CONTINUOUS INTO COLUMN FOUNDATIONS.
- CONCRETE WALL TO 4'-0" A.F.F.
- CONCRETE RAMP.
- ASPHALT PAVEMENT.
- PR 8'-6" x 16'-0" SLIDING DOORS AT EAST CENTRAL SITE.
- PR 10'-0" x 16'-0" SLIDING DOORS AT WEST CENTRAL SITE.
- VERTICAL RAILROAD TIE EA. SIDE OF CONCRETE COLUMN PIER. BOLT TO CONCRETE W 3/4" FRP BOLT SEE DETAIL (8) SIM.
- FOR TYP. SUBGRADE PREPARATION UNDER FOUNDATIONS AND FLOOR SLABS, SEE (10).
- PIPE BOLLARD, SEE (8)
- CONCRETE SPLASH BLOCKS @ WEST CENTRAL SITE, TYPICAL OF 2
- DOWNSPOUTS, TYPICAL OF 4 @ WEST CENTRAL SITE
- DOWNSPOUTS, TYPICAL OF 2 @ SOUTH SIDE OF BLDG @ EAST CENTRAL SITE
- DOWNSPOUT, ONE @ NORTHWEST CORNER OF BLDG @ EAST CENTRAL SITE. DIRECT FLOW TOWARD WEST

RECORD SET

David J. Larson  
1-10-95

**HN**  
Holmes & Narver

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: EAST CENTRAL/WEST CENTRAL  
SALT STORAGE FACILITY  
FOUNDATION/FLOOR PLAN

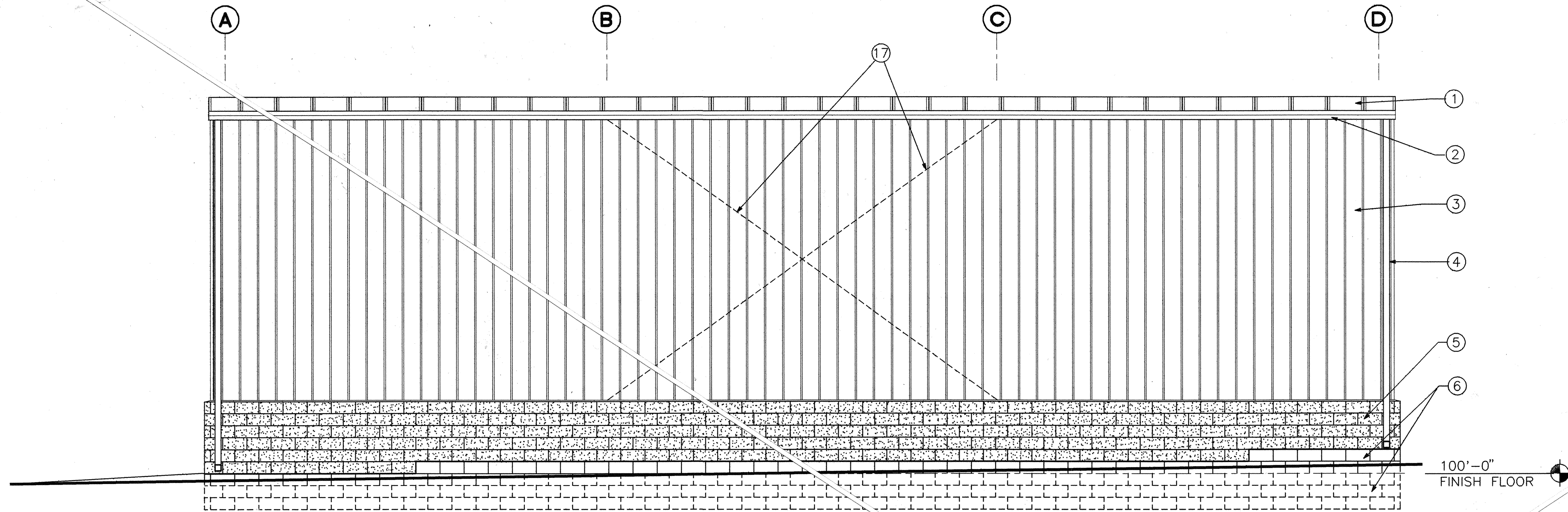
| APPROVALS      | ENGINEER           | DATE     | APPROVALS   | ENGINEER           | DATE     |
|----------------|--------------------|----------|-------------|--------------------|----------|
| DRC CHAIRMAN   | <i>[Signature]</i> | 10-28-92 | WATER       | <i>[Signature]</i> | 10-27-92 |
| TRANSPORTATION | <i>[Signature]</i> | 10-28-92 | WASTE WATER | <i>[Signature]</i> | 10-27-92 |
| HYDROLOGY      | <i>[Signature]</i> |          |             |                    |          |
| PARKS & REC    |                    |          |             |                    |          |
| DRAWING NO.    | 4344.90            | MAP NO.  |             | SHEET OF           | 22       |



