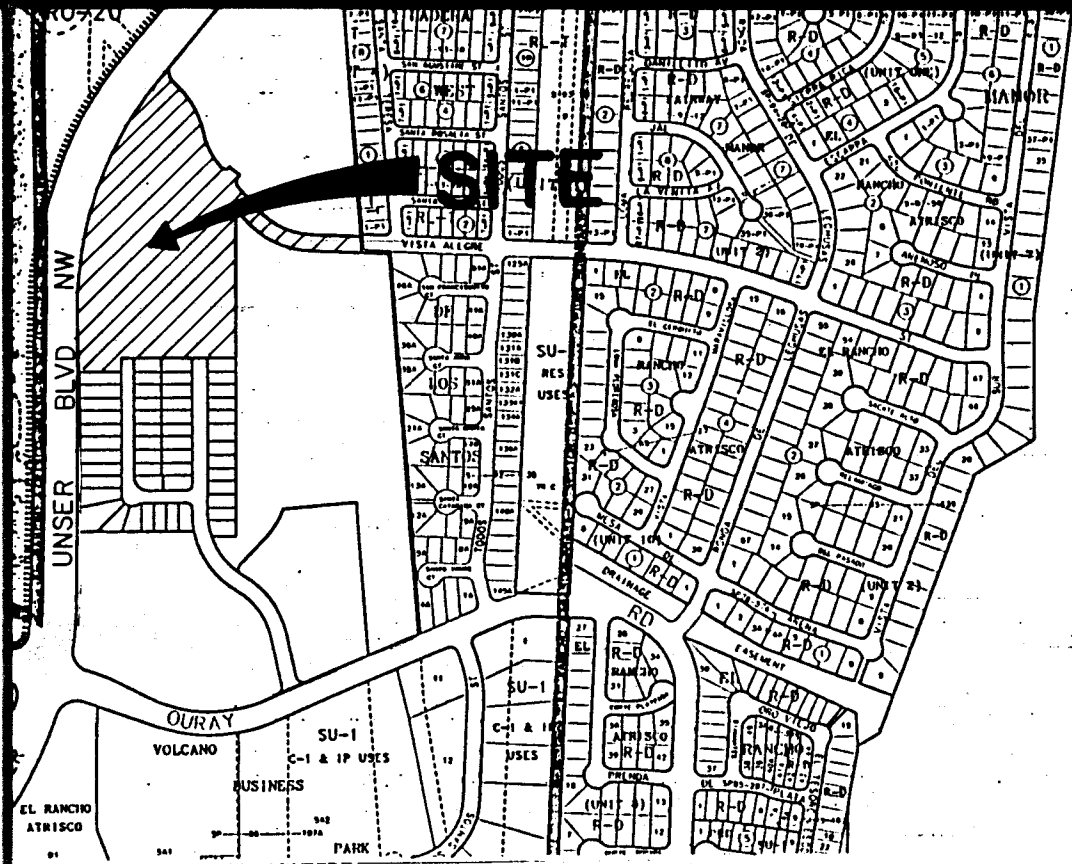


# RINCONADA POINT - UNIT 2

## CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO

### IMPROVEMENTS FOR

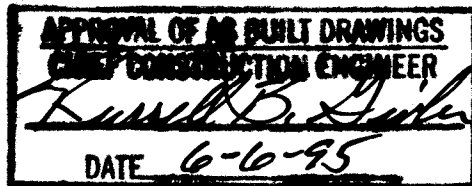
### GRADING, PAVING AND UTILITIES



1. ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FROM HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1986 EDITION AS AMENDED WITH UPDATE NO. 4.
2. TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE, (260-1990) FOR LOCATION OF EXISTING UTILITIES.
3. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS AND EXISTING PAVEMENT. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITH MINIMUM AMOUNT OF DELAY.
4. THE CONTRACTOR SHALL FURNISH EMD'S ON ALL WATER AND SEWER SERVICE STUBS, CAPS AND PLUGS.
5. CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER NOT LESS THAN SEVEN (7) DAYS PRIOR TO STARTING WORK IN ORDER THAT THE ENGINEER MAY TAKE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. CONTRACTOR SHALL NOT DISTURB PERMANENT SURVEY MONUMENTS WITHOUT THE CONSENT OF THE ENGINEER AND BEAR THE EXPENSE OF REPLACING ANY THAT MAY BE DISTURBED WITHOUT PERMISSION. REPLACEMENT SHALL BE DONE ONLY BY THE CITY SURVEY SECTION. WHEN A CHANGE IS MADE IN ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR SHALL, AT HIS OWN EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4.4 OF GENERAL CONDITIONS OF THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.
6. RESTRAINED JOINTS ARE REQUIRED AT ALL WATER LINE BENDS, TEES, CAPS AND GATE VALVES.
7. THE PUBLIC WATER LINE MUST BE A MINIMUM OF 18" ABOVE THE SEWER LINE AT ALL CROSSINGS.
8. THE CONTRACTOR SHALL CONTACT WATER SYSTEMS DIVISION (667-8200) THREE (3) WORKING DAYS PRIOR TO NEEDING SHUT-OFF OR TURN-ON OF VALVES. ONLY CITY WATER SYSTEMS PERSONNEL ARE AUTHORIZED TO OPERATE VALVE.
9. THREE (3) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL SUBMIT TO THE CONSTRUCTION COORDINATION DIVISION A DETAILED CONSTRUCTION SCHEDULE. TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL OBTAIN A BARRICADING PERMIT FROM THE CONSTRUCTION COORDINATION DIVISION. CONTRACTOR SHALL NOTIFY BARRICADE ENGINEER (768-2551) PRIOR TO OCCUPYING AN INTERSECTION. SEE SECTION 19 OF THE SPECIFICATIONS.
10. ALL STREET STRIPING ALTERED OR DESTROYED SHALL BE REPLACED IN KIND BY CONTRACTOR TO LOCATION AND IN KIND AS EXISTING OR AS INDICATED BY THIS PLAN SET. ALL NEW STRIPING SHALL BE PLASTIC AS PER CITY STANDARDS.

18 VISTA ALLEGRE STR  
20 OFFS. E. STORM DRAIN (BA  
21 OFFSITE SANITARY SEWER (BASELINE "C")

E

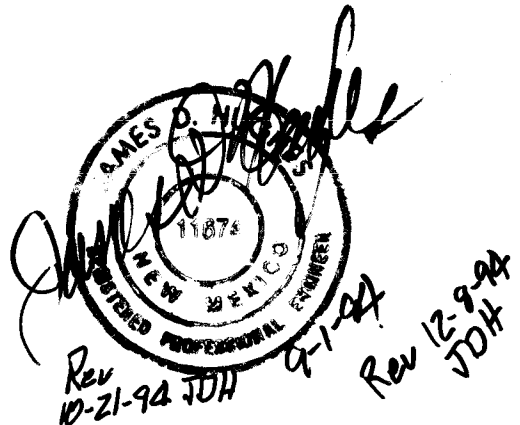


SCANNED BY  
BYLASON

WARNING - EXISTING UTILITY LINE LOCATIONS ARE SHOWN IN AN APPROXIMATE MANNER ONLY, AND SUCH LINES MAY EXIST WHERE NONE ARE SHOWN. THE LOCATION OF ANY SUCH EXISTING LINES IS BASED UPON INFORMATION PROVIDED BY THE UTILITY COMPANY, THE OWNER, OR BY OTHERS, AND THE INFORMATION MAY BE INCOMPLETE OR MAY BE OBSOLETE BY THE TIME CONSTRUCTION COMMENCES.

THE ENGINEER HAS UNDERTAKEN LIMITED FIELD VERIFICATION OF THE LOCATION, DEPTH, SIZE, OR TYPE OF EXISTING UNDERGROUND UTILITY LINES, MAKES NO REPRESENTATION PERTAINING THERETO AND ASSUMES NO RESPONSIBILITY OR LIABILITY THEREFORE. THE CONTRACTOR SHALL INFORM ITSELF OF THE LOCATION OF ANY UTILITY LINE IN OR NEAR THE AREA OF THE WORK IN ADVANCE OF AND DURING EXCAVATION WORK. THE CONTRACTOR IS FULLY RESPONSIBLE FOR ANY AND ALL DAMAGE CAUSED BY ITS FAILURE TO LOCATE, IDENTIFY, AND PRESERVE ANY AND ALL EXISTING UTILITIES. THE CONTRACTOR SHALL COMPLY WITH STATE STATUTES, MUNICIPAL AND LOCAL ORDINANCES, RULES AND REGULATIONS PERTAINING TO THE LOCATION OF THESE LINES AND FACILITIES IN PLANNING AND CONDUCTING EXCAVATION, WHETHER BY CALLING OR NOTIFYING THE UTILITIES, COMPLYING WITH "BLUE STAKES" PROCEDURES, OR OTHERWISE.

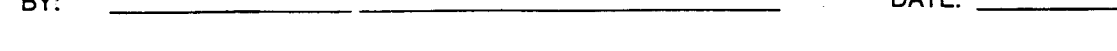
11/16/94 John Gustafson 10-26-94  
12/23/94 Billy G. Gooding 1/5/95



David B. Danks  
10/5/94

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
26 49 33 97 06 75

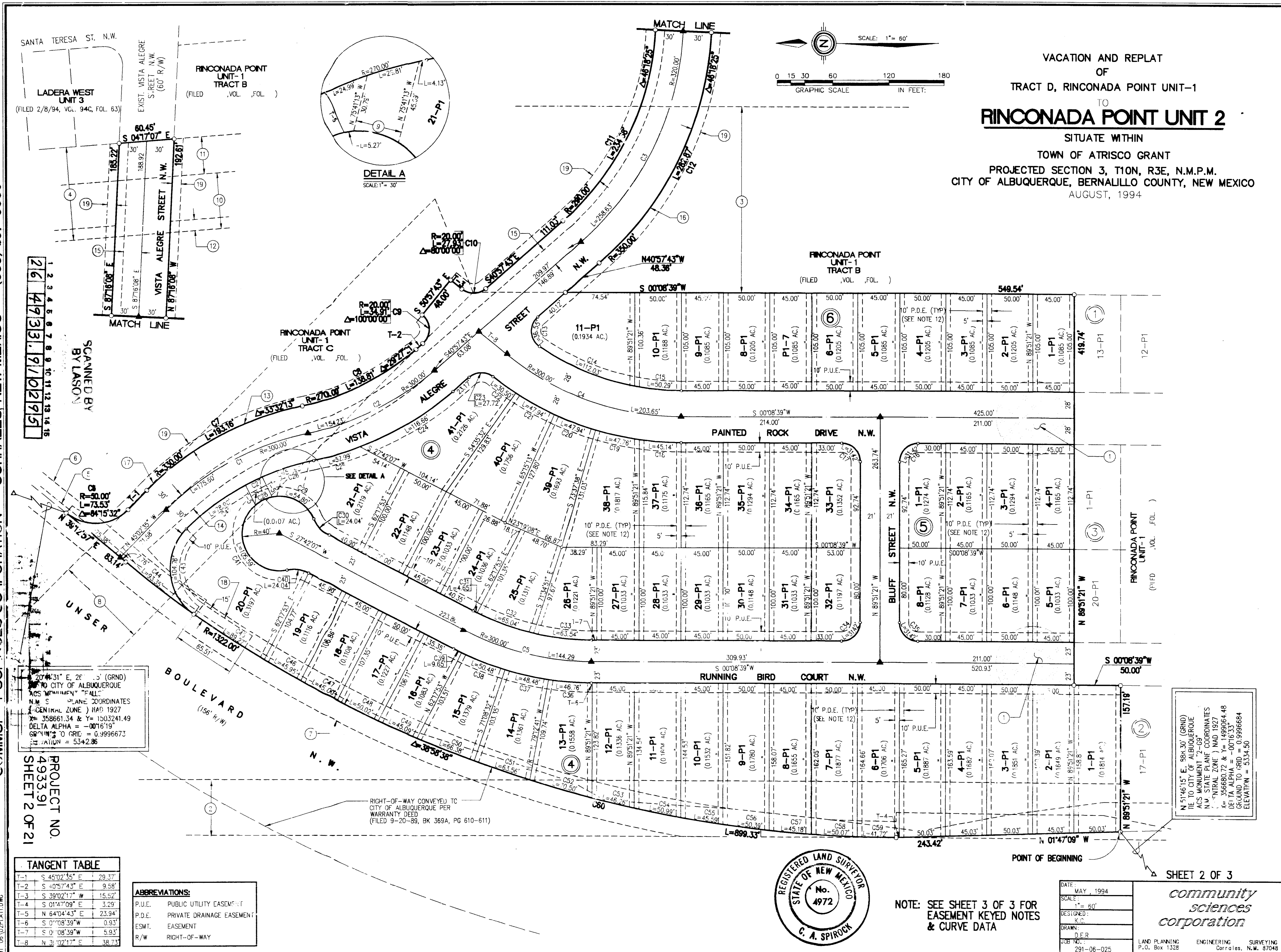
4933.91 1 21



THE ABOVE ENCLOSURE CONTAINS 11.8806 ACRES MORE OR LESS.

PUBLIC SERVICE COMPANY OF NEW MEXICO DATE

## DATE \_\_\_\_\_



| CURVE DATA - UNIT 2 |        |        |           |         |        |              |               |         |        |           |         |        |              |
|---------------------|--------|--------|-----------|---------|--------|--------------|---------------|---------|--------|-----------|---------|--------|--------------|
| CURVE<br>IDEN       | RADIUS | ARC    | DELTA     | TANGENT | CHORD  | CHORD<br>BRG | CURVE<br>IDEN | RADIUS  | ARC    | DELTA     | TANGENT | CHORD  | CHORD<br>BRG |
| 1                   | 300.00 | 175.60 | 033-32-13 | 90.46   | 173.10 | S28-16-29E   | 31            | 277.00  | 4.85   | 000-57-39 | 2.32    | 4.65   | N27-13-17E   |
| 2                   | 300.00 | 154.23 | 029-27-21 | 78.86   | 152.54 | N26-14-02W   | 32            | 277.00  | 65.04  | J13-27-12 | 32.67   | 64.89  | N20-00-52E   |
| 3                   | 300.00 | 258.63 | 046-18-25 | 136.84  | 251.65 | N64-06-56W   | 33            | 277.00  | 63.54  | 013-08-37 | 31.91   | 63.40  | N06-42-57E   |
| 4                   | 300.00 | 203.65 | 038-53-38 | 105.32  | 199.76 | N19-35-28E   | 34            | 20.00   | 31.42  | 090-00-00 | 20.00   | 28.28  | N44-51-21W   |
| 5                   | 300.00 | 144.29 | 027-33-28 | 73.57   | 142.91 | N13-55-23E   | 35            | 20.00   | 31.42  | 090-00-00 | 20.00   | 28.28  | N45-08-39E   |
| 6                   | 50.00  | 73.53  | 084-15-32 | 45.23   | 67.08  | N02-54-49W   | 36            | 323.00  | 46.76  | 006-17-38 | 23.42   | 46.72  | N04-17-28E   |
| 7                   | 330.00 | 193.16 | 033-32-13 | 99.43   | 190.41 | S28-16-29E   | 37            | 323.00  | 48.48  | 008-35-56 | 24.28   | 48.43  | N12-44-15E   |
| 8                   | 270.00 | 138.81 | 029-27-21 | 70.97   | 137.28 | N26-14-02W   | 38            | 323.00  | 50.48  | 008-57-14 | 25.29   | 50.42  | N21-33-50E   |
| 9                   | 20.00  | 34.91  | 100-00-00 | 23.84   | 30.64  | S89-02-17W   | 39            | 323.00  | 9.65   | 001-42-40 | 4.82    | 9.65   | N26-50-41E   |
| 10                  | 20.00  | 27.93  | 090-00-00 | 18.78   | 13.71  | N00-57-43W   | 40            | 35.00   | 24.03  | 039-20-45 | 12.51   | 23.57  | S08-01-45W   |
| 11                  | 290.00 | 234.38 | 046-18-25 | 124.02  | 228.05 | N64-06-56W   | 41            | 40.00   | 105.59 | 151-14-42 | 156.04  | 77.49  | N63-58-43E   |
| 12                  | 350.00 | 282.87 | 046-18-25 | 149.67  | 275.24 | N64-06-55W   | 42            | 270.00  | 78.90  | 016-44-37 | 39.73   | 78.62  | S36-24-57E   |
| 13                  | 20.00  | 36.55  | 104-02-08 | 25.92   | 31.67  | N86-41-13E   | 43            | 60.00   | 104.76 | 100-02-33 | 71.56   | 91.95  | N85-11-28E   |
| 14                  | 272.00 | 112.03 | 023-35-57 | 56.62   | 111.24 | N22-32-11E   | 44            | 1322.00 | 93.35  | 004-02-45 | 46.70   | 93.33  | N37-11-34E   |
| 15                  | 272.00 | 50.29  | 010-35-33 | 25.21   | 50.21  | N05-26-26E   | 45            | 1322.00 | 89.27  | 003-52-08 | 44.65   | 89.25  | N33-14-07E   |
| 16                  | 20.00  | 31.42  | 090-00-00 | 20.00   | 28.28  | S44-51-21E   | 46            | 1322.00 | 45.95  | 001-59-29 | 22.98   | 45.95  | N30-18-19E   |
| 17                  | 20.00  | 31.42  | 090-00-00 | 20.00   | 28.28  | S45-06-39W   | 47            | 1322.00 | 45.00  | 001-57-02 | 22.50   | 45.00  | N28-20-03E   |
| 18                  | 328.00 | 45.14  | 007-53-08 | 22.61   | 45.11  | N04-05-13E   | 48            | 1322.00 | 50.02  | 002-10-04 | 25.01   | 50.02  | N26-16-30E   |
| 19                  | 328.00 | 47.76  | 008-20-35 | 23.92   | 47.72  | N12-12-05E   | 49            | 1322.00 | 45.09  | 011-57-14 | 25.20   | 45.08  | N24-12-51E   |
| 20                  | 328.00 | 47.94  | 008-22-25 | 24.01   | 47.89  | N20-33-35E   | 50            | 1322.00 | 66.38  | 012-52-37 | 33.20   | 66.37  | N21-47-55E   |
| 21                  | 328.00 | 47.94  | 008-22-25 | 24.01   | 47.89  | N28-55-59E   | 51            | 1322.00 | 63.56  | 002-45-18 | 31.79   | 63.56  | N18-58-58E   |
| 22                  | 328.00 | 30.50  | 005-19-41 | 15.26   | 30.49  | N35-47-02E   | 52            | 1322.00 | 70.50  | 003-03-20 | 35.26   | 70.50  | N16-04-39E   |
| 23                  | 20.00  | 27.72  | 079-24-35 | 16.61   | 27.55  | S01-15-25E   | 53            | 1322.00 | 46.26  | 002-00-18 | 23.13   | 46.26  | N13-32-50E   |
| 24                  | 330.00 | 116.66 | 020-15-17 | 58.94   | 116.05 | N30-50-04W   | 54            | 1322.00 | 50.99  | 002-12-36 | 25.50   | 50.99  | N11-26-23E   |
| 25                  | 330.00 | 52.39  | 009-12-03 | 26.55   | 52.94  | N16-06-24W   | 55            | 1322.00 | 45.59  | 001-58-33 | 22.80   | 45.59  | N09-20-49E   |
| 26                  | 270.00 | 57.93  | 012-17-34 | 29.08   | 57.82  | S17-39-09E   | 56            | 1322.00 | 50.39  | 002-11-02 | 25.20   | 50.39  | N07-16-01E   |
| 27                  | 270.00 | 20.00  | 004-14-42 | 10.01   | 20.00  | S25-55-17E   | 57            | 1322.00 | 45.18  | 001-57-29 | 22.59   | 45.18  | N05-11-45E   |
| 28                  | 40.00  | 20.21  | 028-57-18 | 10.33   | 20.00  | S25-55-17E   | 58            | 1322.00 | 50.07  | 002-10-12 | 25.04   | 50.07  | N03-07-55E   |
| 29                  | 40.00  | 54.80  | 078-29-30 | 32.68   | 50.61  | S27-48-07W   | 59            | 1322.00 | 41.72  | 001-48-30 | 20.96   | 41.72  | N01-08-34E   |
| 30                  | 25.00  | 24.03  | 039-20-45 | 12.51   | 23.57  | N47-22-29E   | 60            | 1322.00 | 899.33 | 038-58-38 | 467.85  | 882.09 | N19-43-38E   |

VACATION AND REPLAT  
OF  
TRACT D, RINCONADA POINT UNIT-1  
TO  
**RINCONADA POINT UNIT 2**  
SITUATE WITHIN  
TOWN OF ATRISCO GRANT  
PROJECTED SECTION 3, T10N, R3E, N.M.P.M.  
CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO  
AUGUST, 1994

KEYED EASEMENT NOTES:

- TEMPORARY TURN AROUND EASEMENT  
VACATED THIS PLAT (V-94- )
- EXISTING 60' PLAINS ELECTRIC UTILITY EASEMENT  
(FILED 10-1-80, VOL C17, FOL 84)
- EXISTING 200' PNM EASEMENT  
(FILED 1-13-59, DEED BK 458, PG 647) &  
(FILED 2-18-57, DEED BK 377, PG 369)
- EXISTING 100' PNM EASEMENT  
(FILED 4-13-61, DEED BK. 593, PG. 225)
- EXISTING PERMANENT SLOPE EASEMENT  
(FILED 9-20-89, BK. MISC. 790A, PGS. 825-827)
- EXISTING PERMANENT SLOPE EASEMENT  
(FILED 5-23-91, BK. BCR 91-8, PAGE 9035)
- EXISTING 20' WIDE CITY OF ALBUQUERQUE  
WATER & SEWER EASEMENT  
(FILED 10-1-80, VOL C17, FOL 84)
- EXISTING 100' P.N.M. EASEMENT  
(FILED 10-1-80, VOL C17, FOL 84)
- 25' PUBLIC WATERLINE & SANITARY SEWER EASEMENT  
GRANTED WITH THIS PLAT
- EXISTING 30' PUBLIC DRAINAGE EASEMENT  
(FILED 11-24-93, VOL 93C, FOL 327)
- EXISTING 40' PUBLIC DRAINAGE EASEMENT  
(FILED 11-24-93, VOL 93C, FOL 327)
- EXISTING 12' BIKE TRAIL CORRIDOR AND EASEMENT  
(FILED , VOL , FOL )
- EXISTING PUBLIC WATERLINE, SANITARY SEWER,  
DRAINAGE AND ACCESS EASEMENT  
(FILED , VOL , FOL )
- EXISTING 20' PUBLIC WATER LINE EASEMENT  
(FILED 11-24-93, VOL 93C, FOL 327)
- EXISTING 20' PUBLIC WATER LINE EASEMENT  
(FILED 11-24-93, VOL 93C, FOL 327)
- 200' EASEMENT ENCROACHMENT AGREEMENT (FILED  
7-18-94, DOC 94090482, BK 94-21 PG 5002-5004)
- 100' EASEMENT ENCROACHMENT AGREEMENT (FILED  
7-18-94, DOC 94090481, BK 94-21, PG 4999-5001)
- 15' PEDESTRIAN AND BIKE PATH EASEMENT  
GRANTED WITH THIS PLAT
- EXISTING 10' PUBLIC UTILITY EASEMENT  
(FILED , VOL , FOL )

NOTES:

- THE PURPOSE OF THIS PLAT IS TO VACATE TWO TEMPORARY TURN AROUND  
EASEMENTS AND TO SUBDIVIDE 11.88 ACRES INTO 60 SINGLE FAMILY RESIDENTIAL  
LOTS AND ADJOINING STREETS.
- ALL BEARINGS SHOWN HEREON ARE GRID BEARINGS BASED ON THE NEW MEXICO,  
STATE PLANE COORDINATE SYSTEM CENTRAL ZONE, MEAN DELTA ALPHA -00°16'24".  
ALL DISTANCES ARE GROUND.
- BEARINGS AND DISTANCES SHOWN IN PARENTHESES ARE FROM RECORD PLATS.
- ALL DIMENSIONS PUBLISHED ALONG CURVED LINES ARE ARC DISTANCES. LOT LINES  
MARKED NR ARE NON-RADIAL.
- BENCHMARK FOR THIS PLAT IS A STANDARD A.C.S. BRASS TABLET STAMPED "2.69"  
SET IN A 2" IRON PIPE 1" ABOVE GROUND. STA. IS LOCATED ON TOP OF VOLCANO  
OUTCROP. TO REACH THIS STA. BEGIN AT 1-400 COORS RD., PROCEED NORTH ON  
COORS 0.4 MI. TO OURAY RD. WEST ON OURAY RD. 0.7 MI. TO END OF PAVEMENT.  
CONTINUE WEST ON OURAY RD. TO TOP OF DAM, ALONG NORTH BANK 0.6 MI. TO DIRT  
CROSS ROAD. NORTH ON DIRT ROAD 0.5 MI. THE STA. IS ABOUT 600' WEST OF THIS  
POINT. ELEVATION = 5334.50 FEET.
- UNLESS OTHERWISE NOTED, ALL CORNERS ARE EVIDENCED BY A #5 PFBAR WITH  
ALUMINUM CAP STAMPED "P.S. #4972".
- CENTERLINE (IN LIEU OF R/W) MONUMENTATION TO BE INSTALLED AT ALL CENTERLINE  
P.C.'S, P.T.S., ANGLES, JOINTS AND STREET INTERSECTIONS PRIOR TO ACCEPTANCE OF  
SUBDIVISION STREET IMPROVEMENTS AND WILL CONSIST OF A FOUR INCH ALUMINUM  
ALLOY CAP STAMPED "CITY OF ALBUQUERQUE CENTERLINE MONUMENTATION  
SURVEY MARKER DO NOT DISTURB P.L.S. 4972". DENOTES CENTERLINE MONUMENT.
- PUBLIC UTILITY EASEMENTS (P.U.E.) SHOWN ON THIS PLAT ARE TEN (10) FEET WIDE  
AND ARE GRANTED FOR THE COMMON AND JOINT USE OF:  
  - THE PUBLIC SERVICE COMPANY OF NEW MEXICO FOR THE INSTALLATION,  
MAINTENANCE, AND SERVICE OF UNDERGROUND ELECTRICAL LINES,  
TRANSFORMERS, POLES, AND ANY OTHER EQUIPMENT, FIXTURES,  
STRUCTURES AND RELATED FACILITIES REASONABLY NECESSARY TO  
PROVIDE ELECTRICAL SERVICE.
  - (Include Gas Co. only for residential subdivisions.) THE GAS COMPANY OF NEW  
MEXICO FOR INSTALLATION, MAINTENANCE, AND SERVICE OF NATURAL GAS  
LINES, VALVES AND OTHER EQUIPMENT AND FACILITIES REASONABLY  
NECESSARY TO PROVIDE NATURAL GAS.
  - U.S. WEST FOR THE INSTALLATION, MAINTENANCE AND SERVICE OF ALL  
BURIED COMMUNICATION LINES AND OTHER RELATED EQUIPMENT AND  
FACILITIES REASONABLY NECESSARY TO PROVIDE COMMUNICATION  
SERVICES, INCLUDING BUT NOT LIMITED TO ABOVE GROUND PEDESTALS AND  
CLOSURES.
  - JONES INTERCABLE FOR THE INSTALLATION, MAINTENANCE, AND SERVICE OF  
SUCH UNDERGROUND LINES, CABLE, AND OTHER RELATED EQUIPMENT AND  
FACILITIES REASONABLY NECESSARY TO PROVIDE CABLE TV SERVICE.

INCLUDED IS THE RIGHT TO BUILD, REBUILD, CONSTRUCT, RECONSTRUCT, LOCATE,  
RELOCATE, CHANGE, REMOVE, MODIFY, RENEW, OPERATE, AND MAINTAIN FACILITIES  
FOR THE PURPOSES DESCRIBED ABOVE, TOGETHER WITH FREE ACCESS TO, FROM,  
AND OVER SAID EASEMENTS, INCLUDING SUFFICIENT WORKING AREA SPACE FOR  
ELECTRIC TRANSFORMERS, WITH THE RIGHT AND PRIVILEGE TO TRIM AND REMOVE  
TREES, SHRUBS OR BUSHES WHICH INTERFERE WITH THE PURPOSES SET FORTH  
HEREIN. NO BUILDING, SIGN, POOL, ABOVE GROUND OR SUBSURFACE, HOT TUB,  
CONCRETE OR WOOD POOL DECKING, OR OTHER STRUCTURE SHALL BE ERRECTED OR  
CONSTRUCTED ON SAID EASEMENTS, NOR SHALL ANY WELL BE DRILLED OR  
OPERATED THEREON. PROPERTY OWNERS SHALL BE SOLELY RESPONSIBLE FOR  
CORRECTING ANY VIOLATIONS OF NATIONAL ELECTRIC SAFETY CODE CAUSED BY  
CONSTRUCTION OR POOLS, DECKING, OR ANY STRUCTURES ADJACENT TO OR NEAR  
EASEMENTS SHOWN ON THIS PLAT.

- CITY OF ALBUQUERQUE WATER AND SEWER SERVICE TO THESE LOTS MUST BE  
VERIFIED AND COORDINATED WITH THE PUBLIC WORKS DEPARTMENT, CITY OF  
ALBUQUERQUE.

- NO DIRECT DRIVEWAY ACCESS WILL BE ALLOWED FROM ANY LOT TO UNSER  
BOULEVARD AND VISTA ALEGRE STREET, NW.

- MINIMUM DWELLING SETBACKS SHALL BE:  
SIDE YARD 5'  
FRONT YARD 5'  
REAR YARD 15'  
SIDE ADJACENT TO STREET 10'  
SPECIAL SETBACKS ADJACENT TO PNM EASEMENTS ON NORTH, EAST AND WEST  
SIDES OF SUBDIVISION:  
SIDE YARD & REAR YARD 25'

- THERE IS A TEN (10) FOOT WIDE PRIVATE DRAINAGE EASEMENT CENTERED ON ALL  
COMMON SIDE LOT LINES FOR ALL LOTS IN THIS SUBDIVISION (5' ON EACH SIDE).  
DOES NOT APPLY AT STREET RIGHT-OF-WAY.

- THE P1 SUFFIX TO LOT NUMBERS DESIGNATES SPECIAL ON-SITE PARKING CRITERIA  
WHICH JUSTIFIED THE CITY ALLOWING REDUCED STREET WIDTHS IN THIS  
SUBDIVISION.

SURVEYOR'S CERTIFICATION:

I, C. A. SPIROCK, HEREBY AFFIRM THAT I AM A DULY QUALIFIED REGISTERED PROFESSIONAL  
SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO AND DO CERTIFY THAT THIS  
PLAT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION; SHOWS ACCURATE  
DIMENSIONS, AND LAND AREAS; SHOWS ALL EASEMENTS AND RESTRICTIONS AS SHOWN ON  
THE PLAT OF RECORD OR MADE KNOWN TO ME BY THE OWNERS AND/OR PROPRIETORS OF  
THE SUBDIVISION SHOWN HEREON, TITLE COMPANIES, UTILITY COMPANIES OR OTHER  
PARTIES EXPRESSING AN INTEREST. I FURTHER CERTIFY THAT THIS PLAT MEETS THE  
MINIMUM REQUIREMENTS FOR MONUMENTATION AND SURVEYS OF THE ALBUQUERQUE  
SUBDIVISION ORDINANCE, MEETS THE "MINIMUM STANDARDS FOR LAND SURVEYS" SET  
FORTH BY THE STATE OF NEW MEXICO AND IS "TRUE AND CORRECT TO THE BEST OF MY  
KNOWLEDGE AND BELIEF."

C. A. SPIROCK, N.M.R.P.S. #4972

DATE



DATE: AUGUST, 1994  
SCALE: 1" = 200'  
DESIGNED: KCO  
DRAWN:  
CHECKED:  
DATE: 29-06-02

SHEET 3 OF 3

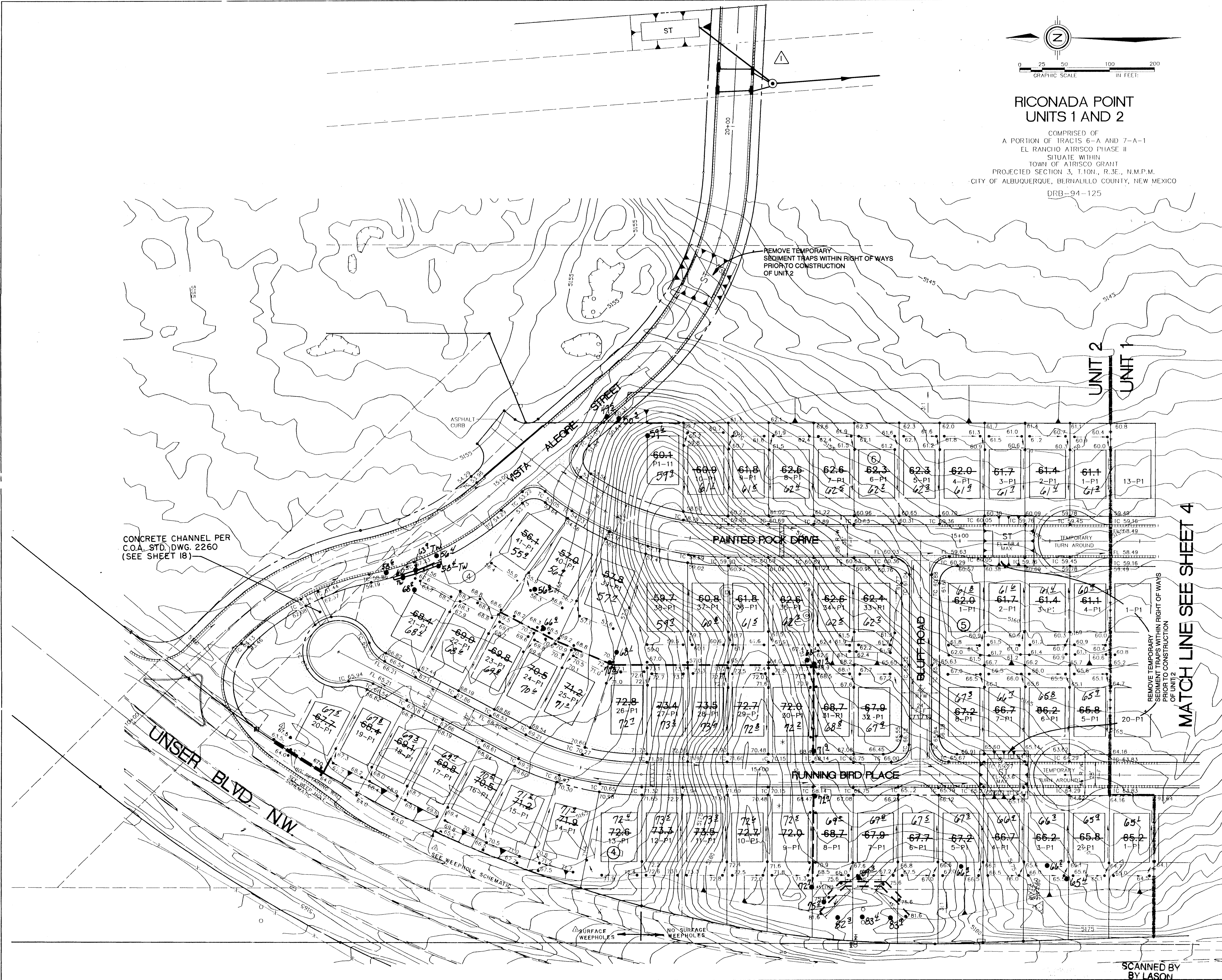
community  
sciences  
corporation

LAND PLANNING P.O. Box 1328  
ENGINEERING Corralitos, N.M. 87048  
SURVEYING

SCANNED BY  
BY LASON

26 47333 910396

PROJECT NO. 4933.91  
SHEET 3 OF 21



**RICONADA POINT  
UNITS 1 AND 2**

COMPRISED OF  
A PORTION OF TRACTS 6-A AND 7-A-1  
EL RANCHO ATRISCO PHASE II  
SITUATE WITHIN  
TOWN OF ATRISCO GRANT  
PROJECTED SECTION 3, T.10N., R.3E., N.M.P.M.  
CITY OF ALBUQUERQUE, BERNALILLO COUNTY, NEW MEXICO  
DRB-94-125

**LEGEND**

- TC 98.43 PROPOSED TOP OF CURB ELEVATION
- 99.0 PROPOSED SLOPE ELEVATION
- EXISTING CURB & GUTTER
- PROPOSED EROSION CONTROL BURN
- PROPOSED GRAVEL VALLEY GUTTER
- EXISTING CURB & GUTTER
- PROPOSED IMPERVIOUS CURB & GUTTER
- PROPOSED STANDARD CURB & GUTTER
- EXISTING CONTOUR W/ INDEX ELEVATION
- PROPOSED SHAPE
- UNIT BOUNDARY
- SWALE
- FLOW ARROW
- PROPOSED RETAINING WALL
- EXISTING STORM DRAIN
- PROPOSED STORM DRAIN
- WATER BLOCK (HIGH POINT)
- POWER POLE
- MANDATORY DRIVEWAY LOCATION
- SEMENT TRAP 36"x36" BOTTOM (2' DIA)

- LOT GRADING SPECIFICATIONS:**
- CROSS LOT DRAINAGE WILL NOT BE PERMITTED. IF LOCAL CONDITIONS SHOULD DICTATE A RELAXATION OF THIS RULE, THEN THE APPROPRIATE PUBLIC OR PRIVATE DRAINAGE EASEMENTS WILL BE DEDICATED ON THE PLAT.
  - CRITERIA FOR SETTING LOT ELEVATION CONTROL GRADES SHALL INCLUDE THE FOLLOWING:
    - ALL DRAINAGE SWALES AND YARD AREAS SHALL HAVE MINIMUM SLOPES OF 1% AND MAXIMUM SLOPES OF 4 HORIZONTAL TO 1 VERTICAL.
    - BUILDING PADS SHALL BE SET AT LEAST 0.2' ABOVE THE HIGHEST ELEVATION OF ADJACENT SWALES.
    - PAD ELEVATIONS WILL BE ASSUMED TO BE EQUAL TO FINISHED FLOOR OF GARAGE. MINIMUM DRIVEWAY SLOPES SHALL BE 1% AND DRIVEWAY SLOPES SHALL NOT EXCEED 14%.
    - USABLE YARD AREAS SHALL HAVE MINIMUM DIMENSIONS OF 30' X 15', SHALL HAVE MINIMUM SLOPES OF 1% AND MAXIMUM SLOPES OF 5%.
  - WHERE YARD GRADES OF ADJACENT LOTS AT PROPERTY LINES CANNOT BE MATCHED USING THE ABOVE CRITERIA, RETAINING WALL SHALL BE PROVIDED TO ACCOMMODATE GRADE DIFFERENTIALS.

**NOTE:** CONTRACTOR SHALL OBTAIN A TOP SOIL DISTURBANCE PERMIT PRIOR TO GRADING

**EARTHWORK ESTIMATE**

CUT = 83,950 CY  
FILL = 65,175 CY  
C/F = 1.33

APPROVED FOR ROUGH GRADING  
(+ 1 FT.)  
*John P. Martin* 4-26-94

DATE: 4-26-94  
SCALE: 1" = 50'  
DESIGNED: CSC  
CHECKED: CSC  
JOB NO.: 2913-4

**community sciences corporation**

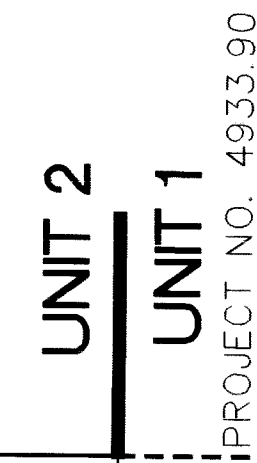
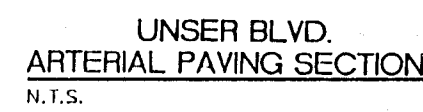
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

**TITLE: RICONADA POINT - UNIT 2  
GRADING & EROSION CONTROL PLAN**

| APPROVALS      | ENGINEER              | DATE    | APPROVALS    | ENGINEER      | DATE    |
|----------------|-----------------------|---------|--------------|---------------|---------|
| DRG. CHAIRMAN  | <i>John P. Martin</i> | 7-12-94 | WATER        | <i>MA RWE</i> | 6-23-94 |
| TRANSPORTATION | <i>John P. Martin</i> | 6-23-94 | WASTE WATER  | <i>MA RWE</i> | 6-23-94 |
| HYDROLOGY      | <i>John P. Martin</i> | 6-23-94 | A.M.A.F.C.A. |               |         |

PROJECT NO. 4933.91 MAP NO. G-10 SHEET 4 OF 21

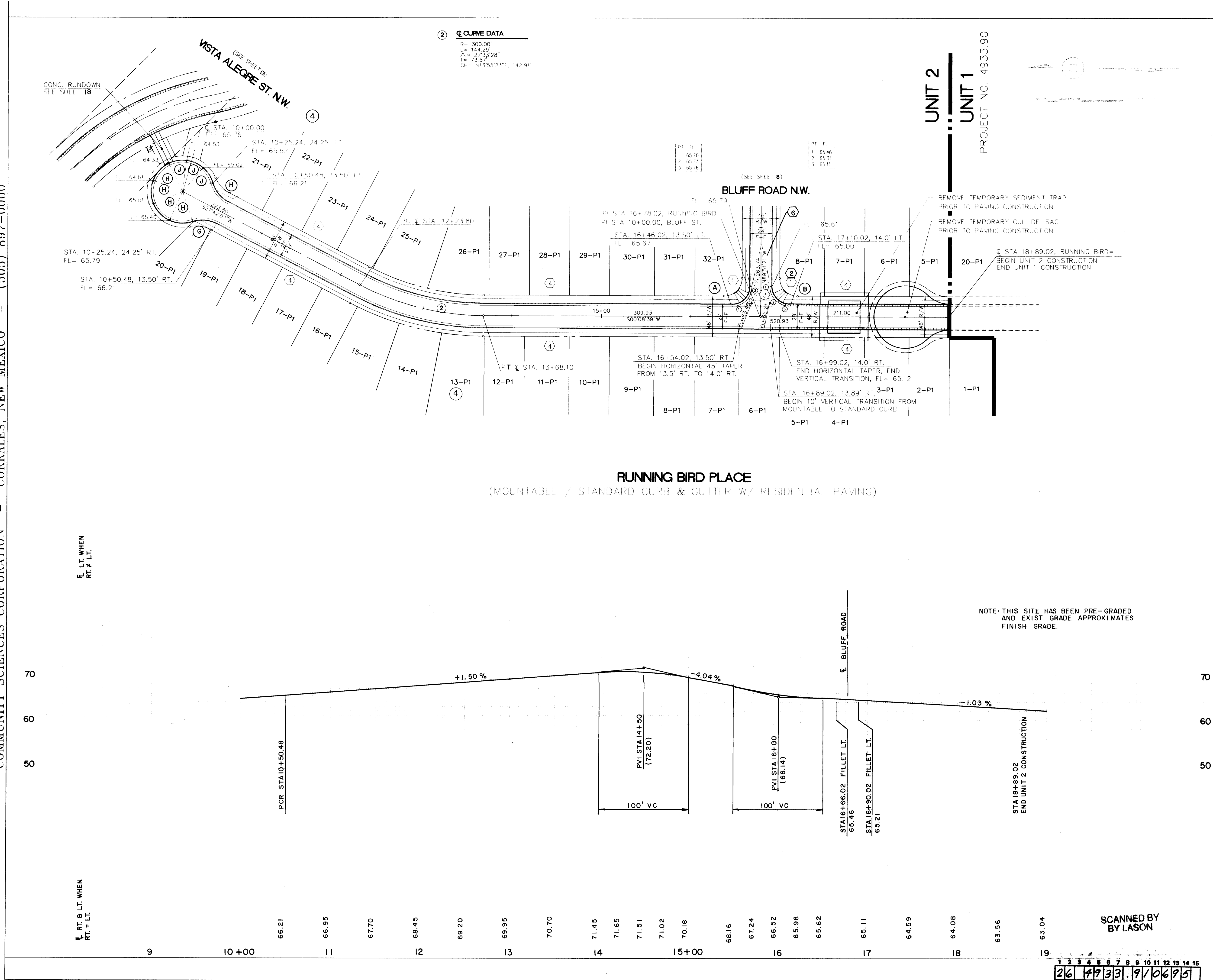
| AS BUILT INFORMATION   |        | BENCH MARKS            |      | SURVEY INFORMATION |                    | ENGINEER'S SEAL |    |
|------------------------|--------|------------------------|------|--------------------|--------------------|-----------------|----|
| CONTRACTOR             | DATE   | STATION                | DATE | NO.                | BY                 | NO.             | BY |
| <i>New Concepts</i>    | 0-0-94 | STATION 1.00           | 1/93 | 1                  | COMMUNITY SCIENCES |                 |    |
| INSPECTOR'S FIELD DATE | 3/95   | INSPECTOR'S FIELD DATE | 3/95 |                    |                    |                 |    |
| VERIFICATION BY        | 3/95   | VERIFICATION BY        | 3/95 |                    |                    |                 |    |
| COMPILED BY            | 5/95   | COMPILED BY            | 5/95 |                    |                    |                 |    |
| MICRO-FILM INFORMATION |        | RECORDED BY            |      | DESIGNED BY        |                    | DRAWN BY        |    |
|                        |        |                        |      | KCD/JDH            |                    | DATE            |    |
|                        |        |                        |      | LJD                |                    | DATE            |    |
|                        |        |                        |      | JDH                |                    | DATE            |    |



