

[illegible]

1. Field work was completed on April 17, 1996 and this topographic map was completed on April 25, 1996.
2. All topographic information as shown hereon meets or exceeds national map accuracy standards.
3. All elevations for this topographic survey are based on A.C.S. Monument "8-L22".
4. THIS IS NOT A BOUNDARY SURVEY, APPARENT PROPERTY CORNERS ARE SHOWN FOR ORIENTATION ONLY. BOUNDARY DATA SHOWN IS FROM PREVIOUS SURVEY REFERENCED HEREON. FOR MORE INFORMATION CONTACT THE GEODETIC SURVEYOR AT 768-3609.
5. The purpose of this topographic map is to aid in the design of future additions or modifications of an existing undeveloped site.
6. All spot elevations on standard or median curb and gutter are at top back of curb. All spot elevations on asphalt curb are at top of asphalt unless otherwise noted.
7. Spot elevations showing two decimal places are on a hard surface. Spot elevations showing one decimal place are on a soft surface.
8. All sidewalks are concrete unless otherwise noted.
9. All pavement surfaces are asphalt unless otherwise noted.
10. All utilities as shown hereon have been located using existing records as provided by the utility company and with above ground evidence as located in the field survey. All underground utilities must be located in the field by line spots and pot holing prior to any construction.

▲ C.O.A. PROJECT CONTROL POINT XXX ELEV. = XXX.XX
 9999.99 SPOT ELEVATION ON CONCRETE OR ASPHALT
 9999.9 SPOT ELEVATION ON NATURAL GROUND
 → STREET SIGN
 - OH - OVERHEAD POWER LINE
 ⊗ WATER VALVE
 ○ MANHOLE
 ■ ELECTRIC PULL BOX
 ● REBAR/PROPERTY CORNER
 - SAS - SANITARY SEWER
 - W - WATER LINE
 - SD - STORM SEWER

TRACT F-1
FOUR HILLS VILLAGE SHOPPING CENTER
AND APARTMENT COMPLEX
Filed March 20, 1996
Volume 980, Folio 126

EXISTING 52' PUBLIC DRAINAGE, WATER,
AND SANITARY SEWER EASEMENT
FILED 5/31/90, BOOK C-90, FOLIO 138


EXISTING 5' NEW MEXICO
STATE HIGHWAY DEPARTMENT
DRAINAGE EASEMENT
Filed 8/18, Book 46 Page 133

TOP SLOPE TRENCH
EASEMENT BOUNDARY
EXISTING 24' EASEMENT
FOUR (THON)
THE LINE GRAVEL AREA
EASEMENT BOUNDARY
6" HEADER CURB
ASPHALT PARKING AREA
JUNIPER GROUND COVER
ASPHALT PARKING AREA
6" JUNIPER GROUND COVER
6" HEADER CURB
ASPHALT PARKING AREA
WATER VALVE LOCATED
C.S.A. IMPROVED WATER
NOT SHOWN IN THE FIELD

ROAD 24" CARRIAGE
REBAR P.S. 5003

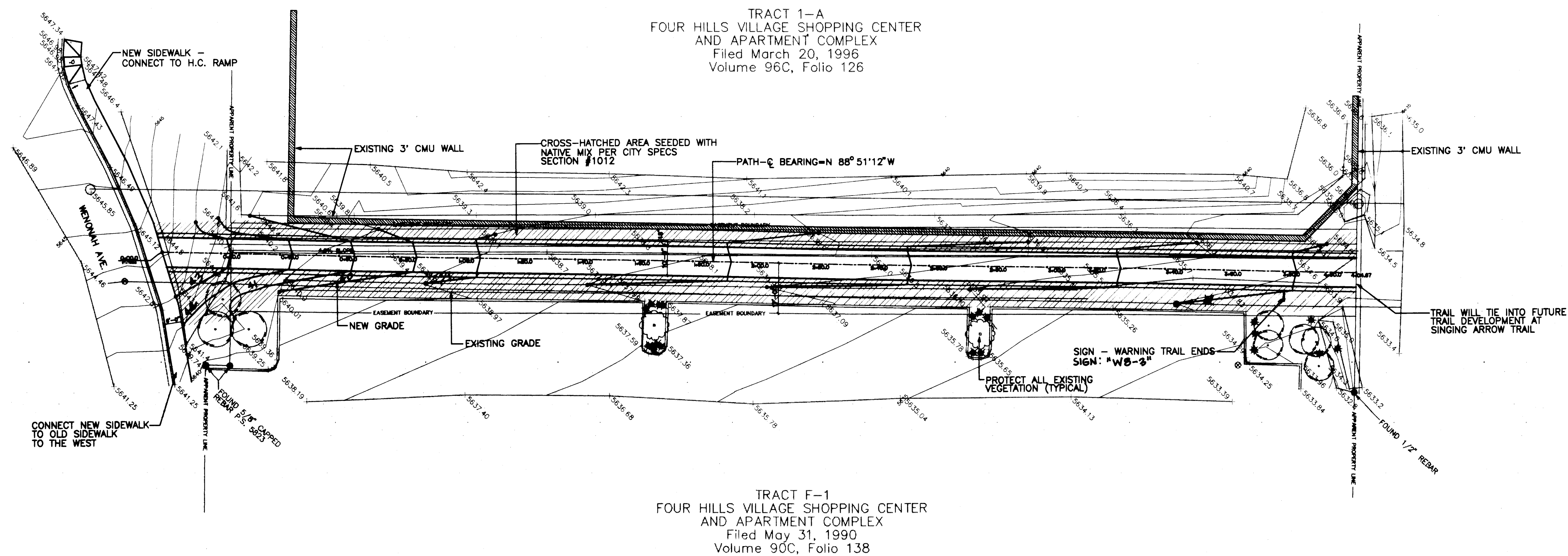
ROUND 1/2" R

TRACT F-1
FOUR HILLS VILLAGE SHOPPING CENTER
AND APARTMENT COMPLEX
Filed May 31, 1990
Volume 900, Folio 138