TIME: 09-29-92 07:19:36

DWG: J:\CAD\277800\JAS-2

plot scale: 1/4" = 1'-0"

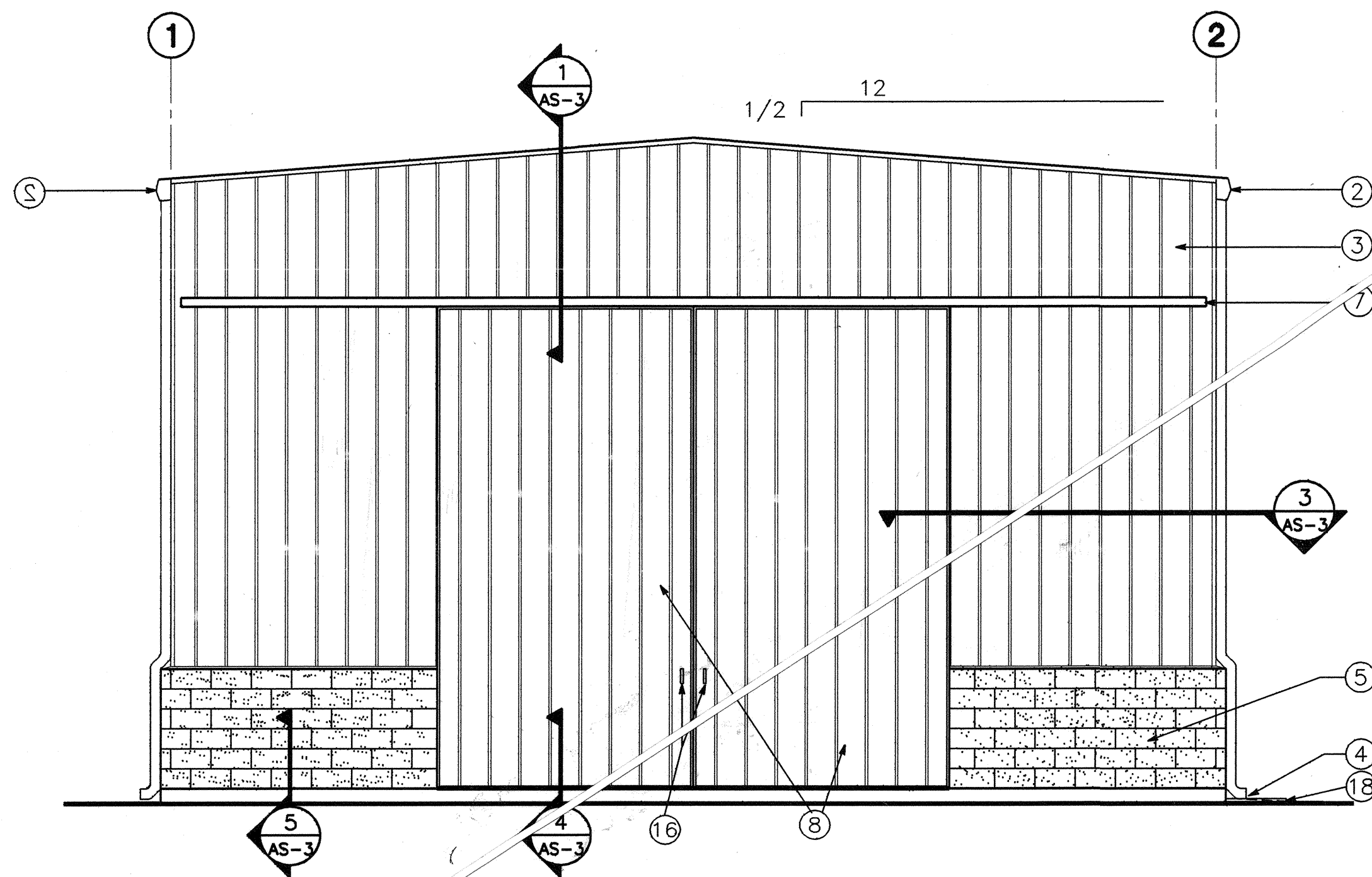


**SOUTH ELEVATION** @ EAST CENTRAL SITE (NORTH ELEVATION SIMILAR)  
**NORTH ELEVATION** @ WEST CENTRAL SITE (SOUTH ELEVATION SIMILAR)  
SCALE: 1/4" = 1'-0"

