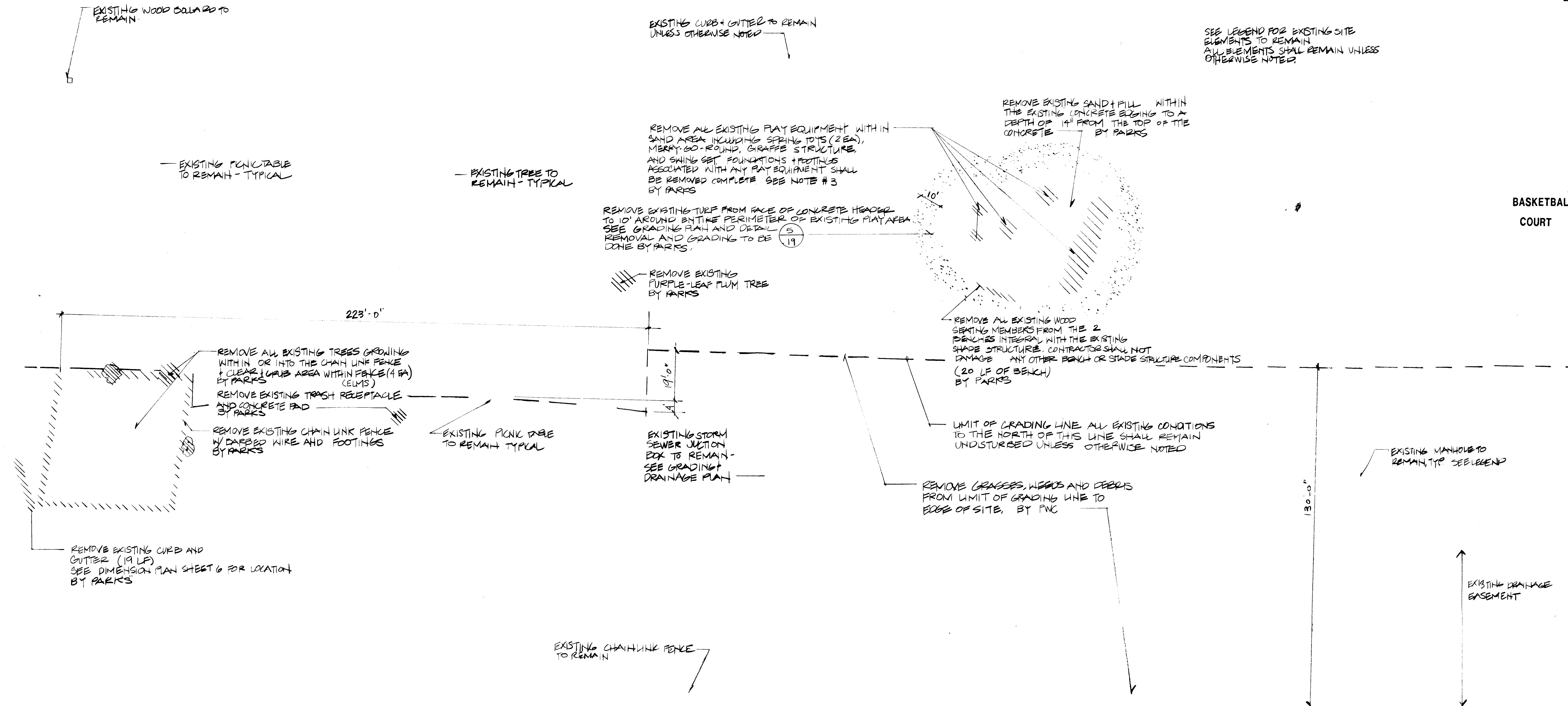


ALL GENERAL NOTES APPLY TO BOTH THE PUBLIC WORKS CONTRACT WORK AND TO PARKS AND GENERAL SERVICES WORK UNLESS OTHERWISE NOTED.

ALL WORK WHICH IS PART OF THE PUBLIC WORKS CONTRACT IS INDICATED AS SUCH BY A REFERENCE TO "PWC".

ALL WORK WHICH IS PART OF THE PARKS AND GENERAL SERVICES WORK IS INDICATED AS SUCH BY A REFERENCE TO "PARKS".

SEE LEGEND FOR EXISTING SITE ELEMENTS TO REMAIN. ALL ELEMENTS SHALL REMAIN UNLESS OTHERWISE NOTED.



LEGEND	
•	TRAVERSE POINT
•	METAL POST
□	CABLE TV RISER
○	MANHOLE
○	DRAIN INLET
⊙	ELECTRIC MANHOLE
⊙	TELEPHONE MANHOLE
⊙	TRAFFIC SIGNAL
⊙	WATER VALVE
⊙	GAS RISER
⊙	WATER RISER
⊙	ELECTRIC RISER
⊙	TELEPHONE RISER
⊙	POWER POLE WITH LIGHT
⊙	POWER POLE
⊙	FIRE HYDRANT
⊙	SIGN POST
⊙	DECIDUOUS TREE
⊙	CONIFEROUS TREE
⊙	BUSH
—X—	CHAIN LINK FENCE
—OH—	OVER HEAD WIRE
—UGP—	UNDER GROUND PIPE
—GAS—	UNDER GROUND GAS LINE
—SAN—	SANITARY SEWER LINE
—W—	WATER LINE

GENERAL DEMOLITION NOTES

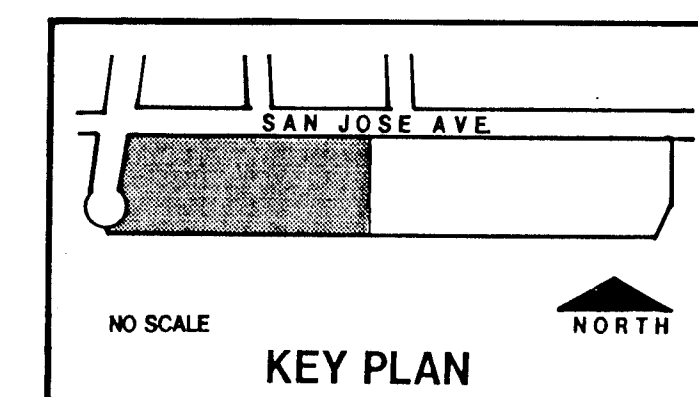
- ALL EXISTING IMPROVEMENTS ARE TO REMAIN UNLESS OTHERWISE INDICATED. CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS AND SHALL REPAIR ITEMS DAMAGED DURING CONSTRUCTION TO THEIR ORIGINAL CONDITION AT NO ADDITIONAL COST TO THE OWNER.
- SPECIAL CARE SHALL BE TAKEN NOT TO DAMAGE EXISTING TREES, SHRUBS, OR TURF EXCEPT AS NOTED ON THE PLANS. NO ALTERATION OF GRADE SHALL BE PERMITTED AND NO COMPACTION SHALL BE PERMITTED WITHIN THE DRIPLINE OF ANY TREE WITHOUT PRIOR APPROVAL OF THE LANDSCAPE ARCHITECT.
- COORDINATE REMOVAL OF ALL PLAY EQUIPMENT AND OTHER SALVAGEABLE MATERIAL WITH PARK MANAGEMENT FOR DIRECTION ON WHICH ITEMS THE OWNER WILL RETAIN AND WHERE THEY SHALL BE DELIVERED. THIS SHALL BE DONE AT NO ADDITIONAL COST TO THE OWNER. ALL OTHER ITEMS SHALL BE PROPERLY DISPOSED OF.

SCANNED BY
BY LASON

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
24-14349-1.90-10210

0 10' 20' 40' 60'
1" = 20'-0"

MORROW & COMPANY, LTD.
LANDSCAPE ARCHITECTS
210 La Veta N.E.
Albuquerque, N.M. 87108
PH: 505 265-2266 FAX: 505 265-9637



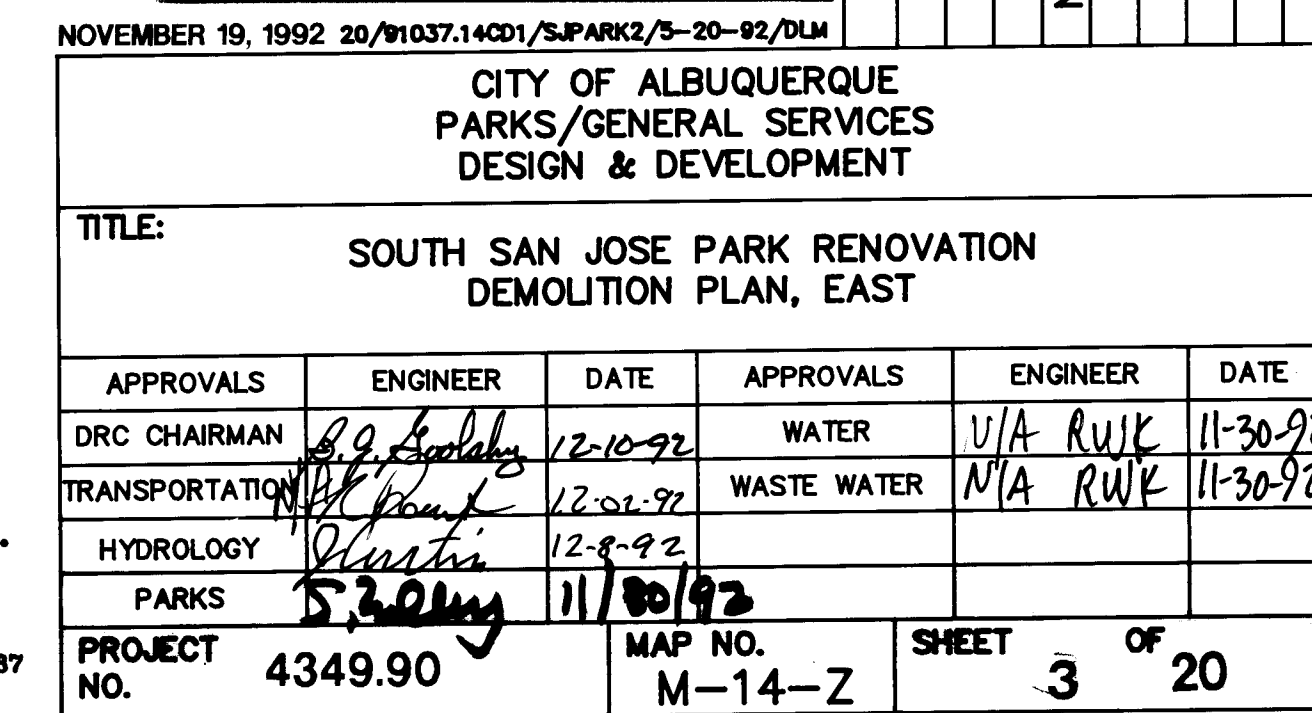
NOVEMBER 19, 1992 20/01037.14001/S/PARK1/5-20-92/DLM

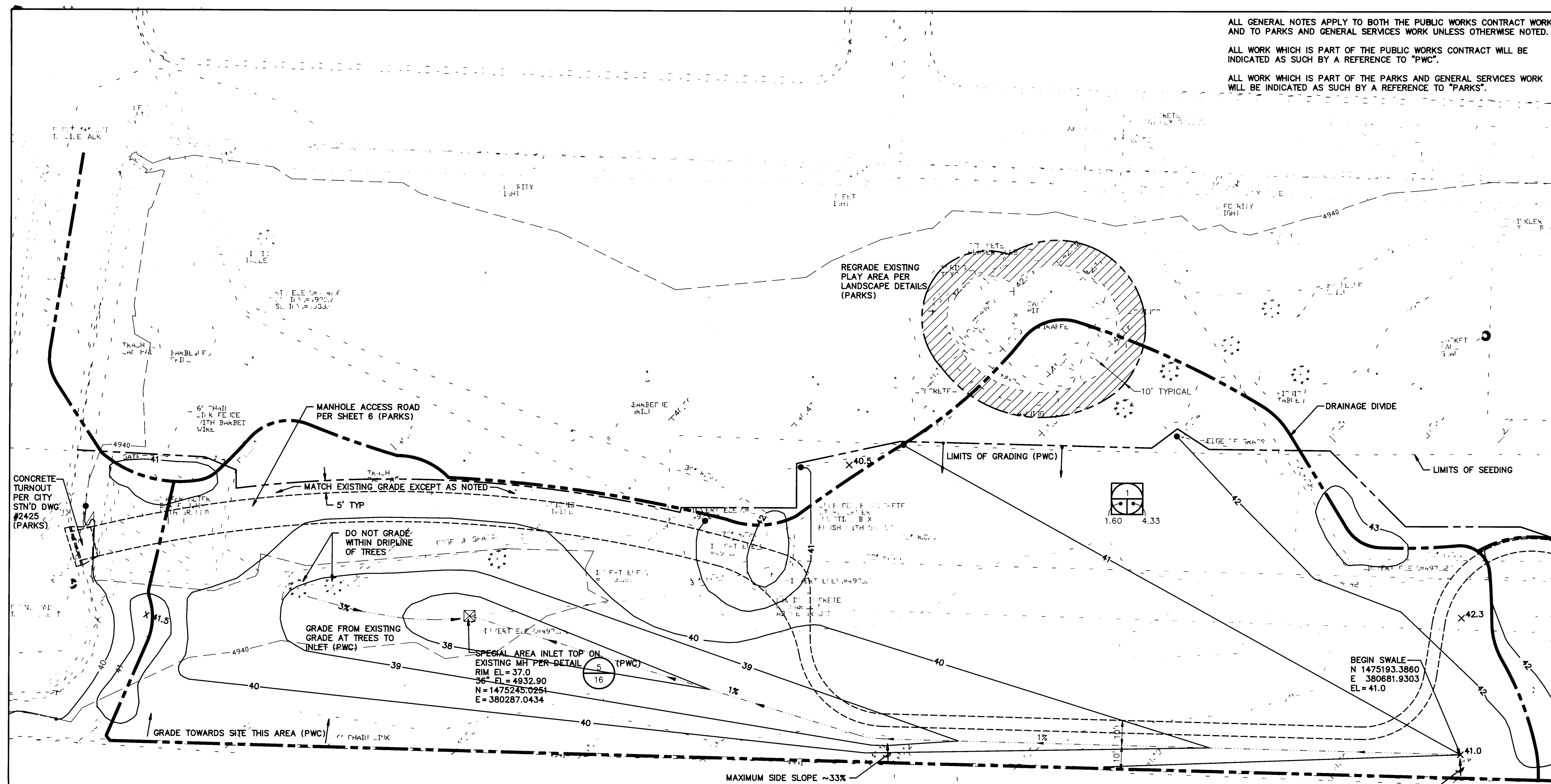
CITY OF ALBUQUERQUE
PARKS/GENERAL SERVICES
DESIGN & DEVELOPMENT

TITLE: SOUTH SAN JOSE PARK RENOVATION
DEMOLITION PLAN, WEST

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	<i>[Signature]</i>	12-10-92	WATER	N/A RWK	11-30-92
TRANSPORTATION	<i>[Signature]</i>	12-10-92	WASTE WATER	N/A RWK	11-30-92
HYDROLOGY	<i>[Signature]</i>	12-8-92			
PARKS	<i>[Signature]</i>	11/30/92			
PROJECT NO.	4349.90	MAP NO.	M-14-Z	SHEET	2 OF 20

ALL WORK WHICH IS PART OF THE PARKS AND GENERAL SERVICES WORK IS INDICATED AS SUCH BY A REFERENCE TO "PARKS".

[illegible]



LEGEND

- DRAINAGE AREA BOUNDARY
- 41 PROPOSED CONTOUR
- DRAINAGE SWALE
- LIMITS OF GRADING
- WORK SHOWN ON LANDSCAPING PLAN
- SPOT ELEVATION
- DRAINAGE AREA DESIGNATION
- 100 YEAR 6 HOUR RUNOFF
- DRAINAGE AREA (ACRES)
- DETAIL NUMBER
- SHEET NUMBER
- TOPOGRAPHIC PLAT OF SOUTH SAN JOSE COMMUNITY CENTER AND PARK COMPRISED OF BLOCKS 16, 17, 18 & 19 OF LOWER BROADWAY ADDITION FILED SEP. 13, 1923 IN BOOK D1, PAGE 32 AND TRACT 58A OF MRGD MAP NO 44 BERNALILLO COUNTY, NEW MEXICO FEB. 27, 1992
- TRAVERSE POINT
- METAL POST
- CABLE TV RISER
- MANHOLE
- DRAIN INLET
- ELECTRIC MANHOLE
- TELEPHONE MANHOLE
- TRAFFIC SIGNAL
- WATER VALVE
- GAS RISER
- WATER RISER
- ELECTRIC RISER
- TELEPHONE RISER
- POWER POLE WITH LIGHT
- POWER POLE
- FIRE HYDRANT
- SIGN POST
- DECIDUOUS TREE
- CONIFEROUS TREE
- BUSH
- CHAIN LINK FENCE
- OVER HEAD WIRE
- UGP UNDER GROUND PIPE
- GAS UNDER GROUND GAS LINE
- SAN SANITARY SEWER LINE
- W WATER LINE

GENERAL NOTES

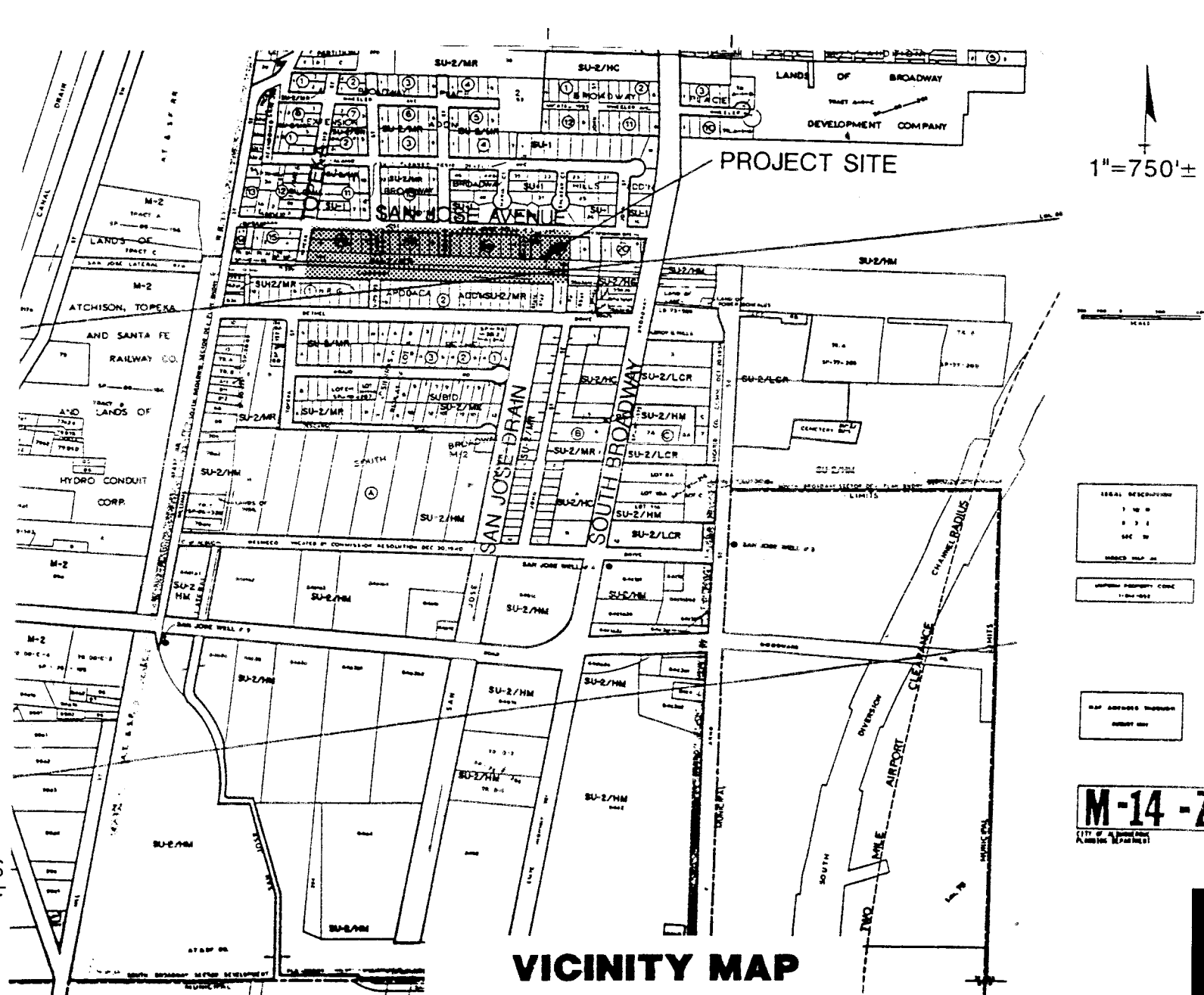
ENGINEER: LEEDSHILL-HERKENHOFF, INC.
500 COPPER AVENUE, NW
ALBUQUERQUE, NEW MEXICO, 87103
ATTENTION: SUSAN M. ALVAREZ, P.E.
(505) 246-0294

SURVEYOR: SURVEY PROVIDED BY THE CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT, ENGINEERING GROUP SURVEY SECTION. DATE OF SURVEY: FEBRUARY 1992

BENCHMARK: ACS BENCHMARK "11-M14", 1-3/4" ALUMINUM DISK SET IN TOP OF CURB, ELEVATION = 4941.07 FT.
N 1475451.5967
E 380842.4688

AREA: 6.49 ACRES, APPROXIMATELY 282,558 SQ FT

FLOOD HAZARD: NO PART OF THIS PARK NOR OF THE ADJACENT PUBLIC ROADWAYS ARE SUBJECT TO A FLOOD HAZARD AREA AS DETERMINED BY COMMUNITY PANEL NO. 350002 0034 OF THE FEMA FLOOD INSURANCE RATE MAPS EFFECTIVE OCTOBER 14, 1983. THE PROJECT AREA IS INDICATED AS A "ZONE C", AN AREA OF MINIMAL FLOODING.



1"=750'±

0 10' 20' 40' 60'

1"=20'-0"

MORROW & COMPANY, LTD.
LANDSCAPE ARCHITECTS
210 La Veta N.E.
Albuquerque, N.M. 87108
PH: 505 268-2268 FAX: 505 265-9637

LEEDSHILL-HERKENHOFF, INC.
ARCHITECTS ENGINEERS
ALBUQUERQUE SANTA FE SAN DIEGO

NOVEMBER 19, 1992 0/91037.14CD2/SJGRDNG1/11-02-92/KHK

**CITY OF ALBUQUERQUE
PARKS/GENERAL SERVICES
DESIGN & DEVELOPMENT**

TITLE: SOUTH SAN JOSE PARK RENOVATION
GRADING & DRAINAGE PLAN WEST

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	<i>[Signature]</i>	12-10-92	WATER	N/A RWK	11-30-92
TRANSPORTATION	<i>[Signature]</i>	12-4-92	WASTE WATER	N/A RWK	11-30-92
HYDROLOGY	<i>[Signature]</i>	12-8-92			
PARKS	<i>[Signature]</i>	11-30-92			

PROJECT NO. 4349.90 M-14-Z SHEET 4 OF 20

ALL GENERAL NOTES APPLY TO BOTH THE PUBLIC WORKS CONTRACT WORK AND TO PARKS AND GENERAL SERVICES WORK UNLESS OTHERWISE NOTED.