# KEYNOTES:

- 1) WHEELCHAMP RAMP PER COA STD. DWG. 2441 CASE II, UNLESS OTHERWISE NOTED.
- 2) MOUNTABLE TO STANDARD CURB TRANSITION PER COA STD. DWG. 2418
- 3) CONC. VALLEY GUTTER PER COA STD. DWG. 2420
- 4) FUTURE 4' SIDEWALK, BY OTHERS
- 5) 4' SIDEWALK, THIS CONTRACT
- 6) 50' CROWN TRANSITION PER C.O.A. STD. DWG. 2401
- 7) ASPHALT CURB, AS PER C.O.A. STD. DWG. 2415
- 8) SPECIAL CONC. VALLEY GUTTER PER COA STD. DWG. 2421
- 9) MEDIAN CURB PER COA STD. DWG. 2415
- 10) 4" SOLID YELLOW PLASTICSTRIPES
- 11) SAW CUT & MATCH EXISTING PAVEMENT

SCANNED BY  
BY LASON



**LEGEND**

x FL=74.11 PROPOSED CURB FLOWLINE ELEVATION  
73.6 @ EXISTING SPOT ELEVATION (GRND & TC)  
PROPOSED VALLEY GUTTER / SIDEWALK  
EXISTING CURB & GUTTER  
PROPOSED MOUNTABLE CURB & GUTTER  
PROPOSED STANDARD CURB & GUTTER  
FLOW ARROW  
EXISTING SANITARY SEWER MANHOLE  
PROPOSED SANITARY SEWER MANHOLE  
EXISTING STORM MANHOLE  
EXISTING GATE VALVE  
PROPOSED GATE VALVE  
CROWN TRANSITION  
PROPOSED STORM SEWER CATCH BASIN  
EXISTING STORM SEWER CATCH BASIN

**KEYNOTES**

(1) WHEELCHAIR RAMP PER COA STD. DWG. 2441 CASE II, UNLESS OTHERWISE NOTED.  
(2) MOUNTABLE TO STANDARD CURB TRANSITION PER COA STD. DWG. 2418  
(3) CONC. VALLEY GUTTER PER COA STD. DWG. 2420  
(4) FUTURE 4' SIDEWALK, BY OTHERS  
(5) 4' SIDEWALK, THIS CONTRACT  
(6) 50' CROWN TRANSITION PER C.O.A. STD. DWG. 2401  
(7) ASPHALT CURB, AS PER COA STD. DWG. 2415  
(8) SPECIAL CONC. VALLEY GUTTER PER COA STD. DWG. 2421  
(9) MEDIAN CURB PER COA STD DWG 2415  
(10) 4" SOLID YELLOW PLASTICSTRIPES  
(11) SAW CUT & MATCH EXISTING PAVEMENT  
(12) PATTERNED CONC. MEDIAN PAVING

**CURB CURVE DATA**

| CURVE | IDENT   | RADIUS | ARC       | DELTA |
|-------|---------|--------|-----------|-------|
| A     | 20.00   | 31.42  | 090-00-00 |       |
| B     | 20.00   | 31.42  | 090-00-00 |       |
| C     | 20.00   | 31.42  | 090-00-00 |       |
| D     | 20.00   | 31.42  | 090-00-00 |       |
| E     | 20.00   | 27.93  | 080-00-00 |       |
| F     | 25.00   | 45.06  | 103-15-43 |       |
| G     | 35.00   | 28.19  | 046-08-36 |       |
| H     | 35.00   | 28.19  | 046-08-36 |       |
| J     | 35.00   | 28.35  | 043-07-48 |       |
| K     | 300.00  | 78.35  | 014-57-51 |       |
| L     | 300.00  | 49.92  | 008-32-01 |       |
| M     | 1337.00 | 199.52 | 008-33-01 |       |
| N     | 180.00  | 80.59  | 025-39-05 |       |
| O     | 60.00   | 79.58  | 075-59-23 |       |
| P     | 45.00   | 66.18  | 084-15-50 |       |
| Q     | 300.00  | 61.98  | 011-50-11 |       |
| R     | 300.00  | 61.89  | 011-49-10 |       |
| S     | 95.00   | 40.90  | 024-40-01 |       |
| T     | 120.00  | 42.36  | 020-13-23 |       |
| U     | 5.00    | 9.57   | 109-36-55 |       |
| V     | 3.00    | 2.99   | 057-05-48 |       |
| W     | 3.00    | 2.96   | 056-23-25 |       |
| X     | 2.00    | 5.48   | 157-00-48 |       |
| Y     | 3.00    | 8.32   | 158-54-16 |       |
| Z     | 1354.00 | 108.88 | 004-36-27 |       |

SCALE: 1" = 50', HORIZ.  
1" = 10', VERT.

**community sciences corporation**

JOB NO. 291 05 041  
LAND PLANNING P.O. Box 1328  
ENGINEERING Corrales, N.M. 87048  
SURVEYING

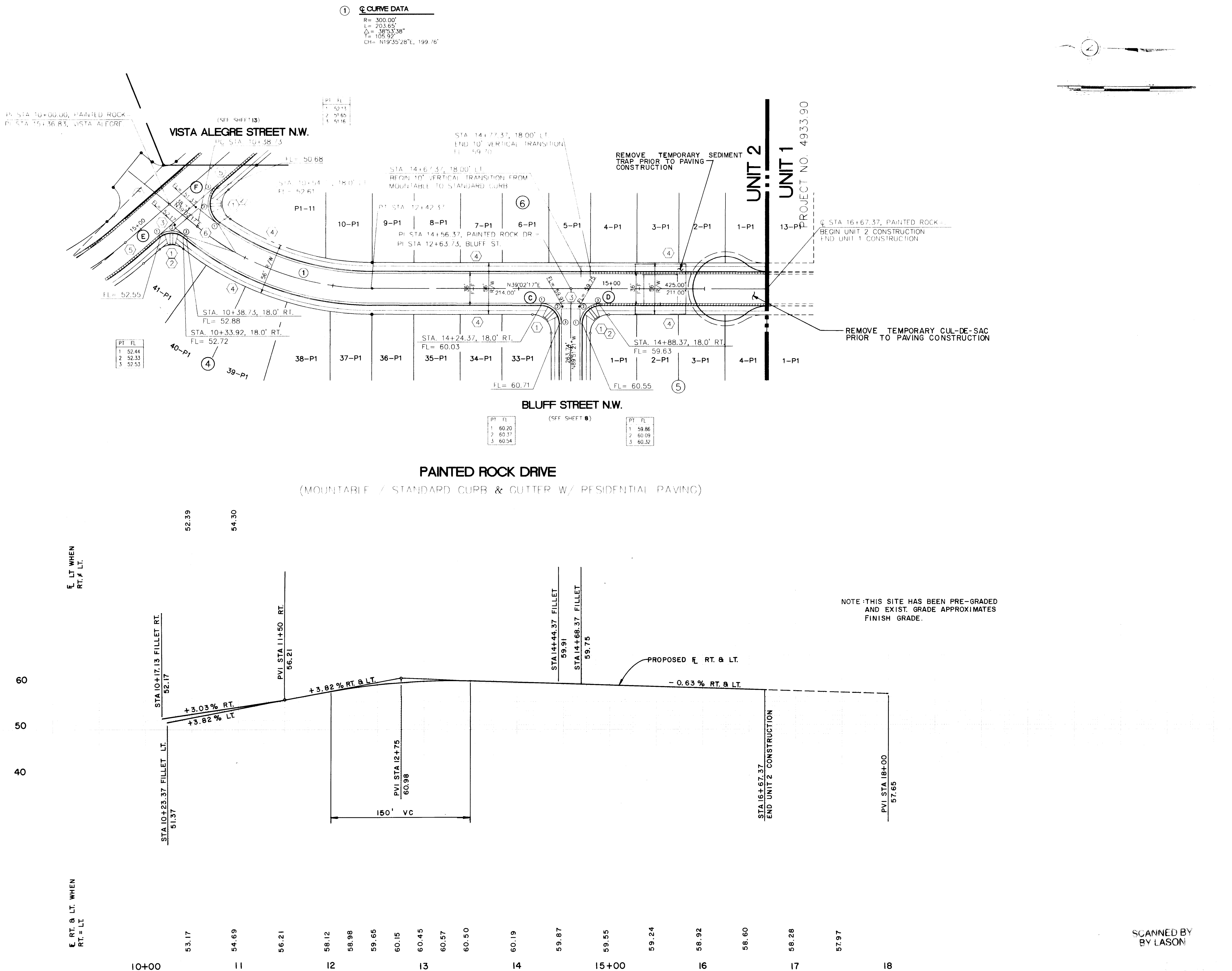
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: RINCONADA POINT - UNIT 2  
PAVING PLAN & PROFILE  
RUNNING BIRD PLACE N.W.

| APPROVALS      | ENGINEER   | DATE    | APPROVALS    | ENGINEER | DATE    |
|----------------|------------|---------|--------------|----------|---------|
| DRG CHAIRMAN   | B.G. Gaddy | 9-28-94 | WATER        | N/A RWK  | 9-15-94 |
| TRANSPORTATION | R. Gandy   | 9-15-94 | WASTE WATER  | N/A RWK  | 9-15-94 |
| HYDROLOGY      | N/A PPC    | 9-15-94 | A.M.A.F.C.A. |          |         |

DESIGNED BY: K.C.D.  
DRAWN BY: A.M.  
CHECKED BY:

PROJECT NO. 4933.91  
MAP NO. G-10  
SHEET 6 OF 21



**LEGEND**

X FL=74.11 PROPOSED CURB FLOWLINE ELEVATION  
73.6 EXISTING SPOT ELEVATION (GRND & TC)  
PROPOSED VALLEY GUTTER / SIDEWALK  
EXISTING CURB & GUTTER  
PROPOSED MOUNTABLE CURB & GUTTER  
PROPOSED STANDARD CURB & GUTTER  
FLOW ARROW  
EXISTING SANITARY SEWER MANHOLE  
PROPOSED SANITARY SEWER MANHOLE  
EXISTING STORM MANHOLE  
EXISTING GATE VALVE  
PROPOSED GATE VALVE  
CROWN TRANSITION  
PROPOSED STORM SEWER CATCH BASIN  
EXISTING STORM SEWER CATCH BASIN

**KEYNOTES:**

1 WHEELCHAIR RAMP PER COA STD. DWG. 2441 CASE II, UNLESS OTHERWISE NOTED.  
2 MOUNTABLE TO STANDARD CURB TRANSITION PER COA STD. DWG. 2418  
3 CONC. VALLEY GUTTER PER COA STD. DWG. 2420  
4 FUTURE 4' SIDEWALK, BY OTHERS  
5 4' SIDEWALK, THIS CONTRACT  
6 50' CROWN TRANSITION PER C.O.A. STD. DWG. 2401  
7 ASPHALT CURB, AS PER C.O.A. STD. DWG. 2415  
8 SPECIAL CONC. VALLEY GUTTER PER COA STD. DWG. 2421  
9 MEDIAN CURB PER COA STD. DWG. 2415  
10 4" SOLID YELLOW PLASTIC STRIPES  
11 SAW CUT & MATCH EXISTING PAVEMENT  
12 PATTERN CONC. MEDIAN PAVING

**CURB CURVE DATA**

| CURVE | IDENT   | RADIUS | ARC       | DELTA |
|-------|---------|--------|-----------|-------|
| A     | 20.00   | 31.42  | 090-00-00 |       |
| B     | 20.0    | 31.42  | 090-00-00 |       |
| C     | 20.00   | 31.42  | 090-00-00 |       |
| D     | 20.00   | 31.42  | 090-00-00 |       |
| E     | 20.00   | 27.93  | 090-00-00 |       |
| F     | 25.00   | 45.06  | 103-15-43 |       |
| G     | 35.00   | 28.19  | 046-08-36 |       |
| H     | 35.00   | 28.19  | 046-08-36 |       |
| I     | 35.00   | 28.35  | 043-07-48 |       |
| J     | 300.00  | 78.35  | 014-57-51 |       |
| K     | 300.00  | 49.92  | 009-32-01 |       |
| L     | 1337.00 | 199.52 | 008-33-01 |       |
| M     | 180.00  | 80.59  | 025-39-05 |       |
| N     | 90.00   | 79.58  | 075-59-23 |       |
| O     | 45.00   | 66.18  | 084-15-50 |       |
| P     | 300.00  | 61.98  | 011-50-11 |       |
| Q     | 300.00  | 61.89  | 011-49-10 |       |
| R     | 95.00   | 40.90  | 024-40-01 |       |
| S     | 120.00  | 42.36  | 020-13-23 |       |
| T     | 5.00    | 9.57   | 109-36-55 |       |
| U     | 3.00    | 2.99   | 057-05-48 |       |
| V     | 3.00    | 2.96   | 056-23-25 |       |
| W     | 2.00    | 5.48   | 157-00-48 |       |
| X     | 3.00    | 6.32   | 158-54-16 |       |
| Y     | 1354.00 | 108.89 | 004-36-27 |       |
| Z     |         |        |           |       |

**AS BUILT INFORMATION**

CONTRACTOR: *New Concepts*  
DATE: *7-15-94*  
INSPECTOR: *C.O.A.*  
DATE: *7-15-94*  
REVIEWED BY: *RLD*  
DATE: *7-15-94*  
DRAWN BY: *TMB*  
DATE: *7-15-94*  
MICRO-FILM INFORMATION  
RECORDED BY: *NO*  
DATE: *NO*

**ENGINEER'S SEAL**

*[Signature]*  
*[Stamp: COMMUNITY SCIENCES CORPORATION, CORRALES, N.M., 87048]*

**REVISIONS**

| NO. | DATE    | REMARKS |
|-----|---------|---------|
| 1   | 7-15-94 | DESIGN  |

**DESIGNED BY:** K.C.D. **DATE:** JULY 94  
**DRAWN BY:** A.M. **DATE:** JULY 94  
**CHECKED BY:** **DATE:**

**community sciences corporation**

29106 041 LAND PLANNING P.O. Box 1128 CORRALES, N.M. 87048

**CITY OF ALBUQUERQUE**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

**TITLE: RINCONADA POINT - UNIT 2**  
**PAVING PLAN & PROFILE**  
**PAINTED ROCK DRIVE N.W.**

**APPROVALS**

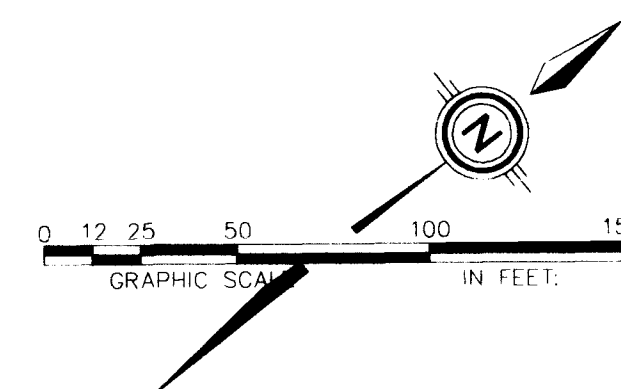
| APPROVALS      | ENGINEER           | DATE    | APPROVALS   | ENGINEER       | DATE    |
|----------------|--------------------|---------|-------------|----------------|---------|
| DRC CHAIRMAN   | <i>[Signature]</i> | 7-28-94 | WATER       | <i>N/A RWK</i> | 7-15-94 |
| TRANSPORTATION | <i>[Signature]</i> | 7-15-94 | WASTE WATER | <i>N/A RWK</i> | 7-15-94 |
| HYDROLOGY      | <i>N/A JPC</i>     | 7-15-94 | AMATEUR     |                |         |

**PROJECT NO. 4933.91** **MAP NO. G-10** **SHEET 7 OF 21**

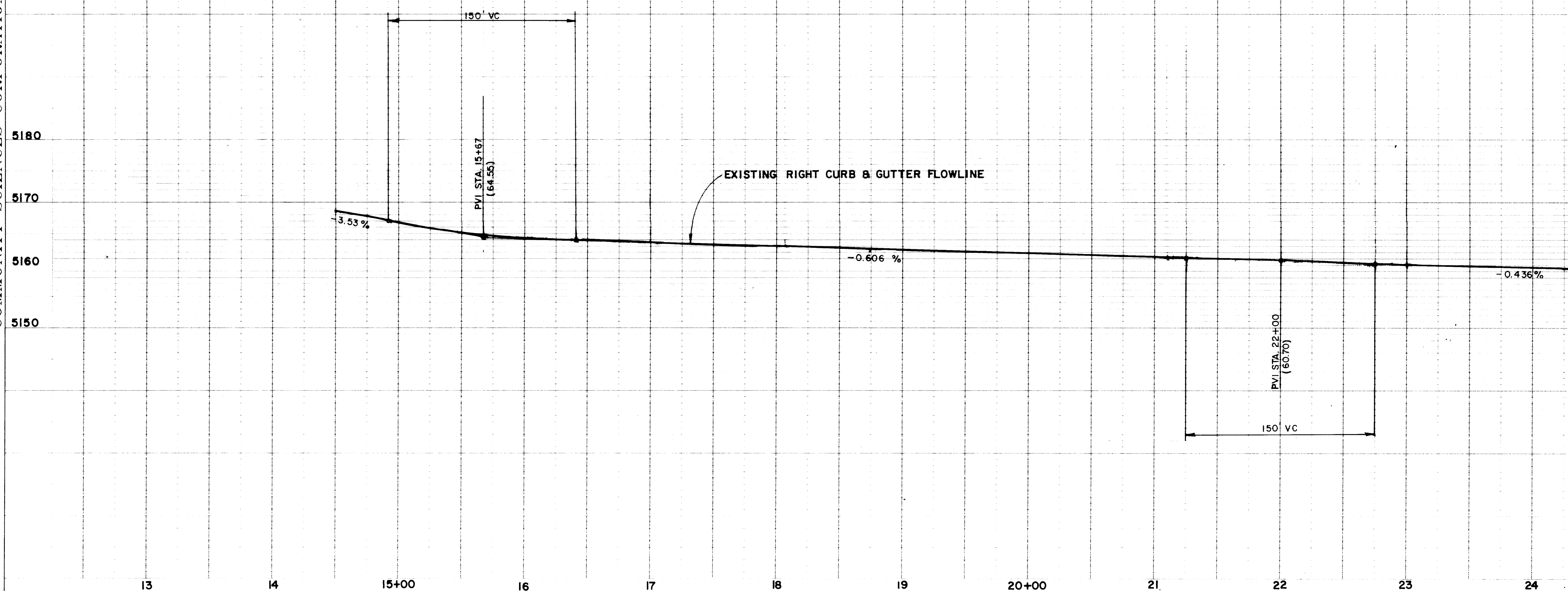
SCANNED BY LASON



EQUATION STATION:  
PT STA 20+21.66, BASELINE 'E'-  
PT C STA 20+21.66, 70.98' RT. UNSER BLVD.  
FL- 6145±



UNSER BOULEVARD N.W.