1  
AS-2

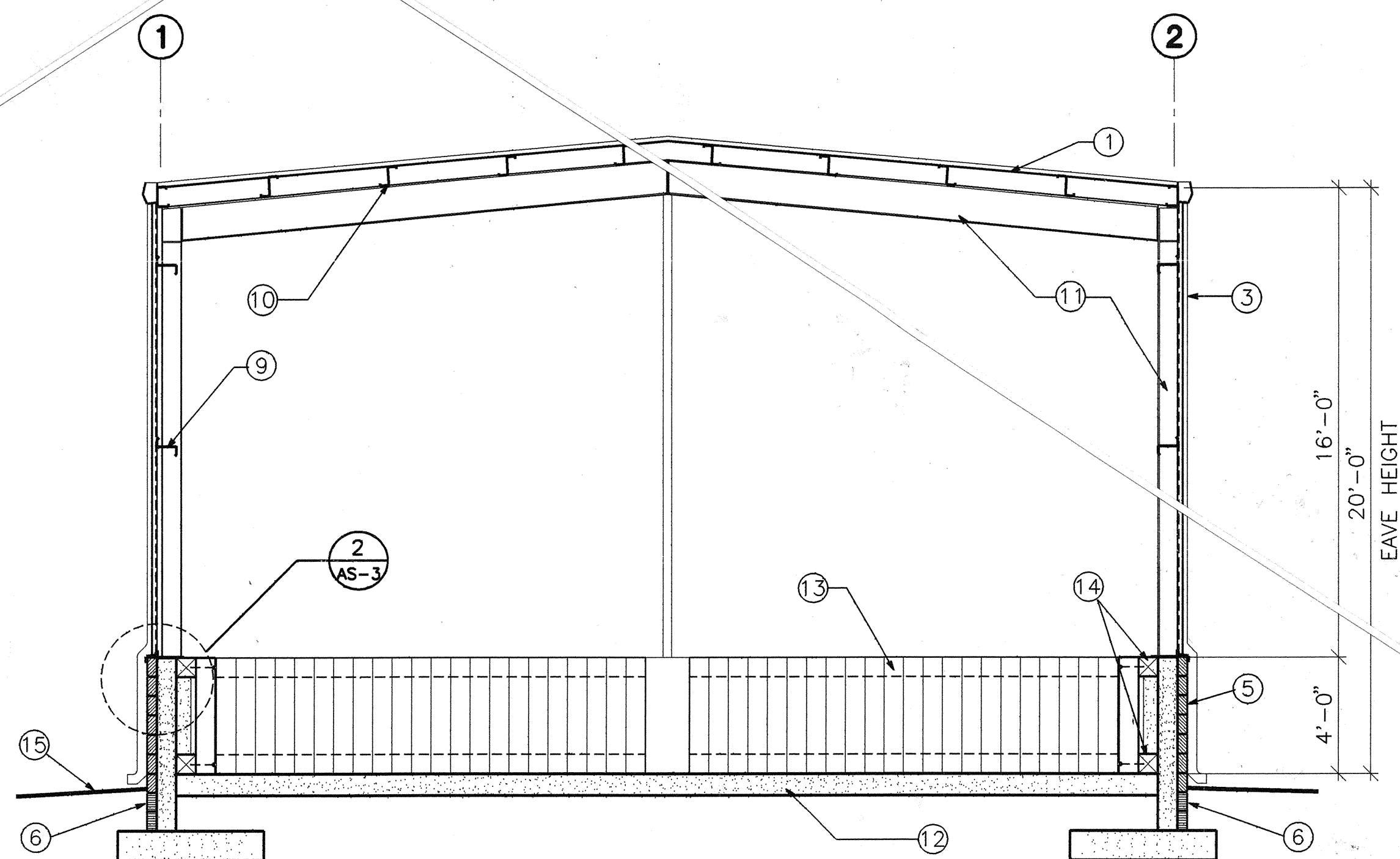
## RECORD SET

David G. Larson  
1-10-95



**WEST ELEVATION** @ EAST CENTRAL SITE (EAST ELEVATION SIMILAR)  
**EAST ELEVATION** @ WEST CENTRAL SITE (WEST ELEVATION SIMILAR)  
SCALE: 1/4" = 1'-0"

2  
AS-2



**BUILDING SECTION**

SCALE: 1/4" = 1'-0"

3  
AS-1

NOTE:  
SEE DETAIL 10 FOR TYPICAL SUBGRADE PREPARATION UNDER SLAB AND FOUNDATIONS

SEE SHEET 22 FOR STRUCTURE.

