

SNOW PARK DAYCARE CENTER

9501 INDIAN SCHOOL ROAD NE
ALBUQUERQUE, NEW MEXICO 87112

BUILDING REMODEL & ADDITION

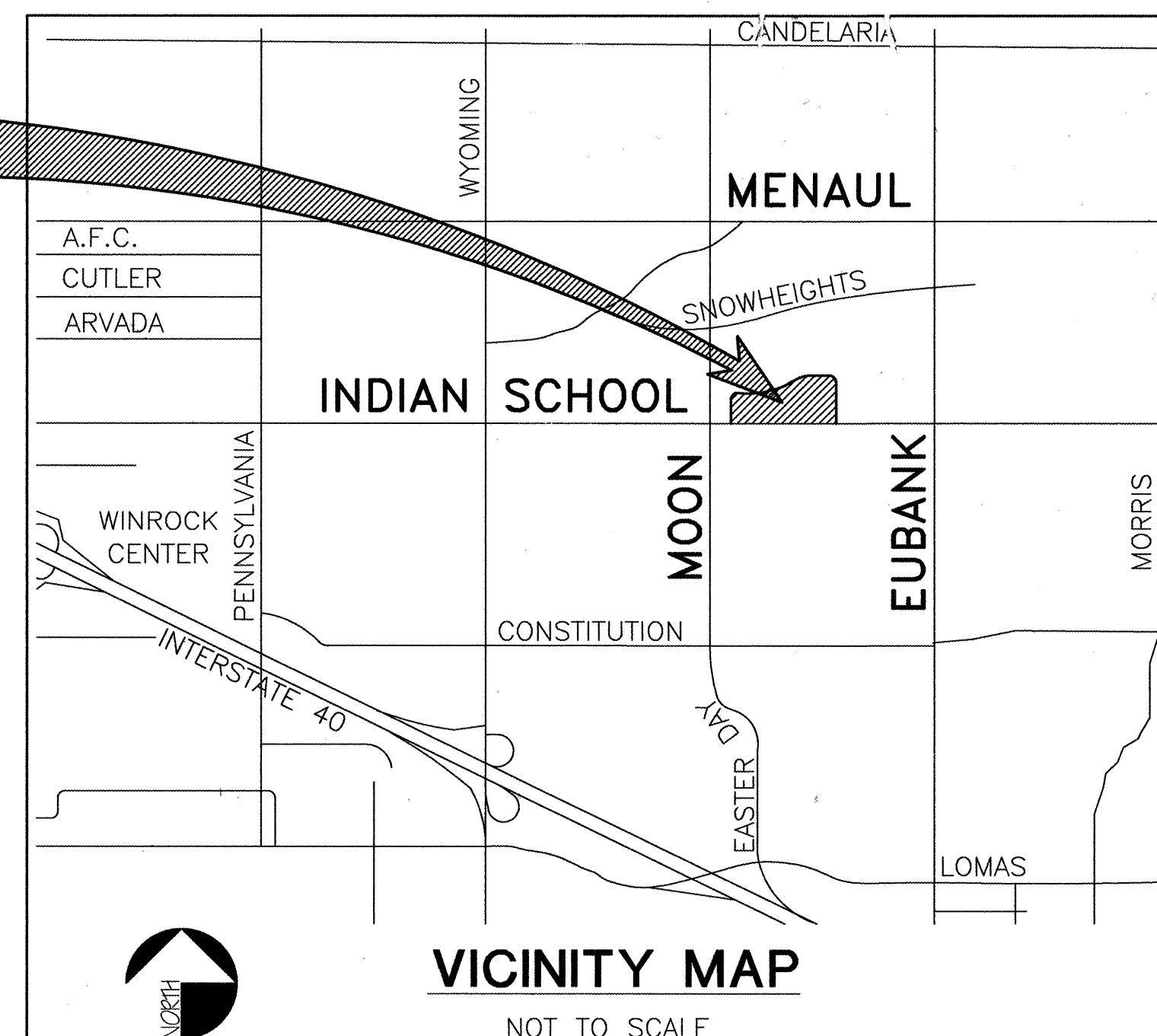
PROJECT NO. 5476.90

10/21/97

FOR INFORMATION ONLY



CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM



NOTICE TO CONTRACTORS

1. CITY OF ALBUQUERQUE SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, 1989 EDITION AS AMENDED THROUGH UPDATE 6, WILL BE REFERRED TO HEREIN AS THE "STANDARD SPECIFICATIONS".
2. TWO WORKING DAYS PRIOR TO EXCAVATION, CONTRACTOR MUST CONTACT NEW MEXICO ONE CALL SYSTEM (260-1990) TO DETERMINE LOCATION OF EXISTING UTILITIES.
3. PRIOR TO ANY CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE AND VERIFY THE HORIZONTAL AND VERTICAL LOCATIONS OF ALL OBSTRUCTIONS. SHOULD A CONFLICT EXIST, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OR THE SURVEYOR SO THAT THE CONFLICT CAN BE RESOLVED WITHOUT DELAY.
4. ALL EXISTING SIGNS, MARKERS, DELINEATORS, ETC...WITHIN THE CONSTRUCTION LIMITS SHALL BE REMOVED, STORED AND RESET BY THE CONTRACTOR.
5. THE CONTRACTOR SHALL NOTIFY THE ENGINEER NOT LESS THAN SEVEN (7) WORKING DAYS PRIOR TO STARTING WORK IN ORDER THAT THE ENGINEER MAY TAKE THE NECESSARY MEASURES TO INSURE THE PRESERVATION OF SURVEY MONUMENTS. CONTRACTOR SHALL NOT DISTURB PERMANENT SURVEY MONUMENTS WITHOUT THE CONSENT OF THE ENGINEER AND SHALL NOTIFY THE ENGINEER AND BEAR THE EXPENSE OF REPLACING ANY THAT MAY BE DISTURBED WITHOUT PERMISSION. REPLACEMENT SHALL BE DONE ONLY BY THE CITY SURVEYOR. WHEN THE CHANGE IS MADE IN THE FINISHED ELEVATIONS OF THE PAVEMENT OF ANY ROADWAY IN WHICH A PERMANENT SURVEY MONUMENT IS LOCATED, CONTRACTOR SHALL AT HIS OWN EXPENSE, ADJUST THE MONUMENT COVER TO THE NEW GRADE UNLESS OTHERWISE SPECIFIED. REFER TO SECTION 4.4 OF THE GENERAL CONDITIONS OF THE STANDARD SPECIFICATIONS.
6. FIVE (5) WORKING DAYS PRIOR TO BEGINNING CONSTRUCTION THE CONTRACTOR SHALL SUBMIT TO THE CONSTRUCTION COORDINATION DIVISION A DETAILED CONSTRUCTION SCHEDULE. TWO (2) WORKING DAYS PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL OBTAIN A BARRICADING PERMIT FROM THE CONSTRUCTION COORDINATION DIVISION. THE CONTRACTOR SHALL NOTIFY THE BARRICADE ENGINEER (768-2551) PRIOR TO OCCUPYING AN INTERSECTION.
7. ANY WORK OCCURRING WITHIN AN ARTERIAL ROADWAY REQUIRES 24 HOURS CONSTRUCTION.

THE FOLLOWING ALSO APPLY WHEN CHECKED

- ☐ ALL UTILITIES AND UTILITY SERVICE LINES SHALL BE INSTALLED PRIOR TO PAVING.
- ☐ BACKFILL COMPACTION SHALL BE ACCORDING TO SPECIFIED STREET USE.
- ☐ TACK COAT REQUIREMENTS SHALL BE DETERMINED BY THE CITY ENGINEER
- ☐ SIDEWALK AND WHEELCHAIR RAMPS WITHIN THE CURB RETURNS SHALL BE CONSTRUCTED WHEREVER A NEW CURB RETURN IS CONSTRUCTED.
- ☐ IF CURB IS DEPRESSED FOR A DRIVE PAD OR RAMP, IT SHALL BE CONSTRUCTED PRIOR TO ACCEPTANCE OF THE CURB AND GUTTER.
- ☐ ALL STORM DRAINAGE FACILITIES SHALL BE COMPLETED PRIOR TO FINAL ACCEPTANCE.



DWL Architects and Planners, Inc.
of New Mexico
601 San Pedro, N.E.
Albuquerque, New Mexico 87108
(505) 268-6202
dwl@att166.com
Suite 204
87108
Fax (505) 268-6232

| | | | | | | | |
|-------------------|--------|------------------|------|-----------------|------|---------------------------|------|
| REV. | SHEETS | CITY ENGINEER | DATE | USER DEPARTMENT | DATE | USER DEPARTMENT | DATE |
| STAMP & SIGNATURE | | APPROVALS | | NAME | | DATE | |
| | | DRC Chairman | | B. J. Smith | | 5-8-98 | |
| | | Transportation | | R. J. Smith | | 4-24-98 | |
| | | Water/Wastewater | | R. J. Smith | | 10-21-97 | |
| | | Hydrology | | R. J. Smith | | 10-21-97 | |
| | | C.I.P. | | R. J. Smith | | 10-21-97 | |
| Constr. Mngmt. | | R. J. Smith | | 10-21-97 | | APPROVED FOR CONSTRUCTION | |
| | | | | George C. Davis | | 3-25-98 | |
| | | | | City Architect | | Date | |
| | | | | City Engineer | | Date | |
| CITY PROJECT NO. | | | | SHEET OF | | | |
| 5476.90 | | | | A0.01 27 | | | |

SYMBOLS LEGEND

| | |
|--|---|
| | DETAILS |
| | BUILDING SECTION |
| | WALL SECTION |
| | ELEVATION |
| | INTERIOR ELEVATIONS |
| | KEYED NOTES |
| | DOOR NUMBERS |
| | WINDOW TYPES |
| | WALL TYPES |
| | ELEVATION MARK |
| | COLOR INDICATION |
| | ROOM NAME & NUMBER |
| | SECTION, DETAIL OR ELEVATION IDENTIFICATION |
| | NUMBER OF SHEET ON WHICH SECTION, DETAIL, OR ELEVATION IS SHOWN |

MATERIALS LEGEND

| | | | |
|--|---------------|--|------------------|
| | CONCRETE | | RIGID INSULATION |
| | CMU | | BATT INSULATION |
| | EARTH | | METAL IN SECTION |
| | WOOD FINISH | | PLASTER & GROUT |
| | WOOD IN ROUGH | | PLYWOOD |

BUILDING DESIGN DATA

| |
|--|
| <p><u>LIFE SAFETY CRITERIA</u></p> <p>(THE FOLLOWING REPRESENTS THE MINIMUM CODE AND CONSTRUCTION REQUIREMENTS BASED ON THE LISTED CRITERIA. THESE REQUIREMENTS SHALL NOT BE USED TO ALTER OR DOWNGRADE ANY CONSTRUCTION DOCUMENT DETAIL, SPECIFICATION OR ASSEMBLY PERFORMANCE WHICH MAY EXCEED THE MINIMUM CODE REQUIREMENTS LISTED.)</p> <p>NFPA 101 - LIFE SAFETY CODE, 1991 Ed. UBC, UNIFORM BUILDING CODE, 1991 Ed. UPC, UNIFORM PLUMBING CODE, 1991 Ed.</p> <p>1. OCCUPANCY (UBC) A. E-3 DAYCARE & SUPPORT SPACES. A. A-4 EXST. OUTDOOR ASSEMBLY SPACE.</p> <p>2. CONSTRUCTION (UBC) TYPE V (UBC TABLE 5-C)</p> <p>3. FIRE SEPARATION. A. EXTERIOR WALLS: E-3 - 1 HOUR LESS THAN 10 FEET B. EXTERIOR OPENINGS: NOT PERMITTED LESS THAN 5 FEET, PROTECTED LESS THAN 10 FEET</p> <p>4. ALLOWABLE FLOOR AREA (UBC) A. 1. TABLE 5 - C (UBC): E-3 = 9,100 SF (TYPE V - N) 2. ALLOWABLE AREA INCREASE FOR SEPARATION ON THREE SIDES OF THE BUILDING IS INCREASED 2.50% FOR EACH FOOT, 100% MAXIMUM (UBC SEC. 506-a.2) 3. ACTUAL DESIGNED GROSS AREA: EXISTING SUPPORT WING = 840 S.F. NEW DAYCARE WING = 900 S.F. TOTAL = 1740 S.F.(INTERIOR) EXISTING OUTDOOR ASSEMBLY SPACE = 3825 S.F.</p> <p>5. FIRE PROTECTION SYSTEM A. PORTABLE FIRE EXTINGUISHER B. SMOKE DETECTORS AND EVACUATORS</p> <p>6. ROOFS A. 1. CLASS B (MINIMUM)</p> <p>7. EXIT AND ACCESS REQUIREMENTS A. ACCESS TO FIRE EXTINGUISHERS MUST BE PROVIDED B. MINIMUM OF TWO EXITS ARE REQUIRED (INTERIOR) C. TWO EXITS MUST BE REMOTE AND SPACED NO LESS THAN ONE HALF THE DIAGONAL DIMENSION OF BUILDING, OR ROOM (INTERIOR) THE EXTERIOR ASSEMBLY SPACE IS OPEN AND UNRESTRICTED ON 3 1/2 SIDES. D. DEAD END CORRIDORS MUST NOT EXCEED (20) FEET. (UBC) 3305 C.) E. TRAVEL DISTANCE NO MORE THAN (75) FEET (UBC 1991) F. OCCUPANT LOAD - 1 PERSON / 35 SF DAYCARE ROOM 1 PERSON / 100 SF OFFICE 1 PERSON / 300 SF STORAGE TOTAL OCCUPANT LOAD - 36 (INTERIOR) 1 PERSON / 15 SF ASSEMBLY AREA (OUTDOOR) TOTAL OCCUPANT LOAD - 255 (OUTDOOR) G. HEADROOM AT EXITS AND ACCESS CORRIDORS 7'-0" MINIMUM H. DOOR WIDTH 36 INCHES MINIMUM. ALL EXIT DOORS MUST SWING IN THE DIRECTION OF TRAVEL. I. EXIT DOORS FROM EXIT CORRIDORS ARE REQUIRED TO BE EQUIPPED WITH PANIC HARDWARE.</p> <p>8. INTERIOR FINISHES A. ALL MATERIALS MUST BE CLASS "A" OR "B" IN DAYCARE SPACES. B. ALL MATERIALS MUST BE CLASS "A" IN SUPPORT SPACES AND CORRIDOR.</p> <p>9. FIRE EXTINGUISHERS A. ORDINARY HAZARD 75 FEET MAXIMUM TRAVEL DISTANCE (NFPA 10) B. EXTINGUISHER CLASSIFICATION (2A:10B:C) MINIMUM</p> <p>10. PLUMBING FIXTURE COUNT A. TWO (2) TOILETS AND TWO (2) LAVATORIES PER APPENDIX C: UPC.</p> |
|--|

PROJECT TEAM



CITY OF ALBUQUERQUE

CAPITAL IMPLEMENTATION PROGRAM



DWL Architects and Planners, Inc.

of New Mexico

601 San Pedro, N.E.
Albuquerque, New Mexico
(505) 268-6202
www.dwlinc.com


Suite 204
87108
Fax (505) 268-6232



BOHANNAN-HUSTON INC.

ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS

ALBUQUERQUE LAS CRUCES SANTA FE



Smith Engineering Company


A Full Service Engineering Company

6400 Uptown Boulevard, N.E. Suite 500E Albuquerque, New Mexico 87110

INDEX OF DRAWINGS

| | | |
|----|-------|--|
| 01 | A0.01 | COVER SHEET |
| 02 | A0.02 | INDEX SHEET |
| 03 | A1.01 | ARCHITECTURAL SITE PLAN - DEMOLITION |
| 04 | A1.02 | ARCHITECTURAL SITE PLAN |
| 05 | L1.01 | LANDSCAPE DEMOLITION PLAN |
| 06 | L1.02 | SITE GRADING AND DRAINAGE PLAN |
| 07 | L1.03 | SITE CONSTRUCTION LAYOUT PLAN |
| 08 | L1.04 | PLANTING PLAN |
| 09 | L1.05 | IRRIGATION PLAN |
| 10 | L1.06 | LANDSCAPE DETAILS AND NOTES |
| 11 | S1.01 | FOUNDATION PLAN, ROOF PLAN & SECTIONS |
| 12 | S2.01 | ROOF FRAMING DETAILS |
| 13 | S2.02 | ROOF FRAMING DETAILS |
| 14 | A2.01 | FLOOR/DEMO/ROOF/RCP PLANS |
| 15 | A3.01 | EXTERIOR ELEVATIONS |
| 16 | A3.02 | BUILDING SECTIONS |
| 17 | A5.01 | ENLARGED PLANS AND INTERIOR ELEVATIONS |
| 18 | A8.01 | WALL SECTIONS |
| 19 | A8.02 | DETAILS |
| 20 | A8.03 | DETAILS |
| 21 | A8.04 | DETAILS |
| 22 | A8.05 | DETAILS |
| 23 | A9.01 | SCHEDULES |
| 24 | M1.01 | SYMBOLS LEGEND/SCHEDULES |
| 25 | M2.01 | MECHANICAL PLANS |
| 26 | E1.01 | ELECTRICAL PLANS |
| 27 | E2.01 | ELECTRICAL LEGEND AND DETAILS |

FOR INFORMATION ONLY



CITY OF ALBUQUERQUE

CAPITAL IMPLEMENTATION PROGRAM

TITLE: SNOW PARK DAYCARE
INDEX SHEET

DESIGN REVIEW COMMITTEE

APPROVED

MAY - 8 1997

DESIGN REVIEW COMMITTEE

CITY ENGINEER

APPROVED

MAY - 8 1997

CITY ENGINEER

LAST DESIGN UPDATE

APPROVED

MAY - 8 1997

LAST DESIGN UPDATE

MO./DAY/YR.

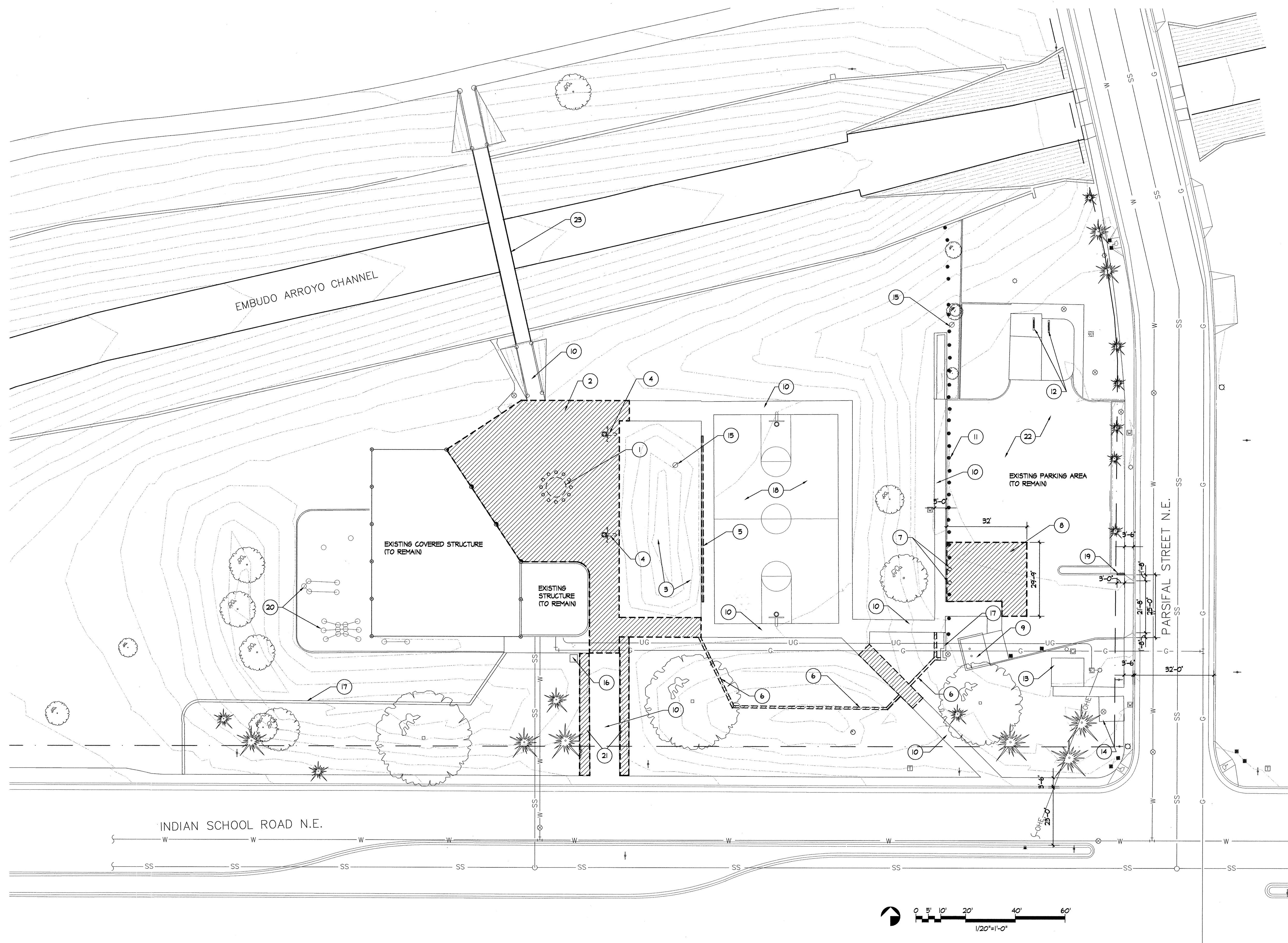
MO./DAY/YR.

