

WINDSOR ESTATES PHASE ONE

ALBUQUERQUE, NEW MEXICO

APRIL 1996

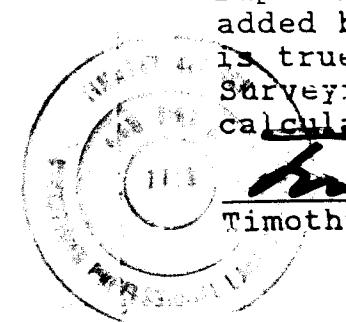
GENERAL NOTES

- All work detailed on these plans to be performed under contract shall, except as otherwise stated or provided for herein, be constructed in accordance with the City of Albuquerque Standard Specifications for Public Works Construction 1986, as amended through Update #6.
- Prior to construction, the Contractor shall excavate & verify the horizontal and vertical locations of all obstructions. Should a conflict exist, the Contractor shall notify the Engineer so that the conflict can be resolved with minimum delay.
- Two (2) working days prior to any excavation, Contractor must contact Line Locating Service @ 260-1990 for location of existing utilities.
- Contractor shall support all existing, underground utility lines which become exposed during construction. Payment for supporting work shall be incidental to water-line and/or sewerline costs.
- All water line stationing refers to survey centerline stationing.
- Contractor shall conduct his operations in a manner which will minimize interference with local traffic. Contractor shall comply with all applicable laws, ordinances, rules, regulations, and orders of any public body having jurisdiction for the safety of persons or property, and to protect them from damage, injury, or loss. Contractor shall erect and maintain, as required by the conditions and progress of the work, all necessary safeguards for safety continuously and not limited to normal working hours, throughout the duration of the project. Contractor shall adhere to Section 19 of the General Conditions of the City of Albuquerque Standard Specifications for Public Works Construction, 1986, as amended through Update #6.
- The Contractor agrees that he shall assume the sole and complete responsibility for the job site conditions during the course of construction of this project, including safety of all persons and property, that this requirement shall apply continuously and not be limited to normal working hours; and that the Contractor shall defend, indemnify, and hold harmless the Owner & Engineer from any and all liability real or alleged, in connection with the performance of work on this project, excepting liability arising from the sole negligence of the Owner or Engineer.
- Proposed utility line materials shall be as follows:
Waterline: PVC (AWWA C900) 6"-12" or DI Class 50 6"-16"
Sanitary Sewer: PVC SDR 35
Storm Drain: Reinforced Concrete Pipe Class III
- TRAFFIC CONTROL: Three (3) working days prior to beginning construction the Contractor shall submit to the Construction Co-ordination Division a detailed construction schedule. Two (2) working days prior to construction the Contractor shall obtain a barricading permit from the Construction Co-ordination Division. Contractor shall notify Barricade Engineer (768-2551) prior to occupying an intersection. See section 19 of the specifications. All Street striping altered or destroyed shall be replaced by Contractor to location and in kind as existing.
- The Contractor shall promptly clean up any material excavated within the public right-of-way so that the excavated material is not susceptible to being washed down a public street.
- Contractor shall assist the Engineer/Inspector in the recording of data on all utility lines and accessories as required by the City of Albuquerque for the preparation of record drawings. Contractor shall not cover utility lines and accessories until all data has been recorded.
- Existing curb and gutter not to be removed under the contract which is damaged or displaced by the Contractor shall be removed and replaced by the Contractor at his expense.
- All work on this project shall be performed in accordance with applicable federal, state, and local laws, rules, and regulations concerning construction safety and health.
- All fittings on waterlines shall have pipe to fitting restrained joints. All caps shall have in place PCC blocking per Dwg. No. 2320. In addition, pipe to pipe restrained joints measured each way from fittings are required as follows, unless noted otherwise on plans:

| LINE | BENDS | VALVES, & FIRE HYDRANT | TEE BRANCHES | |
|------|-------|------------------------|--------------|---|
| 90° | 45° | 22 1/2° | RDCRS | |
| 6" | 20' | 9' | 4' 6x8: 22' | 46' (FH LEGS TO BE FULLY RESTRAINED FROM TEE) |
| 8" | 26' | 11' | 5' 10x8: 21' | 60' RESTRAINED FROM TEE |
| 10" | 32' | 13' | 6' 10x6: 49' | 72' THROUGH FLANGE |
- The Contractor is responsible for protecting and maintaining all existing monumentation controls. In the event of inadvertent destruction or alteration, the Contractor must immediately notify the City Chief Surveyor.
- PNM will provide at no cost to the City or the Contractor the required personnel for inspection or observation deemed necessary by PNM while the Contractor is exposing PNM's cables. However, the Contractor shall be charged the total cost associated with repairs to any damaged cables or for any cost associated with supporting or relocating the poles and cables during construction.
- WARNING—EXISTING UTILITY LINE LOCATIONS are shown in an approximate manner only, and such lines may exist where none are shown. The location of any such existing lines is based upon information provided by the utility company, the Owner, or by others, and the information may be incomplete or may be obsolete by the time construction commences.

The Engineer has undertaken no field verification of the location, depth, size, or type of existing underground utility lines, makes no representation pertaining thereto, and assumes no responsibility or liability therefor. The Contractor shall inform itself of the location of any utility line in or near the area of the work in advance of and during excavation work. The Contractor is fully responsible for any and all damage caused by its failure to locate, identify, and preserve any and all existing utilities. The Contractor shall comply with State statutes, municipal and local ordinances, rules and regulations pertaining to the location of these lines and facilities, in planning and conducting excavation, whether by calling or notifying the utilities, complying with "Blue Stakes" procedures, or otherwise.

- Contractor is responsible for contacting Water Systems no less than five (5) days in advance (857-8200) for operation of water valves five working days prior to shut-off.
- Any work affecting an arterial roadway requires twenty-four (24) hour construction.



Timothy Aldrich

N.M.P.S. 7719

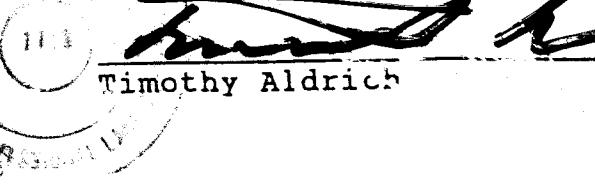
APPROVAL OF AS BUILT DRAWINGS
CHIEF CONSTRUCTION ENGINEER
[Signature]
DATE 12-30-96

12-21-96
Date

4-30-96
Date

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the Laws of the State of New Mexico, do hereby certify that the "as-built" information shown on these drawings was obtained from field construction and "as-built" surveys performed by me, or under my supervision, that the "as-built" information shown on these drawings was added by me or under my supervision and that this "as-built" information is true and correct to the best of my knowledge and belief." Aldrich Land Surveying Inc., is not responsible for any of the design concepts, calculations, engineering and/or intent of the record drawings.

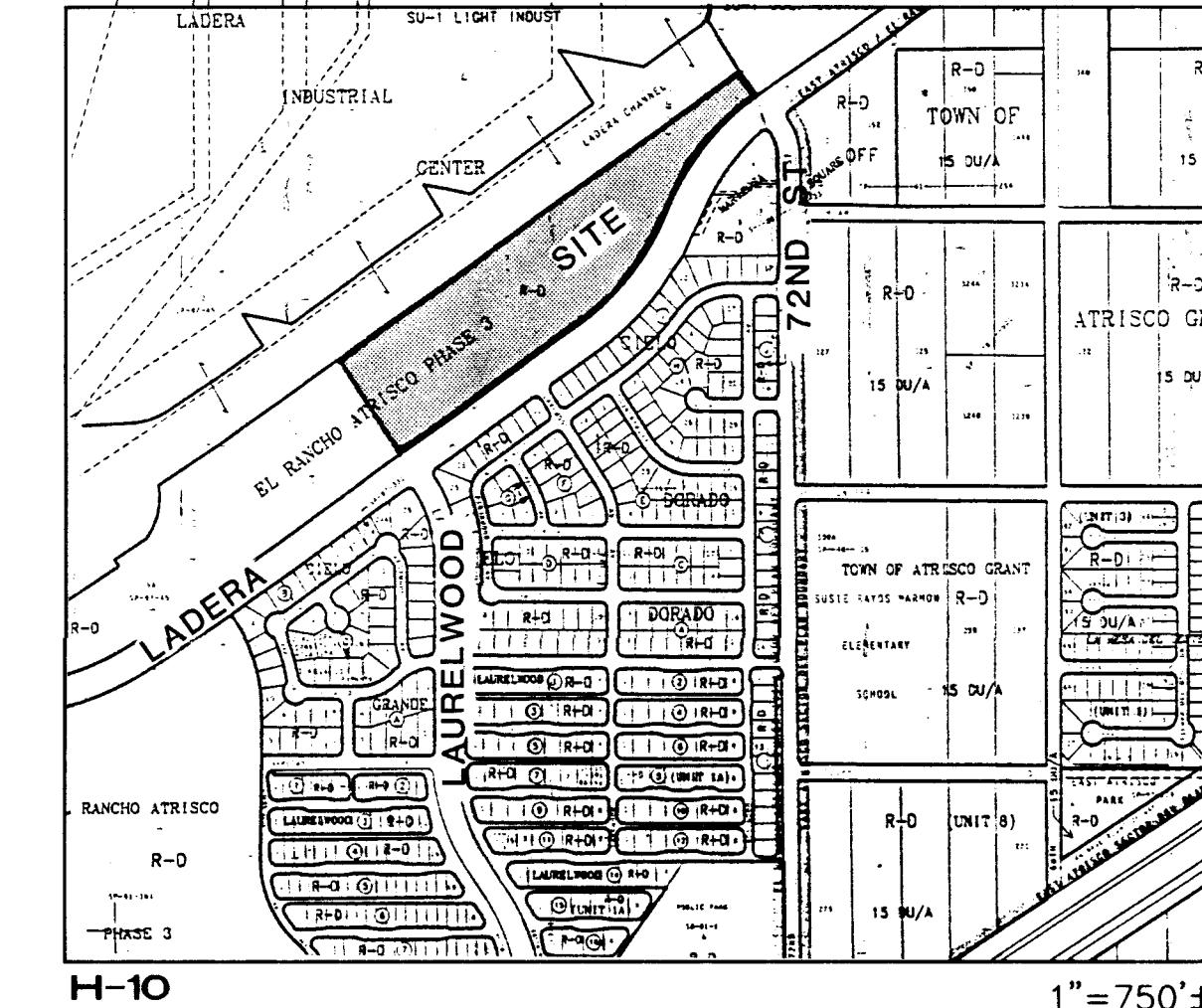


Timothy Aldrich

N.M.P.S. 7719

12-21-96
Date

4-30-96
Date



VICINITY MAP

INDEX TO DRAWINGS

| Sheet | Title |
|-------|-------------------------------------|
| 1. | VICINITY MAP & GENERAL NOTES |
| 2.-3. | SUBDIVISION PLAT |
| 4. | GRADING PLAN |
| 5. | GRADING NOTES & DETAILS |
| 6. | MASTER PAVING & UTILITY PLAN |
| 7. | LAURELWOOD PL & LAKEWOOD AVE PAVING |
| 8. | BRAVEHEART DRIVE PAVING |
| 9. | KINGSWAY CT & CASTLEROCK CT PAVING |
| 10. | LAKEWOOD AVE UTILITY |
| 11. | BRAVEHEART DRIVE UTILITY |
| 12. | KINGSWAY CT & CASTLEROCK CT UTILITY |

PREPARED FOR:
WINDSOR ESTATES LIMITED PARTNERSHIP
6400 UPTOWN BLVD. NE – SUITE 200W
ALBUQUERQUE, NM 87110
(505) 889-3061

26-5210.90 0197

ISAACSON & ARFMAN, P.A.
Consulting Engineering Associates
128 Monroe Street N.E.
Albuquerque, New Mexico
848CV1.DWGwde 4/25/96

DRB NO. 96-213

| | | | | | | | | |
|---|---|---|---------|---------------------------|-----------------|------|-----------------|------|
| REV SHEETS | 4-12 | Billy J. Zobatory | 5-29-96 | DATE | USER DEPARTMENT | DATE | USER DEPARTMENT | DATE |
| ENGINEERS STAMP & SIGNATURE | APPROVALS | ENGINEER | DATE | *** | *** | *** | *** | *** |
| SCOTT M. MCCORMICK NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR 10519 | DRC Chairman Transportation Water/Wastewater Hydrology Parks Constr. Mgmt. | <i>[Signature]</i> See Individual Sheets | 4/25/96 | APPROVED FOR CONSTRUCTION | | | | |
| City Project No. 5210.90 Sheet Of 1 12 | | | | | | | | |

WINDSOR ESTATES
PHASE ONE

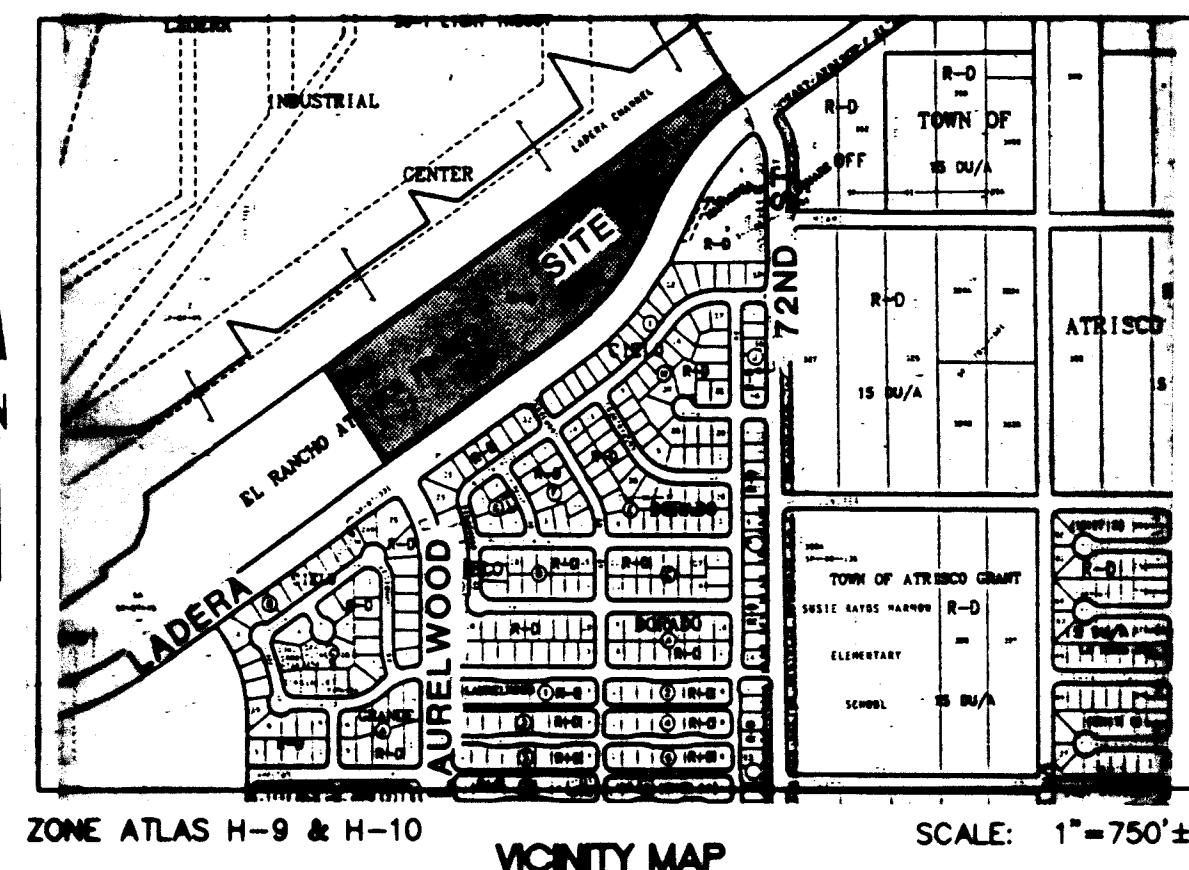
BEING A REPLAT OF TRACT 5-A-2

EL RANCHO ATRISCO, PHASE III

CITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO

AUGUST 1995

APRIL 1996



ZONE ATLAS H-9 & H-10

VICINITY MAP

SCALE: 1" = 750' ±

LEGAL DESCRIPTION

A tract of land situate within the Town of Atrisco Grant within projected Sections 9 and 10, Township 10 North, Range 2 East, New Mexico Principal Meridian within the City of Albuquerque, Bernalillo County, New Mexico being all of TRACT 5-A-2, EL RANCHO ATRISCO, PHASE III as the same is shown and designated on the Plat for Tracts 5-A-1 and 5-A-2, El Rancho Atrisco, Phase III, filed for record in the office of the County Clerk of Bernalillo County, New Mexico on May 5, 1995 in Volume 95C, Folio 161 and being more particularly described as follows:

BEGINNING at the southwest corner of the herein described tract, said point being on the northerly right-of-way line of Ladera Drive N.W. from whence the Albuquerque Control Survey Monument "3-H10" bears S 69°50'04" W, 1592.01 feet;

THENCE leaving said right-of-way line N 33°16'30" W, 440.48 feet to a point, said point being on the south line of the BIKE AND JOGGING TRAIL, EL RANCHO ATRISCO, PHASE III as the same is shown and designated on said plat filed for record in the office of the County Clerk of Bernalillo County, New Mexico, on February 12, 1987, in Volume C32, Folio 184;

THENCE along said south line N 56°42'43" W, 2017.43 feet to the northeast corner, said point being common with the southeast corner of said BIKE AND JOGGING TRAIL, and further being on the westerly line of LADERA DAM NO. 14 as the same is shown and designated on said plat filed for record in the office of the County Clerk of Bernalillo County, New Mexico on August 31, 1993 in Volume 93C, Folio 247;

THENCE along said westerly line S 33°28'44" E, 120.66 feet to the southeast corner, said point being a point on curve and further being common with the southwest corner of said LADERA DAM NO. 14, and also being on the northerly right-of-way line of Ladera Drive N.W.;

THENCE along said northerly right-of-way line 606.58 feet along a curve to the left whose radius is 1093.33 feet through a central angle of 31°47'15" and whose long chord bears S 40°49'00" W, 598.83 feet to a point of reverse curvature;

THENCE continuing 577.26 feet along a curve to the right whose radius is 1040.00 feet through a central angle of 31°48'08" and whose long chord bears S 40°49'26" W, 569.87 feet to a point of tangency;

THENCE continuing S 56°43'30" W, 893.90 feet to the point of beginning and containing 16.2470 acres more or less.