### KEYED NOTES

- METAL RIBBED PANEL ROOFING.
- CONTINUOUS METAL GUTTER.
- METAL RIBBED PANEL SIDING.
- DOWNSPOUTS. REF AS-1 FOR QUANTITY & LOCATIONS.
- 4" SPLIT FACED CMU VENEER.
- 4" CMU VENEER (PLAIN BLOCK) BELOW GRADE.
- SLIDING DOOR TRACK.
- PP 8'-6" x 16'-0" SLIDING DOORS @ EAST CENTRAL SITE; PP 10'-0" x 16'-0" SLIDING DOORS @ WEST CENTRAL SITE.
- METAL BUILDING GIRT.
- METAL BUILDING PURLIN.
- METAL BUILDING RIGID FRAME.
- 9" CONCRETE SLAB.
- VERTICAL RAILROAD TIES 4'-0" A.F.F., LAG BOLTED TO HORIZONTAL RAILROAD TIES.
- HORIZONTAL RAILROAD TIES, BOLTED TO CONCRETE WALL.
- ASPHALT PAVEMENT.
- PULL HANDLES
- TIE ROD CROSS BRACING TYPICAL @ COLUMN LINES #1 AND #2
- CONCRETE SPLASH BLOCK TYPICAL OF 2 @ WEST CENTRAL SITE.

### GENERAL NOTES

- A. METAL BUILDING, METAL BUILDING DOOR, AND METAL BUILDING COMPONENTS BY OTHERS.
- B. FINISHES:  
WALL PANEL TO MATCH BUTLER-TONE COATING SYSTEM EXTERIOR COLOR IVORY CREAM  
ROOF PANEL TO MATCH BUTLER-TONE COATING SYSTEM EXTERIOR COLOR BRONZE  
CMU SPLIT-FACE VENEER TO MATCH EXISTING BUILDINGS @ EAST/WEST SITES

**HN**  
**Holmes & Narver**

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: EAST CENTRAL/WEST CENTRAL  
SALT STORAGE FACILITY  
ELEVATIONS/SECTION

| APPROVALS      | ENGINEER           | DATE     | APPROVALS   | ENGINEER | DATE     |
|----------------|--------------------|----------|-------------|----------|----------|
| DRC CHAIRMAN   | <i>[Signature]</i> | 10-28-92 | WATER       | N/A RWE  | 10-27-92 |
| TRANSPORTATION | N/A RHO            | 10-27-92 | WASTE WATER | N/A RWE  | 10-27-92 |
| HYDROLOGY      | N/A                |          |             |          |          |
| PARKS & REC    |                    |          |             |          |          |

DRAWING NO. 4344.90 MAP NO. SHEET OF 22  
AS-2

| AS BUILT INFORMATION  |      | BENCH MARKS |         | SURVEY INFORMATION |         | ENGINEER'S SEAL |      |
|-----------------------|------|-------------|---------|--------------------|---------|-----------------|------|
| CONTRACTOR            | DATE | NO.         | DATE    | NO.                | DATE    | NO.             | DATE |
| PIMA CONSTRUCTION CO. | 7/92 | 1           | 3/6/92  | 1                  | 3/6/92  |                 |      |
| STATE BY              | DATE | 2           | 7/31/92 | 2                  | 7/31/92 |                 |      |
| CITY OF ALBUQUERQUE   | DATE |             |         |                    |         |                 |      |
| DESIGNED BY           | DATE |             |         |                    |         |                 |      |
| FIELD ACCEPTANCE BY   | DATE |             |         |                    |         |                 |      |
| CORRECTED BY          | DATE |             |         |                    |         |                 |      |
| RECORDED BY           | DATE |             |         |                    |         |                 |      |
| NO.                   |      |             |         |                    |         |                 |      |





AS-1/AS-2

AS-2

AS-1/AS-2

AS-1/AS-2

AS-1/AS-2

AS-3

AS-3

@ WEST CENTRAL SITE (AS-3)

David J Larson  
1-10-95

**SEE SHEET 22 FOR STRUCTURE.**

## ○ KEYED NOTES

1. DOOR LEAF W/ WHEELS  
    @ BOTTOM
2. STRUCTURAL LINE
3. FINISH FLOOR
4. 1/2" FELT JOINT
5. SCHEDULE 40 PIPE TRACK  
    W/ 1/2"x4" WELDED  
    STUDS @ 12" O.C.  
    PIPE TO MEET DOORWHEEL  
    REQUIREMENTS; INSTALL LEVEL
6. 4" CMU SPLIT FACE VENEER
7. CMU VENEER BELOW GRADE
8. CONTROL JOINT
9. WIND COLUMN
10. HEADER PANEL
11. TRACK SUPPORT BRACKET
12. HEADERS
13. DOOR TRUCK
14. DOOR TOP FLASHING
15. SLIDING DOOR TOP TRACK

