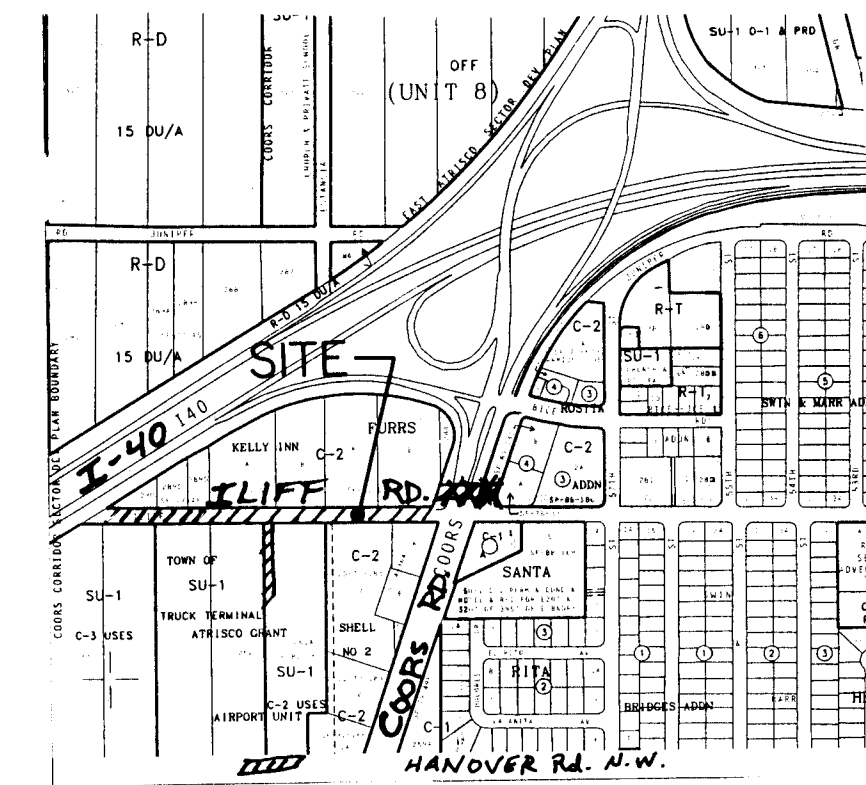


CONSTRUCTION PLANS  
FOR  
HOLIDAY INN EXPRESS HOTEL  
OFF-SITE IMPROVEMENTS  
ALBUQUERQUE, NEW MEXICO



VICINITY MAP ZONE ATLAS H-11-Z  
SCALE: NONE

GENERAL NOTES

NOTICE TO CONTRACTORS

- CITY OF ALBUQUERQUE SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1986 EDITION AS AMENDED THROUGH UPDATE 6, WILL BE REFERRED TO HEREIN AS THE "STANDARD SPECIFICATIONS".
- TWO WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT NEW MEXICO ONE CALL SYSTEM (260-1990) AND DETERMINE LOCATION OF EXISTING UTILITIES.
- PRIOR TO ANY CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR THE SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITHOUT DELAY.
- ALL EXISTING SIGNS, MARKERS, DELINEATORS, ETC., WITHIN THE CONSTRUCTION LIMITS SHALL BE REMOVED, STORED AND RE-SET BY THE CONTRACTOR.
- THE CONTRACTOR SHALL NOTIFY THE ENGINEER NOT LESS THAN SEVEN (7) DAYS PRIOR TO STARTING WORK IN ORDER THAT THE ENGINEER MAY TAKE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. CONTRACTOR SHALL NOT DISTURB PERMANENT SURVEY MONUMENTS WITHOUT THE CONSENT OF THE ENGINEER AND SHALL NOTIFY THE ENGINEER AND BEAR THE EXPENSE OF REPLACING ANY THAT MAY BE DISTURBED WITHOUT PERMISSION. REPLACEMENT SHALL BE DONE ONLY BY THE CITY SURVEYOR. WHEN A CHANGE IS MADE IN THE FINISHED ELEVATIONS OF THE PAVEMENT OF ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR SHALL, AT HIS OWN EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4.4 OF THE GENERAL CONDITIONS OF THE STANDARD SPECIFICATIONS.
- THREE (3) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION THE CONTRACTOR SHALL SUBMIT TO THE CONSTRUCTION CO-ORDINATION DIVISION A DETAILED CONSTRUCTION SCHEDULE. TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL OBTAIN A BARRICADING PERMIT FROM THE CONSTRUCTION CO-ORDINATION DIVISION. CONTRACTOR SHALL NOTIFY BARRICADE ENGINEER (768-2551) PRIOR TO OCCUPYING AN INTERSECTION.
- ANY WORK OCCURRING WITHIN AN ARTERIAL ROADWAY REQUIRES 24 HOURS CONSTRUCTION.

THE FOLLOWING NOTES ALSO APPLY WHEN CHECKED

- ☐ ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
- ☐ BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- ☐ TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER.
- ☐ SIDEWALK AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
- ☐ IF CURB IS DEPRESSED FOR A DRIVEPAD, THE DRIVEPAD SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF CURB AND GUTTER.
- ☐ ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.
- ☐ THE REQUESTOR OR DEVELOPER SHALL BE RESPONSIBLE FOR REPAIR OR REPLACEMENT OF ALL CURB AND GUTTER OR SIDEWALK DAMAGE AFTER APPROVAL BY THE CITY ENGINEER OR WORK COMPLETED BY THE CONTRACTOR.

CAUTION:  
NOTE THAT ALL EXISTING UTILITIES MAY NOT BE SHOWN. ALL EXISTING SERVICE CONNECTIONS ARE NOT SHOWN. ANY EXISTING UTILITIES THAT ARE SHOWN ARE APPROXIMATE LOCATION ONLY. IT SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT ALL THE UTILITY OWNERS AND TO CONDUCT ALL NECESSARY FIELD INVESTIGATIONS PRIOR TO ANY EXCAVATIONS TO DETERMINE THE ACTUAL LOCATION OF UTILITIES AND OTHER IMPROVEMENTS.

dmg D. MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS & SURVEYORS  
P. O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 345-2010

| REV. | SHEETS      | DATE   | USER         | DEPT. | DATE    | USER   | DEPT. | DATE    |
|------|-------------|--------|--------------|-------|---------|--------|-------|---------|
| 1    | 3A, 4A, 15A | 8-8-96 | John Calogre |       | 4-25-96 | Robert |       | 9-30-96 |

APPROVAL OF REVISIONS

|  |                        |                                                        |
|--|------------------------|--------------------------------------------------------|
|  | PROJECT NO.<br>5200.90 | APPROVED FOR<br>CONSTRUCTION<br>8/3/96<br>SHEET 1 OF 6 |
|  |                        |                                                        |

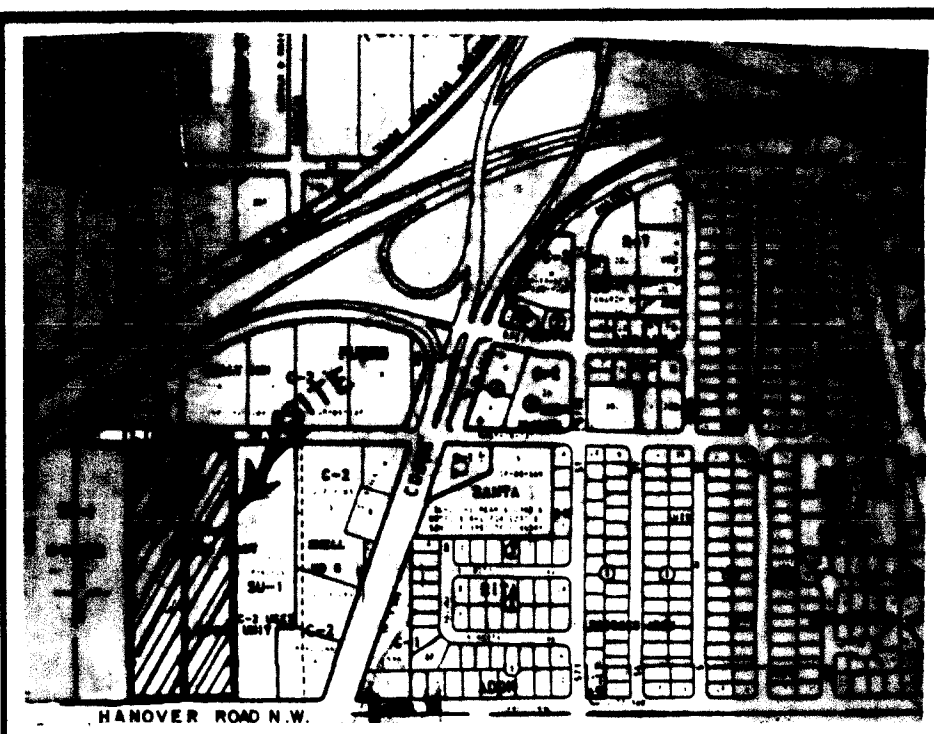
| LEGEND |                        |  |                   |
|--------|------------------------|--|-------------------|
|        | CURB AND GUTTER        |  | WATER METER       |
|        | CONCRETE               |  | CABLE T.V.        |
|        | ELECTRIC TRANSFORMER   |  | POWER POLE        |
|        | ELECTRIC PANEL         |  | ANCHOR            |
|        | SANITARY SEWER MANHOLE |  | LIGHT POLE        |
|        | TELEPHONE MANHOLE      |  | TRAFFIC LIGHT     |
|        | ELECTRIC MANHOLE       |  | CROSSWALK SIGNAL  |
|        | STORM SEWER MANHOLE    |  | SPRINKLER CONTROL |
|        | WATER VALVE            |  | TRAFFIC CONTROL   |
|        | FIRE HYDRANT           |  | LIGHTING BOX      |
|        | TELEPHONE BOX          |  | SIGN              |
|        | SPOT ELEVATION         |  | GRATE             |

| INDEX TO DRAWINGS |                               |
|-------------------|-------------------------------|
| SHEET NO.         | SHEET                         |
| 1                 | TITLE SHEET                   |
| 2                 | PLAT                          |
| 3A-4A             | STORM DRAIN IMPROVEMENTS      |
| 5A                | OFF-SITE PAVING IMPROVEMENTS  |
| 6                 | OFF-SITE UTILITY IMPROVEMENTS |

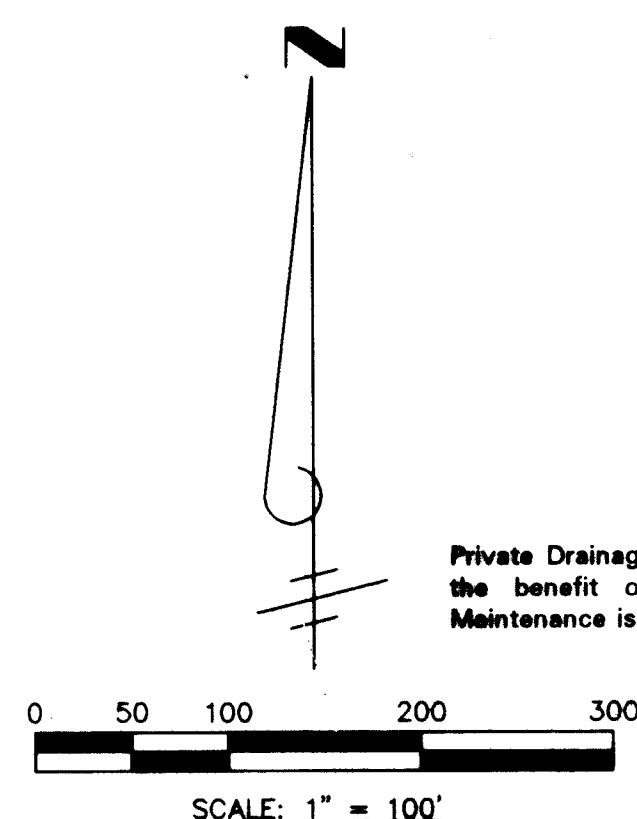
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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 2 | 6 | 5 | 2 | 0 | 0 | 9 | 0 | 1 | 0  | 1  | 9  | 7  |    |    |

APPROVAL OF AS BUILT DRAWINGS  
CHIEF CONSTRUCTION ENGINEER  
DATE 12-10-96





VICINITY MAP  
Zone Map No. H-11



DISCLOSURE STATEMENT:

THE PURPOSE OF THIS PLAT IS TO CREATE (3) THREE NEW TRACTS FROM (2) TWO EXISTING TRACTS, & GRANT A PUBLIC ACCESS, DRAINAGE & UTILITY EASEMENT PER Z-93-89.