SUBDIVISION DATA / NOTES

- BEARINGS ARE GRID BASED ON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE).
- DISTANCES ARE GROUND DISTANCES.
- BEARINGS AND DISTANCES IN PARENTHESIS ARE RECORD.
- BASIS OF BOUNDARY ARE THE FOLLOWING PLATS OF RECORD ENTITLED: "EL RANCHO ATRISCO, PHASE III, TRACTS 5-A, 6-A AND THE BIKE AND JOGGING TRAIL" (2-12-87, C32-184), "SURVEY MAP OF LADERA DAM NO. 14" (8-31-93, 93C-247), "TRACTS 5-A-1 AND 5-A-2, EL RANCHO ATRISCO, PHASE III" (5-5-95, 95C-161).
- ALL BEING RECORDS OF BERNALILLO COUNTY, NEW MEXICO.
- FIELD SURVEY PERFORMED APRIL 8, 1994.
- GROSS ACREAGE: 16.2470 ACRES.
- NUMBER OF EXISTING TRACTS: 1
- NUMBER OF LOTS/TRACTS CREATED: 40 LOTS/1 TRACT.
- MILEAGE OF STREETS CREATED: 0.284 MILES.
- CITY STANDARD UTILITY NOTE II:
"CITY OF ALBUQUERQUE WATER AND SANITARY SEWER SERVICE TO WINDSOR ESTATES, PHASE ONE, MUST BE VERIFIED AND COORDINATED WITH THE PUBLIC WORKS DEPARTMENT, CITY OF ALBUQUERQUE."
- CENTERLINE (IN LIEU OF R/W MONUMENTATION) TO BE INSTALLED AT ALL CENTER-LINE PC'S, PTS, ANGLE POINTS AND STREET INTERSECTIONS PRIOR TO ACCEPTANCE OF SUBDIVISION STREET IMPROVEMENTS AND WILL CONSIST OF A STANDARD FOUR-INCH (4") ALUMINUM ALLOY CAP STAMPED "CITY OF ALBUQUERQUE", "CENTERLINE MONUMENTATION", "SURVEY MARKER", "DO NOT DISTURB", "PLS #7719".
- TITLE REPORT: NONE PROVIDED.

FREE CONSENT / DEDICATION

THE UNDERSIGNED OWNER(S) AND PROPRIETOR(S) OF THE PROPERTY DESCRIBED HEREON DO HEREBY CONSENT TO THE PLATTING OF SAID PROPERTY AS SHOWN HEREON AND DO HEREBY DEDICATE IN FEE SIMPLE WITH WARRANTY COVENANTS THE PUBLIC RIGHTS-OF-WAY SHOWN HEREON TO THE CITY OF ALBUQUERQUE AND GRANT THOSE EASEMENTS AS SHOWN HEREON FOR THE PURPOSE SHOWN AND THE SAME IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRES AND DO HEREBY REPRESENT THAT THE UNDERSIGNED INDIVIDUAL(S) ARE AUTHORIZED TO SO ACT.

WESTLAND DEVELOPMENT CO., INC.

Barbara Page
PRESIDENT & CEOP-22-95
DATE

B481PT1.DWGn 8/22/95

DISCLOSURE STATEMENT

THE INTENT OF THIS PLAT IS TO SUBDIVIDE TRACT 5-A-2 INTO 40 RESIDENTIAL LOTS ALONG WITH TRACT 5-A-2-A, TO DEDICATE PUBLIC ROADWAYS AS SHOWN TO THE CITY OF ALBUQUERQUE, AND TO GRANT THOSE EASEMENTS SHOWN.

ACKNOWLEDGEMENT

STATE OF NEW MEXICO)
) SS
COUNTY OF BERNALILLO)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON
August 22, 1995, BY BARBARA PAGE,
AS PRESIDENT AND CEO OF WESTLAND DEVELOPMENT CO., INC.
A NEW MEXICO CORPORATION, ON BEHALF OF SAID CORPORATION.

MY COMMISSION EXPIRES: 7/17/97

Notary Public



CITY PLANNER, ALBUQUERQUE PLANNING DIVISION

DATE

SURVEYOR'S CERTIFICATION

"I, Timothy Aldrich, a duly qualified Registered Professional Land Surveyor under the laws of the State of New Mexico, do hereby certify that this plat and description were prepared by me or under my supervision, shows all easements as shown on the plat of record or made known to me by the owners and/or proprietors of the subdivision shown hereon, utility companies and other parties expressing an interest and meets the minimum requirements for monumentation and surveys of the Albuquerque Subdivision Ordinance, and further meets the Minimum Standards for Land Surveying in the State of New Mexico (Effective November 1, 1989 and revisions effective December 25, 1991 and February 2, 1994), and is true and correct to the best of my knowledge and belief".

SHEET 1 OF 4

PLAT OF

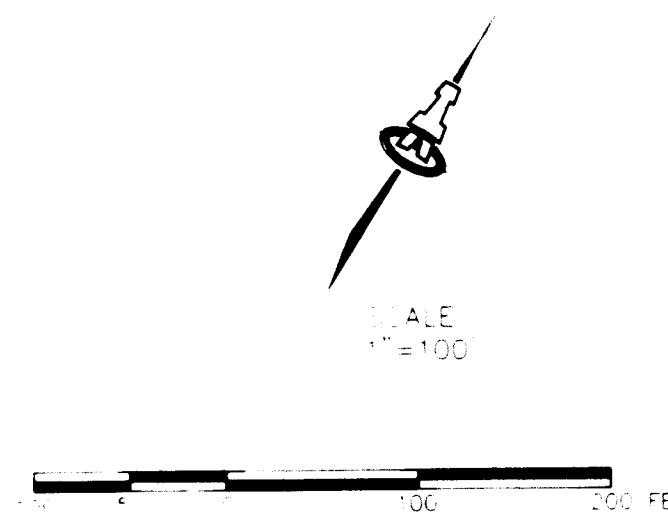
WINDSOR ESTATES
PHASE ONEBEING A REPLAT OF TRACT 5-A-2
EL RANCHO ATRISCO, PHASE IIICITY OF ALBUQUERQUE
BERNALILLO COUNTY, NEW MEXICO
APRIL 1996SCANNED BY
BY LASON

EASEMENT DATA

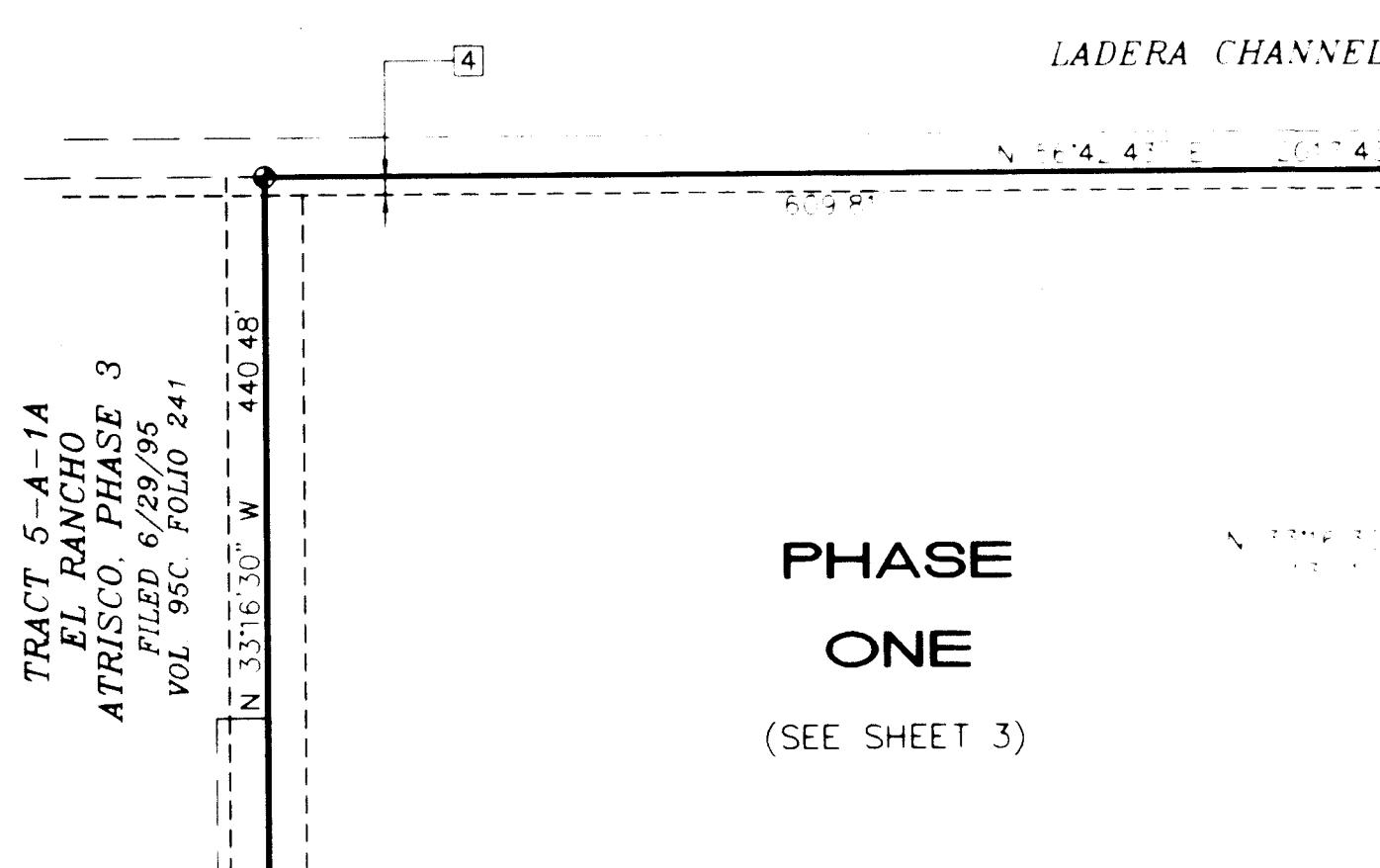
- EXISTING 40' UTILITY EASEMENT
15-11-82 19-143
- EXISTING 5' PNM & MTN BELL EASEMENT
111-20-86 19-143
- EXISTING 5' PNM & MTN BELL EASEMENT
12-12-87 19-144
- EXISTING 10' PUBLIC UTILITY EASEMENT
5-4-26 36-121

CORNER LEGEND

- FOUND E-B PBR W AP 743-33
- FOUND #F PBR AP
- FOUND PBR W AP 11-FF43
- FOUND TIE IN CONCRETE



-- THE BIKE AND JOGGING TRAIL
EL RANCHO ATRISCO, PHASE III
FILED 2/12/87
VOL C32 FOLIO 247



ALBUQUERQUE CONTROL SURVEY
MONUMENT "3-H10" (NAD 1927)
N.M.S.P. - CENTRAL ZONE
X=356889.72
Y=1493922.98
 $\Delta\alpha = 00^\circ 16' 31''$
G-G=0.99967504
ELEV=5193.38' (SLD 1929)

TRACT
5-A-2-A
9.1239 Acres

LADERA DAM NO. 14
FILED 8/31/93
VOL 93C FOLIO 247

ALBUQUERQUE CONTROL SURVEY
MONUMENT "2-H10" (NAD 1927)
N.M.S.P. - CENTRAL ZONE
X=362203.06
Y=1495418.53
 $\Delta\alpha = 00^\circ 15' 54''$
G-G=0.99967738
ELEV=5108.81' (SLD 1929)

CURVE TABLE

| R.E. | R.A.S. | LENGTH | TANGENT | CIRC. | BEAR. N. | SEC. A. |
|------|---------|--------|---------|--------|---------------|------------|
| 1 | 100' 0" | 606.58 | 74° 30' | 598.83 | S 40°49'00" W | 31°47'16" |
| 2 | 104' 0" | 597.26 | 74° 27' | 569.87 | N 40°49'26" E | 31°48'08" |
| 3 | 61' 0" | 47.22 | 74° 38' | 45.6 | S 07°33'39" E | 52°01'42" |
| 4 | 46' 0" | 110.56 | 74° 25' | 34.78 | N 26°47'58" W | 140°45'50" |

**WINDSOR ESTATES
PHASE ONE**

BEING A REPLAT OF TRACT 5-A-2

EL RANCHO ATRISCO, PHASE III

CITY OF ALBUQUERQUE

BERNALILLO COUNTY, NEW MEXICO

APRIL 1996

| LOT | AREA | LOT | AREA | LOT | AREA |
|-----|------|-----|------|-----|------|
| 1 | 5866 | 16 | 6599 | 77 | 5220 |
| 2 | 5000 | 17 | 5340 | 78 | 5156 |
| 3 | 5000 | 18 | 5000 | 79 | 5666 |
| 4 | 5340 | 19 | 5000 | 80 | 7118 |
| 5 | 6589 | 20 | 5866 | 81 | 6005 |
| 6 | 6592 | 21 | 5875 | 82 | 5500 |
| 7 | 5340 | 22 | 5000 | 83 | 5500 |
| 8 | 5000 | 23 | 4901 | 84 | 5500 |
| 9 | 5000 | 24 | 6246 | 85 | 5500 |
| 10 | 5866 | 25 | 6418 | 86 | 5500 |
| 11 | 5866 | | | 87 | 5500 |
| 12 | 5000 | | | 88 | 5500 |
| 13 | 5000 | | | 89 | 5500 |
| 14 | 5340 | | | 90 | 5500 |
| 15 | 6596 | | | 91 | 5983 |