CITY OF ALBUQUERQUE
PUBLIC WORKS DEPARTMENT
ENGINEERING GROUP
SURVEY SECTION

<div style="display: flex; justify-content: space-between;"> <div> 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 20-3441.91 0296 </div> <div> 0300 </div> </div>														
<div style="display: flex; justify-content: space-between;"> <div> NO. DATE 1 02/17/98 C.O.A. CREW 24 </div> <div> FIELD NOTES BY </div> <div> DATE 04/17/98 </div> </div>														
<div style="display: flex; justify-content: space-between;"> <div> SEAL </div> <div> BENCHMARK ALBUQUERQUE CITY SURVEY CONTROL NO. 8-L22 AS SHOWN AND DESIGNATED ON SHEET C-1232 OF THE CITY OF ALBUQUERQUE, PUBLIC WORKS DEPARTMENT MONUMENT BOOKS AS UPDATE 12, HAVING A NGVD 1929 ELEVATION OF 5663.443 FEET. </div> <div> AS BUILT INFORMATION FEATURES ABOVE GROUND ARE SHOWN HERON, INCLUDING ANY EVIDENCE OF BELOW GROUND UTILITIES WHICH MAY BE SEEN AT GROUND LEVEL. </div> </div>														
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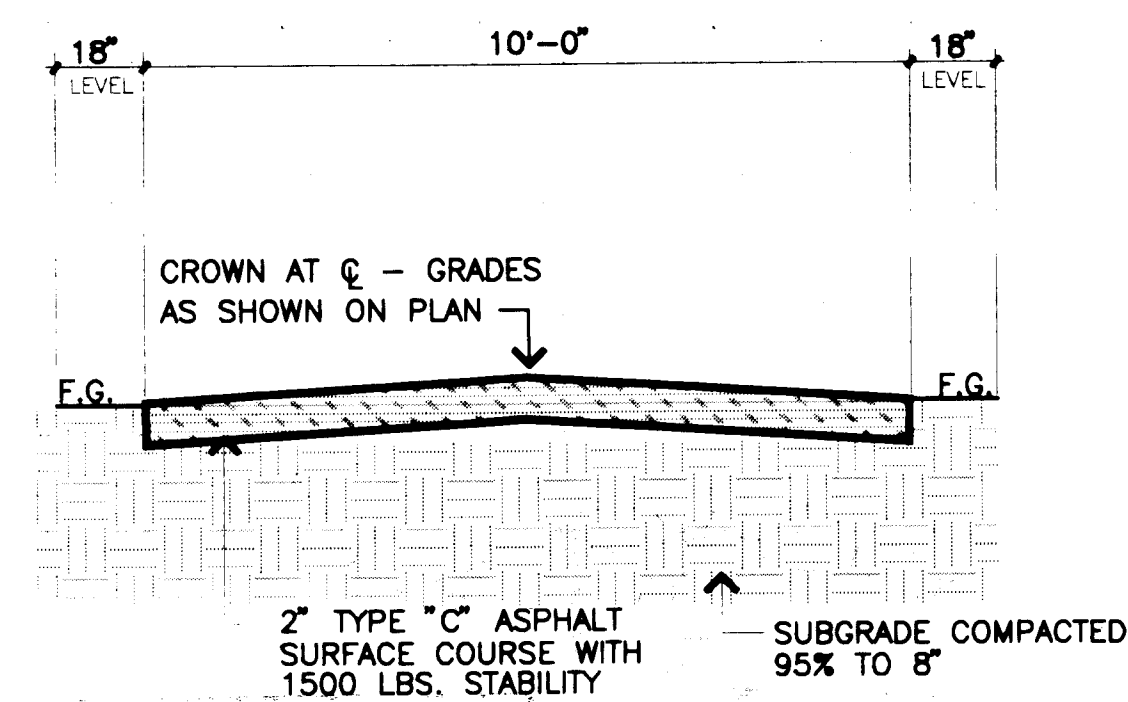


EXISTING CONDITIONS LEGEND

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 — SAS — SANITARY SEWER
 — W — WATER LINE
 — SD — STORM SEWER
 [Hatched Box] CMU WALL

NOTES

1. SLOPE ASPHALT PATH 1/4" PER FOOT ACROSS THE WIDTH OF THE PATH. REFERENCE THE LAYOUT PLANS FOR DIRECTION OF SLOPE.
2. TRAIL PROPERTY UNDER SAME OWNERSHIP AS ADJACENT PROPERTY TO WEST
3. UTILITY LOCATIONS APPROXIMATE



ASPHALT PATH SECTION

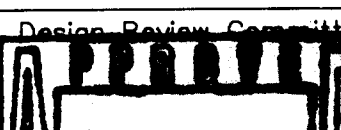
NTS



SCALE: 1" = 20'



SCANNED BY
BY LASON

CITY OF ALBUQUERQUE PUBLIC WORKS DEPARTMENT ENGINEERING DEVELOPMENT GROUP															
TITLE: SINGING ARROW BIKE TRAIL CONSTRUCTION PLAN															
Design Review Committee 	City Engineer Approval	Last Design Update	<table border="1"> <tr> <th>Month / Day / Year</th> <th>Month / Day / Year</th> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table>	Month / Day / Year	Month / Day / Year										
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City Project No. 5441.91	Zone Map No. L-22 Z	Sheet 3	Of 3												