

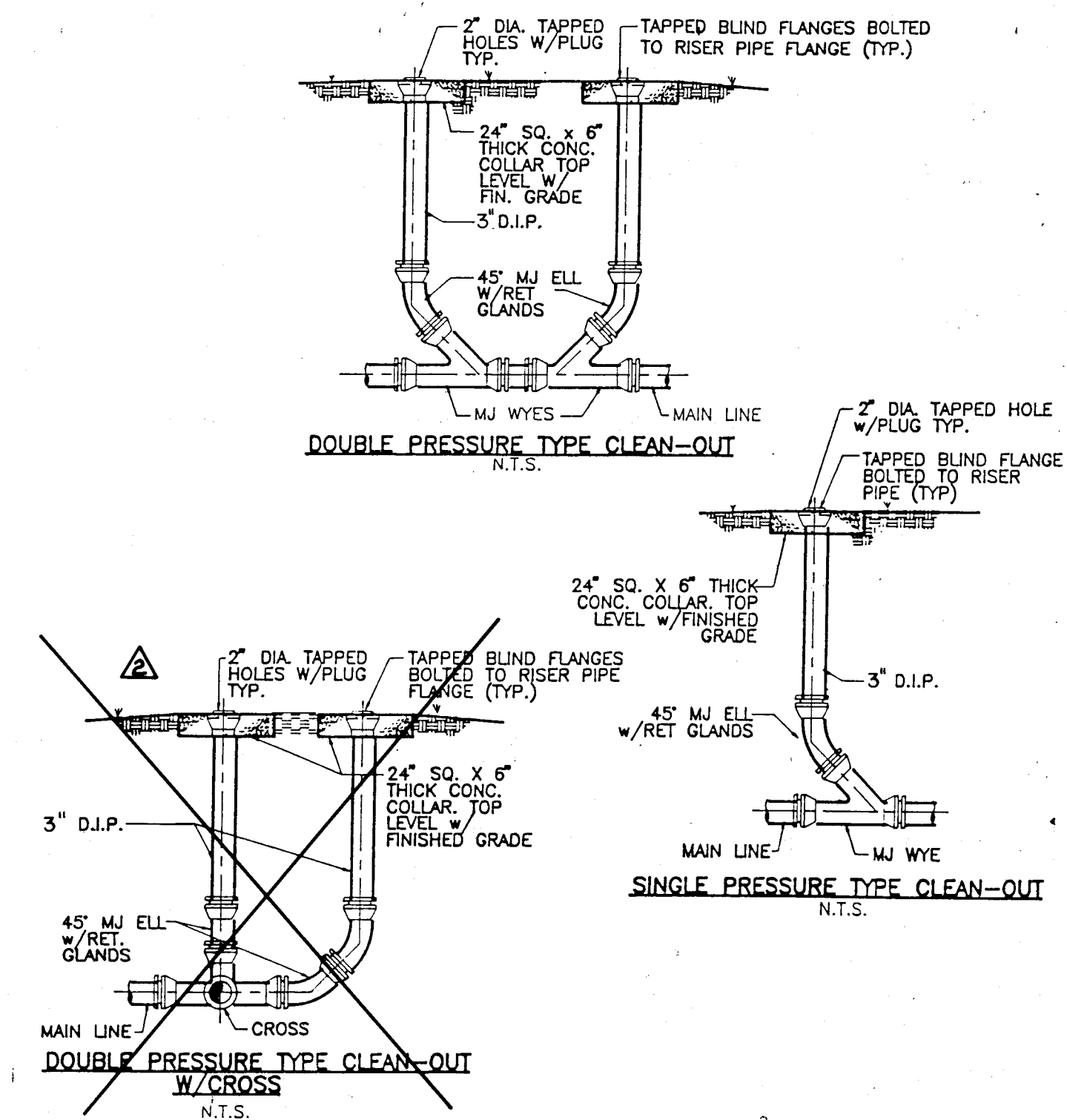
SCALE: 1" = 100'

Dimensions of Pitting (in.)	Depth of Bury (ft)	Lbr (feet)
6" X 6" X 4"	3	24
6" X 6" X 4"	4	14
6" X 6" X 4"	5	9
6" X 6" X 6"	3	44
6" X 6" X 6"	4	31
6" X 6" X 6"	5	23
8" X 8" X 6"	3	41
8" X 8" X 6"	4	28
8" X 8" X 6"	5	20
8" X 8" X 8"	3	61
8" X 8" X 8"	4	44
8" X 8" X 8"	5	34
10" X 10" X 6"	3	37
10" X 10" X 6"	4	24
10" X 10" X 6"	5	16
10" X 10" X 8"	3	58
10" X 10" X 8"	4	41
10" X 10" X 8"	5	31
10" X 10" X 10"	3	75
10" X 10" X 10"	4	55
10" X 10" X 10"	5	43

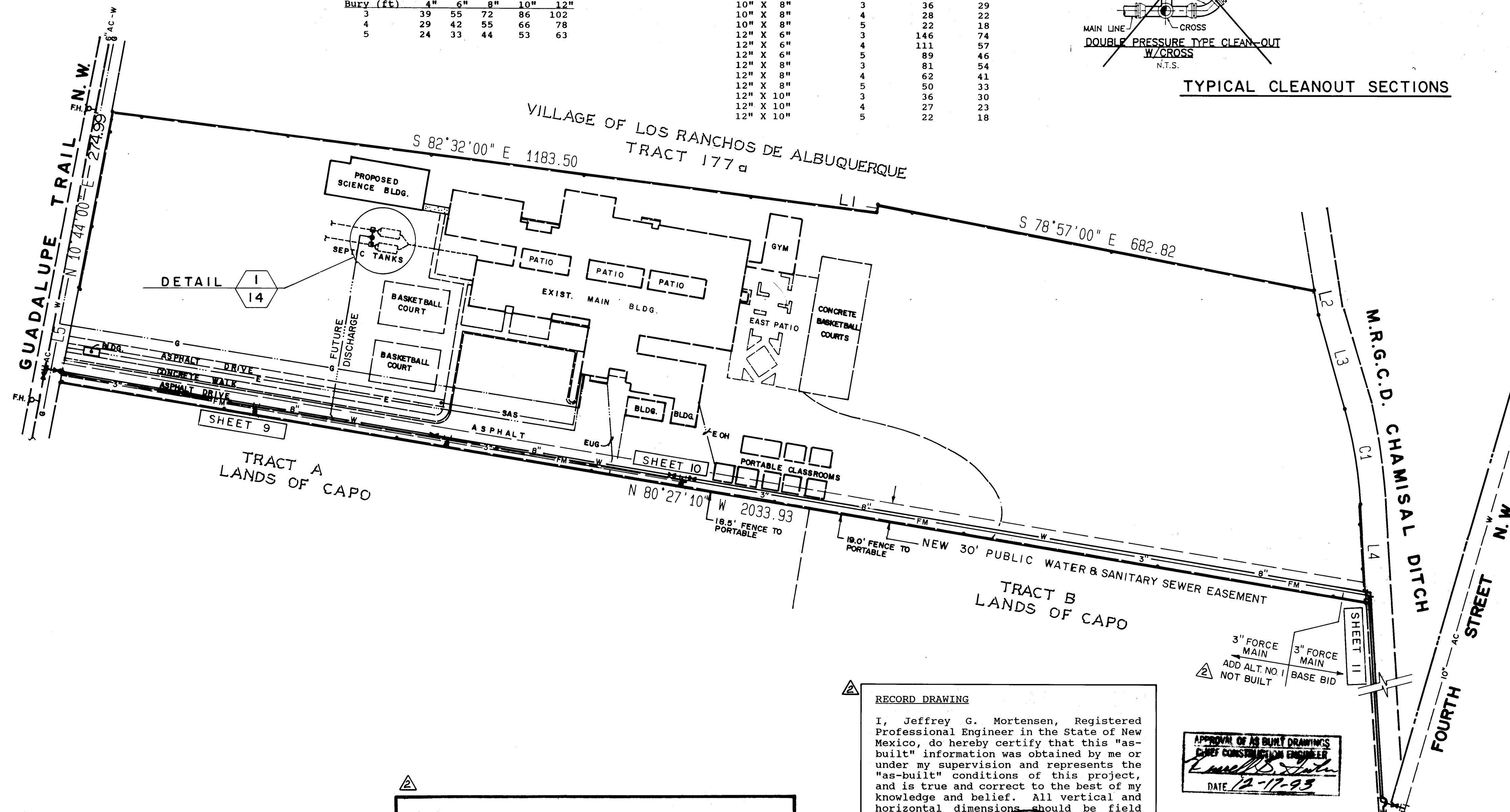
Depth of Bury (ft)	Fitting Daimeter				
	4"	6"	8"	10"	12"
3	39	55	72	86	102
4	29	42	55	66	78
5	24	33	44	53	63