CITY PROJECT NO. 5476.90

ZONE MAP NO. H-20-Z

SHEET 27 OF 27

A0.02



LEGEND

| | |
|-----|------------------------------------|
| W | EXISTING WATER LINE |
| SS | EXISTING SANITARY SEWER LINE |
| G | EXISTING NATURAL GAS LINE |
| UG | EXISTING UNDERGROUND ELECTRIC LINE |
| OHE | EXISTING UNDERGROUND ELECTRIC LINE |
| ⊕ | EXISTING ELECTRIC MANHOLE |
| ⊕ | EXISTING GAS RISER |
| ⊕ | EXISTING TELEPHONE RISER |
| ⊕ | EXISTING ELECTRIC BOX |
| ⊕ | EXISTING MANHOLE |
| ⊕ | EXISTING WATER VALVE |
| ⊕ | EXISTING WATER METER |
| ⊕ | EXISTING POWER POLE W/LIGHT |
| ⊕ | EXISTING FIRE HYDRANT |
| ⊕ | EXISTING POWER POLE |
| ⊕ | EXISTING WOODEN BOLLARD |
| ⊕ | EXISTING SIGNAGE |
| ⊕ | EXISTING WOODEN BOLLARD |
| ⊕ | EXISTING TRANSFORMER |

GENERAL NOTE:

A. ALL EXISTING UTILITY LOCATIONS ARE FROM OWNER PROVIDED DRAWINGS. CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS.

B. CONTRACTOR TO PROTECT ALL EXISTING ITEMS TO REMAIN FROM DAMAGE. ANY DAMAGED PLANTING MATERIALS, IRRIGATION SYSTEMS, PAVING, BUILDINGS, ETC. SHALL BE RETURNED TO THE ORIGINAL CONDITION.

C. ALL DEMOLITION SHOWN IS IN BASE BID.

KEYED NOTES:

- REMOVE EXISTING CAST IN PLACE MASONRY FIRE PIT AND STOOLS.
- REMOVE EXISTING CONCRETE PAD AND SUBGRADE AS REQUIRED, IN THIS AREA.
- MODIFY EXISTING LANDSCAPING BERM AS REQUIRED, REFER TO SHEET L.I.O.S.
- REMOVE AND RELOCATE EXISTING BASKETBALL BACKBOARDS AND BACKFILL HOLES AND COMPACT AS REQUIRED, REF. LANDS. SHT. L.I.O.S.
- REMOVE EXISTING 8' C.M.U. WALL FROM BASKETBALL COURTSIDE.
- REMOVE EXISTING 12' MOW STRIP AS SHOWN.
- REMOVE EXISTING WOOD-POST BOLLARDS AS SHOWN.
- REMOVE EXISTING GRASS-CRETE PARKING SURFACE IN THIS AREA.
- EXISTING TRASH ENCLOSURE TO REMAIN.
- EXISTING SIDEWALK TO REMAIN.
- EXISTING WOOD BOLLARDS TO REMAIN. (TYP) EXCEPT AS NOTED
- EXISTING P.N.M. TRANSFORMER TO REMAIN.
- EXISTING CHLORINE STATION TO REMAIN.
- EXISTING PUMP ROOM TO REMAIN.
- EXISTING POWER POLE TO REMAIN.
- EXISTING IRRIGATION CONTROLLER ENCLOSURE TO REMAIN.
- EXISTING MOW STRIP TO REMAIN.
- EXISTING BASKETBALL COURT TO REMAIN.
- EXISTING STANDING CURB, 3'-0" TO BE REMOVED.
- EXISTING PLAYGROUND EQUIPMENT TO REMAIN.
- REMOVE 3 INCHES SOIL, 4 FT. WIDE TO RECEIVE NEW CRUSHER FINES EACH SIDE. REMOVE HONEYSUCKLE PLANTS AS REQUIRES.
- PROPOSED CONTRACTOR STAGING AREA
- EXISTING PEDESTRIAN BRIDGE TO REMAIN.

FOR INFORMATION ONLY

| NO. DATE | | REMARKS | BY | ARCHITECT/ENGINEER SEAL | SURVEY INFORMATION | | BENCH MARKS | | AS-BUILT INFORMATION | |
|----------|--|---------|----|-------------------------|--------------------|--|---|--|------------------------|--|
| | | | | | FIELD NOTES | | A.C.S. SURVEY MONUMENT "10-J21" | | CONTRACTOR | |
| | | | | | NO. BY DATE | | LOCATED AT THE INTERSECTION OF | | WORK BY DATE | |
| | | | | | | | EUBANK BLVD. N.E. AND INDIAN | | INSPECTOR'S DATE | |
| | | | | | | | SCHOOL ROAD N.E. IN THE MEDIAN | | ACCEPTANCE BY DATE | |
| | | | | | | | ON INDIAN SCHOOL ROAD AND IS A | | DRAWINGS DATE | |
| | | | | | | | STANDARD A.C.S. BRASS TABLET | | MICRO-FILM INFORMATION | |
| | | | | | | | STAMPED "10-J21", 1979" SET | | RECORDED BY DATE | |
| | | | | | | | FLUSH WITH THE CURB. (ELEV. = 5466.322) | | NO. | |

STATE OF NEW MEXICO

R. BURTON

REGISTERED ARCHITECT

10-24-97

| | |
|-----------------------|----------------|
| DESIGNED BY: DWL | DATE: 10-21-97 |
| DRAWN BY: DWL | DATE: 10-21-97 |
| CHECKED BY: R. BURTON | DATE: 10-21-97 |

SITE PLAN - DEMOLITION
SCALE: 1" = 20'-0"

DWL
ARCHITECTS

DWL Architects and Planners, Inc.
of New Mexico
801 San Pedro, N.E.
Albuquerque, New Mexico
(505) 266-6202
dwlnm@att.net

Suite 204
87108
Fax: (505) 266-6232

CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

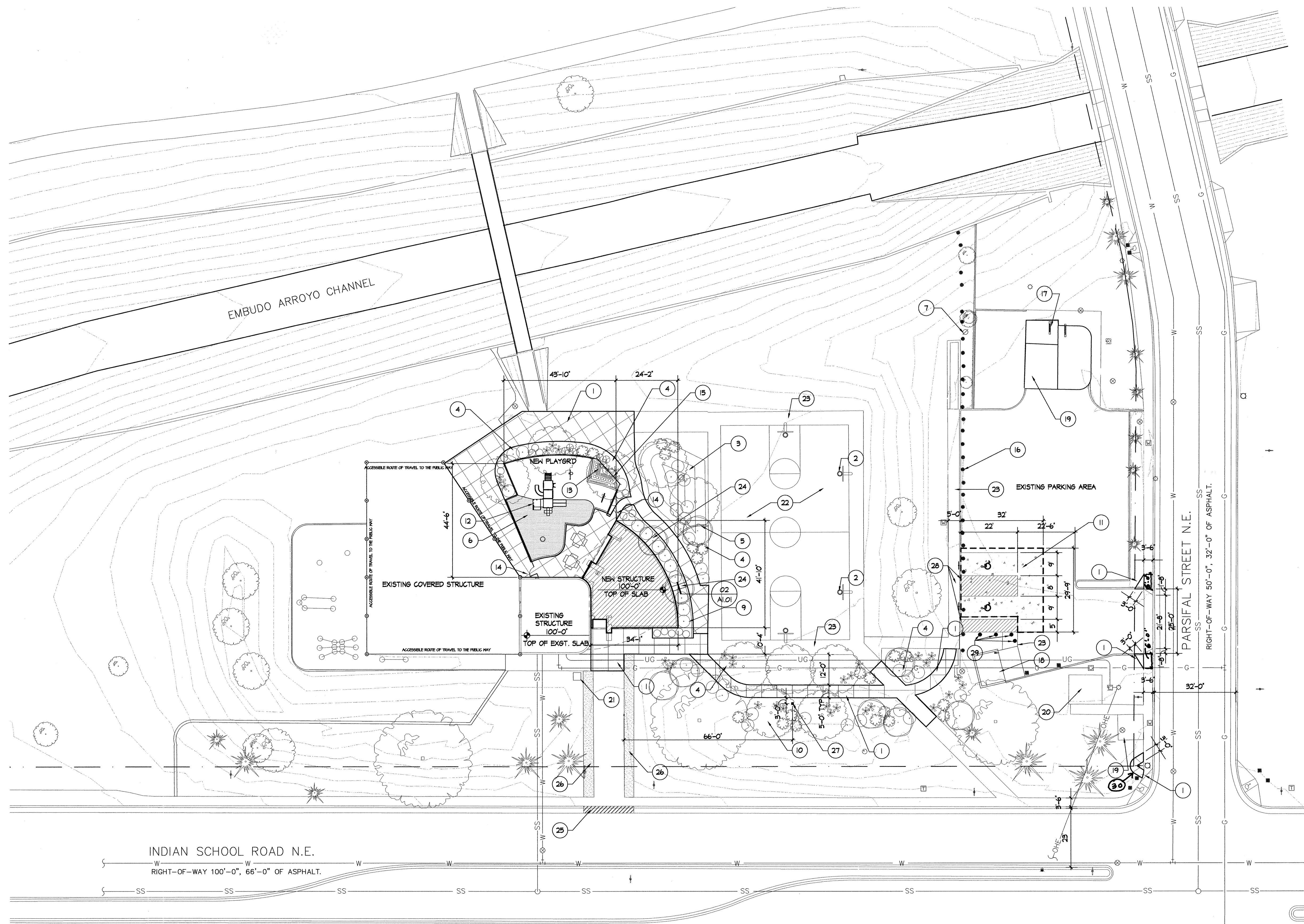
TITLE: SNOW PARK DAYCARE
ARCHITECTURAL SITE PLAN - DEMOLITION

| | | | |
|--|--|-------------|-------------|
| DESIGN/REVIEW COMMITTEE | CITY ENGINEER APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
| APPROVED MAY - 8 1998 DESIGN REVIEW COMMITTEE | APPROVED MAY - 8 1998 CITY ENGINEER | | |
| LAST DESIGN UPDATE | | | |

CITY PROJECT NO. 5476.90

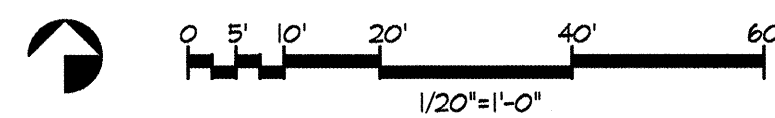
ZONE MAP NO. H-20-Z

SHEET 11.01 OF 27

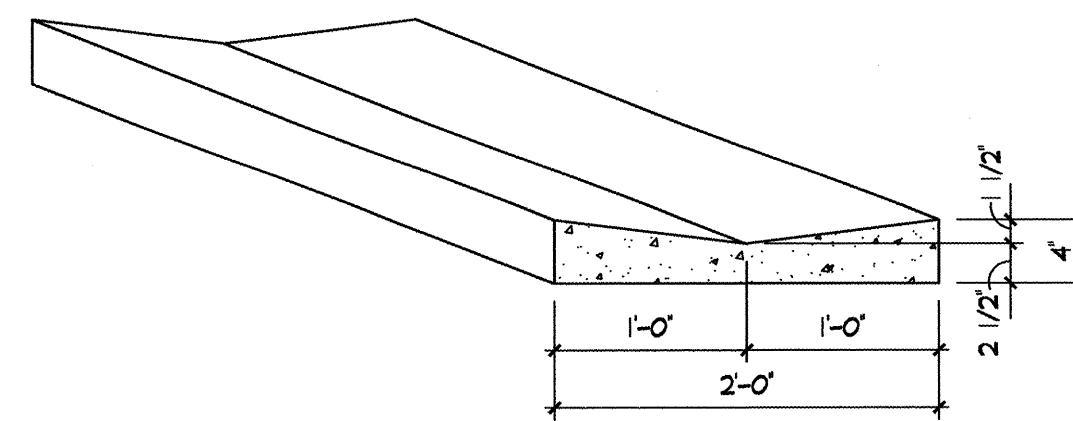


INDIAN SCHOOL ROAD N.E.
RIGHT-OF-WAY 100'-0", 66'-0" OF ASPHALT.

01 SITE PLAN
SCALE: 1" = 20'-0"



02 SWALE DETAIL
SCALE: 1" = 1'-0"



LEGEND

| | |
|---------|------------------------------------|
| — W — | EXISTING WATER LINE |
| — SS — | EXISTING SANITARY SEWER LINE |
| — G — | EXISTING NATURAL GAS LINE |
| — UG — | EXISTING UNDERGROUND ELECTRIC LINE |
| — OHE — | EXISTING UNDERGROUND ELECTRIC LINE |
| ⊕ | EXISTING ELECTRIC MANHOLE |
| ⊕ | EXISTING GAS RISER |
| ⊕ | EXISTING TELEPHONE RISER |
| ⊕ | EXISTING ELECTRIC BOX |
| ⊕ | EXISTING MANHOLE |
| ⊕ | EXISTING WATER VALVE |
| ⊕ | EXISTING WATER METER |
| ⊕ | EXISTING POWER POLE W/LIGHT |
| ⊕ | EXISTING POWER POLE |
| ⊕ | EXISTING WOODEN BOLLARD |
| ⊕ | EXISTING SIGNAGE |
| ⊕ | EXISTING WOODEN BOLLARD |
| ⊕ | EXISTING TRANSFORMER |
| ⊕ | NEW FREESTANDING HC SIGNAGE |

KEYED NOTES:

- ALL EXISTING UTILITY LOCATIONS ARE FROM OWNER PROVIDED DRAWINGS. CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS.
- NEW BUILDING STRUCTURE IN BASE BID. ALL LANDSCAPING, NEW SIDEWALKS, IRRIGATION SYSTEM FENCING, PLAYGROUND EQUIPMENT, AND ASSOCIATED NEW PAVING SURFACES IN ALTERNATE BID NO.01

KEYED NOTES:

- NEW 4 INCH THICK CONCRETE SIDEWALK.
- NEW LOCATION OF EXISTING BASKETBALL BACKBOARD AND POLE. FILL POST HOLES AND COMPACT AS REQUIRED. TYPICAL OF 2.
- NEW GRASS AND LANDSCAPING ON EXISTING, MODIFIED BERM
- NEW TREES AND SHRUBBERY IN THIS AREA. SEE PLAN LI.04
- NEW 12 INCH THICK WIDE MOW STRIP AS SHOWN.
- NEW SOFT-SURFACE PLAY AREA.
- ADD NEW LIGHT PACK TO EXISTING POLE. (PARKING AREA LIGHTING) SEE ELECTRICAL PLAN EI.01.
- NOT USED.
- TREE AND SHRUBBERY LANDSCAPING IN PLANTER. SEE PLAN LI.04
- NEW GRASS AND IRRIGATION SYSTEM.
- NEW 4 INCH THICK CONCRETE PARKING SURFACE IN THIS AREA FOR HANDICAPPED ACCESS. PROVIDE HANDICAPPED PAINT STRIPING AS SHOWN, TYPICAL OF 2.
- NEW PLAYGROUND EQUIPMENT.
- NEW CHILDREN'S GARDEN.
- NEW GATE IN PLAYGROUND FENCE. SEE PLAN LI.02/A8.04.
- NEW FENCE AROUND PLAYGROUND. SEE PLAN LI.02/A8.04
- EXISTING WOODEN BOLLARD TO REMAIN.
- EXISTING P.N.M. TRANSFORMER.
- EXISTING TRASH ENCLOSURE.
- EXISTING PUMP ROOM.
- EXISTING CHLORINE STATION.
- EXISTING ENCLOSED IRRIGATION CONTROLLER.
- EXISTING BASKETBALL COURT.
- EXISTING CONCRETE WALK
- 2' WIDE X 4 INCH THICK CONCRETE DRAINAGE THROUGH AT EACH ROOF DRAINAGE. SEE DETAIL 02/A1.01.
- PAINTED CURB (FIRE LANE)
- CRUSHER FINES
- NEW SIGHT LIGHTING, SEE ELECTRICAL PLAN EI.01
- SIDEWALK AND NEW PARKING ARE AT SAME LEVEL.
- NEW WOOD BOLLARDS TO MATCH EXISTING
- SIDEWALK PER CITY STANDARD DET. 2431

FOR INFORMATION ONLY

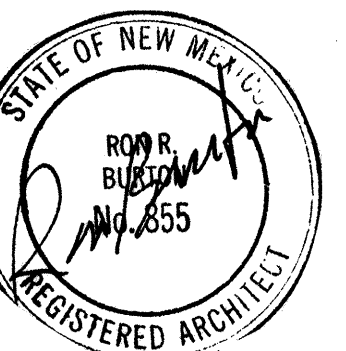
CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

TITLE: SNOW PARK DAYCARE
ARCHITECTURAL SITE PLAN

| DESIGN REVIEW COMMITTEE | APPROVED | MO./DAY/YR. | MO./DAY/YR. |
|-------------------------|---------------|-------------|-------------|
| MAY - 8 1998 | MAY - 8 1998 | | |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER | | |
| LAST DESIGN UPDATE | | | |

CITY PROJECT NO. 5476.90 ZONE MAP NO. H-20-Z SHEET A1.02 OF 27

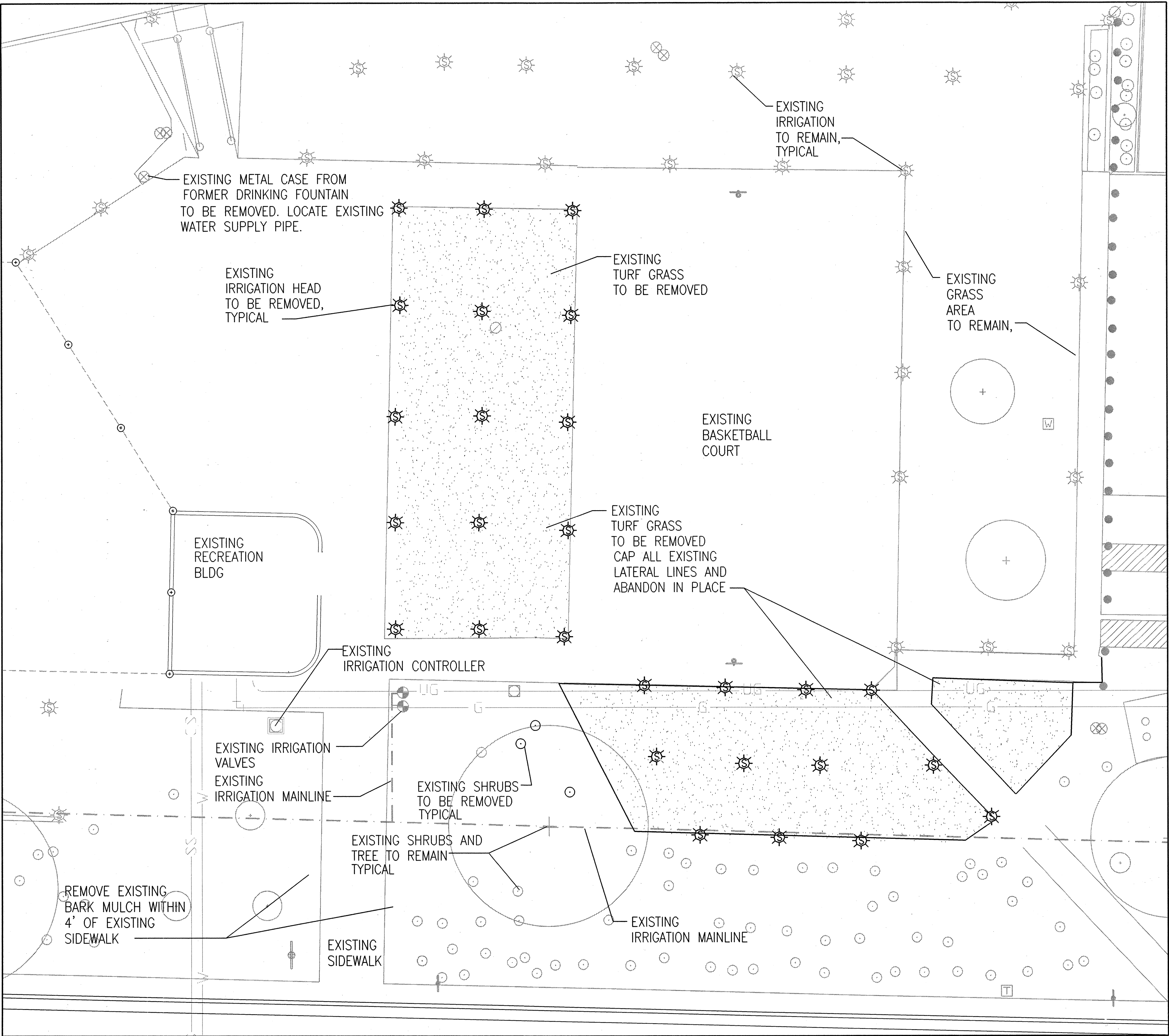
DWL ARCHITECTS
DWL Architects and Planners, Inc.
601 San Pedro, N.E.
Albuquerque, New Mexico 87108
(505) 266-8002
Fax: (505) 266-8232
dwl@att.net