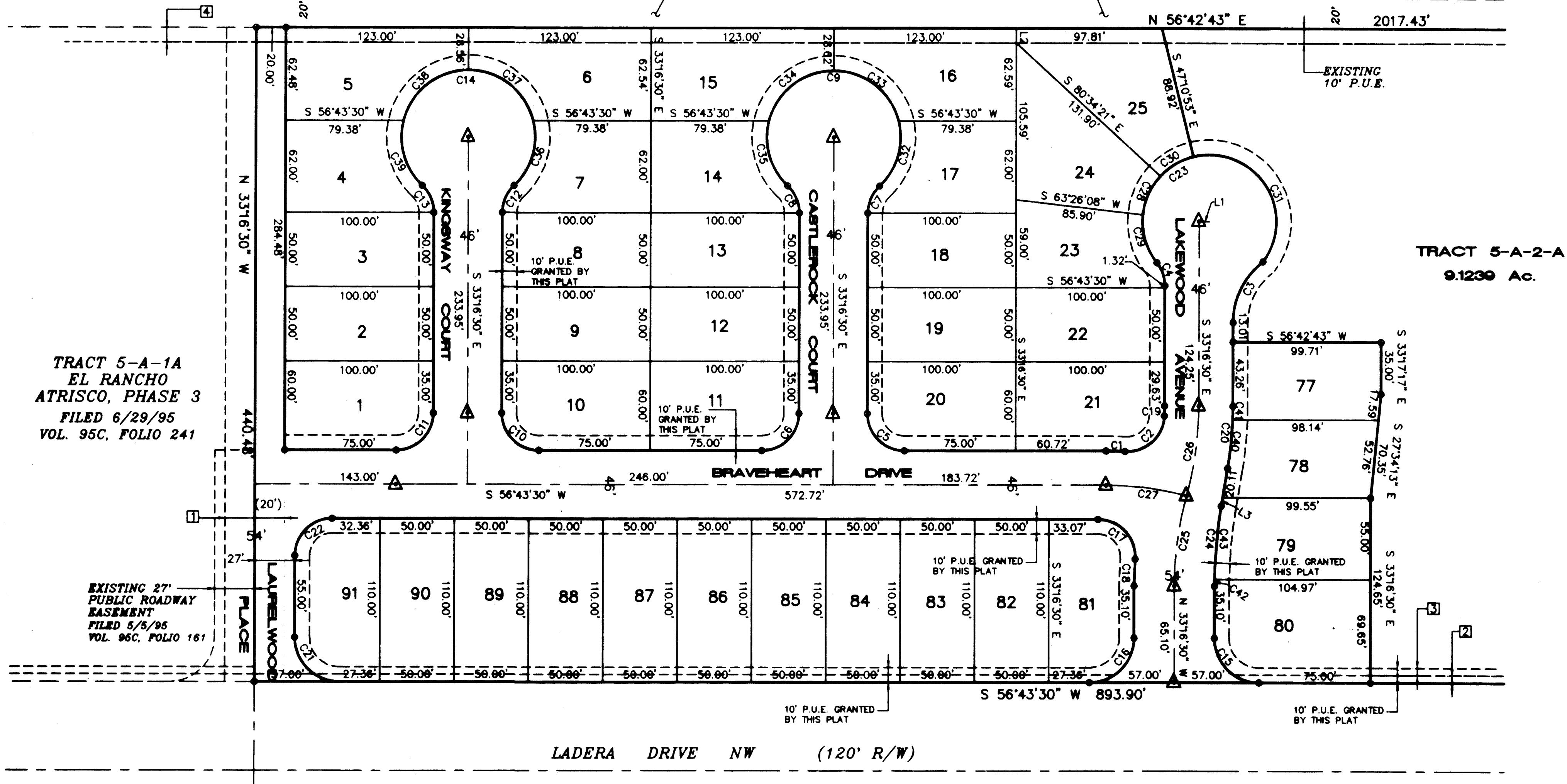


SCALE:

1"-50'

50 25 0 50 100 FEET

THE BIKE AND JOGGING TRAIL
EL RANCHO ATRISCO, PHASE III
FILED 2/12/87
VOL. C32, FOLIO 184



B481PT3.DWGwv 4/23/96

SHEET 3 OF 4

**WINDSOR ESTATES
PHASE ONE**
BEING A REPLAT OF TRACT 5-A-2
EL RANCHO ATRISCO, PHASE III

CITY OF ALBUQUERQUE

BERNALILLO COUNTY, NEW MEXICO

APRIL 1996

LINE TABLE

| LINE | DIRECTION | DISTANCE |
|------|---------------|----------|
| 1 | S 56°43'30" W | 7.00' |
| 2 | S 33°16'30" E | 10.00' |
| 3 | N 23°44.20" W | 5.76' |

CURVE TABLE

| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|---------|---------|---------|--------|---------------|------------|
| C1 | 248.37' | 12.79' | 6.40' | 12.79' | S 58°19'48" W | 0.3°12'35" |
| C2 | 25.00' | 39.88' | 25.62' | 35.78' | N 14°14'17" E | 91°23'38" |
| C3 | 52.00' | 4 | 25.38' | 45.61' | S 07°15'39" E | 52°01'42" |
| C4 | 25.00' | 16.67' | 8.66' | 16.37' | N 52°22'54" W | 38°12'48" |
| C5 | 25.00' | 39.27' | 25.00' | 35.36' | S 78°16'30" E | 90°00'00" |
| C6 | 25.00' | 39.27' | 25.00' | 35.36' | N 11°43'30" E | 90°00'00" |
| C7 | 25.00' | 20.38' | 10.79' | 19.82' | S 09°55'15" E | 46°42'29" |
| C8 | 25.00' | 20.38' | 10.79' | 19.82' | S 56°37'45" W | 46°42'29" |
| C9 | 45.00' | 214.74' | 42.39' | 61.71' | S 56°43'30" W | 273°24'59" |
| C10 | 25.00' | 39.27' | 25.00' | 35.36' | S 78°16'30" E | 90°00'00" |
| C11 | 25.00' | 39.27' | 25.00' | 35.36' | N 11°43'30" E | 90°00'00" |
| C12 | 25.00' | 20.38' | 10.79' | 19.82' | S 09°55'15" E | 46°42'29" |
| C13 | 25.00' | 20.38' | 10.79' | 19.82' | N 56°37'45" W | 46°42'29" |
| C14 | 45.00' | 214.74' | 42.39' | 61.71' | S 56°43'30" W | 273°24'59" |
| C15 | 30.00' | 47.12' | 30.00' | 42.43' | S 78°16'30" E | 90°00'00" |
| C16 | 30.00' | 47.12' | 30.00' | 42.43' | N 11°43'30" E | 90°00'00" |
| C17 | 45.00' | 41.54' | 26.83' | 36.58' | N 76°15'06" W | 94°02'48" |
| C18 | 26.00' | 18.15' | 9.08' | 18.15' | S 31°15'06" E | 24°02'48" |
| C19 | 20.70' | 6.56' | 3.28' | 6.56' | N 32°22'01" W | 014°48'58" |
| C20 | 25.30' | 42.11' | 21.10' | 42.06' | N 28°30'25" W | 093°10'10" |
| C21 | 30.00' | 47.12' | 30.00' | 42.43' | S 78°16'30" E | 90°00'00" |
| C22 | 25.00' | 39.27' | 25.00' | 35.36' | N 11°43'30" E | 90°00'00" |
| C23 | 45.00' | 200.33' | 58.57' | 71.37' | S 56°02'50" W | 255°04'15" |
| C24 | 32.00' | 54.09' | 27.11' | 54.03' | S 28°30'25" E | 093°21'10" |
| C25 | 23.00' | 61.36' | 30.86' | 61.18' | S 25°37'56" E | 151°27'08" |
| C26 | 23.00' | 61.36' | 30.86' | 61.18' | N 25°37'56" W | 151°27'08" |
| C27 | 26.53' | 54.19' | 27.56' | 54.63' | S 64°22'04" W | 151°27'08" |
| C28 | 45.00' | 19.18' | 15.12' | 18.67' | S 09°09'01" E | 3°09'19" |
| C29 | 45.00' | 14.37' | 18.07' | 33.54' | S 49°36'29" E | 43°45'37" |
| C30 | 45.00' | 26.23' | 13.50' | 25.86' | S 26°07'23" W | 33°23'29" |
| C31 | 45.00' | 116.25' | 126.25' | 84.78' | N 66°47'58" W | 140°45'50" |
| C32 | 45.00' | 47.85' | 26.47' | 45.63' | N 17°01'39" W | 60°55'18" |
| C33 | 45.00' | 59.52' | 35.02' | 55.28' | S 85°22'54" W | 75°47'12" |
| C34 | 45.00' | 59.52' | 35.02' | 55.28' | S 18°49'54" W | 75°47'12" |
| C35 | 45.00' | 47.85' | 26.47' | 45.63' | S 49°31'21" E | 60°55'18" |
| C36 | 45.00' | 47.85' | 26.47' | 45.63' | N 17°01'39" W | 60°55'18" |
| C37 | 45.00' | 59.52' | 35.02' | 55.28' | S 85°22'54" W | 75°47'12" |
| C38 | 45.00' | 59.52' | 35.02' | 55.28' | S 18°49'54" W | 75°47'12" |
| C39 | 45.00' | 47.85' | 26.47' | 45.63' | S 49°31'21" E | 60°55'18" |
| C40 | 253.00' | 32.86' | 16.46' | 32.84' | N 27°27'37" W | 07°26'33" |
| C41 | 253.00' | 9.24' | 4.62' | 9.24' | N 32°13'42" W | 02°05'37" |
| C42 | 325.00' | 4.53' | 2.26' | 4.53' | S 32°52'34" E | 00°47'52" |
| C43 | 325.00' | 49.57' | 24.83' | 49.52' | S 28°06'29" E | 08°44'18" |

21-15210-90
10-9010394

OPEN SPACE REQUIREMENT

THIS SUBDIVISION IS REQUIRED TO PROVIDE 2,400 SQ. FT. OF OPEN SPACE FOR EACH DWELLING UNIT. THIS REQUIREMENT WILL BE MET ON SITE.

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT ARE GRANTED FOR THE COMMON AND JOINT USE OF

1. THE PUBLIC SERVICE CO. OF NM--ELECTRIC SERVICES DIVISION FOR THE INSTALLATION, MAINTENANCE, AND SERVICE OF UNDERGROUND/OVERHEAD ELECTRICAL LINES, TRANSFORMERS, AND ANY OTHER EQUIPMENT, FIXTURES, STRUCTURES, AND RELATED FACILITIES REASONABLY NECESSARY TO PROVIDE ELECTRICAL SERVICE

2. U.S. WEST FOR THE INSTALLATION, MAINTENANCE AND SERVICE OF ALL BURIED COMMUNICATION LINES AND OTHER RELATED EQUIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDE COMMUNICATION SERVICES, INCLUDING BUT NOT LIMITED TO ABOVE GROUND PEDESTALS AND CLOSURES.

3. JONES INTERCABLE FOR THE INSTALLATION, MAINTENANCE, AND SERVICE OF SUCH LINES, CABLE, AND OTHER RELATED EQUIPMENT AND FACILITIES REASONABLY NECESSARY TO PROVIDE CABLE TV SERVICE.

4. THE PUBLIC SERVICE CO. OF NM--GAS SERVICES DIVISION FOR THE INSTALLATION, MAINTENANCE, AND SERVICE OF SUCH DISTRIBUTION AND SERVICE LINES AND FACILITIES REASONABLY NECESSARY TO PROVIDE GAS SERVICE.

INCLUDED IS THE RIGHT TO BUILD, REBUILD, CONSTRUCT, RECONSTRUCT, LOCATE, RELOCATE, CHANGE, REMOVE, MODIFY, RENEW, OPERATE, AND MAINTAIN FACILITIES FOR THE PURPOSES DESCRIBED ABOVE, TOGETHER WITH FREE ACCESS TO, FROM, AND OVER SAID EASEMENT, INCLUDING SUFFICIENT WORKING AREA SPACE FOR ELECTRIC TRANSFORMERS, WITH THE RIGHT AND PRIVILEGE TO TRIM AND REMOVE TREES, SHRUBS, OR BUSHES WHICH INTERFERE WITH THE PURPOSES SET FORTH HEREIN. NO BUILDING, SIGN, OR OTHER STRUCTURE SHALL BE ERECTED OR CONSTRUCTED ON SAID EASEMENT, NOR SHALL ANY WELL BE DRILLED OR OPERATED THEREON. PROPERTY OWNER SHALL BE SOLELY RESPONSIBLE FOR CORRECTING ANY VIOLATIONS OF NATIONAL ELECTRICAL SAFETY CODE CAUSED BY CONSTRUCTION OF POLES, DE-KINKING, OR ANOTHER STRUCTURES ADJACENT TO OR NEAR EASEMENTS SHOWN ON THIS PLAT.