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ALL WORK WHICH IS PART OF THE PARKS AND GENERAL SERVICES WORK WILL BE INDICATED AS SUCH BY A REFERENCE TO "PARKS".

MATCHLINE SEE SHEET 5

SURVEY INFORMATION			BENCH MARKS			AS BUILT INFORMATION		
NO.	BY	DATE	ACS BENCH MARK "11-M14", 1-3/4" ALUMINUM DISK SET IN TOP OF CURB.	ELEV	DATE	CONTRACTOR	STARTED BY	DATE
	COA	2/27/92		N 1475451.5967				
				E 380842.4688				
REVISIONS			MICRO-FILM INFORMATION					
NO.	DATE	REMARKS	RECORDED BY	DATE		RECORDED BY	DATE	
		DESIGNED BY S. ALVAREZ						
		DRAWN BY						
		CHECKED BY						

SCANNED BY LASON

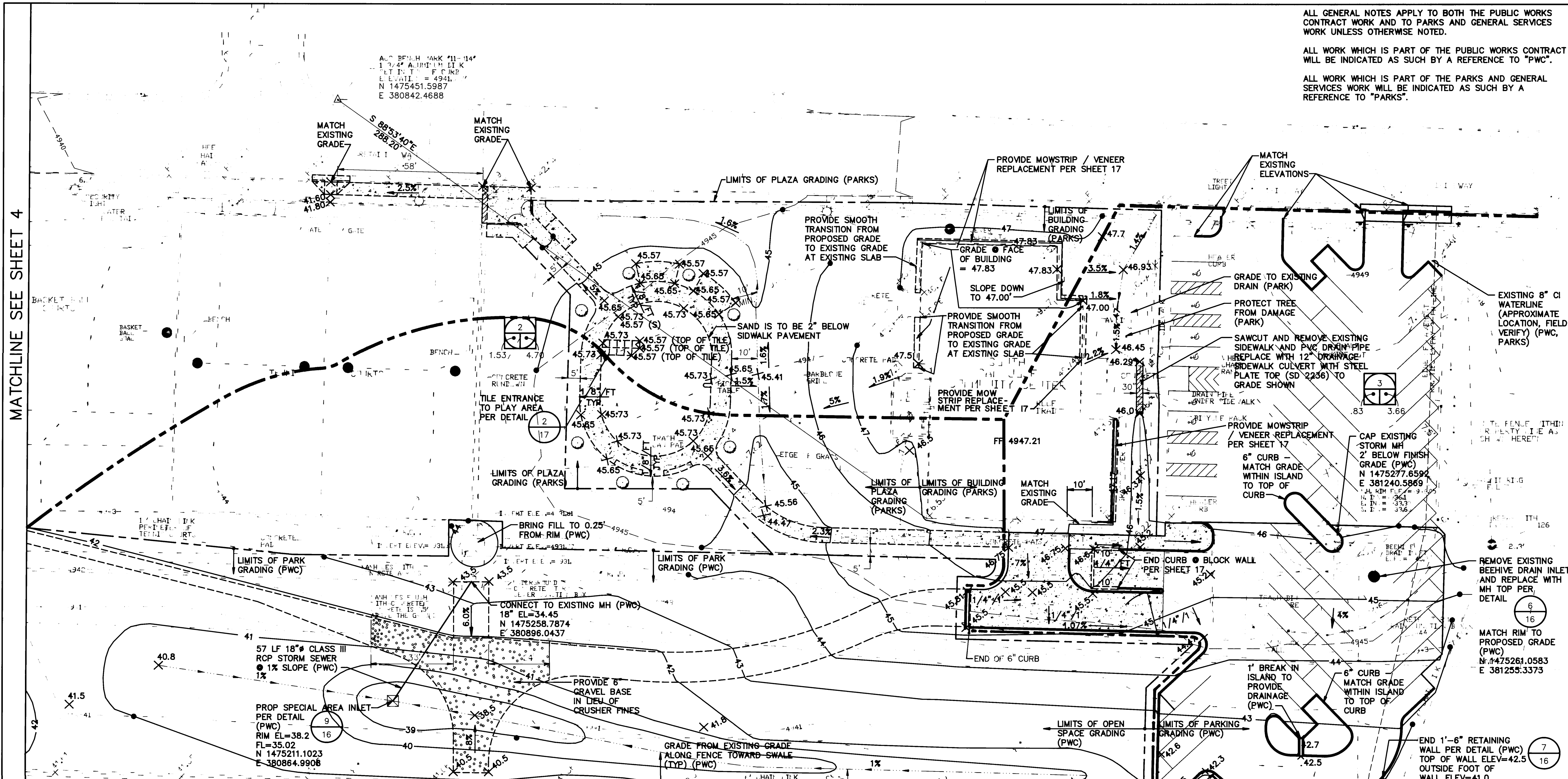
NOVEMBER 2, 1992

MATCHLINE SEE SHEET 4

ALL GENERAL NOTES APPLY TO BOTH THE PUBLIC WORKS CONTRACT WORK AND TO PARKS AND GENERAL SERVICES WORK UNLESS OTHERWISE NOTED.

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ALL WORK WHICH IS PART OF THE PARKS AND GENERAL SERVICES WORK WILL BE INDICATED AS SUCH BY A REFERENCE TO "PARKS".



LEGEND

- LEGEND**

	DRAINAGE AREA BOUNDARY		TRAVERSE POINT
	PROPOSED CONTOUR		METAL POST
	DRAINAGE SWALE		CABLE TV RISER
	LIMITS OF GRADING		MANHOLE
	WORK SHOWN ON LANDSCAPING PLAN		DRAIN INLET
	SPOT ELEVATION		ELECTRIC MANHOLE
	DRAINAGE AREA DESIGNATION		TELEPHONE MANHOLE
	100 YEAR 6 HOUR RUNOFF		TRAFFIC SIGNAL
	DRAINAGE AREA (ACRES)		WATER VALVE
	DETAIL NUMBER		GAS RISER
	SHEET NUMBER		WATER RISER
			ELECTRIC RISER
			TELEPHONE RISER
			POWER POLE WITH LIGHT
			POWER POLE
			FIRE HYDRANT
			SIGN POST
			DECIDUOUS TREE
			CONIFEROUS TREE
			BUSH
			CHAIN LINK FENCE
			OVER HEAD WIRE
			UNDER GROUND PIPE
			UNDER GROUND GAS LINE
			SANITARY SEWER LINE
			WATER LINE

TOPOGRAPHIC PLAT OF
SOUTH SAN JOSE
COMMUNITY CENTER AND PARK
COMPRISED OF
BLOCKS 16, 17, 18 & 19 OF
LOWER BROADWAY ADDITION
FILED SEP. 13, 1923
IN BOOK D1, PAGE 32
AND TRACT 58A OF MRCDG MAP NO 44
BERNALILLO COUNTY, NEW MEXICO
FEB. 27, 1992

GENERAL NOTES

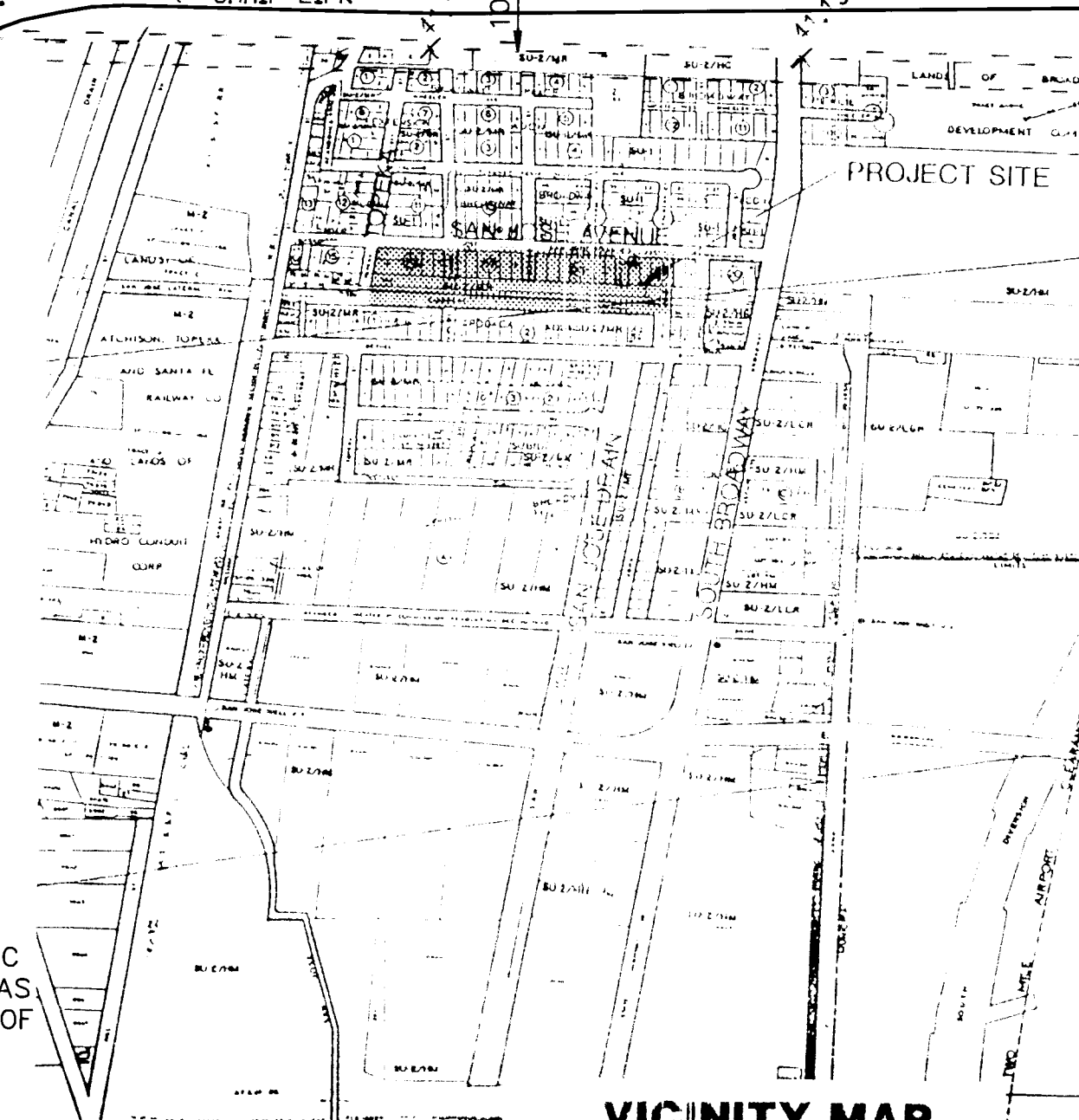
ENGINEER: LEEDSHILL--HERKENHOFF, INC.
500 COPPER AVENUE, NW
ALBUQUERQUE, NEW MEXICO, 87103
ATTENTION: SUSAN M. ALVAREZ, P.E.
(505) 247-0294

SURVEYOR: SURVEY PROVIDED BY THE CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT, ENGINEERING GROUP
SURVEY SECTION. DATE OF SURVEY: FEBRUARY 1992

BENCHMARK: ACS BENCHMARK "11-M14", 1-3/4" ALUMINUM DISK
SET IN TOP OF CURB, ELEVATION = 4941.07 FT.
N 1475451.5967
E 380842.4688

AREA: 6.49 ACRES, APPROXIMATELY 282,558 SQ FT

FLOOD HAZARD: NO PART OF THIS PARK NOR OF THE ADJACENT PUBLIC
ROADWAYS ARE SUBJECT TO A FLOOD HAZARD AREA
DETERMINED BY COMMUNITY PANEL NO. 350002 0034
THE FEMA FLOOD INSURANCE RATE MAPS EFFECTIVE
OCTOBER 14, 1983. THE PROJECT AREA IS INDICATED
AS A "ZONE C", AN AREA OF MINIMAL FLOODING.



BEGIN 1'-6" RETAINING
WALL PER DETAIL
(PWC)
TOP OF WALL
ELEV=42.5
OUTSIDE FOOT OF WALL
ELEV=41.0
N 1475182.30
E 341191.68

TYPE D GRATE INLET
PER CITY STANDARD
DETAIL #2206 (PWC)
RIM EL=41.5
24" FL=38.5
N 1475175.3081
E 381225.1314

24 LF 18" Ø CMP
STORM SEWER ● 1%

SPECIAL CMP MH ON
EXISTING 12'x6' STEEL PLATE
PIPE PER DETAIL
(PWC)

RIM ELEV=41.8
FL=4930.70
N 1475174.9055
E 381248.6286

A circular symbol representing a manhole. It consists of a circle with a horizontal line through its center. The number '8' is positioned above the line, and the number '16' is positioned below the line.

SCANNED BY
BY LASON

20/91037.14CD2/UPDATE/12-14-92/MRL

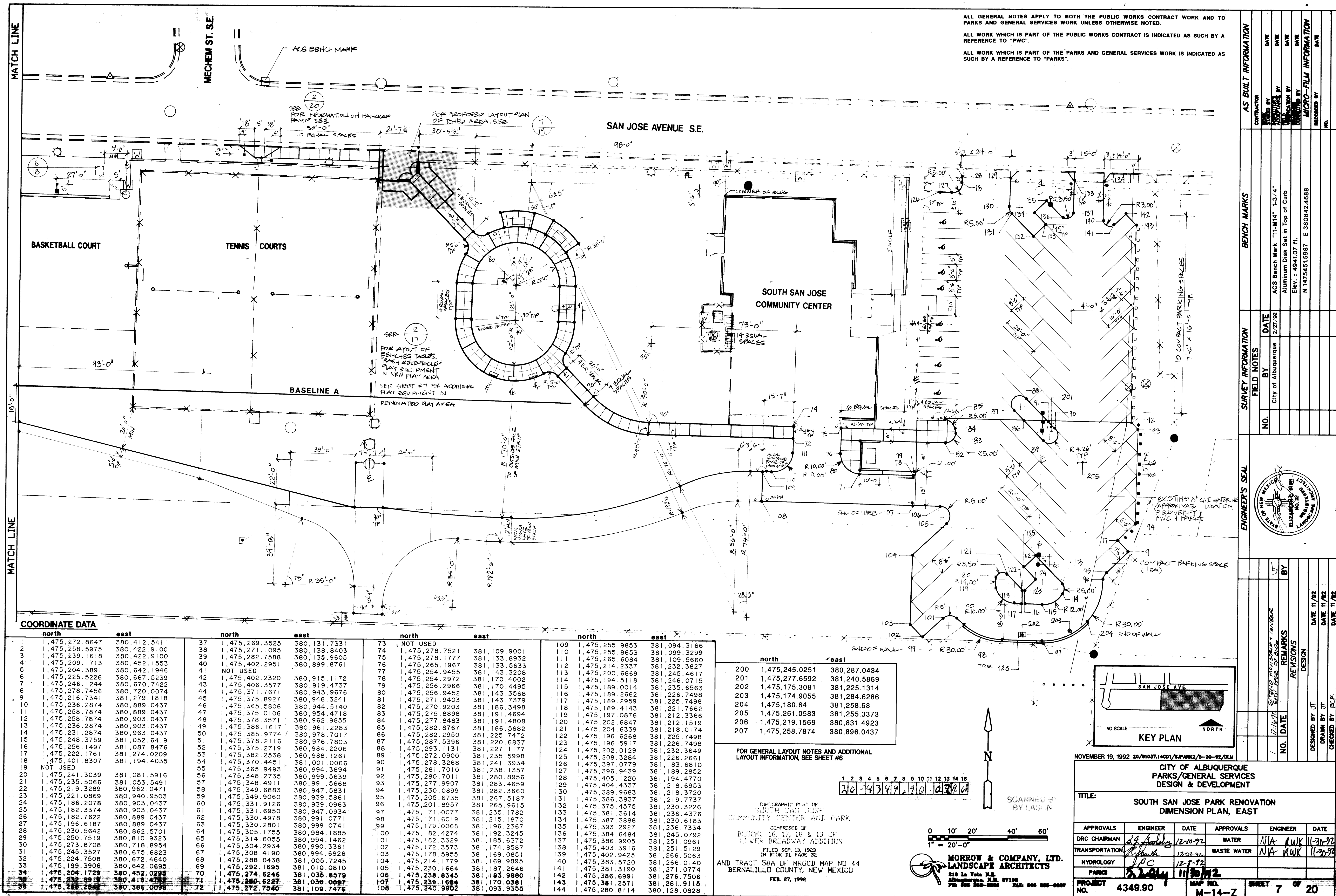
TITLE: SOUTH SAN JOSE PARK RENOVATION
GRADING DRAINAGE AND PLAN EAST

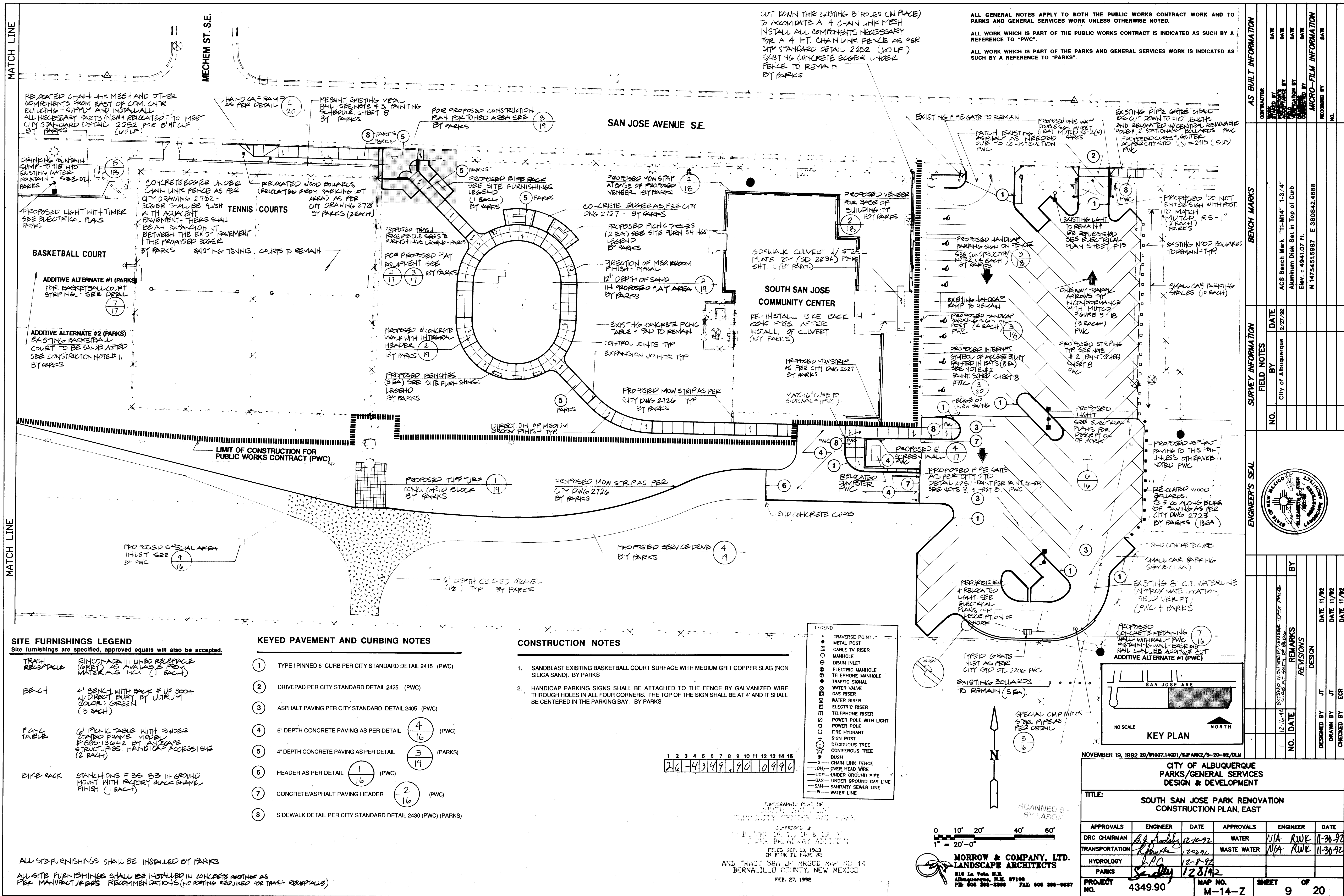
APPROVALS		ENGINEER	DATE	APPROVALS		ENGINEER	DATE
DRC CHAIRMAN		<i>R. G. Gaddy</i>	<i>12-09-92</i>	WATER		<i>N/A RWK</i>	<i>11-30-92</i>
TRANSPORTATION		<i>N/A RWK</i>	<i>12-04-92</i>	WASTE WATER		<i>N/A RWK</i>	<i>11-30-92</i>
HYDROLOGY		<i>DP</i>	<i>12-8-92</i>				
PARKS		<i>2106</i>	<i>11/30/92</i>				
PROJECT NO. 4349.90			MAP NO. M-14-7		SHEET 5 OF 20		

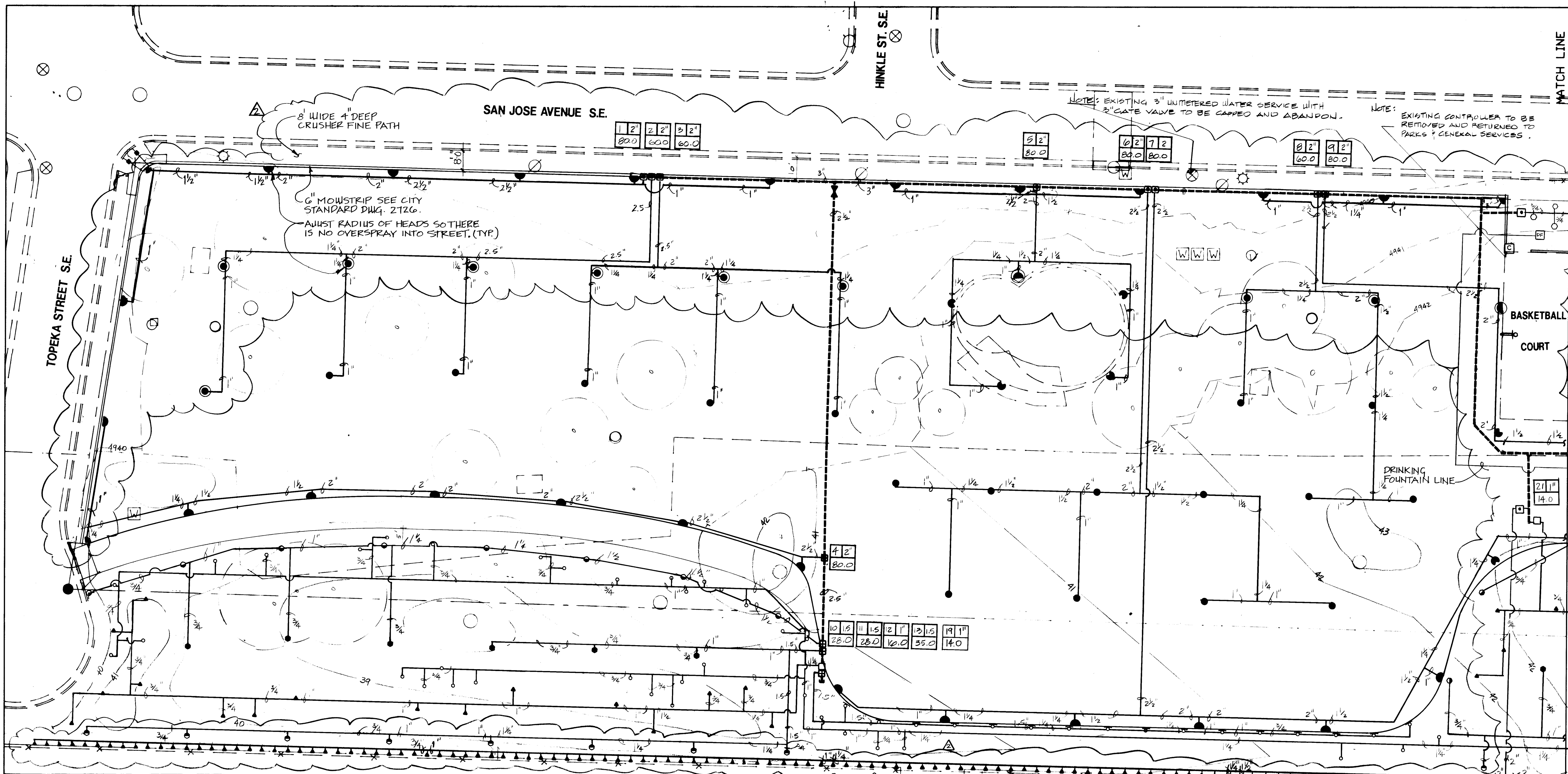
SURVEY INFORMATION		BENCH MARKS		AS BUILT INFORMATION	
FIELD NOTES					
NO.	BY	DATE	ACS BENCH MARK	DISK SET IN TOP OF CURB	WORK STARTED BY
COA		2/27/92		ELEV = 4941.07 FT	ACCEPTANCE BY
				N 1475451.5987	FIELD LOCATION BY
				E 380842.4688	DEANNINGS CORRECTED BY
				MICRO-FILM INFORMATION	
					RECORDED BY
					NO.