REVISIONS
DESIGN

DESIGNED BY: DWL
DRAWN BY: R. BURTON
CHECKED BY: R. BURTON

DATE: 10-21-97
DATE: 10-21-97
DATE: 10-21-97



DEMOLITION NOTES

ALL LANDSCAPE CONSTRUCTION IS AS PER ADDITIVE ALTERNATE #1

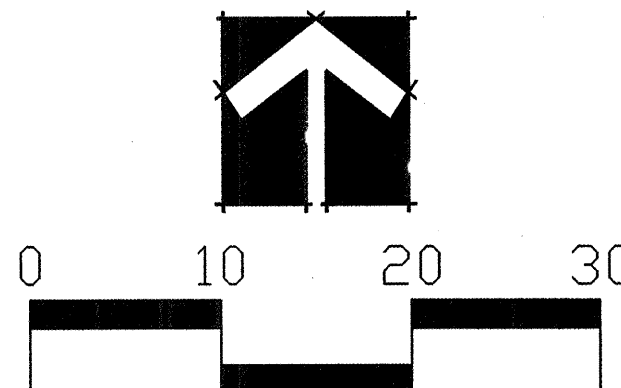
ALL EXISTING PLANT MATERIALS SHOWN TO REMAIN SHALL BE PROTECTED DURING THE COURSE OF WORK. CONTRACTOR SHALL REPLACE, IN KIND, ALL PLANT MATERIALS DAMAGED, AS DETERMINED BY THE OWNER'S REPRESENTATIVE. CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING WORKING ORDER OF EXISTING IRRIGATION SYSTEM, AND COORDINATE DEMOLITION AND RETURN OF EXISTING IRRIGATION EQUIPMENT WITH TOM ELLIS, PARK MANAGEMENT, 857-8650.

CONTRACTOR SHALL BE RESPONSIBLE FOR HAND WATERING ANY PLANT MATERIALS TO REMAIN AS NECESSARY DUE TO IRRIGATION SHUTDOWNS.

LEGEND

- EXISTING WATER LINE
- EXISTING SANITARY SEWER LINE
- EXISTING NATURAL GAS LINE
- EXISTING UNDERGROUND ELECTRIC LINE
- EXISTING OVERHEAD ELECTRIC LINE
- EXISTING ELECTRIC MANHOLE
- EXISTING GAS RISER
- EXISTING TELEPHONE RISER
- EXISTING ELECTRIC BOX
- EXISTING ANTENNA
- EXISTING MANHOLE
- EXISTING WATER VALVE
- EXISTING IRRIGATION WATER VALVE
- EXISTING POWER POLE W/LIGHT
- EXISTING FIRE HYDRANT
- EXISTING POWER POLE
- EXISTING WOODEN BOLLARD
- EXISTING SIGNAGE
- EXISTING WOODEN BOLLARD
- EXISTING TRANSFORMER

FOR INFORMATION ONLY

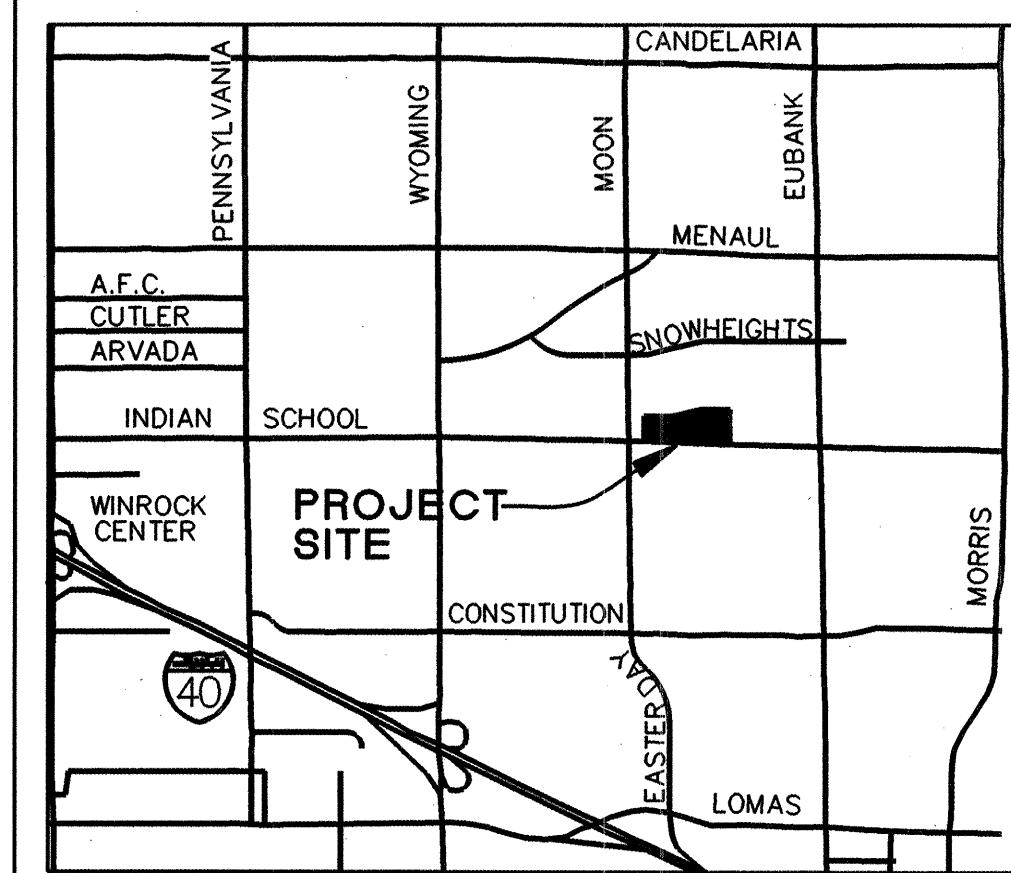


FOR INFORMATION ONLY SCALE: 1" = 10'

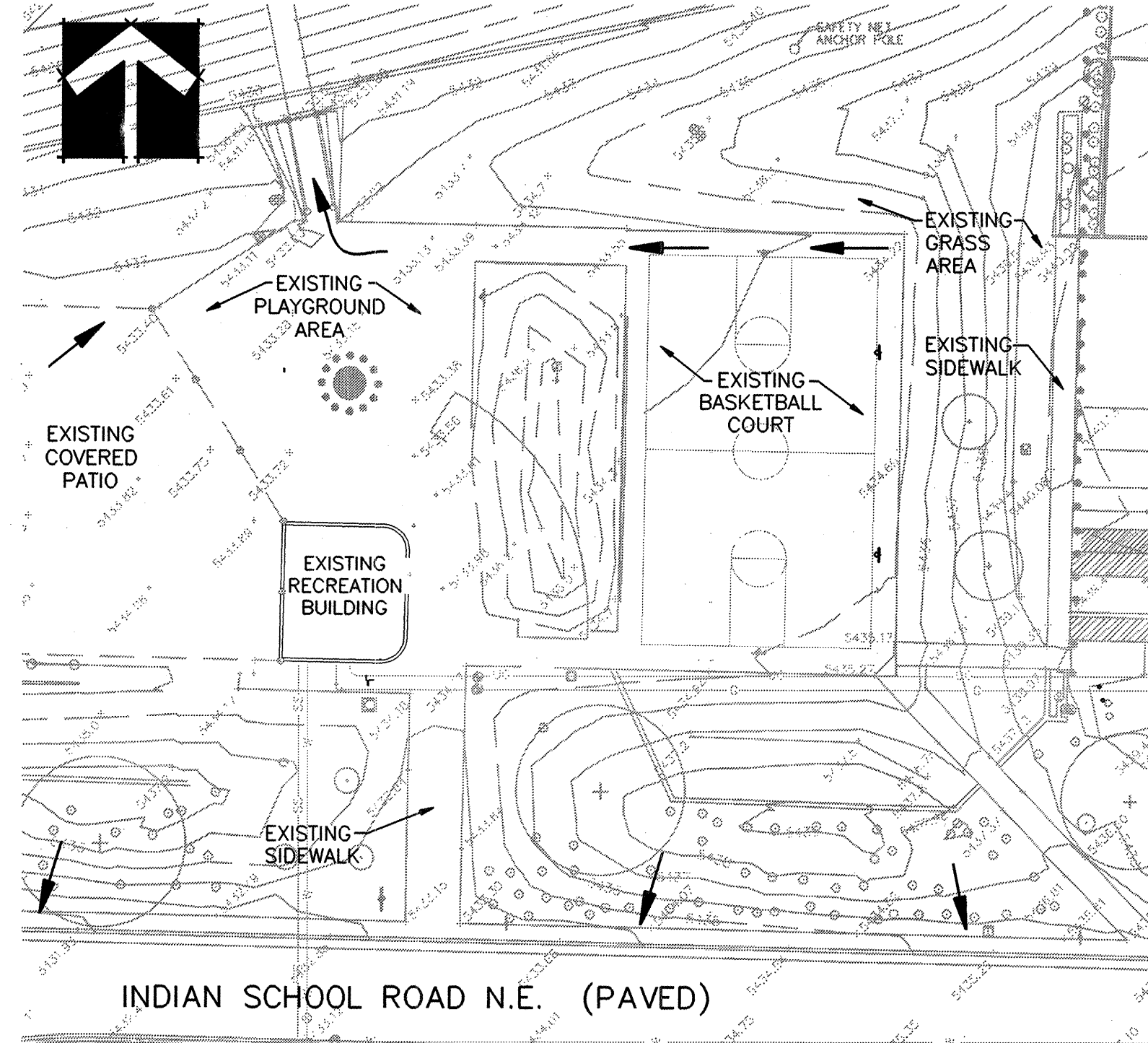
| | |
|---|--|
| BOHANNAN-HUSTON INC. ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS ALBUQUERQUE LAS CRUCES SANTA FE | |
| CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM | |
| TITLE: SNOW PARK LANDSCAPE DEMOLITION PLAN | |
| DESIGN REVIEW COMMITTEE APPROVED DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVED CITY ENGINEER |
| CITY PROJECT NO. 5476.90 | ZONE MAP NO. H-20-Z |
| SHEET L1.01 | OF 27 |

ADDITIVE ALTERNATE #1

COPYRIGHT BOHANNAN-HUSTON, INC.
DATE: 10/8/97



LOCATION MAP
ZONE ATLAS MAP NO. H-20-Z



EXISTING CONDITIONS MAP
SCALE: 1"=30'

DRAINAGE MANAGEMENT PLAN

I. INTRODUCTION AND PURPOSE

SNOW PARK IS AN EXISTING, FULLY-DEVELOPED CITY OF ALBUQUERQUE PARK SITE LOCATED IN THE NORTHWEST CORNER OF PARSIFAL STREET AND INDIAN SCHOOL BOULEVARD. THE FULL PARK SITE CONSISTS PRIMARILY OF GRASS FIELDS WITH A SMALL PLAYGROUND AND OTHER MINOR STRUCTURES AREAS LOCATED ADJACENT TO THE PARSIFAL/INDIAN SCHOOL BOULEVARD INTERSECTION.

THE IMPROVEMENTS OF THIS REPORT CONSIST OF THE CONSTRUCTION OF ADA ACCESSIBLE SIDEWALKS, RENOVATION OF THE EXISTING PLAYGROUND AREA, AND OTHER MINOR STRUCTURES AS SHOWN ON THE ENCLOSED PLAN.

THIS PLAN IS PRESENTED TO OBTAIN APPROVAL FOR DRC PLANS CURRENTLY UNDER REVIEW AND GRADING PERMIT APPROVAL.

II. EXISTING CONDITIONS

THE CURRENTLY DEVELOPED PARKS SITE AND PLAYGROUND AREA IS A MIXTURE OF PERVIOUS AND IMPERVIOUS AREA. EXISTING STORM WATER RUNOFF FROM THE AREA DRAINS NORTHERLY IN A GENERALLY DEFINED DRAINAGE PATH DIRECTLY TO THE CONCRETE-LINED EMBUDO CHANNEL. THE SMALL EXISTING CONDITIONS INSET MAP SHOWN IDENTIFIES THE DRAINAGE DIRECTIONS CURRENTLY TAKEN BY STORM WATER RUNOFF.

THERE ARE NO EXISTING EVIDENCES OF SITE DRAINAGE PROBLEMS OR CONSTRAINTS. THE SITE, AT LEAST IN THE AREA OF THE PROPOSED IMPROVEMENTS OF THIS PLAN, IS NOT LOCATED WITHIN A FEMA FLOODPLAIN.

III. PROPOSED CONDITIONS

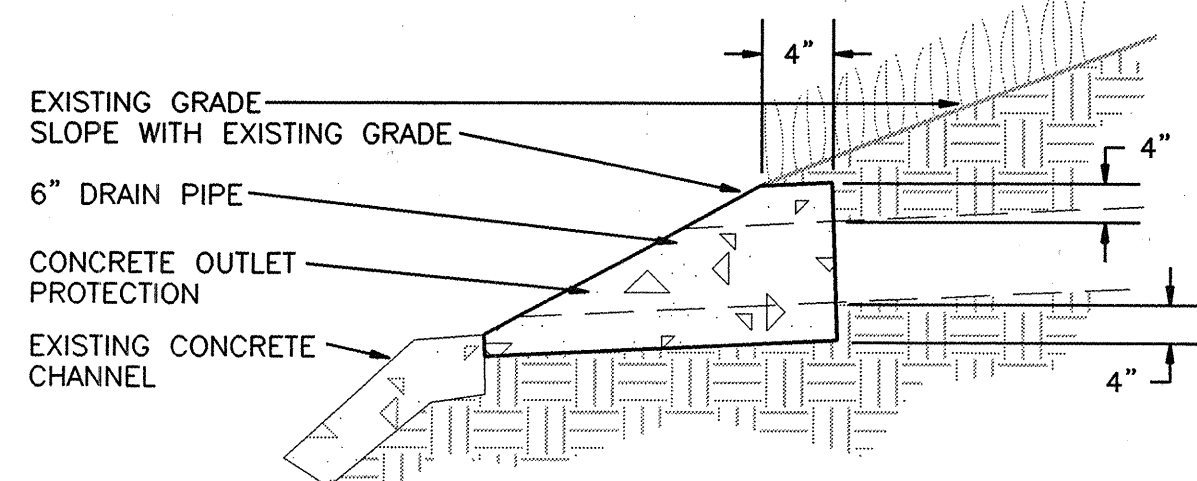
THE PROJECT PROPOSES TO CONSTRUCT ADDITIONAL SIDEWALK, SMALL CHILDREN PLAYGROUND AREAS, AND A MINOR SHADE STRUCTURE. THESE IMPROVEMENTS IMPACT A VERY SMALL AREA AS IDENTIFIED ON THE PLANS SHOWN HEREON.

THESE NEW IMPROVEMENTS PROVIDE LITTLE OR NO INCREASE IN IMPERVIOUS AREA FROM EXISTING CONDITIONS. ACCORDINGLY, NO INCREASE IN RUNOFF IS ANTICIPATED. DRAINAGE PATTERNS AND DIRECTION OF FLOW WILL CONTINUE ESSENTIALLY IN THE SAME MANNER AS WITH THE EXISTING CONDITIONS, IE: DRAINAGE WILL FLOW DIRECTLY INTO THE EMBUDO CHANNEL. PLEASE REFERENCE THE PROPOSED CONDITIONS PLAN.

IV. CONCLUSION

DUE TO THE VERY SIMILAR HYDROLOGICAL CONDITIONS (BETWEEN EXISTING AND PROPOSED SITE HYDROLOGY) AND VERY MINOR WORK PROPOSED UNDER THIS PLAN, NO CALCULATIONS OF FLOW RATES OR IMPERVIOUS AREAS ARE PROVIDED HEREIN. SIMILAR IMPERVIOUS AREAS AND DRAINAGE PATHS AS THOSE UNDER EXISTING CONDITIONS WILL CONTINUE WITH THE PROPOSED IMPROVEMENTS.

ACCORDINGLY, THIS PLAN SEEKS TO OBTAIN APPROVAL FOR DRC PLANS CURRENTLY UNDER REVIEW BY CITY OF ALBUQUERQUE STAFF AND GRADING PERMIT APPROVAL. THIS PLAN PRESENTS A WORKABLE AND SAFE PLAN FOR THE IMPROVEMENTS PROPOSED BY THE PARKS DEPARTMENT.