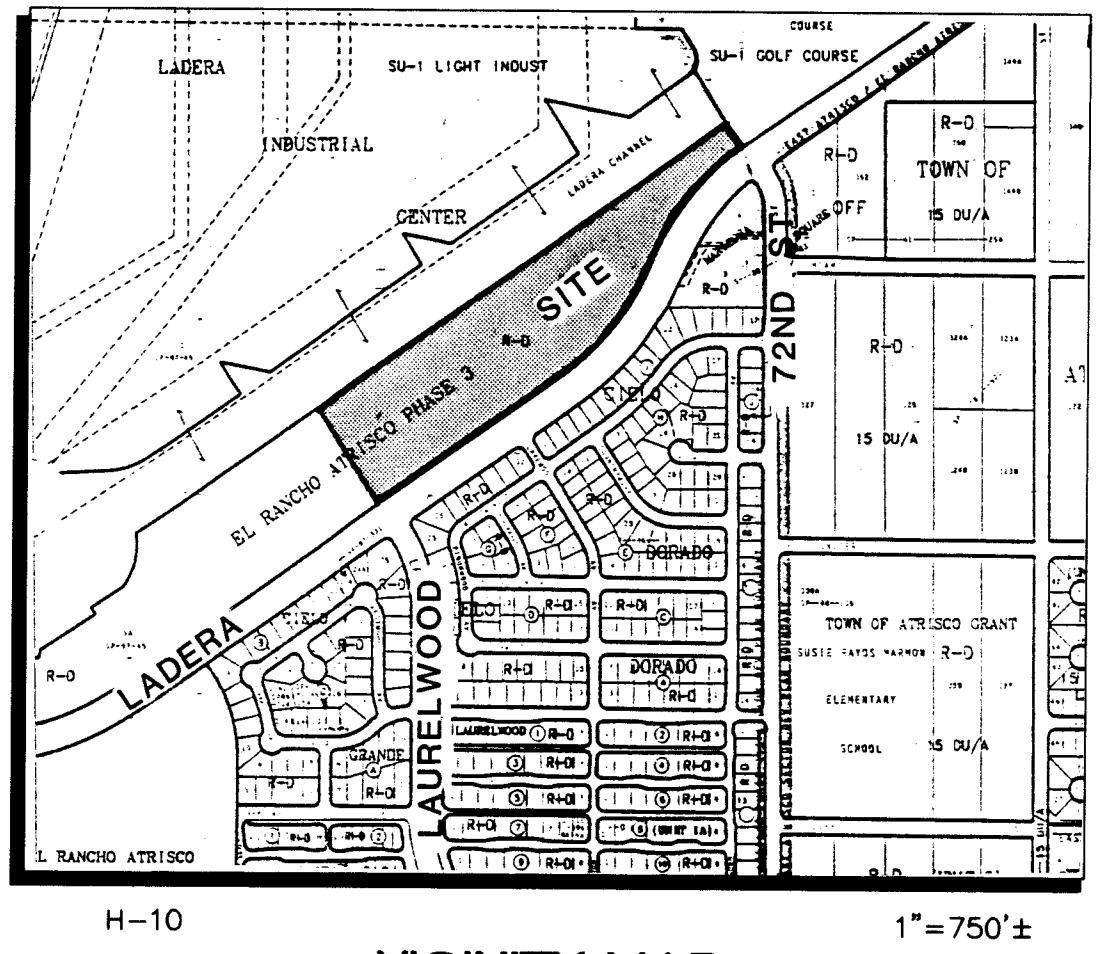
ACCESS RESTRICTIONS/SETBACKS

1. LOTS 81-91 FRONT ON BRAVEHEART DRIVE

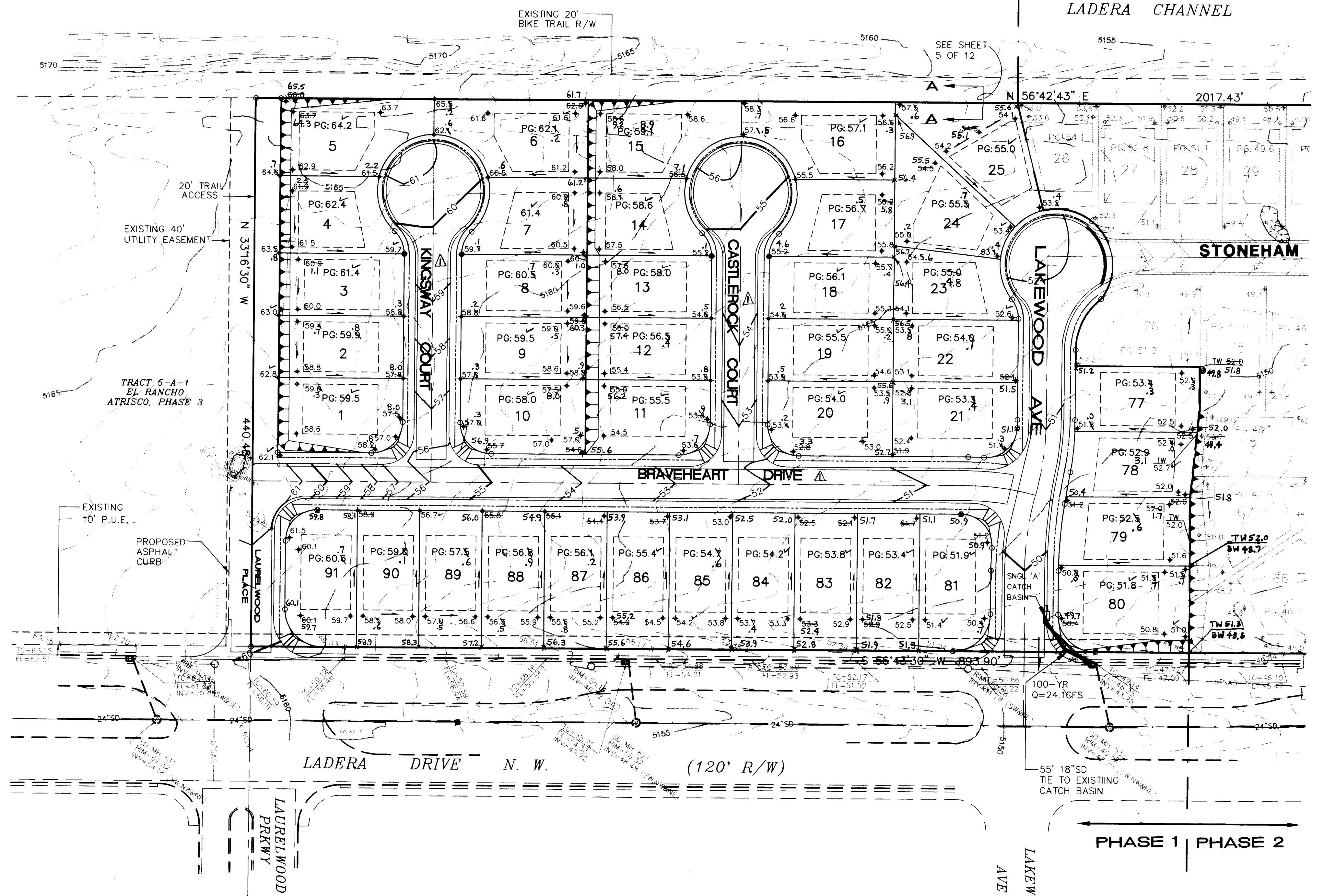
2. ACCESS TO LADERA DRIVE IS PROHIBITED FROM ABUTTING LOTS

3. SETBACKS PER THE R-T ZONING REQUIREMENTS ARE AS FOLLOWS:
FRONT 15' (20' TO GARAGE), REAR 15', SIDE 10' BETWEEN BUILDINGS & 10' ON STREET SIDE OF CORNER LOTS (1, 10, 11, 20, 21, 80, 81, & 91)

In approving this plat, PNM Electric Services, a Gas Services (PNM) did not conduct a title search on the properties shown herein. Consequently PNM does not waive nor release any easement or easement rights to which it may be subject.



VICINITY MAP



| AS-BUILT INFORMATION | |
|------------------------|----------------------|
| CONTRACTOR | Sundance |
| NAME | <i>John Boddy</i> |
| INSPECTOR'S ACCEPTANCE | BY <i>John Boddy</i> |
| FIELD VERIFICATION | BY <i>John Boddy</i> |
| DRAWINGS CORRECTED | BY <i>John Boddy</i> |
| MICRO-FILM INFORMATION | BY <i>John Boddy</i> |
| RECORDED BY | NO |

ENGINEER'S CERTIFICATION

APPROVAL FOR ROUGH GRADING (±0.1')
CONDITION: TOP SOIL DISTURBANCE PERMIT REQUIRED PRIOR
TO COMMENCING EARTHWORK OPERATIONS

HYDROLOGY DIVISION
PUBLIC WORKS DEPARTMENT
CITY OF ALBUQUERQUE

| DESIGNED BY | SMM | DATE | 4/95 |
|-------------|-----|------|------|
| DRAWN BY | WDE | DATE | 4/95 |
| CHECHED BY | I&A | DATE | 6/95 |

| REVISIONS | DESIGN | DATE |
|-----------|------------------------|------|
| 1 | 4/95 STREET & SIDEWALK | DATE |
| 2 | NAME CHANGE | SM |
| 3 | REMARKS | BY |

| NO. | DATE | REMARKS |
|-----|----------|---------|
| 1 | 05/08/96 | |

848GRD1.DWGdte 6/22/95

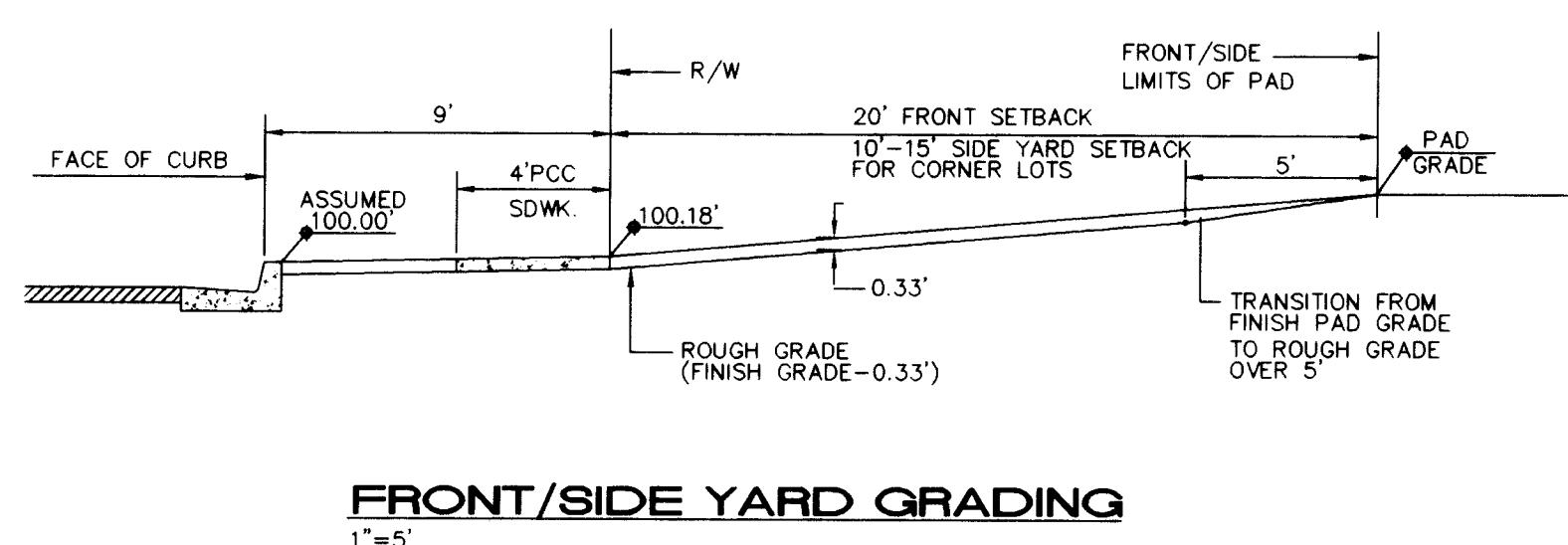
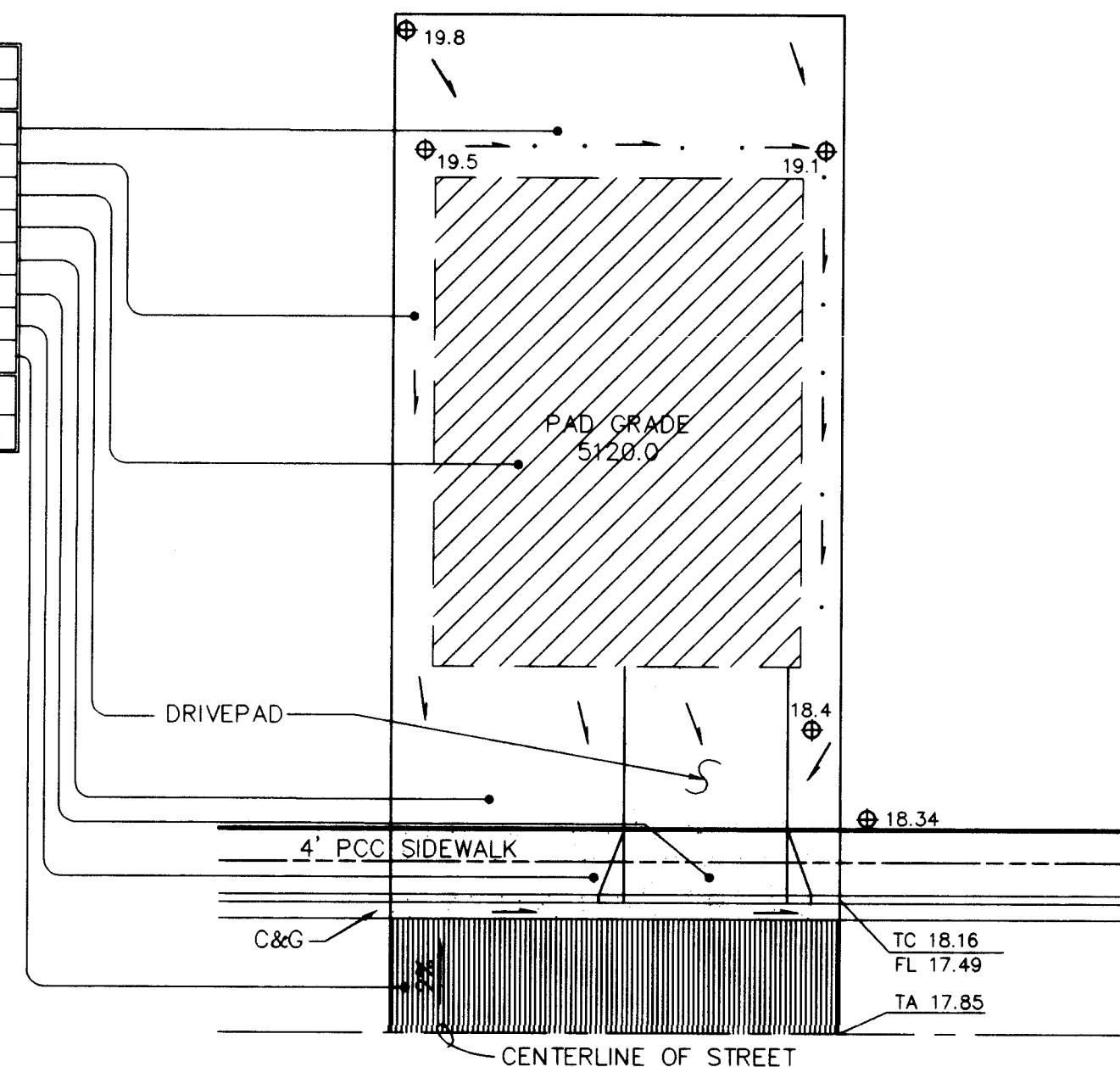
CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE: □ WINDSOR ESTATES
PHASE ONE
GRADING PLAN

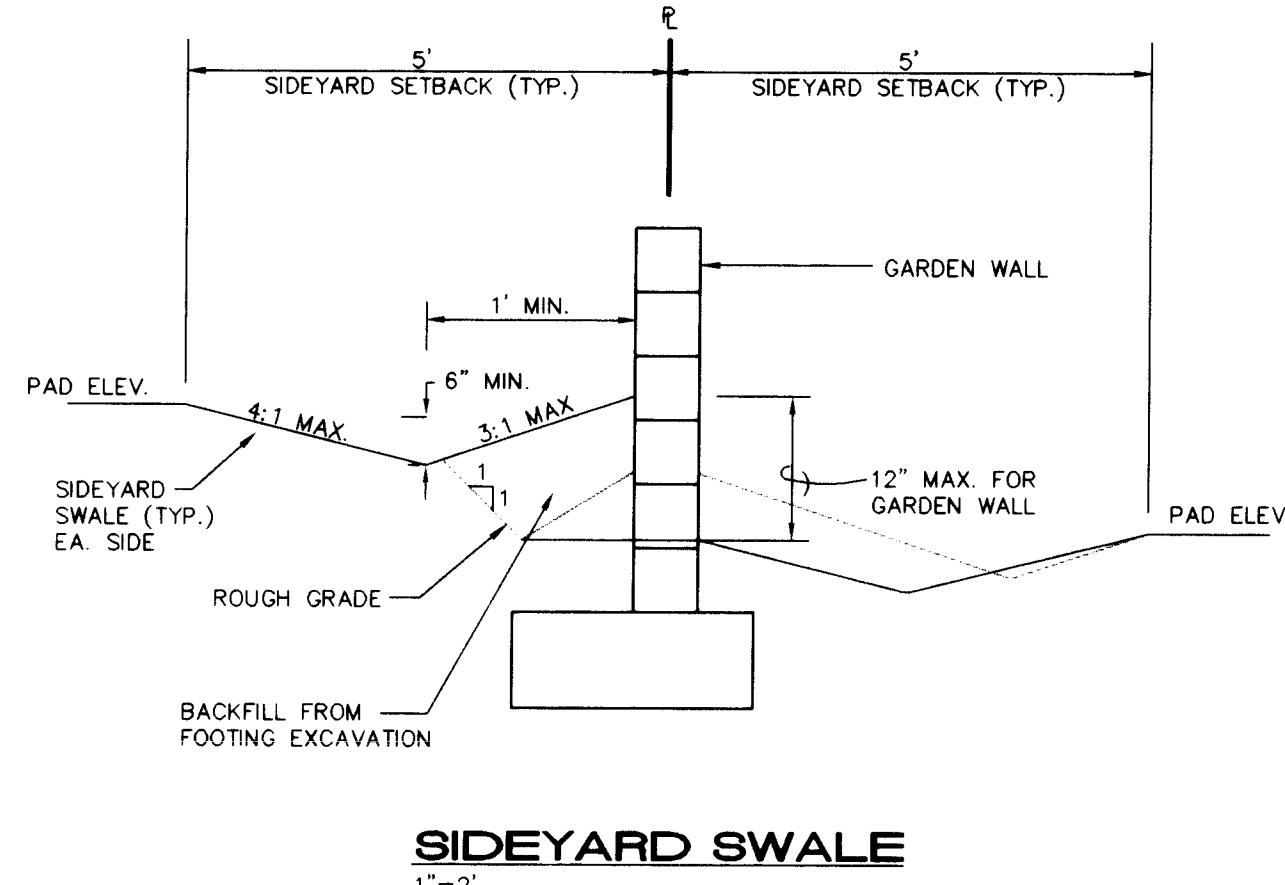
| APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
|----------------|----------------------|---------|-------------|----------|---------|
| DRC CHAIRMAN | <i>John Boddy</i> | 8-8-95 | WATER | N/A RWL | 6-29-95 |
| TRANSPORTATION | <i>Heath W.</i> | 6-30-95 | WASTE WATER | N/A RWL | 6-29-95 |
| HYDROLOGY | <i>B.M. M. McGee</i> | 6-11-95 | | | |

PROJECT NO. 5210.90 MAP NO. H-10 SHEET 4 OF 12

| LAND TREATMENT (AREA S.F.) | | | |
|----------------------------|-------|-------|-----------------|
| B | C | D | COMMENT |
| 1,000 | 400 | | REAR YARD |
| 300 | 300 | | SIDE YARDS |
| | 2,000 | | HOUSE/GARAGE |
| | 400 | | DRVPL & WALK |
| 300 | 300 | | FRONT YARD |
| | 338 | | SDWK & DRPD. |
| 87 | | | COMP. R/W |
| | 725 | | PAVING/C&G |
| 1,600 | 1,087 | 3,463 | TOTALS (S.F.) |
| 26.0% | 17.7% | 56.3% | % OF TOTAL AREA |



NOTE: FINAL GRADES SHALL BE ACHIEVED FROM THE EXCAVATED MATERIAL OF THE SIDEWALKS, DRIVEPAD, WALL FOOTING IMPORTED LANDSCAPED MATERIALS.