[illegible]

QUE VICES MENT		
RENOVATION PLAN EAST		
VALS	ENGINEER	DATE
TER	N/A RWR	11-30-97
WATER	N/A RWR	11-30-97
7	SHEET 5	OF 20







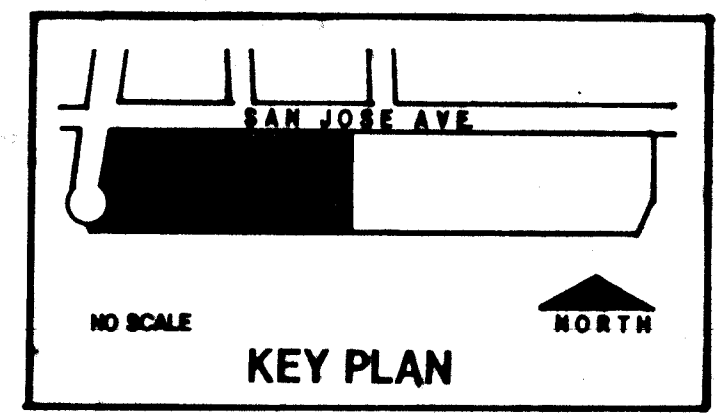
IRRIGATION LEGEND

- 2" PROPOSED TURBINE WATER METER (TO CITY STANDARDS)
- 2" FERCQ 765 PRESSURE VACUUM BREAKER BACKFLOW PREVENTER W/ 2" BERMAD 910-P FLOW METER SEE CITY DETAIL #2702
- MOTOROLA MIR-5000 F 26 STATION SATELLITE CONTROLLER W/ STRONG BOX SB-24-SS/MMB STEEL ENCLOSURE SEE CITY DETAIL
- RAINBIRD 100-PEB 1" AUTOMATIC VALVE ASSEMBLY SEE CITY DETAIL #2703
- RAINBIRD 150-PEB 1-1/2" AUTOMATIC VALVE ASSEMBLY SEE CITY DETAIL #2703
- RAINBIRD 200-PEB 2" AUTOMATIC VALVE ASSEMBLY SEE CITY DETAIL #2703
- RAINBIRD RB-2AV2" AIR RELEASE VALVE SEE CITY DETAIL #2705
- PGL B-68 2-1/2" BRASS GATE VALVE ASSEMBLY SEE CITY DETAIL #2706
- TORO 570C-4P 4" POP-UP SPRAY SEE CITY DETAIL #2709
- 15Q-PC 15" RADIUS 90° ARC, 1.0 GPM @ 50 PSI
- 15H-PC 15" RADIUS 180° ARC, 1.9 GPM @ 50 PSI
- 15F-PC 15" RADIUS 360° ARC, 3.9 GPM @ 50 PSI
- 15TQ-PC 15" RADIUS 270° ARC, 2.9 GPM @ 50 PSI
- 10H-PC 10" RADIUS 180° ARC, 5.0 GPM @ 50 PSI
- 10Q-PC 10" RADIUS 90° ARC, 1.0 GPM @ 50 PSI
- TORO 570C-4P 4" POP-UP STREAM SHRUB SPRAY SEE CITY DETAIL #2709
- 10-SSH 180° ARC W/PCD .50 GPM @ 50 PSI
- 10-SSQ 90° ARC W/PCD .25 GPM @ 50 PSI
- 10-SSF 360° ARC W/PCD .70 GPM @ 50 PSI
- TORO S700 (LAWN) ROTOR 4" POP-UP (NATIVE AREA) SEE CITY DETAIL #2709
- #2.0 NOZ. 180° ARC, 40" RADIUS 2.11 GPM @ 50 PSI
- #1.5 NOZ. 90° ARC, 40" RADIUS 1.64 GPM @ 50 PSI
- #3.0 NOZ. 360° ARC, 40" RADIUS 3.52 GPM @ 50 PSI

- TORO S600 4" POP-UP ROTOR (LAWN AREA) SEE CITY DETAIL #2709
- #2.5 NOZ. 180° ARC, 40" RADIUS 3.34 GPM @ 50 PSI
- #1.3 NOZ. 90° ARC, 40" RADIUS 1.61 GPM @ 50 PSI
- #5.0 NOZ. 360° ARC, 40" RADIUS 6.71 GPM @ 50 PSI
- TORO S610 4" POP-UP ROTOR (LAWN) SEE CITY DETAIL #2709
- #9 NOZ. 360° ARC 50" RADIUS 10.0 GPM @ 50 PSI
- #9 NOZ. 180° ARC 50" RADIUS 10.0 GPM @ 50 PSI
- #6 NOZ. 90° ARC 50" RADIUS 8.0 GPM @ 50 PSI
- TORO 570C-3P 3" POP-UP BUBBLER SEE CITY DETAIL #2710
- FB-100-PC 1.0 GPM FLOOD BUBBLER NOZZLE.
- PEPCO OCTA-BUBBLER 8 OUTLET LOW-FLOW PRESSURE COMPENSATING BUBBLER ASSEMBLY W/BUE PORTS .25 GPM/OUTLET @ 40 PSI @ BUBBLER HEAD OUTLETS/BUBBLER .03 GPM EACH SEE DETAIL
- TORO #300 SERIES STREAM ROTOR SEE CITY DETAIL #2709
- #03 NOZZLE 3.23 GPM 30 RADIUS @ 50 PSI
- #02 NOZZLE 1.61 GPM 30 RADIUS @ 50 PSI
- #03 NOZZLE 6.45 GPM 30 RADIUS @ 50 PSI
- 3" CLASS 200 O-RING END TYPE PVC MAINLINE PIPE 18" BURY
- 2-1/2 SCH. 40 PVC PIPE MAINLINE 18" BURY
- SCH. 40 PVC SOLVENT WELD LATERAL PIPE 18" BURY
- OL 200 PVC SLEEVE 2 SIZE LARGER THAN PIPE BEING SLEEVED
- CL 200 PVC 1-1/4" WIRE SLEEVE TYPICAL

ALL IRRIGATION WORK ON THE IRRIGATION PLANS SHALL BE DONE BY PARKS EXCEPT FOR THE FOLLOWING ITEMS, WHICH SHALL BE DONE BY PWC:

A. TRENCHING AND INSTALLATION OF REQUIRED SLEEVES WITHIN THE PARKING LOT.

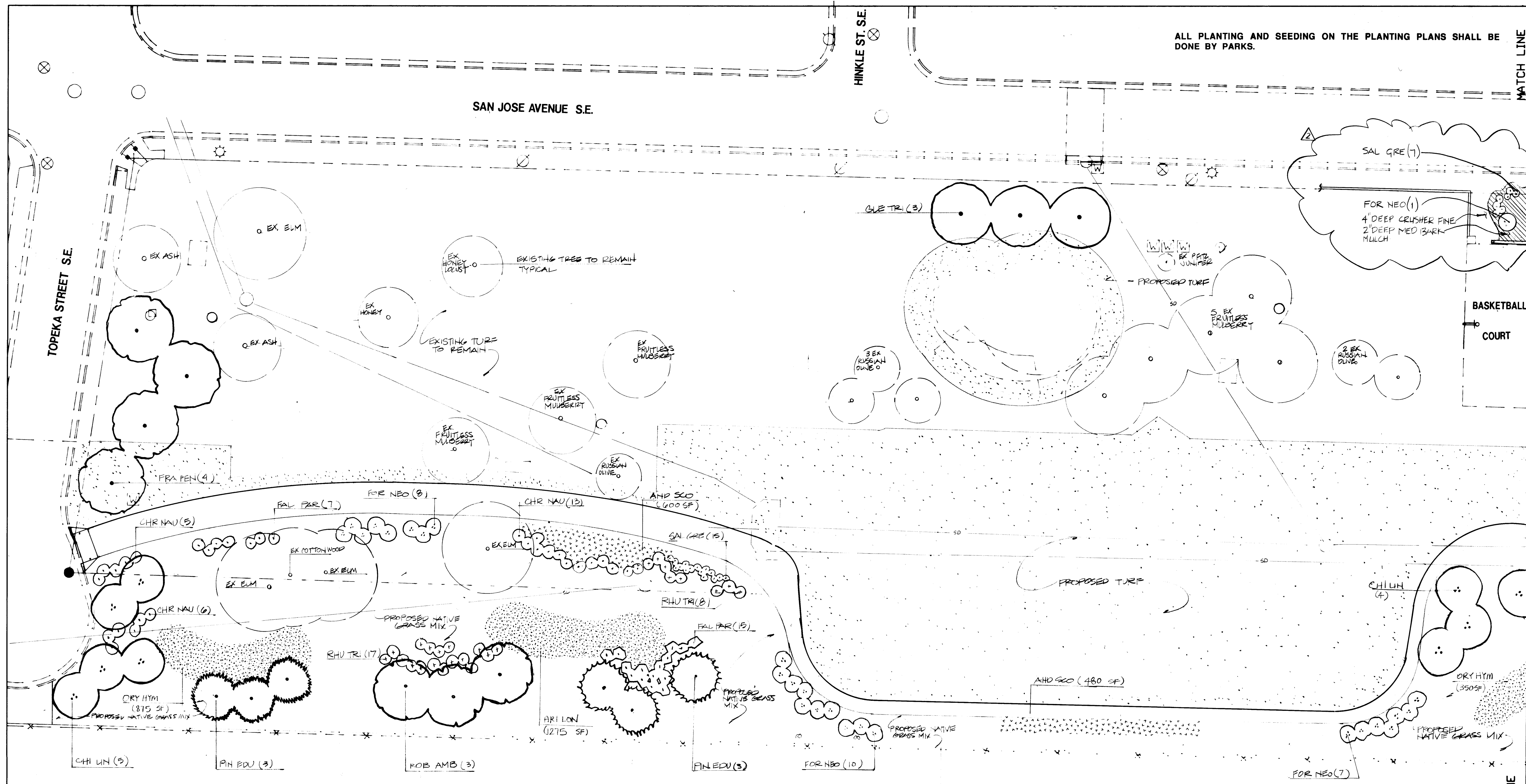


TOPOGRAPHIC PLAT OF SOUTH SAN JOSE COMMUNITY CENTER AND PARK
COMPRISED OF BLOCKS 16, 17, 18 & 19 OF LOWER BROADWAY ADDITION
FILED SEP. 13, 1993 IN BOOK DL PAGE 32
AND TRACT 58A OF MRGCD MAP NO. 44 BERNALILLO COUNTY, NEW MEXICO
FEB. 27, 1992

0 10' 20' 40' 60'
1" = 20'-0"

MORROW & COMPANY, LTD.
LANDSCAPE ARCHITECTS
210 LA TOPEKA N.E.
ALBUQUERQUE, N.M. 87102
TEL: 505 262-2888 FAX: 505 262-0887

CITY OF ALBUQUERQUE PARKS/GENERAL SERVICES DESIGN & DEVELOPMENT					
TITLE: SOUTH SAN JOSE PARK RENOVATION IRRIGATION PLAN, WEST					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRG CHAIRMAN	<i>[Signature]</i>	12-10-92	WATER	N/A RWK	11-30-92
TRANSPORTATION	<i>[Signature]</i>	12-07-92	WASTE WATER	N/A RWK	11-30-92
HYDROLOGY	<i>[Signature]</i>	12-8-92			
PARKS	<i>[Signature]</i>	11/30/92			
PROJECT NO.	4349.90	MAP NO.	M-14-Z	SHEET	10 OF 20



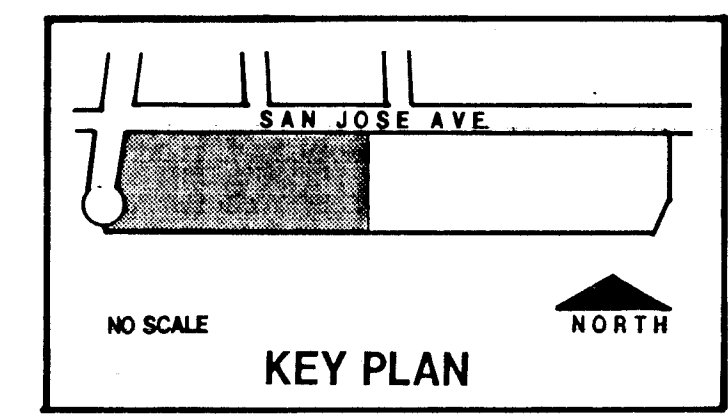
ALL PLANTING AND SEEDING ON THE PLANTING PLANS SHALL BE DONE BY PARKS.

PLANT LIST

SYMBOL	BOTANICAL NAME	COMMON NAME	QUANTITY	INSTALLED	MATURE	REMARKS
TREES						
CHI LIN	Chilopsis linearis	Desert Willow	13	2" cal., 10'-12" ht., 3' min. spd.	25' ht., 20' spd.	24" box
FRA PEN	Fraxinus pennsylvanica 'Marshall'	'Marshall' Seedless Green Ash	12	2" cal., 12'-14" ht., 3' min. spd.	50' ht., 40' spd.	24" box
FRA VEL	Fraxinus velutina 'Modesto'	Modesto Ash	2	2" cal., 12'-14" ht., 3' min. spd.	50' ht., 30' spd.	24" box
GLE TRI	Gleditsia triacanthos 'Imperial'	Imperial Honey Locust	5	2" cal., 12'-14" ht., 3' min. spd.	35' ht., 35' spd.	24" box
KOE PAN	Koelerutera paniculata	Goldenrain Tree	6	2" cal., 12'-14" ht., 3' min. spd.	25' ht., 25' spd.	24" box
PIN EDU	Pinus edulis	Pinon Pine	4	6'-8" ht., 3' min. spd.	15' ht., 13' spd.	24" box
PIN NIG	Pinus nigra	Austrian Pine	3	6'-8" ht., 3' min. spd.	30' ht., 20' spd.	24" box
ROB AMB	Robinia ambigua 'Purple Robe'	Purple Robe Locust	3	2" cal., 12'-14" ht., 3' min. spd.	45' ht., 30' spd.	24" box
SHRUBS						
CHR NAU	Chrysothamnus nauseosus	Rubber Rabbitbrush	75	2'-3" ht.	6' ht.	5 gallon
FAL PAR	Fallugia paradoxa	Apache Plume	49	2'-3" ht.	6' ht.	5 gallon
FOR NEO	Forestiera neomexicana	New Mexico Privet	25	2'-3" ht.	12' ht.	5 gallon

SYMBOL	BOTANICAL NAME	COMMON NAME	QUANTITY	INSTALLED	MATURE	REMARKS
TAMARISK						
JUN SAB	Juniperus sabina 'Tamariscifolia'	Tam Juniper	87 41	1' ht., 18" spd.	1'-1/2' ht. 10" spd.	5 gallon
RHU TRI	Rhus trilobata	Skunkbush	74 54	2'-3" ht., 18" min. spd.	5' ht.	5 gallon
SAL GRE	Salvia gregii	Autumn Sage	74	1' ht., 1' spd.	3' ht., 3' spd.	5 gallon
TURF GRASS MIX						
			65500 SF			
NATIVE GRASS MIX						
	Festuca elatior 'Falcon' Lolium perenne 'Penfins' Poa pratensis 'Adephi'	Falcon Fescue Penfins Perennial Ryegrass Adephi Blue Grass		Seed	---	Seed at 250 lbs PLS per acre with equal amounts (by weight) of each.
NATIVE GRASS MIX						
	Buchloe dactyloides Bouteloua gracilis	Buffalo Grass Blue Grama		Seed	1'-1/2' ht.	Seed @ 50 lbs PLS per acre with equal amounts weight) of each.
NATIVE ACCENT GRASSES AND FLOWERS						
AND SCO	Andropogon scoparius	Little Bluestem	1,680 SF	Seed	2' ht.	Seed @ 4 lbs. PLS/1000 SF
ARIL ON	Aristida longistata	Purple Threawn	1,275 SF	Seed	1' ht.	Seed @ 4 lbs. PLS/1000 SF
ORY HYM	Oryzopsis hymenoides	Indian Ricegrass	1,975 SF	Seed	1'-2" ht.	Seed @ 4 lbs. PLS/1000 SF

FOR GENERAL PLANTING NOTES SEE SHEET 13



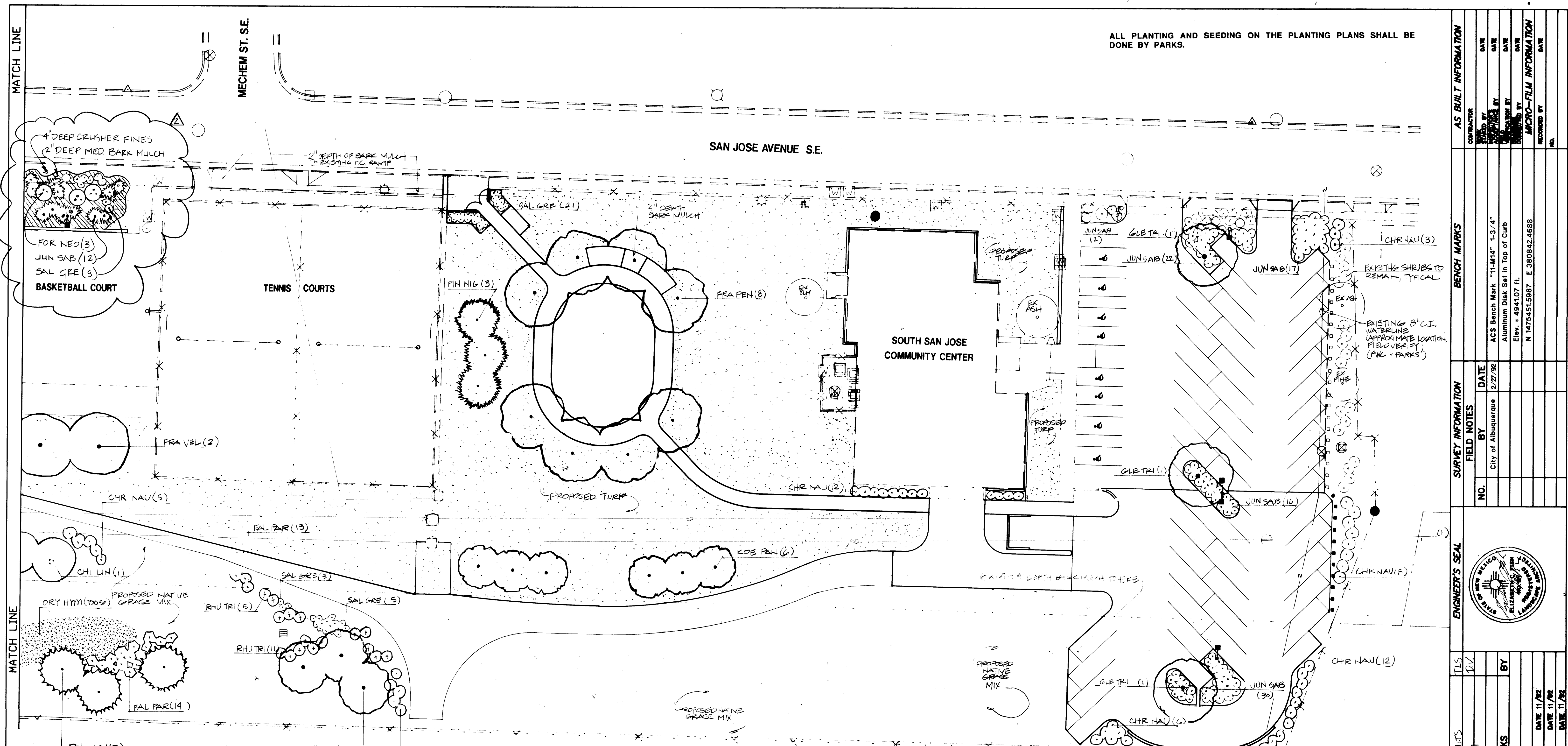
24-4349.190/296

TOPOGRAPHIC MAP OF SOUTH SAN JOSE COMMUNITY CENTER AND PARK. COMPILED BY BLUICKS 16, 17, 18 & 19 OF LOWER BROADWAY ADDITION. FILED SEP. 13, 1963 IN BOOK DL PAGE 32. AND TRACT SBA OF MRCO MAP NO. 44 BERNALILLO COUNTY, NEW MEXICO. FEB. 27, 1992

0 10' 20' 40' 60' 1" = 20'-0"

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NOVEMBER 19, 1992 80/11037.14021/24/PAK/12-30-92/DLM					
CITY OF ALBUQUERQUE PARKS/GENERAL SERVICES DESIGN & DEVELOPMENT					
TITLE: SOUTH SAN JOSE PARK RENOVATION PLANTING PLAN, WEST					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	B. B. B. B.	12-10-92	WATER	N/A R/W	11-30-92
TRANSPORTATION	N/A R/W	12-02-92	WASTE WATER	N/A R/W	11-30-92
HYDROLOGY	N/A R/W				
PARCE	5.264	11/10/92			
PROJECT NO.	4349.90		MAP NO.	M-14-Z	
			SHEET	12	20



ALL PLANTING AND SEEDING ON THE PLANTING PLANS SHALL BE DONE BY PARKS.

