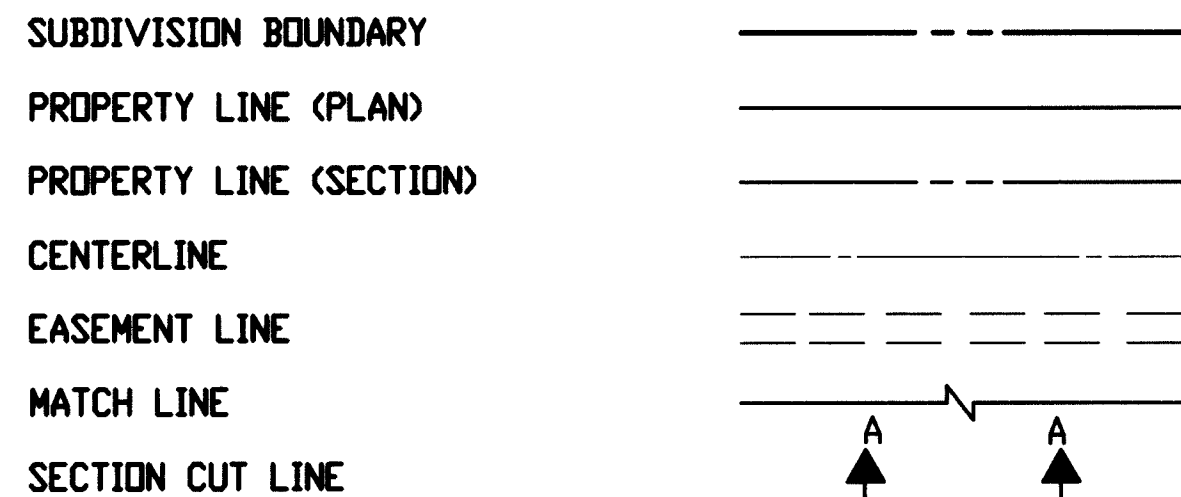


• L E G E N D •

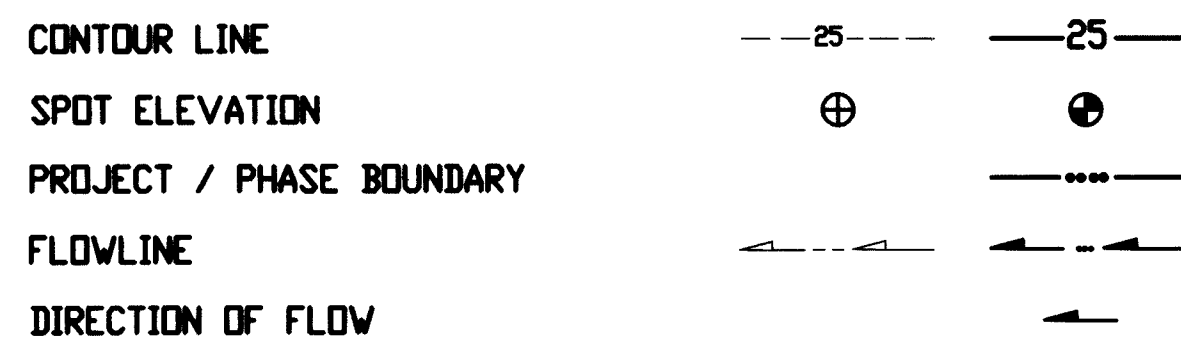
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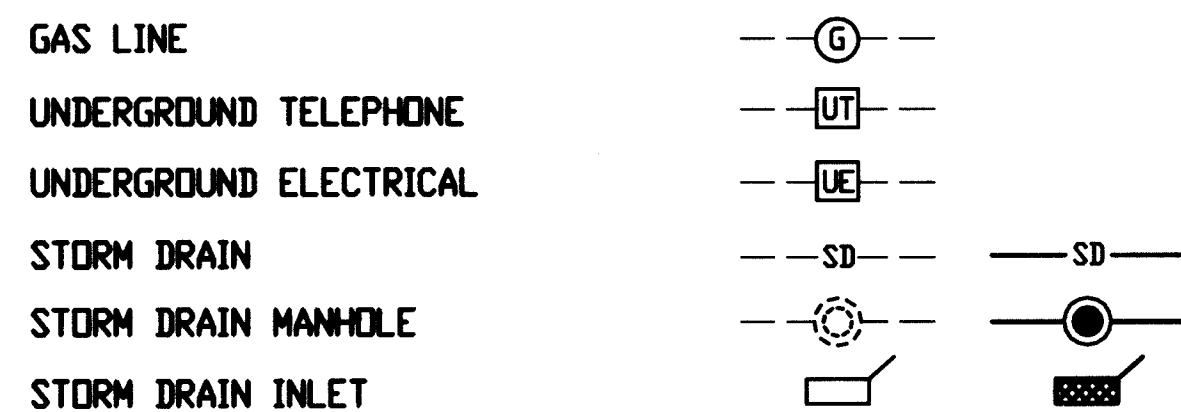