GENERAL NOTES:

- 1: PLAT WAS COMPILED USING EXISTING RECORD DATA & ACTUAL FIELD SURVEY.
- 2: BEARING ARE STATE PLANE GRID BEARINGS, CENTRAL ZONE, NAD, 1927.
- 3: DISTANCES ARE GROUND.
- 4: PLAT SHOWS ALL EASEMENTS OF RECORD.
- 5: GROSS ACREAGE: 9.9964 ACRES
- 6: TALOS LOG No. 94041810200779
- 7: DRB CASE No. 94-284

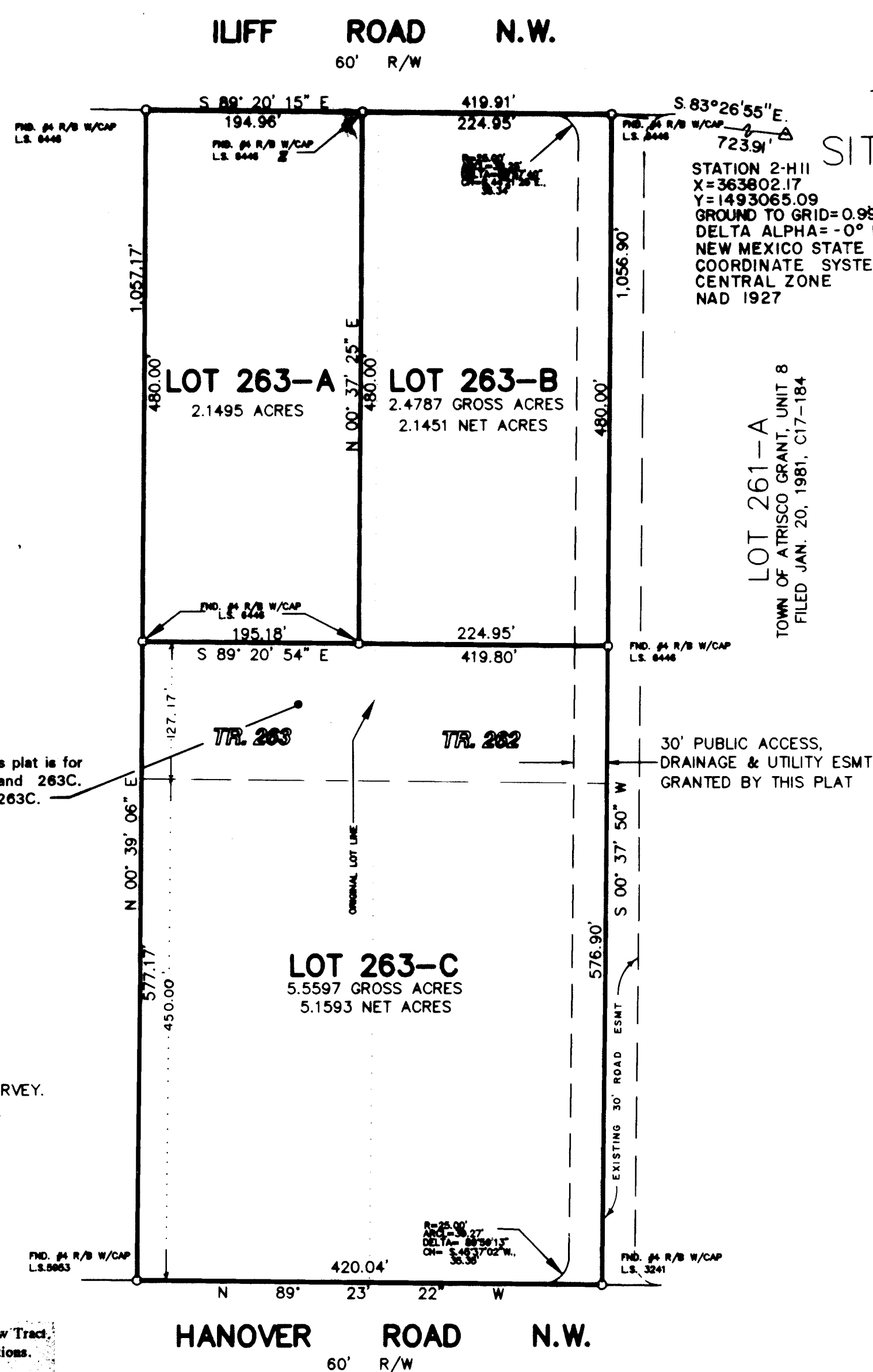
NOTE: Prior to development, City of Albuquerque water and sanitary sewer service to Tract 263-A and 263-B must be verified and coordinated with the Public Works Dept, City of Albuquerque, via a request for water and sanitary sewer availability statement.

NOTE 1 The 30 foot public access, drainage and utility easement on the east edge of new Tract 263-B is hereby granted by this plat, available for immediate use without conditions.

NOTE 2 The 30 foot public access, drainage and utility easements on the east edge of new Tract 263-C is hereby granted by this plat, available for immediate use without conditions.

- 1) The full 30 foot public access, drainage and utility easement will be granted for immediate use when:
  - a) the property is sold; or
  - b) the truck terminal use is terminated;
  - c) or at the end of 20 years, which ever comes first.
- 2) As an interim measure, a 10 foot portion of the public access, drainage and utility easement will be granted for immediate use at the end of 8 years, the dated begins with the sign-off of this report (June 1994).
- 3) Any site adjustments will be provided by the property owner, but storm sewer connection costs are not to exceed \$3,500.00.

THIS IS TO CERTIFY THAT TAXES ARE CURRENT AND PAID ON UP TO 1/1/94. PROPERTY OWNER OF RECORD: Ronald G. Brede Meyer. BERNALILLO CO. TREASURER'S OFFICE: [Signature]



FREE CONSENT

THE SUBDIVISION HEREON DESCRIBED IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETOR THEREOF. SAID OWNER / PROPRIETOR DOES HEREBY GRANT ANY AND ALL EASEMENTS AS MAY BE CREATED BY THIS PLAT.

Ronald G. Brede Meyer 10-5-94  
DATE

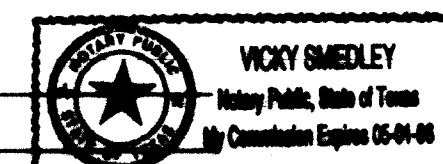
ACKNOWLEDGEMENT

STATE OF Texas

COUNTY OF Santa Fe

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 5th DAY OF October, 1994 BY

Vicky Smalley  
MY COMMISSION EXPIRES: 5-1-96 BY:



95049800 PLAT OF  
LOTS 263-A, 263-B, & 263-C

TOWN OF ATRISCO GRANT, UNIT 8  
SITUATE WITHIN PROJECTED SECTION 11 & 14  
T. 10 N., R. 2 E., N.M.P.M.

ALBUQUERQUE, NEW MEXICO

OCT, 1994

LEGAL DESCRIPTION

TRACTS NUMBERED 262 AND 263 OF THE PLAT SHOWING A PORTION OF TRACTS ALLOTTED FROM THE TOWN OF ATRISCO GRANT UNIT 8, AS THE SAME IS SHOWN AND DESIGNATED ON SAID PLAT THEREOF FILED IN THE OFFICE OF THE COUNTY CLERK OF BERNALILLO COUNTY, NEW MEXICO ON DECEMBER 5, 1944; VOLUME D, FOLIO 118.

|                                        |          |
|----------------------------------------|----------|
| TRAFFIC ENGINEER, TRANSPORTATION GROUP | 2-28-95  |
| PARKS AND GENERAL SERVICES             | 2-28-95  |
| PUBLIC SERVICE COMPANY OF NEW MEXICO   |          |
| U S WEST COMMUNICATIONS COMPANY        |          |
| GAS COMPANY OF NEW MEXICO              | 10-21-94 |
| CITY SURVEYOR, ENGINEERING DIVISION    | 2-28-95  |
| UTILITIES DEVELOPMENT                  | 5-15-95  |
| A.M.A.F.C.A.                           | 5-15-95  |
| CITY ENGINEERING GROUP                 |          |
| CITY PROPERTY MANAGEMENT               |          |

APPROVAL AND CONDITIONAL ACCEPTANCE AS SPECIFIED BY THE ALBUQUERQUE SUBDIVISION ORDINANCE, ARTICLE XI OF CHAPTER 7 OF THE REVISED ORDINANCES OF ALBUQUERQUE, NEW MEXICO.

APPROVED: [Signature] 5-5-95  
CITY PLANNER, ALBUQUERQUE/BERNALILLO COUNTY PLANNING DIVISION

SURVEYORS CERTIFICATE:

STATE OF NEW MEXICO )  
COUNTY OF BERNALILLO ) S.S.

I, ANTHONY L. HARRIS, A DULY PROFESSIONAL LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION AND MEETS THE REQUIREMENTS FOR MONUMENTATION AND SURVEY OF THE ALBUQUERQUE SUBDIVISION ORDINANCE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

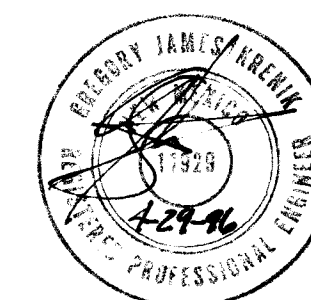
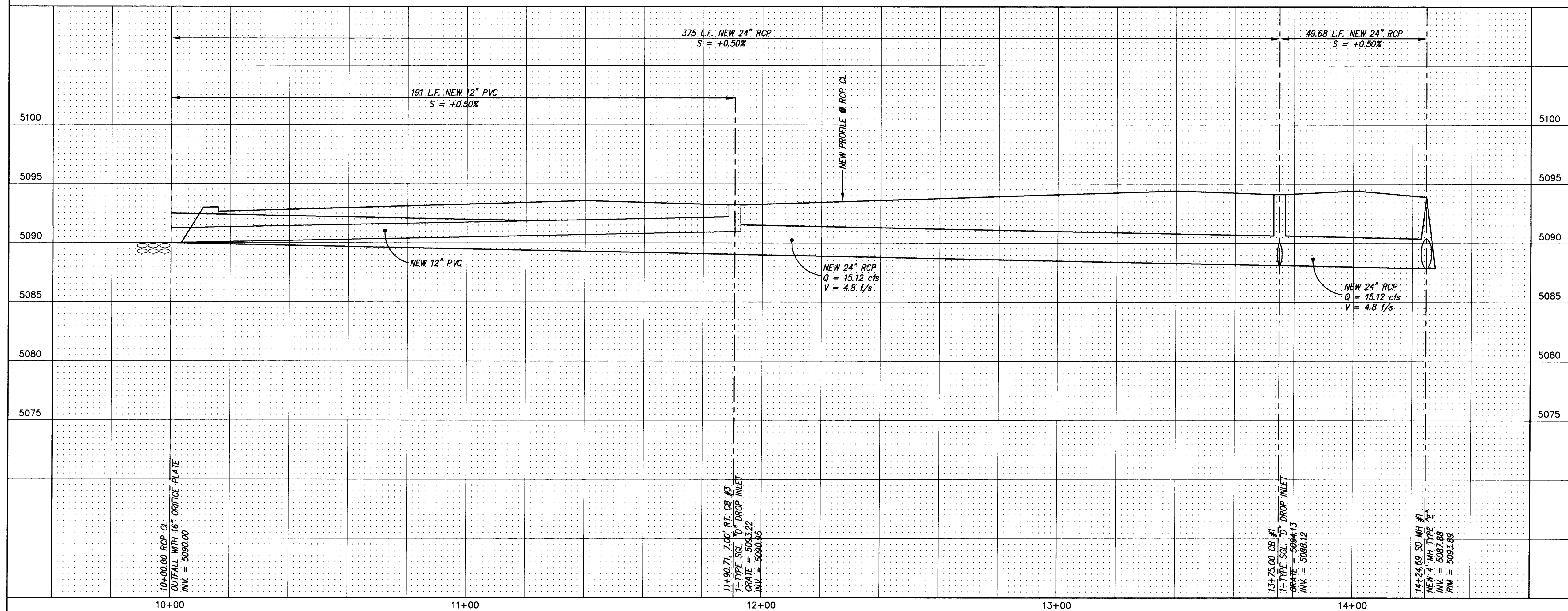
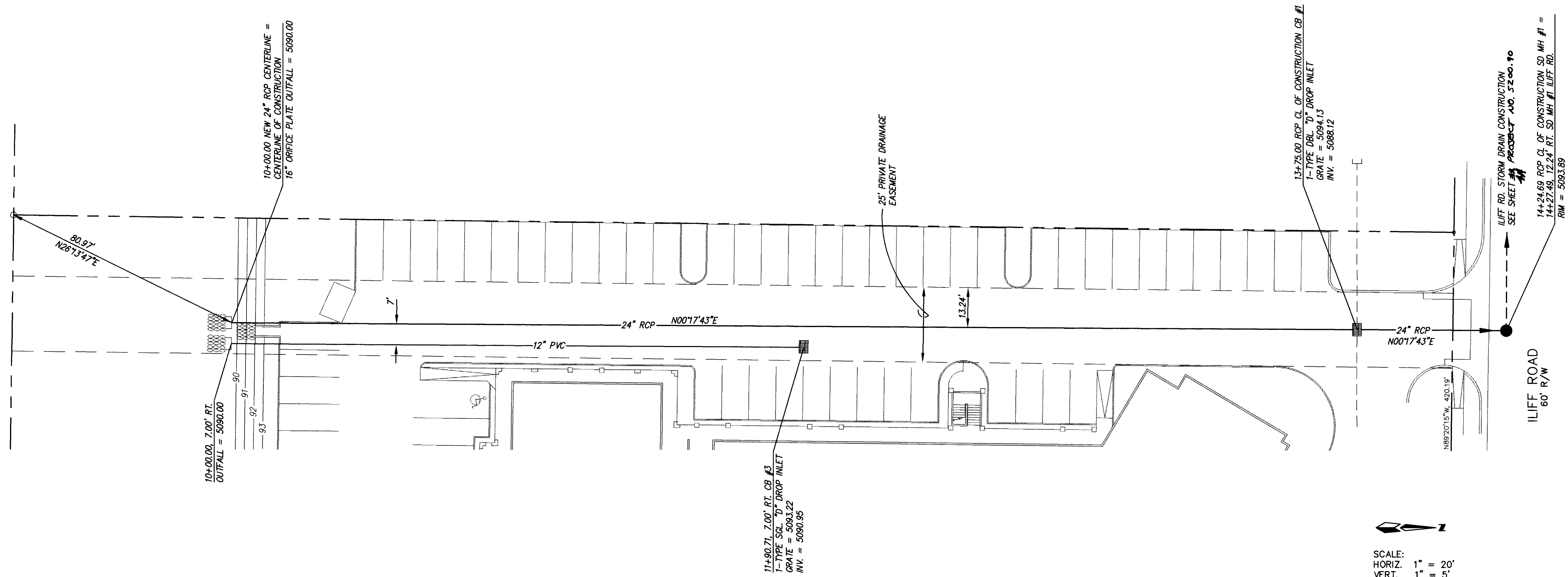
GIVEN UNDER MY HAND AND SEAL AT ALBUQUERQUE, NEW MEXICO, THIS 27th DAY OF September, 1994.