SAN JOSE AVENUE S.E.

MECHEM ST. S.E.

SOUTH SAN JOSE COMMUNITY CENTER

PLANT LEGEND

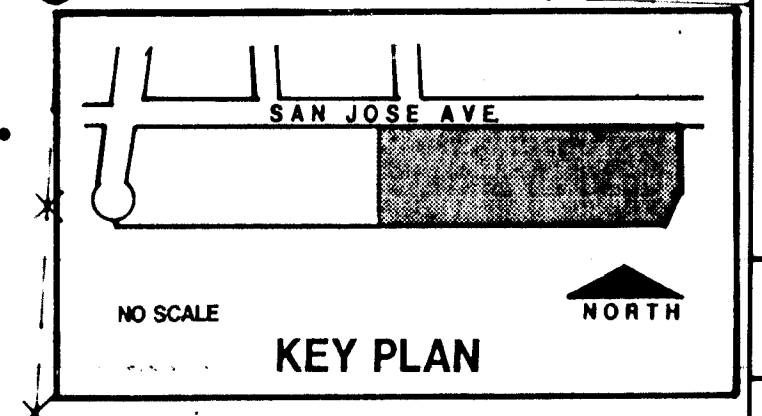
SYMBOL	BOTANICAL NAME	COMMON NAME
TREES		
CHI LIN	Chilopsis linearis	Desert Willow
FRA PEN	Fraxinus pennsylvanica	'Marshall' Seedless Green Ash
FRA VEL	Fraxinus velutina	Modesto Ash
GLE TRI	Gleditsia triacanthos	Imperial Honey Locust
KOE PAN	Koeleruteria paniculata	Goldenrain Tree
PIN EDU	Pinus edulis	Pinon Pine
PIN NIG	Pinus nigra	Austrian Pine
ROB AMB	Robinia ambigua	Purple Robe Locust
SHRUBS		
CHR NAU	Chrysothamnus nauseosus	Rubber Rabbitbrush
FAL PAR	Fallugia paradoxa	Apache Plume
FRA NEO	Forestiera neomexicana	New Mexico Privet
JUN SAB	Juniperus sabinia	Tam Juniper
RHU TRI	Rhus trilobata	Skunkbush
SAL GRE	Salvia gregii	Autumn Sage
TURF GRASS MIX		
	Festuca elatior 'Falcon'	Falcon Fescue
	Lolium perenne 'Pennline'	Pennline Perennial Rye
	Poa pratensis 'Adelphi'	Adelphi Blue
NATIVE GRASS MIX		
	Bouteloua dactyloides	Buffalo Grass
	Bouteloua gracilis	Blue Grama
NATIVE ACCENT GRASSES AND FLOWERS		
AND SCO	Andropogon scoparius	Little Bluestem
ARIL LO	Aristida longifolia	Purple Threeawn
ORY HYM	Oryzopsis hymenoides	Indian Ricegrass

GENERAL PLANTING NOTES

- IN CASE OF A DISCREPANCY IN PLANT QUANTITIES SHOWN ON THE PLANT LIST AND THOSE SHOWN ON THE PLANTING PLANS, THE QUANTITIES SHOWN ON THE PLANS SHALL GOVERN.
- QUANTITIES SHOWN ON THE PLANT LIST ARE ESTIMATES ONLY. CONTRACTOR SHALL VERIFY ALL QUANTITIES PRIOR TO BID AND INSTALLATION. NO ADDITIONAL PAYMENT WILL BE MADE FOR ANY DISCREPANCIES IN QUANTITIES BETWEEN THE PLANTING PLANS AND THE PLANT LIST.
- A 4" DEPTH OF BARK MULCH SHALL BE INSTALLED THROUGHOUT ALL SHRUB BEDS IN PARKING LOT AREA AND TURF AREA.
- A 6" DIAMETER RING OF 4" DEPTH BARK MULCH SHALL BE PROVIDED AT THE BASE OF ALL TREES.
- A 24" DIAMETER RING OF 2" DEPTH BARK MULCH SHALL PROVIDED AT THE BASE OF ALL SHRUBS OUTSIDE OF SHRUB BEDS.
- THE CONTRACTOR SHALL PRUNE LOWER BRANCHES OF DECIDUOUS TREES AS DIRECTED BY THE LANDSCAPE ARCHITECT.
- WHERE TREES ARE ADJACENT TO WALKS, TRAILS, OR OTHER HARD CONSTRUCTION ITEMS, THE DISTANCE BETWEEN THE TREE CENTER AND THE ADJACENT HARD CONSTRUCTION SHALL BE A MINIMUM OF 7'-0", UNLESS SPECIFICALLY NOTED AT EASEMENTS. (SEE NOTE #10)
- IF THERE IS A DISCREPANCY IN FIELD OR NURSERY TREES BETWEEN THE CONTAINER SIZE CALLED OUT UNDER "SIZE" AND THE CALIPER AND HEIGHT CALLED OUT UNDER "REMARKS", THE SPECIFIED TREE MUST MEET THE CALIPER AND HEIGHT REQUIREMENTS SPECIFIED UNDER "REMARKS", EVEN IF A LARGER CONTAINER SIZE IS REQUIRED TO MEET THESE SPECIFICATIONS, AT NO ADDITIONAL COST TO THE OWNER.
- BALLED AND BURLAPPED (B & B) TREES WILL BE AN ACCEPTABLE SUBSTITUTE FOR CONTAINER TREES. B & B TREES MUST MEET THE SIZE REQUIREMENTS SPECIFIED UNDER "REMARKS". ROOT BALL SIZES MUST MEET THE FOLLOWING SPECIFICATIONS:

DECIDUOUS TREES	CALIPER	MIN. ROOT BALL DIAMETER
EVERGREEN TREES	HEIGHT	MIN. ROOT BALL DIAMETER
	24"	24"
	5'-8"	24"
- TREES SHALL BE PLANTED AT LEAST 10' FROM STORM DRAIN AND SANITARY SEWER LINES.
- SEEDING FOR TURF GRASS AND NATIVE AREAS SHALL BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS OF THE DESIGN DEVELOPMENT DIVISION OF PARKS AND GENERAL SERVICES. SEE THE SPECIFICATION, SECTIONS 1011 AND 1012.
- BROADCAST SEEDING WILL BE ACCEPTABLE FOR THE FOLLOWING AREAS:
 - OVER TURF TURF
 - WHERE TREES HAVE BEEN REMOVED AND WHERE TRENCHES FOR NEW IRRIGATION LINES HAVE BEEN MADE IN EXISTING TURF AREAS WHICH OTHERWISE REMAIN UNDISTURBED
 - AREAS TO BE SEEDING WITH PENSTEMON PINIFOLIUS.
- NO WATER THAT HAS BEEN CONTAMINATED BY OIL, ACID, SALT, OR CONSTRUCTION RESIDUE SHALL BE USED TO IRRIGATE ANY OF THE SPECIFIED PLANTINGS.
- PLANTING INSTALLATION SHALL BE PER CITY STANDARD DRAWINGS.
- ALL SEEDING IN THE NATIVE SEEDED AREAS SHALL BE WATERED IMMEDIATELY AFTER COMPLETION OF SEEDING AND THE TOP TWO INCHES OF SOIL KEPT EVENLY MOIST UNTIL SEED HAS UNIFORMLY GERMINATED.
- NO MULCH IS REQUIRED IN THE NATIVE SEEDED AREAS.
- SEEDING OPERATIONS FOR THE NATIVE SEEDED AREAS SHALL BE PERFORMED BETWEEN MAY 15, AND OCTOBER 1, 1993.

FOR COMPLETE PLANT LIST SEE SHEET 12

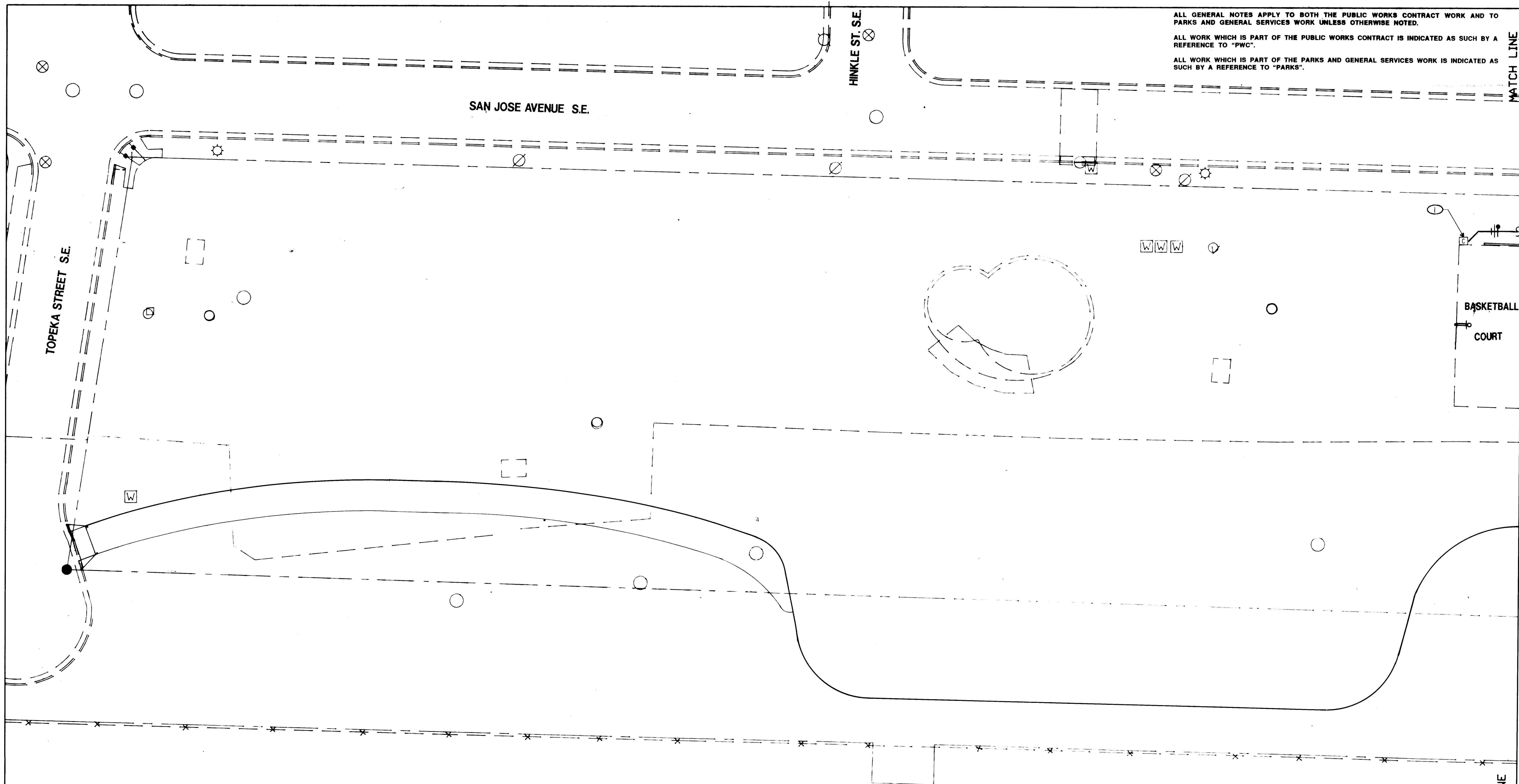


1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
26 49 34 9 9 6 1 3 9 6

GRAPHIC PLAT OF
SOUTH SAN JOSE
COMMUNITY CENTER AND PARK
COMPRISED OF
BLOCKS 16, 17, 18 & 19
AND TRACT 58A OF MROD MAP NO. 44
BERNALILLO COUNTY, NEW MEXICO
FILED SEP. 13, 1993
IN BOOK DL PAGE 32
FEB. 27, 1992

MORROW & COMPANY, LTD.
LANDSCAPE ARCHITECTS
510 N. 10TH ST.
SUITE 200 ALBUQUERQUE, NM 87102
TEL 505 262-2222 FAX 505 262-0097

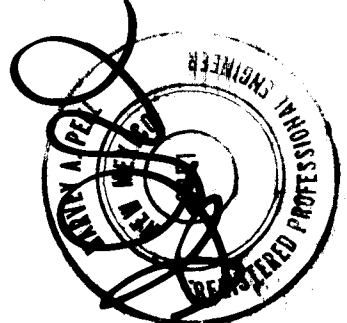
NOVEMBER 19, 1992 28/71037.14021/5/PAGE/2-30-92/DLM					
CITY OF ALBUQUERQUE PARKS/GENERAL SERVICES DESIGN & DEVELOPMENT					
TITLE: SOUTH SAN JOSE PARK RENOVATION PLANTING PLAN, EAST					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	NA RWE	11-30-92	WATER	NA RWE	11-30-92
TRANSPORTATION	NA RWE	12-02-92	WASTE WATER	NA RWE	11-30-92
HYDROLOGY	NA RWE	12-02-92			
PAVING	NA RWE	11-30-92			
PROJECT NO.	4349.90	MAP NO.	M-14-Z	SHEET	13 OF 20



ALL GENERAL NOTES APPLY TO BOTH THE PUBLIC WORKS CONTRACT WORK AND TO PARKS AND GENERAL SERVICES WORK UNLESS OTHERWISE NOTED.

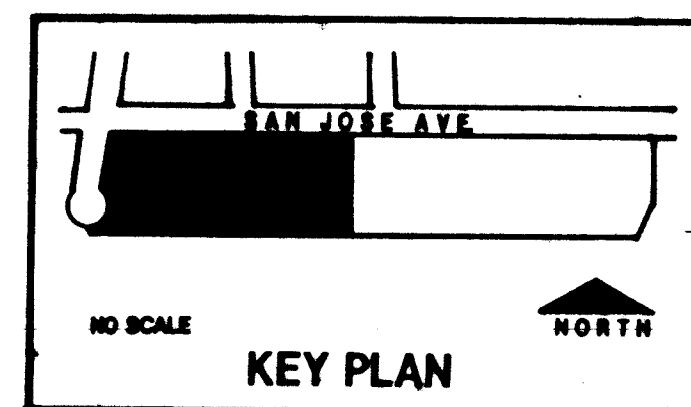
ALL WORK WHICH IS PART OF THE PUBLIC WORKS CONTRACT IS INDICATED AS SUCH BY A REFERENCE TO "PWC".

ALL WORK WHICH IS PART OF THE PARKS AND GENERAL SERVICES WORK IS INDICATED AS SUCH BY A REFERENCE TO "PARKS".

AS BUILT INFORMATION			BENCH MARKS			SURVEY INFORMATION			ENGINEER'S SEAL		
CONTRACTOR	DATE	BY	CONTRACTOR	DATE	BY	NO.	BY	DATE	 11-2-92		
FIELD BY	DATE	BY	FIELD BY	DATE	BY	NO.	BY	DATE			
REVISION BY	DATE	BY	REVISION BY	DATE	BY	NO.	BY	DATE			
REVISION BY	DATE	BY	REVISION BY	DATE	BY	NO.	BY	DATE			
MICRO-FILM INFORMATION			MICRO-FILM INFORMATION			MICRO-FILM INFORMATION			MICRO-FILM INFORMATION		
RECORDED BY	DATE	BY	RECORDED BY	DATE	BY	RECORDED BY	DATE	BY	RECORDED BY	DATE	BY

KEYED NOTES

- ① NEW IRRIGATION CONTROLLER, RECONNECT TO EXISTING 120 VOLT CIRCUIT. (WORK BY PARKS)



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
26-4349-1-92-1496

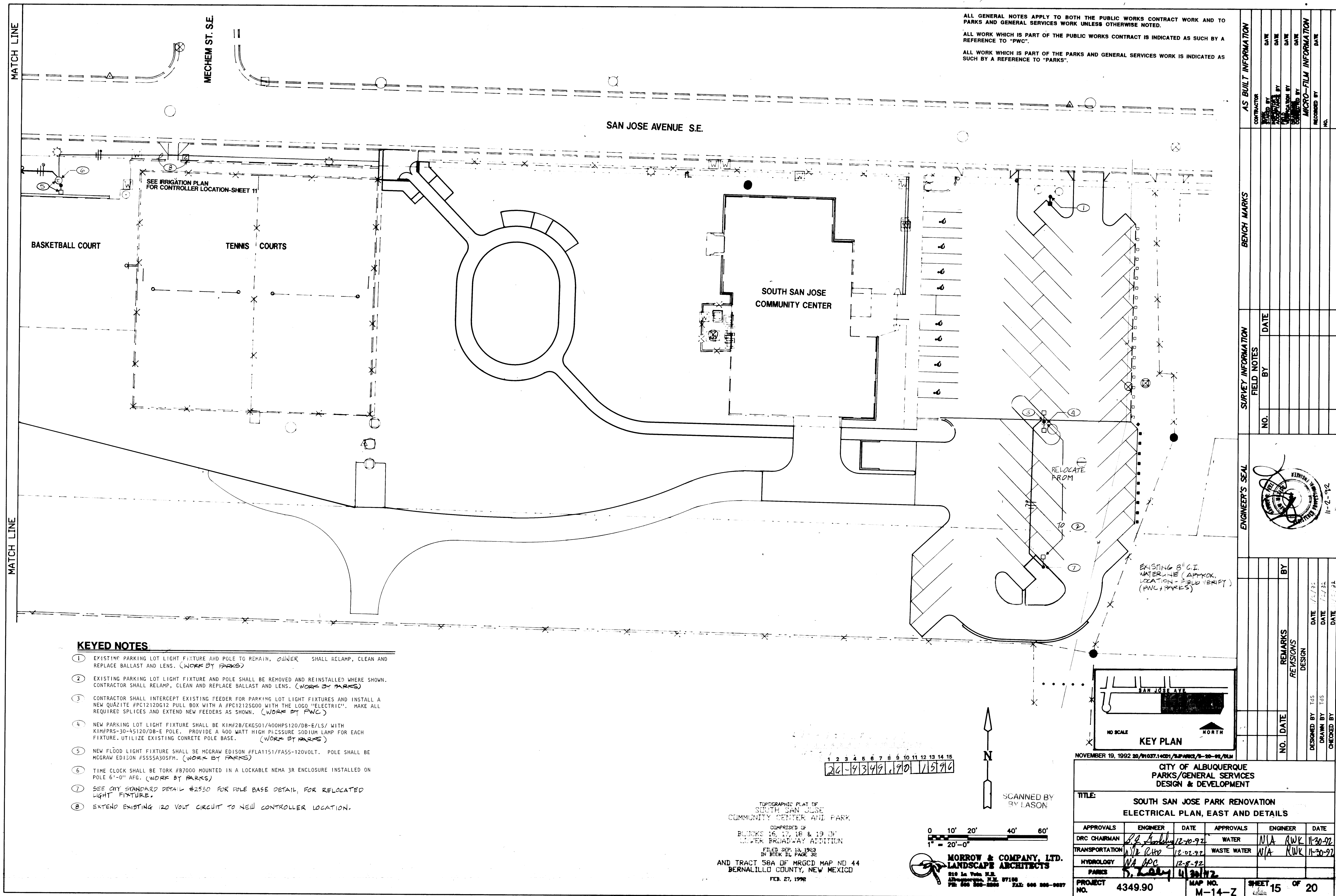
TOPOGRAPHIC PLAT OF
SOUTH SAN JOSE
COMMUNITY CENTER AND PARK
COMPRISED OF
BLOCKS 16, 17, 18 & 19 OF
LOWER BROADWAY ADDITION
FILED SEP. 13, 1923
IN BOOK DL PAGE 32
AND TRACT 58A OF MRGCD MAP NO. 44
BERNALILLO COUNTY, NEW MEXICO
FEB. 27, 1992

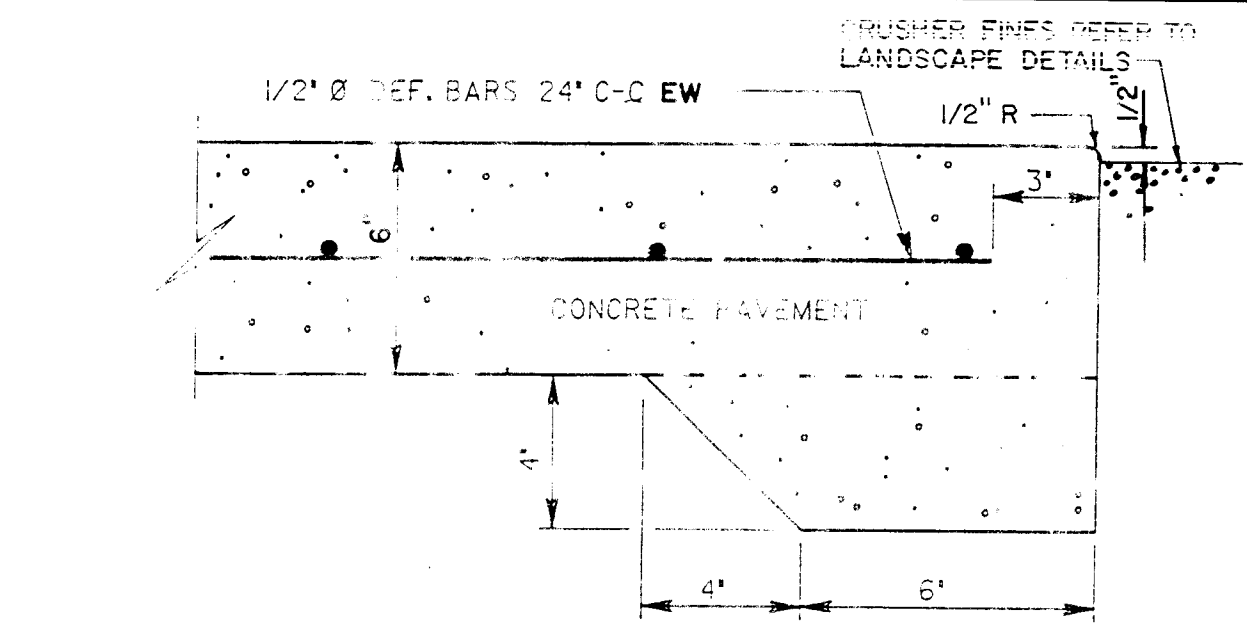
0 10' 20' 40' 60'
1" = 20'-0"