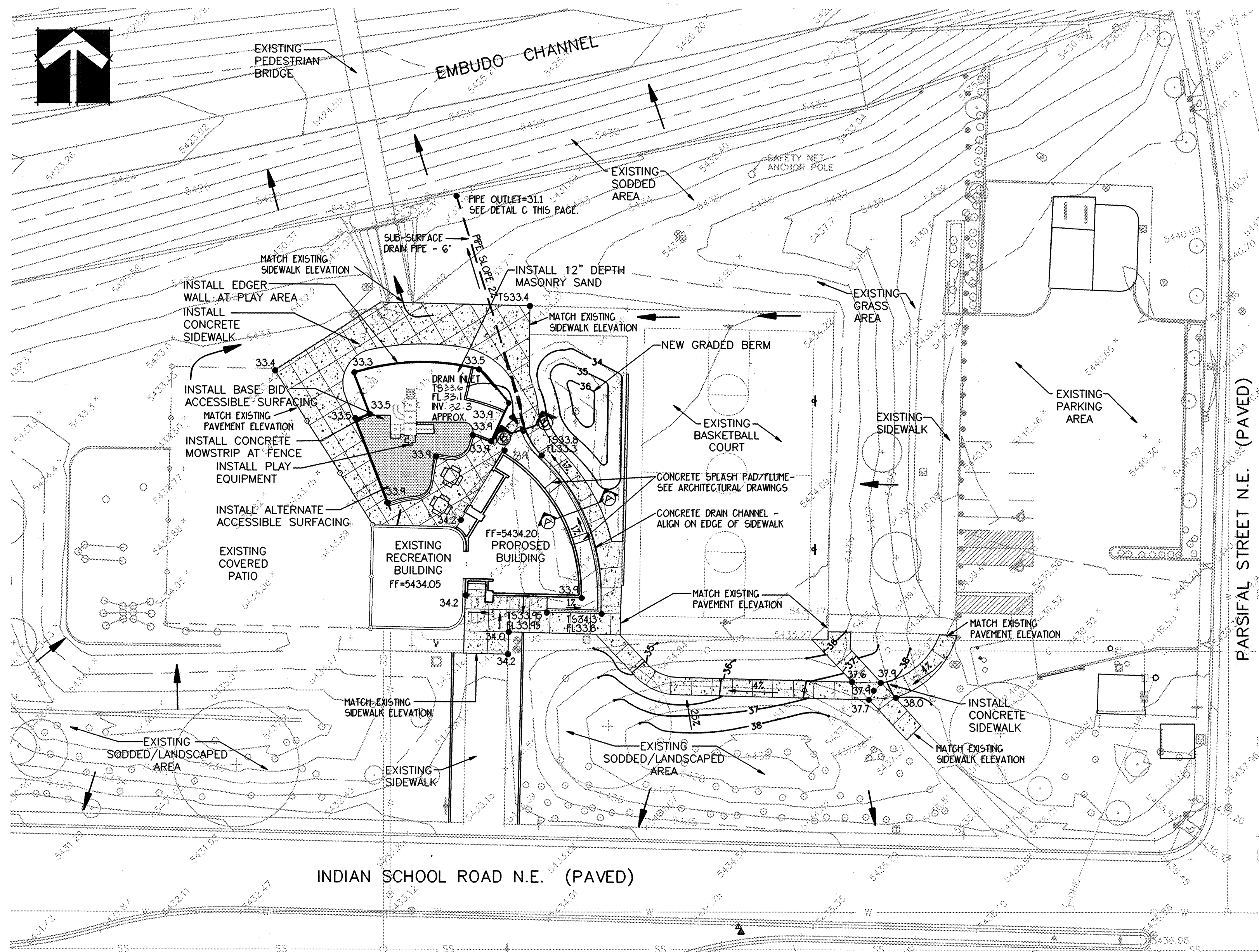
DETAIL C CONCRETE PROTECTION FOR DRAIN PIPE OUTLET
NOT TO SCALE

GRADING NOTES

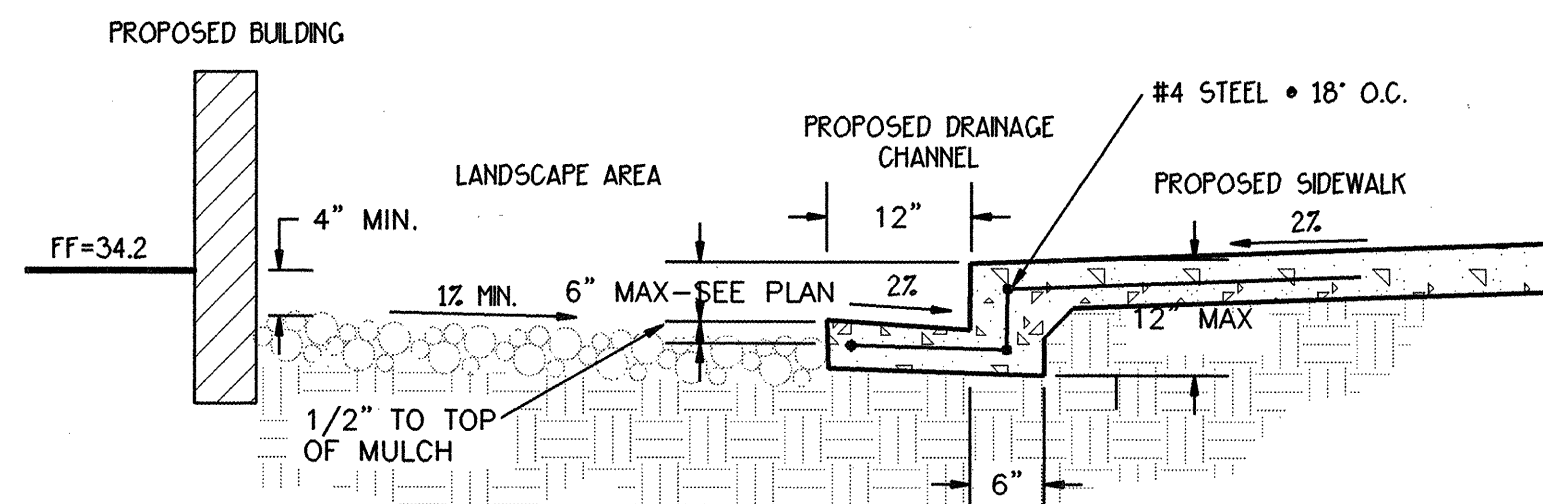
- EXCEPT AS PROVIDED HEREIN, GRADING SHALL BE PERFORMED AT THE ELEVATIONS AND IN ACCORDANCE WITH THE DETAILS SHOWN ON THIS PLAN.
- CONTRACTOR SHALL OBTAIN AND ABIDE BY A TOPSOIL DISTURBANCE PERMIT FROM THE CITY OF ALBUQUERQUE. THE COST FOR REQUIRED CONSTRUCTION DUST AND EROSION CONTROL MEASURES SHALL BE INCIDENTAL TO THE PROJECT COST.
- ALL WORK RELATIVE TO FOUNDATION CONSTRUCTION, SITE PREPARATION, AND PAVEMENT INSTALLATION, AS SHOWN ON THIS PLAN, SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE "GEOTECHNICAL INVESTIGATION," AS PROVIDED BY THE ARCHITECT OR OWNER. ALL OTHER WORK SHALL, UNLESS OTHERWISE STATED OR PROVIDED FOR HEREON, BE CONSTRUCTED IN ACCORDANCE WITH THE PROJECT, (FIRST PRIORITY) SPECIFICATIONS, AND/OR THE CITY OF ALBUQUERQUE (COA) STANDARD SPECIFICATIONS FOR PUBLIC WORKS (SECOND PRIORITY).
- TWO WORKING DAYS PRIOR TO EXCAVATION, CONTRACTOR MUST CONTACT LINE LOCATING SERVICE (765-1264) FOR LOCATION OF EXISTING UTILITIES.
- EARTH SLOPES SHALL NOT EXCEED 3 HORIZONTAL TO 1 VERTICAL UNLESS SHOWN OTHERWISE.
- THE CONTRACTOR IS TO ENSURE THAT NO SOIL ERODES FROM THE SITE ONTO ADJACENT PROPERTY OR PUBLIC RIGHT-OF-WAY.
- SEE LANDSCAPE DETAILS AND NOTES SHEET FOR ADDITIONAL GRADING NOTES.
- REFERENCE SHEET L1.03 FOR ADDITIONAL SITE INFORMATION.

LEGEND

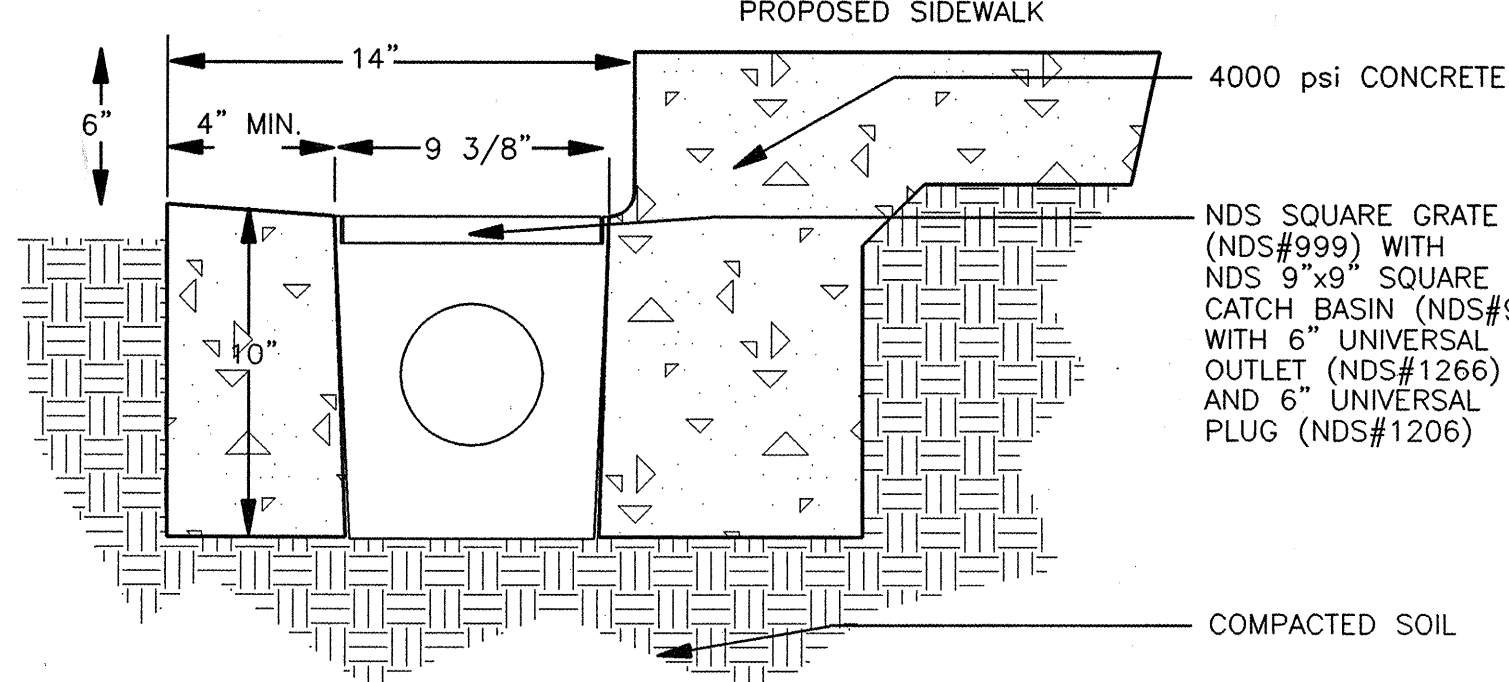
- DRAINAGE FLOW ARROW
- EXISTING WATER LINE
- SS EXISTING SANITARY SEWER LINE
- EXISTING NATURAL GAS LINE
- UG EXISTING UNDERGROUND ELECTRIC LINE
- EXISTING UNDERGROUND ELECTRIC LINE
- EXISTING ELECTRIC MANHOLE
- EXISTING GAS RISER
- EXISTING TELEPHONE RISER
- EXISTING ELECTRIC BOX
- EXISTING ANTENNA
- EXISTING MANHOLE
- EXISTING WATER VALVE
- EXISTING WATER METER
- EXISTING POWER POLE W/LIGHT
- EXISTING FIRE HYDRANT
- EXISTING POWER POLE
- EXISTING WOODEN BOLLARD
- EXISTING SIGNAGE
- EXISTING WOODEN BOLLARD
- EXISTING TRANSFORMER
- EXISTING GROUND ELEVATION
- PROPOSED GROUND/SPOT ELEVATION



PROPOSED CONDITIONS MAP
SCALE: 1"=20'



SECTION A-A CONCRETE DRAINAGE CHANNEL
NOT TO SCALE



SECTION B-B CATCH BASIN DETAIL
NOT TO SCALE

DRAINAGE CERTIFICATION

AS-BUILT ELEVATIONS ARE SHOWN ON THE PLAN IN LOCATIONS WHERE THE ORIGINAL DESIGN ELEVATION HAS BEEN CROSSED OUT AND THE NEW ELEVATION IS LISTED. ELEVATIONS WERE PROVIDED BY BOHANNAN HUSTON INC., PROFESSIONAL LAND SURVEYOR.

I, JAMES R. TOPMILLER, OF BOHANNAN HUSTON INC., A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF NEW MEXICO, DO HEREBY CERTIFY THAT THE DRAINAGE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED DRAINAGE PLAN, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

JAMES TOPMILLER, P.E. DATE
N.M.P.E. NO. 9354

LEGAL DESCRIPTION

SNOW PARK, ALBUQUERQUE, NM

ROUGH GRADING (+/-0.5'):

ROUGH GRADING APPROVAL DATE

Bohannon & Huston



Courtyard One

7500 JEFFERSON NE

Albuquerque

NEW MEXICO 87109

ENGINEERS PLANNERS PHOTOGRAPHERS

SURVEYORS LANDSCAPE ARCHITECTS

FOR INFORMATION ONLY

DRAINAGE MANAGEMENT PLAN

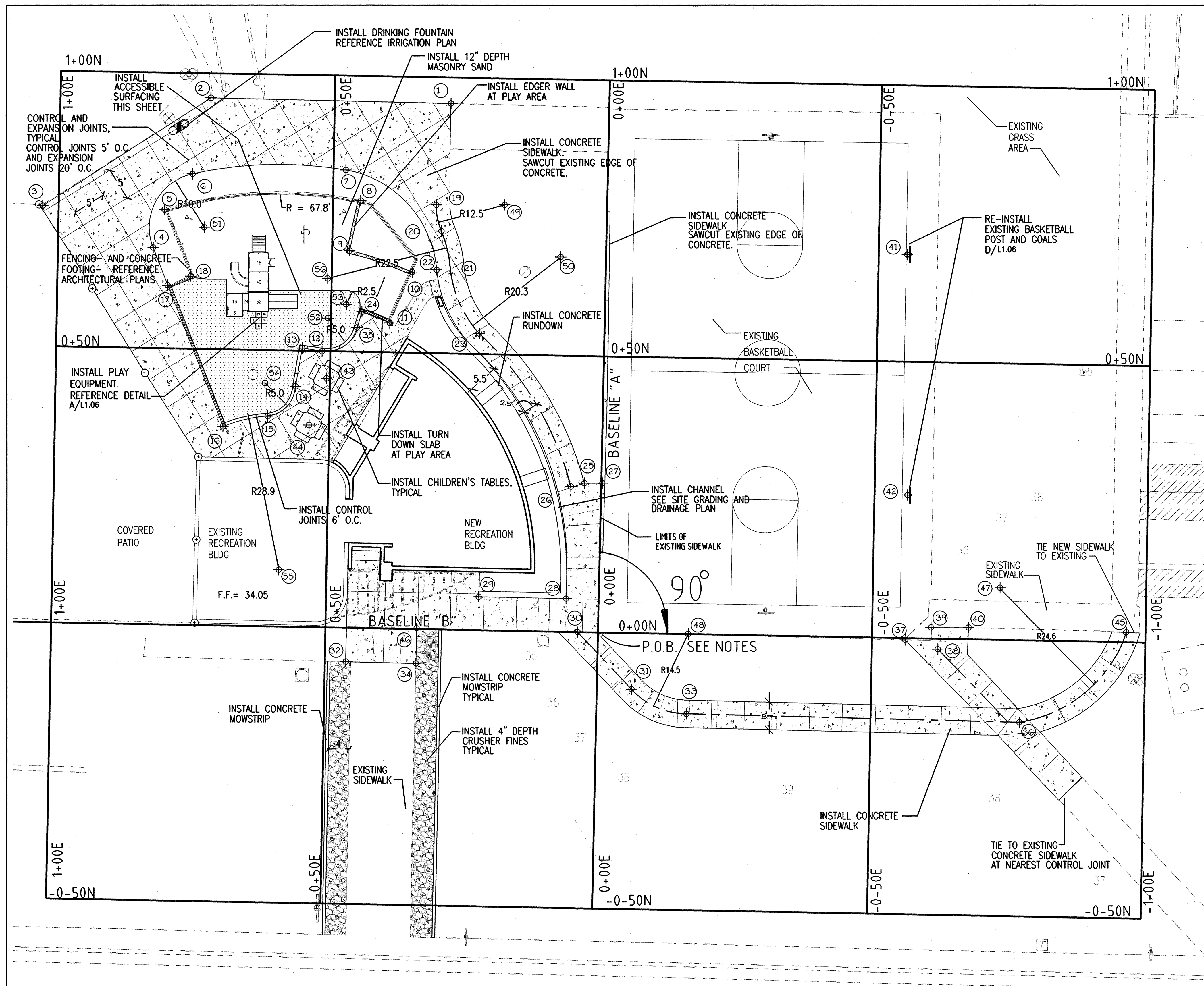
- THE CONTRACTOR SHALL PROMPTLY CLEAN UP ANY MATERIAL EXCAVATED WITHIN THE PUBLIC RIGHT-OF-WAY SO THAT EXCAVATED MATERIALS ARE NOT SUSCEPTIBLE TO BEING WASHED DOWN THE STREET.
- DURING THE MONTHS OF JULY, AUGUST OR SEPTEMBER, ANY GRADING WITHIN OR ADJACENT TO A WATERCOURSE DEFINED AS A MAJOR FACILITY SHALL PROVIDE FOR EROSION CONTROL AND SAFE PASSAGE OF THE 10-YEAR DESIGN STORM RUNOFF DURING THE CONSTRUCTION PHASE.
- CONTRACTOR SHALL CONFORM TO ALL CITY, COUNTY, STATE AND FEDERAL DUST CONTROL REQUIREMENTS AND IS RESPONSIBLE FOR PREPARING AND OBTAINING ALL NECESSARY APPLICATIONS AND APPROVALS.
- ALL GRADED AREAS WHICH DO NOT RECEIVE A FINAL SURFACE TREATMENT WILL BE REVEGETATED IN ACCORDANCE WITH THE LANDSCAPE SPECIFICATIONS AND WITH THE RECLAMATION SEEDING SPECIFICATIONS.

CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM

TITLE: SNOW PARK
SITE GRADING AND DRAINAGE PLAN

| | | | |
|-------------------------|--------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | CITY ENGINEER'S APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER'S APPROVAL | DATE | DATE |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER'S APPROVAL | DATE | DATE |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER'S APPROVAL | DATE | DATE |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER'S APPROVAL | DATE | DATE |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER'S APPROVAL | DATE | DATE |

CITY PROJECT NO. 5476.90 ZONE MAP NO. H-20-Z SHEET 1.02 OF 27



CONSTRUCTION NOTES

ALL LANDSCAPE PLANS ARE AS PER ADDITIVE ALTERNATE #1

BASE LINE "A" (0+00E) SHALL BE ESTABLISHED ALONG THE EDGE OF THE EXISTING CONCRETE BASKETBALL COURT, SEE PLAN.

BASE LINE "B" (0+00N) SHALL BE ESTABLISHED PERPENDICULAR TO BASE LINE "A" AT THE EDGE OF THE EXISTING CONCRETE SIDEWALK, SEE PLAN.

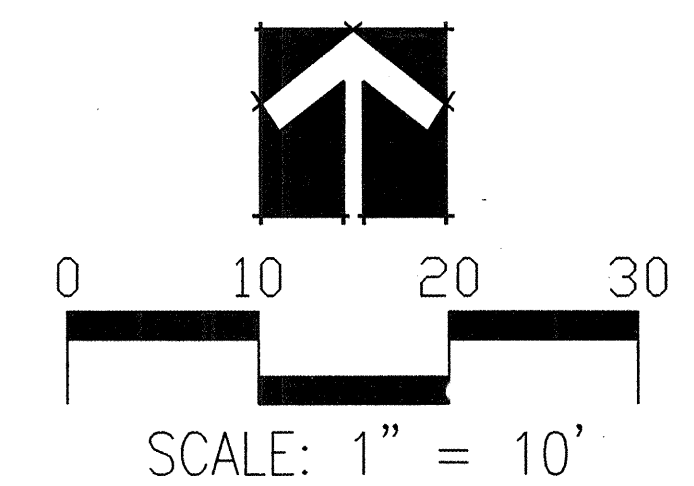
CONTRACTOR SHALL RE-PAINT ALL EXISTING AND RE-LOCATED BASKETBALL STANDARDS. ALL PAINTS SHALL BE SYN-LUSTRO COLORS, TWO COATS, AS MANUFACTURED BY WELBORN PAINTS. COLORS FOR POSTS: SAND TAN, BACKBOARDS: NAVAJO WHITE, GOALS: INTERNATIONAL ORANGE.

ALL SITE CONCRETE SHALL BE 4000 PSI AND AS PER CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS.