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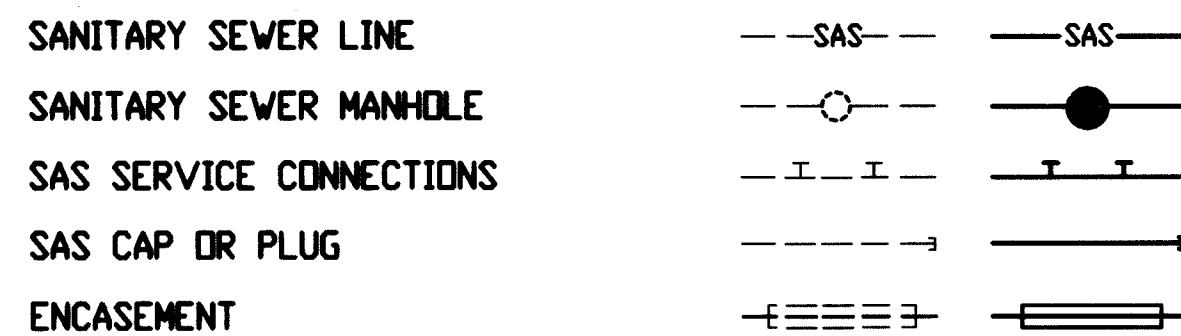
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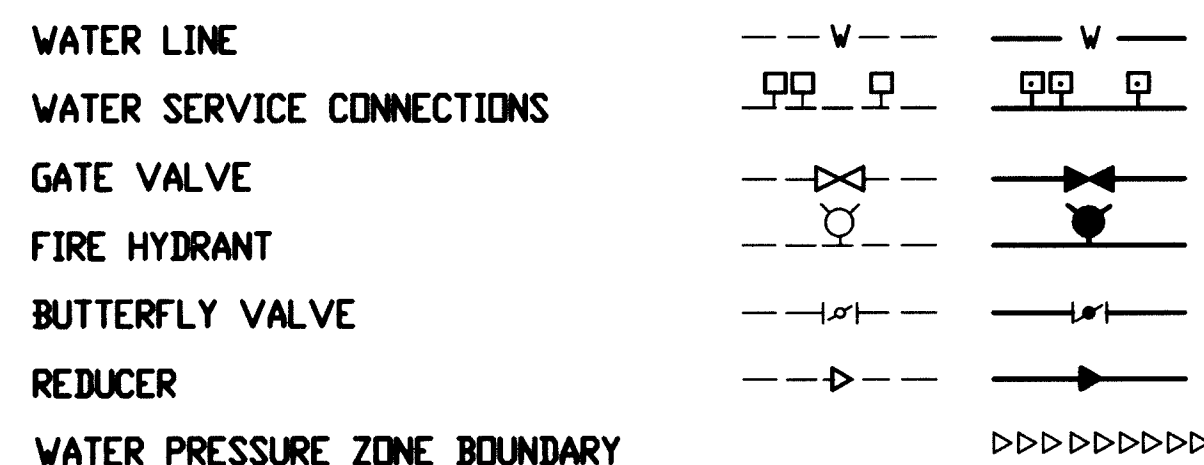
MISCELLANEOUS UTILITIES