SCANNED BY
BY LASON

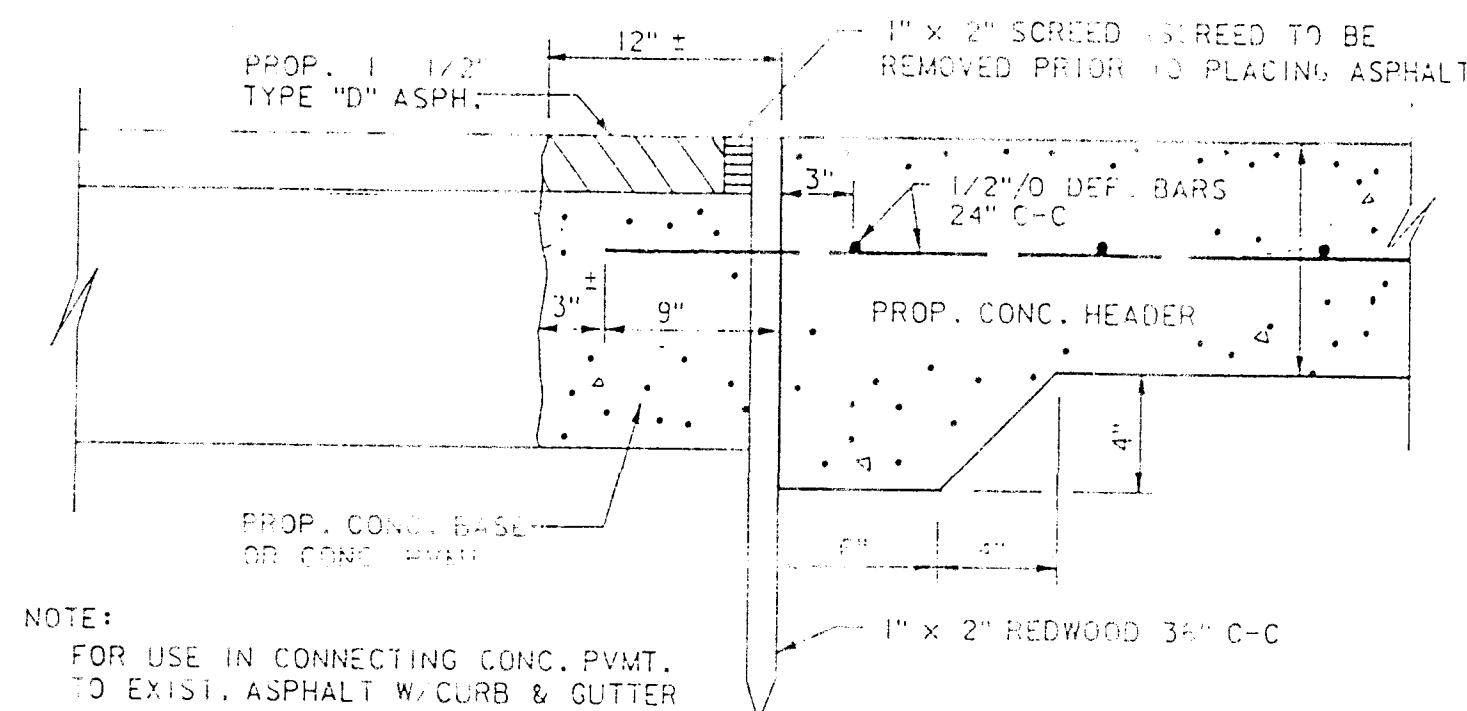
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210 La Toma N.E.
ALBUQUERQUE, N.M. 87102
PH: 505 262-2800 FAX: 505 262-0087

NOVEMBER 19, 1992 20/21037.1401/SJ/PARK/5-20-92/DLM					
CITY OF ALBUQUERQUE PARKS/GENERAL SERVICES DESIGN & DEVELOPMENT					
TITLE: SOUTH SAN JOSE PARK RENOVATION ELECTRICAL PLAN, WEST					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	<i>[Signature]</i>	12-10-92	WATER	N/A RWK	11-30-92
TRANSPORTATION	N/A RHW	12-02-92	WASTE WATER	N/A RWK	11-30-92
HYDROLOGY	N/A RWC	11-8-92			
PARKS	S. LAM	11/30/92			
PROJECT NO.	4349.90	MAP NO.	M-14-Z	SHEET	14 OF 20

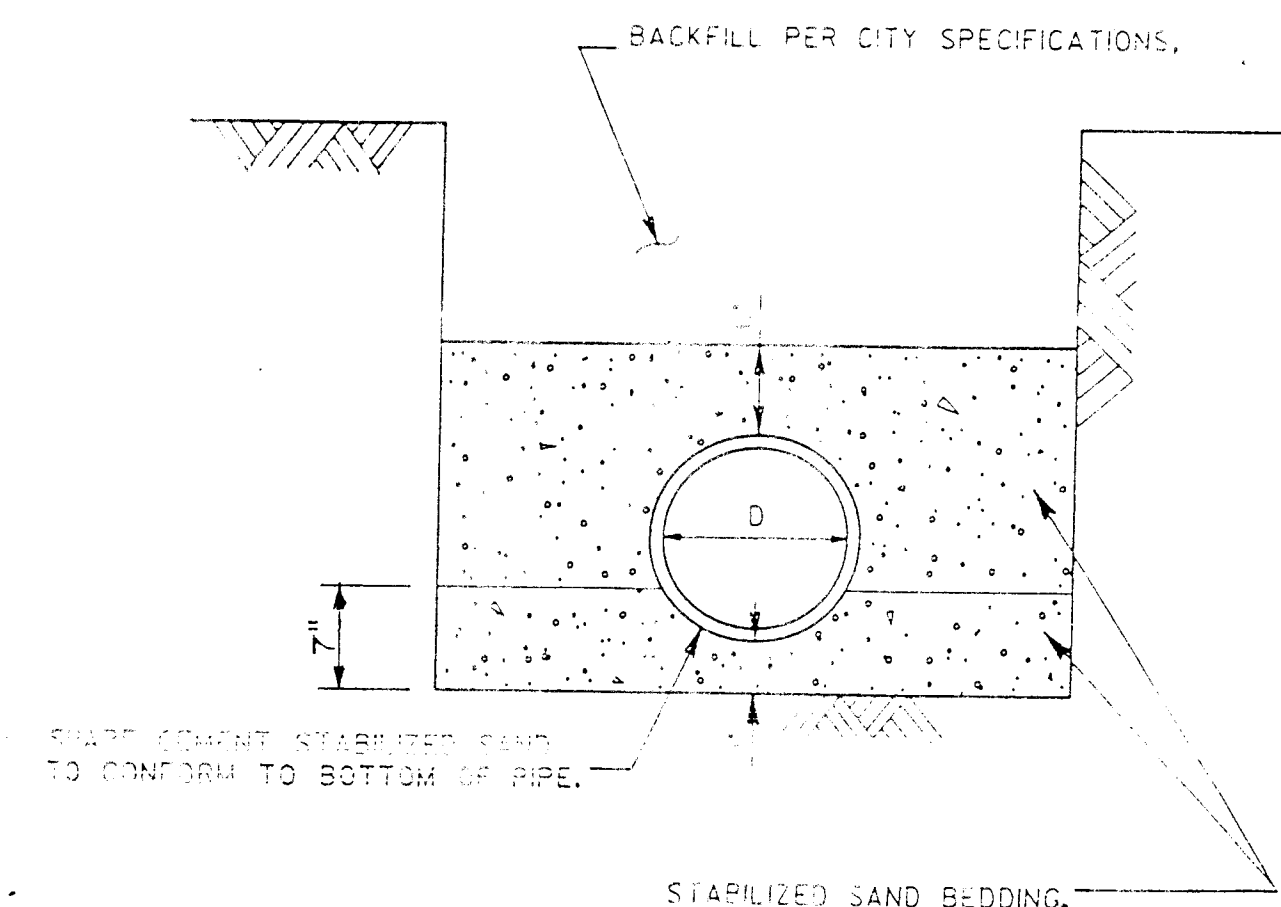




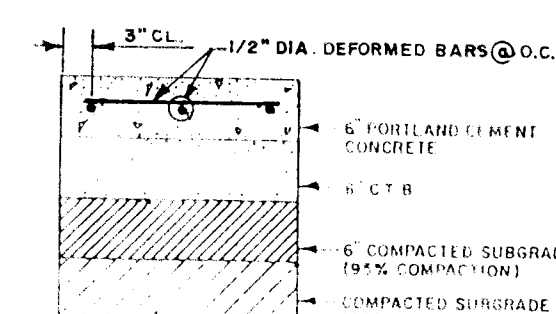
1
16
STANDARD PAVING HEADER
NOT TO SCALE



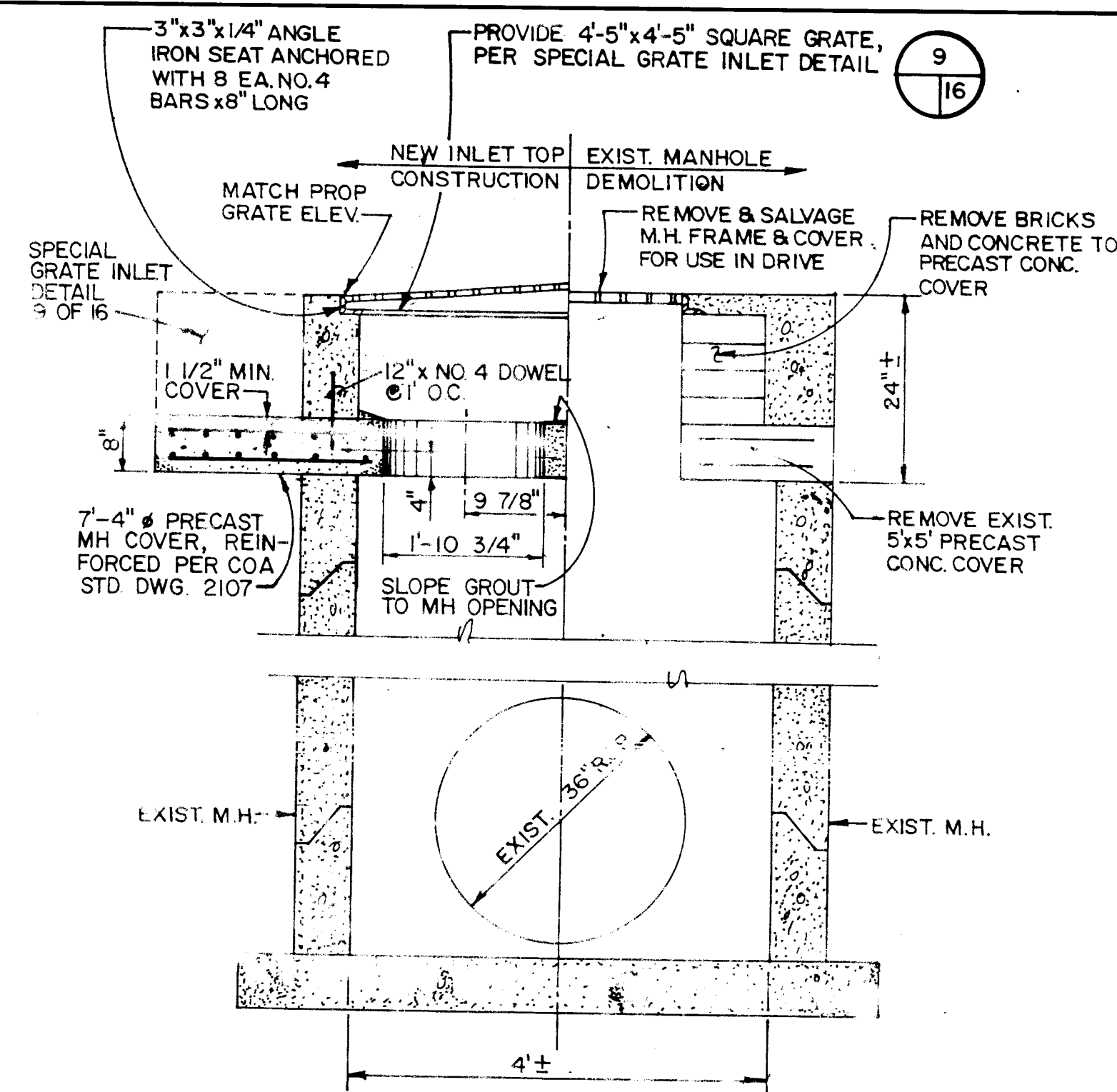
2
16
CONCRETE / ASPHALT
PAVING HEADER



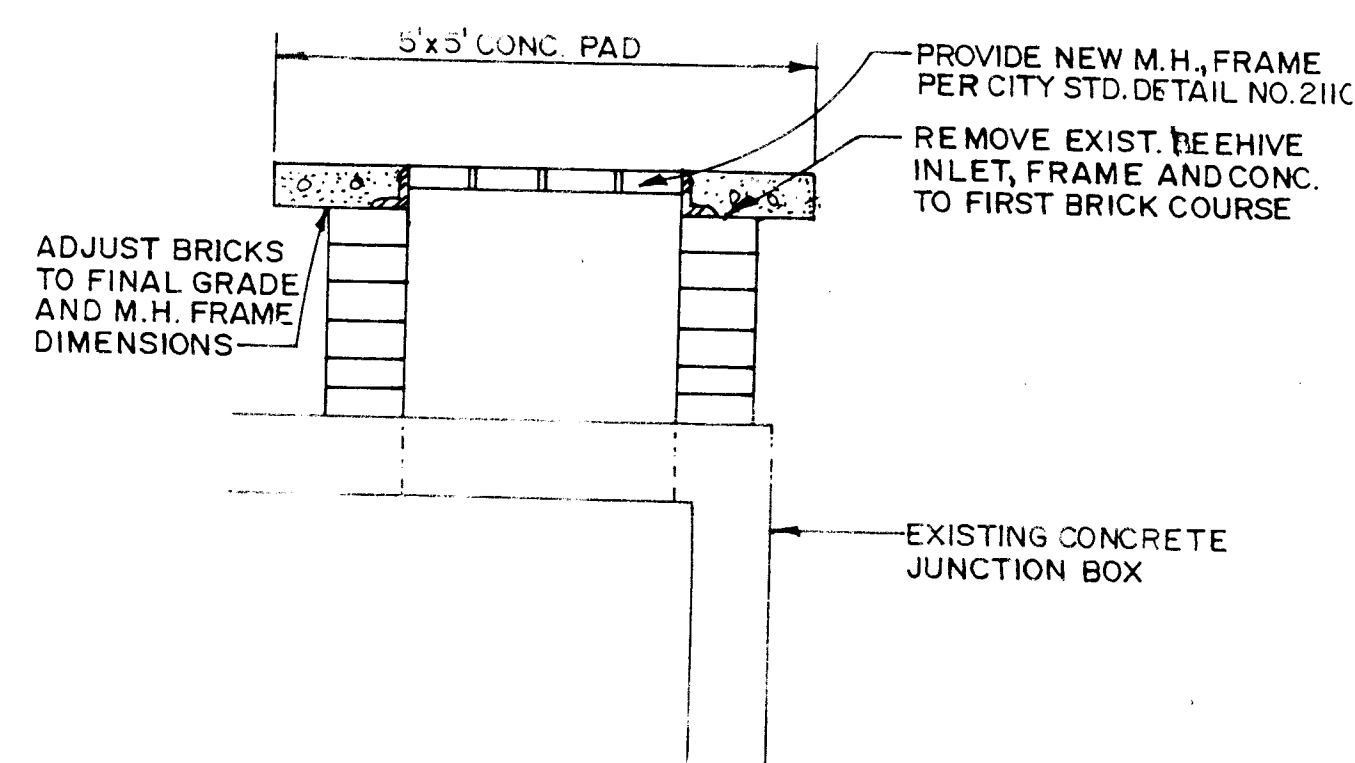
3
16
BEDDING DETAILS FOR 36" DIA.
& SMALLER REINFORCED CONCRETE
PIPE STORM SEWERS
NOT TO SCALE



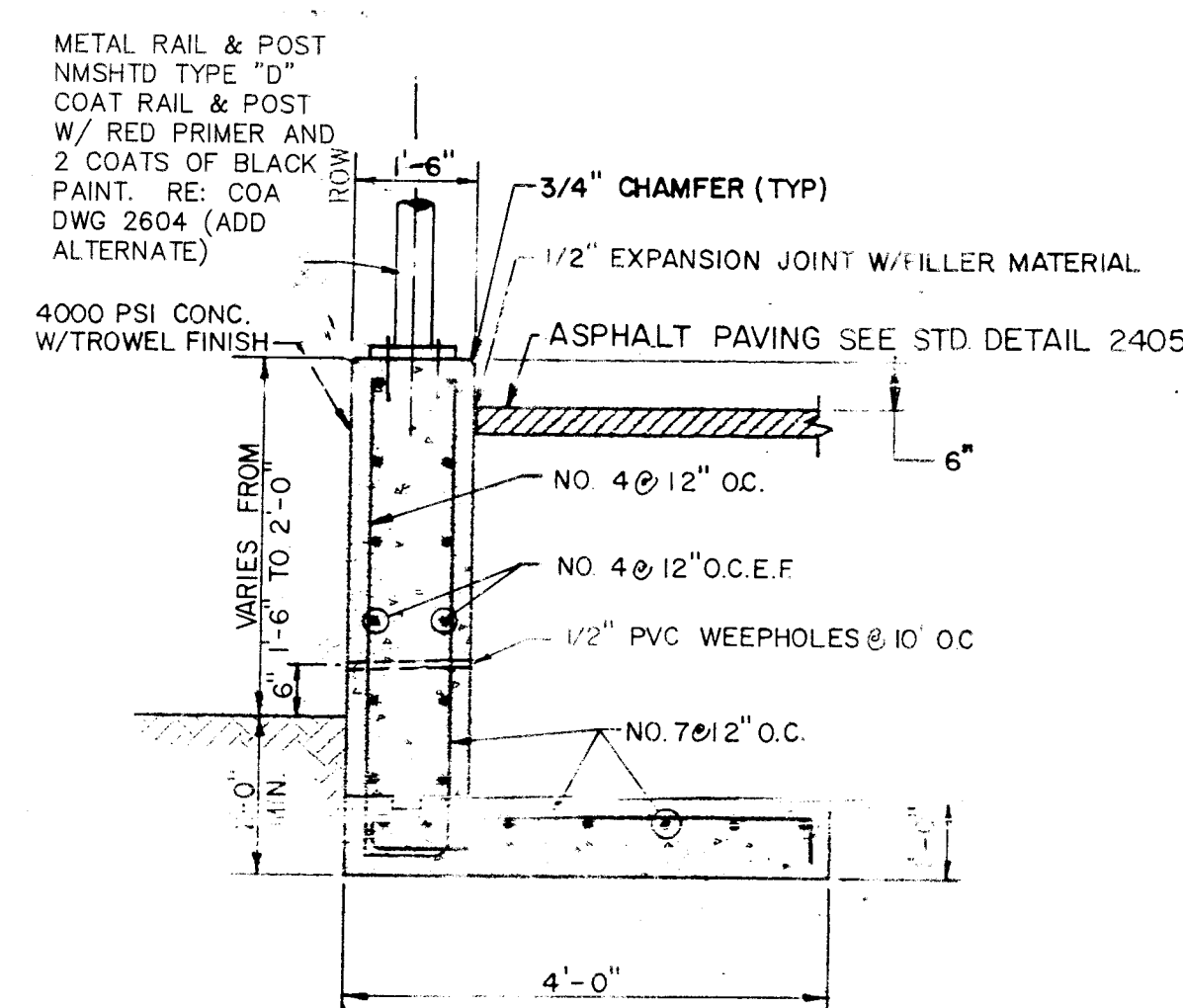
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16
CONCRETE PAVING DETAIL