[Signature] L. Harris  
ANTHONY L. HARRIS  
#11463

SCANNED BY LASS

HARRIS SURVEYING, INC.  
2412-D MONROE STREET N.E.  
ALBUQUERQUE, NEW MEXICO 87110  
PH. NO. (505) 888-8056  
FAX (505) 888-8845





26-5200-903A99

WORK WAS COMPLETED  
UNDER BUILDING PERMIT

THIS IS FOR INFORMATION ONLY

HOLIDAY INN EXPRESS – ILIFF ROAD N.W.  
STORM DRAIN IMPROVEMENTS



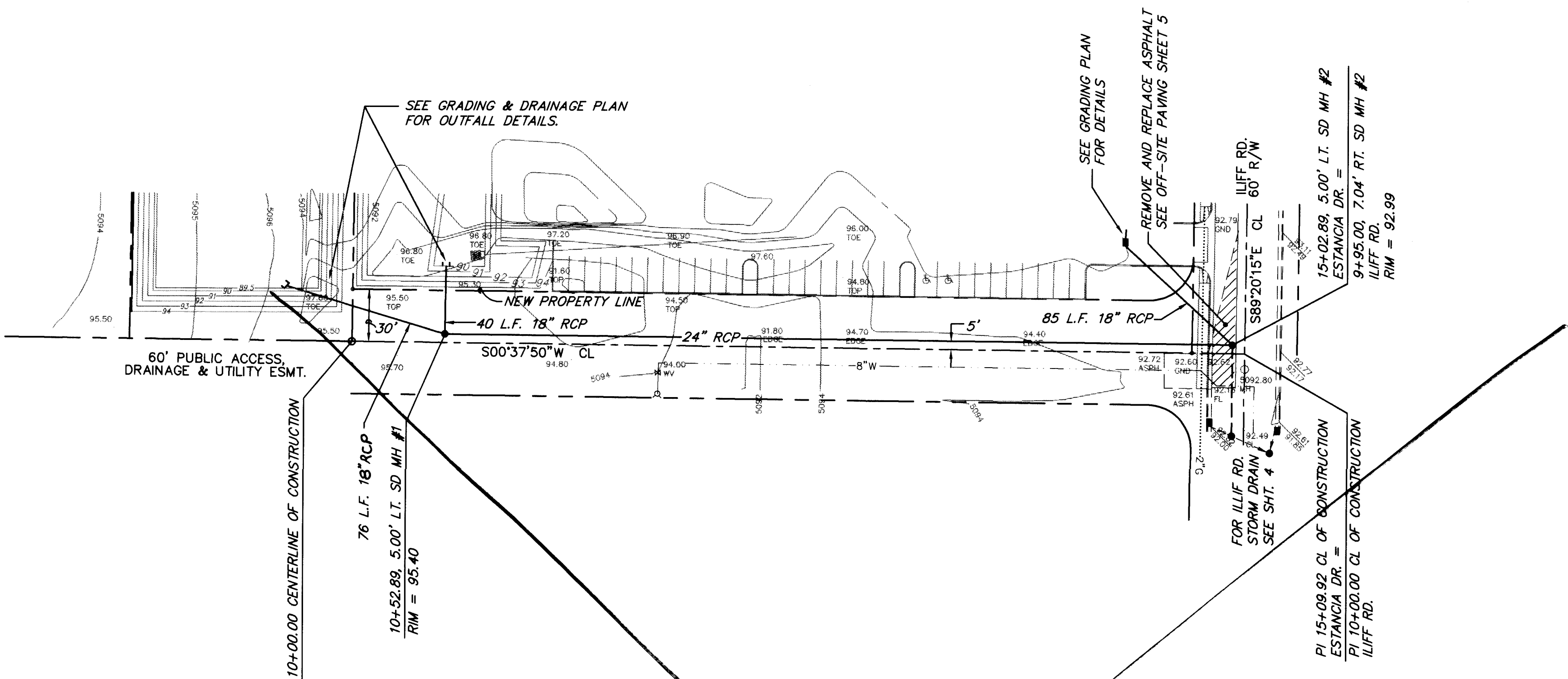
D. MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS & SURVEYORS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 345-2010

|               |             |              |               |
|---------------|-------------|--------------|---------------|
| Designed: GJK | Drawn: DBC  | Checked: DMG | Sheet 3A of 6 |
| Scale: 1"=20' | Date: 04/96 | Job: 96060   |               |

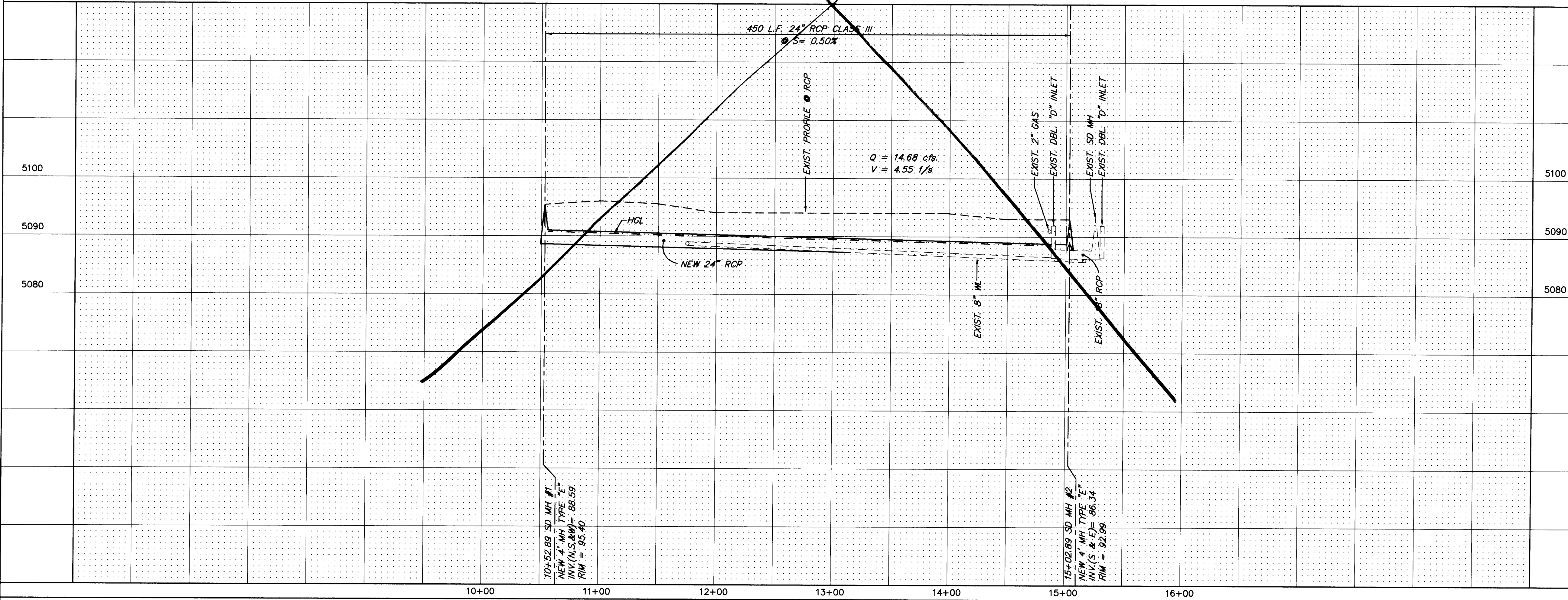
SCANNED BY  
BY LASON

HDAY\RCP-PP1





60' PUBLIC ACCESS, DRAINAGE  
& UTILITY EASEMENT  
STA. 10+00.00 TO STA. 15+09.92  
SCALE: HOR. 1" = 50'  
VER. 1" = 10'



NOTES:  
1. ALL STATIONING IS CENTERLINE STATIONING.

AS BUILT INFORMATION

CONTRACTOR  
WORKED BY  
INSPECTOR'S  
ACCEPTANCE BY  
VERIFICATION BY  
DRAWINGS  
COORDINATED BY  
RECORDED BY  
NO.

DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE

BENCH MARKS

STATION MARK IS A STANDARD NMHC BRASS TABLET.  
STAMPED "STA 1-40-18" LOCATED AT THE HIGHWAY  
I-40 AND COORS RD. INTERCHANGE.  
X = 364,033.59  
Y = 1,494,376.82  
Z = 5103.978

SURVEY INFORMATION

FIELD NOTES  
NO. BY DATE

DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE

ENGINEER'S SEAL

NO. DATE REMARKS  
BY  
DESIGNED BY  
DRAWN BY  
CHECKED BY

PROJECT

NO. 5200.90

MAP NO. H11

SHEET 3 OF 6

TITLE:

HOLIDAY INN EXPRESS  
STORM DRAIN IMPROVEMENTS

APPROVALS

ENGINEER  
DATE  
APPROVALS  
ENGINEER  
DATE

TRANSPORTATION  
HYDROLOGY

DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE  
DATE

PROJECT

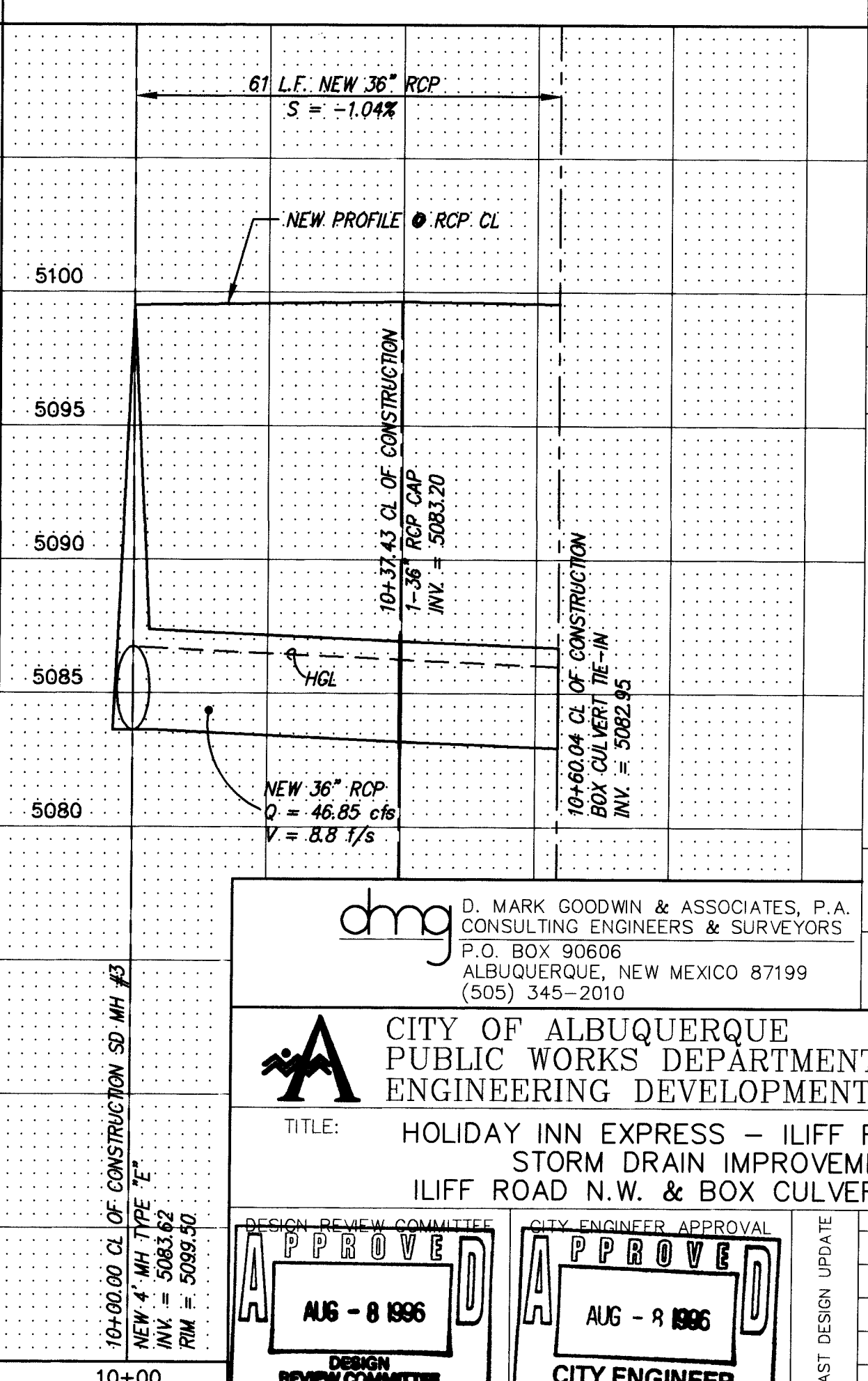
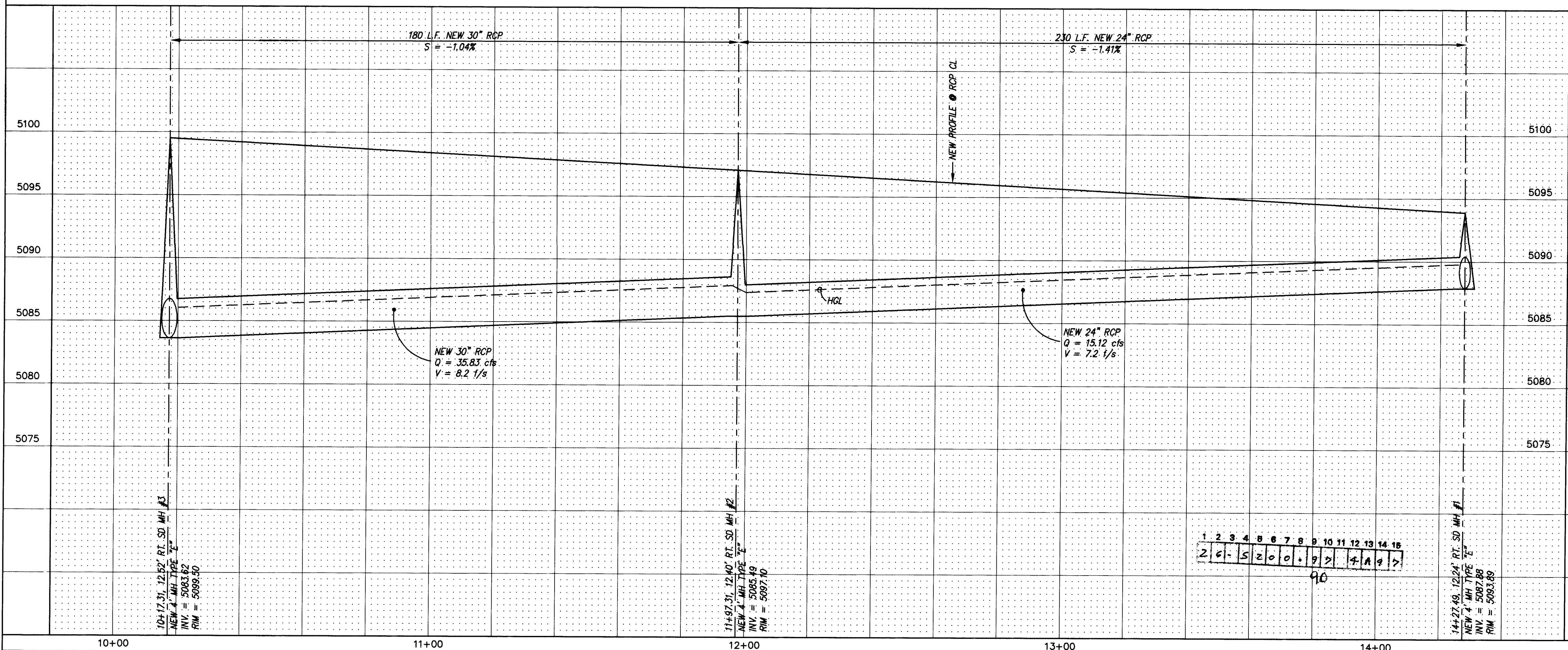
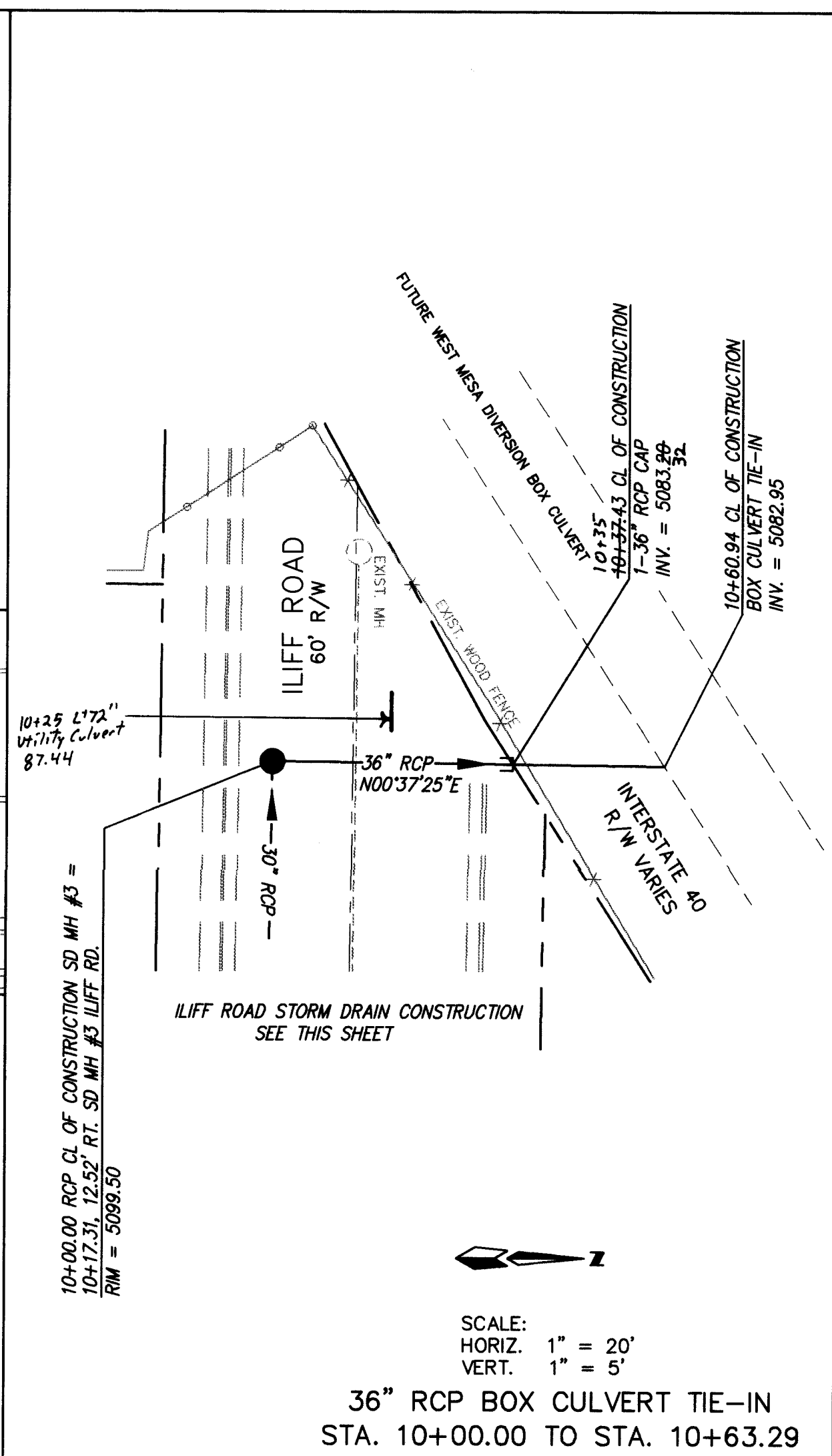
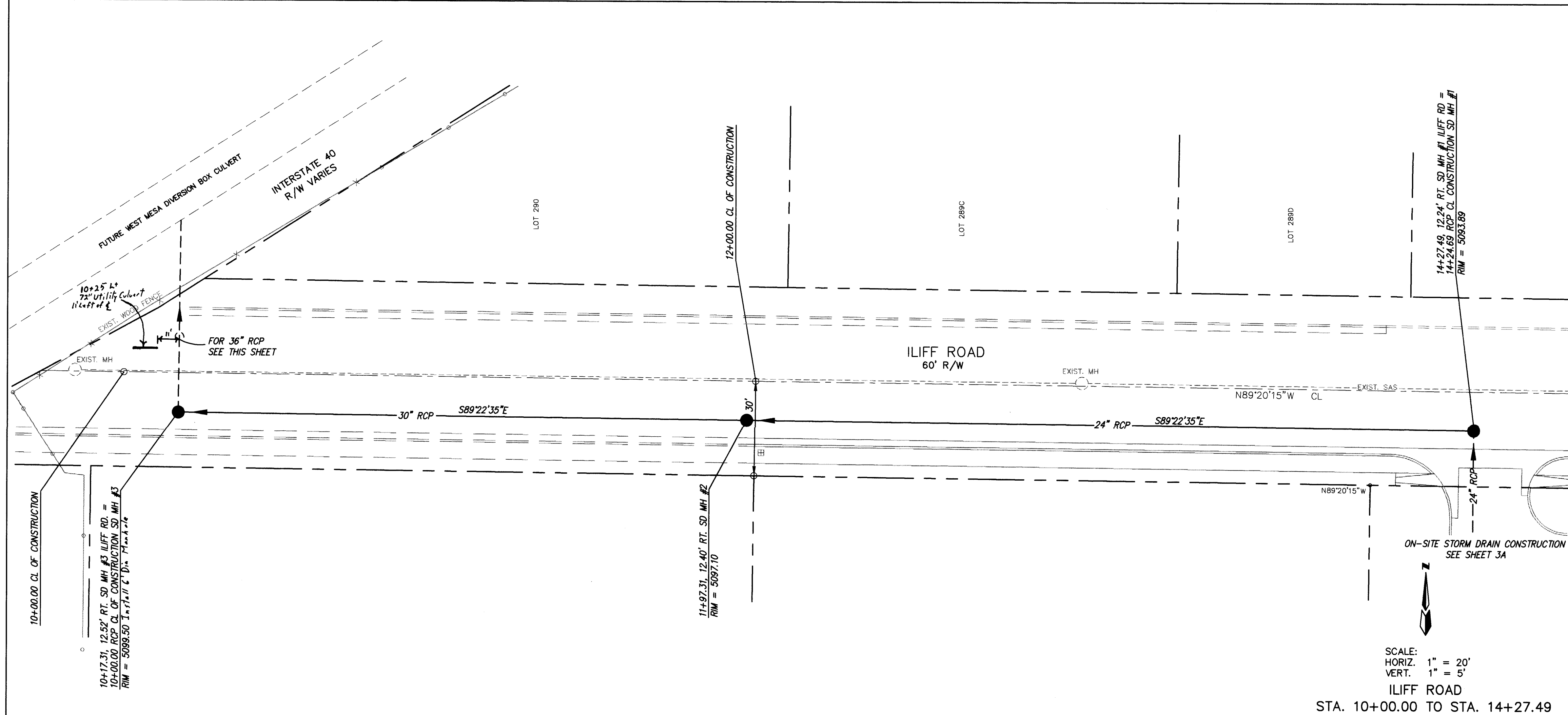
NO. 5200.90