GRID POINT LAYOUT

| POINT NUMBER | GRID COORD | GRID COORD | POINT NUMBER | GRID COORD | GRID COORD |
|--------------|------------|------------|--------------|------------|------------|
| 1 | 0+28.7E | 0+95.25N | 31 | -0-06.4E | -0-10.2N |
| 2 | 0+77.6E | 0+95.45N | 32 | 0+46.19E | -0-6.16N |
| 3 | 1+02.9E | 0+75.3N | 33 | -0-16.6E | -0-14.5N |
| 4 | 0+82.6E | 0+68.0N | 34 | 0+33.28E | -0-6.22N |
| 5 | 0+81.3E | 0+75.2N | 35 | 0+45.2E | 0+54.4N |
| 6 | 0+75.7E | 0+81.6N | 36 | -0-77.2E | -0-14.9N |
| 7 | 0+47.8E | 0+82.8N | 37 | -0-00.30E | -0-56.0N |
| 8 | 0+44.9E | 0+77.4N | 38 | -0-62.1E | -0-01.8N |
| 9 | 0+46.7E | 0+68.0N | 39 | -0-60.8E | 0+2.0N |
| 10 | 0+35.2E | 0+64.5N | 40 | -0-67.6E | 0+02.1N |
| 11 | 0+39.8E | 0+58.5N | 41 | -0-55.2E | 0+69.2N |
| 12 | 0+51.4E | 0+50.0N | 42 | -0-56.2E | 0+25.8N |
| 13 | 0+55.0E | 0+50.5N | 43 | 0+50.6E | 0+45.3N |
| 14 | 0+56.1E | 0+43.5N | 44 | 0+53.6E | 0+36.6N |
| 15 | 0+61.1E | 0+38.0N | 45 | -0-96.3E | 0+01.75N |
| 16 | 0+69.3E | 0+36.0N | 46 | 0+33.0E | 0+00.1N |
| 17 | 0+79.8E | 0+61.3N | 47 | -0-73.1E | 0+9.35N |
| 18 | 0+76.5E | 0+63.5N | 48 | -0-16.7E | 0+00.0N |
| 19 | 0+30.9E | 0+76.8N | 49 | 0+18.7E | 0+76.9N |
| 20 | 0+30.0E | 0+72.0N | 50 | 0+08.2E | 0+67.7N |
| 21 | 0+28.2E | 0+65.2N | 51 | 0+73.3E | 0+71.9N |
| 22 | 0+30.8E | 0+64.9N | 52 | 0+50.5E | 0+55.9N |
| 23 | 0+22.8E | 0+53.7N | 53 | 0+47.25E | 0+58.5N |
| 24 | 0+44.3E | 0+57.1N | 54 | 0+44.0E | 0+61.7N |
| 25 | 0+03.2E | 0+26.9N | 55 | 0+58.6E | 0+10.3N |
| 26 | 0+05.7E | 0+26.2N | 56 | 0+50.7E | 0+63.0N |
| 27 | 0+00E | 0+26.9N | | | |
| 28 | 0+06.0E | 0+06.0N | | | |
| 29 | 0+00.0E | 0+06.0N | | | |
| 30 | 0+03.6E | 0+00N | | | |

FOR INFORMATION ONLY



INDIAN SCHOOL ROAD N.E.

MATERIALS LEGEND

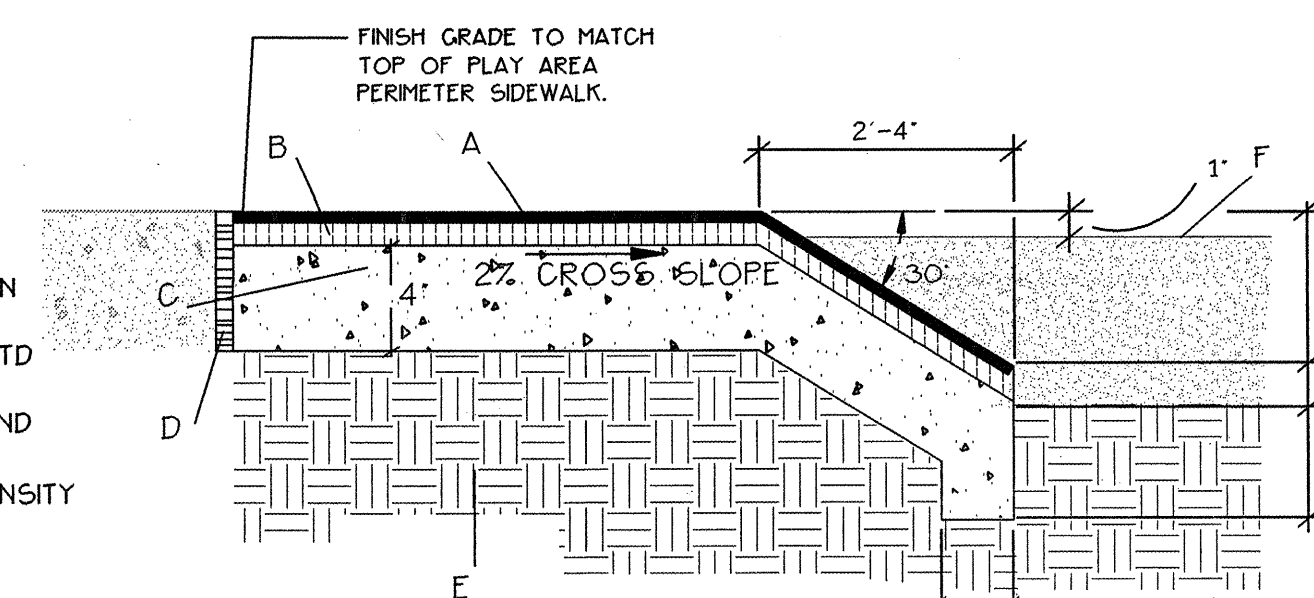
| | | |
|--|-------------|--|
| 1+00N | LAYOUT GRID | EDGER WALL AT PLAY AREA |
| CONCRETE SIDEWALK | | TURN DOWN SLAB AT PLAY AREA |
| RESILIENT SURFACING, ADDITIVE ALTERNATE #XX, AS MFG BY SURFACE CREATIONS. 2 1/2" DEPTH CONTACT: LEISURE DESIGN 1-800-543-2232 COLOR: RED/ BLACK/ TAN | | 4" DEPTH OF CRUSHER FINES |
| CONCRETE MOWSTRIP | | CHILDREN'S 46" TABLE MODEL F1 110 AS MFG BY FUSION COATINGS, INC. COLOR: RED CONTACT: EXERPLAY 505-281-0151 PERMANENT INSTALLATION |

INSTALLATION DETAILS

ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, LATEST EDITION, AND AS PER THE DETAILS AS LISTED BELOW.

| DETAIL NUMBER | DESCRIPTION |
|---------------|-----------------------------|
| 2720 | CONCRETE SIDEWALK |
| 2728 | TURN DOWN SLAB AT PLAY AREA |
| 2729 | EDGER WALL AT PLAY AREA |
| 2726 | CONCRETE MOWSTRIP |

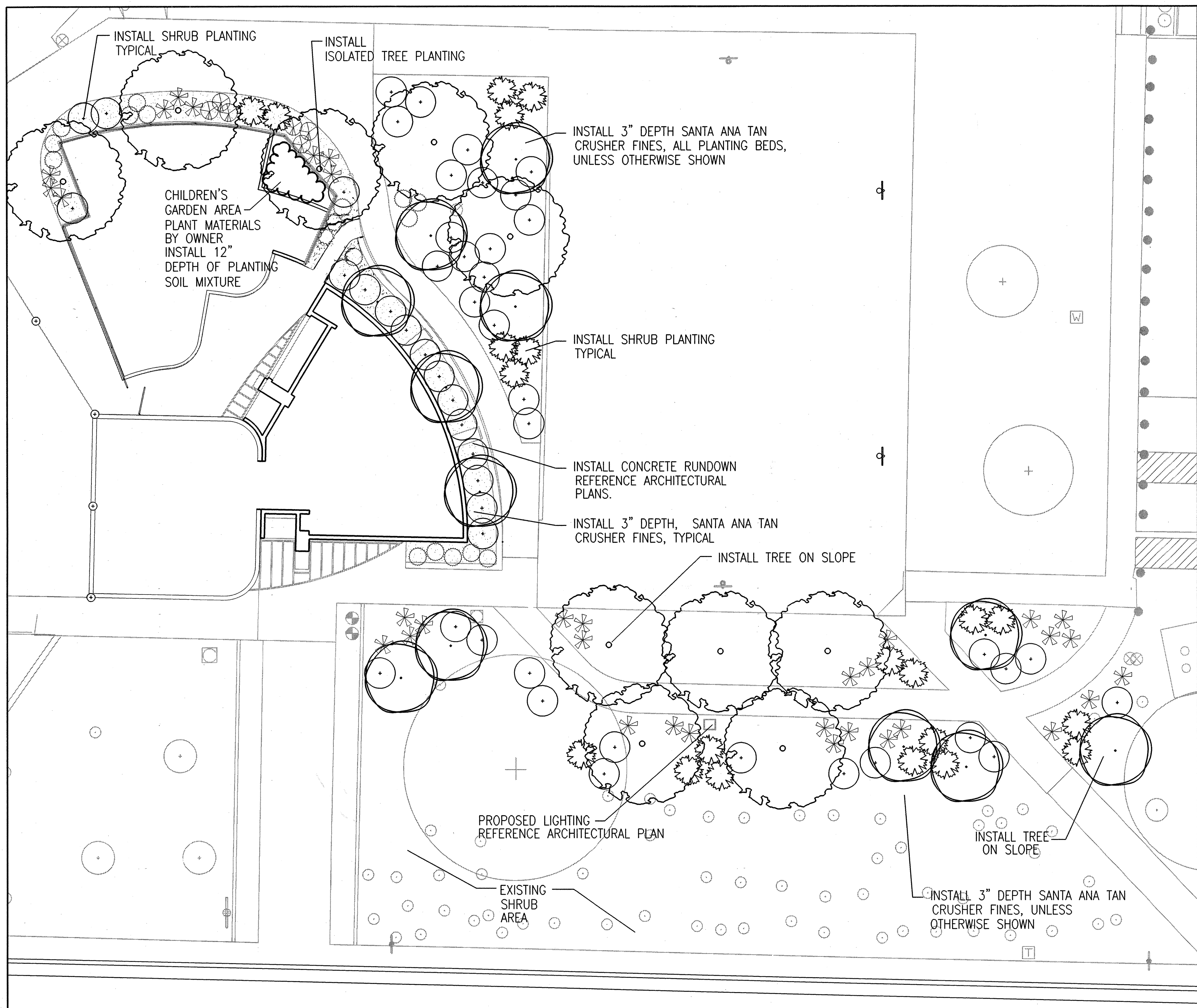
- A. EPDM 1/2" COLOR CAP.
- B. 1" IMPACT COURSE, THICKNESS BASED ON 4' FALL HEIGHT.
- C. 4000 PSI CONCRETE SLAB, REF COA STD DWG #2728.
- D. 1/2" EXPANSION JOINT BETWEEN NODE AND PATH CONCRETE.
- E. COMPACTED SUBGRADE, 95% MAXIMUM DENSITY
- F. TOP OF SAND 1' FROM TOP OF SAFETY SURFACE



POURED IN PLACE SAFETY SURFACE

NOT TO SCALE

| | | | |
|---|----------------------------|---------------------------------|--|
| BOHANNAN-HUSTON INC. ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS ALBUQUERQUE LAS CRUCES SANTA FE | | | |
| CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM | | | |
| TITLE: SNOW PARK SITE CONSTRUCTION LAYOUT PLAN | | | |
| DESIGN BY: BOHANNAN-HUSTON | MO./DAY/YR. | MO./DAY/YR. | |
| DESIGN REVIEW BY: BOHANNAN-HUSTON | | | |
| CITY PROJECT NO. 5476.90 | ZONE MAP NO. H-20-Z | SHEET L1.03 OF 27 | |



PLANT LEGEND

| SYMBOL | BOTANICAL NAME | COMMON NAME | WATER USE | QTY | SIZE |
|--------------|-----------------------------|-------------------|-----------|-----|------------|
| TREES | | | | | |
| | Fraxinus oxycarpa "Raywood" | RAYWOOD ASH | M | 10 | 2" cal. |
| | Forestiera neomexicana | NEW MEXICO OLIVE | M | 12 | 6' HT, B&B |
| SHRUBS | | | | | |
| | Fallugia paradoxa | APACHE PLUME | L | 50 | 5 GAL |
| | Nolina macrocarpa | BEAR GRASS | L | 18 | 1 GAL. |
| GROUNDCOVERS | | | | | |
| | Helictotrichon sempervirens | BLUE AVENA | M | 34 | 1 GAL. |
| | Salvia greggii | CHERRY SAGE | M | 21 | 1 GAL. |
| | Salvia chamaedryoides | MEXICAN BLUE SAGE | M | 6 | 1 GAL. |

PLANTING NOTES

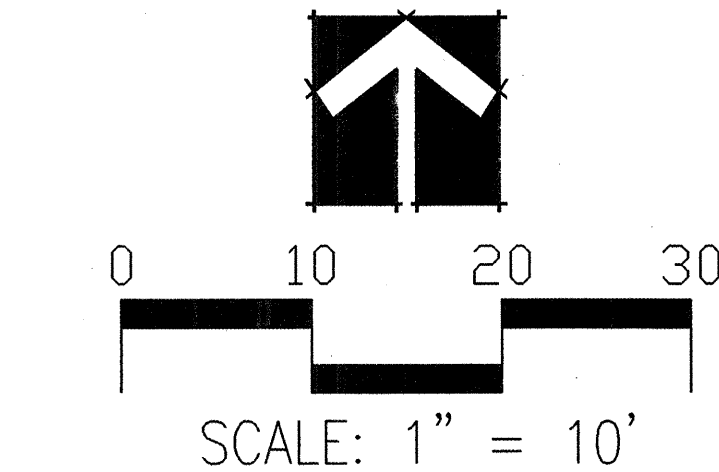
ALL SHRUB BEDS SHALL BE MULCHED WITH A 3" LAYER OF SANTA ANA TAN CRUSHER FINES UNLESS OTHERWISE NOTED.

PROTECTION OF PERSONS AND PROPERTY: CONTRACTOR IS TO BARRICADE OPEN EXCAVATIONS OCCURRING AS PART OF THIS WORK AND POST WITH WARNING LIGHTS OR OTHER WARNING MEASURES AS NECESSARY. PROTECTION OF EXISTING SHRUBS, TREES AND OTHER PLANT MATERIALS ARE ALSO TO BE INCLUDED.

PROTECT STRUCTURES, UTILITIES, SIDEWALKS, PAVEMENTS AND OTHER FACILITIES FROM DAMAGE CAUSED BY SETTLEMENT, LATERAL MOVEMENT, UNDERMINING, WASHOUT AND OTHER HAZARDS CREATED BY EARTHWORK OPERATIONS. ALL DAMAGES THAT MAY OCCUR DURING THIS PHASE OF WORK SHALL BE THE CONTRACTORS FINANCIAL RESPONSIBILITY.

ALL PLANT MATERIALS SHALL BE NURSERY GROWN. NO COLLECTED PLANT MATERIALS WILL BE ACCEPTED

ALL PLANT MATERIALS SHOWN ON PLANS SHALL BE MULCHED AS PER PLANS, DETAILS AND SPECIFICATIONS.



INSTALLATION DETAILS

ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION, AS PER THE DETAILS, AS LISTED BELOW.

| DETAIL NUMBER | DESCRIPTION |
|---------------|------------------------|
| 2714 | ISOLATED TREE PLANTING |
| 2716 | TREE ON A SLOPE |
| 2717 | SHRUB PLANTING |

BOHANNAN-HUSTON INC.
ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS
ALBUQUERQUE LAS CRUCES SANTA FE

CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

TITLE: **SNOW PARK PLANTING PLAN**

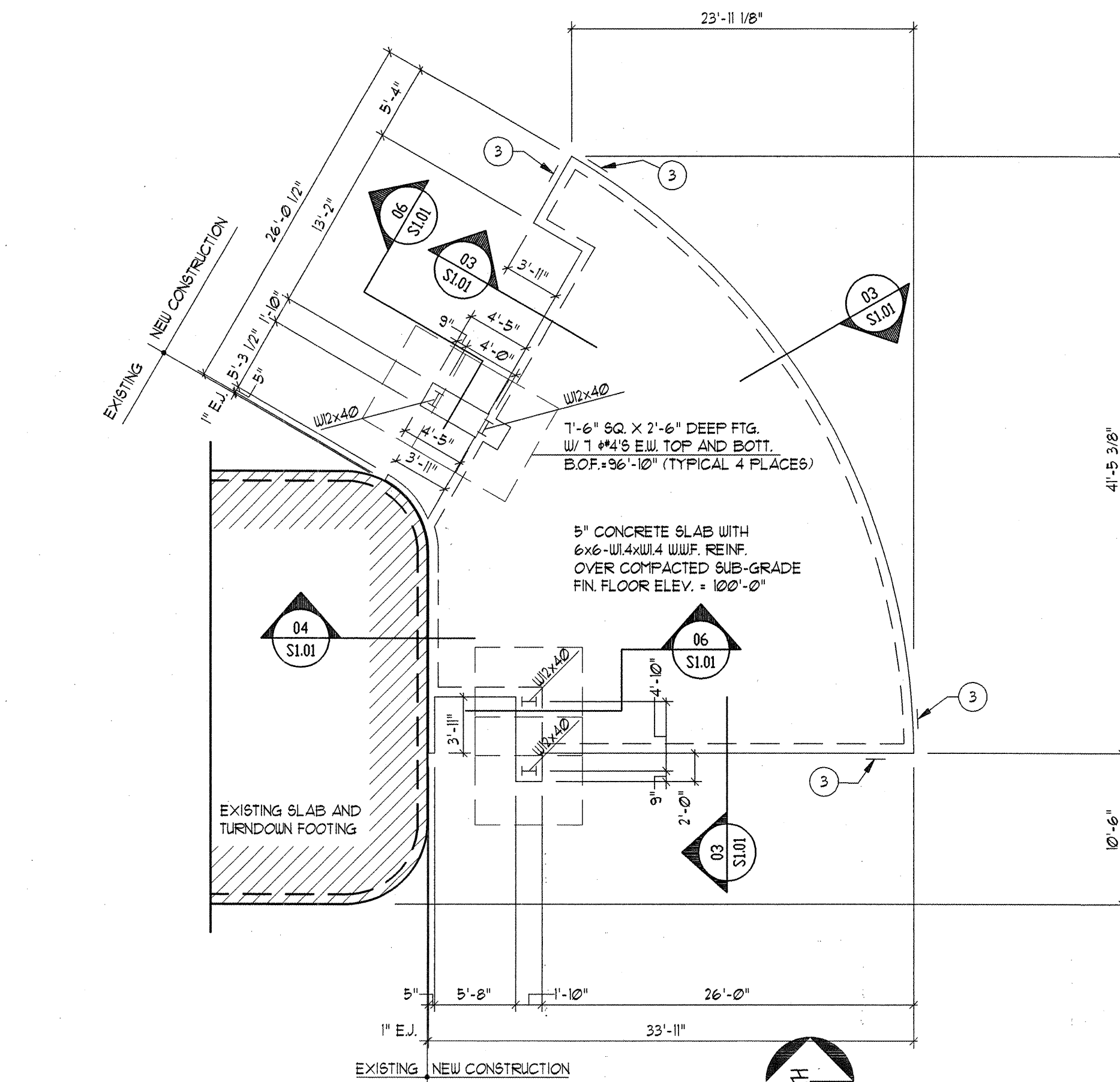
| DESIGN REVIEW COMMITTEE | CITY ENGINEER | MO./DAY/YR. | MO./DAY/YR. |
|-------------------------|---------------|--------------------|-------------|
| | | | |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER | LAST DESIGN UPDATE | |

| | | | |
|------------------|--------------|-------|----|
| CITY PROJECT NO. | ZONE MAP NO. | SHEET | OF |
| 5476.90 | H-20-Z | L1.04 | 27 |