Bend Angle (Degrees)	Depth of Bury (ft.)	Fitting Diameter			
		4"	6"	8"	12"
90	3	14	20	26	31
90	4	11	15	20	24
90	5	9	12	16	19
45	3	6	8	11	13
45	4	5	6	8	10
45	5	4	5	7	8
22.5	3	3	4	5	6
22.5	4	2	3	4	5
22.5	5	2	2	3	4
11.25	3	1	2	3	3
11.25	4	1	2	2	2
11.25	5	1	1	2	2

Dimensions of Reducer (in.)	Depth of Bury (ft)	La (feet)	Lb (feet)
6" X 4"	3	42	28
6" X 4"	4	31	21
6" X 4"	5	25	17
8" X 4"	3	39	30
8" X 4"	4	23	10
8" X 6"	5	24	18
10" X 6"	3	87	53
10" X 6"	4	66	40
10" X 6"	5	53	33
10" X 8"	3	36	29
10" X 8"	4	28	22
10" X 8"	5	22	18
12" X 6"	3	146	74
12" X 6"	4	111	57
12" X 6"	5	89	46
12" X 8"	3	81	54
12" X 8"	4	62	41
12" X 8"	5	50	33
12" X 10"	3	36	30
12" X 10"	4	27	23
12" X 10"	5	22	18



TYPICAL CLEANOUT SECTIONS



I, Jeffrey G. Mortensen, Registered Professional Engineer in the State of New Mexico, do hereby certify that this "as-built" information was obtained by me or under my supervision and represents the "as-built" conditions of this project, and is true and correct to the best of my knowledge and belief. All vertical and horizontal dimensions should be field verified prior to construction of these projects.

APPROVAL OF AS BUILT DRAWINGS
CHIEF CONSTRUCTION ENGINEER
Emmett D. Smith
DATE *12-17-93*

Dale E. Addison 10-20-92
VILLAGE OF LOS RANCHOS DATE

LINE	BEARING		DISTANCE	
L1	N	8°40'00" E	11.76	
L2	S	10°05'20" E	38.45	
L3	S	15°42'00" E	149.96	
L4	S	3°16'30" E	152.04	
L5	N	11°06'30" E	148.80	

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	148.81	12°25'31"	686.20	148.52	S 9°29'15" E	74.70

RECORD DRAWING

  03-93
Jeffrey G. Mortensen, _____ Date
NMPD No. 8547

2	3	4	5	6	7	8	9	10	11	12
26		46	26		90	08	93			

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE:	TAYLOR MIDDLE SCHOOL SITE PLAN
--------	-----------------------------------

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	<i>B. J. Goolsby</i>	5-26-93	WATER	<i>R.W. Kane</i>	4-6-93
TRANSPORTATION	<i>Don</i>	4-26-93	WASTE WATER	<i>R.W. Kane</i>	4-6-93
HYDROLOGY	<i>J. H. ...</i>	4-26-93			

PROJECT NO. 4626 90	MAP NO. C-15	SHEET 8 OF 14
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AS BUILT INFORMATION			
CONTRACTOR		ROSS PITNEY	
WORK STAMPED BY	JMA	DATE	6/93
INSPECTOR'S ACCEPTANCE BY	G/M	DATE	7/93
FIELD ELEVATION BY	G/M	DATE	7/93
DRAWINGS CORRECTED BY	G/M	DATE	7/93
MICRO-FILM INFORMATION			
RECORDED BY		DATE	
NO			

BENCH MARKS
CITY OF AUBURN STATION "AQUANA", A
STANDARD U.S.G.S. BENCH TABLET
STATIONED "AQUANA 1000", SET INTO THE
CONCRETE FOOT PROJECTING OUTWARD
FROM ABOVE GROUND LOCATED IN THE
TAYLOR MID SCHOOL SITE @ THE IN-
TERSECTION OF QUADRAULE TRAIL
& THE DRIVEWAY TO TAYLOR MID
SCHOOL.. ELEV. = 4939.00 (7/18/22)

[illegible]

ENGINEER'S SEAL

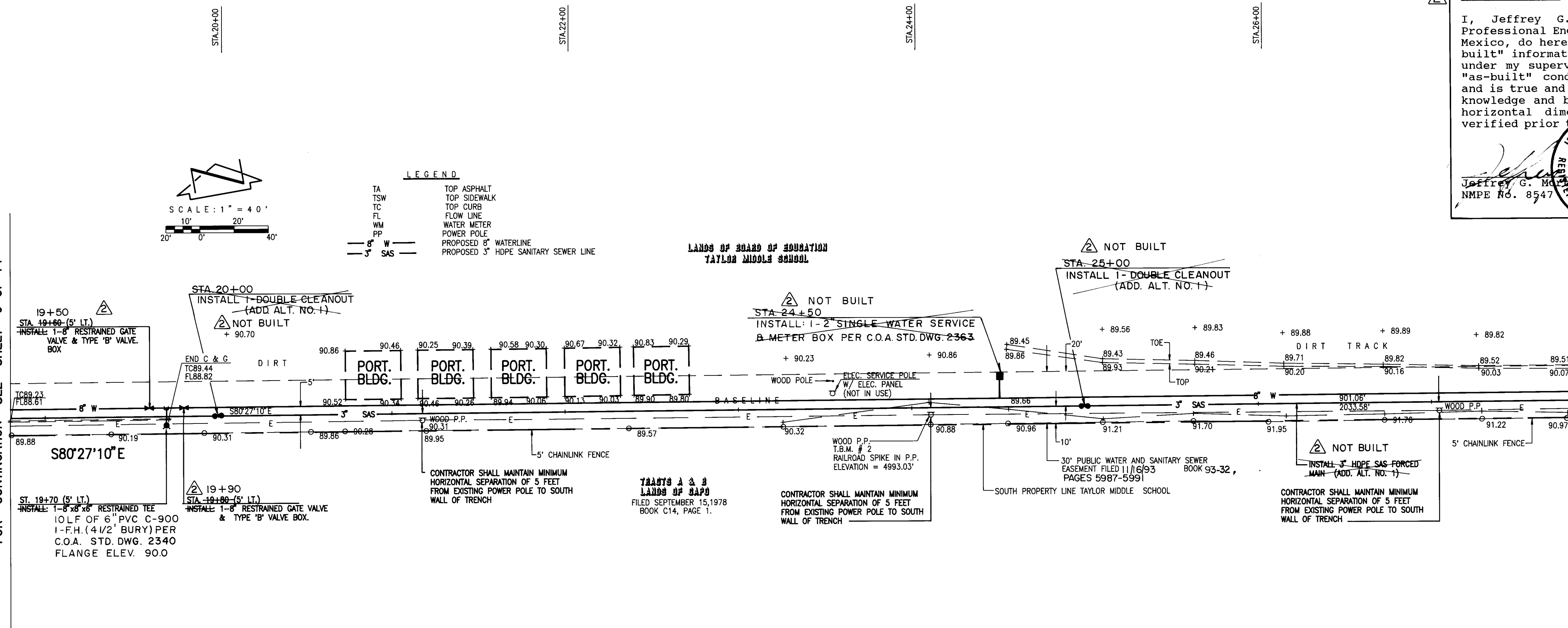
02-1693

DESIGNED BY	DATE	REVISIONS	REMARKS	BY
DRAWN BY	DATE			
CHECKED BY	DATE			
DESIGN				
DESIGNED BY	DATE			
DRAWN BY	DATE			
CHECKED BY	DATE			