SANITARY SEWER



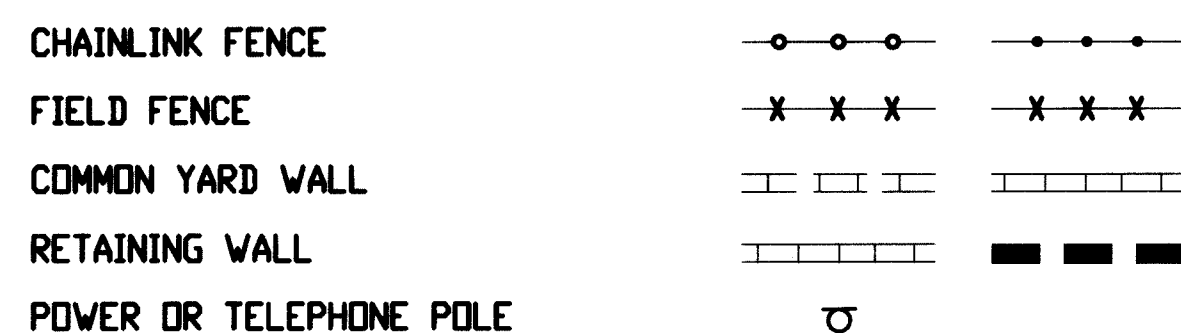
WATER



WATER FITTINGS

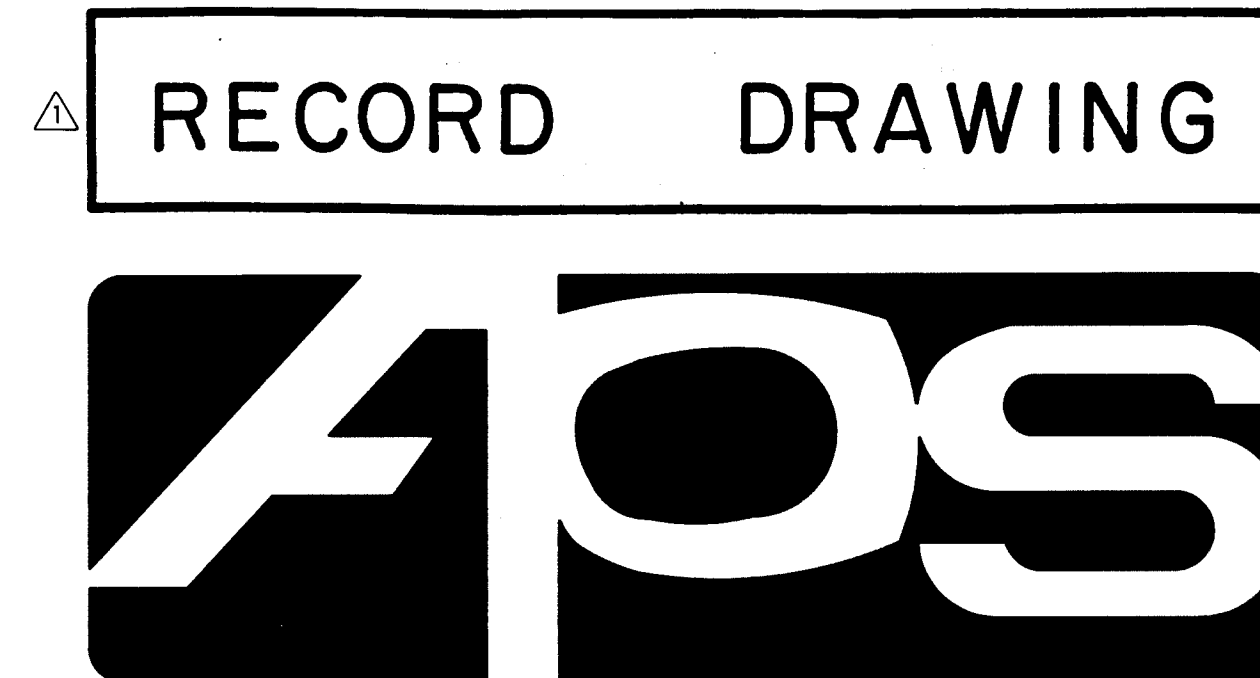


MISCELLANEOUS



CONSTRUCTION PLANS
for
EUBANK ELEMENTARY SCHOOL
WATERLINE EXTENSION

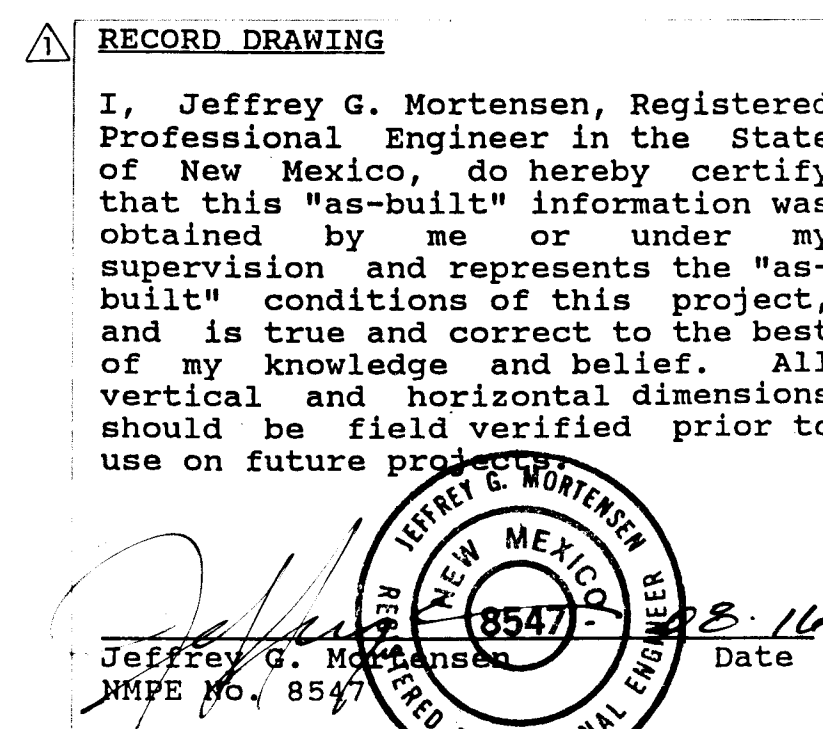
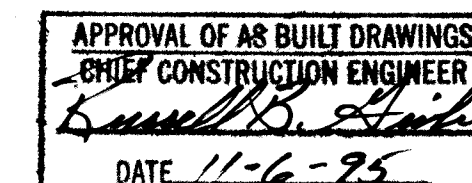
ALBUQUERQUE, NEW MEXICO
JANUARY, 1995