MAP NO. H11

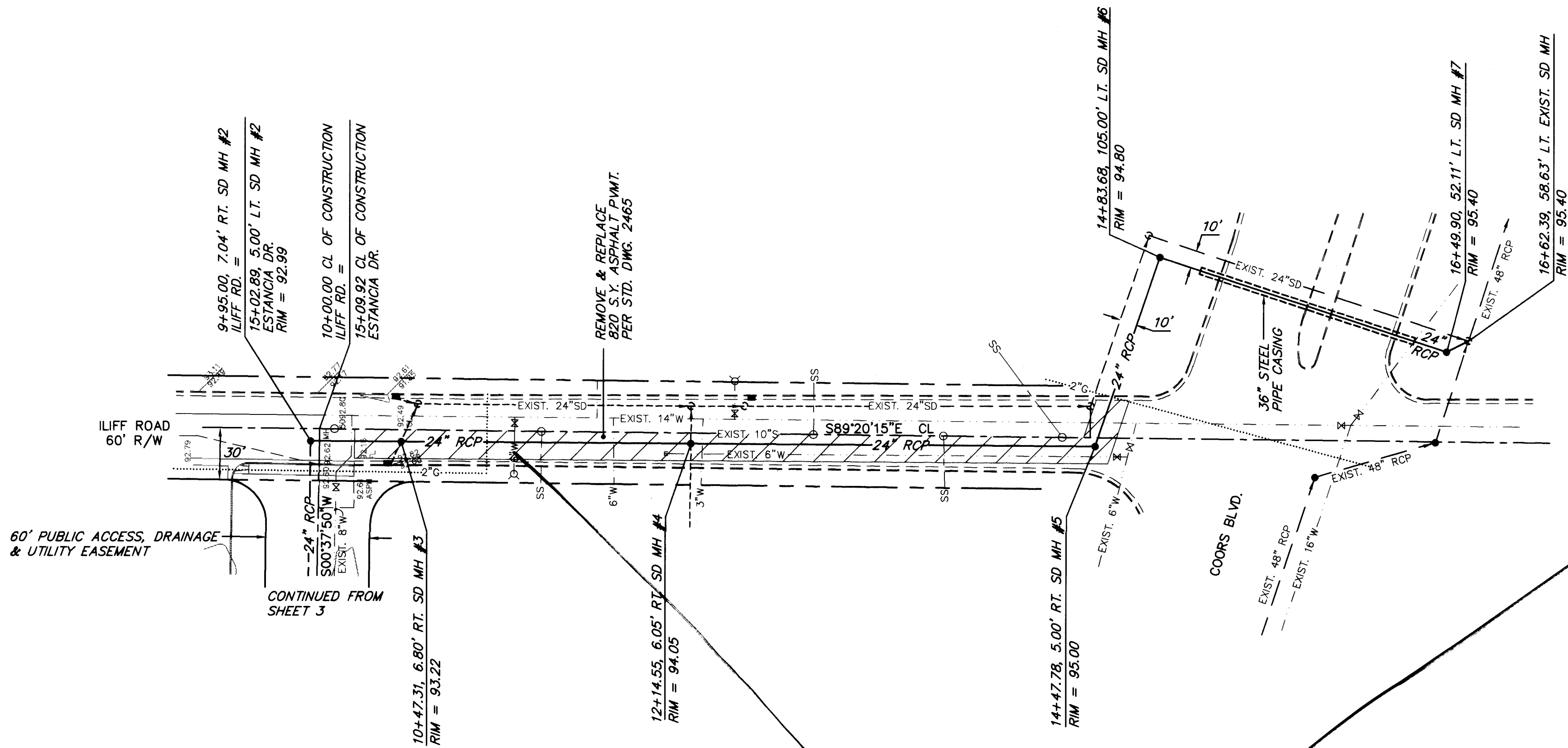
SHEET 3 OF 6

SEE SHEET 3A

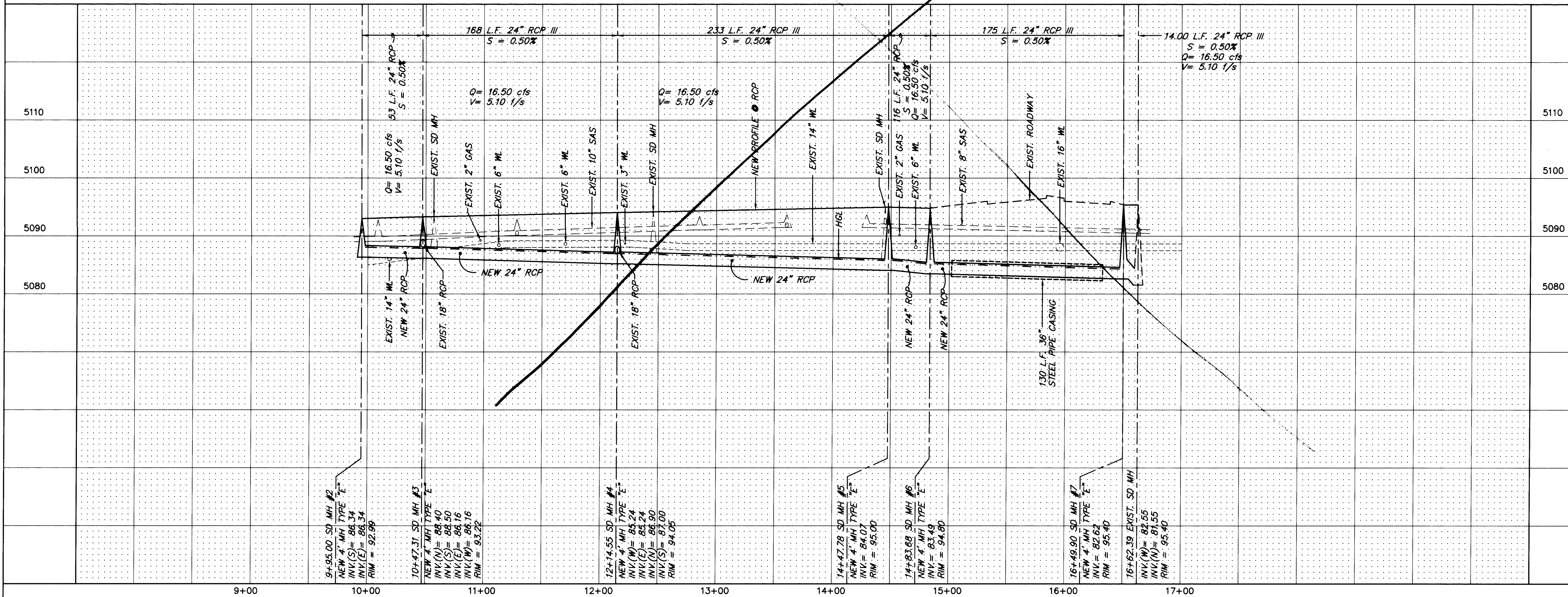








ILIFF DRIVE  
STA. 10+00.00 TO STA. 16+62.39  
SCALE: HOR. 1" = 50'  
VER. 1" = 10'



NOTES:  
1. ALL STATIONING IS CENTERLINE STATIONING.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15  
2 6 - 5 2 0 0 . 7 0 1 0 4 9 7

dmg D. MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS & SURVEYORS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 345-2010

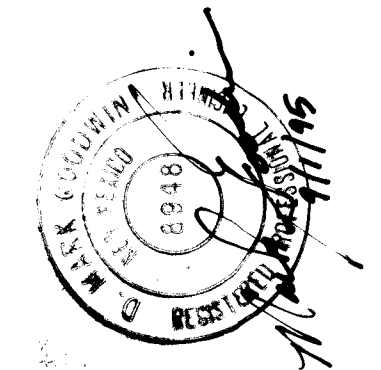
CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING GROUP

TITLE: HOLIDAY INN EXPRESS  
STORM DRAIN IMPROVEMENTS

| APPROVALS      | ENGINEER             | DATE    | APPROVALS   | ENGINEER          | DATE     |
|----------------|----------------------|---------|-------------|-------------------|----------|
| DRC CHAIRMAN   | <i>B. J. Goodwin</i> | 10-3-95 | WATER       |                   |          |
| TRANSPORTATION | <i>N. L. Leno</i>    | 9-08-95 | WASTE WATER | <i>N. L. Leno</i> | 10-16-95 |
| HYDROLOGY      | <i>Salvatore</i>     | 7-14-95 |             |                   |          |

| PROJECT NO. | MAP NO. | SHEET OF |
|-------------|---------|----------|
| 5200.90     | H11     | 4 6      |

| SURVEY INFORMATION |             |      | BENCH MARKS                                                                                                                       |            | AS BUILT INFORMATION   |       |  |
|--------------------|-------------|------|-----------------------------------------------------------------------------------------------------------------------------------|------------|------------------------|-------|--|
| NO.                | FIELD NOTES |      | STATION MARK IS A STANDARD MUSHK BRASS TABLET,<br>STAMPED "STA 1-40-18" LOCATED AT THE HIGHWAY<br>1-40 AND COORS RD. INTERCHANGE. | CONTRACTOR | WORK                   | DATE  |  |
|                    | BY          | DATE |                                                                                                                                   | TLC        | STAKED BY              | DATE  |  |
|                    |             |      |                                                                                                                                   |            | COA                    | 12/96 |  |
|                    |             |      |                                                                                                                                   |            | INSPECTOR'S            |       |  |
|                    |             |      |                                                                                                                                   |            | FIELD                  |       |  |
|                    |             |      |                                                                                                                                   |            | VERIFICATION BY        |       |  |
|                    |             |      |                                                                                                                                   |            | CORRECTED BY           |       |  |
|                    |             |      |                                                                                                                                   |            | COA                    |       |  |
|                    |             |      |                                                                                                                                   |            | MICRO-FILM INFORMATION |       |  |
|                    |             |      |                                                                                                                                   |            | RECORDED BY            |       |  |
|                    |             |      |                                                                                                                                   |            |                        | DATE  |  |
|                    |             |      |                                                                                                                                   |            | NO.                    |       |  |