02-16.93

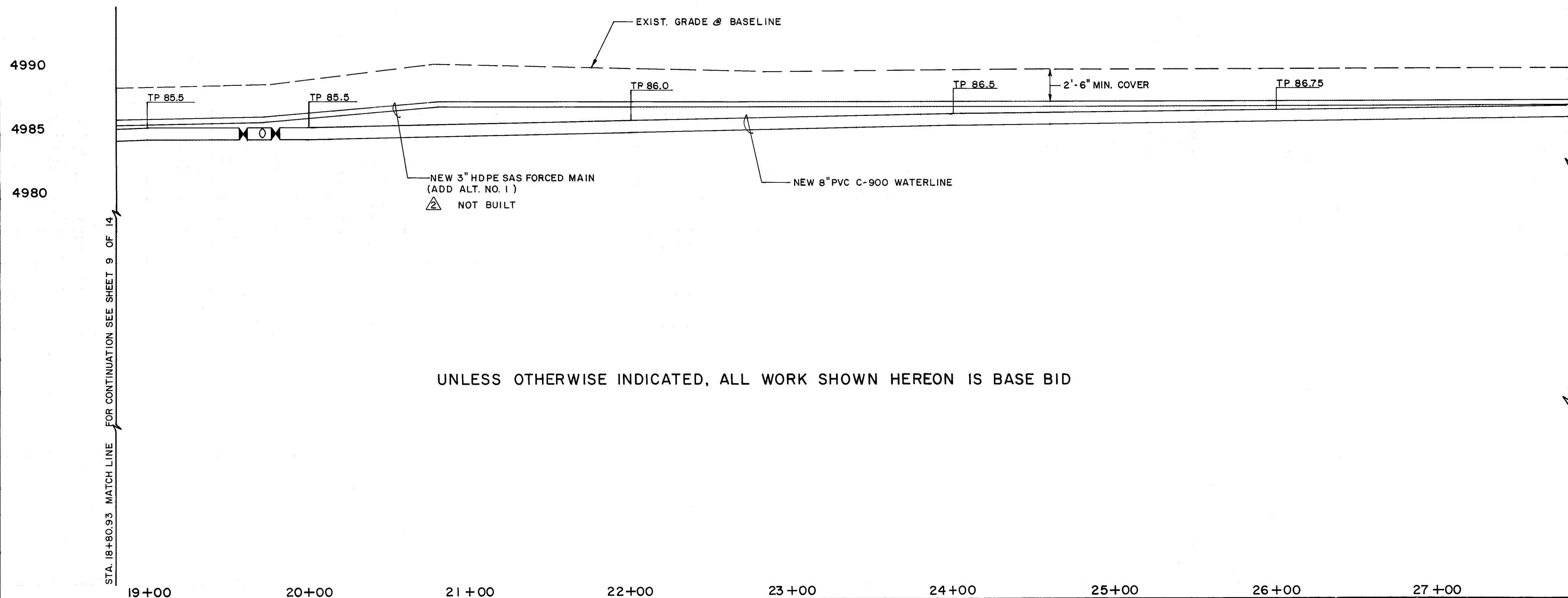
JMA. NO.901899

MATCH LINE STA. 18+80.93
FOR CONTINUATION SEE SHEET 9 OF 14



RECORD DRAWING

HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 5'



UNLESS OTHERWISE INDICATED, ALL WORK SHOWN HEREON IS BASE BID

RECORD DRAWING

I, Jeffrey G. Mortensen, Registered Professional Engineer in the State of New Mexico, do hereby certify that this "as-built" information was obtained by me or under my supervision and represents the "as-built" conditions of this project, and is true and correct to the best of my knowledge and belief. All vertical and horizontal dimensions should be field verified prior to future projects.

Jeffrey G. Mortensen
NMPE No. 8547
Date 08-03-93

PRESSURE SANITARY SEWER NOTES:

- ALL STATIONING IS BASED ON SURVEY BASELINE UNLESS INDICATED OTHERWISE.
- ALL SEWER PIPE SHALL BE HIGH DENSITY POLYETHYLENE (HDPE) OR AS APPROVED BY THE CITY OF ALBUQUERQUE CITY ENGINEER. PVC SCHEDULE 80 OR SDR 21 ARE ACCEPTABLE PIPE MATERIALS IN LIEU OF HDPE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR SELECTING APPROPRIATE MEANS AND METHODS TO EXCAVATE AND TRENCH AND INSTALL PIPE SO AS TO NOT EXCEED RIGHT-OF-WAY OR EASEMENT LIMITS, AND SO AS NOT TO INTERFERE WITH OTHER UTILITIES. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, SUPPORTING AND REPLACING, IF DAMAGED, ALL OTHER UTILITIES ENCOUNTERED DURING CONSTRUCTION. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- THE REMOVAL AND DISPOSAL OF ALL CONFLICTING TREES AND OTHER VEGETATION SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.

WATERLINE NOTES:

- ALL STATIONING IS BASED ON SURVEY BASELINE.
- FOR ALL LINES 12" AND SMALLER, WATER MAIN SHALL BE PVC C-900 PIPE OR AS APPROVED BY THE CITY OF ALBUQUERQUE CITY ENGINEER. DUCTILE IRON IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF PVC.
- WATER LINE SHALL HAVE A MINIMUM COVER OF 3'-0" (FINISHED GRADE TO TOP OF PIPE). EXTRA DEPTH TRENCHING, IF REQUIRED, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- ELECTRONIC MARKER DISCS (EMD) SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD SPECIFICATION.
- IN ACCORDANCE WITH SECTION 801 OF THE "STANDARD SPECIFICATIONS," METALLIZED DETECTABLE WARNING TAPE SHALL BE INSTALLED 18" ABOVE ALL PVC PIPE INSTALLED ON THIS PROJECT.
- VALVE STEM AND FIRE HYDRANT EXTENSIONS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. THE COST OF THESE EXTENSIONS SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, SUPPORTING AND REPLACING, IF DAMAGED, ALL OTHER UTILITIES ENCOUNTERED DURING CONSTRUCTION. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- THE REMOVAL AND DISPOSAL OF ALL CONFLICTING TREES AND OTHER VEGETATION SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
- JOINT RESTRAINT SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL	
CONTRACTOR	RUSS PITNEY	CITY OF ALBUQUERQUE STATION "LAGUNA"	DATE 06/93	NO.	BY	NO.	BY
STATIONED BY	JMA	A STANDARD USC & GS BRASS TABLET STAMPED "LAGUNA 1969" SET IN TOP OF CONCRETE	DATE 07/93				
FIELD ACCEPTANCE BY	G.M.	POST PROJECTING 0.20 FT. ABOVE GROUND LOCATED IN THE TAYLOR MIDDLE SCHOOL SITE @ THE INTERSECTION OF GUADALUPE TR. NW.	DATE 7/93				
REVISIONS		BY THE DRIVEWAY TO TAYLOR MIDDLE SCHOOL					
DESIGNED BY	J.G.M.	ELEV. = 4989.00 FT. (MSLD)					
DRAWN BY	J.M.A.						
CHECKED BY	J.G.M.						

