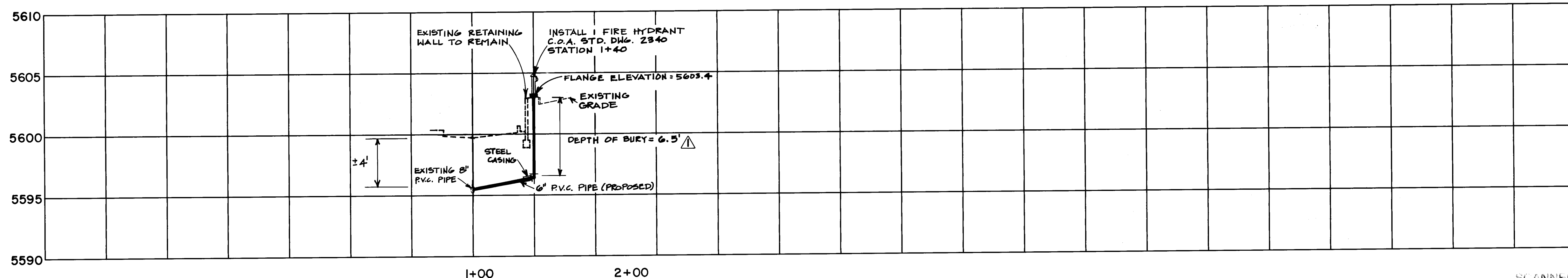


- | GENERAL NOTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AS-BUILT INFORMATION     |      | BENCH MARKS                                                                                                                                                                                                                                            |  | SURVEY INFORMATION |          | ENGINEER'S SEAL |  |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----------|-----------------|--|
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONTRACTOR               | DATE |                                                                                                                                                                                                                                                        |  | FIELD NOTES        |          |                 |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | WORK<br>COMPLETED BY     | DATE |                                                                                                                                                                                                                                                        |  | NO.                | BY       |                 |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FIELD<br>ASSOCIATION BY  | DATE |                                                                                                                                                                                                                                                        |  | 1                  | R. T. I. |                 |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DRAWINGS<br>CORRECTED BY | DATE |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MICRO-FILM INFORMATION   | DATE |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RECORDED BY              | DATE |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NO.                      |      |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
| 1.            | ALL WORK DETAILED ON THESE DRAWINGS TO BE PERFORMED UNDER THIS CONTRACT SHALL, EXCEPT AS OTHERWISE STATED, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 1986, HEREBY REFERRED TO AS THE SPECIFICATIONS. REFERENCES MADE TO STANDARD DRAWINGS ARE TO THAT SECTION OF THE SPECIFICATIONS WHICH INCLUDES MISCELLANEOUS STANDARD DETAILS.                                                                       |                          |      | CONTROL STATION IS A KPE BRASS DISK STAMPED "M-1A 1975" LOCATED 900' EAST FROM THE CENTERLINE OF ELBANK BLVD., 73' SOUTH OF MEDIAN'S NORTH CURB, AND 25.8' WEST OF THE EAST NOSE. SPIRIT LEVEL ELEVATION (SLD 1979) = 5584.101; 1 <sup>ST</sup> ORDER. |  |                    |          |                 |  |
| 2.            | LOCATION OF UTILITIES ARE APPROXIMATE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL PERTINENT UTILITIES IN THE FIELD. CALL ONE CALL SYSTEM, INC. AT 260-1990 TWO WORKING DAYS BEFORE ANY EXCAVATION.                                                                                                                                                                                                                                                                    |                          |      |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
| 3.            | IT IS THE CONTRACTOR'S RESPONSIBILITY TO SUPPORT ALL UTILITIES EXPOSED DURING CONSTRUCTION. CONTRACTOR WILL BE RESPONSIBLE FOR DAMAGE TO ALL UTILITIES, INCLUDING SERVICE LINES.                                                                                                                                                                                                                                                                                               |                          |      |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
| 4.            | PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE PUBLIC WORKS DEPARTMENT SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.                                                                                                                                                                                                 |                          |      |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
| 5.            | THREE (3) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT TO THE CONSTRUCTION COORDINATION DIVISION A DETAILED CONSTRUCTION SCHEDULE TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL OBTAIN A BARRICADING PERMIT FROM THE CONSTRUCTION COORDINATION DIVISION. THE CONTRACTOR SHALL NOTIFY PROPERTY OWNERS (MANAGERS) TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION IN PARKING AREAS.                                                  |                          |      |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
| 6.            | PROVIDE MECHANICALLY RESTRAINED JOINTS AT BENDS AND FIRE HYDRANT.                                                                                                                                                                                                                                                                                                                                                                                                              |                          |      |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
| 7.            | CONTRACTOR SHALL NOTIFY WATER SYSTEM PERSONNEL TO COORDINATE WATER VALVE OPERATION WITH CONSTRUCTION ACTIVITY.                                                                                                                                                                                                                                                                                                                                                                 |                          |      |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
| 8.            | CONTRACTOR SHALL NOTIFY REPRESENTATIVES OF LINCOLN GREEN APARTMENTS (292-0971) UPON COMPLETION OF WORK ON THEIR PROPERTY. A FINAL INSPECTION OF THE PAVEMENT REPAIRS SHALL BE CONDUCTED 90 DAYS AFTER THE DATE OF THIS NOTIFICATION. THE CONTRACTOR SHALL AT THIS TIME CORRECT ANY DEFICIENCY IN THE PAVEMENT RESTORATION TO THE SATISFACTION OF THE LINCOLN GREEN APARTMENTS REPRESENTATIVE. THE COST OF ANY CORRECTIVE ACTION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. |                          |      |                                                                                                                                                                                                                                                        |  |                    |          |                 |  |
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- Don't*  
12/4/92



SCANNED BY  
BY LASON

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