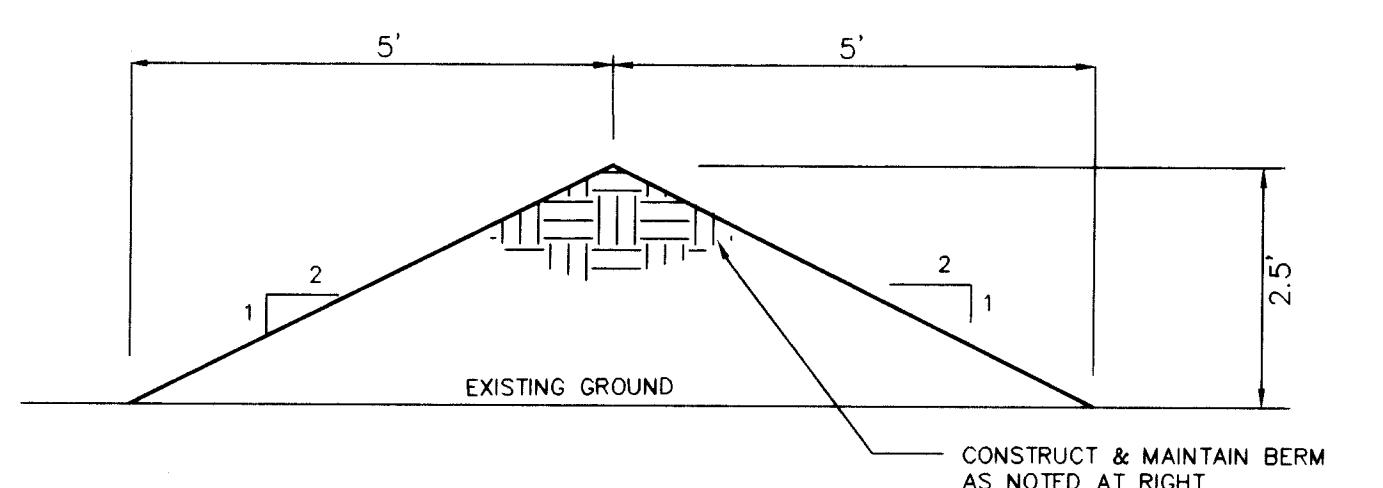


GRADING NOTES:

- ALL TRASH, DEBRIS, & SURFACE VEGETATION SHALL BE CLEARED AND LEGALLY DISPOSED OFFSITE.
- ALL SUBGRADE AND FILL SHALL BE COMPAKTED TO A MINIMUM OF 90% ASTM D-1557 (HOUSE PADS AT 95% MIN.).
- EXCAVATION IS UNCLASSIFIED AND INCLUDES EXCAVATION TO SUBGRADE ELEVATIONS INDICATED, REGARDLESS OF CHARACTER OF MATERIALS ENCOUNTERED.
- CONFORM TO ELEVATIONS AND DIMENSIONS SHOWN ON PLANS WITHIN A TOLERANCE OF 0.3± FEET.
- SCARIFY AND COMPACT SUBGRADE FOR FILLS. PLACE FILL MATERIALS IN LAYERS NOT MORE THAN 8" IN LOOSE DEPTH. MOISTEN AS NECESSARY TO PROVIDE OPTIMUM MOISTURE (±2%) CONTENT.
- UNIFORMLY GRADE AREAS WITHIN LIMITS OF GRADING AS SHOWN ON PLAN. SMOOTH FINISHED SURFACE WITHIN SPECIFIED TOLERANCE, COMPACT WITH UNIFORM SLOPES BETWEEN POINTS WHERE ELEVATIONS ARE INDICATED.
- MAXIMUM SLOPES SHALL BE 3:1; MINIMUM SLOPES SHALL BE 1%.
- TWO (2) WORKING DAYS PRIOR TO ANY EXCAVATION, CONTRACTOR MUST CONTACT NEW MEXICO ONE CALL SYSTEM, 260-1990, FOR LOCATION OF EXISTING UTILITIES.
- IF ANY UTILITY LINES, PIPELINES, OR UNDERGROUND UTILITY LINES ARE SHOWN ON THESE DRAWINGS, THEY ARE SHOWN IN AN APPROXIMATE MANNER ONLY, AND SUCH LINES MAY EXIST WHERE NONE ARE SHOWN. IF ANY SUCH EXISTING LINES ARE SHOWN, THE LOCATION IS BASED UPON INFORMATION PROVIDED BY THE OWNER OF SAID UTILITY, AND THE INFORMATION MAY BE INCOMPLETE, OR MAY BE OBSOLETE BY THE TIME CONSTRUCTION COMMENCES. THE ENGINEER HAS CONDUCTED ONLY PRELIMINARY INVESTIGATION OF THE LOCATION, DEPTH, SIZE OR TYPE OF EXISTING UTILITY LINES, PIPELINES, OR UNDERGROUND UTILITY LINES. THIS INVESTIGATION IS NOT CONCLUSIVE, AND MAY NOT BE COMPLETE, THEREFORE, MAKES NO REPRESENTATION PERTAINING THERETO, AND ASSUMES NO RESPONSIBILITY OR LIABILITY THEREFOR. THE CONTRACTOR SHALL INFORM ITSELF OF THE LOCATION OF ANY UTILITY LINE, PIPELINE, OR UNDERGROUND UTILITY LINE IN OR NEAR THE AREA OF THE WORK IN ADVANCE OF AND DURING EXCAVATION WORK. THE CONTRACTOR IS FULLY RESPONSIBLE FOR ANY AND ALL DAMAGE CAUSED BY ITS FAILURE TO LOCATE, IDENTIFY AND PRESERVE ANY AND ALL EXISTING UTILITIES, PIPELINES, AND UNDERGROUND UTILITY LINES. IN PLANNING AND CONDUCTING EXCAVATION, THE CONTRACTOR SHALL COMPLY WITH STATE STATUTES, MUNICIPAL AND LOCAL ORDINANCES, RULES AND REGULATIONS, IF ANY, PERTAINING TO THE LOCATION OF THESE LINES AND FACILITIES.
- THE CONTRACTOR SHALL PROMPTLY CLEAN UP ANY MATERIAL EXCAVATED WITHIN THE PUBLIC RIGHT-OF-WAY SO THAT THE EXCAVATED MATERIAL IS NOT ERODED AND WASHED DOWN THE STREET.
- OWNER WILL PROVIDE SOIL TESTING AND INSPECTION SERVICES DURING EARTHWORK OPERATIONS. ALLOW TESTING SERVICE TO INSPECT AND APPROVE COMPAKTED SUBGRADES AND FILL LAYERS BEFORE FURTHER CONSTRUCTION WORK IS DONE. SHALL COMPAKTION TESTS INDICATE INADEQUATE DENSITY, CONTRACTOR SHALL PROVIDE ADDITIONAL COMPAKTION AND TESTING AT NO ADDITIONAL EXPENSE.
- OWNER HAS ESTABLISHED SUBDIVISION BOUNDARY CORNERS. CONTRACTOR SHALL PROVIDE ALL OTHER CONSTRUCTION STAKING INCLUDING TRACT CORNERS. CONTRACTOR SHALL LOCATE AND PRESERVE ALL BOUNDARY CORNERS AND REPLACE ANY LOST OR DISTURBED CORNERS.

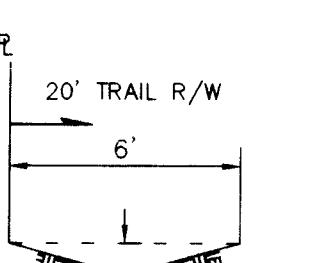
PNM GRADING:
THE GRADING CONTRACTOR SHALL PROVIDE FOR THE PROPER GRADING OF ALL PNM EASEMENTS WHERE INDICATED ON THE GRADING PLAN. THE EASEMENTS SHALL BE GRADED AS FOLLOWS:

- TO PROVIDE A 10' WIDE TRENCHING PATH ON THE CORRESPONDING LOT LINE.
- ±6" (5% MAX CROSS SLOPE) ACROSS THE PATH'S WIDTH.
- NO GRADE BREAKS (BENCHES) AT LOT LINES OR AT EASEMENT INTERSECTIONS.
- IN AREAS WHERE THE 10' TRENCHING PATH ENCROACHES UPON PONDING AREAS, THOSE PONDS ARE NOT TO BE EXCAVATED OR FORMED UNTIL SUCH TIME THAT ALL UTILITIES HAVE BEEN INSTALLED AND THE TRENCHES PROPERLY BACKFILLED.
- WHERE THE 10' TRENCHING PATH ENCROACHES UPON A DWELLING UNIT'S PAD, THE PATH SHALL BE AT THE SAME ELEVATION AS THE PAD TO INSURE THE PAD'S CERTIFICATION.



EROSION CONTROL

- THE CONTRACTOR SHALL ENSURE THAT NO SOIL ERODES FROM THE SITE INTO THE PUBLIC RIGHT-OF-WAY OR ONTO PRIVATE PROPERTY. THIS CAN BE ACHIEVED BY CONSTRUCTING EROSION CONTROL BERMS (AS DETAILED AT LEFT) BEHIND THE NORTH LADERA DRIVE SIDEWALK AND ALONG THE PHASE LINE AND WETTING THE SOIL TO KEEP IT FROM BLOWING.
- THE CONTRACTOR SHALL SECURE "TOPSOIL DISTURBANCE PERMIT" FROM THE CITY ENVIRONMENTAL HEALTH DEPARTMENT PRIOR TO BEGINNING CONSTRUCTION. AN EXCAVATION PERMIT IS REQUIRED FOR ALL WORK WITHIN PUBLIC RIGHT-OF-WAY.



SECTION A-A

SWALE CAPACITY

$$Q = \frac{1.49}{n} A R^{2/3} S^{1/2}$$

 (for $y=8"$) $Q = \frac{1.49}{.02} \left(\frac{8"}{12"}\right) (2.4) \left(\frac{1.6}{.02}\right)^{2/3} (.0125)^{1/2}$
 $Q = 6.2 \text{ CFS}$
 $(OK \rightarrow Q_{100} = 5.3 \text{ CFS})$

USE FLATTEST SLOPE @ 1.25%
(FROM EXISTING CONTOUR DATA)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
26 - 52 0 90 0 597

ISAACSON & ARFMAN, P.A.
Consulting Engineering Associates
128 Monroe Street N.E.
Albuquerque New Mexico

848GRDN1.DWGd

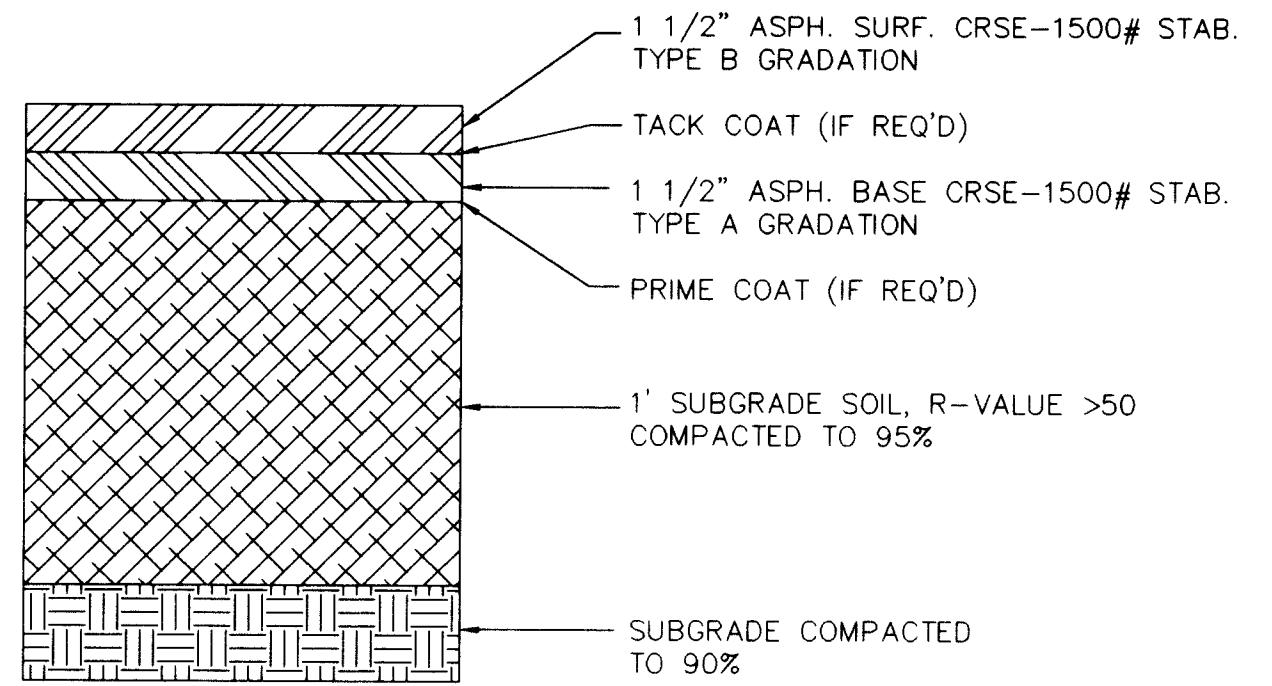
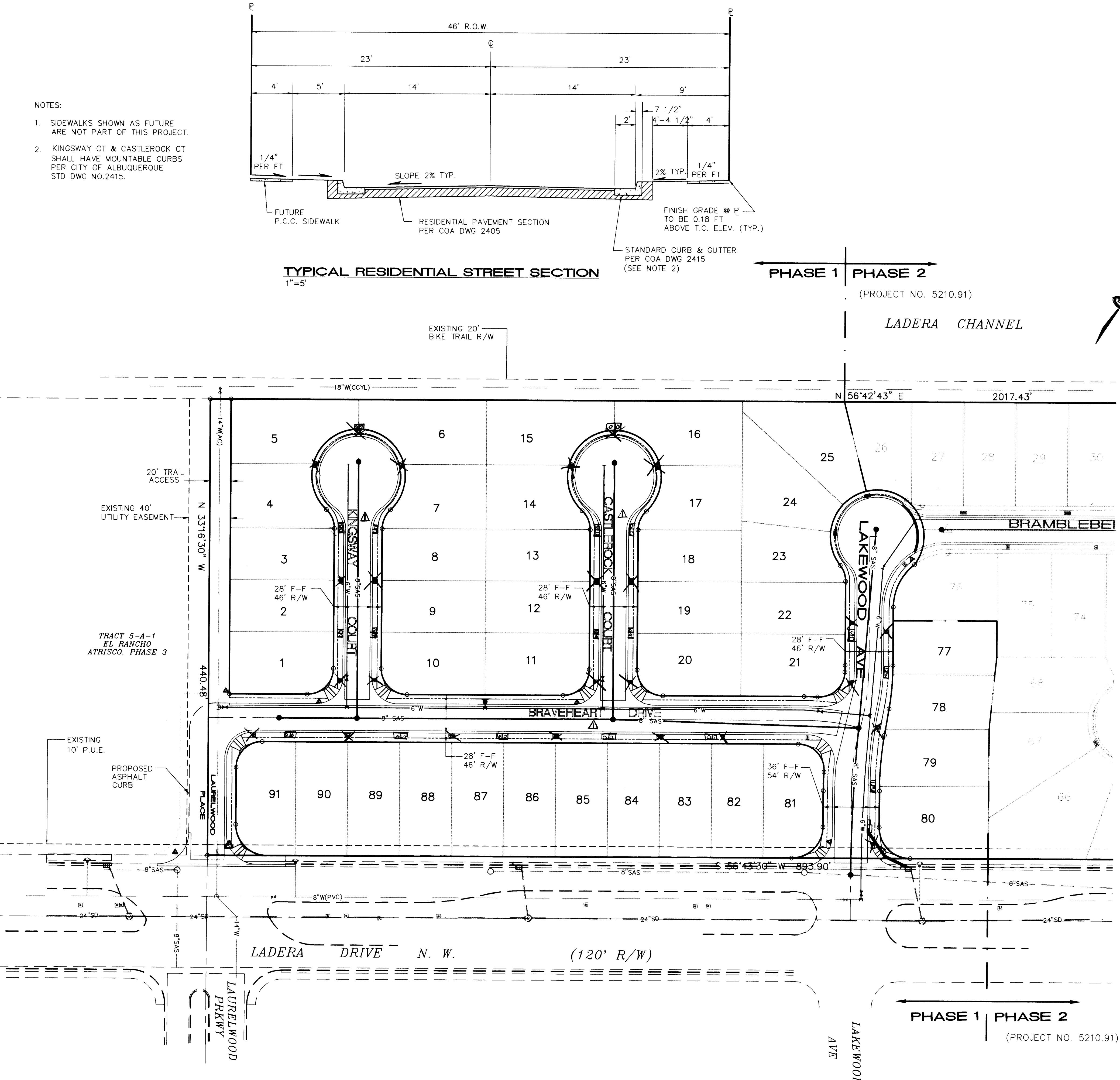
6/20/95