INDEX OF DRAWINGS

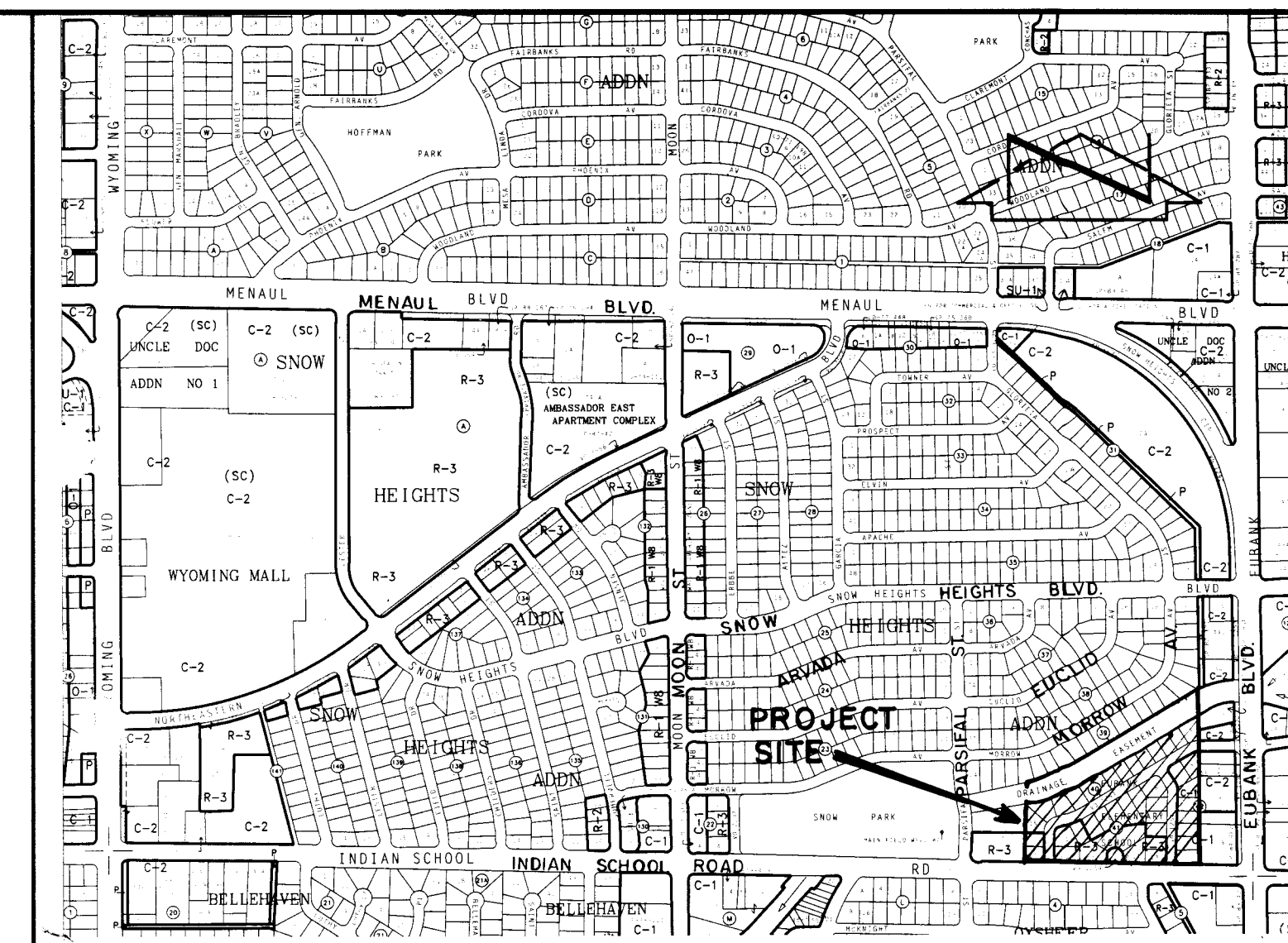
| SHEET | DESCRIPTION |
|-------|--|
| 1 | COVER SHEET, VICINITY MAP, GENERAL NOTES, LEGEND AND INDEX OF DRAWINGS |
| 2 | EASEMENT SURVEY |
| 3 | SITE PLAN |
| 4 | WATERLINE EXTENSION, PLAN & PROFILE |

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
20-5146.90 01/95



BID LOT 3

SCANNED BY
BY LASON 940301



GENERAL NOTES:

- ALL WORK DETAILED ON THESE PLANS TO BE PERFORMED UNDER CONTRACT SHALL, EXCEPT AS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS - PUBLIC WORKS CONSTRUCTION - 1986. (UPDATE NO.5)
- TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT NEW MEXICO ONE CALL SYSTEM, 260-1990, FOR LOCATION OF EXISTING UTILITIES.
- IF ANY UTILITY LINES, PIPELINES, OR UNDERGROUND UTILITY LINES ARE SHOWN ON THESE DRAWINGS, THEY ARE SHOWN IN AN APPROXIMATE MANNER ONLY. ANY SUCH EXISTING LINES MAY EXIST WHERE NONE ARE SHOWN. IF ANY SUCH EXISTING LINES ARE SHOWN, THE LOCATION IS BASED UPON INFORMATION PROVIDED BY THE OWNER OF SAID UTILITY, AND THE INFORMATION MAY BE INCOMPLETE, OR MAY BE OBSOLETE BY THE TIME CONSTRUCTION COMMENCES. THE ENGINEER HAS CONDUCTED ONLY PRELIMINARY INVESTIGATION OF THE LOCATION, DEPTH, SIZE, OR TYPE OF EXISTING UTILITY LINES, PIPELINES, OR UNDERGROUND UTILITY LINES. THIS INVESTIGATION IS NOT CONCLUSIVE, AND MAY NOT BE COMPLETE. THEREFORE, MAKES NO REPRESENTATION PERTAINING THERETO, AND ASSUMES NO RESPONSIBILITY OR LIABILITY THEREFOR. THE CONTRACTOR SHALL INFORM ITSELF OF THE LOCATION OF ANY UTILITY LINE, PIPELINE, OR UNDERGROUND UTILITY LINE IN OR NEAR THE AREA OF THE WORK IN ADVANCE OF AND DURING EXCAVATION WORK. THE CONTRACTOR IS FULLY RESPONSIBLE FOR ANY AND ALL DAMAGE CAUSED BY ITS FAILURE TO LOCATE, IDENTIFY AND PRESERVE ANY AND ALL EXISTING UTILITIES, PIPELINES, AND UNDERGROUND UTILITY LINES. IN PLANNING AND CONDUCTING EXCAVATION, THE CONTRACTOR SHALL COMPLY WITH STATE STATUTES, MUNICIPAL AND LOCAL ORDINANCES, RULES AND REGULATIONS, IF ANY, PERTAINING TO THE LOCATION OF THESE LINES AND FACILITIES.
- SHOULD A CONFLICT EXIST BETWEEN THESE PLANS AND ACTUAL FIELD CONDITIONS, THE CONTRACTOR SHALL PROMPTLY NOTIFY THE ENGINEER IN WRITING SO THAT THE CONFLICT CAN BE RESOLVED WITH A MINIMUM AMOUNT OF DELAY FOR ALL PARTIES.
- THE CONTRACTOR SHALL MAINTAIN ACCESS TO ADJACENT PROPERTIES DURING CONSTRUCTION.
- ALL WORK ON THIS PROJECT SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL LAWS, RULES AND REGULATIONS CONCERNING SAFETY AND HEALTH.
- ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
- BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- TACK COAT REQUIREMENTS SHALL BE DETERMINED DURING CONSTRUCTION BY THE PROJECT ENGINEER.
- SIDEWALKS AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
- IF CURB IS DEPRESSED FOR A DRIVEPAD OR A HANDICAP RAMP, THE DRIVEPAD OR RAMP SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF THE CURB AND GUTTER.
- ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.
- CONTRACTOR SHALL COORDINATE WITH THE WATER SYSTEM DIVISION FOR THE EXECUTION OF THE VALVE SHUT OFF PLAN, NOT LESS THAN THREE (3) WORKING DAYS IN ADVANCE OF ANY WORK THAT MAY AFFECT THE EXISTING PUBLIC WATER UTILITIES. ONLY WATER SYSTEM DIVISION PERSONNEL SHALL OPERATE EXISTING VALVES. REFER TO SECTION 18 OF THE SPECIFICATIONS.
- CONTRACTOR SHALL NOTIFY THE CITY SURVEYOR NOT LESS THAN SEVEN (7) DAYS PRIOR TO STARTING WORK IN ORDER THAT THE CITY SURVEYOR MAY TAKE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. CONTRACTOR SHALL NOT DISTURB PERMANENT SURVEY MONUMENTS WITHOUT THE CONSENT OF THE CITY SURVEYOR AND SHALL NOTIFY THE CITY SURVEYOR AND BEAR THE EXPENSE OF REPLACING ANY THAT MAY BE DISTURBED WITHOUT PERMISSION. REPLACEMENT SHALL BE DONE ONLY BY THE CITY SURVEYOR. WHEN A CHANGE IS MADE IN THE FINISHED ELEVATION OF THE PAVEMENT OF ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR SHALL, AT HIS OWN EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4.4 OF THE SPECIFICATIONS.
- THREE (3) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION THE CONTRACTOR SHALL SUBMIT TO THE CONSTRUCTION CO-ORDINATION DIVISION A DETAILED CONSTRUCTION SCHEDULE. TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL OBTAIN A BARRICADING PERMIT FROM THE CONSTRUCTION CO-ORDINATION DIVISION. CONTRACTOR SHALL NOTIFY BARRICADE ENGINEER (768-2551) PRIOR TO OCCUPYING AN INTERSECTION. CONTRACTOR MUST REFER TO SECTION 19 OF THE STANDARD SPECIFICATION FOR TRAFFIC CONTROL.
- ALL STREET STRIPING ALTERED OR DESTROYED SHALL BE REPLACED IN KIND BY CONTRACTOR TO LOCATION AND IN KIND AS EXISTING OR AS INDICATED BY THIS PLAN SET.
- CAUTION: THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY WHICH SHALL REMAIN THE RESPONSIBILITY OF THE CONTRACTOR.