SCANNED BY  
BY LASON

## LEGEND

|                                                                                     |                                     |
|-------------------------------------------------------------------------------------|-------------------------------------|
| ● FL = 74.11                                                                        | PROPOSED CURB FLOWLINE ELEVATION    |
| 73.6 x                                                                              | EXISTING SPOT ELEVATION (GRND & TC) |
|  | PROPOSED VALLEY GUTTER / SIDEWALK   |
|  | EXISTING CURB & GUTTER              |
|  | PROPOSED MOUNTABLE CURB & GUTTER    |
|  | PROPOSED STANDARD CURB & GUTTER     |
| ○                                                                                   | EXISTING SANITARY SEWER MANHOLE     |
| ●                                                                                   | PROPOSED SANITARY SEWER MANHOLE     |
| ⊙                                                                                   | EXISTING STORM MANHOLE              |
| E=1                                                                                 | EXISTING GATE VALVE                 |
|  | PROPOSED GATE VALVE                 |
|  | PROPOSED STORM SEWER CATCH BASIN    |
|  | EXISTING STORM SEWER CATCH BASIN    |

[illegible]

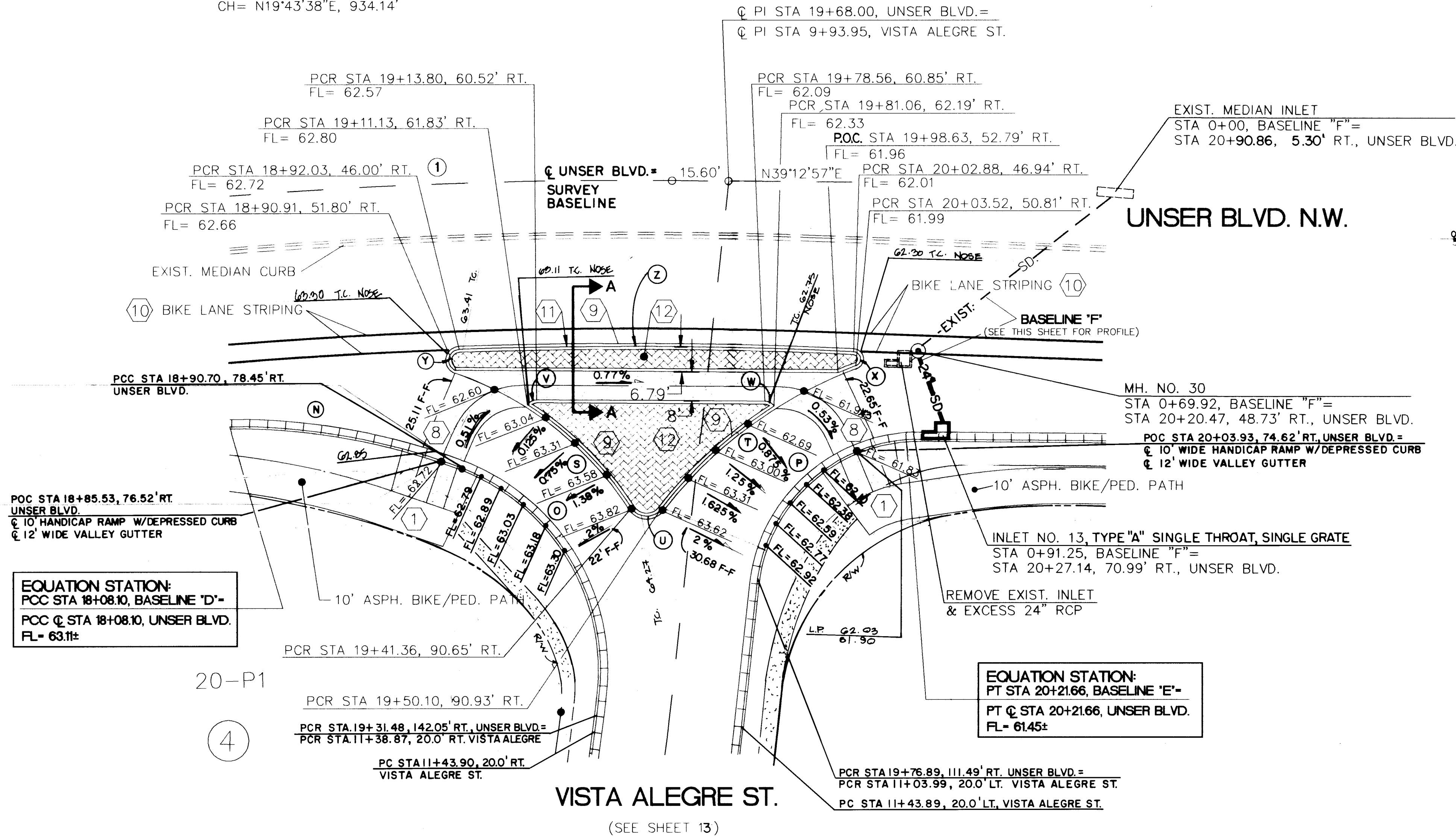
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: RINCONADA POINT - UNIT 2  
EXISTING CONDITIONS  
UNSER BOULEVARD N.W.

| APPROVAL S     | ENGINEER             | DATE           | APPROVAL S   | ENGINEER   | DATE               |
|----------------|----------------------|----------------|--------------|------------|--------------------|
| DRC CHAIRMAN   | <i>B.A. Sakhby</i>   | <i>9-28-94</i> | WATER        | <i>N/A</i> | <i>RWK 9-15-94</i> |
| TRANSPORTATION | <i>with L. Dantz</i> | <i>9-15-94</i> | WASTE WATER  | <i>N/A</i> | <i>RWK 9-15-94</i> |
| HYDROLOGY      | <i>N/A LDC</i>       | <i>9-15-94</i> | A.M.A.F.C.A. |            |                    |

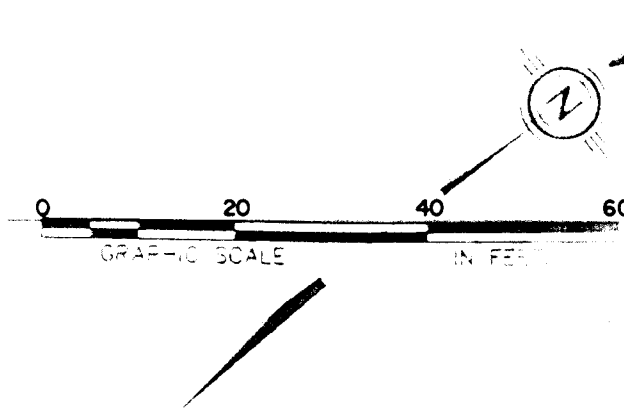
|             |         |         |      |       |   |    |   |
|-------------|---------|---------|------|-------|---|----|---|
| PROJECT NO. | 4933.91 | MAP NO. | G-10 | SHEET | 9 | OF | 2 |
|-------------|---------|---------|------|-------|---|----|---|

① **Q CURVE DATA**  
R= 1400.00'  
L= 952.40'  
Δ= 38°58'39"  
T= 495.46'  
CH= N19°43'38"E, 934.14'



NOTE:

ALL PROPOSED ELEVATIONS SHOWN HEREON ARE APPROXIMATIONS INTENDED TO MATCH EXISTING AS-BUILT ELEVATIONS ALONG UNSER BLVD. IF DISCREPANCIES IN ELEVATIONS OCCUR, THE CONTRACTOR SHALL MATCH EXISTING ELEVATIONS ON UNSER BLVD. AT ALL LOCATIONS.

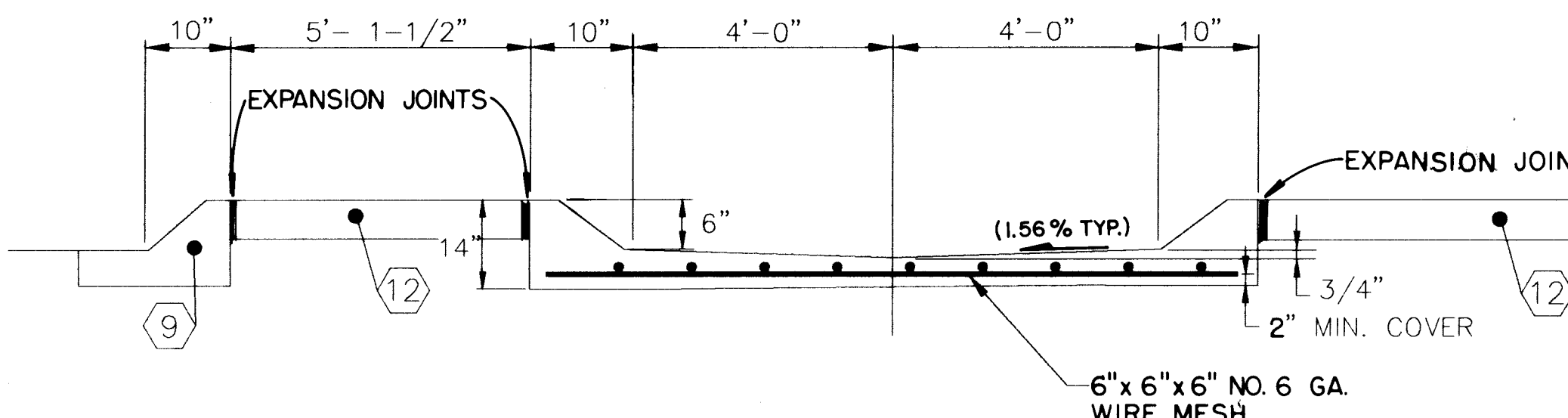
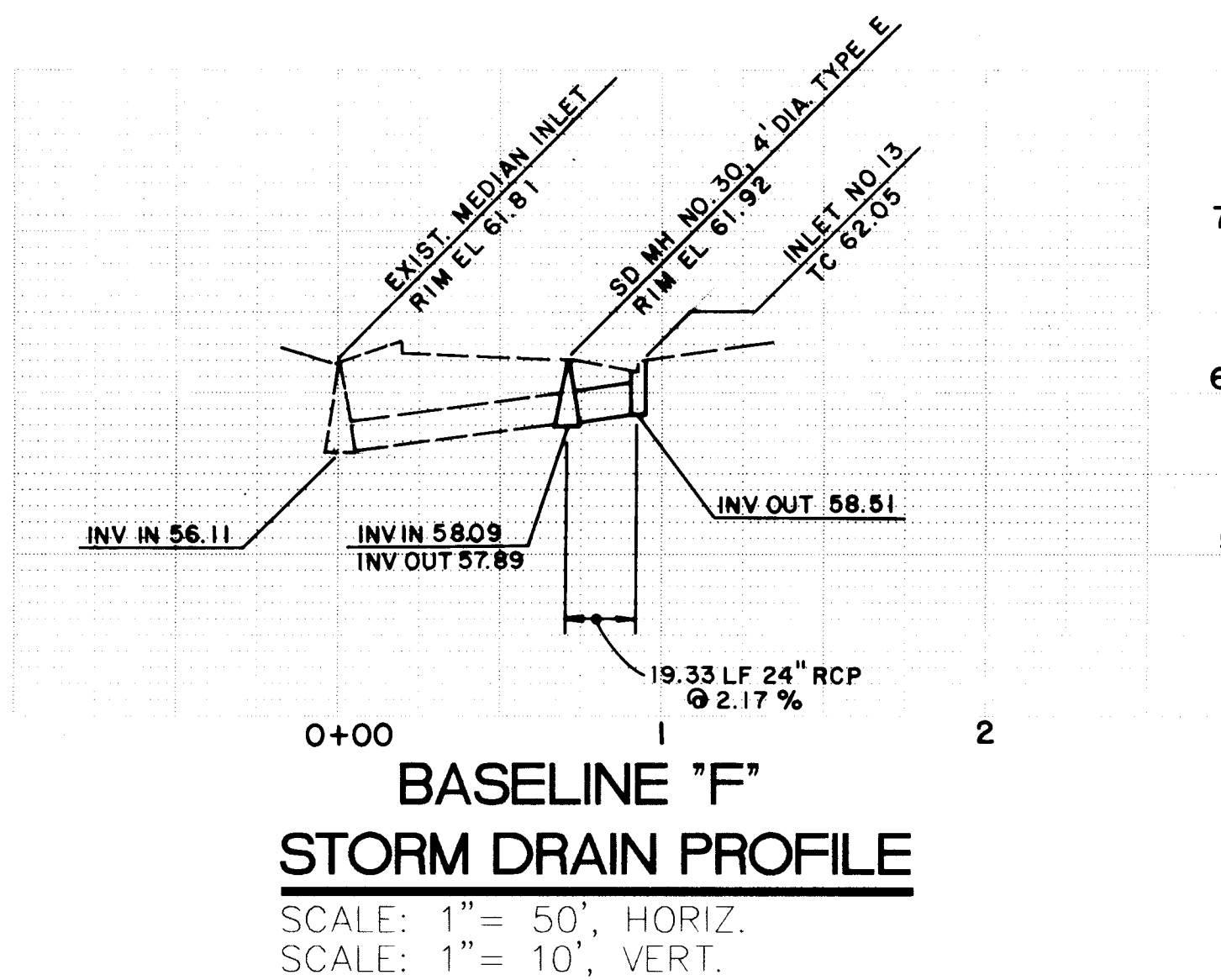


| CURVE DATA    |         |        |           |
|---------------|---------|--------|-----------|
| FACE OF CURVE |         |        |           |
| CURVE         | RADIUS  | APC    | DELTA     |
| A             | 20.00   | 31.42  | 080-00-00 |
| B             | 20.00   | 31.42  | 080-00-00 |
| C             | 20.00   | 31.42  | 080-00-00 |
| D             | 20.00   | 31.42  | 080-00-00 |
| E             | 20.00   | 27.93  | 080-00-00 |
| F             | 25.00   | 45.08  | 103-15-43 |
| G             | 35.00   | 28.19  | 046-08-36 |
| H             | 35.00   | 28.19  | 046-08-36 |
| I             | 35.00   | 26.35  | 043-07-48 |
| J             | 300.00  | 78.35  | 014-57-51 |
| K             | 300.00  | 49.92  | 008-32-01 |
| L             | 300.00  | 199.52 | 008-32-01 |
| M             | 1337.00 | 80.59  | 025-30-05 |
| N             | 180.00  | 79.58  | 075-56-23 |
| O             | 60.00   | 66.18  | 084-15-50 |
| P             | 45.00   | 61.98  | 011-50-11 |
| Q             | 300.00  | 61.89  | 011-48-10 |
| R             | 95.00   | 40.90  | 024-40-01 |
| S             | 120.00  | 42.36  | 020-13-23 |
| T             | 5.00    | 9.57   | 109-36-55 |
| U             | 3.00    | 2.99   | 057-05-48 |
| V             | 3.00    | 2.96   | 056-23-25 |
| W             | 3.00    | 5.48   | 157-00-48 |
| X             | 2.00    | 8.32   | 158-54-16 |
| Y             | 3.00    | 8.32   | 158-54-16 |
| Z             | 1354.00 | 106.88 | 004-36-27 |

| LEGEND     |                                                    |
|------------|----------------------------------------------------|
| ● FL=74.11 | PROPOSED CURB FLOWLINE ELEVATION                   |
| 73.6 X     | EXISTING SPOT ELEVATION (GRND & TC)                |
| ---        | PROPOSED VALLEY GUTTER/ SIDEWALK                   |
| ---        | EXISTING CURB & GUTTER                             |
| ---        | PROPOSED MOUNTABLE CURB & GUTTER                   |
| ---        | PROPOSED STANDARD CURB & GUTTER                    |
| ○          | EXISTING SANITARY SEWER MANHOLE                    |
| ●          | PROPOSED SANITARY SEWER MANHOLE                    |
| ⊙          | EXISTING STORM MANHOLE                             |
| ⊙          | PROPOSED STORM SEWER CATCH BASIN                   |
| ⊙          | EXISTING GATE VALVE                                |
| ⊙          | PROPOSED GATE VALVE                                |
| ⊙          | EXISTING STORM SEWER CATCH BASIN                   |
| ---        | STORM DRAIN LINE                                   |
| ---        | STORM DRAIN MANHOLE                                |
| ---        | STORM DRAIN INLETS                                 |
| ---        | EXISTING STORM DRAIN LINE                          |
| ---        | EXISTING STORM DRAIN MANHOLE                       |
| ---        | EXISTING STORM DRAIN INLETS                        |
| ---        | PROPOSED PATTERNED CONC. PER C.O.A. STD. DWG. 2502 |

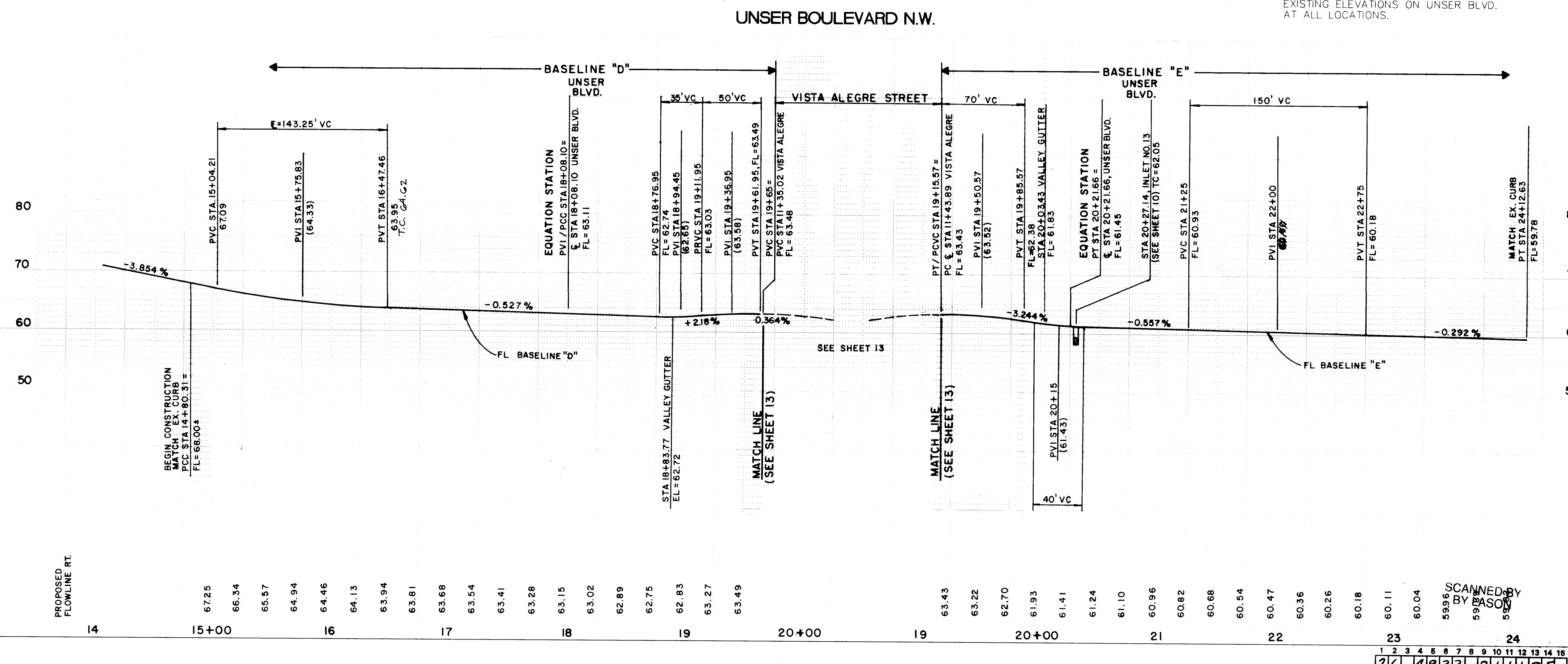
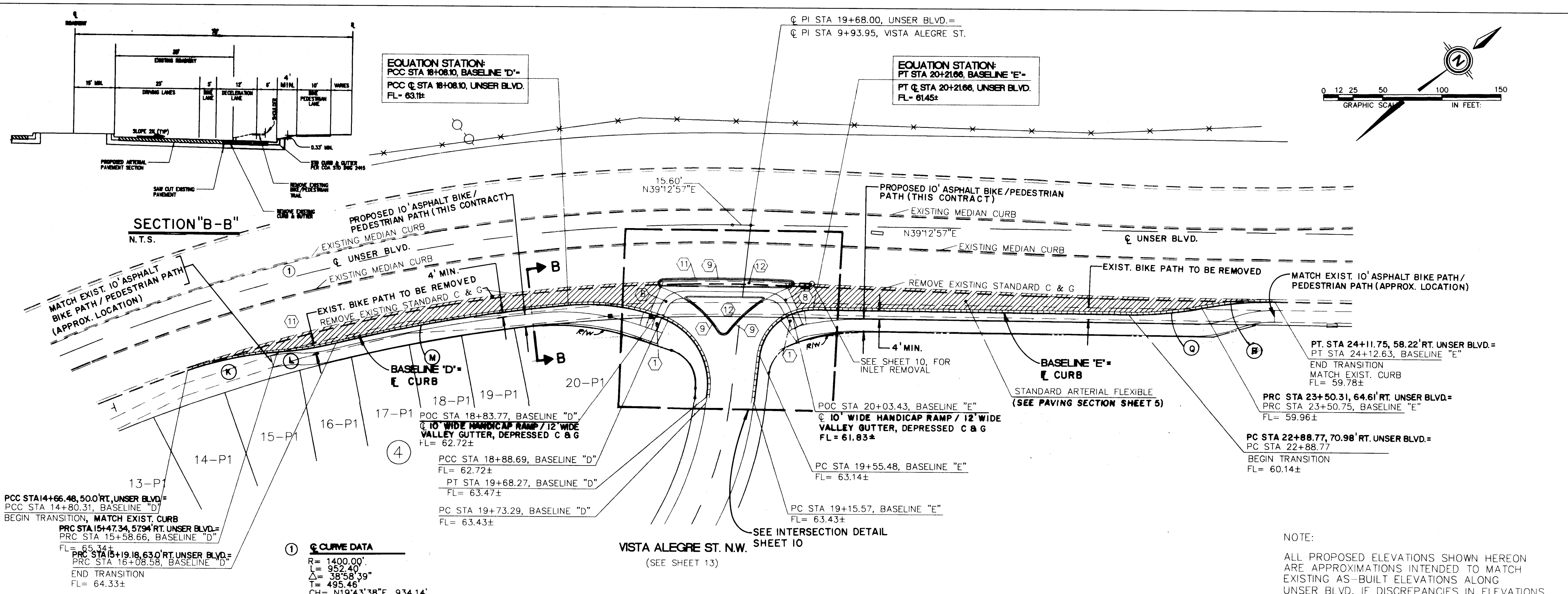
KEYNOTES:

- WHEELCHAIR RAMP PER COA STD. DWG. 2441 CASE II, UNLESS OTHERWISE NOTED.
- MOUNTABLE TO STANDARD CURB TRANSITION PER COA STD. DWG. 2418
- CONC. VALLEY GUTTER PER COA STD. DWG. 2420
- FUTURE 4' SIDEWALK, BY OTHERS
- 4' SIDEWALK, THIS CONTRACT
- 50' CROWN TRANSITION PER C.O.A. STD. DWG. 2401
- ASPHALT CURB, AS PER C.O.A. STD. DWG. 2415
- SPECIAL CONC. VALLEY GUTTER PER COA STD. DWG. 2422
- MOUNTABLE, MEDIAN CURB PER C.O.A. STD. DWG. 2415
- 4" SOLID WHITE PLASTIC STRIPES
- SAW CUT & MATCH EXISTING PAVEMENT
- PATTERNED CONC. PER C.O.A. STD. DWG. 2502



|                                                                                              |                                                   |
|----------------------------------------------------------------------------------------------|---------------------------------------------------|
| SCALE:<br>AS SHOWN                                                                           | community sciences corporation                    |
| JOB NO.<br>29108-041                                                                         | LAND PLANNING<br>P.O. Box 1328                    |
| ENGINEERING<br>Corrales, N.M. 87048                                                          | SURVEYING<br>Corrales, N.M. 87048                 |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                          |                                                   |
| TITLE: RINCONADA POINT UNIT 2<br>INTERSECTION DETAILS<br>UNSER BLVD. • VISTA ALEGRE ST. N.W. |                                                   |
| APPROVALS<br>DRC CHAIRMAN<br>TRANSPORTATION<br>HYDROLOGY                                     | ENGINEER<br>DATE<br>9-28-94<br>9-15-94<br>9-15-94 |
| APPROVALS<br>WATER<br>WASTE WATER<br>A.M.A.F.C.A.                                            | ENGINEER<br>DATE<br>9-15-94<br>9-15-94<br>9-15-94 |
| PROJECT NO.<br>4933.91                                                                       | MAP NO.<br>G-10                                   |
| SHEET<br>10                                                                                  | OF<br>21                                          |

|    |    |    |    |    |    |   |   |   |    |    |    |    |    |    |
|----|----|----|----|----|----|---|---|---|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 26 | 47 | 33 | 97 | 10 | 95 |   |   |   |    |    |    |    |    |    |



**LEGEND**

- FL=74.11 PROPOSED CURB FLOWLINE ELEVATION
- 73.6 X EXISTING SPOT ELEVATION (GRND & TC)
- PROPOSED VALLEY GUTTER / SIDEWALK
- EXISTING CURB & GUTTER
- PROPOSED MOUNTABLE CURB & GUTTER
- PROPOSED STANDARD CURB & GUTTER
- EXISTING SANITARY SEWER MANHOLE
- PROPOSED SANITARY SEWER MANHOLE
- EXISTING STORM MANHOLE
- EXISTING GATE VALVE
- PROPOSED GATE VALVE
- PROPOSED STORM SEWER CATCH BASIN
- EXISTING STORM SEWER CATCH BASIN
- STANDARD ARTERIAL FLEXIBLE PAVEMENT

**KEYNOTES:**

- WHEELCHAIR RAMP PER COA STD. DWG. 2441, 10' WIDE CASE II, UNLESS OTHERWISE NOTED.
- MOUNTABLE TO STANDARD CURB TRANSITION PER COA STD. DWG. 2418
- CONC. VALLEY GUTTER PER COA STD. DWG. 2420
- FUTURE 4' SIDEWALK, BY OTHERS
- 4' SIDEWALK, THIS CONTRACT
- 50' CROWN TRANSITION PER C.O.A. STD. DWG. 2401
- ASPHALT CURB, AS PER C.O.A. STD. DWG. 2415
- SPECIAL CONC. VALLEY GUTTER, 12' WIDE PER COA STD. DWG. 2422
- MOUNTABLE MEDIAN CURB PER C.O.A. STD. DWG. 2415
- 4" SOLID WHITE PLASTIC STRIPES
- SAW CUT & MATCH EXISTING PAVEMENT
- PATTERNED CONC. PER C.O.A. STD. DWG. 2502

**CURB CURVE DATA**

| CURVE | IDENT   | RADIUS    | ARC       | DELTA |
|-------|---------|-----------|-----------|-------|
| A     | 20.00   | 31.42     | 090-00-00 |       |
| B     | 20.00   | 31.42     | 090-00-00 |       |
| C     | 20.00   | 31.42     | 090-00-00 |       |
| D     | 20.00   | 31.42     | 090-00-00 |       |
| E     | 20.00   | 27.93     | 090-00-00 |       |
| F     | 25.00   | 45.06     | 103-15-43 |       |
| G     | 35.00   | 28.19     | 046-08-36 |       |
| H     | 35.00   | 28.19     | 046-08-36 |       |
| I     | 35.00   | 26.35     | 043-07-48 |       |
| J     | 300.00  | 78.35     | 014-57-51 |       |
| K     | 300.00  | 49.82     | 008-35-01 |       |
| L     | 1337.00 | 199.52    | 008-33-01 |       |
| M     | 180.00  | 80.59     | 025-39-06 |       |
| N     | 60.00   | 79.58     | 075-59-23 |       |
| O     | 66.18   | 084-15-50 |           |       |
| P     | 300.00  | 61.98     | 011-50-11 |       |
| Q     | 300.00  | 61.99     | 011-48-10 |       |
| R     | 96.00   | 40.90     | 024-40-01 |       |
| S     | 120.00  | 42.36     | 020-13-23 |       |
| T     | 9.57    | 190.36    | 000-00-00 |       |
| U     | 3.00    | 2.99      | 057-05-48 |       |
| V     | 3.00    | 2.96      | 056-83-25 |       |
| W     | 2.00    | 5.48      | 157-00-48 |       |
| X     | 3.00    | 8.32      | 188-64-18 |       |
| Z     | 1354.00 | 108.98    | 004-36-27 |       |

**SCALE:**  
1" = 50', HORIZ.  
1" = 10', VERT.

**community sciences corporation**

**CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP**

**TITLE: RINCONADA POINT - UNIT 2  
PAVING PLAN AND PROFILE  
INTERSECTION DETAILS (BASELINES "D" & "E")**

**APPROVALS**

| APPROVALS      | ENGINEER   | DATE    | APPROVALS    | ENGINEER | DATE    |
|----------------|------------|---------|--------------|----------|---------|
| DRC CHAIRMAN   | SCANNED BY | 9-28-94 | WATER        | N/A RWK  | 9-15-94 |
| TRANSPORTATION | BY         | 9-15-94 | WASTE WATER  | N/A RWK  | 9-15-94 |
| HYDROLOGY      | N/A JPC    | 9-15-94 | A.M.A.F.C.A. |          |         |

**PROJECT NO. 4933.91**

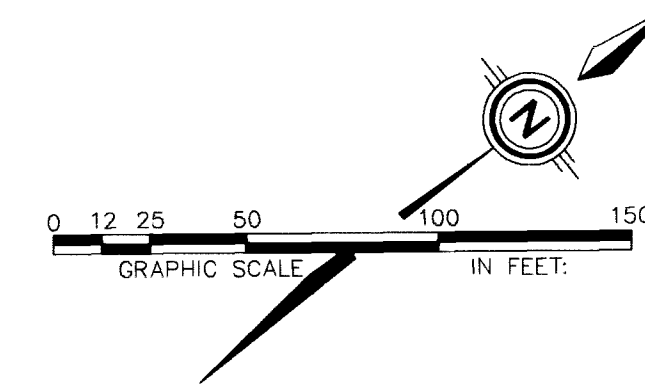
**MAP NO. G-10**

**SHEET 11 OF 21**

**9** **CURVE DATA**

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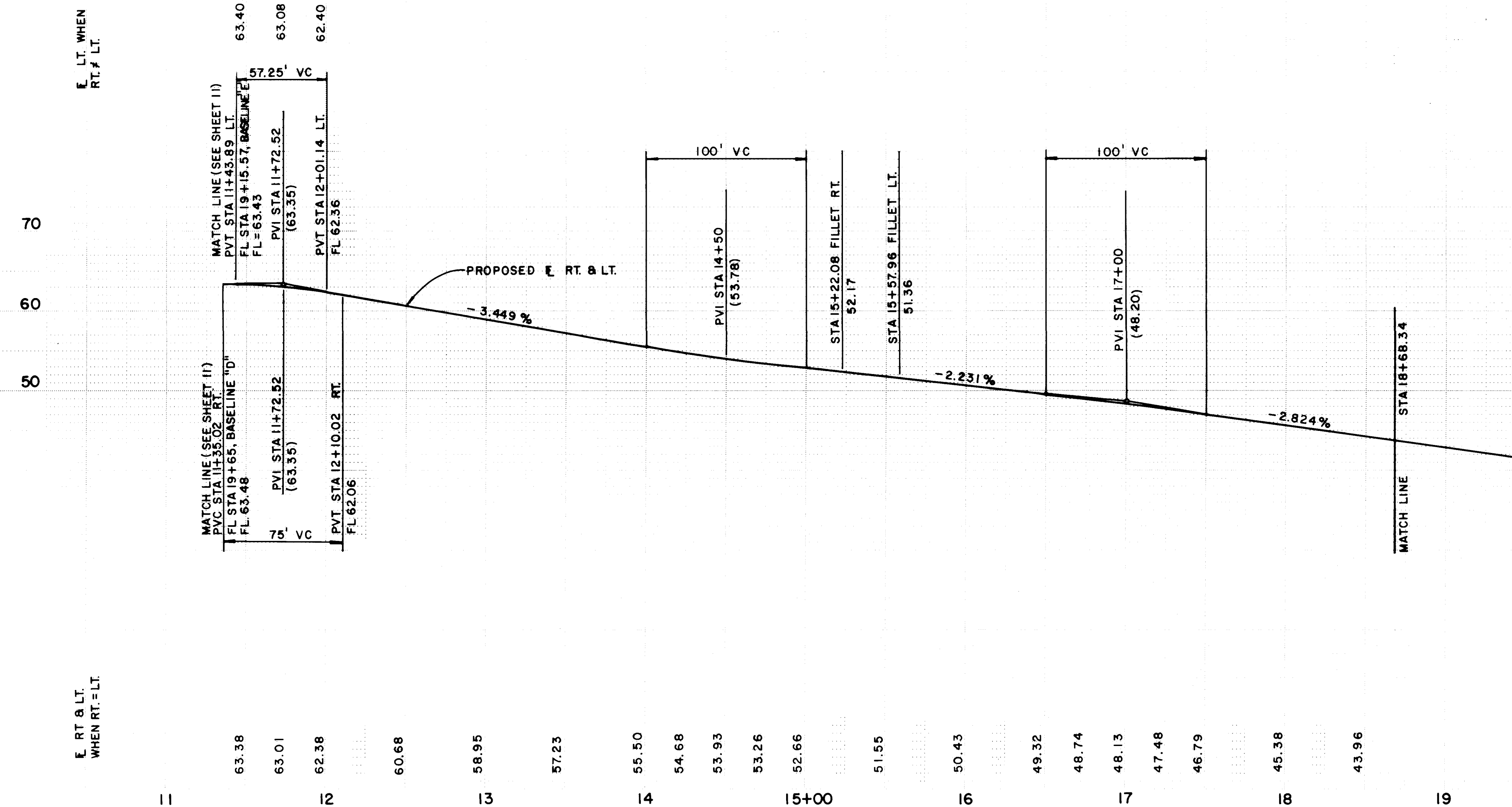
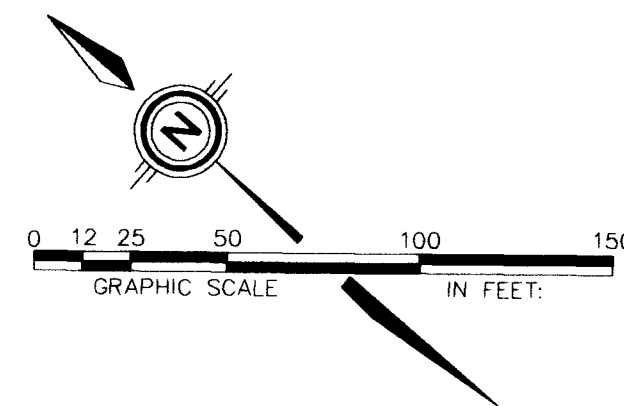
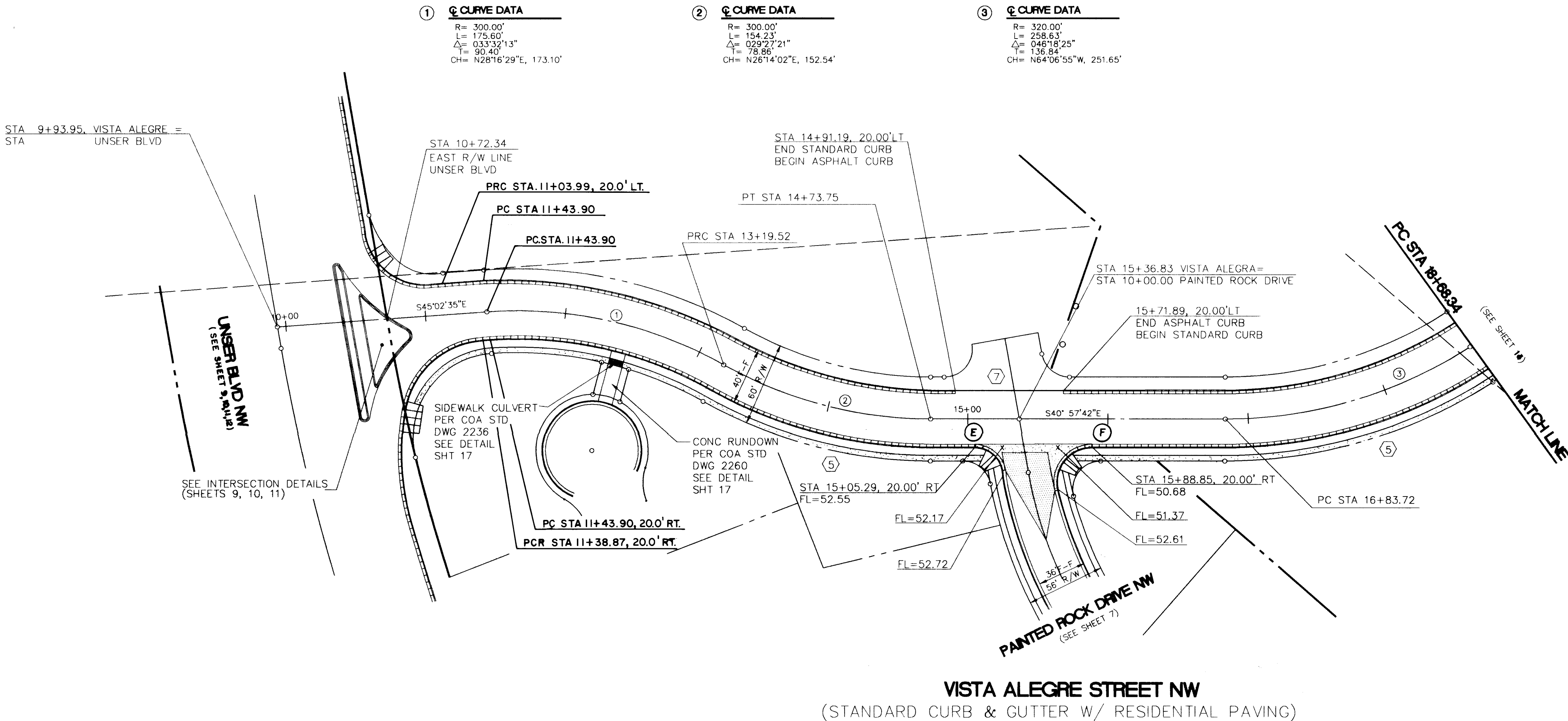
R= 1293.83'  
L= 194.60'  
Δ= 008°37'04"



| SURVEY INFORMATION |                    |      | BENCH MARKS |                            | AS BUILT INFORMATION |  |  |
|--------------------|--------------------|------|-------------|----------------------------|----------------------|--|--|
| NO.                | FIELD NOTES        | DATE | CONTRACTOR  | CONTRACT                   | DATE                 |  |  |
| 1                  | COMMUNITY SCIENCES | 1/94 | BY          | CONTRACTOR'S ACCEPTANCE BY | DATE                 |  |  |
|                    |                    |      |             | INSPECTOR'S ACCEPTANCE BY  | DATE                 |  |  |
|                    |                    |      |             | VERIFICATION BY            | DATE                 |  |  |
|                    |                    |      |             | RECORDED BY                | DATE                 |  |  |
|                    |                    |      |             | NO.                        |                      |  |  |

|             |         |         |      |       |    |    |    |
|-------------|---------|---------|------|-------|----|----|----|
| PROJECT NO. | 4933.91 | MAP NO. | G-10 | SHEET | 12 | OF | 21 |
|-------------|---------|---------|------|-------|----|----|----|

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 2 | 6 |   | 4 | 9 | 3 | 3 | . | 9 | /  | /  | 2  | 9  | 5  |    |

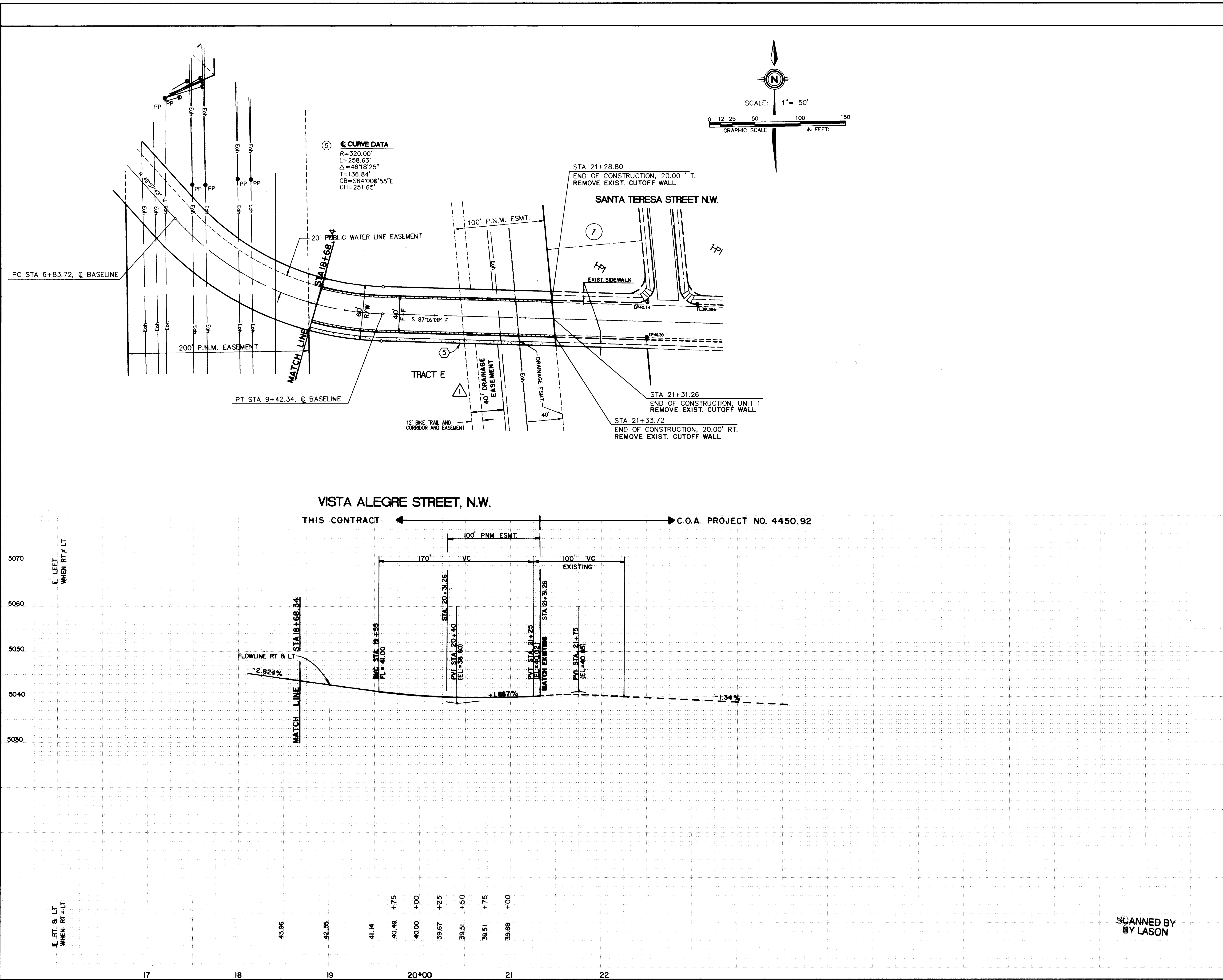


| LEGEND     |                                     |
|------------|-------------------------------------|
| x FL=74.11 | PROPOSED CURB FLOWLINE ELEVATION    |
| 73.6       | EXISTING SPOT ELEVATION (GRND & TC) |
|            | PROPOSED VALLEY GUTTER/ SIDEWALK    |
|            | EXISTING CURB & GUTTER              |
|            | PROPOSED MOUNTABLE CURB & GUTTER    |
|            | PROPOSED STANDARD CURB & GUTTER     |
|            | FLOW ARROW                          |
|            | EXISTING SANITARY SEWER MANHOLE     |
|            | PROPOSED SANITARY SEWER MANHOLE     |
|            | EXISTING STORM MANHOLE              |
|            | EXISTING GATE VALVE                 |
|            | PROPOSED GATE VALVE                 |
|            | CROWN TRANSITION                    |
|            | PROPOSED STORM SEWER CATCH BASIN    |
|            | EXISTING STORM SEWER CATCH BASIN    |