ADDITIVE ALTERNATE #1

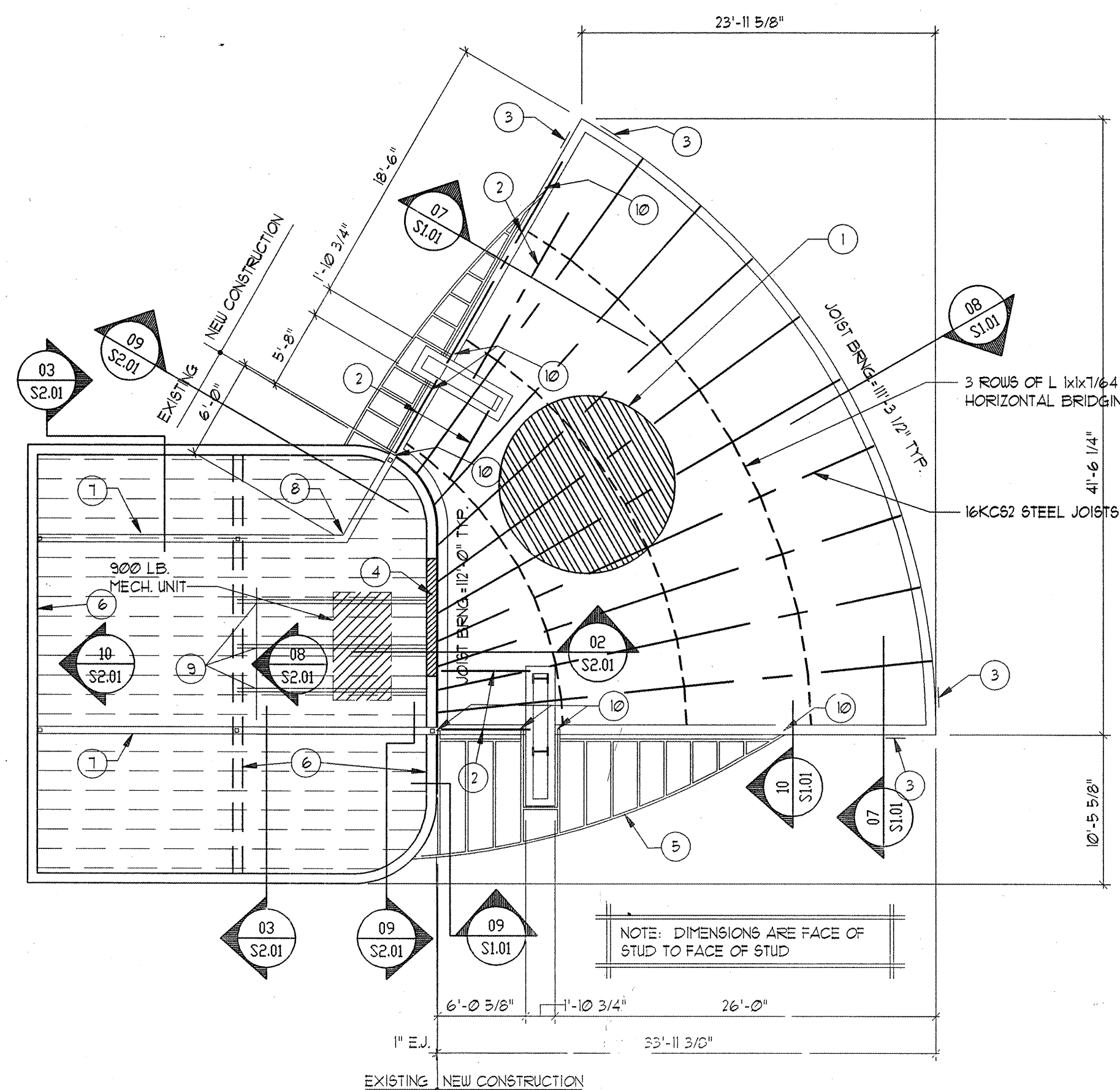
COPYRIGHT BOHANNAN-HUSTON, INC.
DATE: 10/8/97



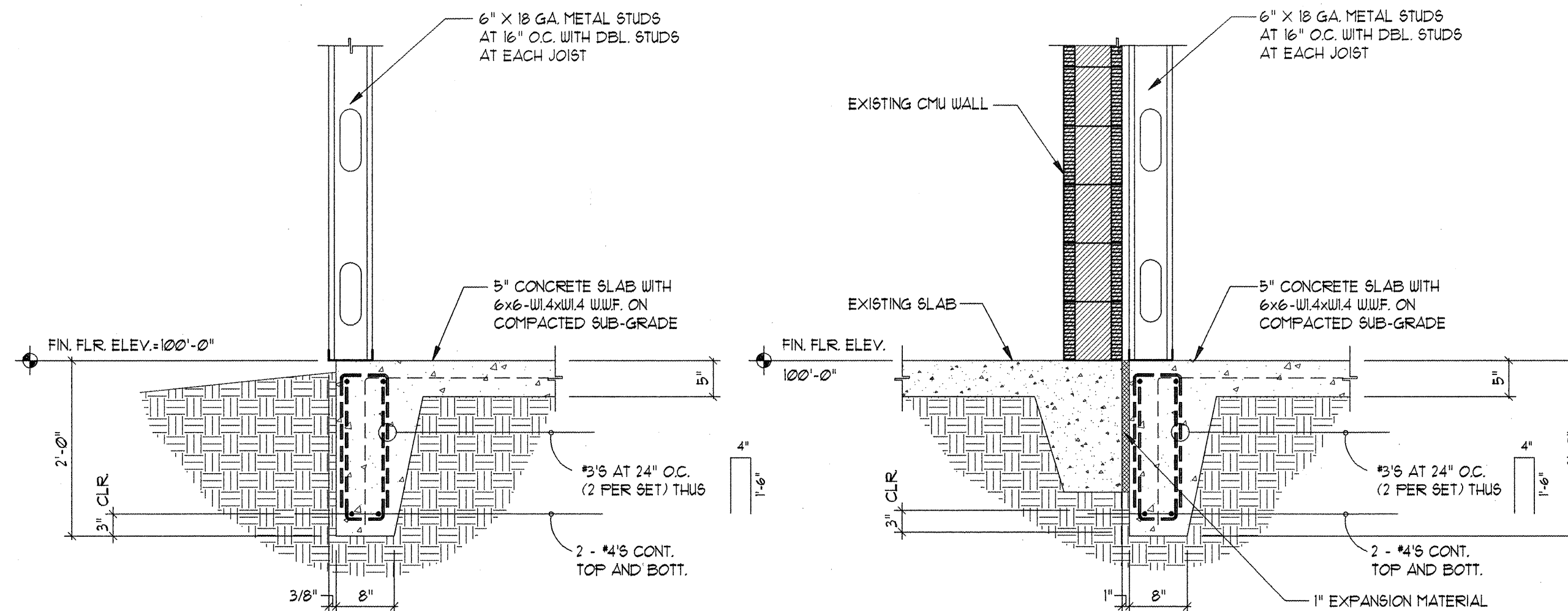


01 FOUNDATION PLAN
S1.01 SCALE: 1/8\"=1'-0\"

NOTE: DIMENSIONS ARE FACE OF CONCRETE TO FACE OF CONCRETE

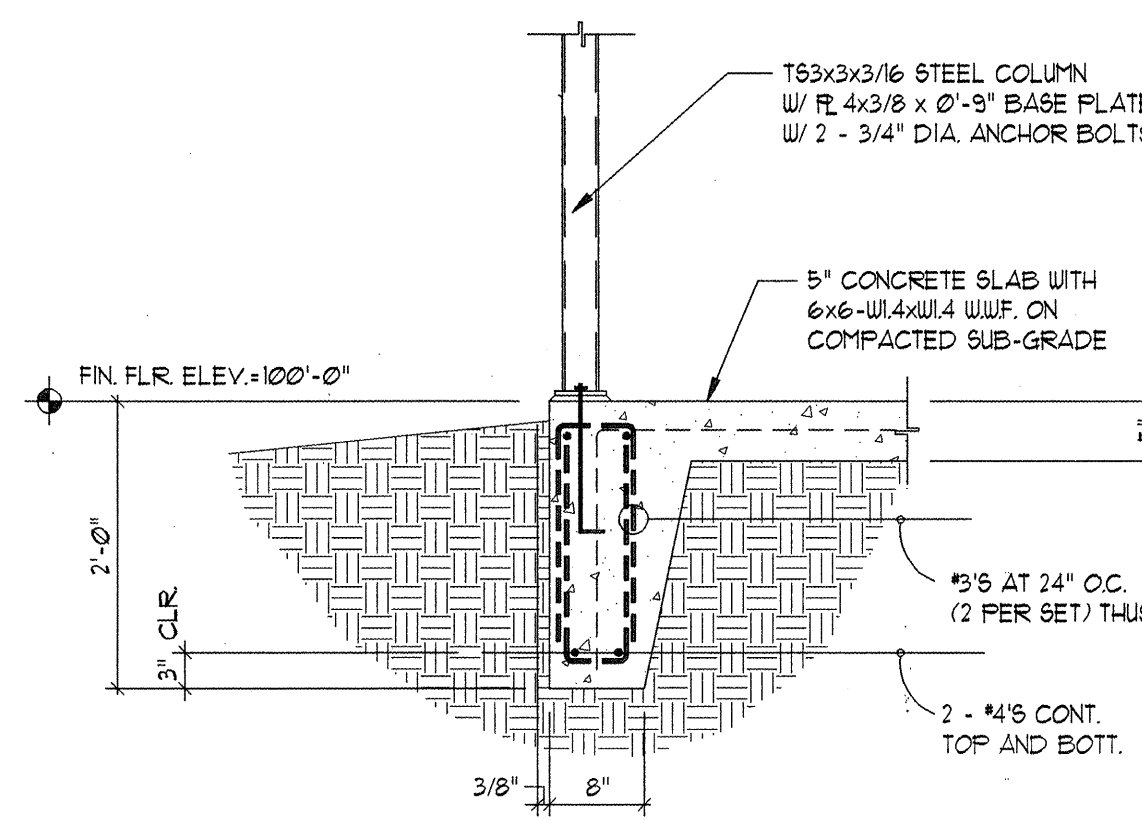


02 ROOF FRAMING PLAN
S2.01 SCALE: 1/8\"=1'-0\"

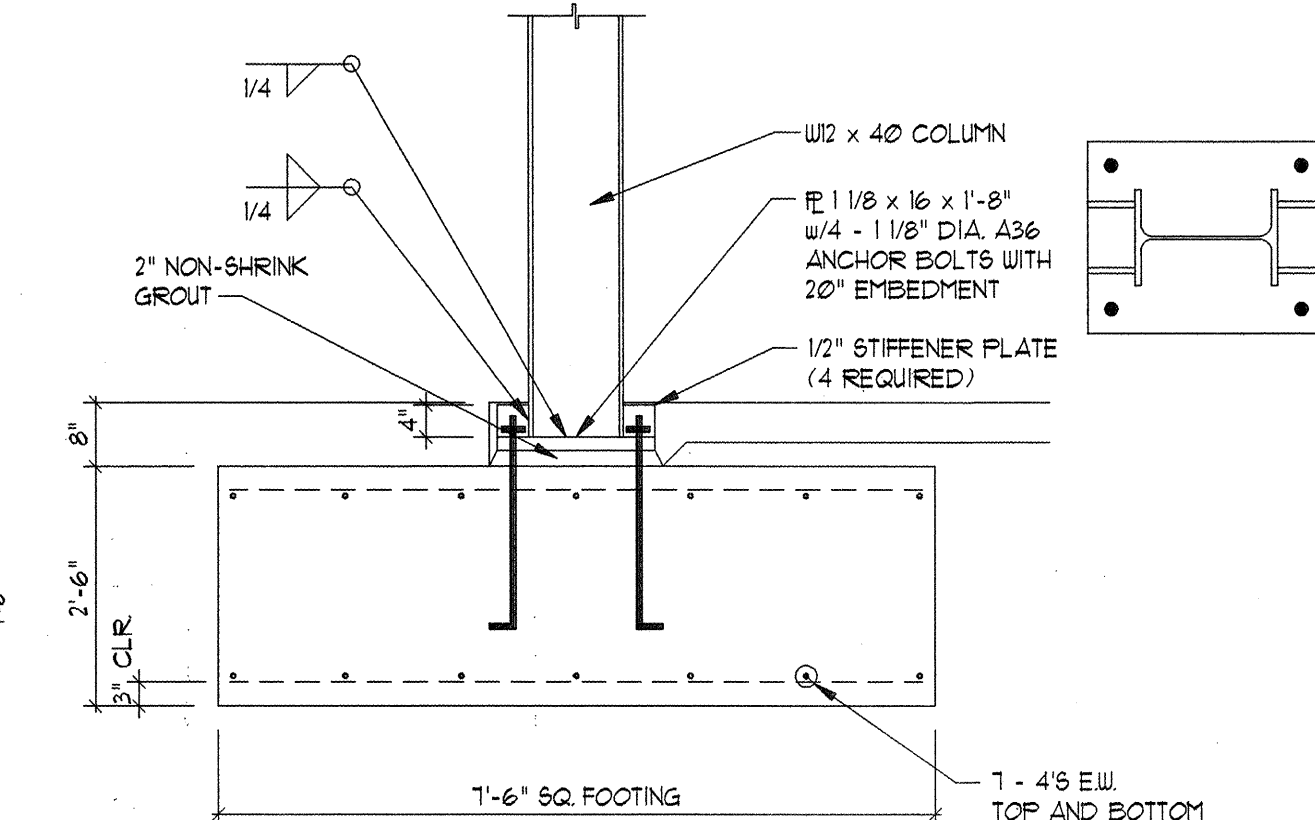


03 SECTION
S1.01 SCALE: 3/4\"=1'-0\"

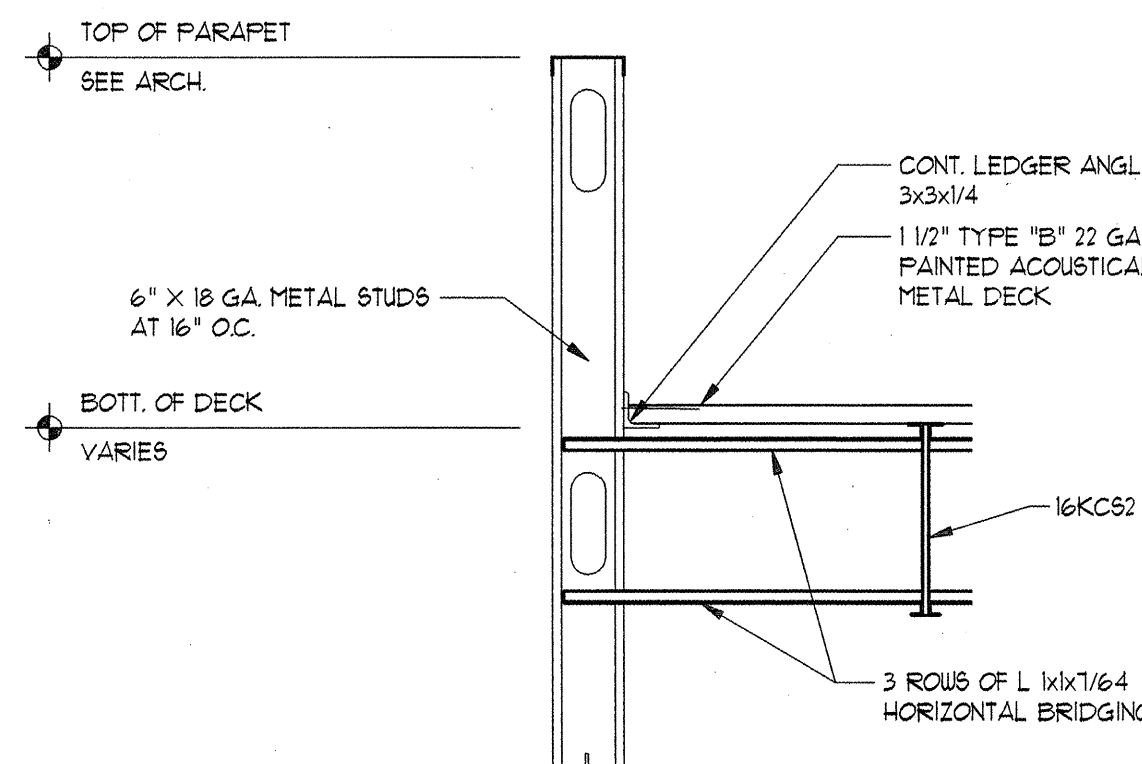
04 SECTION
S1.01 SCALE: 3/4\"=1'-0\"



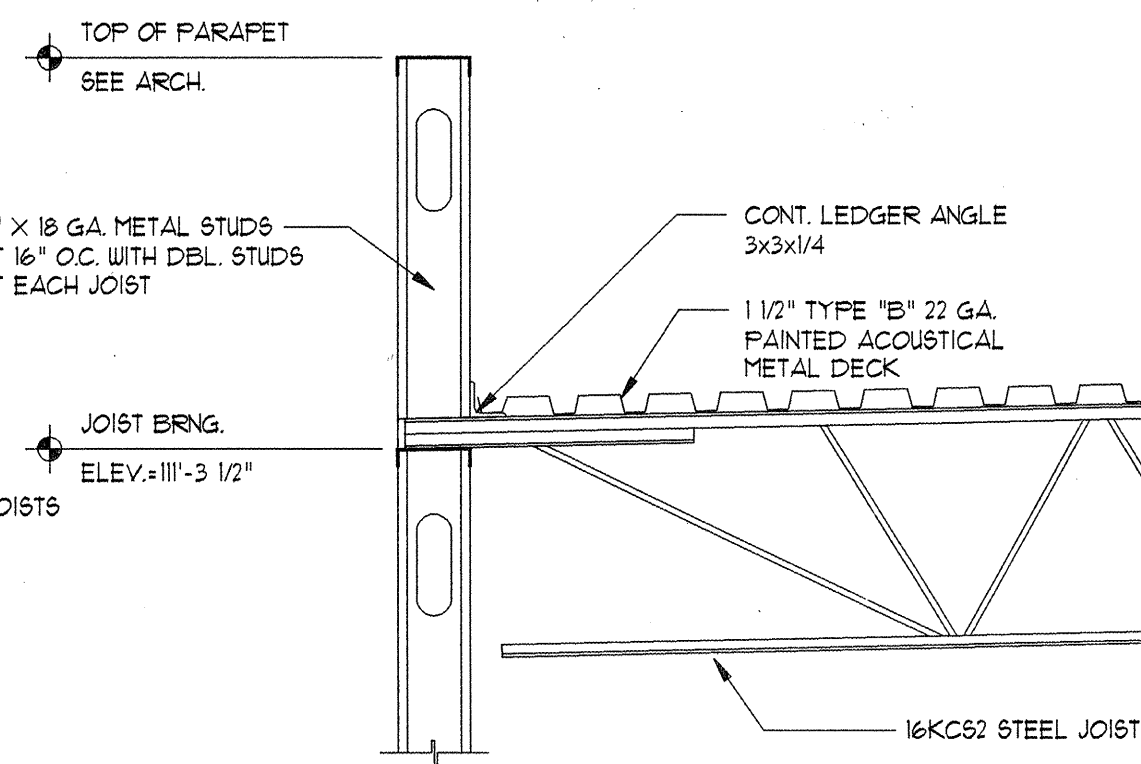
05 SECTION
S1.01 SCALE: 3/4\"=1'-0\"



06 SECTION
S1.01 SCALE: 1/2\"=1'-0\"



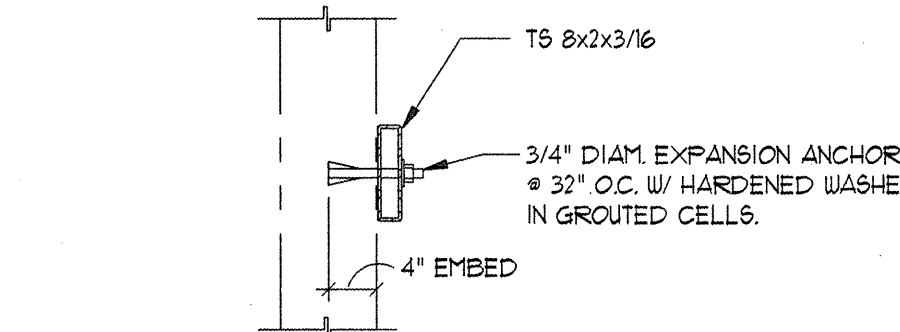
07 SECTION
S1.01 SCALE: 3/4\"=1'-0\"



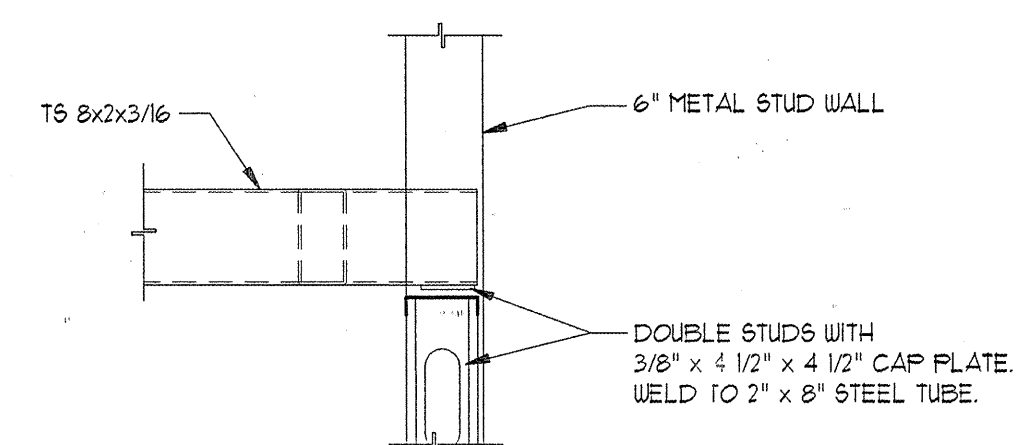
08 SECTION
S1.01 SCALE: 3/4\"=1'-0\"