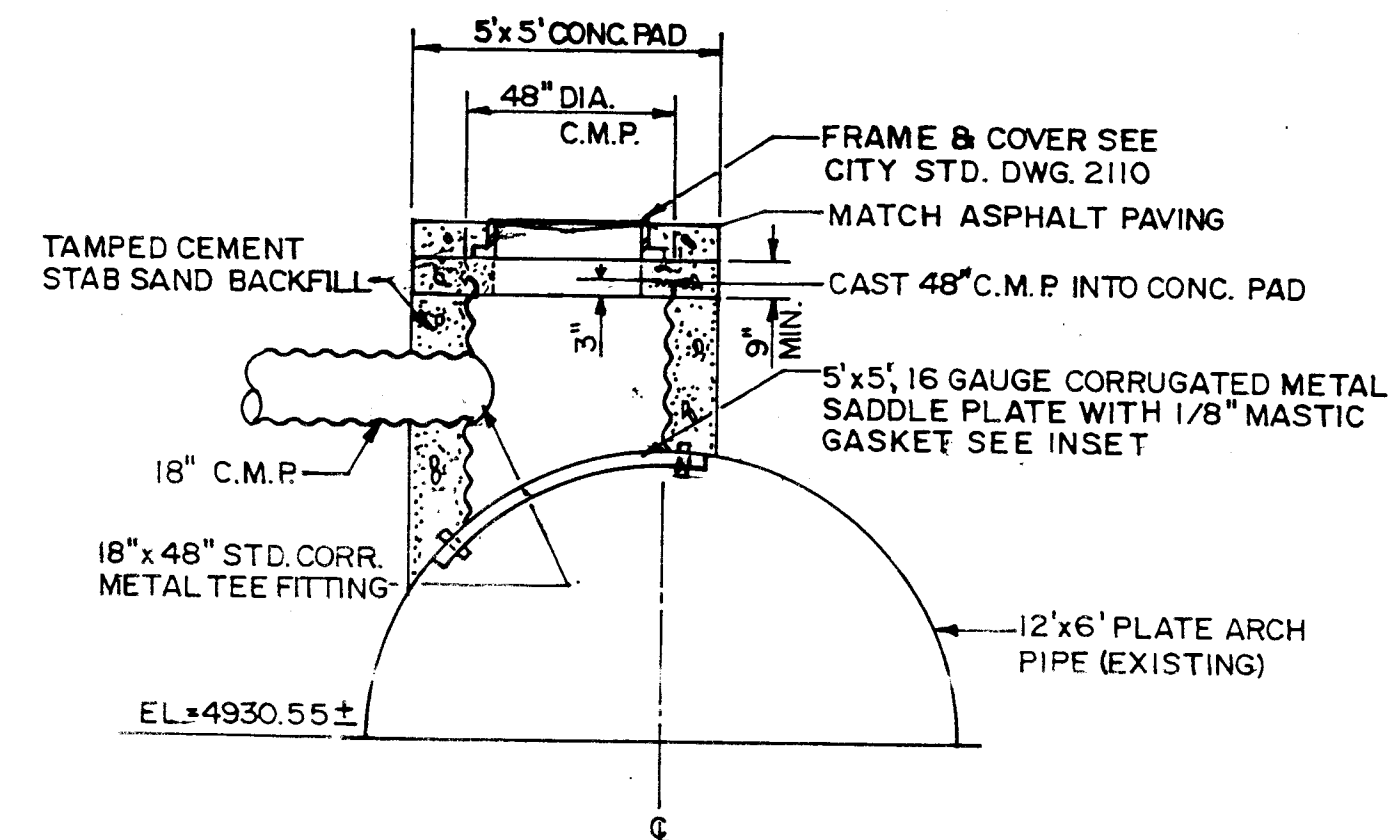
5
16
DETAIL FOR SPECIAL GRATE INLET
ON EXISTING STORM MANHOLE



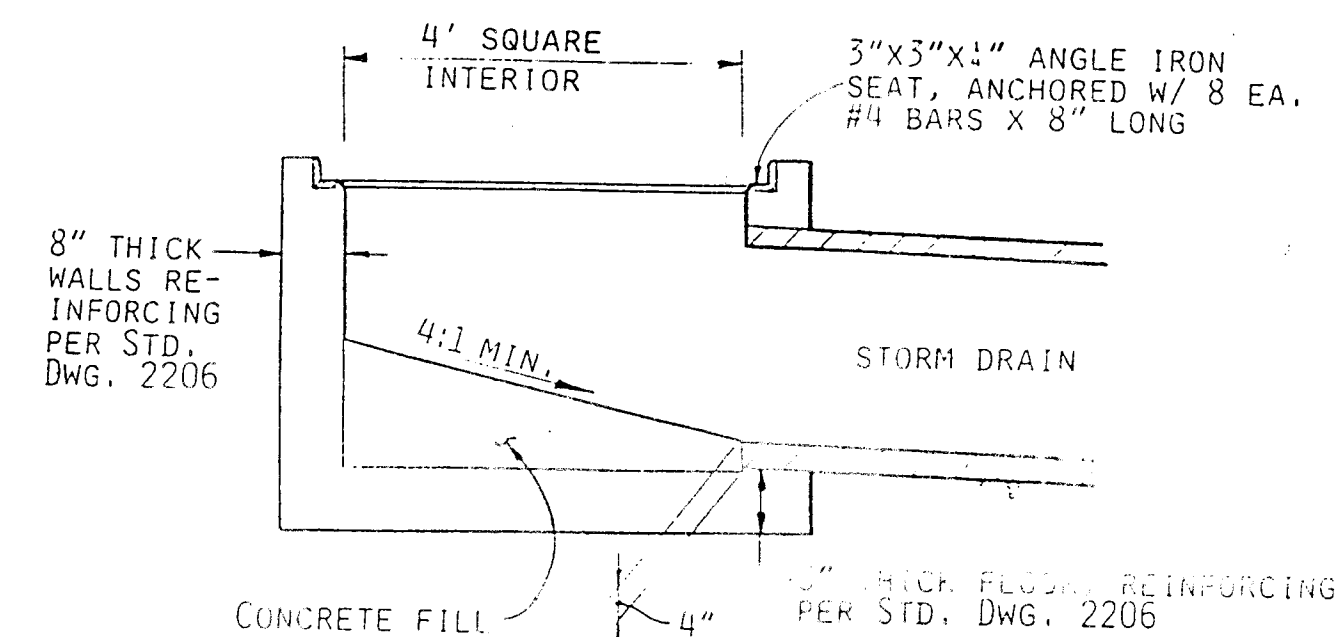
6
16
DETAIL FOR CONVERTING BEEHIVE
INLET TO STORM MANHOLE



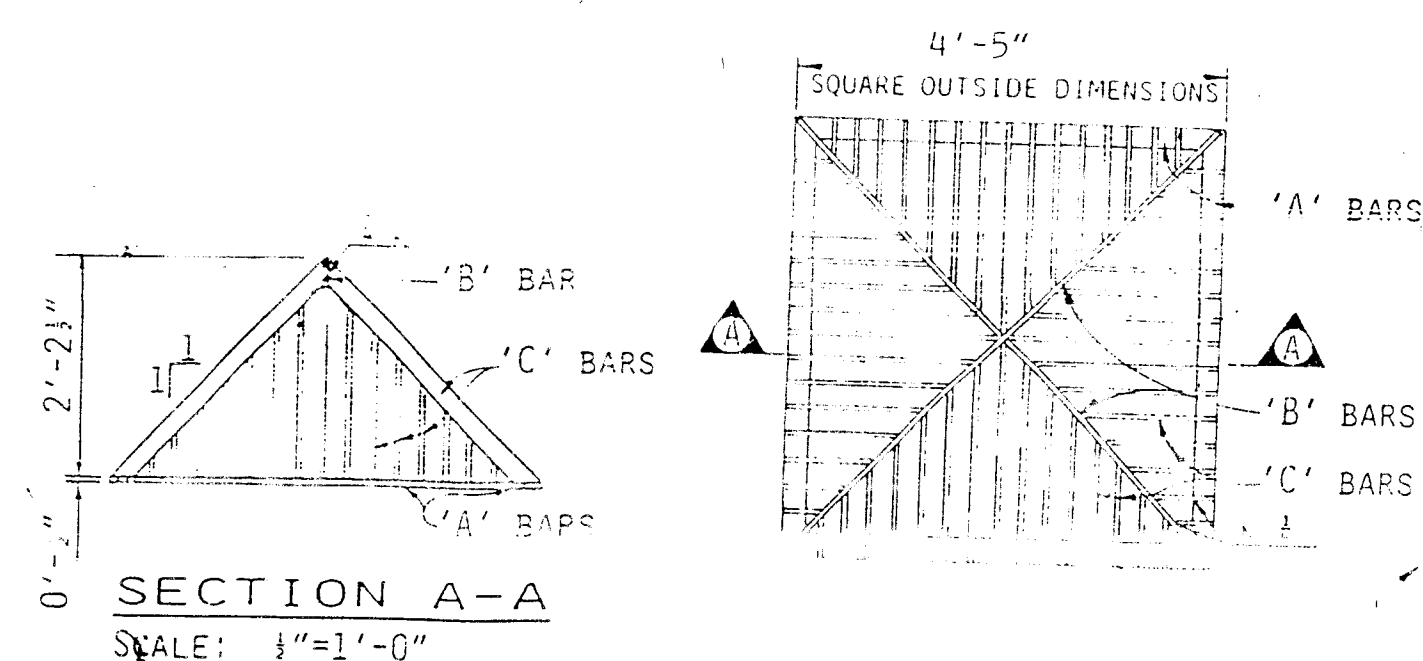
7
16
RETAINING WALL SECTION
NOT TO SCALE



8
16
DETAIL FOR SPECIAL CMP MANHOLE
ON EXISTING PLATE ARCH PIPE
NOT TO SCALE



9
16
SPECIAL GRATE INLET DETAIL



GRATE PLAN
SCALE: 1/4"=1'-0"

BAR	SIZE	SPACING
'A'	1/2"x2-1/2"	--
'B'	1/2"x2-1/2"	--
'C'	3/8"x2"	3" O.C.

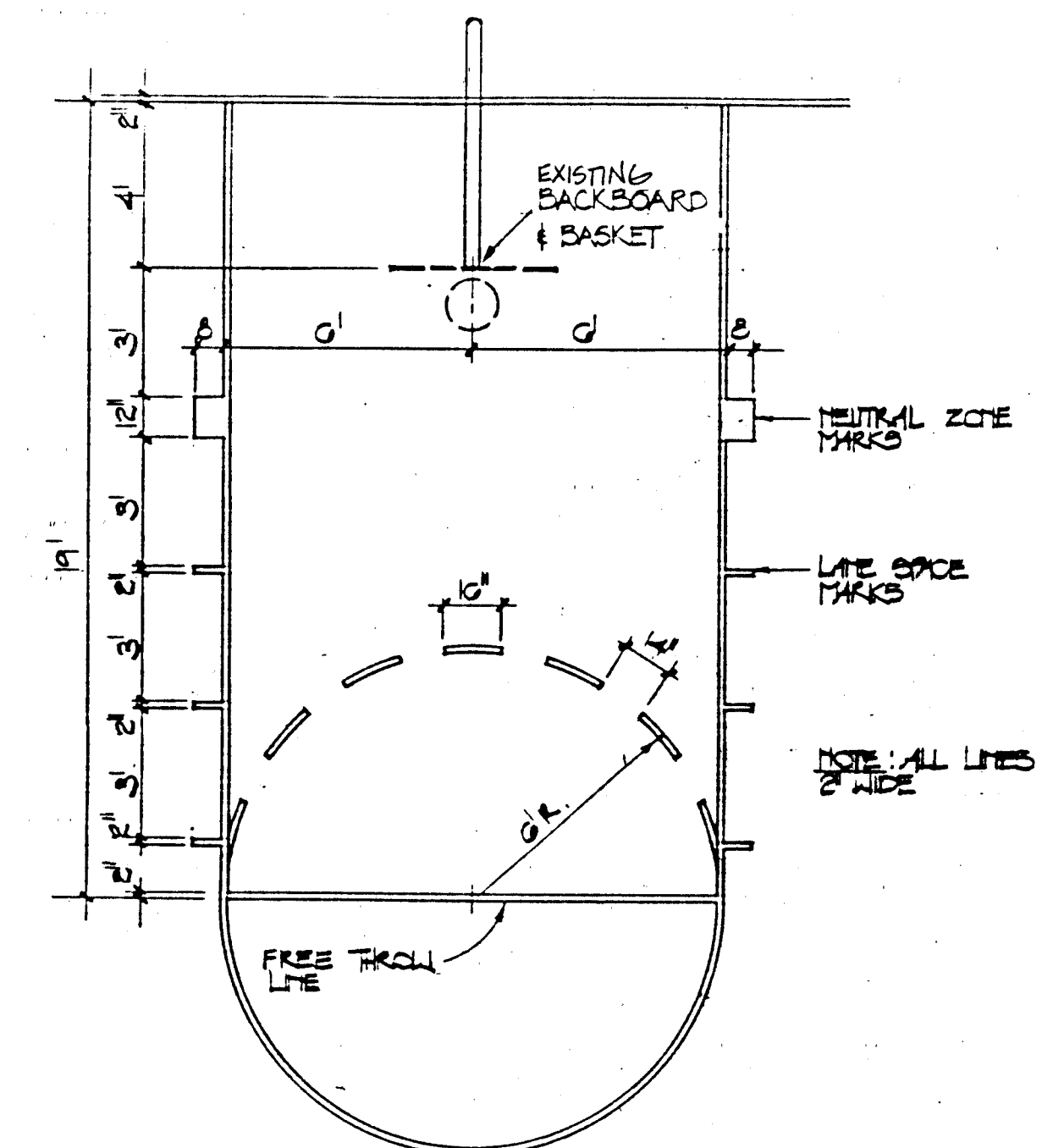
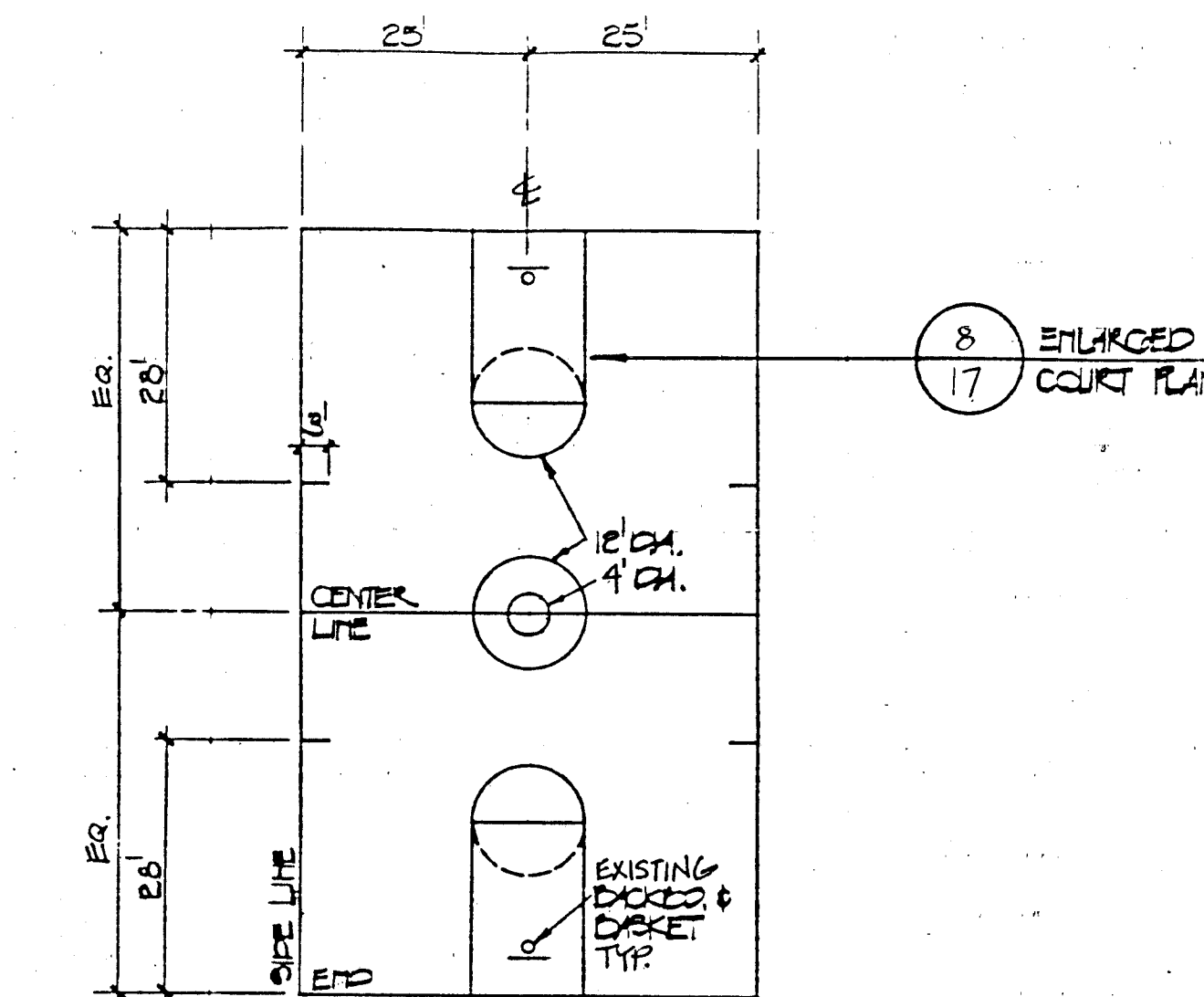
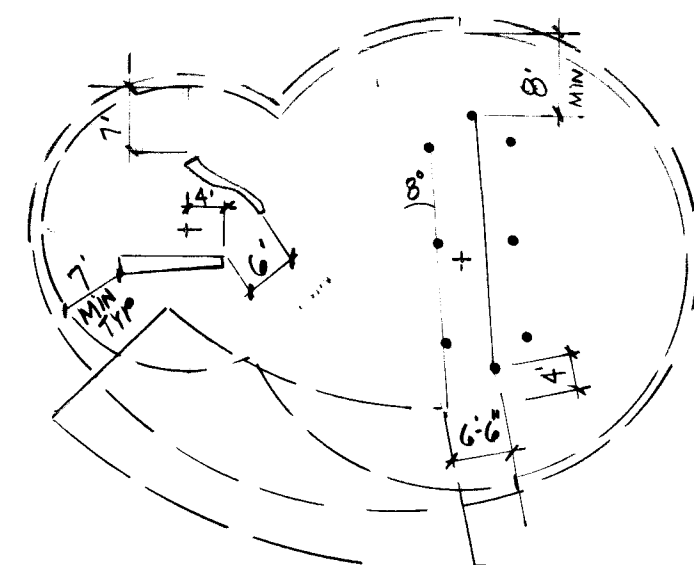
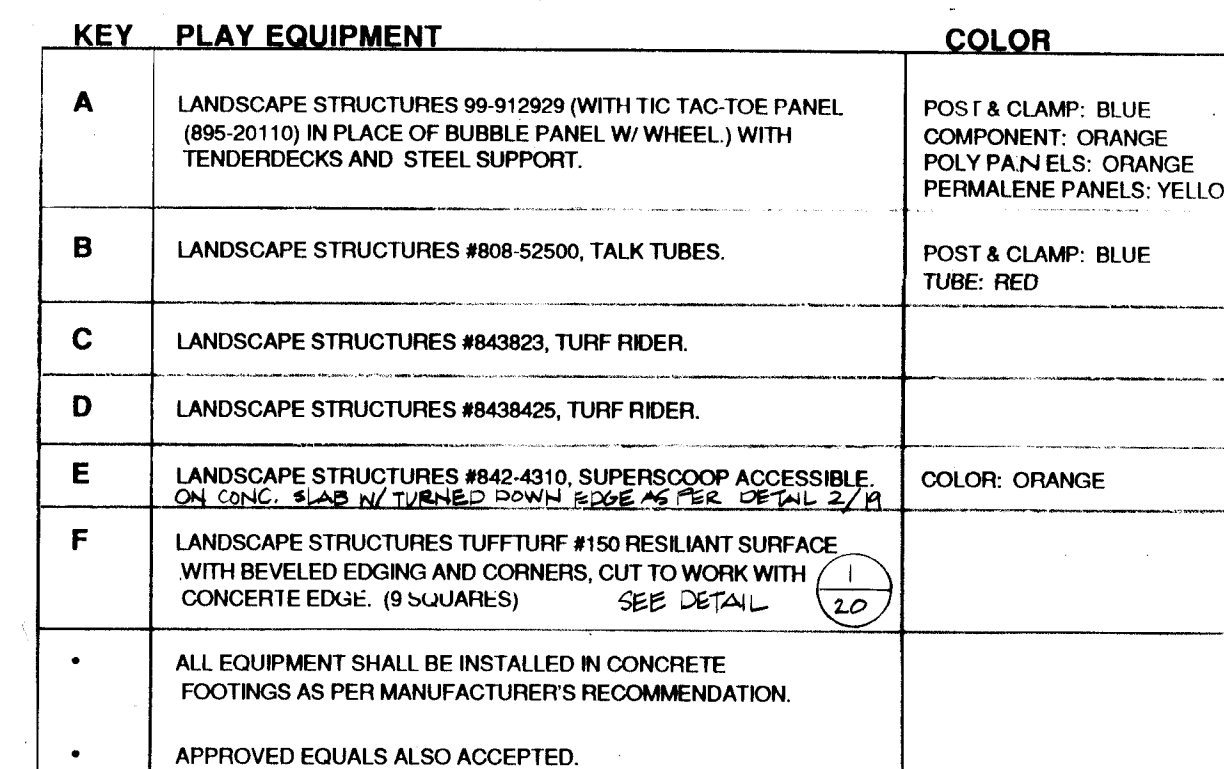
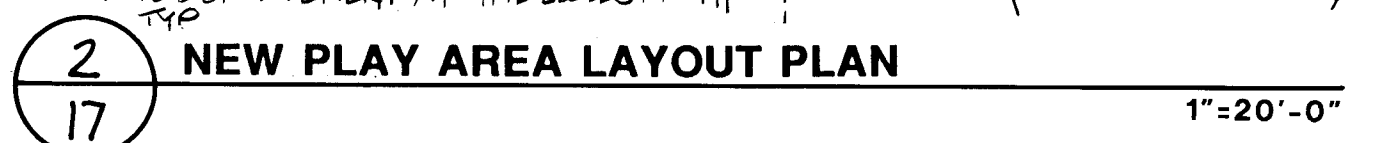
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210 La Veta N.E.
Albuquerque, N.M. 87108
PH: 505 265-2266 FAX: 505 265-9837

LEEDSHILL-HERKENHOFF, INC.
ARCHITECTS ENGINEERS
ALBUQUERQUE SANTA FE SAN DIEGO

CITY OF ALBUQUERQUE PARKS/GENERAL SERVICES DESIGN & DEVELOPMENT					
TITLE: SOUTH SAN JOSE PARK RENOVATION MISCELLANEOUS DETAILS					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRG CHAIRMAN	<i>[Signature]</i>	12-10-92	WATER	MA RWK	11-30-92
TRANSPORTATION	<i>[Signature]</i>	12-06-92	WASTE WATER	MA RWK	11-30-92
HYDROLOGY	<i>[Signature]</i>	12-08-92			
PARKS	<i>[Signature]</i>	12-08-92			
PROJECT NO.	4349.90	MAP NO.	M-14-Z	SHEET	16 OF 20

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL	
CONTRACTOR	DATE	ACS BENCH MARK "11-M14" 1-3/4" ALUMINUM DISK SET IN TOP OF CURB.	DATE	FIELD NOTES	BY	NO.	COA
INSPECTOR'S	DATE	ELEV = 4941.07 FT	DATE				
VERIFICATION BY	DATE	N 1475451.5887	DATE				
COMPARISON BY	DATE	E 380842.4888	DATE				
MICRO-FILM INFORMATION	DATE		DATE				
RECORDED BY	DATE		DATE				
NO.							