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE: WINDSOR ESTATES
PHASE ONE
GRADING NOTES & DETAILS

| APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
|----------------|------------------------|---------|-------------|----------|---------------|
| DRC CHAIRMAN | <i>John Gandy</i> | 6-28-95 | WATER | N/A | R/WK 6-28-95 |
| TRANSPORTATION | <i>John R. Winkler</i> | 6-30-95 | WASTE WATER | N/A | R/WK 6-28-95 |
| HYDROLOGY | <i>John Mataga</i> | 6-19-95 | | | |
| PROJECT NO. | 5210.90 | | MAP NO. | H-10 | SHEET 5 OF 12 |

| AS-BUILT INFORMATION | |
|------------------------|-----------------------|
| CONTRACTOR | DATE |
| <i>John Gandy</i> | 6-28-95 |
| WORKSIGNED BY | INSPECTOR'S SIGNATURE |
| <i>John Gandy</i> | 6-28-95 |
| VERIFICATION BY | DATE |
| <i>John Gandy</i> | 6-28-95 |
| DRAWINGS CORRECTED BY | DATE |
| | 6-28-95 |
| MICRO-FILM INFORMATION | |
| RECORDED BY | NO. |



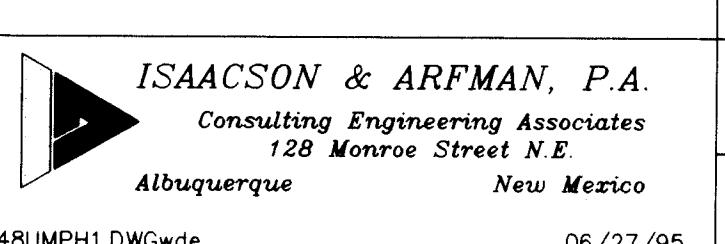
RESIDENTIAL PAVING SECTION
NTS

SCALE:
1"=50'

| AS-BUILT INFORMATION | | AS-BUILT INFORMATION | |
|------------------------|------|------------------------|------|
| CONTRACTOR | DATE | CONTRACTOR | DATE |
| OWNER | DATE | OWNER | DATE |
| INSPECTOR'S ACCEPTANCE | DATE | INSPECTOR'S ACCEPTANCE | DATE |
| FIELD VERIFICATION | DATE | FIELD VERIFICATION | DATE |
| DRAWDINGS | DATE | DRAWDINGS | DATE |
| MICRO-FILM INFORMATION | | MICRO-FILM INFORMATION | |
| RECORDED BY | NO. | RECORDED BY | NO. |
| ELEVATION = 5193.38 | | | |

SCOTT M. MCCARTHY
NEW MEXICO
LICENSED PROFESSIONAL LANDSCAPE ARCHITECT
6-28-95

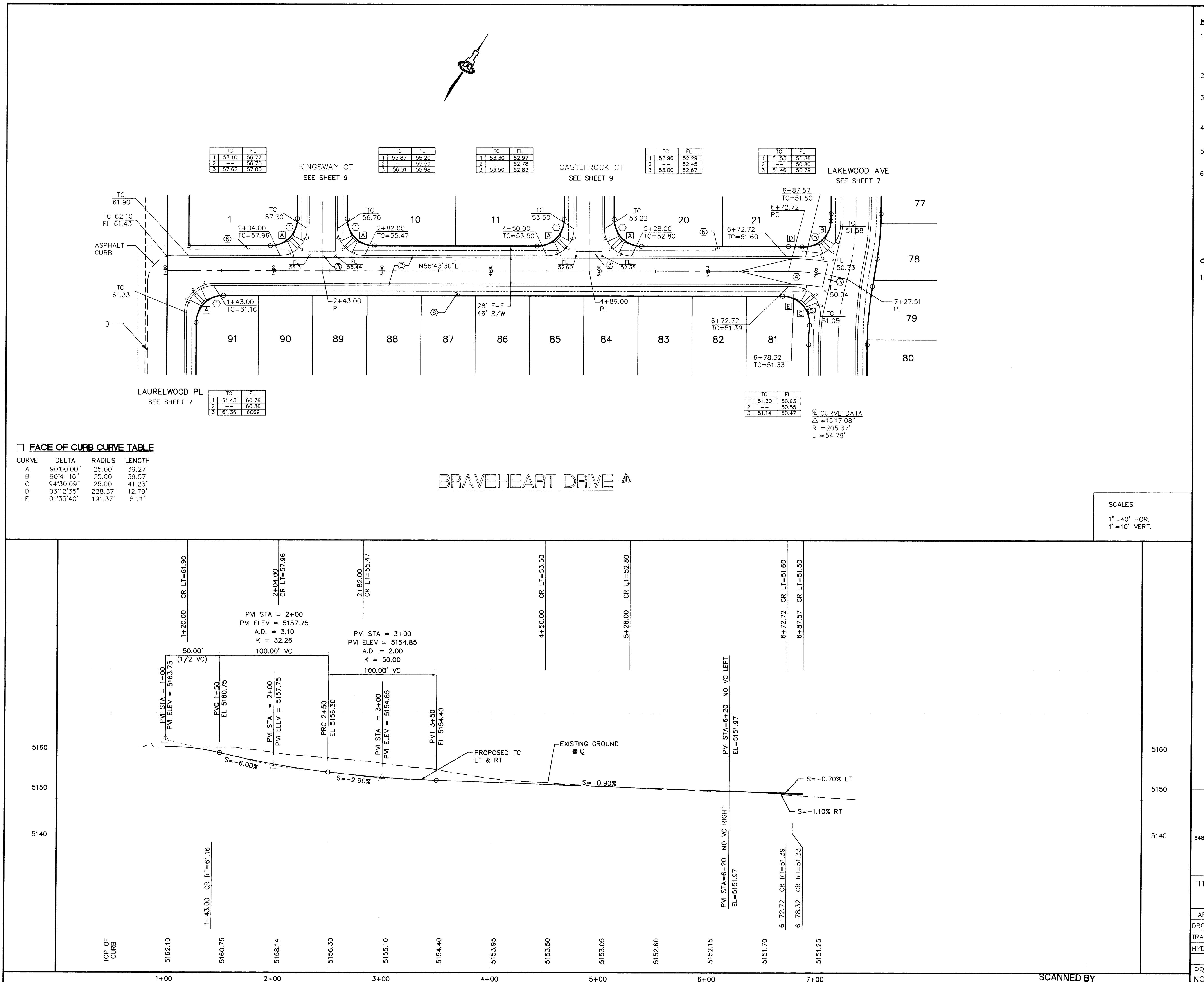
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26-5210.90 0697



CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE: △ WINDSOR ESTATES
PHASE ONE
MASTER UTILITY & PAVING PLAN

| APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
|---------------------|------------|---------|-------------|--------------|---------------|
| DRC CHAIRMAN | R.W. Kan | 6-29-95 | WATER | R.W. Kan | 6-29-95 |
| TRANSPORTATION | J. Clark | 6-30-95 | WASTE WATER | R.W. Kan | 6-29-95 |
| HYDROLOGY | B. Montoya | 6/1/95 | | | |
| PROJECT NO. 5210.90 | | | | MAP NO. H-10 | sheet 6 of 12 |



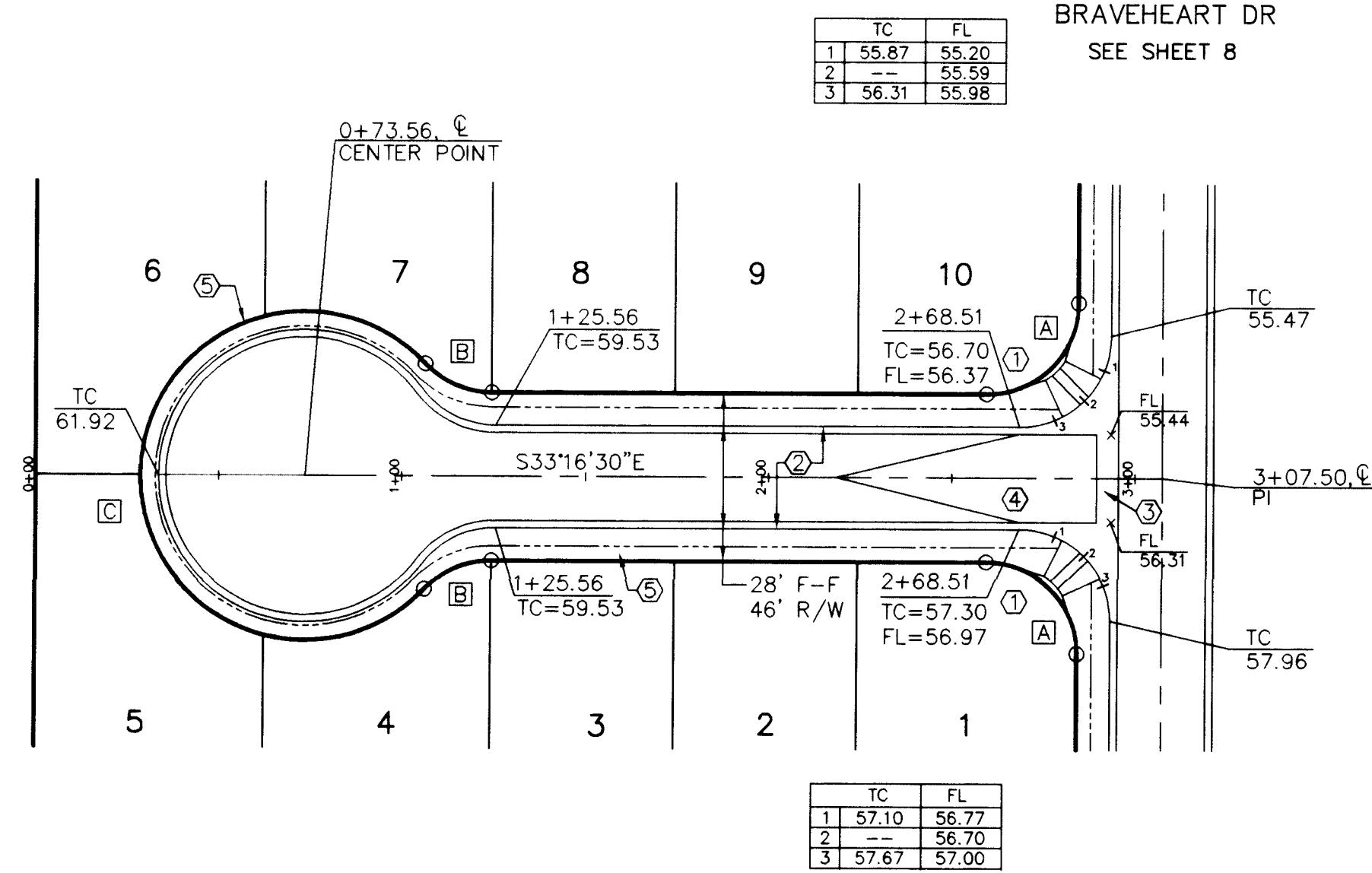
The image shows a circular engineering seal. The outer ring contains the text "SCOTT M. McGEE" at the top and "NEW MEXICO" at the bottom. The inner circle contains the number "10519". Below the seal, there is a handwritten signature that appears to be "SCOTT M. McGEE" and a handwritten date "6-28-95".

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15
26-5210.90 0897

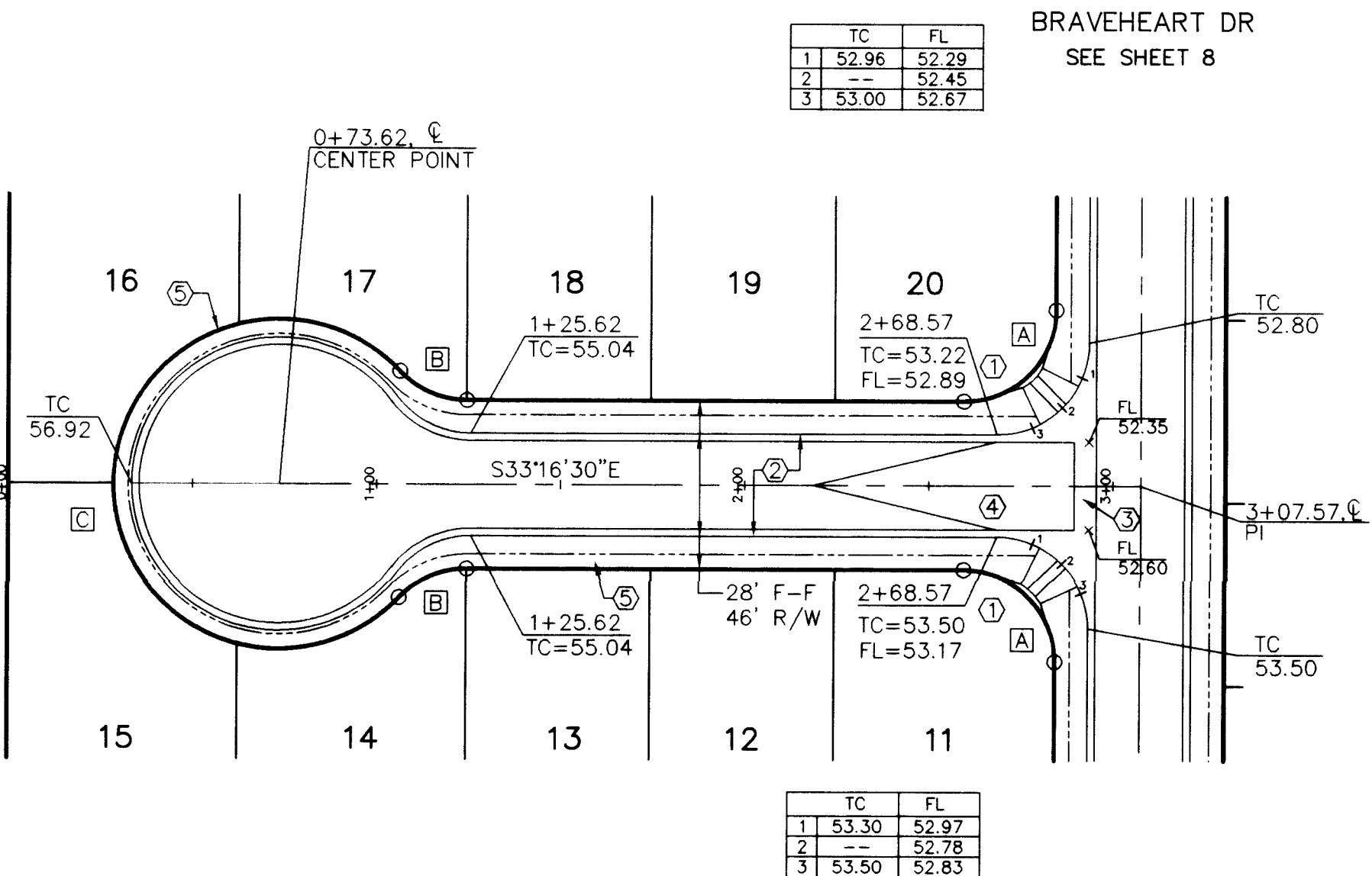
**CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP**