KEYED NOTES

- 1.5 B A 22 GA. PAINTED ACOUSTICAL METAL DECK
Im = 0.167 S min. = 0.186
- 2 - J6 x 16 GA. HEADER ABOVE OPENINGS.
SEE DETAIL 04
- 2\" x 14 GA. STRAP BRACING, SEE DETAILS 05 06
- NEW MASONRY OPENING. SEE WALL ELEVATION AT NEW OPENING 01
- TS 8x2x3/16 STEEL SHADE STRUCTURE 02
- EXISTING CMU WALL BELOW 03
- NEW PARAPET WALL WITH CONT. C6x8.2 TOP CHANNEL-SEE ARCH. AND DETAIL 04
- WELD TOP CHANNELS TOGETHER TO MAKE CONTINUOUS 05
- DBL. 2x8 ADDITIONAL WOOD JOISTS LOCATED UNDER NEW MECH. UNIT 06
- PROVIDE DBL. STUDS UNDER TS OF SHADE STRUCTURE. SEE DETAIL TO THIS SHEET 07



09 SECTION
S1.01 SCALE: 3/4\"=1'-0\"



10 SECTION
S1.01 SCALE: 3/4\"=1'-0\"

GENERAL STRUCTURAL NOTES

- CODES AND MANUALS:
UNIFORM BUILDING CODE, 1991 EDITION
ACI 318 - BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE
AISC MANUAL OF STEEL CONSTRUCTION NINTH EDITION
CITY OF ALBUQUERQUE STANDARDS SPECIFICATIONS FOR PUBLIC WORK CONSTRUCTION
- DESIGN LOADS:
A. ROOF (SNOW) 20 PSF
B. WIND: BASIC WIND SPEED = 75 MPH
EXPOSURE TYPE C
C. SEISMIC: ZONE 2B; IMPT=1.0, V = 2IKCM/RW
D. MAXIMUM ALLOWABLE SOIL BEARING PRESSURE: 1500 PSF
ALLOWABLE 1/3 STRESS INCREASE FOR GRAVITY AND/OR LATERAL LOADING.
- FOUNDATION EXCAVATION AND BACKFILL:
A. FOUNDATION DESIGN BASED ON GEO-TEST INC. SOIL REPORT NO. 1-706222 DATED JULY 17, 1997. CONTRACTOR SHALL REVIEW THE SOILS REPORT.
B. A REGISTERED SOILS ENGINEER SHALL INSPECT THE EXCAVATION AND BACKFILL.
C. BACKFILL MATERIAL AND PLACEMENT SHALL BE CONSISTENT WITH THE DESIGN CRITERIA AND APPROVED BY A REGISTERED SOILS ENGINEER. SEE SPECIFICATIONS AND SOILS REPORT FOR BACKFILLING.
- GENERAL:
A. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD.
B. SHOP DRAWINGS SHALL BE FURNISHED FOR REVIEW BEFORE ANY FABRICATION AND ERECTION IS STARTED. POORLY EXECUTED SHOP DRAWINGS SHALL BE REJECTED AND RESUBMITTED.
C. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING SAFE AND ADEQUATE SHORING FOR ALL PARTS OF THE STRUCTURE DURING CONSTRUCTION.
D. ALL TRADES SHALL COORDINATE AND VERIFY ALL OPENINGS IN FLOORS, ROOF, WALLS, AND BEAMS WITH THE GENERAL CONTRACTOR.
E. NOTCHING OR CUTTING OF ANY STRUCTURE MEMBER IS PROHIBITED UNLESS SPECIFICALLY DETAILED ON THE STRUCTURAL PLANS.
F. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR FOUNDATIONS UNDER MECHANICAL EQUIPMENT AND OTHER ATTACHED ACCESSORIES AND SHALL COORDINATE SIZE AND LOCATION OF FOUNDATIONS AND ANCHORAGES WITH THE SUBCONTRACTOR.
- MATERIALS:
CONCRETE:
A. DESIGN AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF ALBUQUERQUE STANDARD SPECIFICATIONS.
B. ALL CONCRETE SHALL DEVELOP 3000 PSI COMPRESSIVE STRENGTH WITHIN 28 DAYS FOR INTERIOR CONCRETE AND 3500 PSI FOR EXTERIOR CONCRETE. ALL CONCRETE SHALL MEET THE MINIMUM CEMENT QUANTITIES, MAXIMUM WATER CEMENT RATIO AND OTHER CRITERIA SPECIFIED.
ADMITTANCE SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW.
CALCIUM CHLORIDE SHALL NOT BE USED IN ANY CONCRETE OR GROUT. USE AIR-ENTRAINED CONCRETE AS CALLED FOR IN THE SPECIFICATIONS.

REINFORCING STEEL:

- ALL REINFORCING STEEL SHALL CONFORM TO ASTM A615 GRADE 60; EXCEPT STIRRUPS, TIES, AND FIELD-BENT BARS, #3 AND SMALLER SHALL CONFORM TO ASTM A615 GRADE 40.
- REINFORCING SHALL BE STORED IN SUCH A MANNER AS TO INHIBIT RUSTING OR THE DEPOSIT OF OILS OR OTHER BOND INHIBITING DEPOSITS.
- GRADE 60 DOWELS SHALL NOT BE BENT IN FIELD AFTER PLACING.
- REINFORCING STEEL SHALL BE FABRICATED AND PLACED IN ACCORDANCE WITH THE BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE (ACI 318) AND THE STANDARD MANUAL (ACI 315).
- BAR SUPPORTS AND SPACERS FOR REBAR SHALL BE AS SPECIFIED.
- TENSION LAP SPICES SHALL BE CLASS C. COMPRESSION SPICES SHALL BE 30 BAR DIAMETERS OR 18\" MINIMUM.
- CONCRETE COVER FOR REINFORCING SHALL BE AS FOLLOWS:
1. PLAIN CONCRETE POURED AGAINST EARTH 3 INCHES
2. CONCRETE SLABS POURED IN FORMS BUT EXPOSED TO WEATHER, EARTH OR WATER 1. IF BARS ARE LARGER THAN NO. 5 2 INCHES
2. IF BARS ARE NO. 4 OR SMALLER 1-1/2 INCHES
3. COLUMNS, GIRDERS, AND BEAMS 2-1/2 INCHES
4. WALLS 2 INCHES
- THE CONTRACTOR SHALL BE RESPONSIBLE TO SEE THAT ALL REBAR IS PROPERLY ALIGNED AND TIED IN PLACE BEFORE PLACING CONCRETE. ALL COLUMN, WALL DOWELS, AND VERTICAL STEEL SHALL BE ACCURATELY LOCATED AND SECURED IN PLACE SO THAT IT REMAINS IN THE POSITION SHOWN DURING THE CONCRETE PLACING OPERATION. ANY REBAR FOUND TO BE IMPROPERLY INSTALLED SHALL BE REMOVED AT NO ADDITIONAL COST TO THE OWNER.
- ALL HORIZONTAL REINFORCING IN FOOTINGS, WALLS, AND BEAMS SHALL BE CONTINUOUS AROUND CORNERS OR HAVE CORNER BARS OF THE SAME SIZE AND SPACING AS THE HORIZONTAL BARS IN LAP A MINIMUM OF 30 BAR DIAMETERS OR 18 INCHES MINIMUM.
- JOINT TIES SHALL BE EITHER OF THE THREADED-OR SNAP-OFF TYPE SO THAT NO METAL WILL BE LEFT WITHIN 1 INCH OF THE SURFACE OF THE WALL. FOLLOWING REMOVAL OF FORM TIES, RECESSES ARE TO BE CAREFULLY FILLED AND POINTED WITH MORTAR.

STRUCTURAL STEEL:

- DESIGN, FABRICATION, AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST AISC AND AWS SPECIFICATIONS. ALL STRUCTURAL STEEL SHALL BE A36.
- ALL WELDING OR GAS CUTTING SHALL BE IN ACCORDANCE WITH THE CURRENT STANDARDS OF THE AMERICAN WELDING SOCIETY. ALL WELDING SHALL BE PERFORMED BY CERTIFIED WELDERS QUALIFIED BY THE AMERICAN WELDING SOCIETY, CODE D1.1, LATEST REVISION.
- NEW AND UNSPLICED MATERIAL TO BE USED THROUGHOUT. ALL BOLTED CONNECTIONS TO HAVE 3/4\" DIAMETER TENSION SET BOLTS UNLESS NOTED OTHERWISE.

MASONRY:

- ALL HOLLOW MASONRY TO BE REINFORCED SHALL BE MARKED WITH KEEL AT THE BOTTOM OF THE WALL AT THE CELLS WHERE DOWELS OCCUR OR REBAR IS TO BE PLACED AND GROUTED.
- GROUT REINFORCED CELLS SOLID FROM THE BOTTOM TO THE TOP OF THE WALL IN ACCORDANCE WITH UNIFORM BUILDING CODE REGULATIONS. CLEANOUTS SHALL BE PROVIDED AT THE BOTTOM OF WALLS AT ALL CELLS TO BE GROUTED WHERE THE GROUT POUR EXCEEDS 4' IN HEIGHT.

FOR INFORMATION ONLY

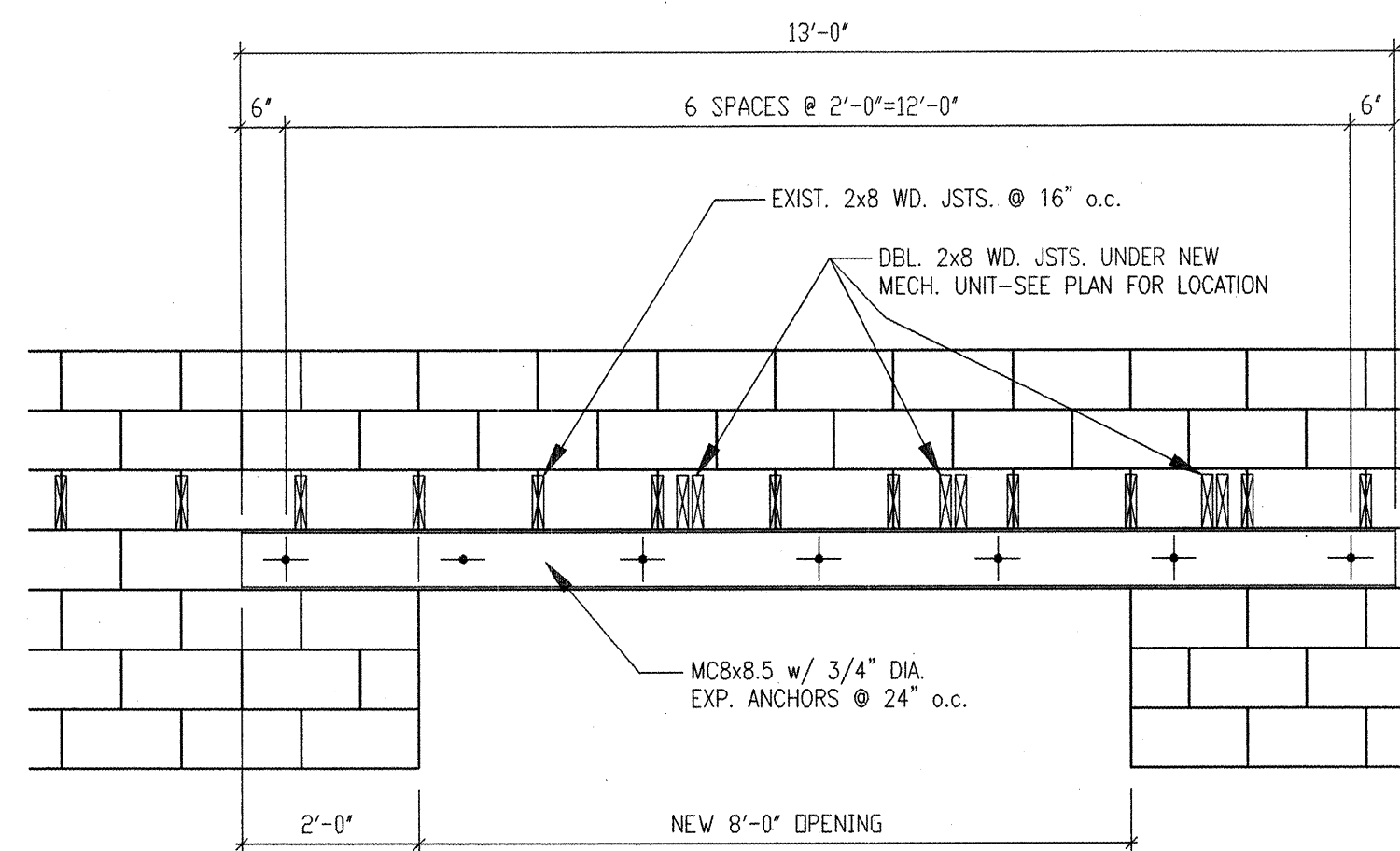
BOHANNAN-HUSTON INC.
ENGINEERS - PLANNERS - PHOTOGRAMMETRISTS - SURVEYORS - LANDSCAPE ARCHITECTS
ALBUQUERQUE LAS CRUCES SANTA FE

CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

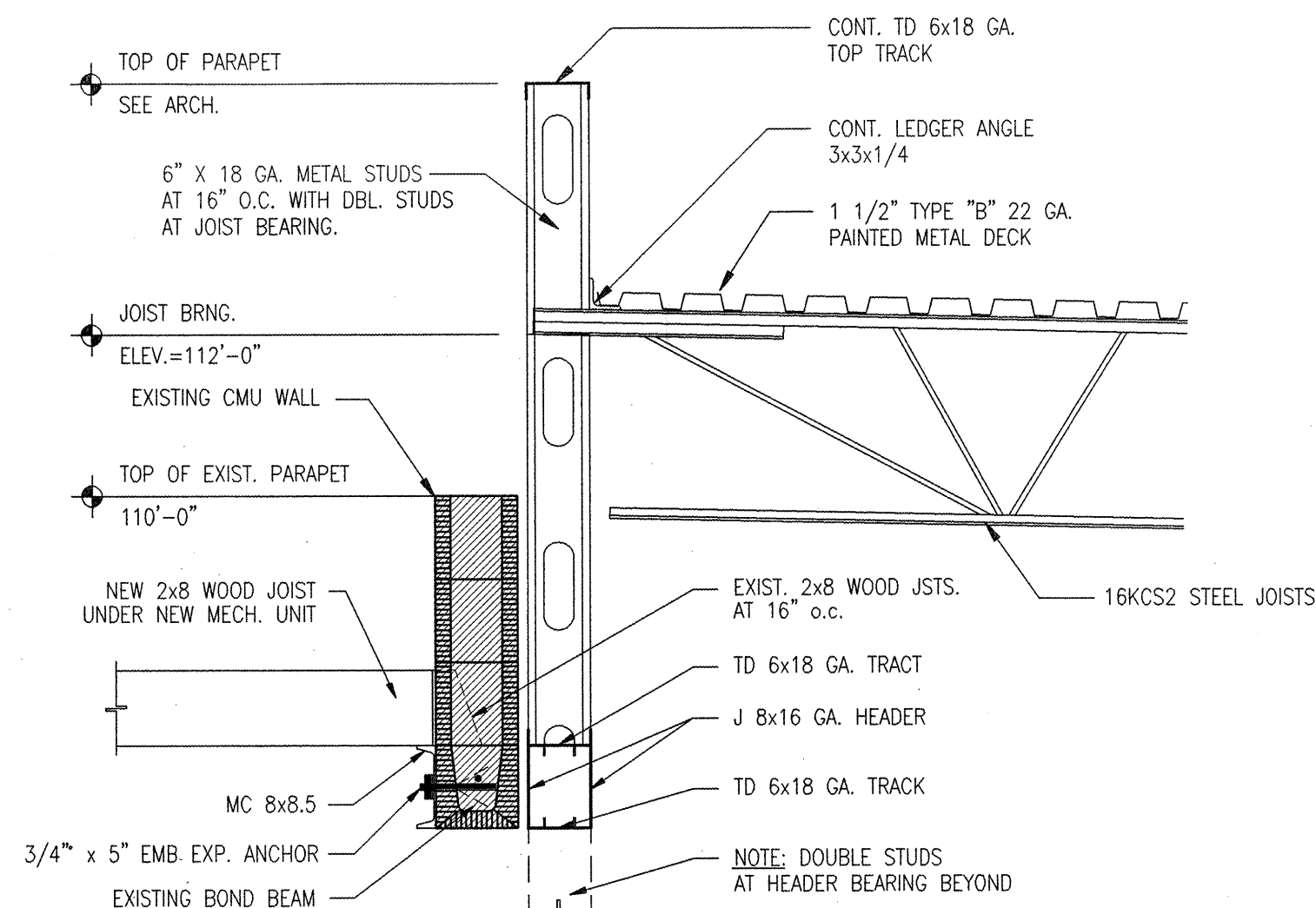
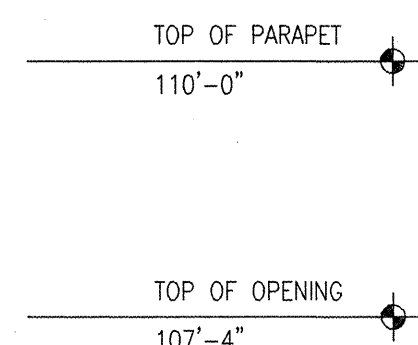
TITLE: SNOW PARK DAYCARE
FOUNDATION PLAN, ROOF PLAN & SECTIONS

| | | | |
|-------------------------|------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | CITY ENGINEER APPROVAL | MO./DAY/YR. | MO./DAY/YR. |
| APPROVED | APPROVED | | |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER | | |

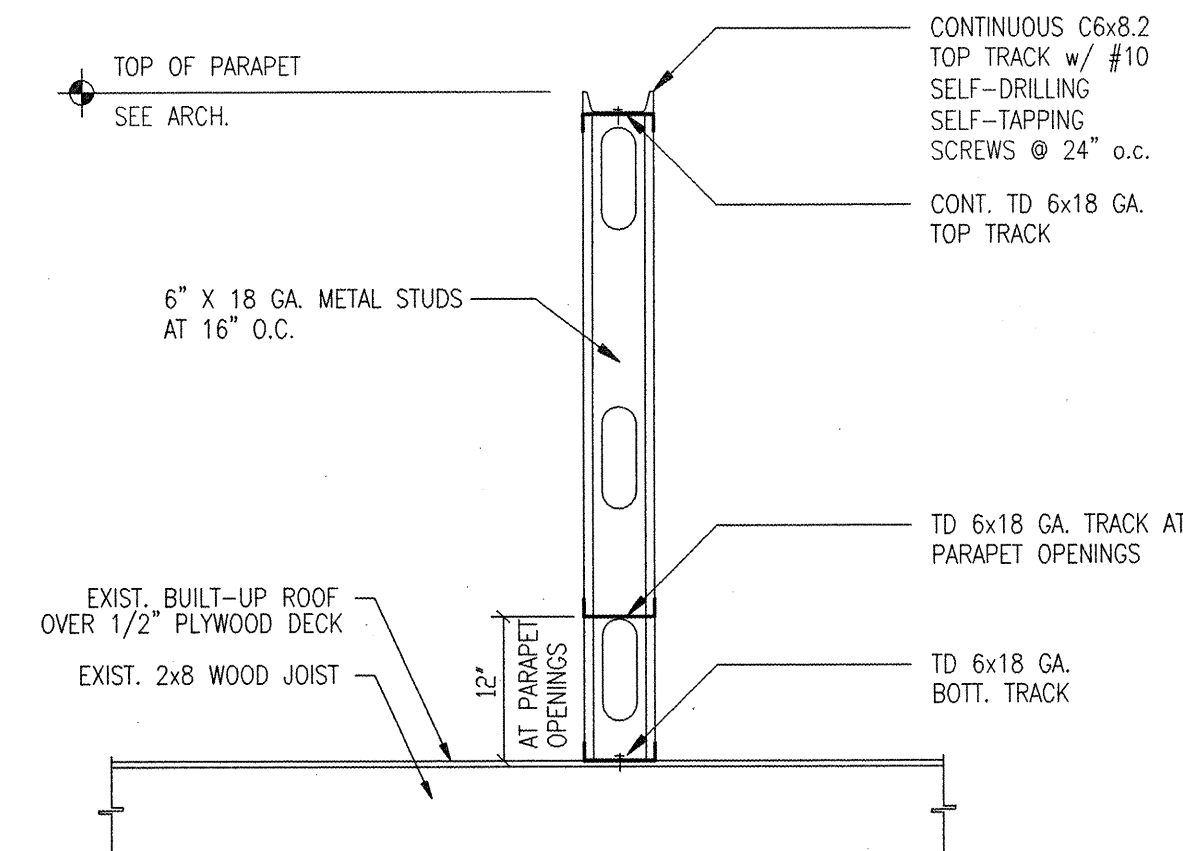
CITY PROJECT NO. 5476.90 ZONE MAP NO. H-20-Z SHEET 1.01 OF 27