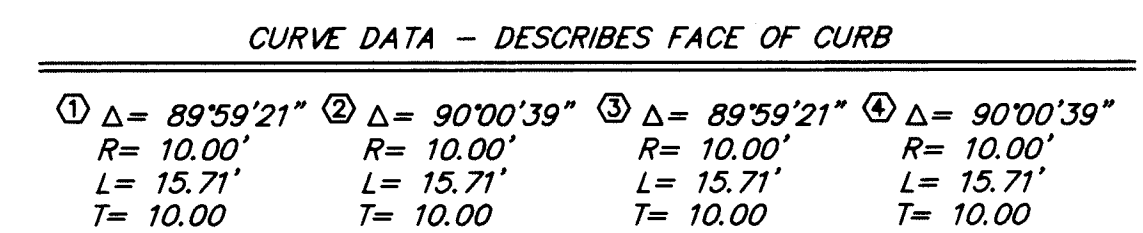
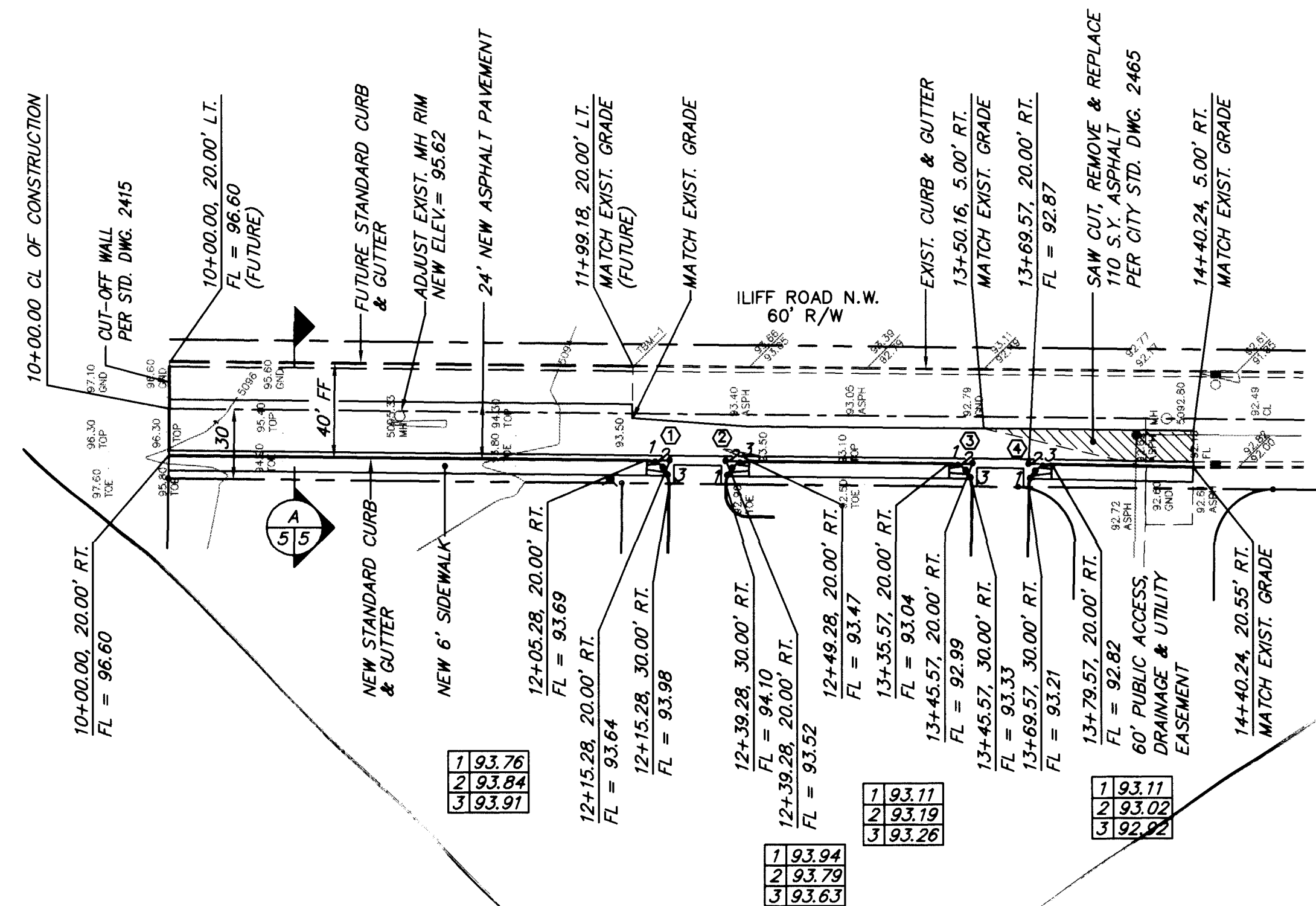
| NO. | DATE | REMARKS     | BY   |
|-----|------|-------------|------|
|     |      | DESIGN      |      |
|     |      | DESIGNED BY | DATE |
|     |      | DWG         | 8/95 |
|     |      | CHECKED BY  | DATE |
|     |      | DMG         | 8/95 |

SCANNED BY  
BY LASON

BESTW\RCP-2

SEE SHEET 4A





ILIFF ROAD N.W.  
STA. 10+00.00 TO STA. 14+40.24  
SCALE: HOR. 1" = 50'  
VER. 1" = 10'

**dmg** D. MARK GOODWIN & ASSOCIATES, P.A.  
CONSULTING ENGINEERS & SURVEYORS  
P.O. BOX 90606  
ALBUQUERQUE, NEW MEXICO 87199  
(505) 345-2010

TITLE: HOLIDAY INN EXPRESS  
OFF-SITE PAVING IMPROVEMENTS

| APPROVALS      | ENGINEER     | DATE    | APPROVALS   | ENGINEER | DATE   |
|----------------|--------------|---------|-------------|----------|--------|
| DRC CHAIRMAN   | B.G. Brodsky | 10-3-95 | WATER       | N/A      | 6/8/98 |
| TRANSPORTATION | R. Vance     | 9-28-95 | WASTE WATER | N/A      | 6/8/98 |
| HYDROLOGY      | N/A SMC      | 9-14-95 |             |          |        |

|                        |                |                 |
|------------------------|----------------|-----------------|
| PROJECT<br>NO. 5200.90 | MAP NO.<br>H11 | SHEET OF<br>5 6 |
|------------------------|----------------|-----------------|

SEE SHEET 5A

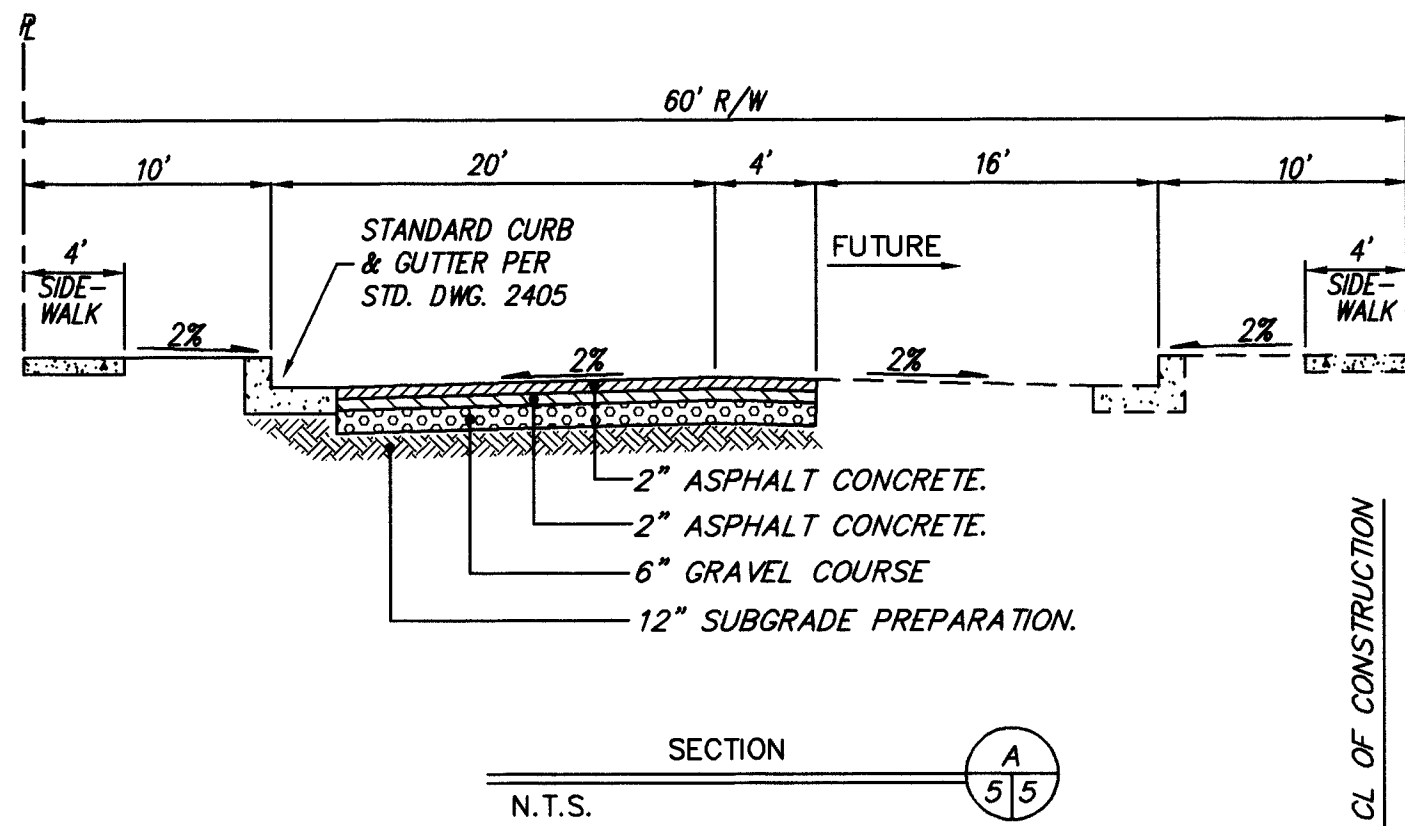
NOTES:

1. ALL STATIONING IS CENTERLINE STATIONING.

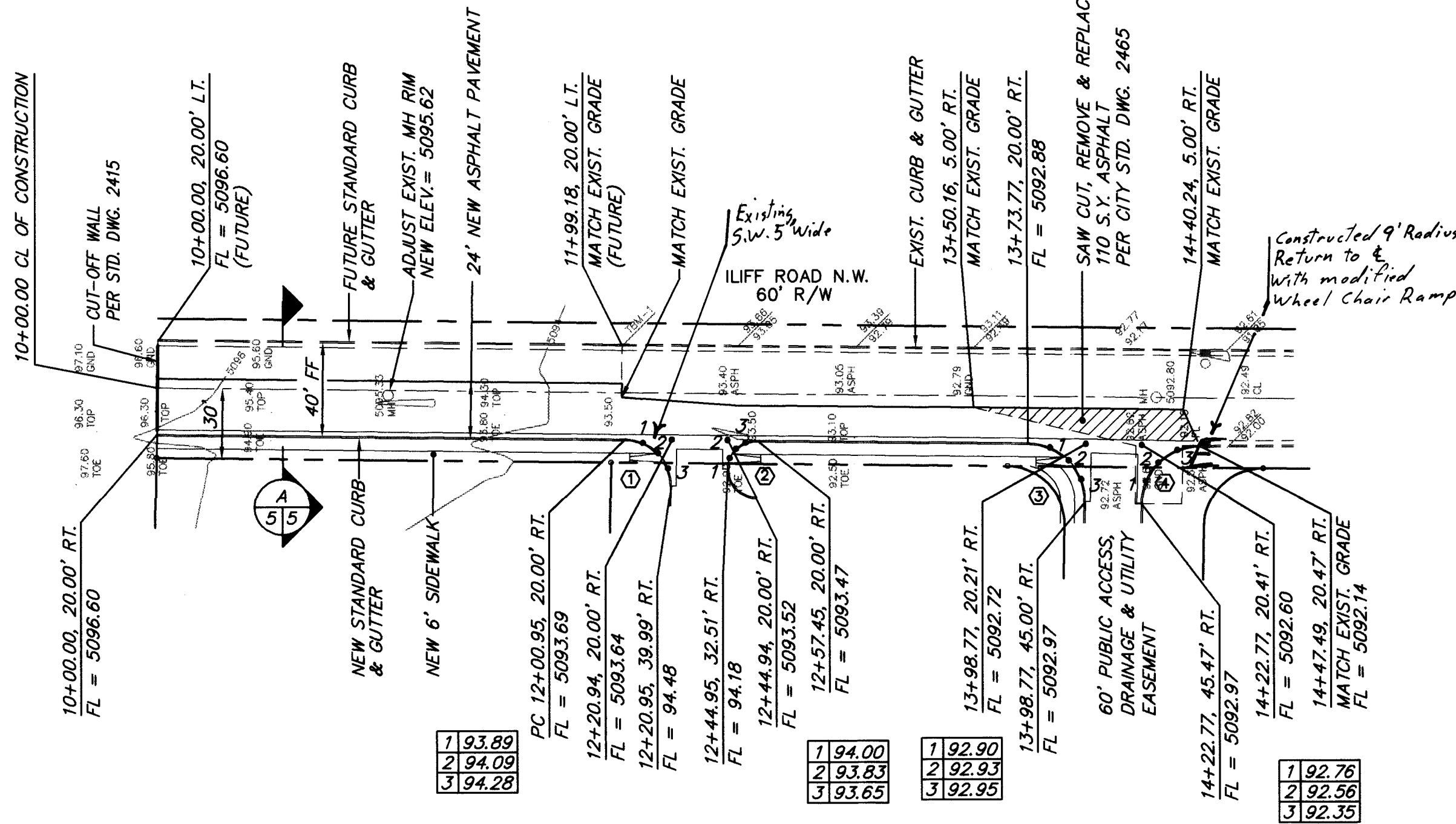
| SURVEY INFORMATION |             |      | BENCH MARKS                                                                                                                                                                                  |                                       | AS BUILT INFORMATION |      |      |  |
|--------------------|-------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------|------|------|--|
| NO.                | FIELD NOTES |      | STATION MARK IS A STANDARD MUSHC BRASS TABLET,<br>STAMPED "STA 1-40-18". LOCATED AT THE HIGHWAY<br>1-40 AND COORS RD. INTERCHANGE.<br><br>X = 364.033.59<br>Y = 1,494,376.82<br>Z = 5103.978 | CONTRACTOR<br>TLC                     | DATE                 | DATE | DATE |  |
|                    | BY          | DATE |                                                                                                                                                                                              |                                       |                      |      |      |  |
|                    |             |      |                                                                                                                                                                                              | WORK<br>STARTED BY COA                | DATE                 | DATE | DATE |  |
|                    |             |      |                                                                                                                                                                                              | INSPECTOR'S<br>ACCEPTANCE BY Ray Bala | DATE                 | DATE | DATE |  |
|                    |             |      |                                                                                                                                                                                              | VERIFICATION BY                       | DATE                 | DATE | DATE |  |
|                    |             |      |                                                                                                                                                                                              | DRAWINGS<br>CONTROLLED BY COA         | DATE                 | DATE | DATE |  |
|                    |             |      |                                                                                                                                                                                              | MICRO-FILM INFORMATION                | DATE                 | DATE | DATE |  |
|                    |             |      |                                                                                                                                                                                              | RECORDED BY                           | DATE                 | DATE | DATE |  |
|                    |             |      |                                                                                                                                                                                              | NO.                                   | DATE                 | DATE | DATE |  |