| REV. | SHEETS | CITY ENGINEER | DATE | USER | DEPARTMENT | DATE | USER | DEPARTMENT | DATE |
|------|--------|---------------|------|------|------------|------|------|------------|------|
| 1 | THRU 4 | | | | | | | | |

APPROVAL OF REVISIONS

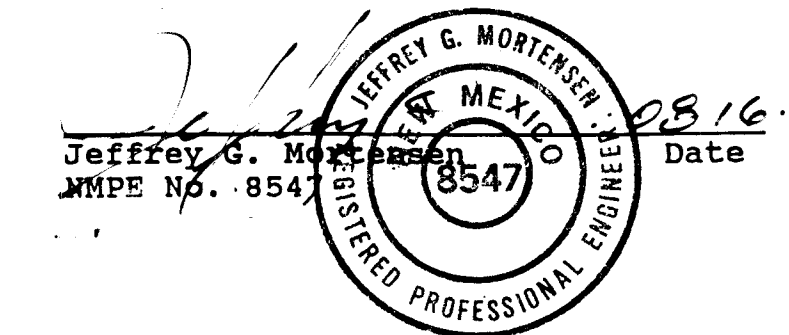
| | | |
|--|---|---|
| <p>JEFFREY G. MORTENSEN NEW MEXICO 8547 REGISTERED PROFESSIONAL ENGINEER</p> | <p>JEFF MORTENSEN & ASSOCIATES, INC. 6010-B MIDWAY PARK BLVD. NE ALBUQUERQUE, NM 87109 ENGINEERS & SURVEYORS (505) 345-4250</p> | <p>APPROVED FOR CONSTRUCTION</p> <p>5/23/95</p> <p>C.E.</p> |
| PROJECT NO. 5146.90 | | SHEET 1 OF 4 |

WATERLINE CONSTRUCTION NOTES:

- ALL STATIONING IS BASED ON EASEMENT CENTERLINE UNLESS INDICATED OTHERWISE.
- FOR ALL LINES 12" AND SMALLER, WATER MAIN SHALL BE PVC C-900 PIPE OR AS APPROVED BY THE CITY OF ALBUQUERQUE CITY ENGINEER. DUCTILE IRON IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF PVC.
- FOR ALL LINES 14" AND LARGER, WATER MAIN SHALL BE DUCTILE IRON OR AS APPROVED BY THE CITY OF ALBUQUERQUE CITY ENGINEER. CONCRETE CYLINDER IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF DUCTILE IRON.
- WATERLINE SHALL HAVE A MINIMUM COVER OF 4'0" (FINISHED GRADE TO TOP OF PIPE). EXTRA DEPTH TRENCHING, IF REQUIRED, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION. THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
- ELECTRONIC MARKER DISCS (EMD) SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD SPECIFICATION.
- IN ACCORDANCE WITH SECTION 801 OF THE "STANDARD SPECIFICATIONS", METALIZED DETECTABLE WARNING TAPE SHALL BE INSTALLED 18" ABOVE ALL PVC PIPE INSTALLED ON THIS PROJECT.
- VALVE STEM AND FIRE HYDRANT EXTENSIONS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. THE COST OF EACH EXTENSION SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
- JOINT RESTRAINT SHALL BE CONSIDERED INCIDENTAL TO WATERLINE CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
- JOINT RESTRAINT SHALL BE PROVIDED ON ALL JOINTS OF FIRE HYDRANT LESS FROM TEE TO FIRE HYDRANT INCLUDING THE TEE AND FIRE HYDRANT.
- FOR THE PURPOSES OF THIS PROJECT, ALL RESTRAINED JOINTS AND JOINT RESTRAINT SHALL BE MECHANICALLY RESTRAINED.

RECORD DRAWING

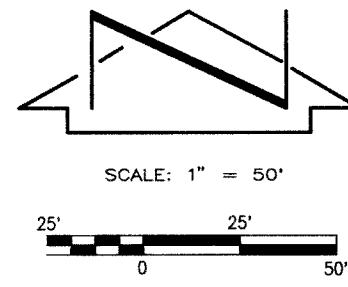
I, Jeffrey G. Mortensen, Registered Professional Engineer in the State of New Mexico, do hereby certify that this "as-built" information was obtained by me or under my supervision and represents the "as-built" conditions of this project, and is true and correct to the best of my knowledge and belief. All vertical and horizontal dimensions should be field verified prior to use on future projects.