- KEYNOTES:**
- WHEELCHAIR RAMP PER COA STD. DWG. 2441 CASE II, UNLESS OTHERWISE NOTED.
  - MOUNTABLE TO STANDARD CURB TRANSITION PER COA STD. DWG. 2418
  - CONC. VALLEY GUTTER PER COA STD. DWG. 2420
  - FUTURE 4' SIDEWALK, BY OTHERS
  - 4' SIDEWALK, THIS CONTRACT
  - 50' CROWN TRANSITION PER C.O.A. STD. DWG. 2401
  - ASPHALT CURB, AS PER COA STD. DWG. 2415
  - SPECIAL CONC. VALLEY GUTTER PER COA STD. DWG. 2415
  - MEDIAN CURB PER COA STD DWG 2415
  - 4" SOLID YELLOW PLASTIC STRIPES
  - SAW CUT & MATCH EXISTING PAVEMENT
  - PATTERNED CONC. MEDIAN PAVING

| CURB CURVE DATA |         |        |           |
|-----------------|---------|--------|-----------|
| FACE OF CURVE   |         |        |           |
| CURVE IDEN      | RADIUS  | ARC    | DELTA     |
| A               | 20.00   | 31.42  | 090-00-00 |
| B               | 20.0    | 31.42  | 090-00-00 |
| C               | 20.00   | 31.42  | 090-00-00 |
| D               | 20.00   | 31.42  | 090-00-00 |
| E               | 20.00   | 27.93  | 080-00-00 |
| F               | 25.00   | 45.06  | 103-15-43 |
| G               | 35.00   | 28.19  | 046-08-36 |
| H               | 35.00   | 28.19  | 046-08-36 |
| J               | 35.00   | 26.35  | 043-07-48 |
| K               | 300.00  | 78.33  | 014-57-51 |
| L               | 300.00  | 49.92  | 009-32-01 |
| M               | 1337.00 | 199.52 | 008-33-01 |
| N               | 180.00  | 80.59  | 026-39-06 |
| O               | 60.00   | 79.58  | 075-59-23 |
| P               | 45.00   | 66.18  | 084-15-50 |
| Q               | 300.00  | 61.96  | 011-50-11 |
| R               | 300.00  | 61.89  | 011-49-10 |
| S               | 95.00   | 40.90  | 024-40-01 |
| T               | 120.00  | 42.38  | 020-13-23 |
| U               | 5.00    | 9.57   | 108-28-55 |
| V               | 3.00    | 2.99   | 057-05-48 |
| W               | 3.00    | 2.99   | 059-03-25 |
| X               | 2.00    | 5.48   | 157-40-48 |
| Y               | 3.00    | 8.32   | 159-54-16 |
| Z               | 1354.00 | 108.86 | 004-36-27 |

|                                                                                 |                                |                      |              |                 |
|---------------------------------------------------------------------------------|--------------------------------|----------------------|--------------|-----------------|
| DATE:                                                                           |                                |                      |              |                 |
| SCALE:                                                                          | community sciences corporation |                      |              |                 |
| JOB NO.:                                                                        | LAND PLANNING                  | ENGINEERING          | SURVEYING    |                 |
|                                                                                 | P.O. Box 1328                  | Corrales, N.M. 87048 |              |                 |
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP             |                                |                      |              |                 |
| TITLE: RINCONADA POINT - UNIT 2<br>PAVING PLAN & PROFILE<br>VISTA ALEGRE STREET |                                |                      |              |                 |
| APPROVALS                                                                       | ENGINEER                       | DATE                 | APPROVALS    | ENGINEER        |
| DRC CHAIRMAN                                                                    | 9-15-94                        | 9-28-94              | WATER        | N/A RWK 9-16-94 |
| TRANSPORTATION                                                                  | 9-15-94                        | 9-15-94              | WASTE WATER  | N/A RWK 9-16-94 |
| HYDROLOGY                                                                       | N/A JPC                        | 9-16-94              | A.M.A.F.C.A. |                 |
| PROJECT NO.                                                                     | 4933.91                        | MAP NO.              | G-10         | SHEET 13 OF 21  |



**LEGEND**

X FL=74.11 PROPOSED CURB FLOWLINE ELEVATION  
73.6 EXISTING SPOT ELEVATION (GRND & TC)  
PROPOSED VALLEY GUTTER  
EXISTING CURB & GUTTER  
PROPOSED STANDARD MEDIAN CURB & GUTTER  
PROPOSED STANDARD CURB & GUTTER  
CROWN TRANSITION  
ARTERIAL PAVING  
PAVEMENT REMOVAL  
STRIPING  
PROPOSED SIDEWALK THIS CONTRACT

**KEYNOTES**

① WHEELCHAIR RAMP PER COA STD. DWG. 2441  
CASE II, UNLESS OTHERWISE NOTED.  
② MOUNTABLE TO STANDARD CURB TRANSITION PER COA STD. DWG. 2418  
③ CONC. VALLEY GUTTER PER COA STD. DWG. 2420  
④ FUTURE 4' SIDEWALK, BY OTHERS  
⑤ 4' SIDEWALK, THIS CONTRACT  
⑥ 50' CROWN TRANSITION PER C.O.A. STD. DWG. 2401  
⑦ ASPHALT CURB AS PER COA STD DWG 2415  
⑧ SPECIAL CONC. VALLEY GUTER AS PER COA STD DWG 2421  
⑨ MEDIAN CURB PER COA STD DWG 2415  
⑩ 4" SOLID YELLOW PLASTIC STRIPES  
⑪ SAW CUT & MATCH EXISTING PAVEMENT

**AS BUILT INFORMATION**

CONTRACTOR New Concepts  
DATE 3/95  
INSPECTOR'S SIGNATURE BY RLD  
DATE 2/95  
VERIFICATION BY RLD  
DATE 5/95  
CORRECTED BY TMB  
DATE 5/95  
MICRO-FILM INFORMATION  
RECORDED BY  
NO.

**BENCH MARKS**

BENCHMARK: STATION IS AN ACS BASS TABLE STAMPED "2-69" SET IN A 2" IRON PIPE 1 FT. ABOVE GROUND LOCATED ON TOP OF A VOLCANIC OUTCROP. TO REACH THE STATION FROM THE INTERSECTION OF COORS RD. AND OURAY RD. NW GO WEST ON THE DIRT ROAD TO THE TOP OF THE DETENTION DAM, ALONG THE N. BANK OF DAM 0.6 MI. TO A DIRT CROSS ROAD. TURN RIGHT, GO N. ON DIRT ROAD 0.5 MI. SID 1929 ELEVATION= 5334.50

**SURVEY INFORMATION**

| NO. | BY                 | DATE |
|-----|--------------------|------|
| 1   | COMMUNITY SCIENCES | 8/93 |

**ENGINEER'S SEAL**

Seal of the Engineer, State of New Mexico, No. 11674, dated 9-1-94.

DATE: 8/94  
SCALE: 1"=50'  
DESIGNED:  
DRAWN:  
JOB NO: 29106  
LAND PLANNING P.O. Box 1328  
ENGINEERING Corrales, N.M. 87048  
SURVEYING

**community sciences corporation**

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

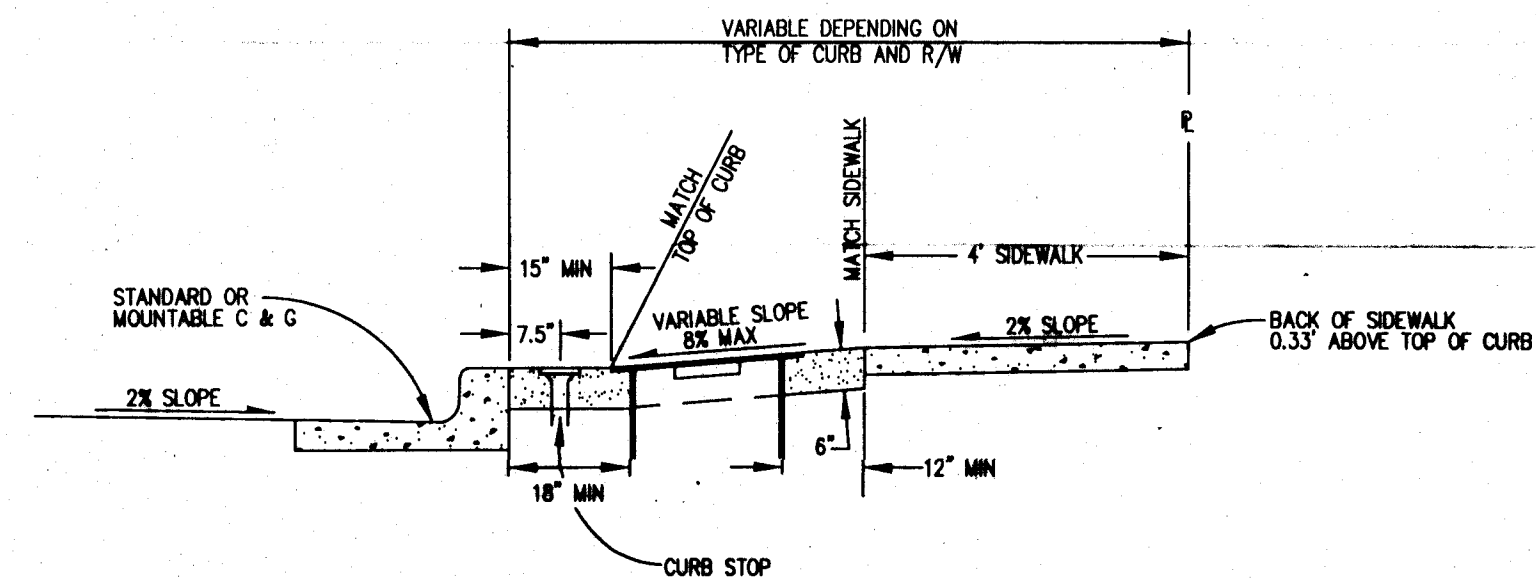
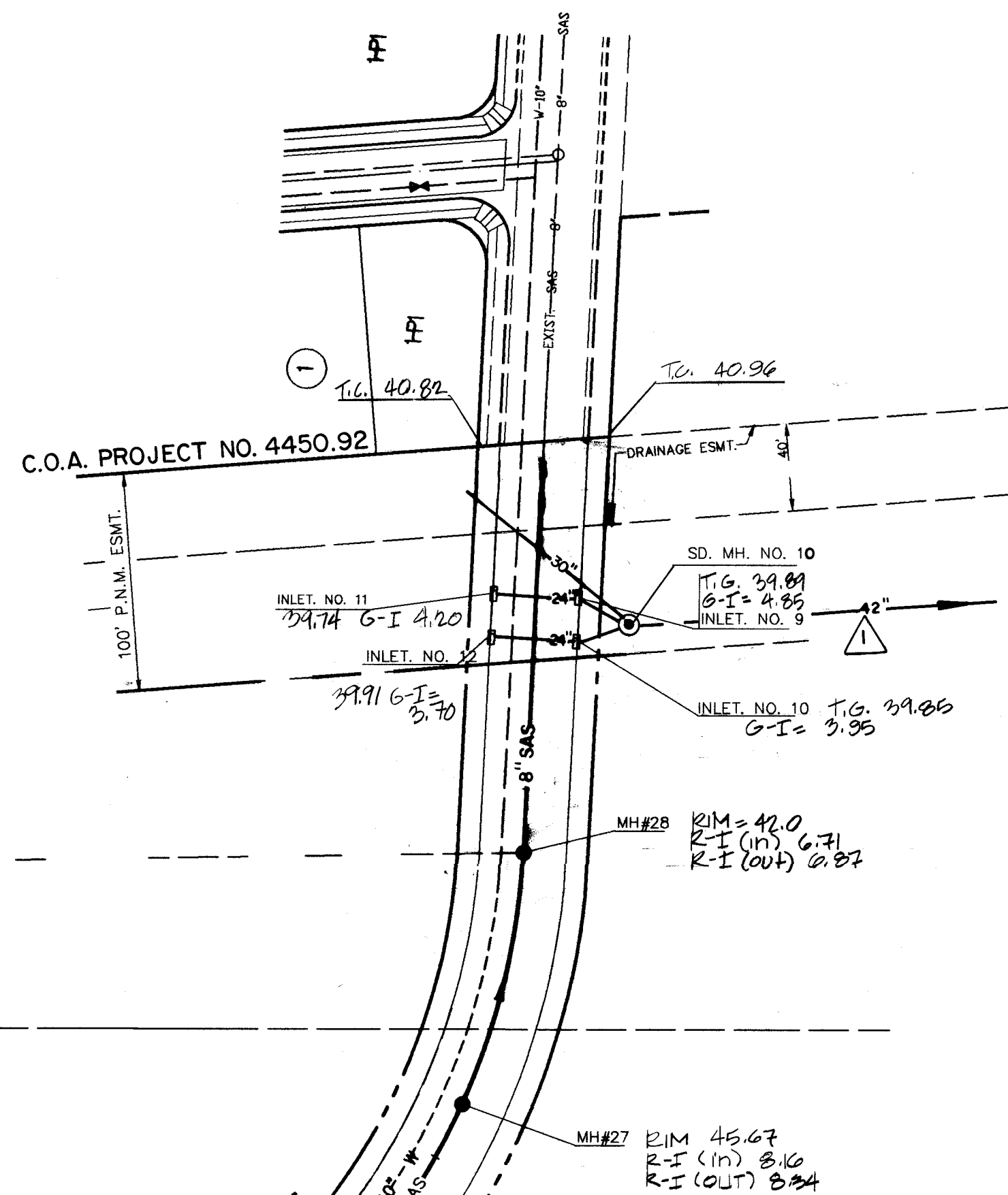
TITLE: RINCONADA POINT - UNIT 2  
PAVING PLAN & PROFILE  
VISTA ALEGRE STREET, N.W.

| APPROVALS      | ENGINEER | DATE    | APPROVALS    | ENGINEER | DATE    |
|----------------|----------|---------|--------------|----------|---------|
| DRC CHAIRMAN   | BA       | 7-20-94 | WATER        | N/A      | 8-15-94 |
| TRANSPORTATION | BA       | 7-15-94 | WASTE WATER  | N/A      | 8-15-94 |
| HYDROLOGY      | N/A      | 7-15-94 | A.M.A.F.C.A. |          |         |

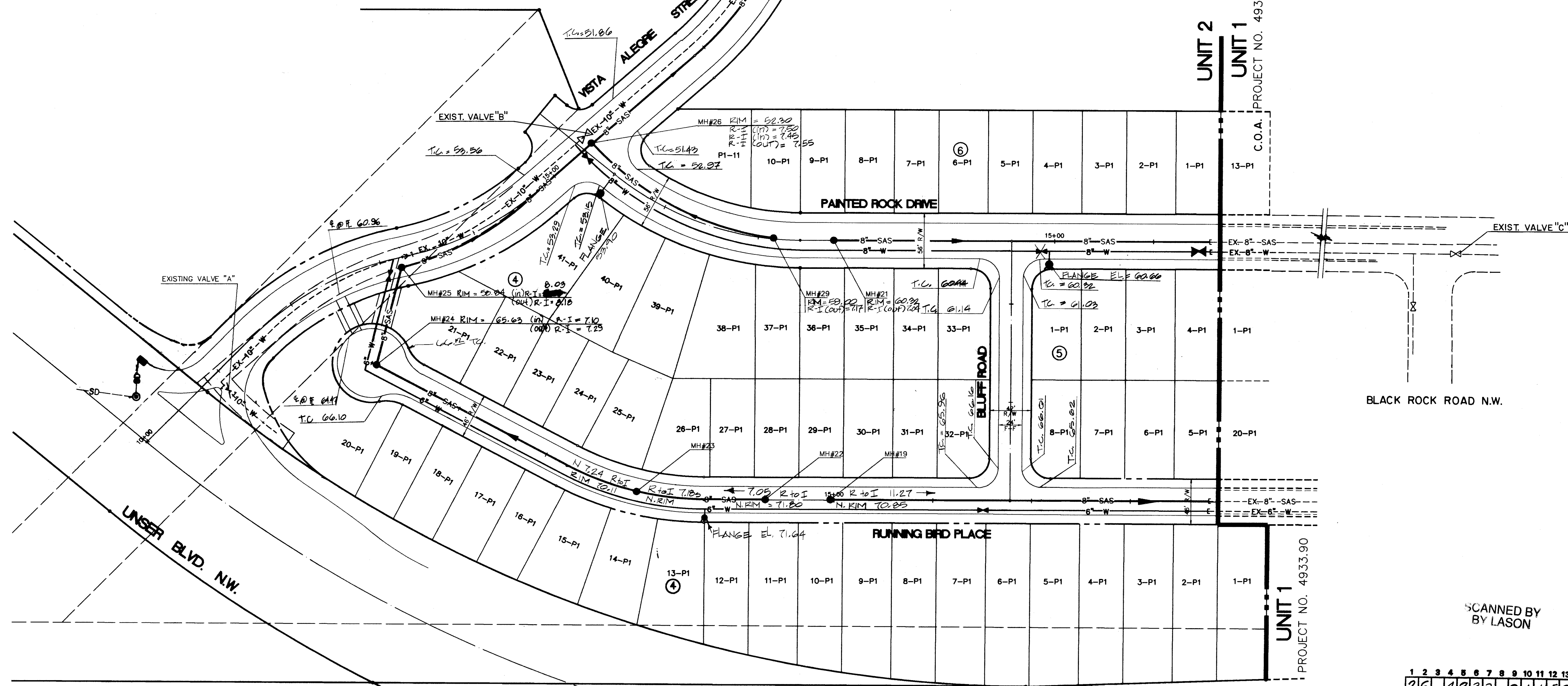
PROJECT NO. 4933.91  
MAP NO. G-10  
SHEET 14 OF 22

SCANNED BY  
BY LASON

1. VALVES "A", "B" & "C" SHALL BE SHUT OFF SO NON-PRESSURE CONNECTIONS CAN BE MADE
2. CONTRACTOR SHALL CONTACT WATER SYSTEM DIVISION (857-8200) THREE DAYS PRIOR TO VALVE SHUT-OFF. ONLY WATER SYSTEM PERSONNEL ARE AUTHORIZED TO OPERATE VALVES.



NOT TO SCALE  
NOTE: INSTALL WATER METER PER C.O.A. STD. DWG. 2362



SCANNED BY  
BY LASON

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 2 | 6 |   | 4 | 9 | 3 | 3 | . | 9 | /  | /  | 5  | 9  | 5  |    |

| UTILITY LEGEND              |          |          |
|-----------------------------|----------|----------|
| DESCRIPTION                 | PROPOSED | EXISTING |
| SEPARATE SEWER LINE         |          |          |
| ENCASEMENT                  |          |          |
| SEWER/STORM MANHOLE         |          |          |
| GAS SERVICE CONNECTION      |          |          |
| STORM DRAIN LINE            |          |          |
| STORM DRAIN MANHOLE         |          |          |
| STORM DRAIN INLETS          |          |          |
| WATER LINE                  |          |          |
| GATE VALVE                  |          |          |
| BUTTERFLY VALVE             |          |          |
| HYDROMATS                   |          |          |
| REDUCERS                    |          |          |
| WATER SERVICE/ METER        |          |          |
| TEES                        |          |          |
| CROSSES                     |          |          |
| BENDS                       |          |          |
| CAPS & PLUGS                |          |          |
| GAS LINES                   | N/A      |          |
| UNDERGROUND ELECTRICAL LINE | N/A      |          |
| UNDERGROUND ELECTRICAL      | N/A      |          |
| OVERHEAD TELEPHONE          | N/A      |          |
| UNDERGROUND TELEPHONE       | N/A      |          |
| CABLE TELEVISION            | N/A      |          |
| POWER OR TELEPHONE POLE     | N/A      |          |

| BENCH MARKS                                              | AS BUILT INFORMATION           |
|----------------------------------------------------------|--------------------------------|
| BENCHMARK: STATION IS AN ACS BASS TABLET STAMPED "2-69"  | CONTRACTOR <i>new Concepts</i> |
| SET IN A 2" IRON PIPE 1 FT. ABOVE GROUND LOCATED ON TOP  | WORK STAKE BY <i>C.O.A.</i>    |
| OF A VOLCANIC OUTCROP. TO REACH THE STATION FROM THE     | INSPECTOR'S DATE               |
| INTERSECTION OF COORS RD. AND OURAY RD. NW 60 WEST ON    | FIELD IMAGE BY <i>R.L.D.</i>   |
| THE DIRT ROAD TO THE TOP OF THE DETENTION DAM, ALONG THE | VERIFICATION BY <i>R.L.D.</i>  |
| N. BANK OF DAM 0.6 MI. TO A DIRT CROSS ROAD. TURN RIGHT, | DATE <i>3/95</i>               |
| GO N. ON DIRT ROAD 0.5 MI. SUD 1929 ELEVATION= 5334.50   | RECORDED BY <i>T.M.B.</i>      |
|                                                          | DATE <i>5/95</i>               |
|                                                          | <b>MICRO-FILM INFORMATION</b>  |
|                                                          | RECORDED BY                    |
|                                                          | DATE                           |
|                                                          | NO.                            |

[illegible]

ENGINEER'S SEAL

RECEIVED UNIVERSITY OF ALABAMA  
1974  
S.D. MOORE  
10-5-74  
304

[illegible]

|           |        |
|-----------|--------|
| DATE:     | 8/94   |
| SCALE:    | 1"=50' |
| DESIGNED: |        |
| DRAWN:    |        |
| JOB NO.:  | 29106  |