16. TRACK BRACKET
17. HEADER FLASHING
18. VERTICAL RAILROAD TIES, 4'-0" LONG, LAG BOLTED TO HORIZONTAL RAILROAD TIES. SEE DETAIL 
19. VERTICAL RAILROAD TIE @ JAMB, 4'-0" LONG. BOLT TO CONCRETE W/ 3/4" Ø FRP BOLT. SEE DETAIL  SIM.
20. CONCRETE WALL
21. METAL BASE FLASHING, CONTINUOUS
22. METAL RIBBED PANEL SIDING
23. FLEXIBLE SIDE FLASHING, CONTINUOUS
24. HORIZONTAL RAILROAD TIE, BOLT TO CONCRETE WALL SEE DETAIL 
25. NEOPRENE CLOSURE, CONTINUOUS
26. CONCRETE FILLED PIPE BOLLARD, SEE DETAIL 
27. 8" SPLIT-FACE CMU
28. 6" CONCRETE SLAB W/ #4 @ 12" EW, 3' CLR BOTTOM
29. 4"x 8"x 16" CAP BLOCK, COLOR TO MATCH SPLIT-FACE CMU
30. ASPHALT PAVEMENT

**HN**  
**Holmes & Narver**

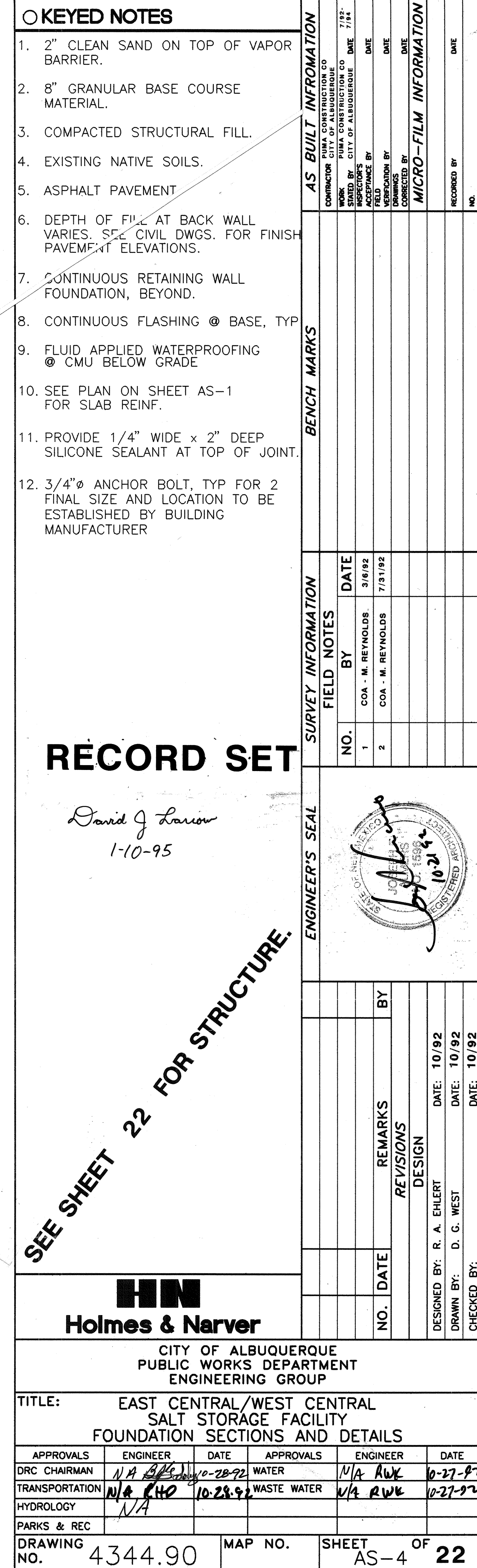
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

|        |                                                                             |
|--------|-----------------------------------------------------------------------------|
| TITLE: | EAST CENTRAL/WEST CENTRAL<br>SALT STORAGE FACILITY<br>ARCHITECTURAL DETAILS |
|--------|-----------------------------------------------------------------------------|

| APPROVALS      | ENGINEER                         | DATE     | APPROVALS   | ENGINEER       | DATE     |
|----------------|----------------------------------|----------|-------------|----------------|----------|
| DRC CHAIRMAN   | <i>Ed. Sordley</i> <sup>MR</sup> | 10-28-92 | WATER       | <i>N/A RWK</i> | 10-27-92 |
| TRANSPORTATION | <i>N/A RHO</i>                   | 10-28-92 | WASTE WATER | <i>N/A RWK</i> | 10-27-92 |
| HYDROLOGY      | <i>N/A</i>                       |          |             |                |          |

|                      |  |         |                  |
|----------------------|--|---------|------------------|
| DRAWING NO. 4.344.90 |  | MAP NO. | SHEET AS-3 OF 22 |
|----------------------|--|---------|------------------|