WATER VALVE SHUTOFF PLAN

H-20

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|---------|---------|---------|-------------|-----------|
| C1 | 25.00' | 39.27' | 25.00' | 35.36' | N43°50'50"W | 90°00'00" |
| C2 | 225.82' | 51.28' | 25.75' | 51.17' | N05°20'54"W | 13°00'40" |
| C3 | 496.77' | 167.34' | 84.47' | 166.55' | N68°29'30"E | 19°18'00" |



WATER VALVE SHUTOFF REQUIREMENTS:

- AS A MINIMUM, THE FOLLOWING VALVES SHALL BE CLOSED TO FACILITATE THE PROPOSED CONNECTIONS IN PARSIFAL
1122
1123
1124
1173
- THE CONTRACTOR SHALL NOTIFY WATER SYSTEMS FIVE (5) WORKING DAYS IN ADVANCE OF ANY WORK THAT MAY AFFECT EXISTING WATERLINE. ALL SHUTOFFS SHALL BE PERFORMED BY THE WATER SYSTEM DIVISION PERSONNEL (857-8200)
- THE CONTRACTOR SHALL PROVIDE ALL RESTRAINTS AND THRUST BLOCKS NECESSARY TO EFFECT THE NECESSARY SHUTOFFS AND CONNECTIONS.
- EXISTING WATER VALVE AND WATERLINE INFORMATION OBTAINED FROM CITY OF ALBUQUERQUE PUBLIC WORKS DEPT. AUTOMATED WATER DISTRIBUTION SYSTEM SECTIONAL MAP H-20.
- AT THE TIME OF WATER SHUTOFF APPLICATION, THE CONTRACTOR SHALL REQUEST THAT THE WATER SYSTEM DIVISION NOTIFY ALL AFFECTED PROPERTY OWNERS AT LEAST 24 HOURS IN ADVANCE OF THE RESPECTIVE SHUTOFFS.

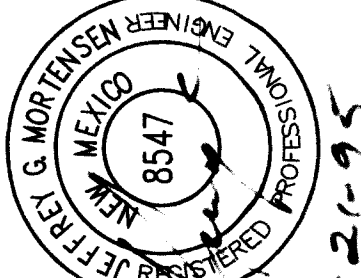
LEAN FILL MIX SPECIFICATIONS

| MATERIAL | TYPE | SSD BATCH WEIGHTS | SPECIFIC GRAVITY | ABS. VOLUME |
|--------------------|------------|-------------------|------------------|-------------|
| Cement I-II LA | Rio Grande | 50 | 3.15 | 0.25 |
| Ash, type "F" | Panhandle | 27300 | 2.433 | 0.002.06 |
| Ash, type "C" | Panhandle | 150000 | 2.63 | 0.041.83 |
| Total Cementitious | | 200000 | | |
| Sand ASTM #8 | Washed | 500 | 2.584 | 13.14 5.50 |
| | Pea gravel | 4000 | 2.578 | 2.49 |
| | | 0 | 2.59 | 0.00 |
| | | 0 | 2.651 | 0.00 |
| Total Coarse agg | | 4000 | | |
| Total Aggregate | | 25100 | | |
| Air | Entrained | 20.00 0.00 | | 5.40 |
| Water | Gallons | 25.00 55. | | 4.81 |
| | | 0.00 | | |
| | | 0.00 | | |
| LRW RA-OZ | | 0.00 | | |
| Leanfill AEA | G4.00 | 48.00 0.00 | | |
| | Darafill | 1.00 | | |
| Totals: | | 30100 600 | 27.00 20.99 | 0.00 |

| | | | |
|---------------------|-----------|--------------|--------------|
| Total cement: | 650.00 | Air: | 20% N/A |
| Cement factor: | 2.13 6.91 | Slump: | Flow |
| Cement equivalent: | 2.43 8.64 | Unit weight: | 141.77 33.64 |
| Water/cementitious: | 1.50 0.70 | % fines: | 64% 100% |

NOTE: THE ABOVE LEAN FILL SPECIFICATION IS PRESENTED AS AN ALTERNATE TO THE STANDARD CITY MIX.

| AS BUILT INFORMATION | | | | BENCH MARKS | | | | SURVEY INFORMATION | | | | ENGINEER'S SEAL | | | |
|---------------------------|--------------|-------|-------|--|------|----|-----|--------------------|------|----|-----|-----------------|----|---------|--------|
| CONTRACTOR | NEW CONCEPTS | DATE | DATE | PROJECT BENCHMARK | DATE | BY | NO. | NO. | DATE | BY | NO. | M.F.D. | BY | REMARKS | DESIGN |
| MARKED BY | J.M.A. | 07/95 | 07/95 | A STANDARD A.C.S. BRASS TABLET STAMPED "10-21, 1979" SET | | | | | | | | | | | |
| INSPECTOR'S ACCEPTANCE BY | M.F.D. | 07/95 | 07/95 | FLUSH WITH THE CURB. STATION IS LOCATED IN THE MEDIAN ON | | | | | | | | | | | |
| VERIFY BY | J.M.A. | 07/95 | 07/95 | INDIAN SCHOOL ROAD N.E. AT THE INTERSECTION OF INDIAN SCHOOL | | | | | | | | | | | |
| DRAWINGS CORRECTED BY | J.E.W. | 07/95 | 07/95 | ROAD N.E. AND EUBANK BOULEVARD N.E. | | | | | | | | | | | |
| RECORDED BY | | | | ELEVATION = 5466.322 (M.S.L.D.) | | | | | | | | | | | |