[illegible]

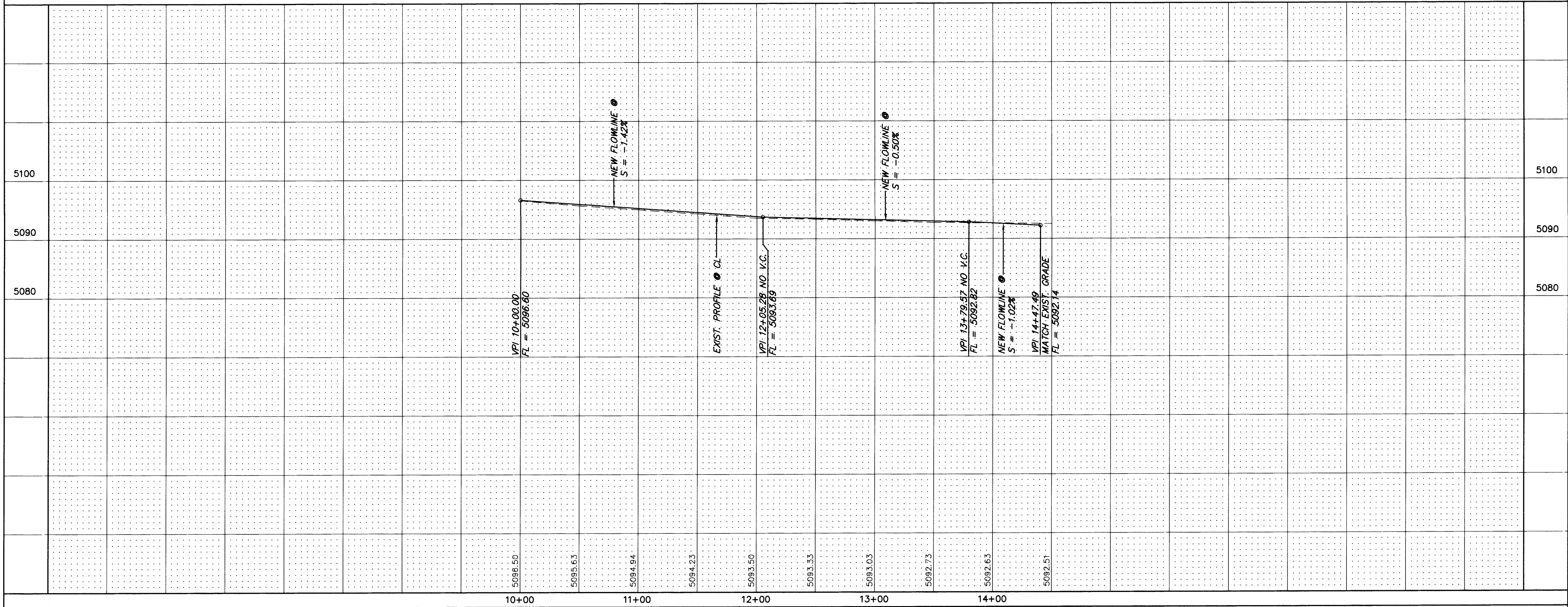




| CURVE DATA - DESCRIBES FACE OF CURB |                 |                 |                 |
|-------------------------------------|-----------------|-----------------|-----------------|
| ① Δ = 89°57'40"                     | ② Δ = 90°02'20" | ③ Δ = 90°00'00" | ④ Δ = 89°20'15" |
| R = 20.00'                          | R = 12.50'      | R = 25.00'      | R = 25.00'      |
| L = 31.40'                          | L = 19.64'      | L = 39.27'      | L = 38.98'      |
| T = 19.99'                          | T = 12.51'      | T = 25.00'      | T = 24.71'      |



ILIFF ROAD N.W.  
STA. 10+00.00 TO STA. 14+40.24  
SCALE: HOR. 1" = 50'  
VER. 1" = 10'



NOTES:  
1. ALL STATIONING IS CENTERLINE STATIONING.

| AS BUILT INFORMATION |      | BENCH MARKS                                                                     |      | SURVEY INFORMATION |      | ENGINEER'S SEAL |                                                                     |
|----------------------|------|---------------------------------------------------------------------------------|------|--------------------|------|-----------------|---------------------------------------------------------------------|
| CONTRACTOR           | WORK | STATION MARK IS A STANDARD MASHIC BRASS TABLET, 1-40 AND COORS RD. INTERCHANGE. | DATE | NO.                | BY   |                 | REVISIONS<br>DESIGN<br>DATE 04/96<br>DRAWN BY DBC<br>CHECKED BY DMG |
| DATE                 | DATE | DATE                                                                            | DATE | DATE               | DATE |                 |                                                                     |
| DATE                 | DATE | DATE                                                                            | DATE | DATE               | DATE |                 |                                                                     |
| DATE                 | DATE | DATE                                                                            | DATE | DATE               | DATE |                 |                                                                     |