SCANNED BY
BY LASON

[illegible][illegible]

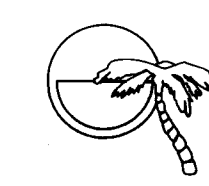
NOVEMBER 19, 1992 20/91037.14CD1/SJPARK2/5-20-92/DLM

CITY OF ALBUQUERQUE
PARKS/GENERAL SERVICES
DESIGN & DEVELOPMENT

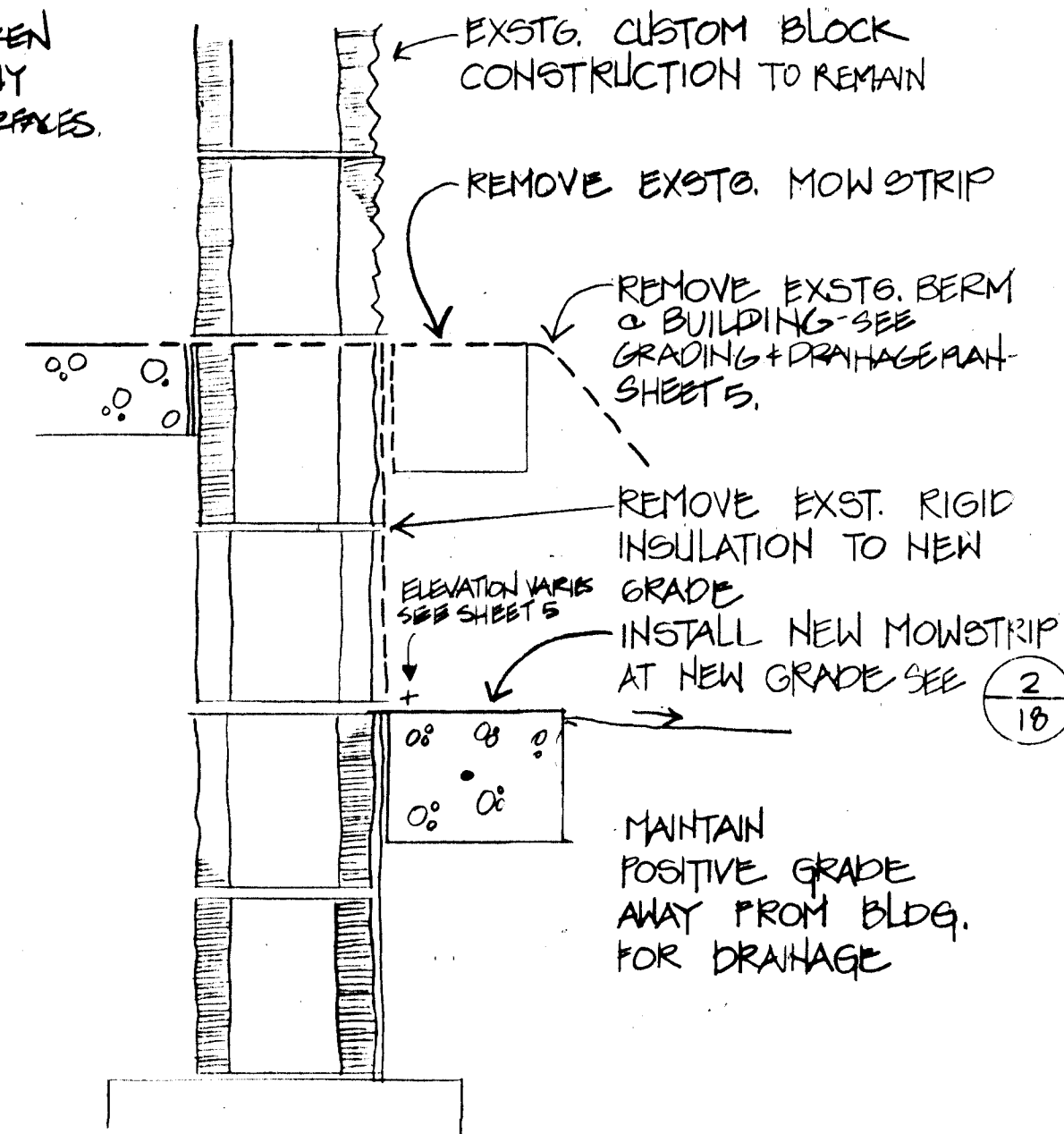
TITLE: SOUTH SAN JOSE PARK RENOVATION
CONSTRUCTION DETAILS

APPROVALS		ENGINEER	DATE	APPROVALS		ENGINEER	DATE
DRC CHAIRMAN		<i>B.G. Gadhvi</i>	<i>12-02-92</i>	WATER		<i>N/A RUV</i>	<i>11-30-92</i>
TRANSPORTATION		<i>N/A CUV</i>	<i>12-02-92</i>	WASTE WATER		<i>N/A RUV</i>	<i>11-30-92</i>
HYDROLOGY		<i>N/A GBO</i>	<i>12-5-92</i>				
PARKS		<i>S. Kelly</i>	<i>11/10/92</i>				
PROJECT NO.		4349.90		MAP NO.		M-14-Z	
				SHEET		OF 17 20	

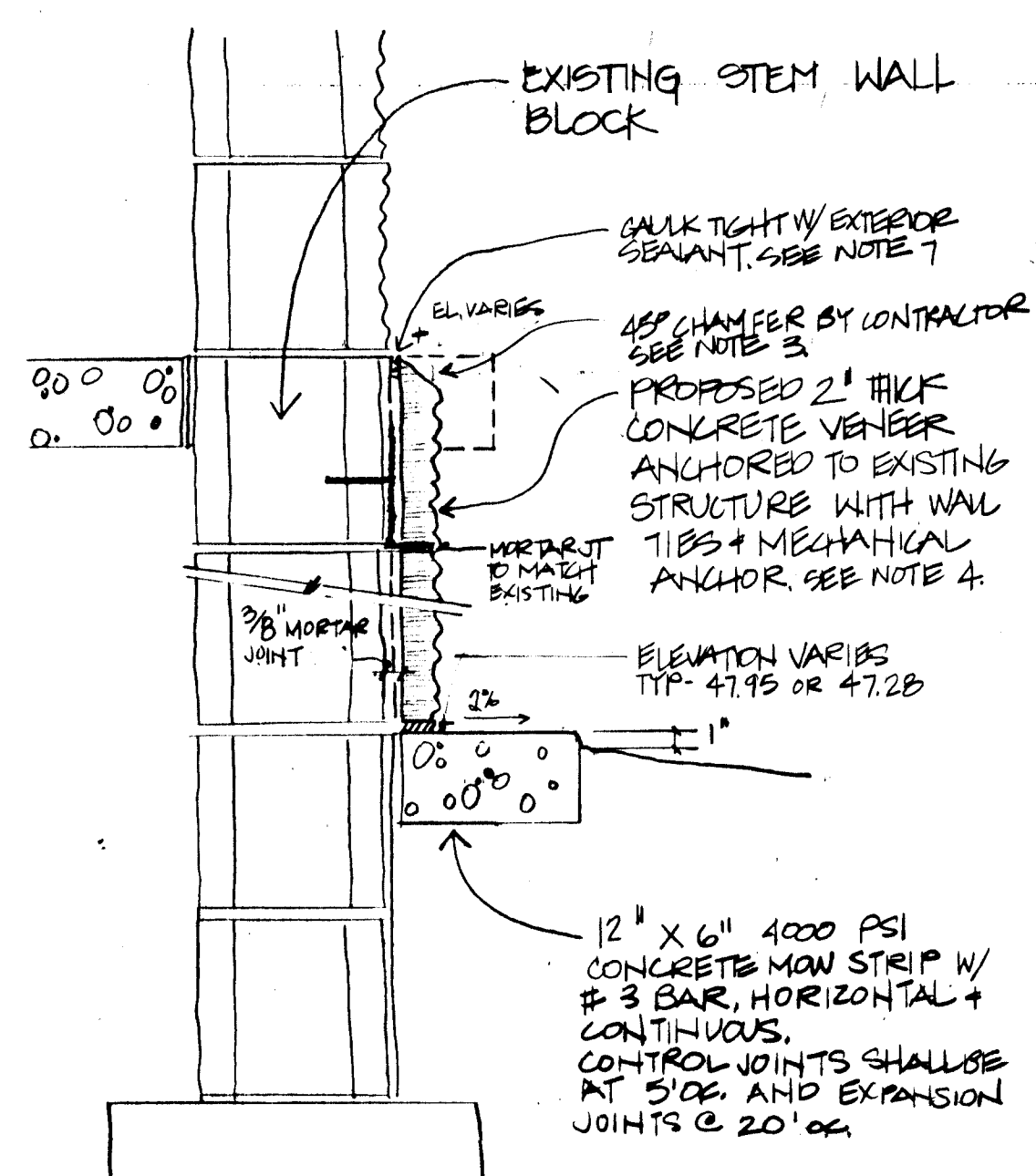
MORROW & COMPANY, LTD.
LANDSCAPE ARCHITECTS
210 La Veta N.E.
Albuquerque, N.M. 87108
PH: 505 268-2286 FAX: 505 265-9833



CARE SHALL BE TAKEN NOT TO DAMAGE ANY EXISTING WALL SURFACES.

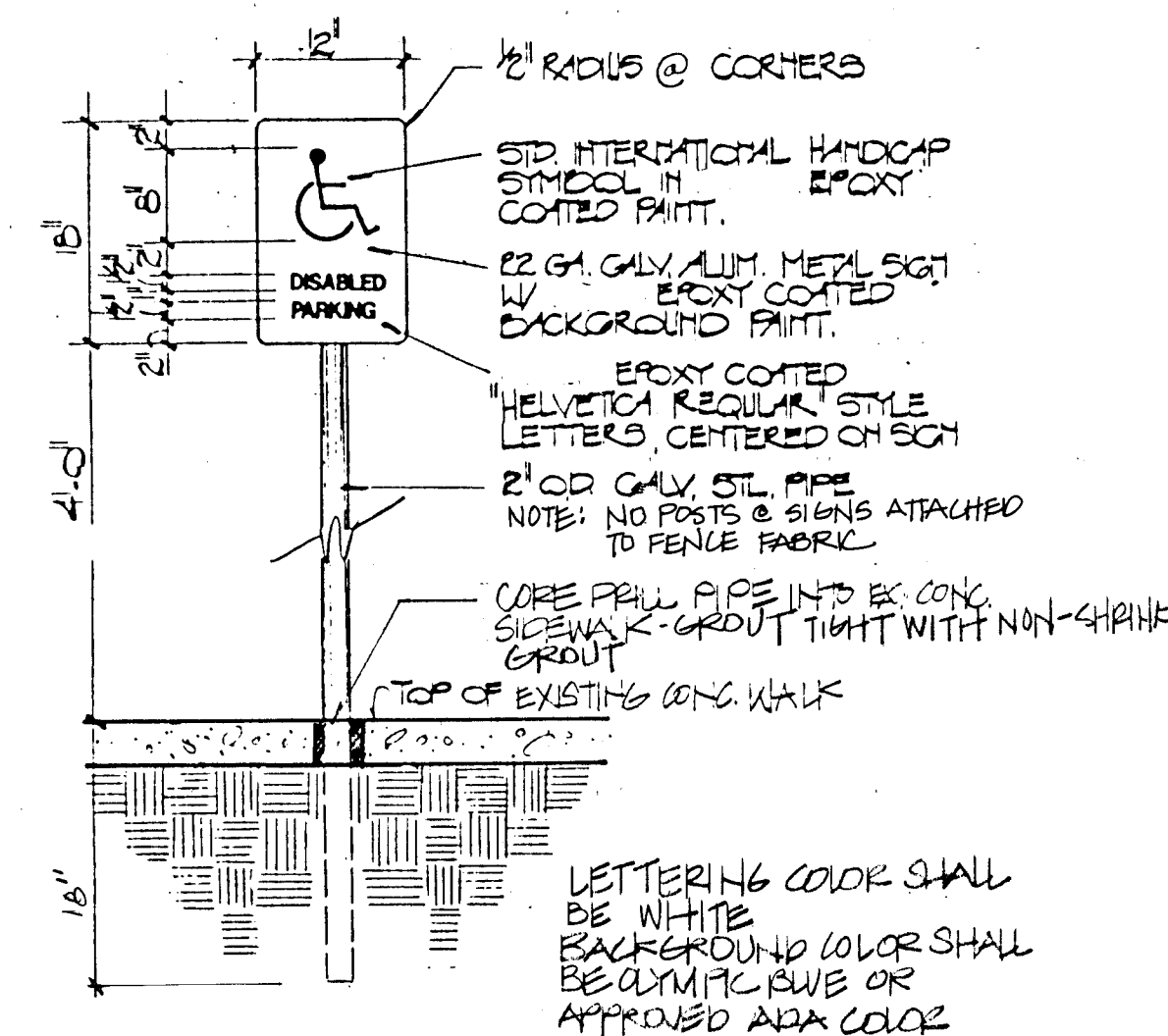


1 REMOVAL/PREPARATION FOR VENEER AT BUILDING
1"=1'-0"

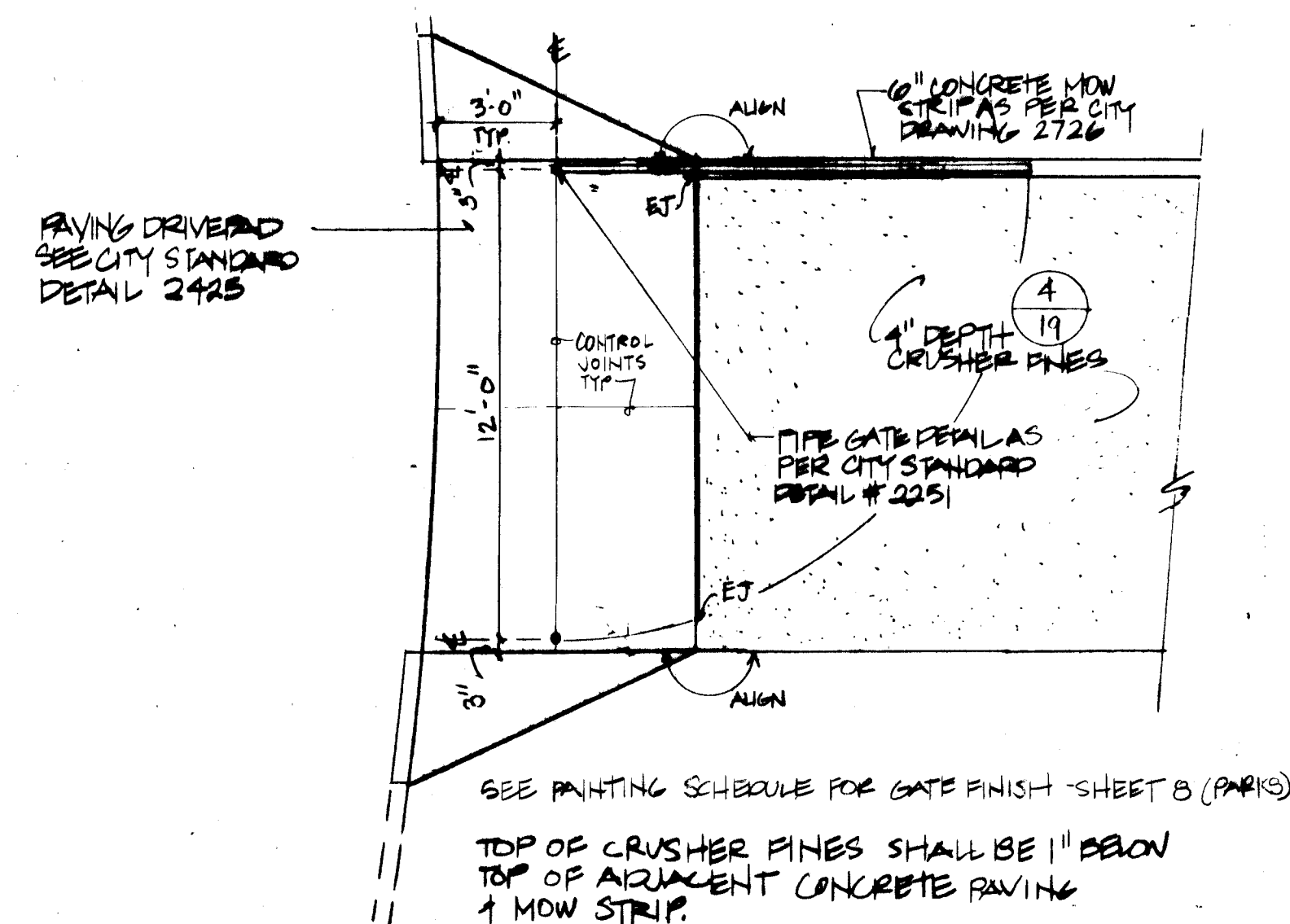


2 VENEER AT BUILDING DETAIL AND NOTES
1"=1'-0"

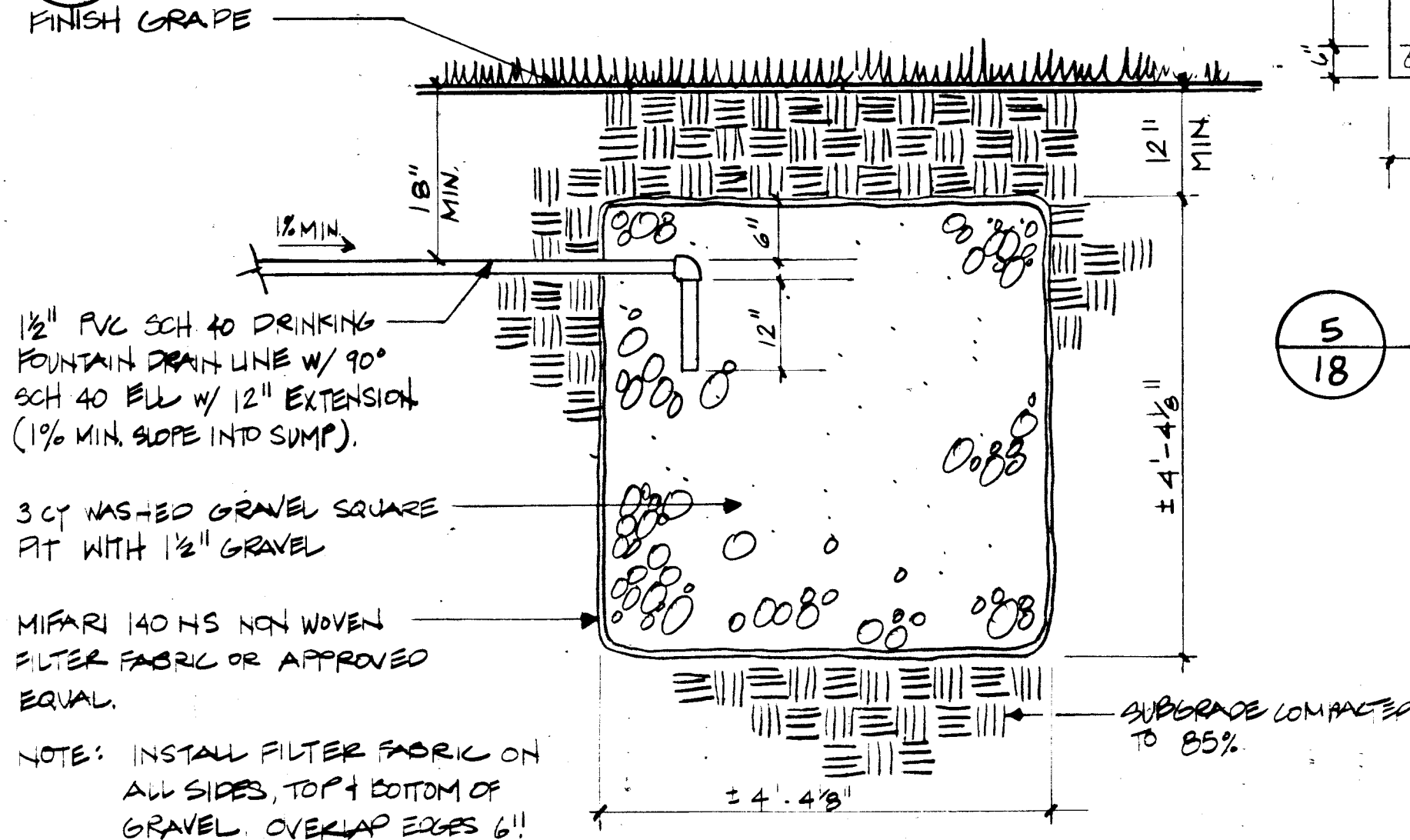
- VENEER SHALL BE INTEGRALLY COLORED SINGLE SPILT FACE 8" x 2 1/4" x 16" SLAB BLOCK TO MATCH EXISTING - AVAILABLE FROM CRECO BLOCK CO. OR APPROVED EQUAL.
- VENEER SHALL BE STAINED WITH MASONRY STAIN TO MATCH EXISTING WALL. STAIN SHALL BE "CONFORMAL" BY CEMPROBE CORP. AVAILABLE FROM CRECO BLOCK CO. OR APPROVED EQUAL.
- CONTRACTOR SHALL CUT BLOCK VENEER FOR CONTINUOUS 45° CHAMFER AND AS REQUIRED SO THAT BOTTOM BLOCK MEETS PROPOSED GRADES. CONTRACTOR SHALL USE A WET MASONRY SAW WHEN CUTTING BLOCK VENEER.
- WALL TIES AND ANCHOR SHALL BE CORRUGATED WALL TIES STANDARD 1/8" WIDE x 6 3/4" LONG IN 26 GAUGE WITH MECHANICAL ANCHOR 16" O.C. HORIZONTALLY - TYP. & ONE FOR EVERY TWO BLOCKS VERTICALLY.
- MORTAR JOINTS SHALL BE SET & MORTARED TO MATCH EXIST. JOINTS OF ADJACENT WALL. MORTAR COLOR SHALL MATCH EXISTING. EXTERIOR MORTAR AVAILABLE FROM CRECO BLOCK CO. OR APPROVED EQUAL.
- CLEAR COAT WATER REPELLENT "CONFORMAL" BY CEMPROBE CO. SHALL BE APPLIED TO PROPOSED VENEER, AVAILABLE FROM CRECO BLOCK CO. OR APPROVED EQUAL.
- EXTERIOR SEALANT SHALL BE SONNEBORN SONOSTIC HP2 NON SAG URETHANE OR APPROVED EQUAL. COLOR SHALL MATCH WALL COLOR AND SHALL BE APPROVED BY LANDSCAPE ARCHITECT.
- CONTRACTOR SHALL VERIFY EXISTING CONDITIONS IN FIELD AND MAKE FIELD ADJUSTMENTS AS NEEDED TO TIE INTO EXISTING CONDITIONS.