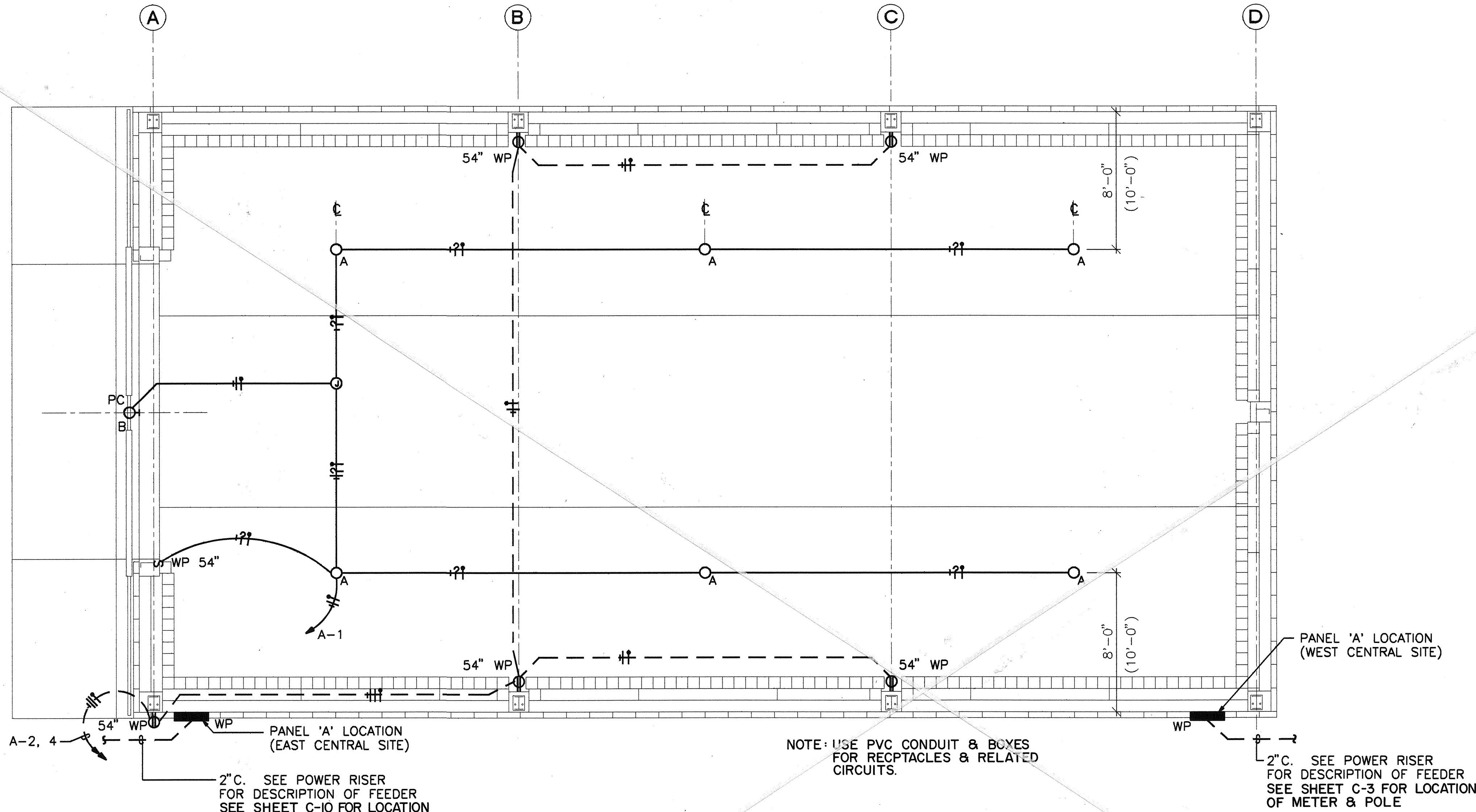
SEE SHEET 22 FOR STRUCTURE



TIME: 09-29-92 15:34:20

DWG: J:\CAD\277800\J-E-1

Plot scale: 1/4" = 1'-0"