02-21-95

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20-15194-910 0795

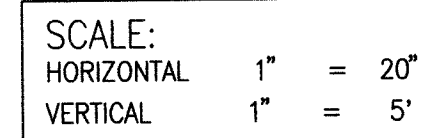
| CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING GROUP | | | |
|---|-------------------|---------|-------------|
| TITLE: EUBANK ELEMENTARY SCHOOL FIRE HYDRANT SITE PLAN | | | |
| APPROVALS | ENGINEER | DATE | APPROVALS |
| DRC CHAIRMAN | 30. Sunday 4-3-95 | | WATER |
| TRANSPORTATION | NA 3-10-95 | | WASTE WATER |
| HYDROLOGY | NA 3-21-95 | | |
| PROJECT NO. | 5146.90 | MAP NO. | H-20 |
| SHEET | 3 | OF | 4 |

BID LOT 3

RECORD DRAWING

SCANNED BY
BY LASON

940301



SCANNED BY
BY LASON

WATERLINE CONSTRUCTION NOTES:

1. ALL STATIONING IS BASED ON EASEMENT CENTERLINE UNLESS INDICATED OTHERWISE.
2. FOR ALL LINES 12" AND SMALLER, WATER MAIN SHALL BE PVC (2-800 PIPE OR AS APPROVED BY THE CITY OF ALBUQUERQUE CITY ENGINEER. DUCTILE IRON IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF PVC.
3. FOR ALL LINES 14" AND LARGER, WATER MAIN SHALL BE DUCTILE IRON OR AS APPROVED BY THE CITY OF ALBUQUERQUE CITY ENGINEER. CONCRETE CYLINDER IS AN ACCEPTABLE PIPE MATERIAL IN LIEU OF DUCTILE IRON.
4. WATERLINE SHALL HAVE A MINIMUM COVER OF 3' (FINISHED GRADE TO TOP OF PIPE). EXTRA DEPTH TRENCHING, IF REQUIRED, SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION, THEREFORE, NO SEPARATE PAYMENT WILL BE MADE.
5. ELECTRONIC MARKER DISCS (EMD) SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARD SPECIFICATION.
6. IN ACCORDANCE WITH SECTION 801 OF THE "STANDARD SPECIFICATIONS", METALIZED DETECTABLE WARNING TAPE SHALL BE INSTALLED 18" ABOVE ALL PVC PIPE INSTALLED ON THIS PROJECT.
7. VALVE STEM AND FIRE HYDRANT EXTENSIONS SHALL BE PROVIDED IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS. THE COST OF EACH EXTENSION SHALL BE CONSIDERED INCIDENTAL TO CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
8. JOINT RESTRAINT SHALL BE CONSIDERED INCIDENTAL TO WATERLINE CONSTRUCTION THEREFORE NO SEPARATE PAYMENT WILL BE MADE.
9. JOINT RESTRAINT SHALL BE PROVIDED ON ALL JOINTS OF FIRE HYDRANT LEGS FROM TEE TO FIRE HYDRANT INCLUDING THE TEE AND FIRE HYDRANT.
10. FOR THE PURPOSES OF THIS PROJECT, ALL RESTRAINED JOINTS AND JOINT RESTRAINT SHALL BE MECHANICALLY RESTRAINED.

RECORD DRAWING

I, Jeffrey G. Mortensen, Registered Professional Engineer in the State of New Mexico, do hereby certify that this "as-built" information was obtained by me or under my supervision and represents the "as-built" conditions of this project, and is true and correct to the best of my knowledge and belief. All vertical and horizontal dimensions should be field verified prior to use on future projects.

Jeffrey G. Mortensen
NMPE No. 857



TITLE: CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

EUBANK ELEMENTARY SCHOOL
WATERLINE EXTENSION PLAN & PROFILE

| WATERLINE EXTENSION PERMITS PROFILE | | | | | |
|-------------------------------------|--------------------|---------|------------|--------------------|--------|
| APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
| D.R.C. CHAIR | <i>[Signature]</i> | 4-3-95 | WATER | <i>[Signature]</i> | 5/1/95 |
| TRANSPORTATION | <i>[Signature]</i> | 2-10-95 | WASTEWATER | | |
| HYDROLOGY | NA DRC | 3-21-95 | | | |

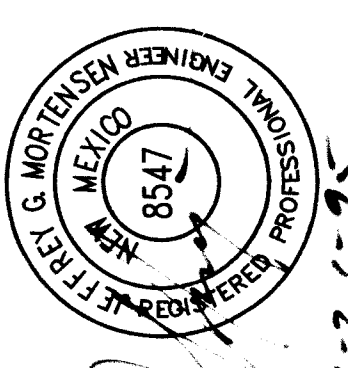
| | | | | | | | |
|-------------|---------|---------|------|-------|---|----|---|
| PROJECT NO. | 5146.90 | MAP NO. | H-20 | SHEET | 4 | OF | 4 |
|-------------|---------|---------|------|-------|---|----|---|

AS BUILT INFORMATION

BENCH MARKS

SURVEY INFORMATION

ENGINEER'S SEAL



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