E: **WINDSOR ESTATES PHASE ONE**
BRAVEHEART DRIVE
PAVING PLAN & PROFILE

| PROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
|-----------|-------------------|----------------|-------------|----------------|----------------|
| CHAIRMAN | <i>P.J. Boddy</i> | <i>8-8-95</i> | WATER | <i>N/A RWK</i> | <i>6-29-95</i> |
| PORTATION | <i>J. Douye</i> | <i>6-30-95</i> | WASTE WATER | <i>N/A RWK</i> | <i>6-29-95</i> |
| OLOGY | <i>R. Mattox</i> | <i>8/1/95</i> | | | |
| JECT | | | | | |
| 5210.90 | | | MAP NO. | SHEET | OF |
| | | | H-10 | 8 | 12 |



BRAVEHEART DR
SEE SHEET 8

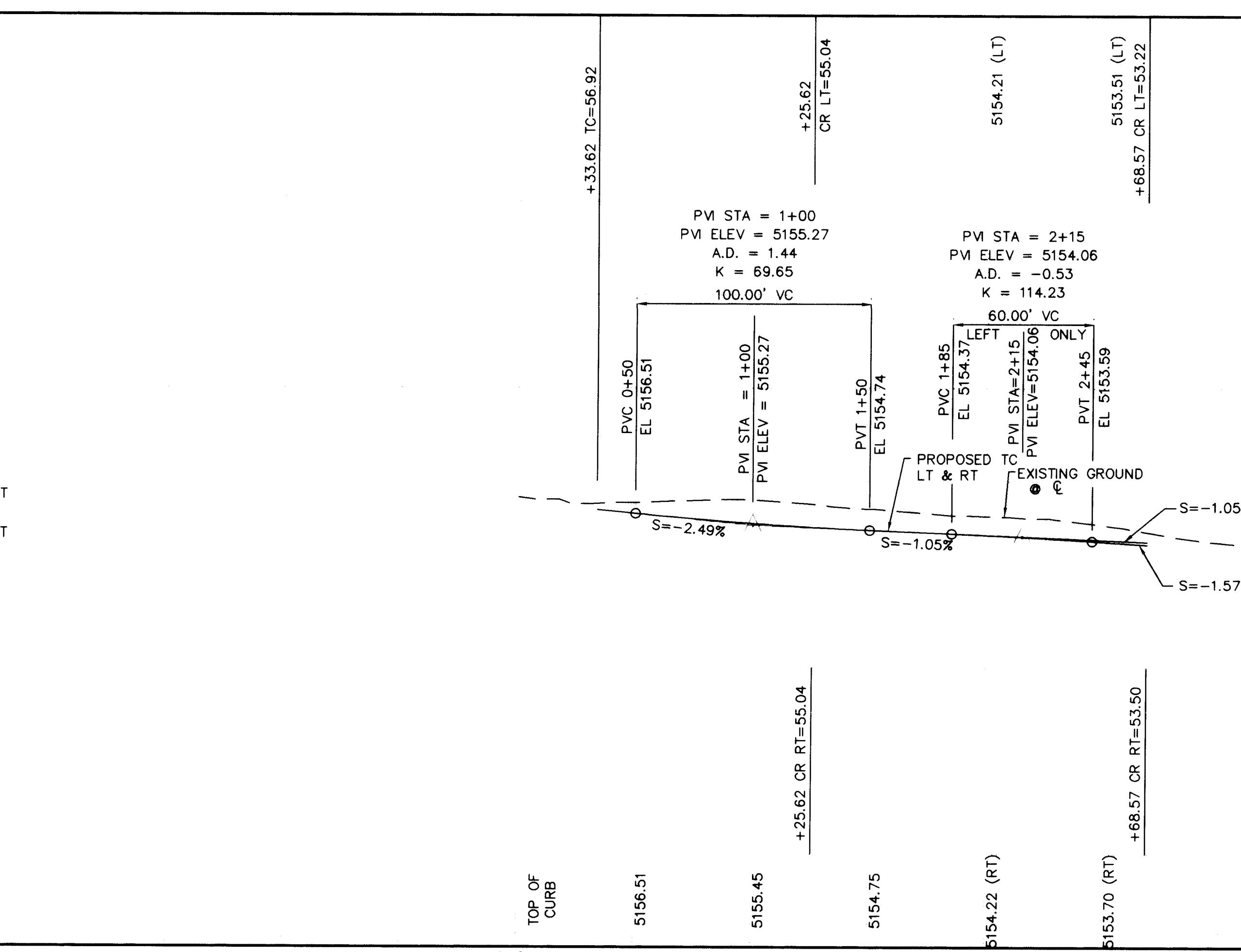
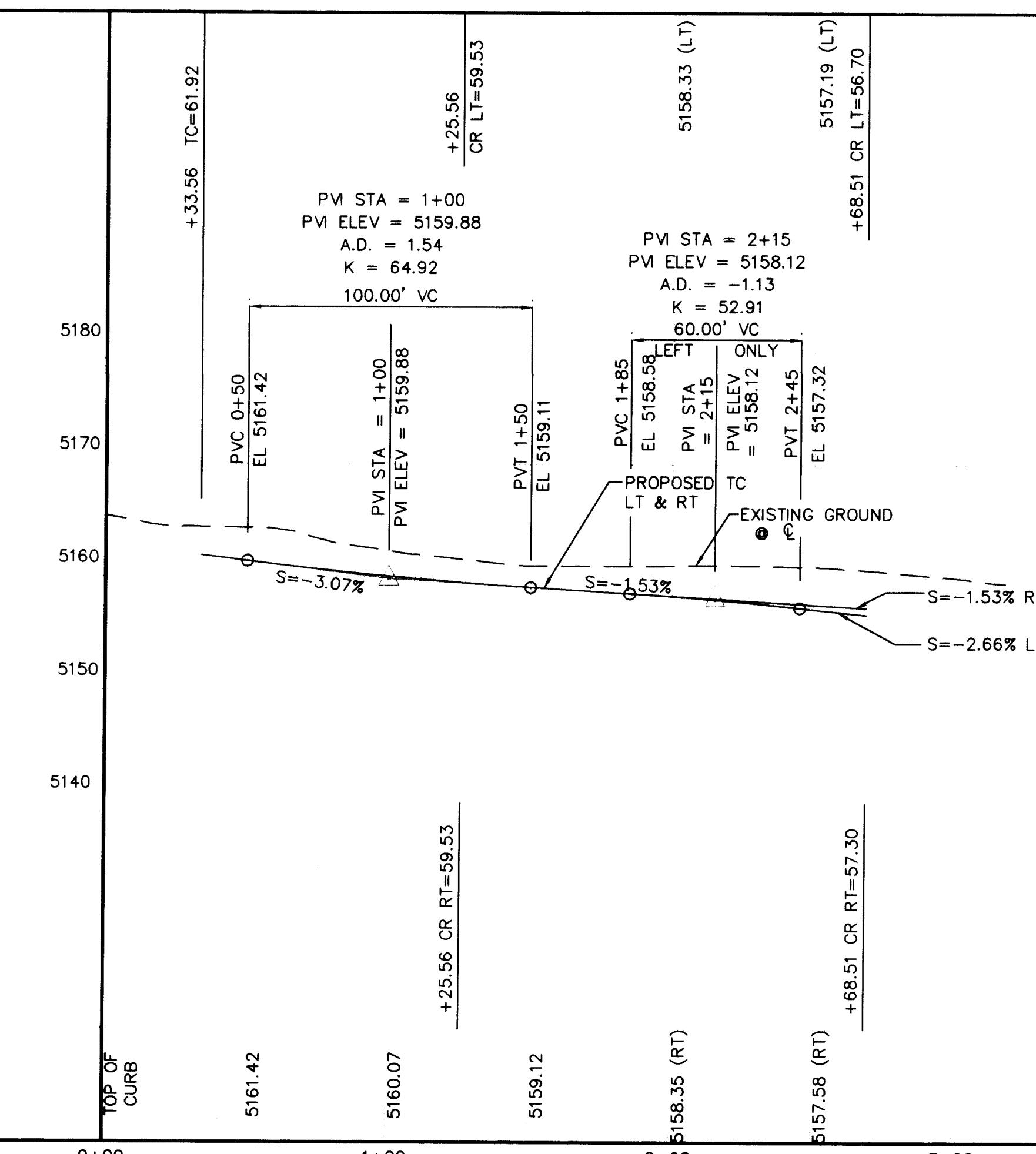


BRAVEHEART DR
SEE SHEET 8

KINGSWAY COURT △

FACE OF CURB CURVE TABLE

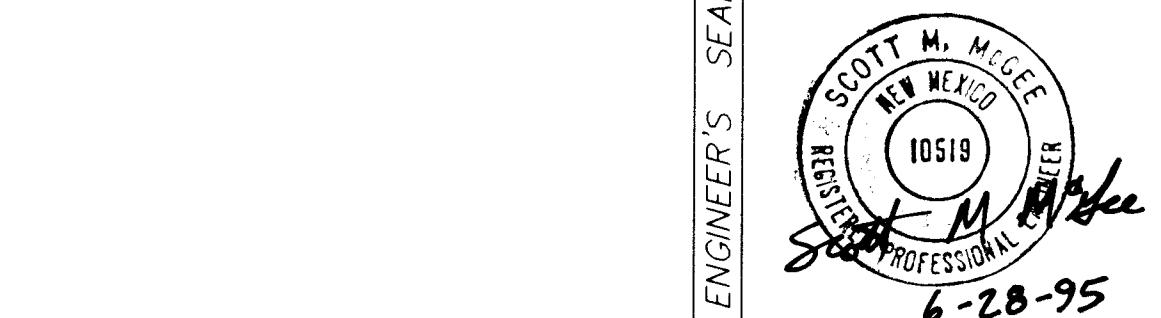
| CURVE | DELTA | RADIUS | LENGTH |
|-------|-------------|--------|---------|
| A | 90°0'0"0" | 25.00' | 39.27' |
| B | 53°0'7"48" | 25.00' | 23.18' |
| C | 286°1'5"37" | 40.00' | 199.85' |



SCALES:
1"=40' HOR.
1"=10' VERT.

- KEYED CONSTRUCTION NOTES**
1. CONSTRUCT HANDICAP RAMPS PER COA STD DWG #2441. TRANSITION FROM MOUNTABLE CURB TO STANDARD CURB SECTION THROUGH CURB RETURNS PER COA STD DWG #2418.
 2. MOUNTABLE CURB & GUTTER PER COA DWG #2415.
 3. CONSTRUCT PCC VALLEY GUTTER 6' WIDE, 3/4" INVERT PER COA STD DWG #2420.
 4. CROWN-NO CROWN TRANSITION, 50' MIN. LENGTH.
 5. ALL 4" PCC SIDEWALK IS FUTURE (NOT IN THIS CONTRACT) EXCEPT FOR WHEELCHAIR RAMPS SHOWN.

| AS-BUILT INFORMATION | |
|------------------------|----------|
| CONTRACTOR | SUNHANCA |
| STAMPED BY | HS |
| ACCEPTED BY | BS/Cert |
| DATE REC'D | 9/2/95 |
| RECORDED BY | HS |
| DATE | 9/2/95 |
| MICRO-FILM INFORMATION | |
| RECORDED BY | NO |



26-5210.90 0997

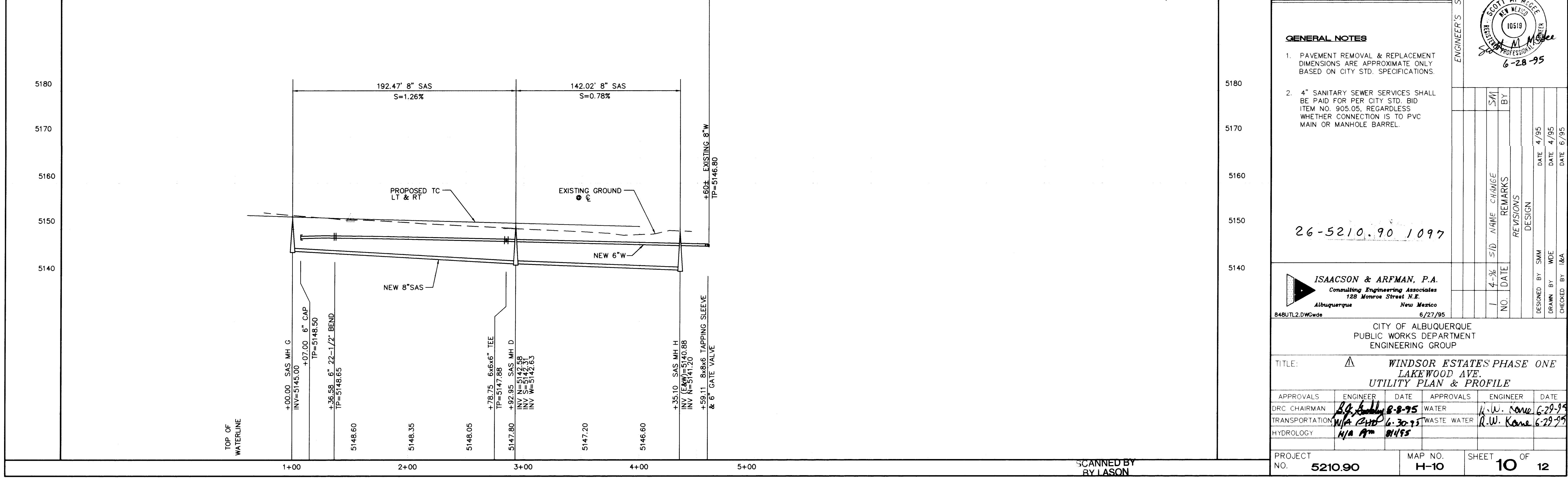
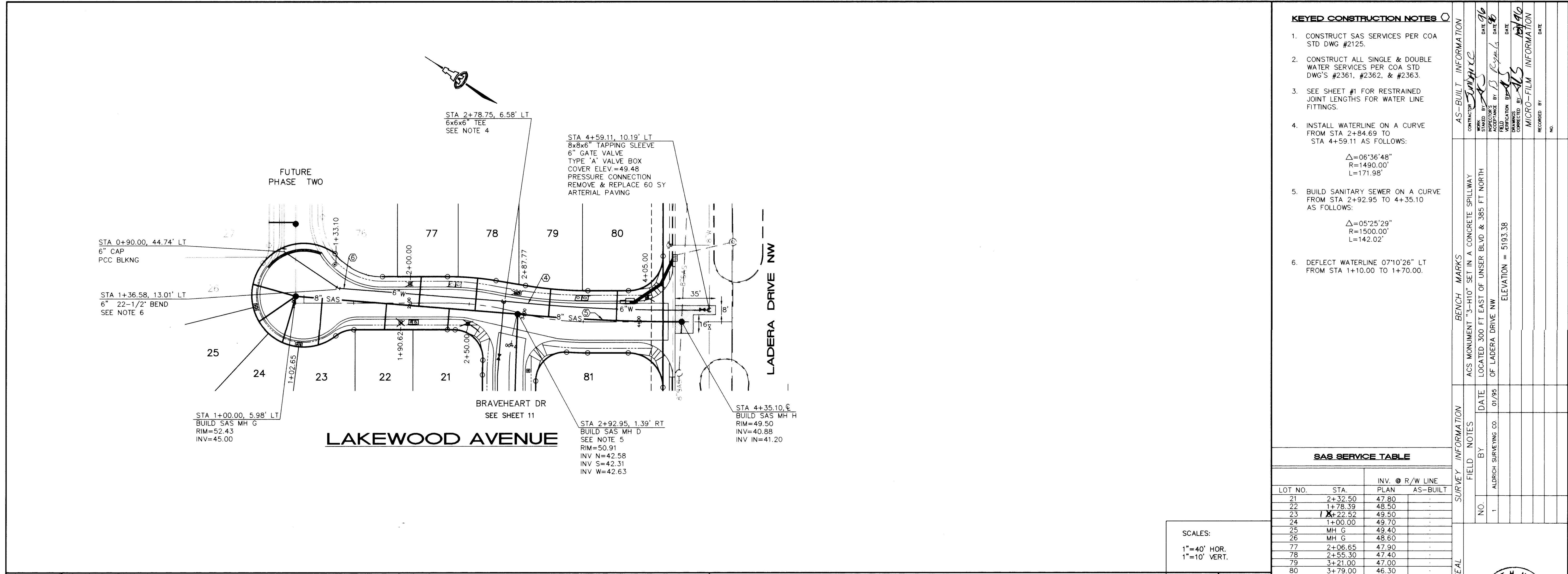
ISAACSON & ARFMAN, P.A.
Consulting Engineering Associates
128 Monroe Street N.E.
Albuquerque
New Mexico
848PVI.DWGwde
06/02/95