26 4626 901093

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING GROUP					
TITLE: TAYLOR MIDDLE SCHOOL WATER AND SANITARY SEWER EXTENSIONS PLAN AND PROFILE STA. 18+80.93 TO STA. 27+81.99					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRG. CHAIRMAN	A.P. Gooding	5-20-93	WATER	R.W. Kane	4-6-93
TRANSPORTATION	J.M.A.	4-24-93	WASTE WATER	R.W. Kane	4-6-93
HYDROLOGY	J.M.A.	4-24-93			
PROJECT NO.	4626.90	MAP NO.	C 15	SHEET	10 OF 14



HORIZONTAL SCALE: 1" = 40'
VERTICAL SCALE: 1" = 5'

PRESSURE SANITARY SEWER NOTES:

1. ALL STATIONING IS BASED ON SURVEY BASELINE UNLESS INDICATED OTHERWISE.
2. ALL SEWER PIPE SHALL BE HIGH DENSITY POLYETHYLENE (HDPE) OR AS APPROVED BY THE CITY OF ALBUQUERQUE CITY ENGINEER. PVC SCHEDULE 40 OR SD 2 ARE ACCEPTABLE PIPE MATERIALS IN LIEU OF HDPE.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR SELECTING APPROPRIATE MEANS AND METHODS TO EXCAVATE AND TRENCH AND INSTALL PIPE SO AS NOT TO VIOLATE RIGHT-OF-WAY OR EASEMENT LIMITS, AND SO AS NOT TO INTERFERE WITH OTHER UTILITIES. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, AND SUPPORTING AND REPLACING, IF DAMAGED, ALL OTHER UTILITIES ENCOUNTERED DURING CONSTRUCTION. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
5. THE REMOVAL AND DISPOSAL OF ALL CONFLICTING TREES AND OTHER VEGETATION SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.

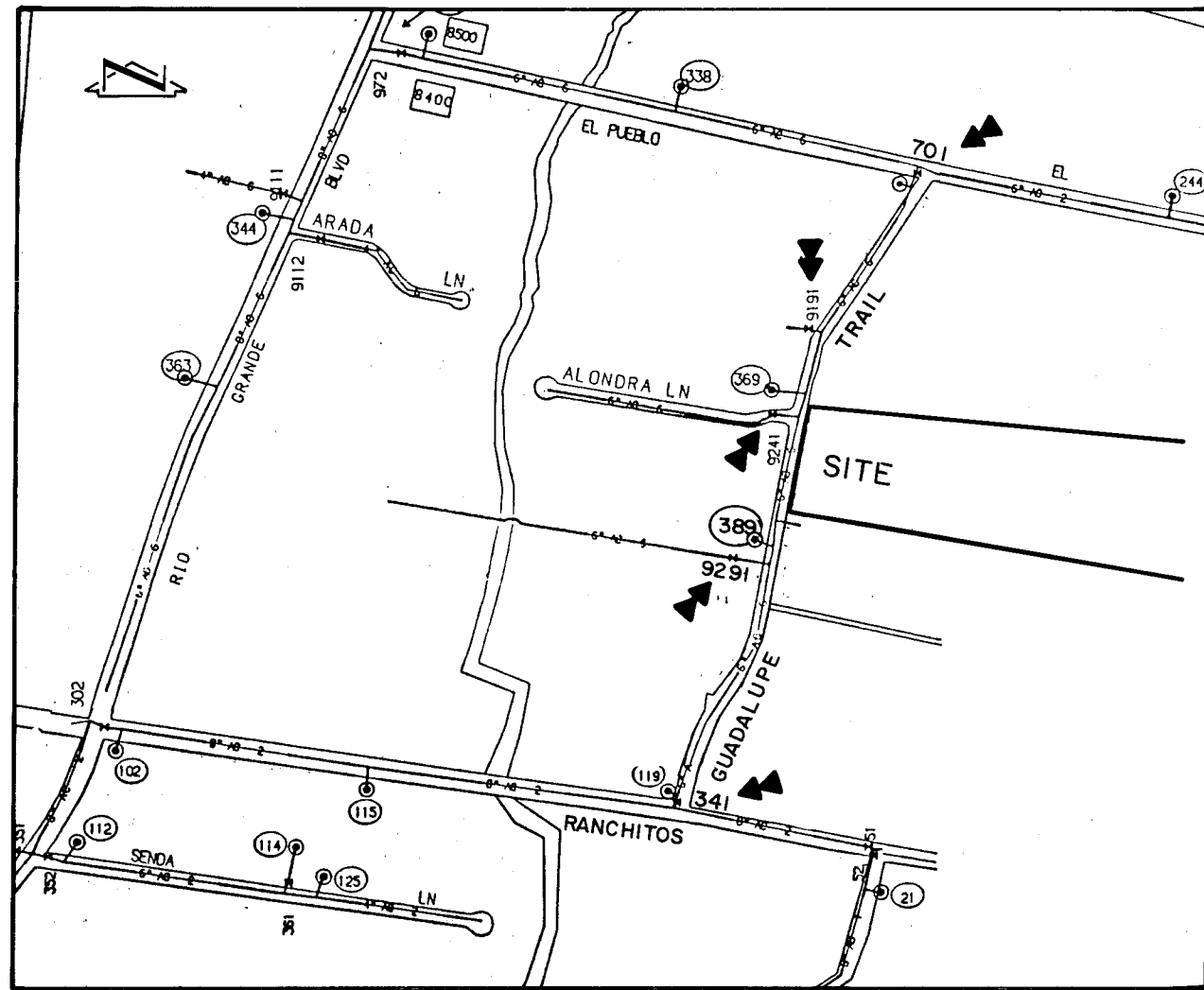
WATERLINE NOTES:

6. ALL STATIONING IS BASED ON SURVEY BASELINE.
7. FOR ALL LINES 12" AND SMALLER, WATER MAIN SHALL BE PVC C-900 PIPE OR AS APPROVED BY THE CITY OF ALBUQUERQUE CITY ENGINEER. DUCTILE IRON IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF PVC.
8. WATER LINE SHALL HAVE A MINIMUM COVER OF 3'0" (FINISHED GRADE TO TOP OF PIPE). EXTRA DEPTH TRENCHING, IF REQUIRED, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
9. ELECTRONIC MARKER DISCS (EMD) SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD SPECIFICATION.
10. IN ACCORDANCE WITH SECTION 801 OF THE "STANDARD SPECIFICATIONS," METALIZED DETECTABLE WARNING TAPE SHALL BE INSTALLED 18" ABOVE ALL PVC PIPE INSTALLED ON THIS PROJECT.
11. VALVE STEM AND FIRE HYDRANT EXTENSIONS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. THE COST OF THESE EXTENSIONS SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING, SUPPORTING AND REPLACING, IF DAMAGED, ALL OTHER UTILITIES ENCOUNTERED DURING CONSTRUCTION. THIS SHALL BE CONSIDERED INCIDENTAL TO TRENCHING, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
13. THE REMOVAL AND DISPOSAL OF ALL CONFLICTING TREES AND OTHER VEGETATION SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
14. JOINT RESTRAINT SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
15. CONTRACTOR TO CONTACT PNM TO TEMPORARILY REMOVE GUY WIRE AND SUPPORT POLE TO ACCOMMODATE CONTRACTOR'S OPERATIONS. PAYMENT TO PNM SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.

