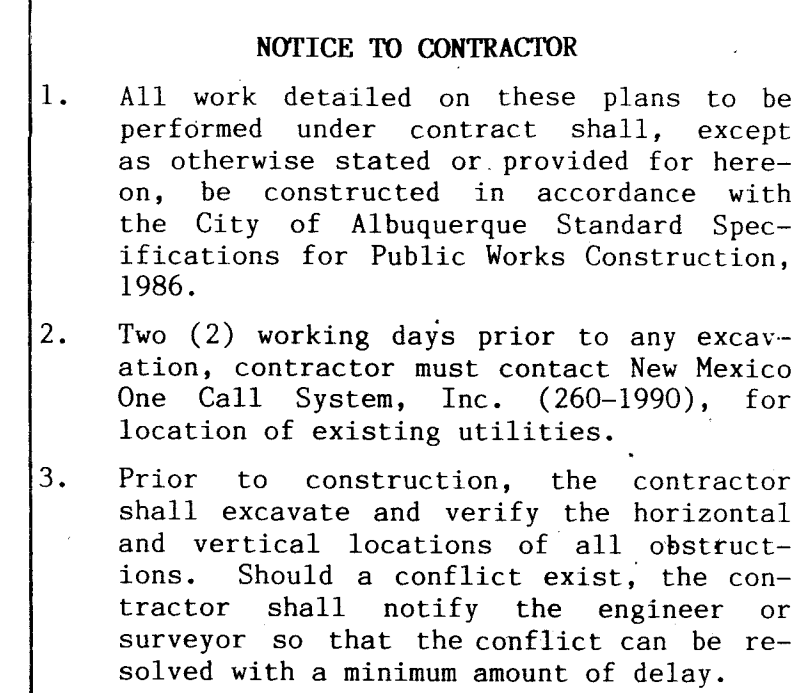
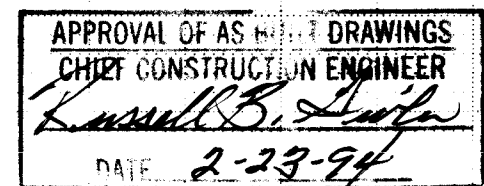
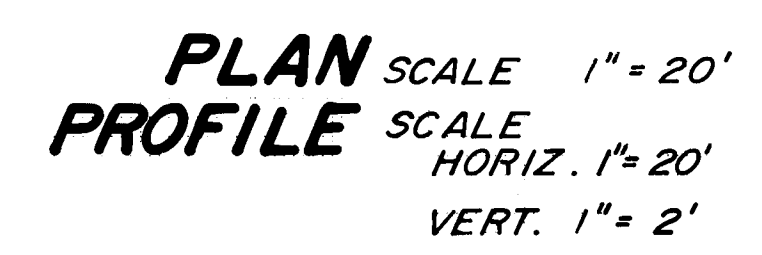




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                     |  | <b>AS BUILT INFORMATION</b><br>AS BUILT BY: E.M. SILVER<br>DATE: 4/73<br>CITY: ALBUQUERQUE<br>PROJECT: WATERLINE EXTENSION<br>DRAWING NO.: 4557.90                                                                                                                                                                                                                                            |  |
| <b>NOTICE TO CONTRACTOR</b><br>1. All work detailed on these plans to be performed under contract shall, except as otherwise stated or provided for hereon, be constructed in accordance with the City of Albuquerque Standard Specifications for Public Works Construction, 1986.<br>2. Two (2) working days prior to any excavation, contractor must contact New Mexico One Call System, Inc. (260-1990), for location of existing utilities.<br>3. Prior to construction, the contractor shall excavate and verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the contractor shall notify the engineer or surveyor so that the conflict can be resolved with a minimum amount of delay. |  |                                                                                     |  | <b>BENCH MARKS</b><br>STATION NM 45+7.1. STATION IS 4.0 MI. FROM DOWNTOWN ALBUQUERQUE AT THE INTERSECTION OF COORS BLVD. SOUTH AND BLAKE ROAD. STATION IS LOCATED IN THE ROADWAY ON THE CENTERLINE OF BLAKE ROAD 483' WEST FROM THE CENTERLINE OF COORS ROAD. STATION IS A STAMPED ACS BRASS CAP STAMPED "45+7.1, 1976", 0.2' BELOW THE ROADWAY UNDER A WATER METER LID. ELEV. = 4953.487 FT. |  |
| <b>TRAFFIC CONTROL NOTES</b><br>1. Three (3) working days prior to beginning construction the Contractor shall submit to the Construction Co-ordination Division a detailed construction schedule. Two (2) working days prior to construction the Contractor shall obtain a barricading permit from the Construction Co-ordination Division. Contractor shall notify Barricading Engineer (768-2551) prior to occupying an intersection. See section 19 of the specifications.<br>2. All street striping altered or destroyed shall be replaced in kind as existing or as indicated on this plan set.                                                                                                                               |  |                                                                                     |  | <b>FIELD NOTES</b><br>NO. BY DATE                                                                                                                                                                                                                                                                                                                                                             |  |
| <b>THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED</b><br><input checked="" type="checkbox"/> All utilities and utility service lines shall be installed prior to paving.<br><input checked="" type="checkbox"/> Backfill compaction shall be according to <u>ARTERIAL</u> street use.<br><input checked="" type="checkbox"/> Three (3) working days prior to construction, Contractor shall contact Water Systems (857-8200) for implementation of the Valve Shut-off Plan.                                                                                                                                                                                                                                                            |  |                                                                                     |  | <b>ENGINEER'S SEAL</b><br>                                                                                                                                                                                                                                                                                                                                                                    |  |