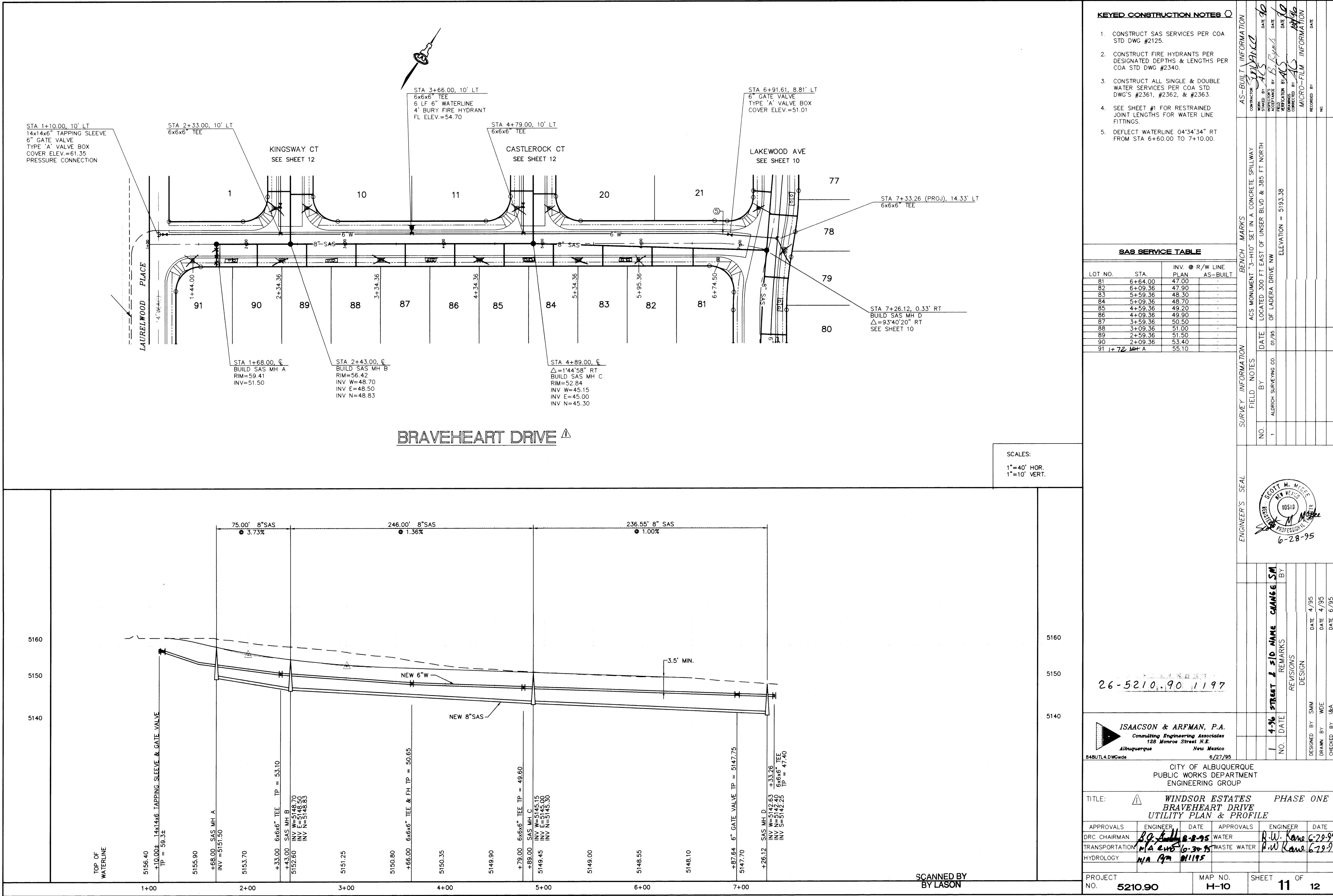
CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE: △ KINGSWAY CT. & CASTLEROCK CT.
PAVING PLAN & PROFILE

| APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
|----------------|------------|---------|-------------|----------|---------|
| DRC CHAIRMAN | John Smith | 8-8-95 | WATER | N/A RWL | 6-29-95 |
| TRANSPORTATION | John Doe | 6-30-95 | WASTE WATER | N/A RWL | 6-29-95 |
| HYDROLOGY | John Doe | 6-11-95 | | | |

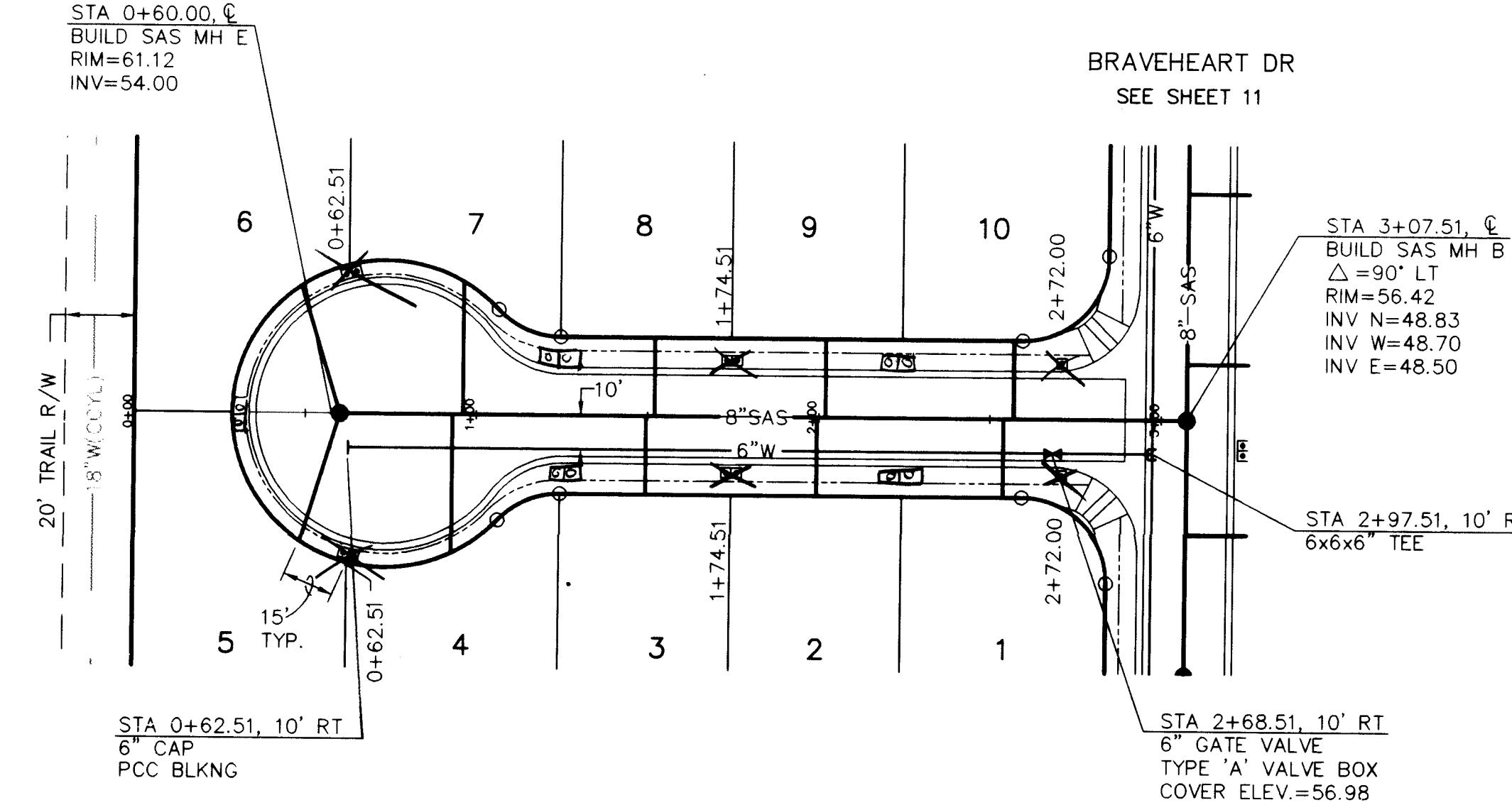
| PROJECT NO. | MAP NO. | MAP NO. |
|-------------|---------|---------|
| 5210.90 | H-10 | 9 OF 12 |



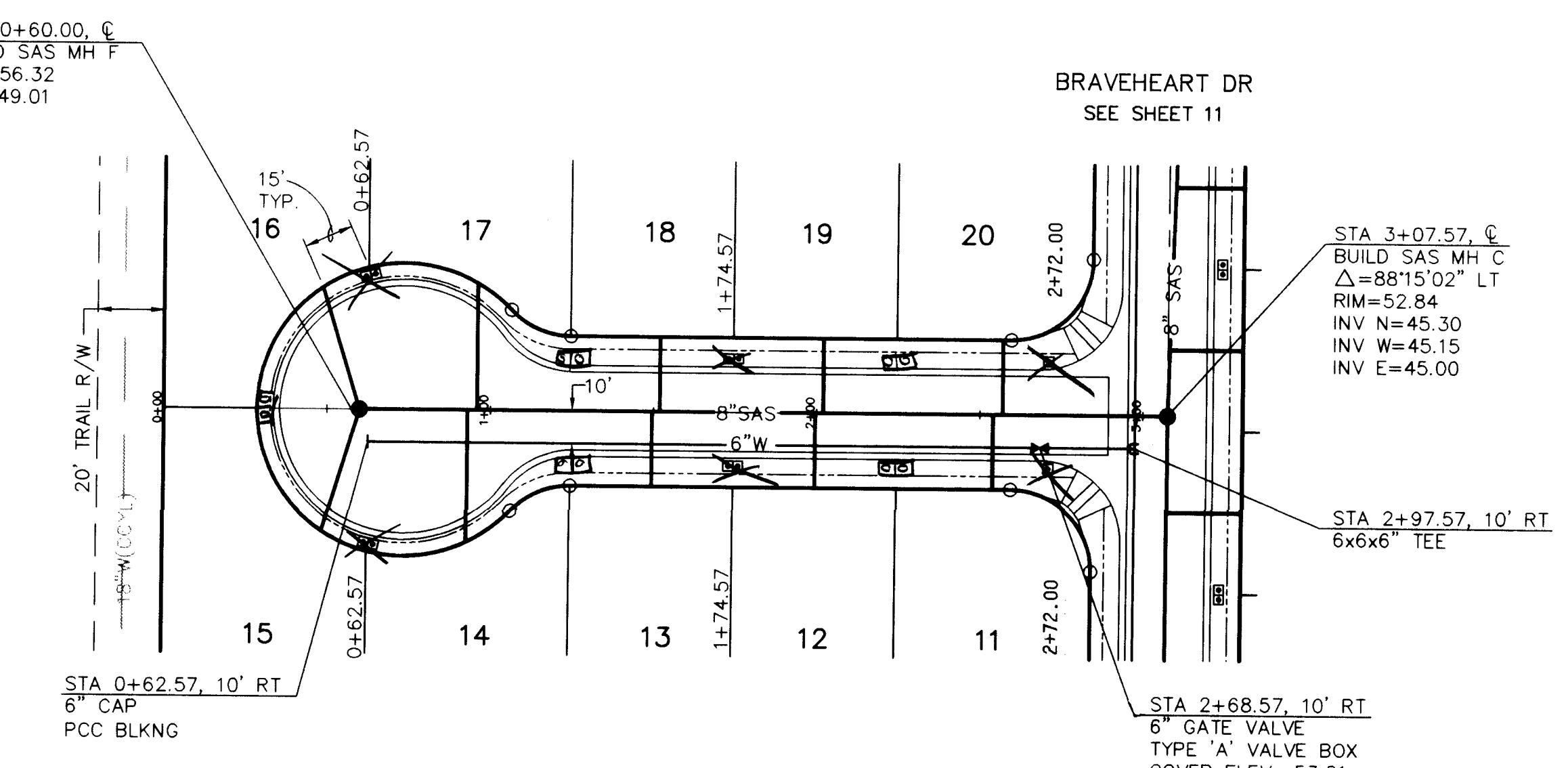


KEYED CONSTRUCTION NOTES

1. CONSTRUCT SAS SERVICES PER COA STD DWG #2125.
2. CONSTRUCT ALL SINGLE & DOUBLE WATER SERVICES PER COA STD DWG'S #2361, #2362, & #2363.
3. SEE SHEET #1 FOR RESTRAINED JOINT LENGTHS FOR WATER LINE FITTINGS.



KINGSWAY COURT △



CASTLEROCK COURT △

SCALES:
1"=40' HOR.
1"=10' VERT.

| SAS SERVICE TABLE | | |
|-------------------|------|----------------------------------|
| LOT NO. | STA. | INV. @ R/W LINE PLAN AS-BUILT |
| 1 | 2+54 | 53.10 |
| 2 | 1+99 | 54.40 |
| 3 | 1+49 | 55.50 |
| 4 | 0+93 | 56.50 |
| 5 | MH E | 57.40 |
| 6 | MH E | 56.50 |
| 7 | 0+96 | 56.00 |
| 8 | 1+52 | 55.00 |
| 9 | 2+02 | 54.00 |
| 10 | 2+57 | 52.50 |
| 11 | 2+54 | 49.10 |
| 12 | 1+99 | 50.00 |
| 13 | 1+49 | 50.50 |
| 14 | 0+93 | 51.50 |
| 15 | MH F | 52.40 |
| 16 | MH F | 51.50 |
| 17 | 0+96 | 51.30 |
| 18 | 1+52 | 50.50 |
| 19 | 2+02 | 50.00 |
| 20 | 2+57 | 48.80 |

| BENCH MARKS | | |
|-------------|-----------------------|-------|
| NO. | FIELD NOTES | DATE |
| 1 | AUDRICH SURVEYING CO. | 01/95 |



26-5210.90 1297

| ISAA�SON & ARFMAN, P.A. | |
|-----------------------------------|----------|
| Consulting Engineering Associates | |
| 128 Monroe Street N.E. | |
| Albuquerque | |
| New Mexico | |
| 84BUTL1.DWGdte | 05/05/95 |

CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP

TITLE: △ KINGSWAY CT. & CASTLEROCK CT. PHASE ONE
UTILITY PLAN & PROFILE

| APPROVALS | ENGINEER | DATE | APPROVALS | ENGINEER | DATE |
|----------------|----------|-------------|-----------|----------|------|
| DRC CHAIRMAN | 8-8-95 | WATER | R.W. KANE | 6-29-95 | |
| TRANSPORTATION | 20-24-95 | WASTE WATER | R.W. KANE | 6-29-95 | |
| HYDROLOGY | NA | NA | R.W. KANE | 6-11-95 | |

| PROJECT NO. | MAP NO. | SHEET OF |
|-------------|---------|----------|
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