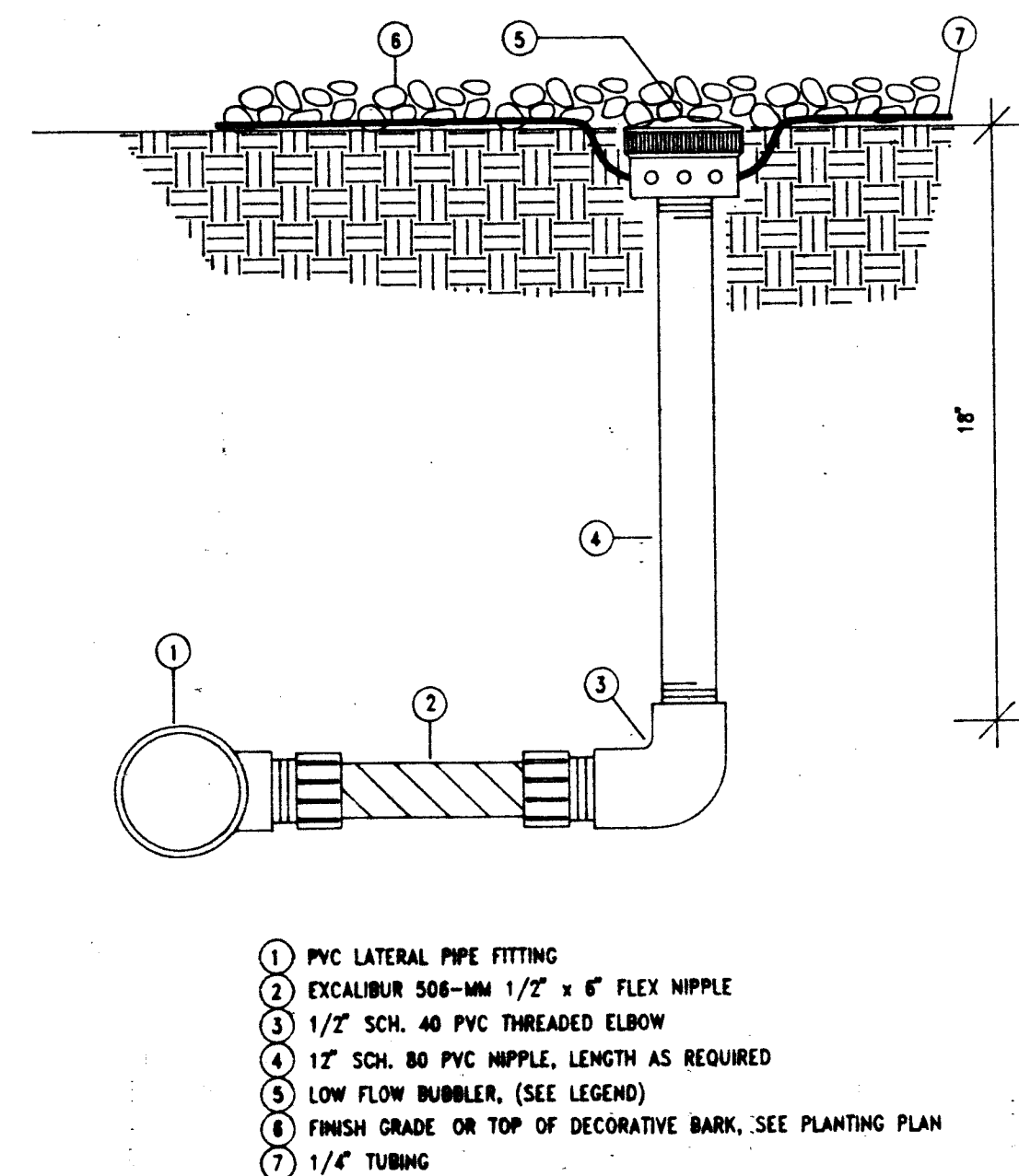
3 HANDICAP PARKING SIGN
3/4"=1'-0"



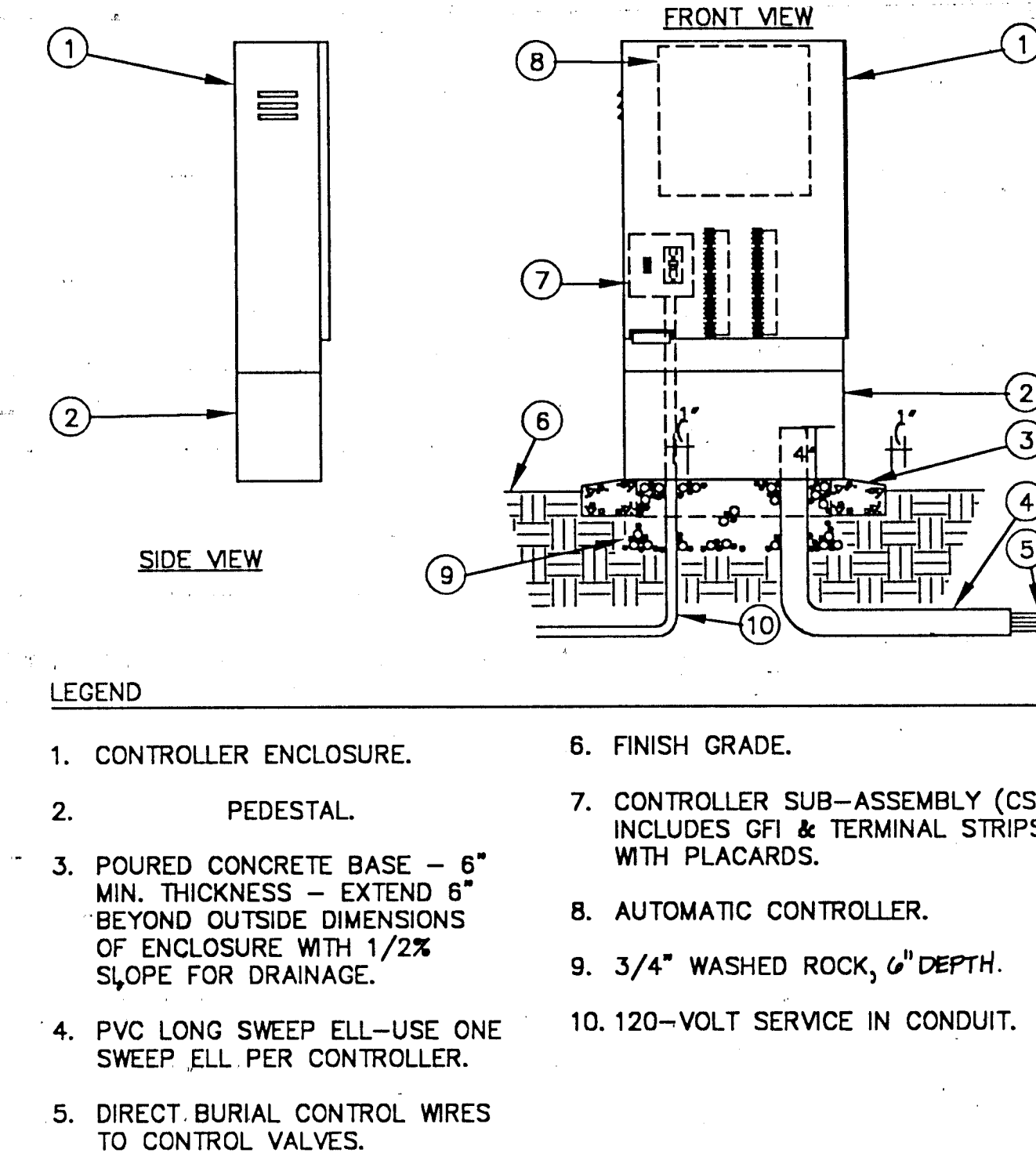
4 DRIVE PAD AND SERVICE ROAD ENTRANCE DETAIL
N.T.S.



5 STEEL ARCH DETAIL
N.T.S.



6 LOW FLOW BUBBLER ASSEMBLY
N.T.S.



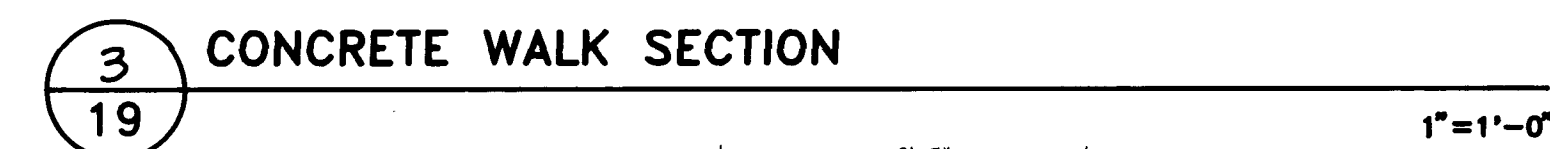
7 CONTROLLER ENCLOSURE
N.T.S.

8 DRINKING FOUNTAIN SUMP
3/4"=1'-0"

NOVEMBER 19, 1992 20/91037.14CD1/SJ/PARK2/5-20-92/DLM

CITY OF ALBUQUERQUE PARKS/GENERAL SERVICES DESIGN & DEVELOPMENT					
TITLE: SOUTH SAN JOSE PARK RENOVATION CONSTRUCTION DETAILS					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	<i>B. B. B. B.</i>	12-10-92	WATER	N/A RWK	11-30-92
TRANSPORTATION	N/A RWK	12-02-92	WASTE WATER	N/A RWK	11-30-92
HYDROLOGY	N/A RWK	12-08-92			
PARKS	<i>S. B. B. B.</i>	11-10-92			
PROJECT NO.	4349.90	MAP NO.	M-14-Z	SHEET	18 OF 20

MORROW & COMPANY, LTD.
LANDSCAPE ARCHITECTS
210 La Veta N.E.
Albuquerque, N.M. 87108
PH: 505 268-2266 FAX: 505 265-9637

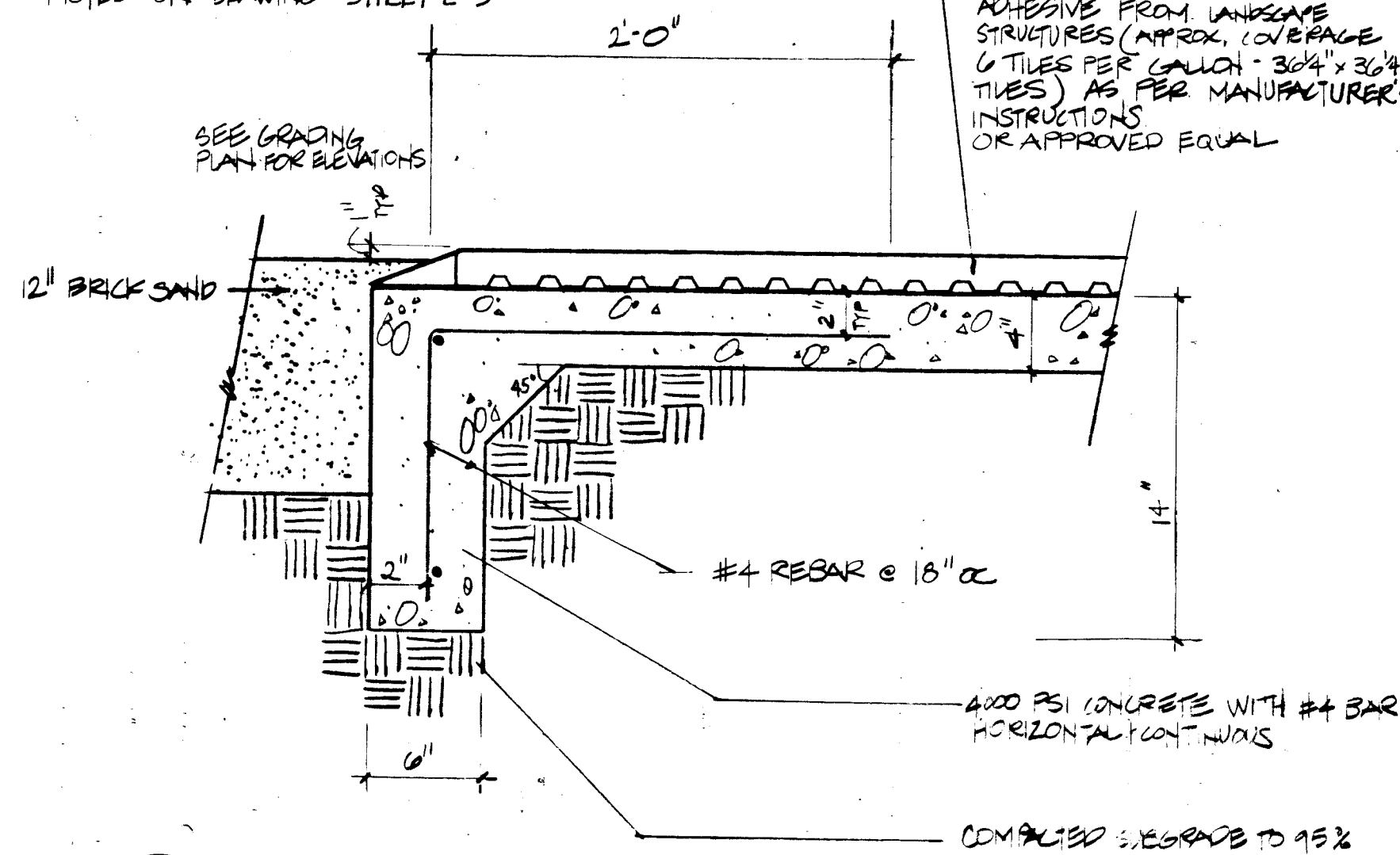


NOVEMBER 19, 1992		20/9103715-CD1/SJAPK2-S-20-92/LDM									
CITY OF ALBUQUERQUE PARKS/GENERAL SERVICES DESIGN & DEVELOPMENT											
TITLE: SOUTH SAN JOSE PARK RENOVATION CONSTRUCTION DETAILS											
APPROVALS		ENGINEER		DATE		APPROVALS		ENGINEER		DATE	
DRC CHAIRMAN		S. J. Sanchez		12-10-92		WATER		N/A RWK		11-30-92	
TRANSPORTATION		S. J. Sanchez		12-02-92		WASTE WATER		N/A RWK		11-30-92	
HYDROLOGY		N/A JOC		12-8-92							
PARKS		S. J. Sanchez		11/30/92							
PROJECT NO.		4349.90		MAP NO.		M-14-Z		SHEET		OF	
								19		20	

SURVEY INFORMATION		BENCH MARKS	AS BUILT INFORMATION
FIELD NOTES			
NO.	BY DATE		
			CONTRACTOR
			WORK STARTED BY
			INSPECTION DATE
			BY DATE
			FIELD LOCATION BY
			DATE
			DRAWINGS
			CORRECTED BY
			DATE
			MICRO-FILM INFORMATION
			RECORDED BY
			DATE
			NO.

[illegible]

TUFF TURF SURFACE SHALL BE FLUSH WITH ADJUTING CONCRETE WALK TOWARDS PLAY BOOSTER. CROSS SLOPE NOTED ON DRAWING SHEET L-5



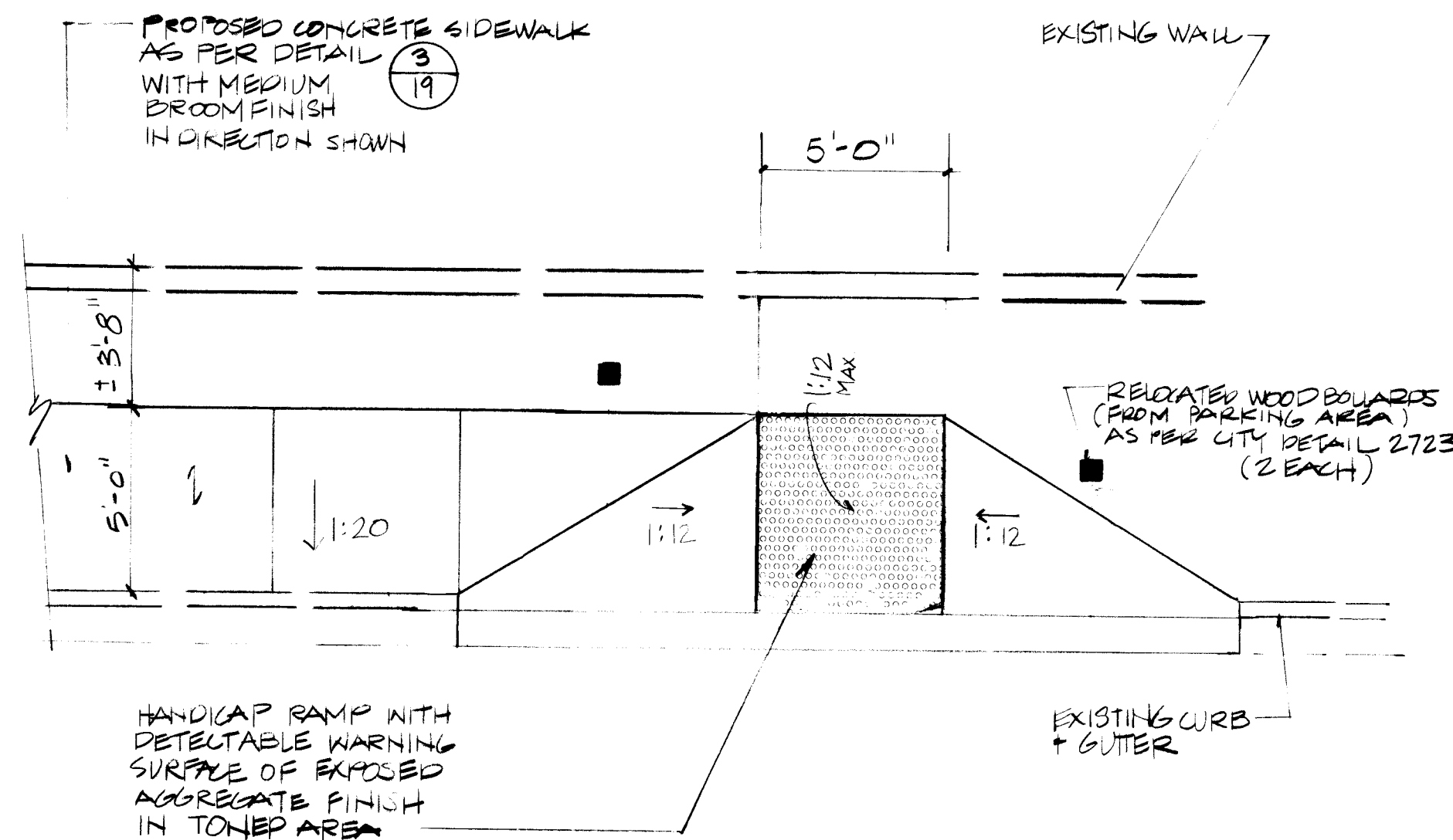
1
20
PLAY AREA RESILIENT SURFACE DETAIL

1 1/2"=1'-0"

VALVING LEGEND

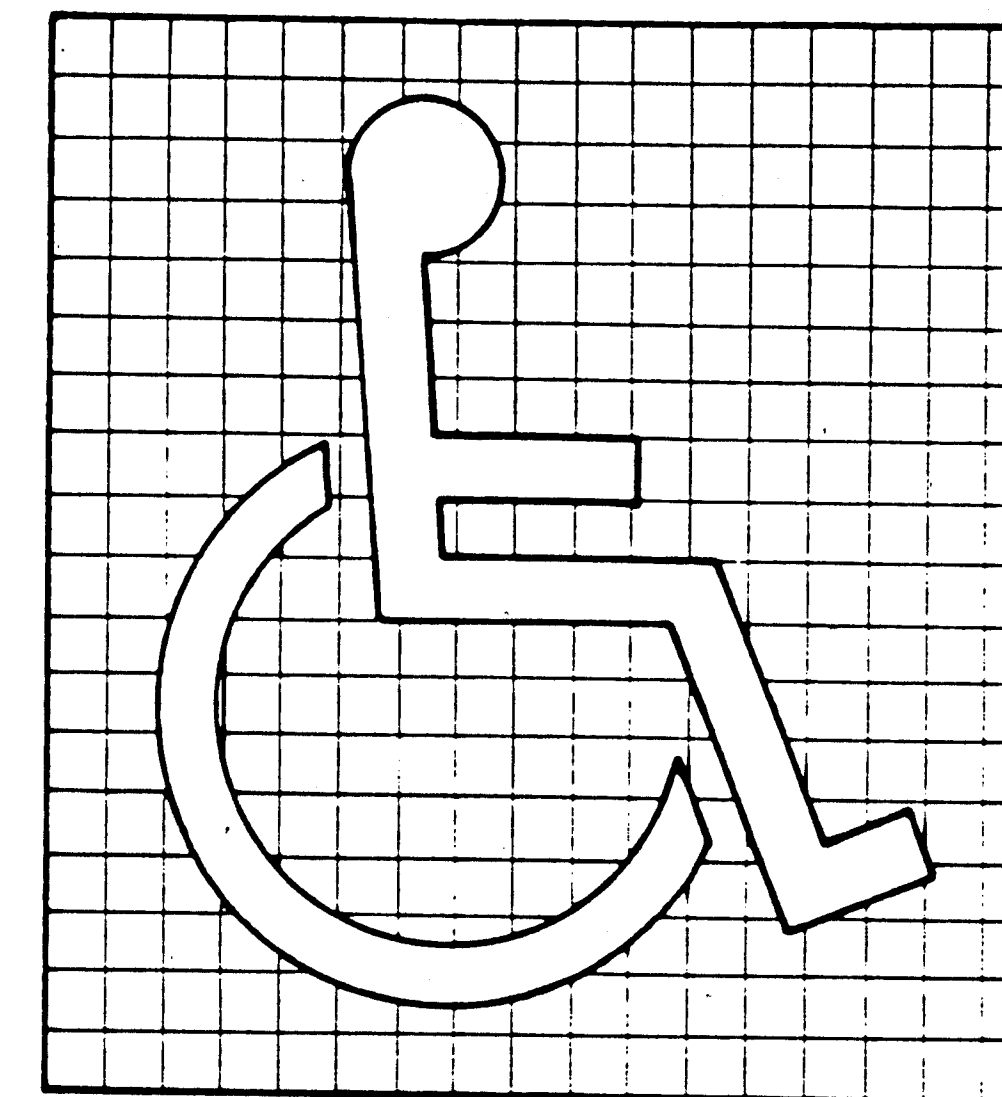
STATION	VALVE NO.	VALVE SIZE	TOTAL GPM	HEAD TYPE	AREA TYPE
	V-1	2"	80.0	S610	TUFF
	V-2	2"	60.0	S610	TUFF
	V-3	2"	60.0	S610	TUFF
	V-4	2"	80.0	S610	TUFF
	V-5	2"	80.0	S610	TUFF
	V-6	2"	80.0	S610	TUFF
	V-7	2"	80.0	S610	TUFF
	V-8	2"	60.0	S610	TUFF
	V-9	2"	80.0	S610	TUFF
	V-10	1.5"	28.0	S700	TUFF
	V-11	1.5"	28.0	S700	TUFF
	V-12	1"	16.0	BUBBLER	SHRUBS/TREES
	V-13	1.5"	35.0	S70C	NATIVE
	V-14	2"	45.0	S70C	TUFF
	V-15	2"	45.0	S70C	TUFF
	V-16	1"	18.0	BUBBLER	SHRUBS/TREES
	V-17	2"	60.0	S600	TUFF
	V-18	1.5"	35.0	#300	TUFF
	V-19	2"	50.0	BUBBLER	SHRUBS/TREES
	V-20	2"	40	S700	TUFF
	V-21	2"	33.0	BUBBLER	SHRUBS/TREES
	V-22	2"	40.0	S700	TUFF
	V-23	1.5"	28.0	S600	TUFF
	V-24	2"	50.0	S70C	TUFF
	V-25	2"	42.0	S70C	TUFF
	V-26	2"	54.0	S70C	SHRUBS

4
20
VALVING LEGEND



2
20
HANDICAP RAMP DETAIL

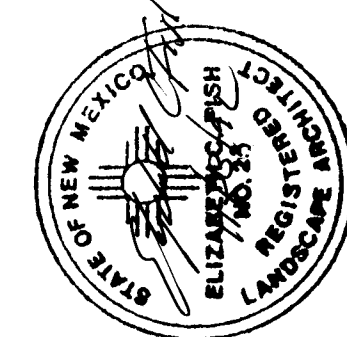
1/4"=1'-0"



(a) Proportions

3
20
ACCESSIBILITY SYMBOL

AS BUILT INFORMATION			BENCH MARKS			SURVEY INFORMATION			ENGINEER'S SEAL		
CONTRACTOR	DATE	NO.	BY	DATE	NO.	BY	DATE	NO.	BY	DATE	NO.
WORK STARTED BY	DATE		INSPECTED BY	DATE		FIELD VERIFICATION BY	DATE		DESIGNED BY	DATE	
FIELD CORRECTED BY	DATE								DRAWN BY	DATE	
MICRO-FILM INFORMATION									REVISIONS		
RECORDED BY	DATE	NO.							DESIGN		
									EOR		



1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
2619349.90 20916

MORROW & COMPANY, LTD.
LANDSCAPE ARCHITECTS
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Albuquerque, N.M. 87108
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NOVEMBER 19, 1992 20/91037.14CD1/SJ/PARK2/5-20-92/DLM					
CITY OF ALBUQUERQUE PARKS/GENERAL SERVICES DESIGN & DEVELOPMENT					
TITLE: SOUTH SAN JOSE PARK RENOVATION CONSTRUCTION DETAILS					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	24/10/92	12-10-92	WATER	N/A RWK	11-30-92
TRANSPORTATION	NA RHO	12-02-92	WASTE WATER	N/A RWK	11-30-92
HYDROLOGY	NA RHO	12-02-92			
PARKS	5/20/92	11/5/92			
PROJECT NO.	4349.90	MAP NO.	M-14-Z	SHEET	20 OF 20