LIGHTING/POWER PLAN

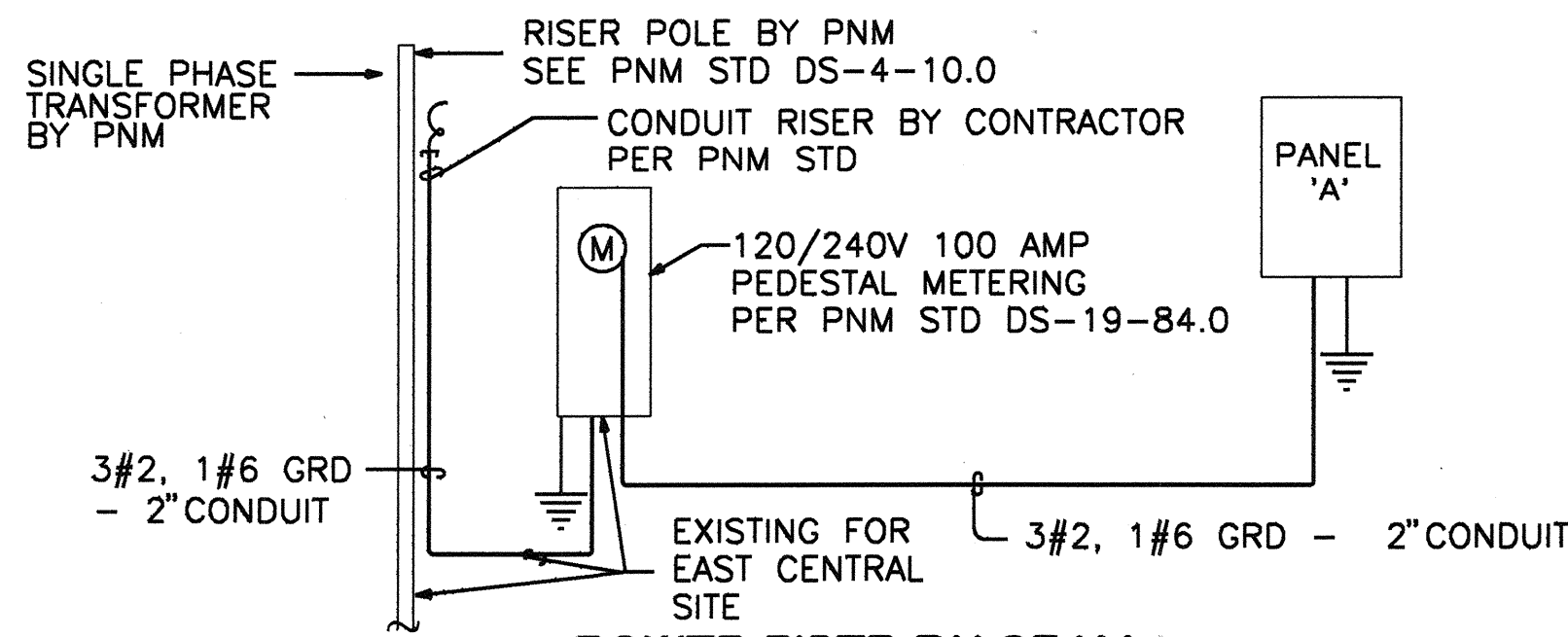
SCALE: 1/4" = 1'-0"

| PANEL SCHEDULE                                                                          |      |              |         |
|-----------------------------------------------------------------------------------------|------|--------------|---------|
| PANEL 'A' 120/240VOLTS, 1 PHASE, 3 WIRE WITH 100 AMP MAIN BREAKER. RAINPROOF ENCLOSURE. |      |              |         |
| NO.                                                                                     | CCTS | BREAKER SIZE | LOAD    |
| 1                                                                                       |      | 20A-1P       | LIGHTS  |
| 2                                                                                       |      | 20A-1P*      | RECEPTS |
| 3                                                                                       |      | 20A-1P       | SPARES  |
| 10                                                                                      |      | -1P          | SPACES  |
|                                                                                         |      |              | CCT NO. |
|                                                                                         |      |              | 1       |
|                                                                                         |      |              | 2.4     |
|                                                                                         |      |              | 3.5,6   |
|                                                                                         |      |              | 7-16    |