**community  
sciences  
corporation**

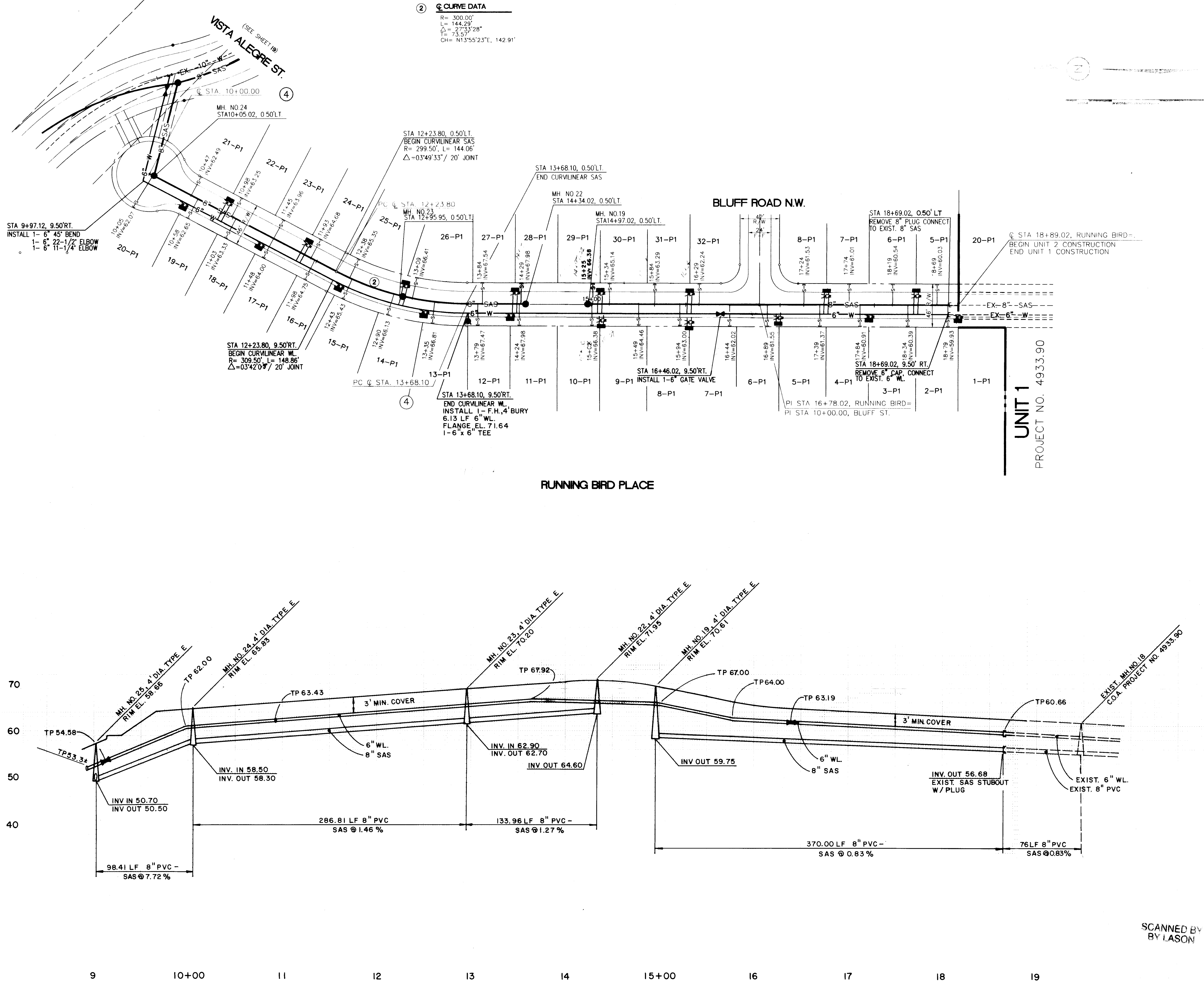
LAND PLANNING      ENGINEERING      SURVEYING  
P.O. Box 1328      Corralles, N.M. 87048

CITY OF ALBUQUERQUE

TITLE: RINCONADA POINT - UNIT 2  
COMPOSITE UTILITY PLAN

| APPROVALS      | ENGINEER      | DATE    | APPROVALS    | ENGINEER   | DATE    |
|----------------|---------------|---------|--------------|------------|---------|
| DRC CHAIRMAN   | B. J. Borkley | 7-28-94 | WATER        | R. W. Kame | 9-15-94 |
| TRANSPORTATION | MA RHO        | 9-15-94 | WASTE WATER  | R. W. Kame | 9-15-94 |
| HYDROLOGY      | R. Gristen    | 9-15-94 | A.M.A.F.C.A. |            |         |

|             |         |         |      |       |    |    |    |
|-------------|---------|---------|------|-------|----|----|----|
| PROJECT NO. | 4933.91 | MAP NO. | G-10 | SHEET | 15 | OF | 21 |
|-------------|---------|---------|------|-------|----|----|----|



### UTILITY LEGEND

| DESCRIPTION            | PROPOSED | EXISTING |
|------------------------|----------|----------|
| SANITARY SEWER LINE    |          |          |
| ENCASEMENT             |          |          |
| SANITARY SEWER MANHOLE |          |          |
| SAS SERVICE CONNECTION |          |          |
| STORM DRAIN LINE       |          |          |
| STORM DRAIN MANHOLE    |          |          |
| STORM DRAIN INLETS     |          |          |
| WATER LINE             |          |          |
| GATE VALVE             |          |          |
| BUTTERFLY VALVE        |          |          |
| FIRE HYDRANTS          |          |          |
| REDUCERS               |          |          |
| WATER SERVICE/ METER   |          |          |
| TEES                   |          |          |
| CROSSES                |          |          |
| BENDS                  |          |          |
| CAPS & PLUGS           |          |          |

| FITTING         | LR                |
|-----------------|-------------------|
| 6" Tee          | Run 10' Branch 2' |
| 8" x 6" Tee     | Run 7' Branch 5'  |
| 10" x 6" Tee    | Run 10' Branch 4' |
| 12" x 8" Tee    | Run 8' Branch 5'  |
| 6" x 4" Reducer | 24'               |
| 6" Gate Valve   | 45'               |
| 8" Gate Valve   | 50'               |
| 10" Gate Valve  | 72'               |

LR = Length to be restrained each side of the fitting. For Tees, all three legs shall be restrained for a distance of "LR". For Reducers, "LR" is given for the larger diameter pipe. Gate valves shall be mechanically restrained and installed with concrete blocking per COA STD DWG 2333. All caps shall be installed with concrete blocking per COA STD DWG 2320.

Fire Hydrants to be Restrained From Tee to the Fire Hydrant Flange.

| UTILITY LEGEND         |              | BENCH MARKS      |  | AS BUILT INFORMATION |  |
|------------------------|--------------|------------------|--|----------------------|--|
| DESCRIPTION            | PROPOSED     | EXISTING         |  |                      |  |
| SANITARY SEWER LINE    | — S — 8" —   | - - S - 8" - -   |  |                      |  |
| ENCASEMENT             | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| SANITARY SEWER MANHOLE | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| SAS SERVICE CONNECTION | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| STORM DRAIN LINE       | — SD — 30" — | - - SD - 30" - - |  |                      |  |
| STORM DRAIN MANHOLE    | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| STORM DRAIN INLETS     | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| WATER LINE             | — W — 4" —   | - - W - 4" - -   |  |                      |  |
| GATE VALVE             | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| BUTTERFLY VALVE        | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| FIRE HYDRANTS          | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| REDUCERS               | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| WATER SERVICE/ METER   | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| TEES                   | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| CROSSES                | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| BENDS                  | — [Symbol] — | - - [Symbol] - - |  |                      |  |
| CAPS & PLUGS           | — [Symbol] — | - - [Symbol] - - |  |                      |  |

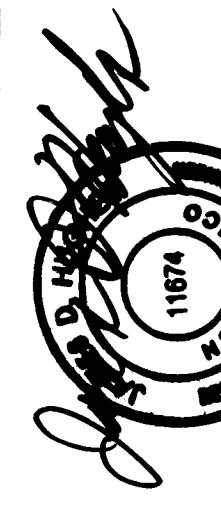
| RESTRAINING LENGTHS |                   |
|---------------------|-------------------|
| FITTING             | LR                |
| 6" Tee              | Run 10' Branch 2' |
| 8" x 6" Tee         | Run 7' Branch 5'  |
| 10" x 8" Tee        | Run 10' Branch 4' |
| 12" x 8" Tee        | Run 8' Branch 5'  |
| 6" x 4" Reducer     | 24"               |
| 6" Gate Valve       | 45'               |
| 8" Gate Valve       | 60'               |
| 10" Gate Valve      | 72'               |

LR = Length to be restrained each side of the fitting.  
 For Tees, all three legs shall be restrained for a distance of "LR". For Reducers, "LR" is given for the larger diameter pipe. Gate valves shall be mechanically restrained and installed with concrete blocking per COA STD DWG 2333. All caps shall be installed with concrete blocking per COA STD DWG 2320.

Fire Hydrants to be Restrained From Tee to the Fire Hydrant Flange.

| SURVEY INFORMATION |                    | FIELD NOTES |                                                                                      | ENGINEER'S SEAL |  |
|--------------------|--------------------|-------------|--------------------------------------------------------------------------------------|-----------------|--|
| NO.                | BY                 | DATE        |                                                                                      |                 |  |
| 1                  | COMMUNITY SCIENCES | JULY/94     |  |                 |  |
|                    |                    |             |                                                                                      |                 |  |
|                    |                    |             |                                                                                      |                 |  |
|                    |                    |             |                                                                                      |                 |  |

| REMARKS |  | BY |
|---------|--|----|
| REVIEWS |  |    |
| DESIGN  |  |    |

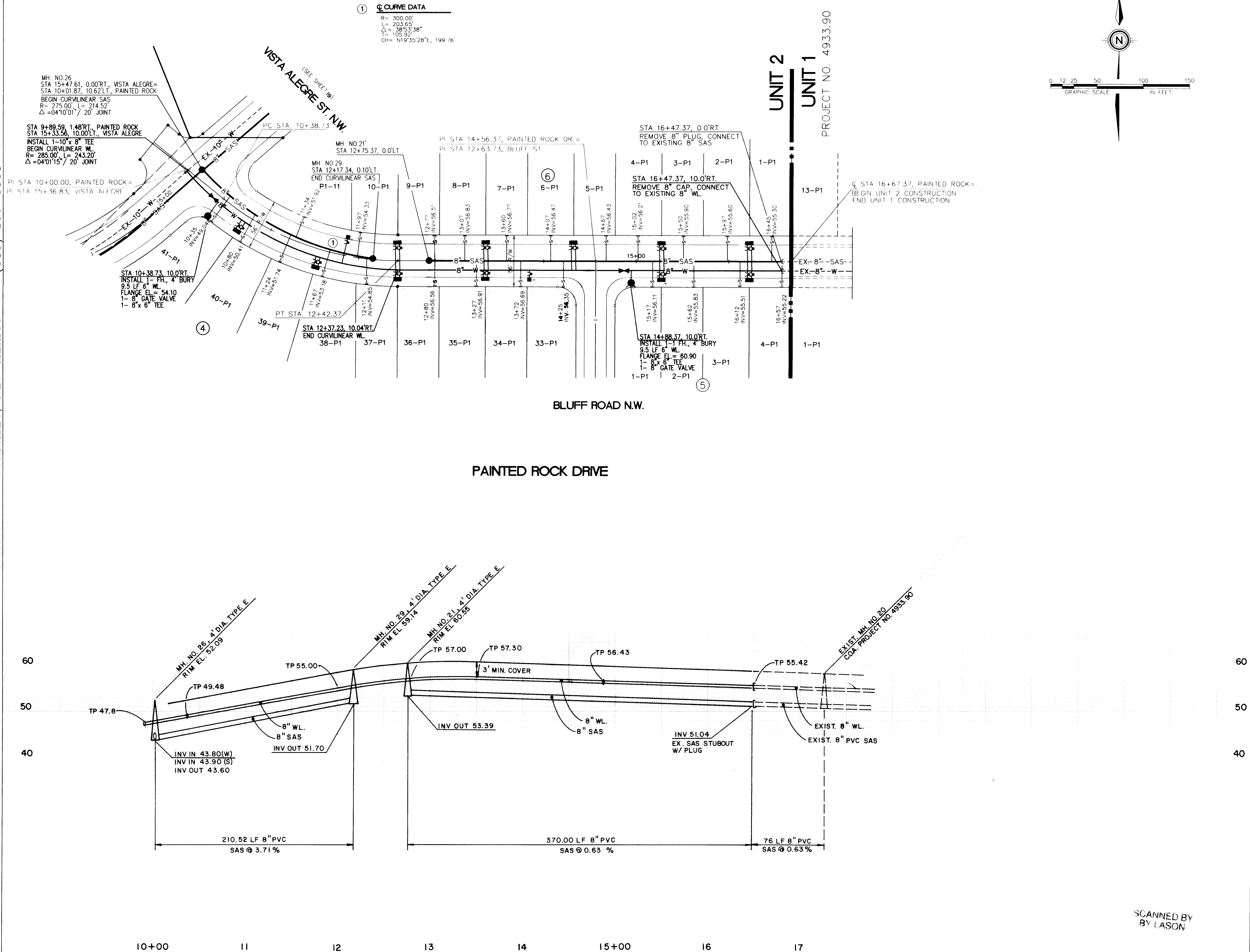
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|-------------|------|---------|
| DRAWN BY    | DATE | JULY/94 |
| CHECKED BY  | DATE | JULY/94 |
|             |      |         |

|                                                                                      |             |         |              |
|--------------------------------------------------------------------------------------|-------------|---------|--------------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP                  |             |         |              |
| TITLE: RINCONADA POINT - UNIT 2<br>UTILITY PLAN & PROFILE<br>RUNNING BIRD PLACE N.W. |             |         |              |
| APPROVAL S                                                                           | ENGINEER    | DATE    | APPROVAL S   |
| DRC CHAIRMAN                                                                         | [Signature] | 9-28-94 | WATER        |
| TRANSPORTATION                                                                       | N/A CWO     | 9-15-94 | WASTE WATER  |
| HYDROLOGY                                                                            | N/A DRC     | 9-15-94 | A.M.A.F.C.A. |

|             |         |         |      |       |    |    |    |
|-------------|---------|---------|------|-------|----|----|----|
| PROJECT NO. | 4933.91 | MAP NO. | G-10 | SHEET | 16 | OF | 21 |
|-------------|---------|---------|------|-------|----|----|----|



| UTILITY LEGEND         |          |          |
|------------------------|----------|----------|
| DESCRIPTION            | PROPOSED | EXISTING |
| SANITARY SEWER LINE    |          |          |
| ENCASEMENT             |          |          |
| SANITARY SEWER MANHOLE |          |          |
| SAS SERVICE CONNECTION |          |          |
| STORM DRAIN LINE       |          |          |
| STORM DRAIN MANHOLE    |          |          |
| STORM DRAIN INLETS     |          |          |
| WATER LINE             |          |          |
| GATE VALVE             |          |          |
| BUTTERFLY VALVE        |          |          |
| FIRE HYDRANTS          |          |          |
| REDUCERS               |          |          |
| WATER SERVICE/ METER   |          |          |
| TEES                   |          |          |
| CROSSES                |          |          |
| BENDS                  |          |          |
| CAPS & PLUGS           |          |          |

RESTRAINING LENGTHS

| FITTING         | LR                |
|-----------------|-------------------|
| 6" Tee          | Run 10' Branch 2' |
| 8" x 6" Tee     | Run 7' Branch 5'  |
| 10" x 6" Tee    | Run 10' Branch 4' |
| 12" x 6" Tee    | Run 8' Branch 5'  |
| 6" x 4" Reducer | 24"               |
| 6" Gate Valve   | 45'               |
| 8" Gate Valve   | 60'               |
| 10" Gate Valve  | 72'               |

LR = Length to be restrained each side of the fitting. For Tees, all three legs shall be restrained for a distance of "LR". For Reducers, "LR" is given for the larger diameter pipe. Gate valves shall be mechanically restrained and installed with concrete blocking per COA STD DWG 2333. All caps shall be installed with concrete blocking per COA STD DWG 2320. Fire Hydrants to be Restrained From Tee to the Fire Hydrant Flange.

SCALE:  
1" = 50', HORIZ.  
1" = 10', VERT.

community  
sciences  
corporation

JOB NO.: 29106-041 LAND PLANNING: P.O. Box 1328 ENGINEERING: Corrales, N.M. 87048 SURVEYING: A.M.A.F.C.A.

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

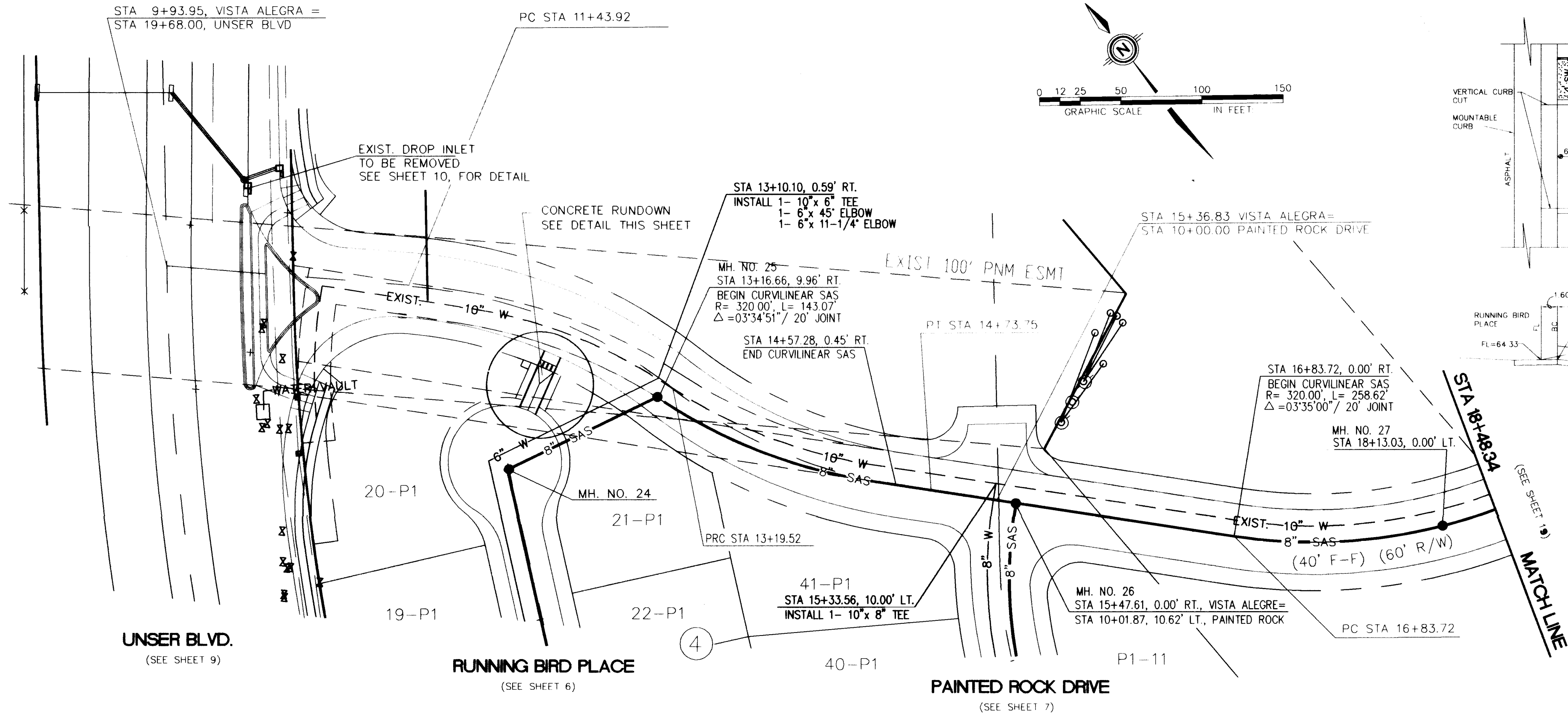
TITLE: RINCONADA POINT - UNIT 2  
UTILITY PLAN & PROFILE  
PAINTED ROCK DRIVE N.W.

| APPROVALS      | ENGINEER     | DATE    | APPROVALS   | ENGINEER  | DATE    |
|----------------|--------------|---------|-------------|-----------|---------|
| DR. CHAIRMAN   | R.W. Kane    | 9-15-94 | WATER       | R.W. Kane | 9-15-94 |
| TRANSPORTATION | R.W. Kane    | 9-15-94 | WASTE WATER | R.W. Kane | 9-15-94 |
| HYDROLOGY      | A.M.A.F.C.A. | 9-15-94 |             |           |         |

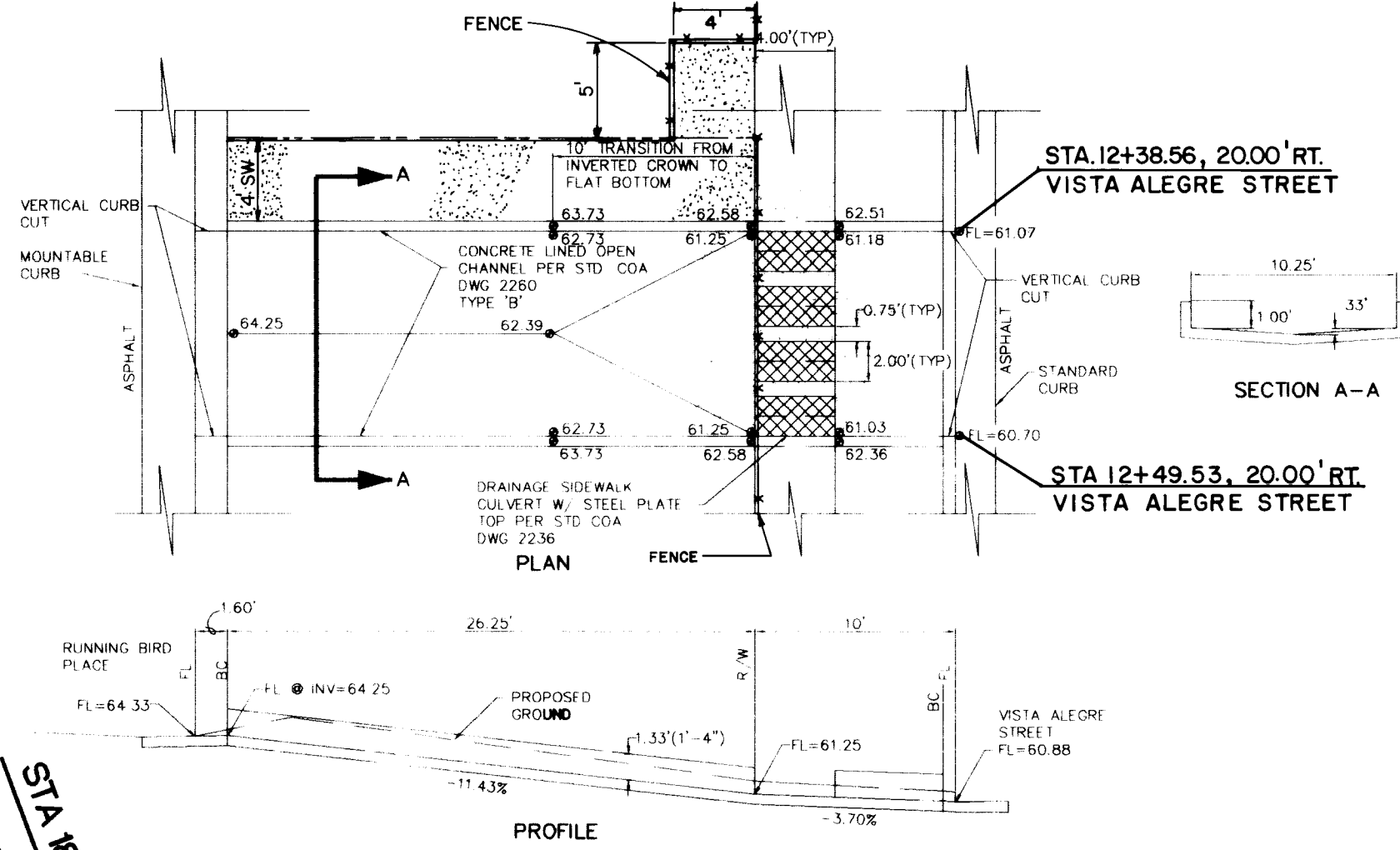
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| PROJECT NO. | MAP NO. | SHEET | OF |
| 4933.91     | G-10    | 17    | 21 |

|    |    |    |    |    |    |   |   |   |    |    |    |    |    |    |
|----|----|----|----|----|----|---|---|---|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 26 | 49 | 33 | 19 | 17 | 95 |   |   |   |    |    |    |    |    |    |

SCANNED BY  
BY: LASON



CONCRETE RUNDOWN DETAIL  
N.T.S.