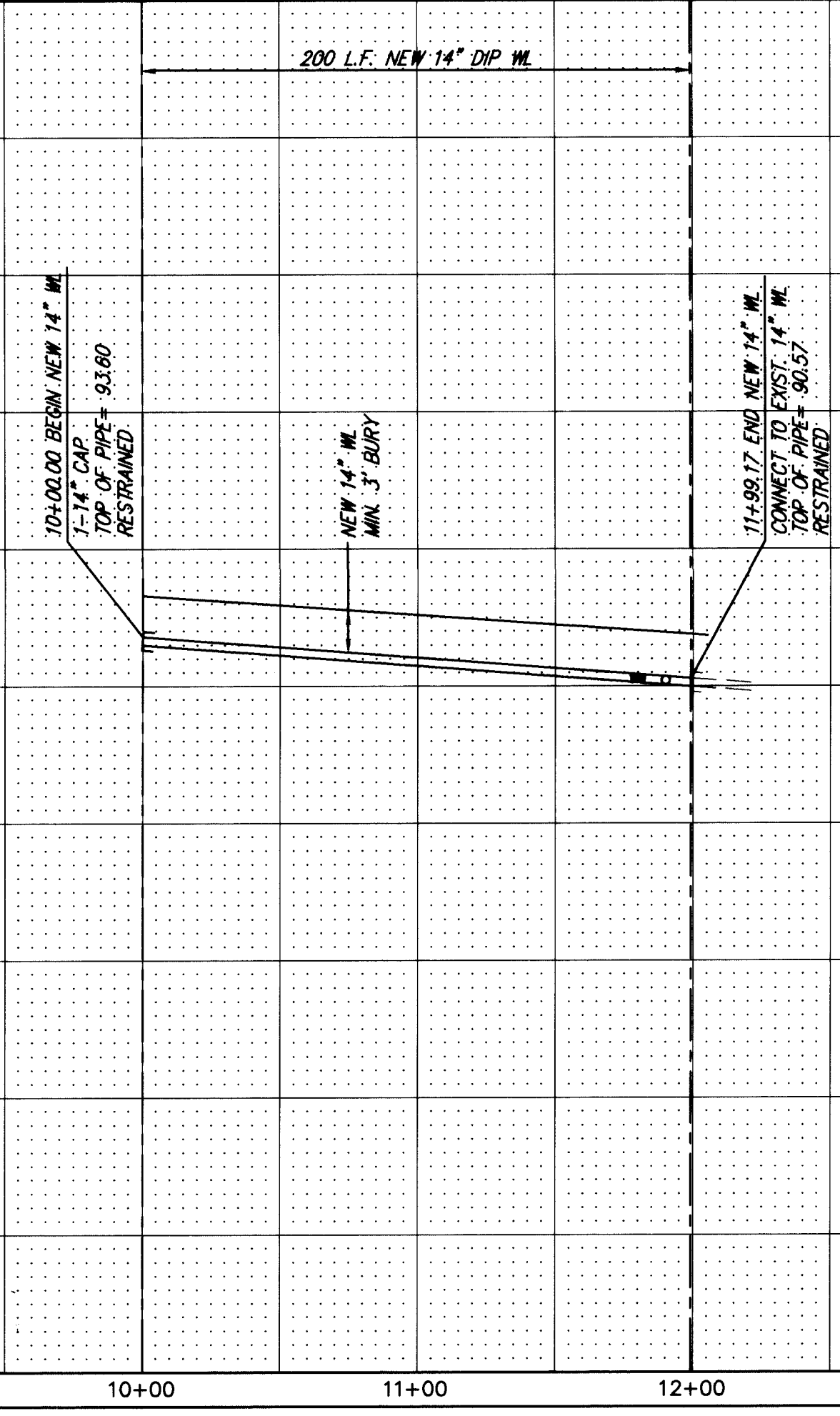
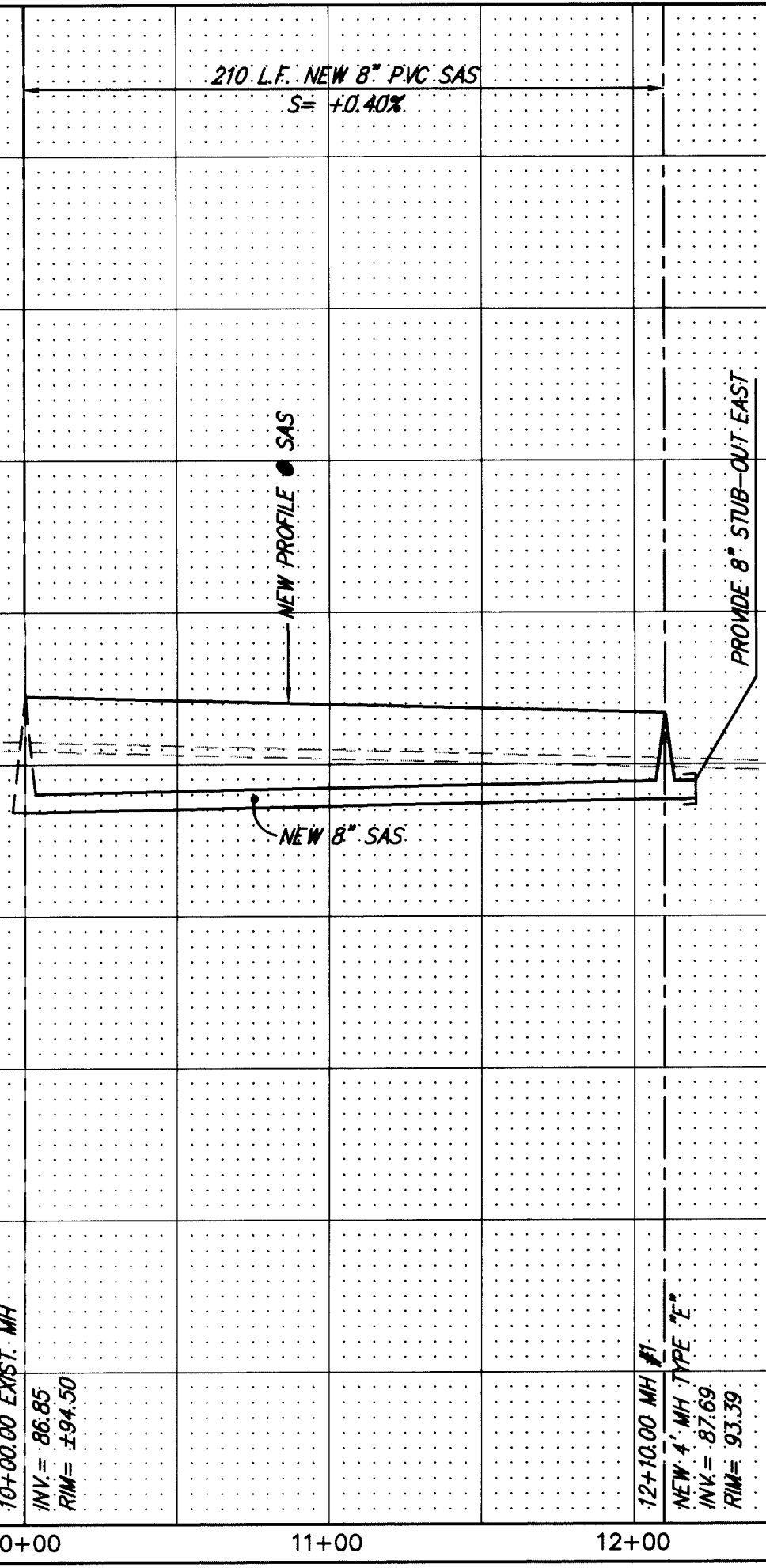
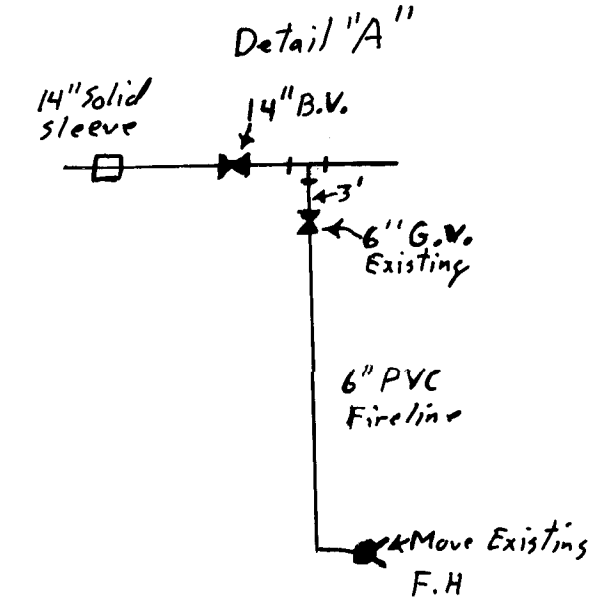
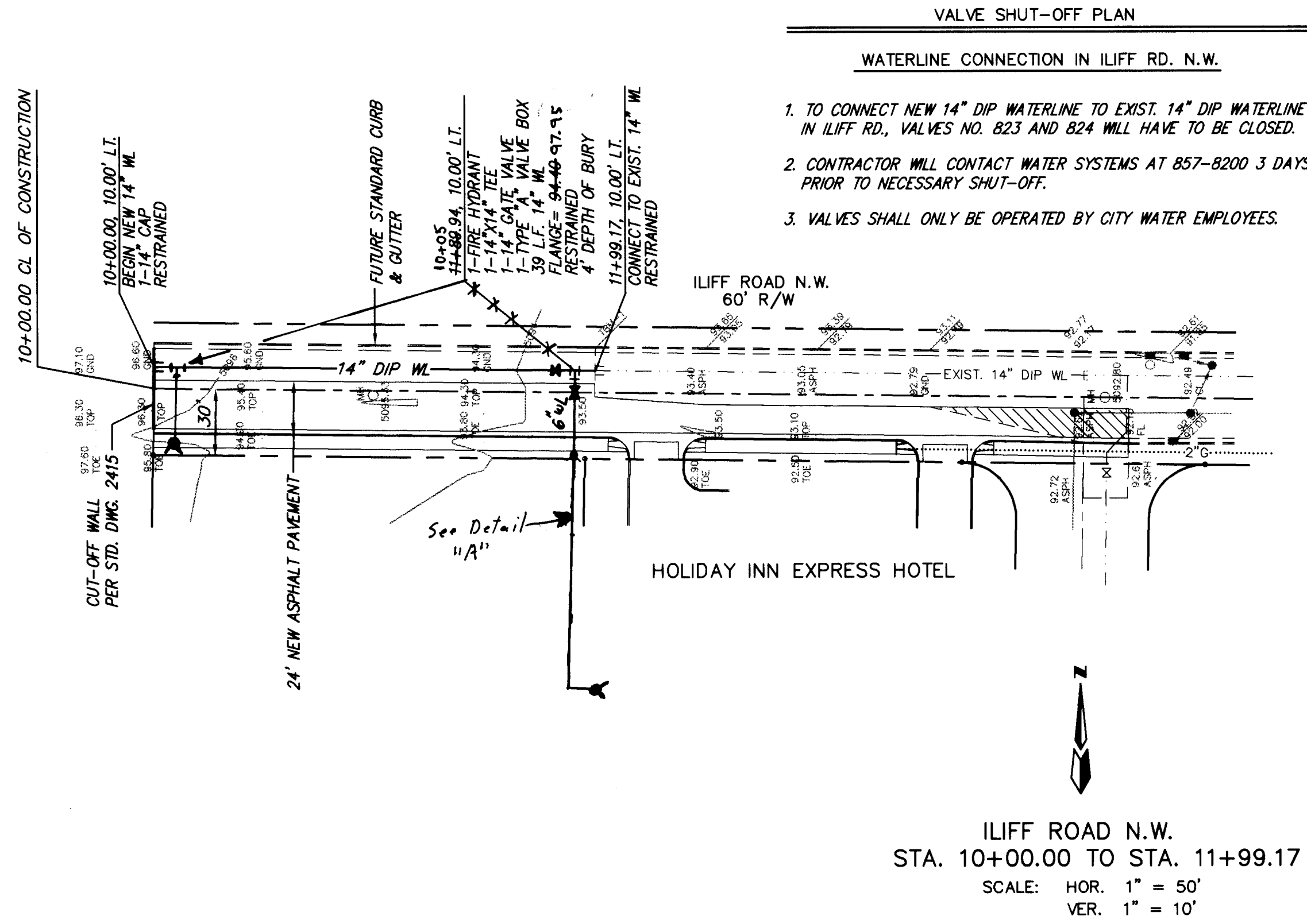
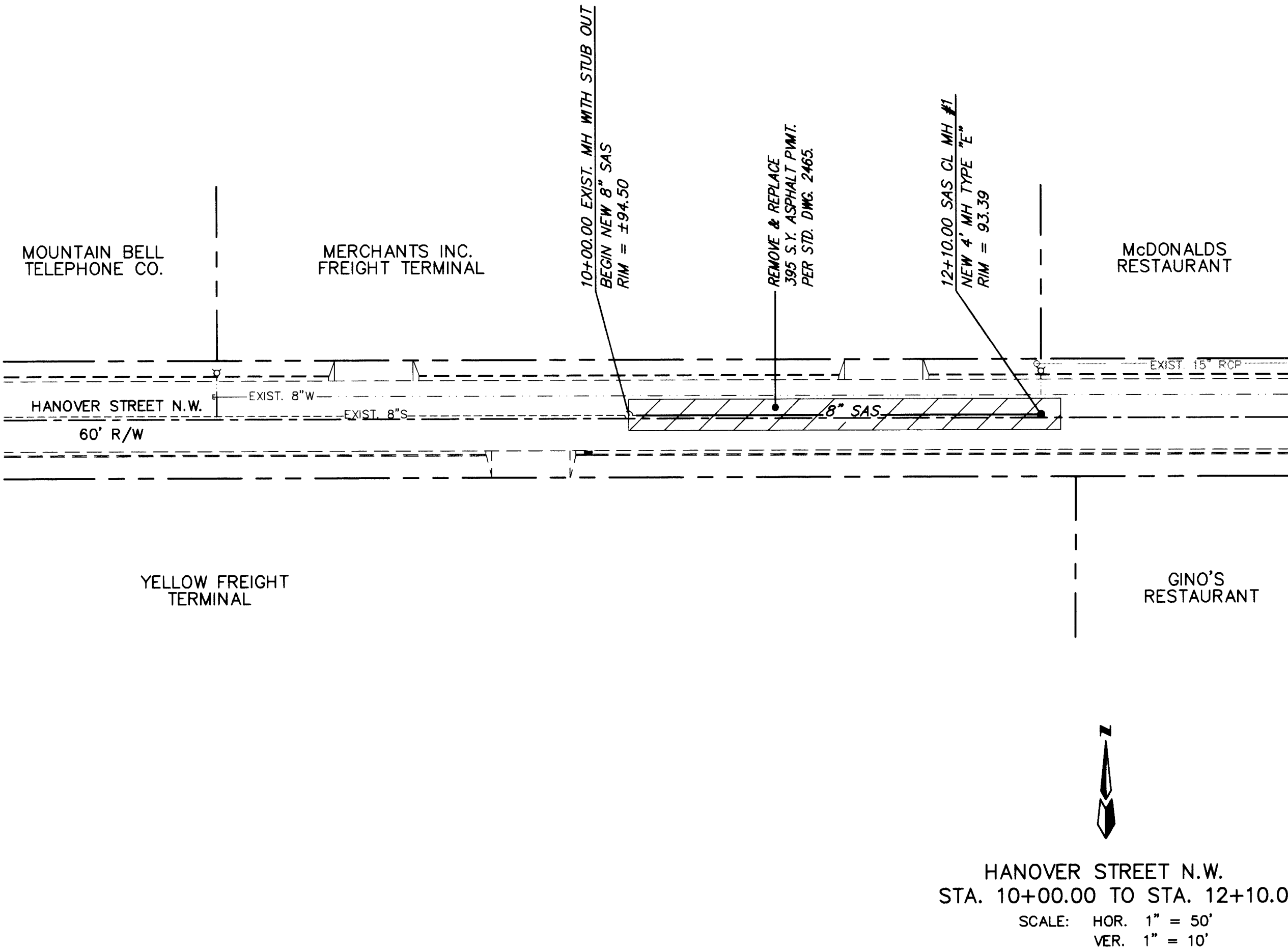
dmg D. MARK GOODWIN & ASSOCIATES, P.A.  
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ALBUQUERQUE, NEW MEXICO 87199  
(505) 345-2010

CITY OF ALBUQUERQUE  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DEVELOPMENT GROUP

TITLE: HOLIDAY INN EXPRESS  
OFF-SITE PAVING IMPROVEMENTS  
ILIFF ROAD N.W.

|                                                        |                                           |
|--------------------------------------------------------|-------------------------------------------|
| APPROVED<br>AUG - 8 1996<br>DESIGN<br>REVIEW COMMITTEE | APPROVED<br>AUG - 9 1996<br>CITY ENGINEER |
|--------------------------------------------------------|-------------------------------------------|





|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 2 | 6 | 5 | 2 | 0 | 0 | 9 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  |

dmg

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|                                                                     |              |             |             |              |         |
|---------------------------------------------------------------------|--------------|-------------|-------------|--------------|---------|
| CITY OF ALBUQUERQUE<br>PUBLIC WORKS DEPARTMENT<br>ENGINEERING GROUP |              |             |             |              |         |
| TITLE: HOLIDAY INN EXPRESS<br>OFF-SITE UTILITY IMPROVEMENTS         |              |             |             |              |         |
| APPROVALS                                                           | ENGINEER     | DATE        | APPROVALS   | ENGINEER     | DATE    |
| DRC CHAIRMAN                                                        | B.G. Goodwin | 10-3-95     | WATER       | 6.8. Goodwin | 10-3-95 |
| TRANSPORTATION                                                      | N.A. Sme     | 9-28-95     | WASTE WATER |              |         |
| HYDROLOGY                                                           | N.A. Sme     | 9-14-95     |             |              |         |
| PROJECT NO. 5200.90                                                 |              | MAP NO. H11 |             | SHEET 6 OF 6 |         |