| <b>VALVE SHUT-OFF PLAN</b><br>To make the required non-pressure connection to the existing fire hydrant leg, it is necessary to close only one valve which is the 6" gate valve for Fire Hydrant No. 168 shown on Sectional Map N-10-N. This valve is not shown on the sectional map and it does not have a number assigned to it, or if it does have a number it is not shown on the sectional map. The valve has been located (it had been paved over), a concrete collar has been poured around the valve box lid frame, and it has been tested and has been found to be in satisfactory operating condition.                                                                                                                    |  |                                                                                     |  | <b>REMARKS</b><br>NO. DATE BY                                                                                                                                                                                                                                                                                                                                                                 |  |
| <b>DESIGN</b><br>DESIGNED BY: FDL<br>DRAWN BY: FDL<br>CHECKED BY: FDL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                     |  | <b>REVISIONS</b><br>DATE 9-23-92<br>DATE 9-23-92<br>DATE 9-25-92                                                                                                                                                                                                                                                                                                                              |  |
| <b>APPROVED FOR CONSTRUCTION</b><br>Robert B. Ruff, 3-30-93<br>CITY ENGINEER DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                     |  | <b>NO. DATE</b>                                                                                                                                                                                                                                                                                                                                                                               |  |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>TITLE:</b><br><b>WATERLINE EXTENSION AND FIRE HYDRANT</b><br><b>WEST SIDE OF COORS BLVD.-950' N. OF BLAKE ROAD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <b>APPROVALS</b><br>DRC CHAIRMAN: B. J. Spolberg 12-22-92<br>TRANSPORTATION: R. J. Ruff 12-14-92<br>HYDROLOGY: T. J. Ruff 12-15-92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>ENGINEER</b><br>WATER: G. S. Ruff 11 Dec 92<br>WASTE WATER: G. S. Ruff 11 Dec 92 |  | <b>DATE</b>                                                                                                                                                                                                                                                                                                                                                                                   |  |
| <b>PROJECT NO.</b><br><b>4557.90</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <b>MAP NO.</b><br><b>N-10</b>                                                       |  | <b>SHEET</b><br><b>1 OF 1</b>                                                                                                                                                                                                                                                                                                                                                                 |  |