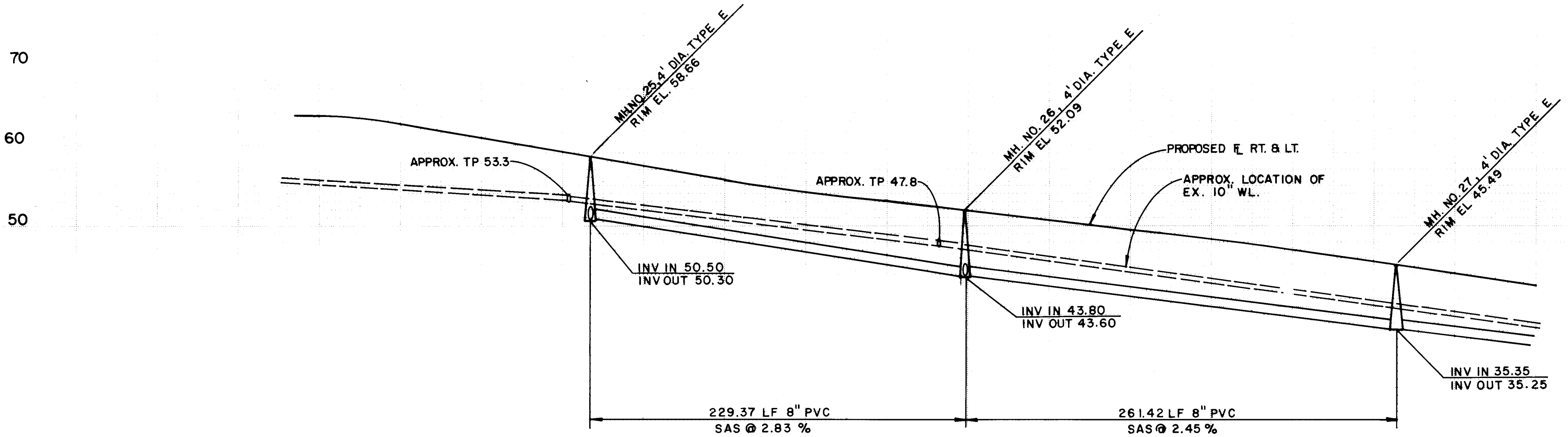


| UTILITY LEGEND           |          |          |
|--------------------------|----------|----------|
| DESCRIPTION              | PROPOSED | EXISTING |
| SANITARY SEWER LINE      |          |          |
| ENCASEMENT               |          |          |
| SANITARY SEWER MANHOLE   |          |          |
| SAS SERVICE CONNECTION   |          |          |
| STORM DRAIN LINE         |          |          |
| STORM DRAIN MANHOLE      |          |          |
| STORM DRAIN INLETS       |          |          |
| WATER LINE               |          |          |
| GATE VALVE               |          |          |
| BUTTERFLY VALVE          |          |          |
| FIRE HYDRANTS            |          |          |
| REDUCERS                 |          |          |
| WATER SERVICE/ METER     |          |          |
| TEES                     |          |          |
| CROSSES                  |          |          |
| BRIDS                    |          |          |
| CAPS & PLUGS             |          |          |
| GAS LINES                |          |          |
| OVERHEAD ELECTRICAL LINE |          |          |
| UNDERGROUND ELECTRICAL   |          |          |
| OVERHEAD TELEPHONE       |          |          |
| UNDERGROUND TELEPHONE    |          |          |
| CABLE TELEVISION         |          |          |
| POWER OR TELEPHONE POLE  |          |          |

RESTRAINING LENGTHS

| FITTING         | LR               |
|-----------------|------------------|
| 6" Tee          | Run 10' Branch 2 |
| 8" x 6" Tee     | Run 7' Branch 5  |
| 10" x 6" Tee    | Run 10' Branch 4 |
| 12" x 6" Tee    | Run 8' Branch 5  |
| 6" x 4" Reducer | 24'              |
| 6" Gate Valve   | 45'              |
| 8" Gate Valve   | 50'              |
| 10" Gate Valve  | 72'              |

LR = Length to be restrained each side of the fitting. For Tees, all three legs shall be restrained for a distance of "LR". For Reducers, "LR" is given for the larger diameter pipe. Gate valves shall be mechanically restrained and installed with concrete blocking per COA STD DWG 2333. All caps shall be installed with concrete blocking per COA STD DWG 2320. Fire Hydrants to be Restrained From Tee to the Fire Hydrant Flange.



SCALE:  
1" = 50', HORIZ.  
1" = 10', VERT.

community  
sciences  
corporation

JOB NO. 29106-041 LAND PLANNING P.O. Box 1328 ENGINEERING Corrales, N.M. 87048 SURVEYING

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

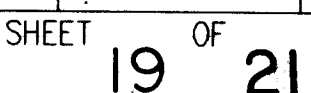
TITLE: RINCONADA POINT - UNIT 2  
UTILITY PLAN & PROFILE  
VISTA ALEGRE STREET N.W.

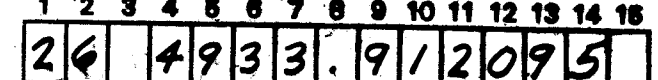
| APPROVALS      | ENGINEER         | DATE    | APPROVALS      | ENGINEER         | DATE    |
|----------------|------------------|---------|----------------|------------------|---------|
| DRC CHAIRMAN   | <i>R.W. Kane</i> | 9-28-94 | WATER          | <i>R.W. Kane</i> | 9-15-94 |
| TRANSPORTATION | <i>A.M.A.</i>    | 9-15-94 | WASTE WATER    | <i>R.W. Kane</i> | 9-15-94 |
| HYDROLOGY      | <i>A.M.A.</i>    | 9-15-94 | A.M.A., F.C.A. |                  |         |

|             |         |       |    |
|-------------|---------|-------|----|
| PROJECT NO. | MAP NO. | SHEET | OF |
| 4933.91     | G-10    | 18    | 21 |

SCANNED BY  
BY LASON

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
26 47 33 17 10 9 5





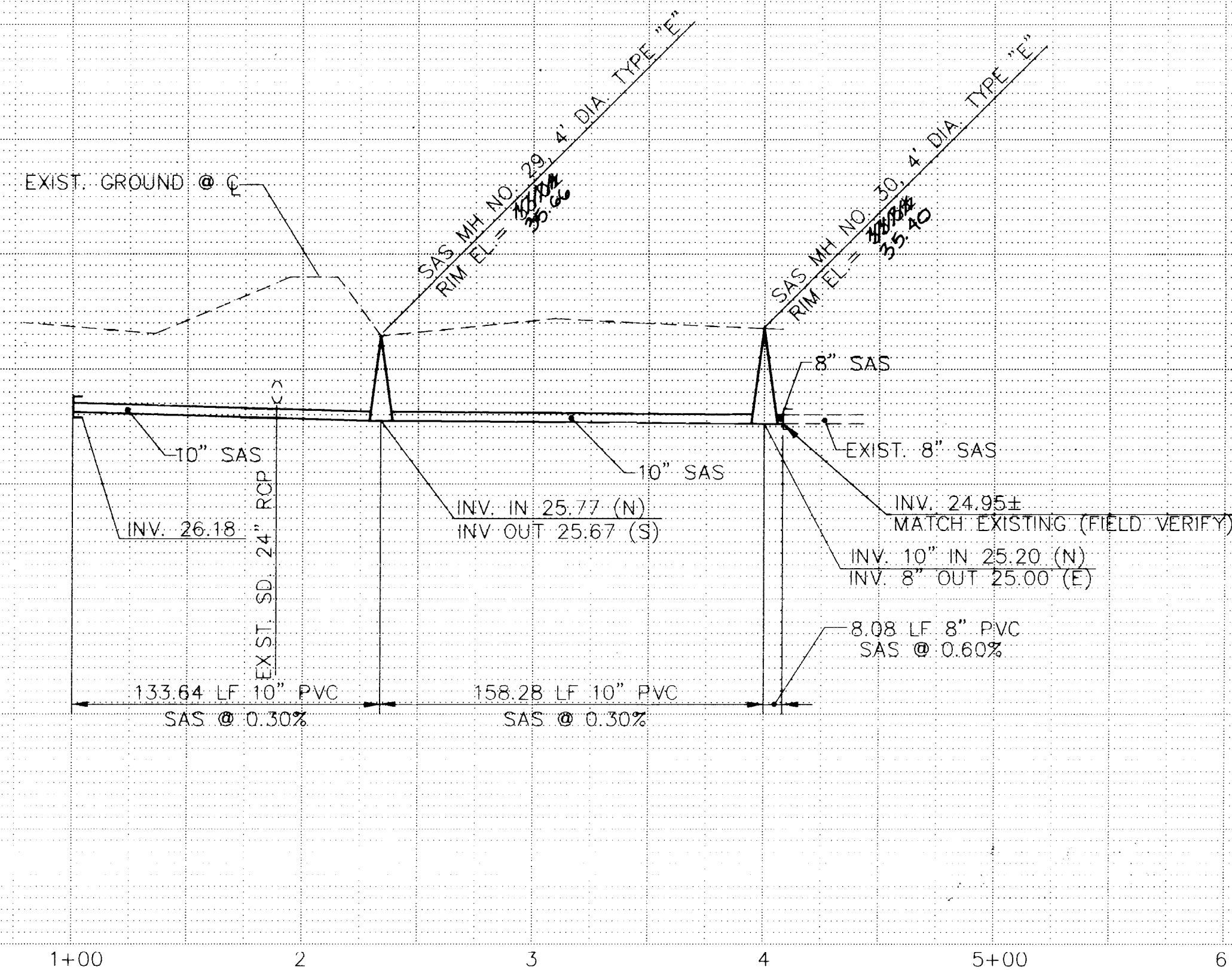
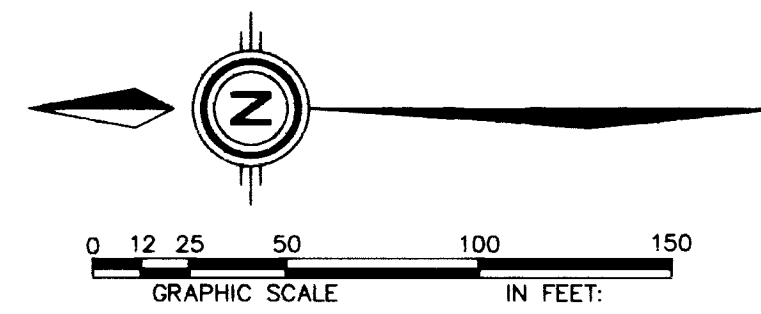
# UTILITY LEGEND

| DESCRIPTION            | PREFORMED  | CASTING        |
|------------------------|------------|----------------|
| SUPPLY SEWER LINE      | — S — 6"   | - - S - - 6"   |
| EQUIVARIANT            | — S — 6"   | - - S - - 6"   |
| SUPPLY SEWER MANHOLE   | ●          | ○              |
| DAB SERVICE CONNECTION | T — S      | T — S          |
| STORM DRAIN LINE       | — SO — 30" | - - SO - - 30" |
| STORM DRAIN MANHOLE    | ⊙          | ◯              |
| STORM DRAIN DILETS     | ⊙          | ◯              |
| WATER LINE             | W — 6"     | - W - 6"       |
| GATE VALVE             |            |                |
| AUTOMATICALLY VALVE    | A          | A              |
| FIRE HYDRANTS          | F H        | F H            |
| METER BOXES            | MB         | MB             |
| WATER SERVICE / METER  | WS/M       | WS/M           |
| CHANGES                | + +        | + +            |
| CAPI & PLUMB           | C P        | C P            |

NOTE: THERE IS A SLIGHT CONFLICT BETWEEN THE NORTH 24" PIPE AND THE NORTH EAST 30" PIPE ENTERING MH NO. 10. THE CONTRACTOR IS TO ADJUST THEIR ALIGNMENT IN THE FIELD IN ORDER TO ALLEVIATE THIS CONFLICT.

SECTION D-D  
N.T.S.

| BENCH MARKS                                                                                                                                                                                                                                                                                                                               |  | SURVEY INFORMATION |  | ENGINEER'S SEAL |  | CHANGE ORDER        |  | REVISIONS          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|-----------------|--|---------------------|--|--------------------|--|
| BENCHMARK STATION IS AN ACS BASS TABLE STAMPED "2-G3"                                                                                                                                                                                                                                                                                     |  | FILED NOTES        |  |                 |  | <div>10/21/91</div> |  | <div>REMARKS</div> |  |
| SET IN A 2" IRON PIPE 1 FT. ABOVE GROUND LOCATED ON TOP OF A VOLCANIC OUTCROP TO REACH THE STATION FROM THE INTERSECTION OF COORS RD. AND OURAY RD. NW GO WEST ON THE DIRT ROAD TO THE TOP OF THE DETENTION DAM ALONG THE N. BANK OF DAM 0.6 MI. TO A DIRT CROSS ROAD, TURN RIGHT, GO N. ON DIRT ROAD 0.5 MI. SLD 1929 ELEVATION= 5334.50 |  | DATE               |  | <div>DATE</div> |  | <div>BY</div>       |  | <div>DESIGN</div>  |  |
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## UTILITY LEGEND

| DESCRIPTION            | PROPOSED | EXISTING |
|------------------------|----------|----------|
| SANITARY SEWER LINE    |          |          |
| ENCASEMENT             |          |          |
| SANITARY SEWER MANHOLE |          |          |
| SAS SERVICE CONNECTION |          |          |
| STORM DRAIN LINE       |          |          |
| STORM DRAIN MANHOLE    |          |          |
| STORM DRAIN INLETS     |          |          |
| WATER LINE             |          |          |
| GATE VALVE             |          |          |
| BUTTERFLY VALVE        |          |          |
| FIRE HYDRANTS          |          |          |
| REDUCERS               |          |          |
| WATER SERVICE/ METER   |          |          |
| TEES                   |          |          |
| CROSSES                |          |          |
| BENDS                  |          |          |
| CAPS & PLUGS           |          |          |

| <div>2</div>                |                    | 12/07/94                    | ADDED SHT 21 (ADDITION OF 10' SAS) | J.D.N.                   | <div>ENGINEER'S SEAL</div> <div></div> |  | <div>SURVEY INFORMATION</div> <div><table><tr><th colspan="3">FIELD NOTES</th></tr><tr><th>NO.</th><th>BY</th><th>DATE</th></tr><tr><td>1</td><td>COMMUNITY SCIENCES</td><td>1/93</td></tr></table></div> |  | FIELD NOTES |  |  | NO. | BY | DATE | 1 | COMMUNITY SCIENCES | 1/93 | <div>BENCH MARKS</div> <div>BENCHMARK. STATION IS AN ACS PASS. TARGET STAMPED "2-09" SET IN A 2" BOUN PIPE 1 FT. ABOVE GROUND. LOCATED ON TOP OF A VOLCANIC OUTCROP. TO REACH THE STATION FROM THE INTERSECTION OF COORS RD. AND OURAY RD. NW GO WEST ON THE DIRT ROAD TO THE TOP OF THE DEFENTION DAM. ALONG THE N. BANK OF DAM 0.6 MI. TO A DIET CROSS ROAD. TURN RIGHT. GO N. ON DIRT ROAD 0.5 MI. S.D. 1929 ELEVATION= 5334.50.</div> |  | <div>AS BUILT INFORMATION</div> <div><table><tr><td>CONTRACTOR'S</td><td>New Concepts</td></tr><tr><td>WORK</td><td></td></tr><tr><td>STAKE BY:</td><td>C.O.A.</td></tr><tr><td>DATE</td><td>3/195</td></tr><tr><td>FIELD ACCEPTANCE BY:</td><td>RLD</td></tr><tr><td>DATE</td><td>3/95</td></tr><tr><td>REVISIONS</td><td></td></tr><tr><td>CORRECTED BY:</td><td>TMB</td></tr><tr><td>DATE</td><td>5/195</td></tr><tr><td colspan="2">MICRO-FILM INFORMATION</td></tr><tr><td>RECORDED BY:</td><td>NO.</td></tr></table></div> |  | CONTRACTOR'S | New Concepts | WORK |  | STAKE BY: | C.O.A. | DATE | 3/195 | FIELD ACCEPTANCE BY: | RLD | DATE | 3/95 | REVISIONS |  | CORRECTED BY: | TMB | DATE | 5/195 | MICRO-FILM INFORMATION |  | RECORDED BY: | NO. |
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| FIELD NOTES                 |                    |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| NO.                         | BY                 | DATE                        |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| 1                           | COMMUNITY SCIENCES | 1/93                        |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| CONTRACTOR'S                | New Concepts       |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| WORK                        |                    |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| STAKE BY:                   | C.O.A.             |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| DATE                        | 3/195              |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| FIELD ACCEPTANCE BY:        | RLD                |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| DATE                        | 3/95               |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| REVISIONS                   |                    |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| CORRECTED BY:               | TMB                |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| DATE                        | 5/195              |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| MICRO-FILM INFORMATION      |                    |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| RECORDED BY:                | NO.                |                             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| <div>NO. DATE REMARKS</div> |                    | <div>BY</div>               |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| <div>DESIGN</div>           |                    | <div>DESIGNED BY A.M.</div> |                                    | <div>DATE MAY 1993</div> |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| <div>REVISIONS</div>        |                    | <div>DRAWN BY S.R.L.</div>  |                                    | <div>DATE MAY 1993</div> |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |
| <div>CHECKED BY</div>       |                    | <div>DATE</div>             |                                    |                          |                                                                                                                            |  |                                                                                                                                                                                                           |  |             |  |  |     |    |      |   |                    |      |                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |              |              |      |  |           |        |      |       |                      |     |      |      |           |  |               |     |      |       |                        |  |              |     |

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: RINCONADA POINT- UNIT 2  
UTILITY PLAN & PROFILE  
OFFSITE SANITARY SEWER, BASELINE "C"

| APPROVALS      | ENGINEER     | DATE   | APPROVALS    | ENGINEER     | DATE    |
|----------------|--------------|--------|--------------|--------------|---------|
| DRC CHAIRMAN   | B.G. Goshaly | 1/5/95 | WATER        | C. S. Sarker | 2/23/95 |
| TRANSPORTATION |              |        | WASTE WATER  |              |         |
| HYDROLOGY      |              |        | A.M.A.F.C.A. |              |         |

SCANNED BY  
BY LASON

|             |         |         |      |       |    |    |    |
|-------------|---------|---------|------|-------|----|----|----|
| PROJECT NO. | 4933.91 | MAP NO. | G-10 | SHEET | 21 | OF | 21 |
|-------------|---------|---------|------|-------|----|----|----|