26 4626.901193

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE		TAYLOR MIDDLE SCHOOL			
PLAN AND PROFILE		STA. 27+81.99 TO STA. 33+30			
APPROVED BY	ENGINEER	DATE	APPROVED BY	CHECKED BY	DATE
DESIGNER	<i>B.G. Gooding</i>	5-20-93	WATER	<i>R.W. Kane</i>	4-6-93
TRANSFER ACTION	<i>W.A. Laro</i>	1-21-93	WASTE WATER	<i>R.W. Kane</i>	4-6-93
FOR REVISION	<i>J. Logan</i>	4/24/93			
PROJECT NO.	4626.90	MAP NO.	C 15	SHEET	11 OF 14

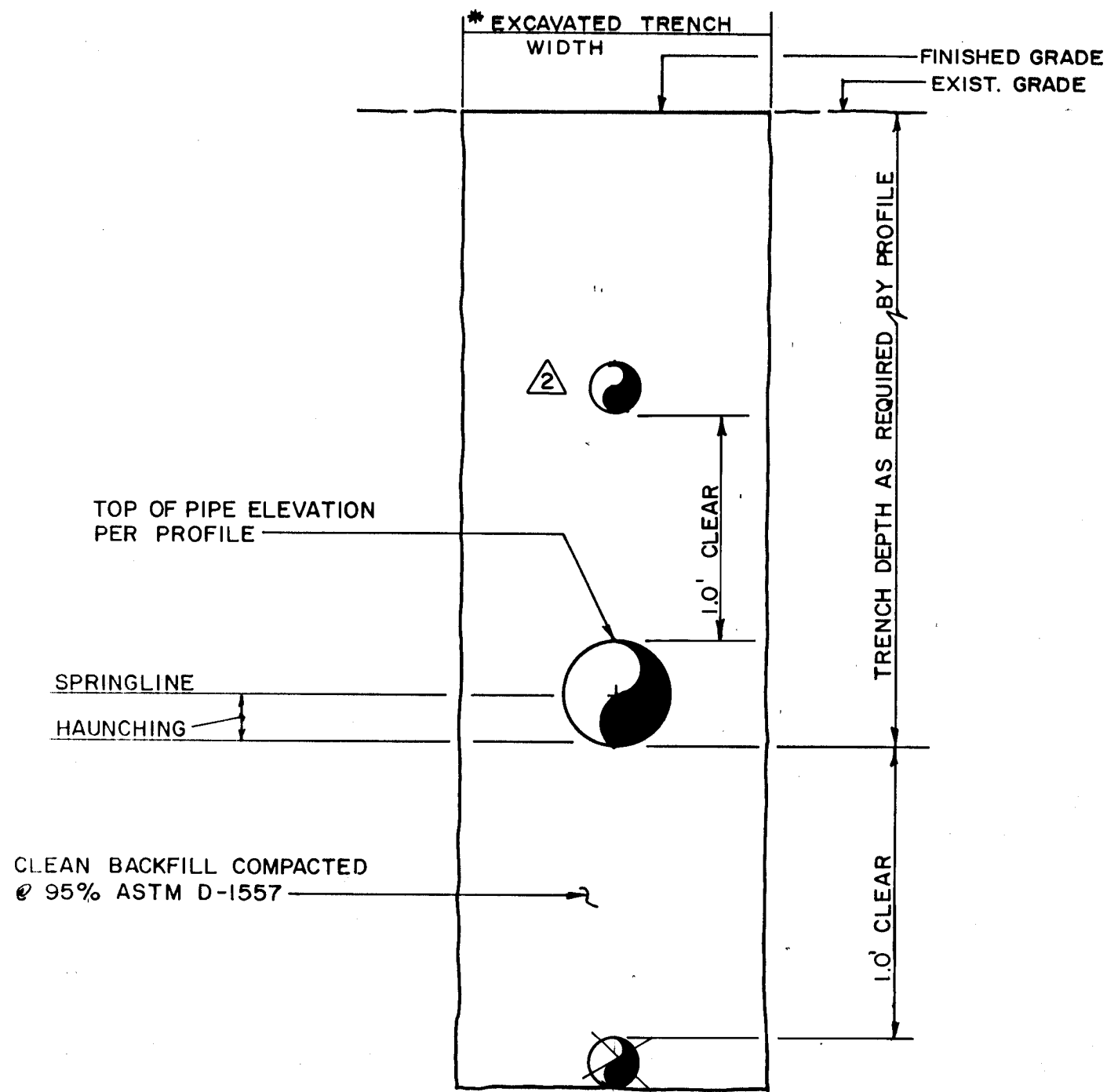


WATER VALVE SHUTOFF PLAN
SCALE: 1" = 400' (APPROX.)

WATER VALVE SHUTOFF PLAN REQUIREMENTS

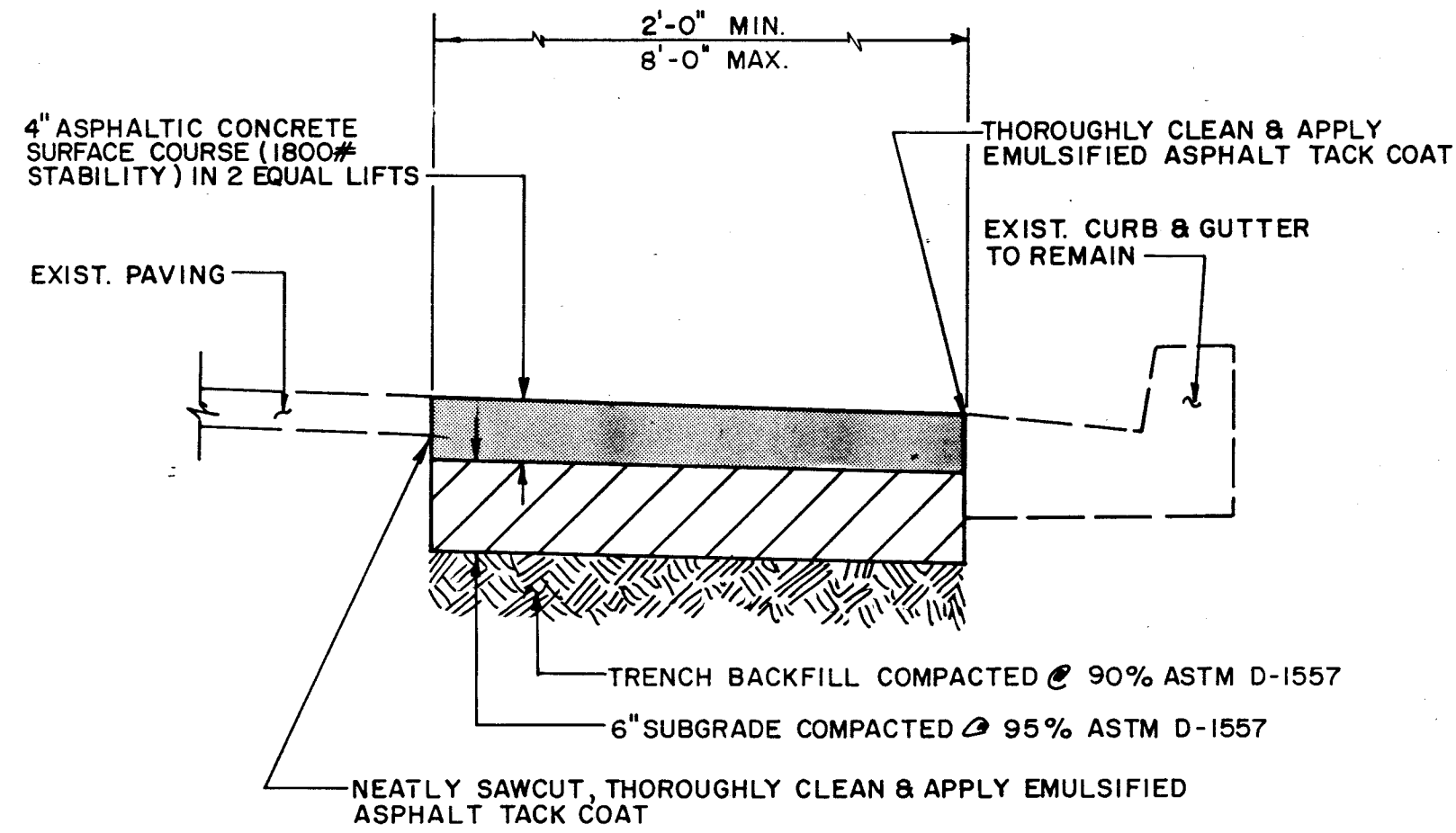
1. CONTRACTOR SHALL BE RESPONSIBLE FOR TIMING AND COORDINATION OF THE WATER SHUT-OFF REQUIREMENTS IN CONJUNCTION WITH COMPLETION OF THIS PROJECT.
2. AT LEAST THREE (3) WORKING DAYS PRIOR TO CONSTRUCTION, CONTRACTOR SHALL CONTACT PWD/WATER SYSTEMS DIVISION (857-8200) TO INITIATE IMPLEMENTATION OF THIS WATER SHUT-OFF PLAN.
3. TO COMPLETE THE NON-PRESSURE CONNECTION SHOWN HEREON, THE EXISTING VALVES LISTED BELOW AND MARKED WITH AN ARROW (▲) ON THE ABOVE MAP MUST BE CLOSED BY PWD/WATER SYSTEMS PERSONNEL:

341, 701, 9191, 9241, AND 9291.
4. THE CONTRACTOR SHALL PROVIDE ALL RESTRAINTS AND THRUST BLOCKS NECESSARY TO EFFECT THE NECESSARY SHUTOFFS AND CONNECTIONS.
5. EXISTING WATER VALVE AND WATERLINE INFORMATION OBTAINED FROM CITY OF ALBUQUERQUE AUTOMATED WATER DISTRIBUTION SYSTEM SECTIONAL MAPS, PLATE C14, C15, AND D14.
6. THOSE PROPERTIES ALONG GUADALUPE TRAIL N.W. BETWEEN EL PUEBLO N.W. AND RANCHITOS ROAD N.W. MAY BE AFFECTED BY THIS SHUT-OFF.



TYPICAL COMMON TRENCH SECTION
SCALE: 1" = 1'-0" (APPROX.)

*NOTE:
SAFE TRENCH WIDTH TO BE DETERMINED BY CONTRACTOR
IN ACCORDANCE W/APPLICABLE LAWS & REGULATIONS



TYPICAL PRIVATE PAVING REPLACEMENT
SCALE: 1" = 1'-0"

RECORD DRAWING

RECORD DRAWING

I, Jeffrey G. Mortensen, Registered Professional Engineer in the State of New Mexico, do hereby certify that this "as-built" information was obtained by me or under my supervision and represents the "as-built" conditions of this project, and is true and correct to the best of my knowledge and belief. All vertical and horizontal dimensions should be field verified prior to future projects.

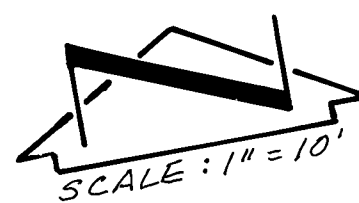
Jeffrey G. Mortensen
NMPE No. 8547

8-03-93 Date

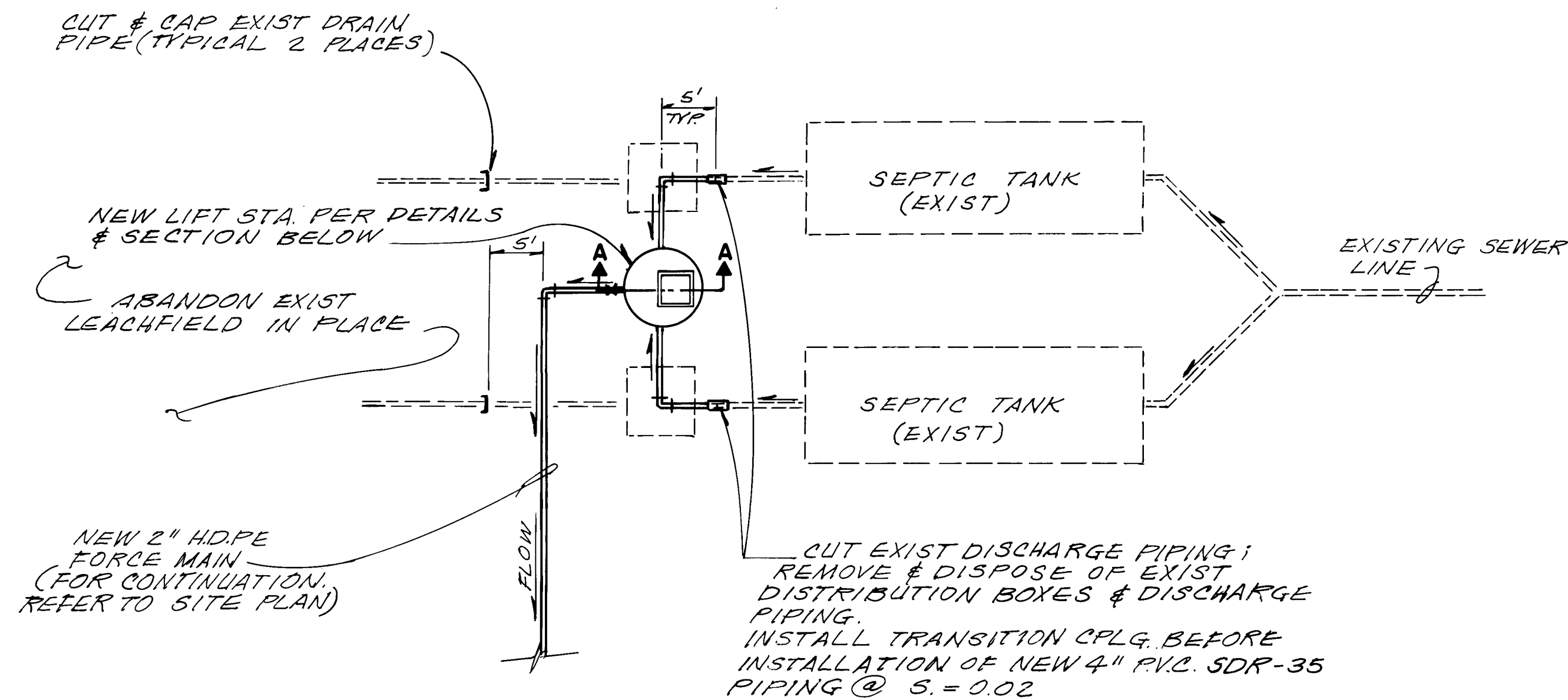
BENCH MARKS		AS BUILT INFORMATION	
CITY OF ALB. STATION "LAGUNA", A STANDARD USC & GS BRASS TABLET STAMPED "LAGUNA 1969", SET IN TOP OF CONCRETE POST PROJECTING 0.20 FT. ABOVE GROUND. LOCATED IN THE TAYLOR MID SCHOOL SITE @ THE INTERSECTION OF GUADALUPE TR. NW. & THE DRIVEWAY TO TAYLOR MID SCHOOL. ELEV. = 4989.00 FT. (M.S.L.D.)		CONTRACTOR	RUSA PITNEY
DATE		INSPECTOR'S	JMA
BY		ACCEPTANCE BY	GM
NO.		VERIFICATION BY	GM
DATE		COMPLETED BY	GM
DATE		RECORDED BY	NO
DATE		DATE	DATE

26 46 26 90 293

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING GROUP					
TITLE: TAYLOR MIDDLE SCHOOL WATER VALVE SHUTOFF PLAN; SECTIONS & DETAILS					
APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	B.G. Acosta	5-20-93	WATER	R.W. Kane	4-6-93
TRANSPORTATION	N.R. Bono	4-21-93	WASTE WATER	R.W. Kane	4-6-93
HYDROLOGY	J. Lopez	4-19-93			
DESIGNED BY J.G.M. DATE 01-93					
DRAWN BY C.E.N. DATE 02-93					
CHECKED BY J.G.M. DATE 02-93					
PROJECT NO. 4626.90		MAP NO. C 15		SHEET 12 OF 14	