\* PROVIDE GFCI CIRCUIT BREAKER

| LOAD CALCULATIONS |           |       |                |
|-------------------|-----------|-------|----------------|
| LOAD              | CONN'D KW | % DIV | EST. DEMAND KW |
| LIGHTING          | 1.1       | 100   | 1.1            |
| RECEPTACLES       | 2.5       | 100   | 2.5            |
| TOTALS            | 3.6       |       | 3.6            |

| FIXTURE SCHEDULE |                                       |            |                                                              |
|------------------|---------------------------------------|------------|--------------------------------------------------------------|
| TYPE             | MOUNTING                              | LAMPS      | DESCRIPTION                                                  |
| A                | STEM HUNG 17'-0" TO BOTTOM OF FIXTURE | 1-100W HPS | MOLDCAST #MDL-5-00-10-12                                     |
| B                | WALLMOUNT 1'-0" ABOVE DOOR            | 1-100W HPS | HPS WALL BRACKET WITH PHOTOCELL MOLDCAST #MDL-1-00-10-12-PCR |



POWER RISER DIAGRAM

NO SCALE

| ELECTRICAL LEGEND |                                                                                       |
|-------------------|---------------------------------------------------------------------------------------|
| SYMBOL            | DESCRIPTION                                                                           |
| O                 | STEM HUNG HID FIXTURE                                                                 |
| O                 | WALL MOUNTED HID FIXTURE                                                              |
| S_WP              | SPST TOGGLE SWITCH WITH WEATHER-PROOF COVERPLATE                                      |
| PC                | PHOTOCELL                                                                             |
| WP                | DUPLEX NEMA 5-20R RECEPTACLE WITH WEATHERPROOF COVERPLATE                             |
| 1/2"              | 1/2" CONDUIT WITH NEUTRAL, HOT, SWITCH AND GROUND CONDUCTORS RESPECTIVELY             |
| ---               | HOMERUN TO PANELBOARD CONDUIT RUN EXPOSED CONDUIT RUN CONCEALED BELOW FLOOR OR GRADE  |
| WP                | WEATHERPROOF                                                                          |
|                   | PEDESTAL METERING POST PER PNM REQUIREMENTS                                           |
|                   | GROUNDING ROD 10'x 3/4" COPPER CLAD W/ #6 BARE COPPER GROUND CONNECTION TO GROUND BUS |

KEYED NOTES

RECORD SET

David J. Larson  
1-10-95

SEE SHEET 22 FOR STRUCTURE.

**HN**  
Holmes & Narver

| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP |          |          |             |          |          |
|---------------------------------------------------------------------|----------|----------|-------------|----------|----------|
| TITLE: EAST CENTRAL/WEST CENTRAL SALT STORAGE FACILITY              |          |          |             |          |          |
| ELECTRICAL LIGHTING/POWER PLAN                                      |          |          |             |          |          |
| APPROVALS                                                           | ENGINEER | DATE     | APPROVALS   | ENGINEER | DATE     |
| DRC CHAIRMAN                                                        | N/A      | 10-28-92 | WATER       | N/A      | 10-27-92 |
| TRANSPORTATION                                                      | N/A      | 10-28-92 | WASTE WATER | N/A      | 10-27-92 |
| HYDROLOGY                                                           | N/A      |          |             |          |          |
| PARKS & REC                                                         |          |          |             |          |          |
| DRAWING NO.                                                         | 4344.90  | MAP NO.  |             | SHEET    | OF       |
|                                                                     |          |          |             | E-1      | 22       |

| AS BUILT INFORMATION |                       | BENCH MARKS |      | SURVEY INFORMATION |   | FIELD NOTES |                   | ENGINEER'S SEAL |         | REVISIONS |      | DESIGN      |             |
|----------------------|-----------------------|-------------|------|--------------------|---|-------------|-------------------|-----------------|---------|-----------|------|-------------|-------------|
| CONTRACTOR           | PUMA CONSTRUCTION CO. | DATE        | 7/92 | NO.                | 1 | BY          | COA - M. REYNOLDS | DATE            | 3/6/92  | NO.       | DATE | DESIGNED BY | D. CRAWFORD |
| STATE                | CITY OF ALBUQUERQUE   | DATE        | 7/92 | NO.                | 2 | BY          | COA - M. REYNOLDS | DATE            | 7/31/92 | NO.       | DATE | DRAWN BY    | B. ROENSCH  |
| FIELD                |                       | DATE        |      | NO.                |   | BY          |                   | DATE            |         | NO.       | DATE | CHECKED BY  |             |
| CORRECTED BY         |                       | DATE        |      | NO.                |   | BY          |                   | DATE            |         | NO.       | DATE |             |             |
| RECORDED BY          |                       | DATE        |      | NO.                |   | BY          |                   | DATE            |         | NO.       | DATE |             |             |