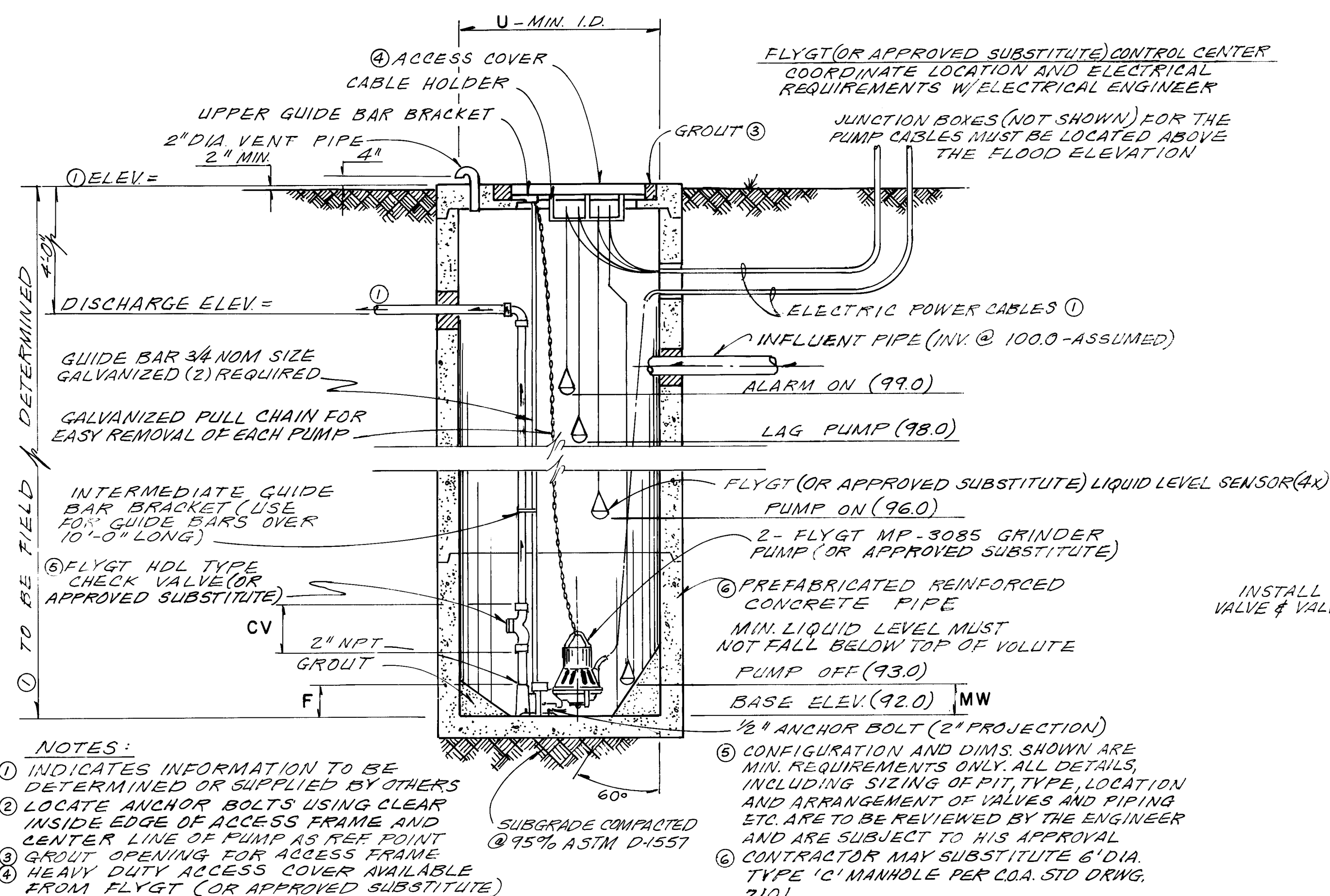


ALL WORK SHOWN ON THIS SHEET IS FUTURE CONSTRUCTION (N.I.C.) AND IS SHOWN FOR INFORMATION ONLY

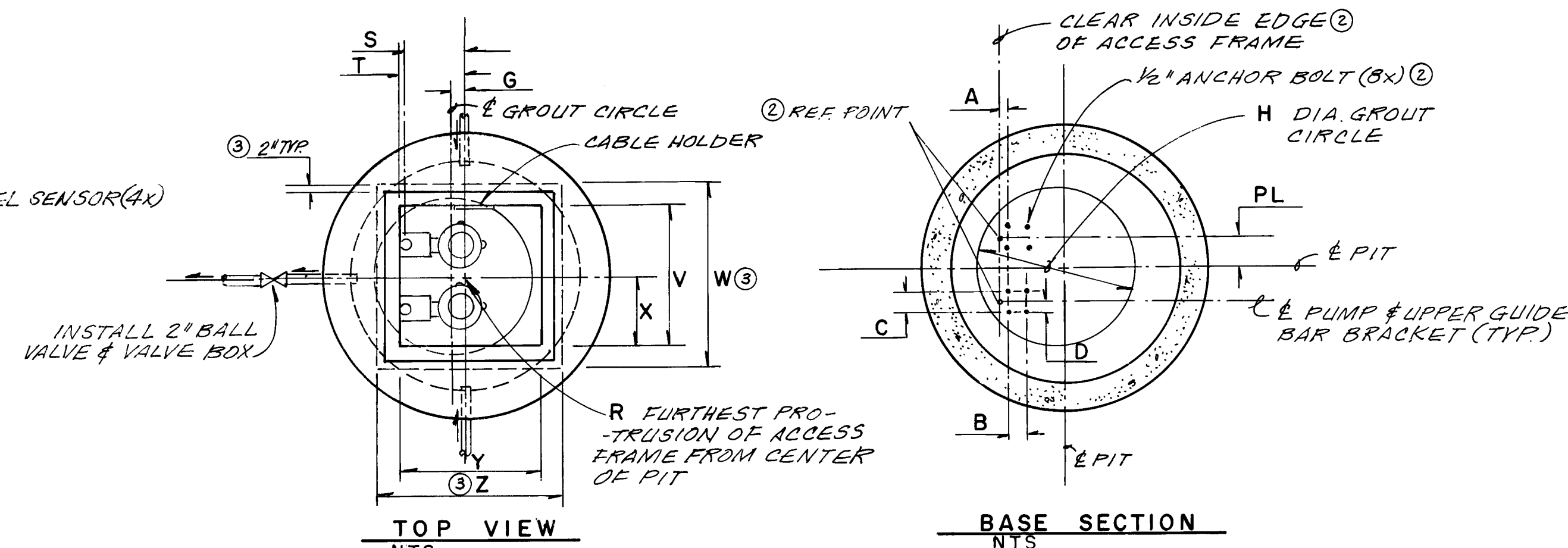


DETAIL
SCALE: 1" = 10'-0"

RECORD DRAWING



LIFT STATION - SECTION A-A
N.T.S.



NOM. SIZE	VERSION	STATION														COVER									
		A	B	C	D	F	G	H	R	S	T	U	CV	MW	PL	SIZE	V	W	X	Y	Z	AD			
2"	HH	1/4	3/8	1/2	5/8	3/4	1	1 1/4	1 1/2	1 3/4	2	2 1/4	2 1/2	2 3/4	3	3 1/4	3 1/2	3 3/4	4	4 1/4	4 1/2	4 3/4			

NOTE:
ALL DIMENSIONS IN INCHES

AS BUILT INFORMATION		BENCH MARKS		SURVEY INFORMATION		ENGINEER'S SEAL		RECORD DRAWING		REVISIONS		DESIGN		CHECKED BY	
CONTRACTOR	DATE	CITY OF ALBUQUERQUE	DATE	NO.	BY	ENGINEER	DATE	NO.	DATE	NO.	DATE	DESIGNED BY	DATE	CHECKED BY	DATE
CONTRACTOR: RUSS PITNEY	DATE: 6/93	CITY OF ALBUQUERQUE	DATE: 6/93												
WORK BY: JMA	DATE: 6/93	USC #65 BRASS TABLET STAMPED	DATE: 6/93												
INSPECTORS: GM	DATE: 7/93	LAGUNA 1969 SET IN TOP OF CONCRETE	DATE: 7/93												
FIELD ACCEPTANCE BY: GM	DATE: 7/93	POST PROJECTING 0.20 FT ABOVE GROUND	DATE: 7/93												
DRAWINGS: GM	DATE: 7/93	LOCATED IN THE TAYLOR MIDDLE SCHOOL	DATE: 7/93												
CONSTRUCTED BY: GM	DATE: 7/93	SITE @ THE INTERSECTION OF GUADALUPE	DATE: 7/93												
RECORDED BY: GM	DATE: 7/93	TRAIL N.W. & THE DRIVEWAY TO TAYLOR	DATE: 7/93												
DATE: 7/93		MIDDLE SCHOOL.													
		ELEV. = 4789.00 (M.S.L.D.)													



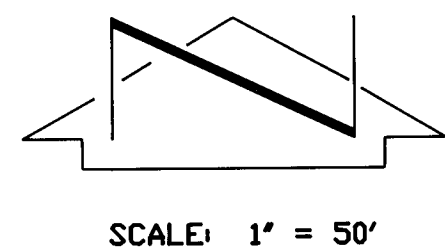
26 4626.901493

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE:
TAYLOR MIDDLE SCHOOL
LIFT STATION DETAILS & SECTIONS

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	B. G. Hodel	5-20-93	WATER	V/A RWK	4-6-93
TRANSPORTATION	N/A RHO	4-21-93	WASTE WATER	N/A RWK	4-6-93
HYDROLOGY	N/A RHO	4-20-93			

PROJECT NO.	MAP NO.	SHEET OF
4626.90	C-15	14 14



RECORD DRAWING

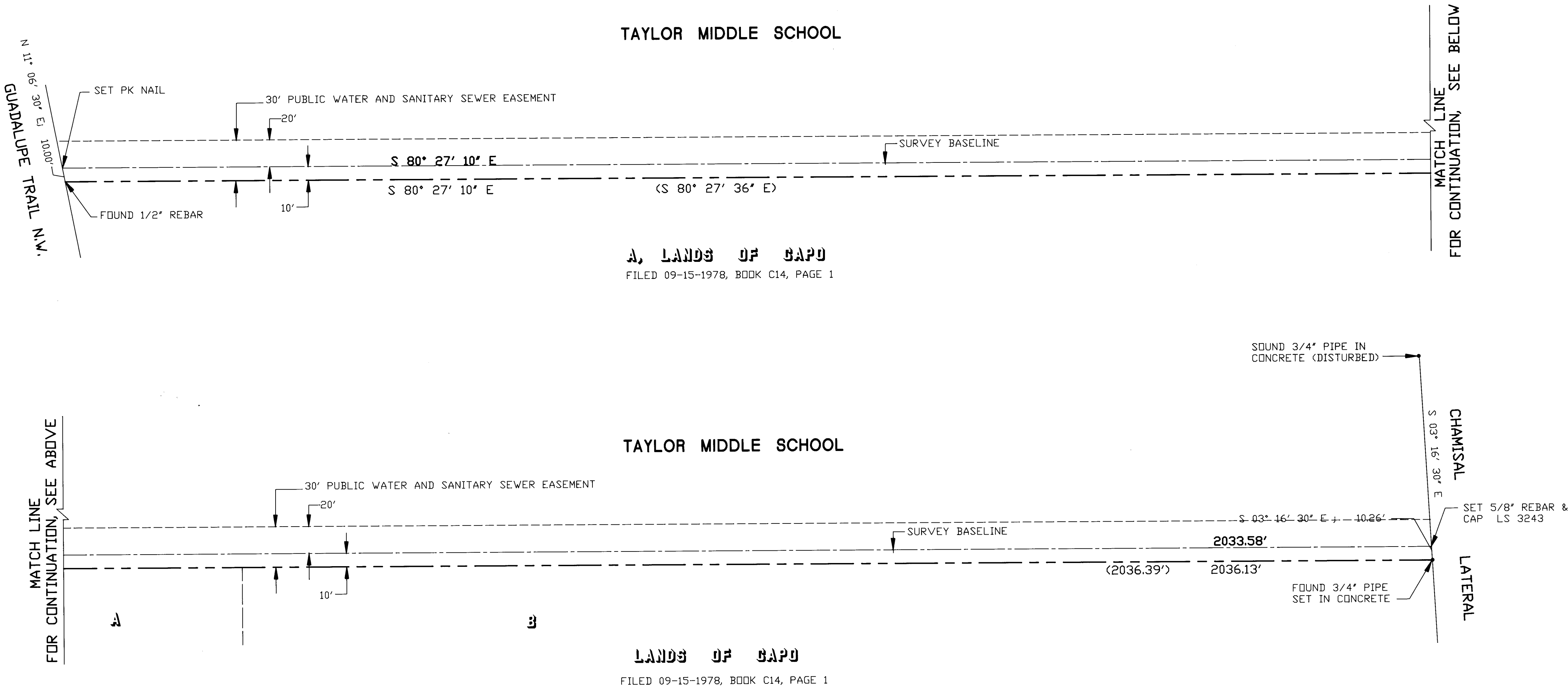
DESCRIPTION

A certain tract of land located within the Corporate Limits of the Village of Los Ranchos de Albuquerque, Bernalillo County, New Mexico, on the Taylor Middle School site adjoining parcels A and B, Lands of Capo, as shown on the Plat of Lands of Capo, filed in the Office of the County Clerk of Bernalillo County, New Mexico, on September 15, 1978, Book C14, Page 1, and being more particularly described as follows:

Beginning at a point on the east right-of-way line of Guadalupe Trail N.W. whence the northwest corner of said Parcel A bears N 11°06'30" E a distance of 10.00 feet along said right-of-way line; thence running as a public water and sanitary sewer easement 10' right and 20' left of a baseline bearing S 80°27'10" E a distance of 2033.58 feet to a point on the west boundary of the school site, also being a point on the west right-of-way line of the Chamisal Lateral whence the northeast corner of said Parcel B bears S 03°16'30" E a distance of 10.26 feet.

Notes:

1. An easement survey was performed on December 22 and 23, 1992. Property corners and easement centerline monuments were found or set as shown hereon.
2. All distances are ground distances.
3. Site located within Sections 16 and 17, Township 11 North, Range 3 East, N.M.P.M.
4. Bearing base is Plat of Lands of Capo filed in the Office of the County Clerk of Bernalillo County on September 15, 1978, Book C14, Page 1.



SURVEY INFORMATION			BENCH MARKS			AS BUILT INFORMATION		
FIELD NOTES			CITY OF ALBUQUERQUE STATION "LAGUNA"			CONTRACTOR		
NO.	BY	DATE	A STANDARD USC & GS BRASS TABLET STAMPED			RUSS PITNEY		
			"LAGUNA 1969," SET IN TOP OF CONCRETE			WORK	DATE	DATE
			POST PROJECTING 0.20 FT. ABOVE GROUND			INSPECTED	6/93	6/93
			LOCATED IN THE TAYLOR MIDDLE SCHOOL SITE			FIELD	GM	GM
			AT THE INTERSECTION OF GUADALUPE TR. N.W.			ADJUSTED	GM	GM
			ELEV. = 4989.00 FT. (MSLD)			RECORDED	GM	GM
						DATE		
						NO.		

26 4626.901393

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE: TAYLOR MIDDLE SCHOOL
WATERLINE EXTENSION EASEMENT SURVEY

APPROVALS	ENGINEER	DATE	APPROVALS	ENGINEER	DATE
DRC CHAIRMAN	<i>R.W. Kane</i>	5-20-93	WATER	<i>R.W. Kane</i>	4-6-93
TRANSPORTATION	<i>R.W. Kane</i>	5-24-93	WASTE WATER	<i>R.W. Kane</i>	4-6-93
HYDROLOGY	<i>R.W. Kane</i>	5-24-93			

PROJECT NO. 4626.90	MAP NO. C14/C15	SHEET 13 OF 14
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