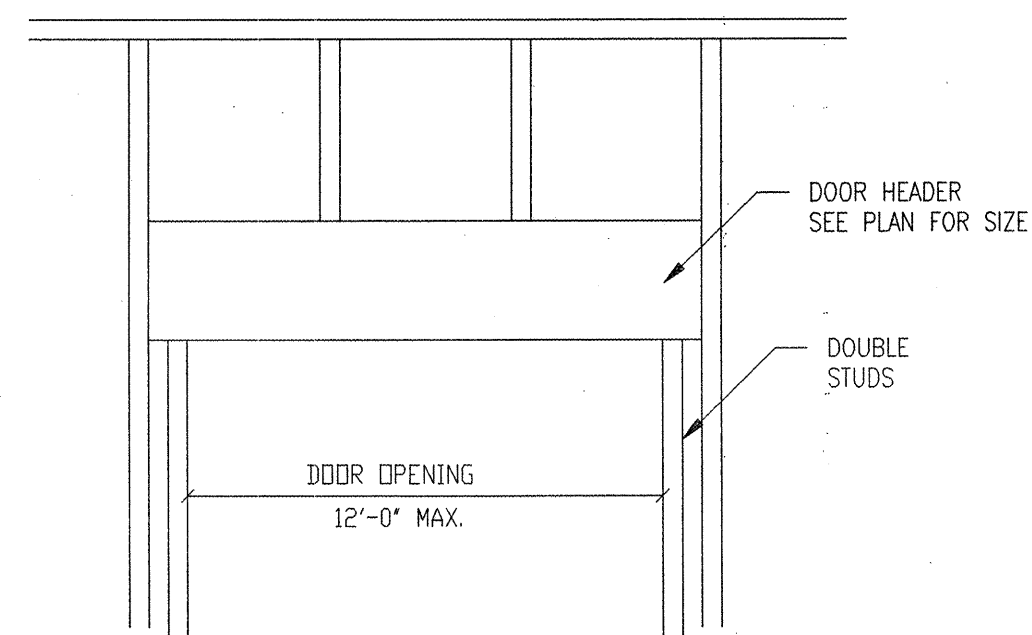
01 WALL ELEV. AT NEW OPENING
SCALE: 1/2"=1'-0"



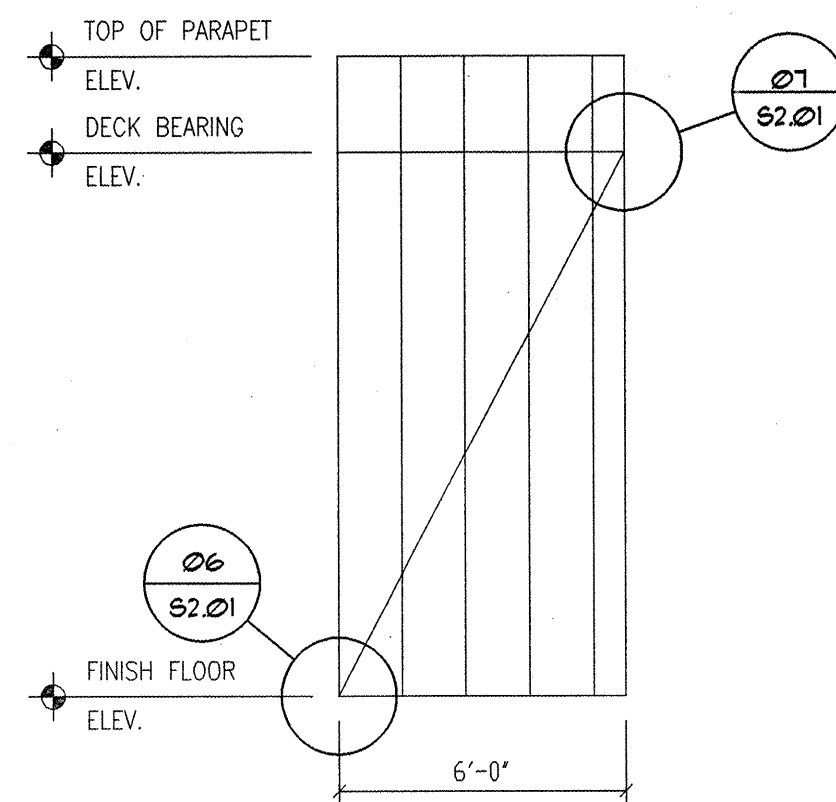
02 SECTION
SCALE: 3/4"=1'-0"



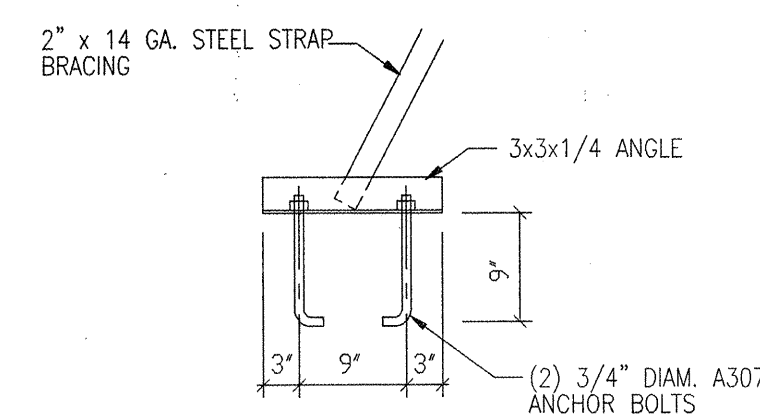
03 SECTION
SCALE: 3/4"=1'-0"



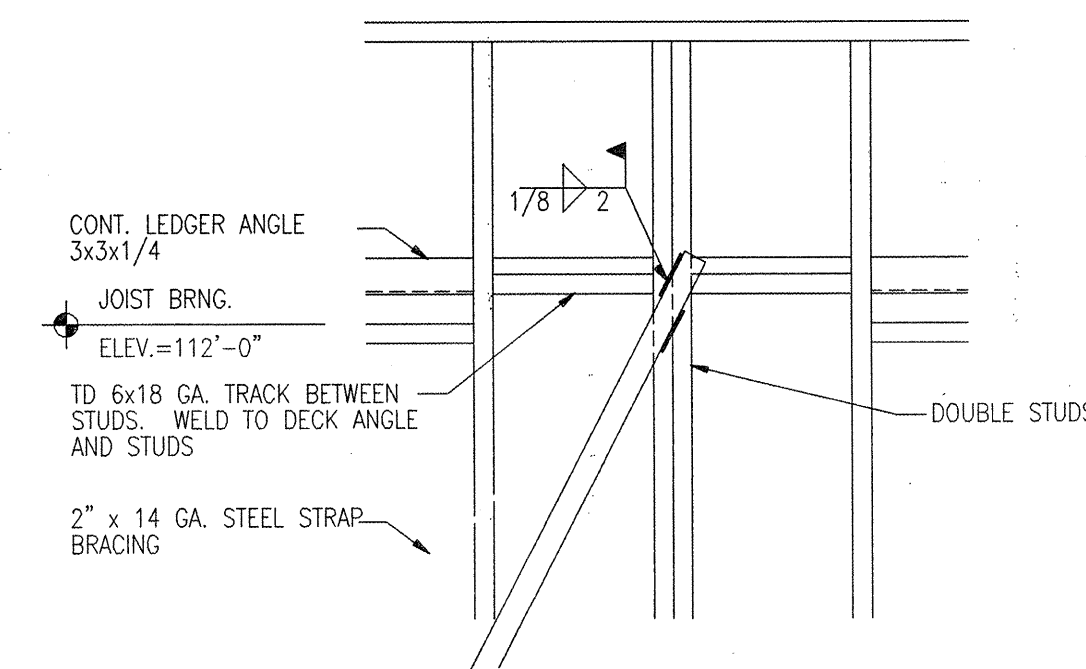
04 TYPICAL HEADER DETAIL
SCALE: 3/4"=1'-0"



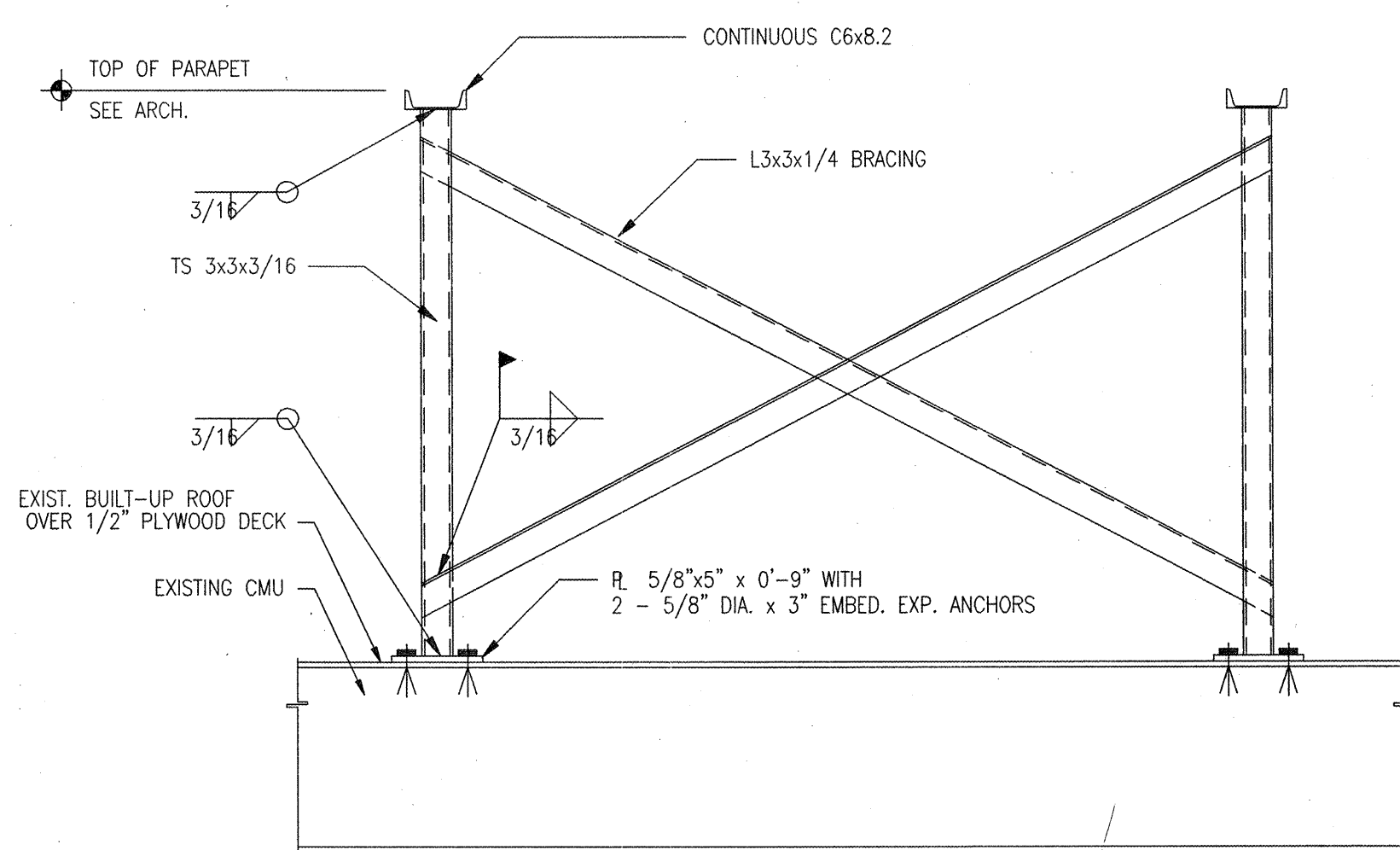
05 SHEAR BRACING DETAIL
SCALE: 1/4"=1'-0"



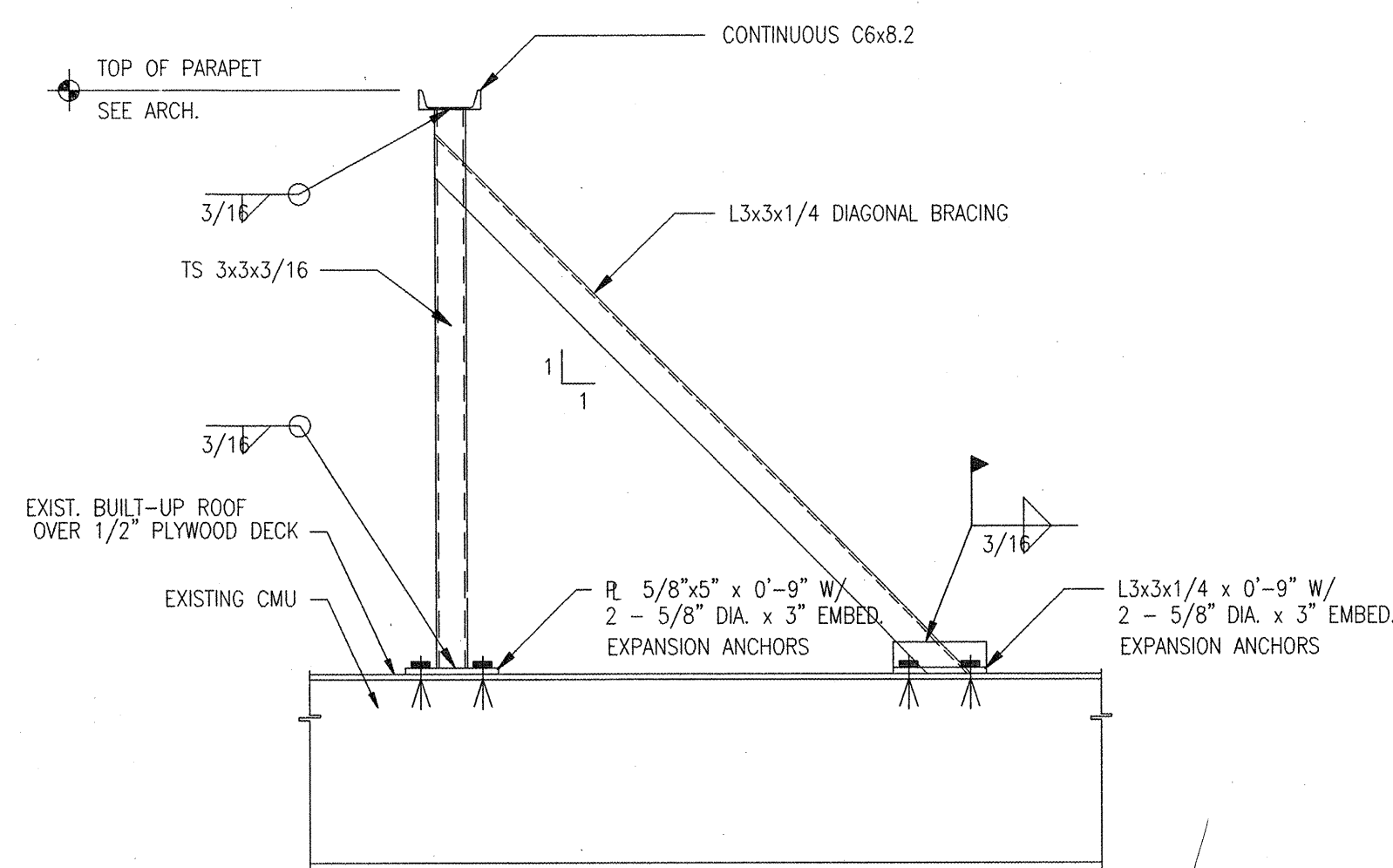
06 SHEAR BRACING ANCHOR DETAIL
SCALE: 3/4"=1'-0"



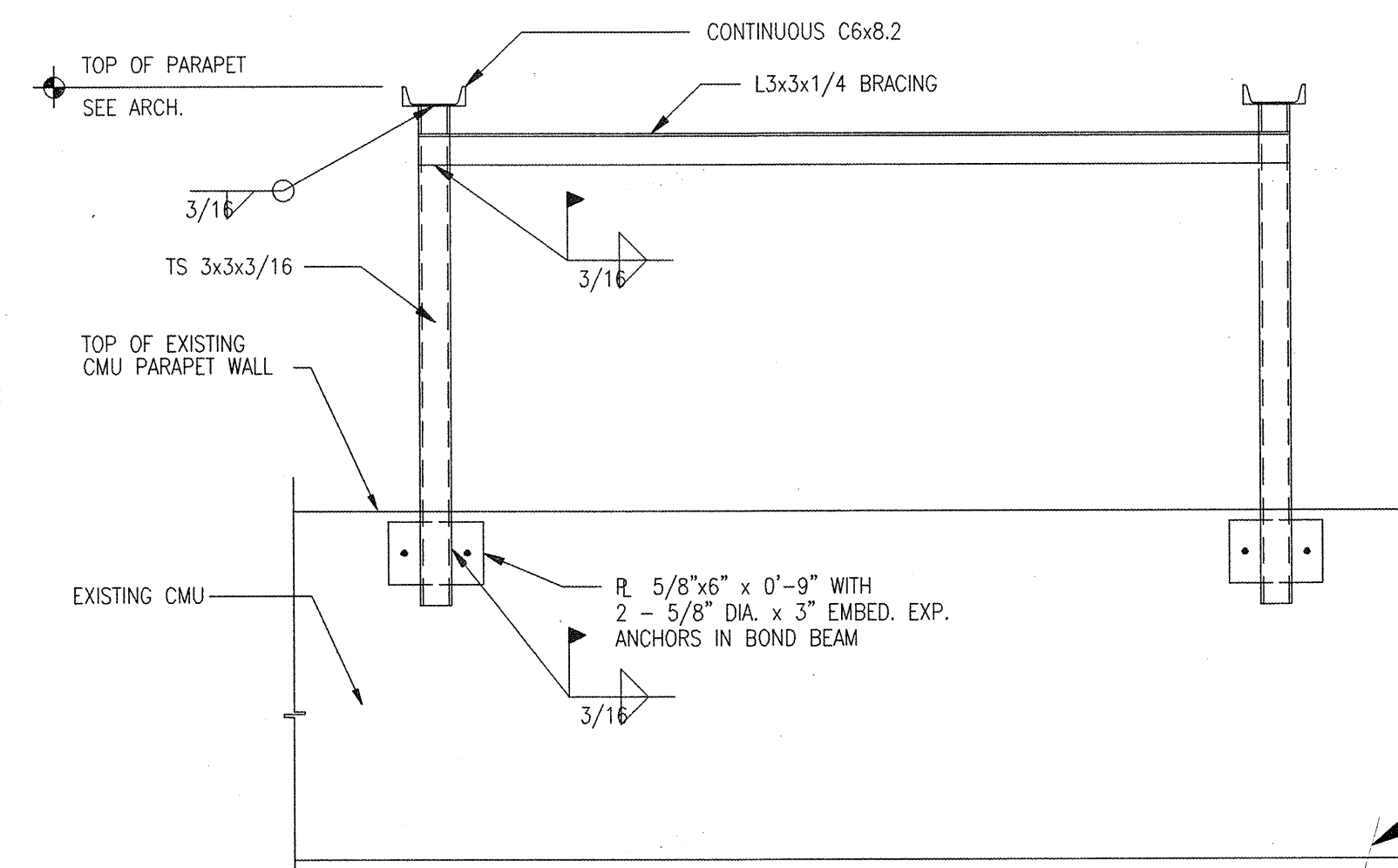
07 SHEAR BRACING DETAIL
SCALE: 3/4"=1'-0"



08 SECTION
SCALE: N.T.S.



09 SECTION
SCALE: N.T.S.



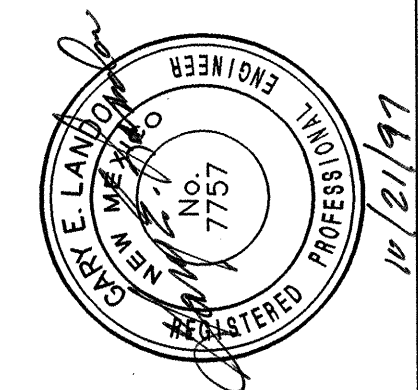
10 SECTION
SCALE: N.T.S.

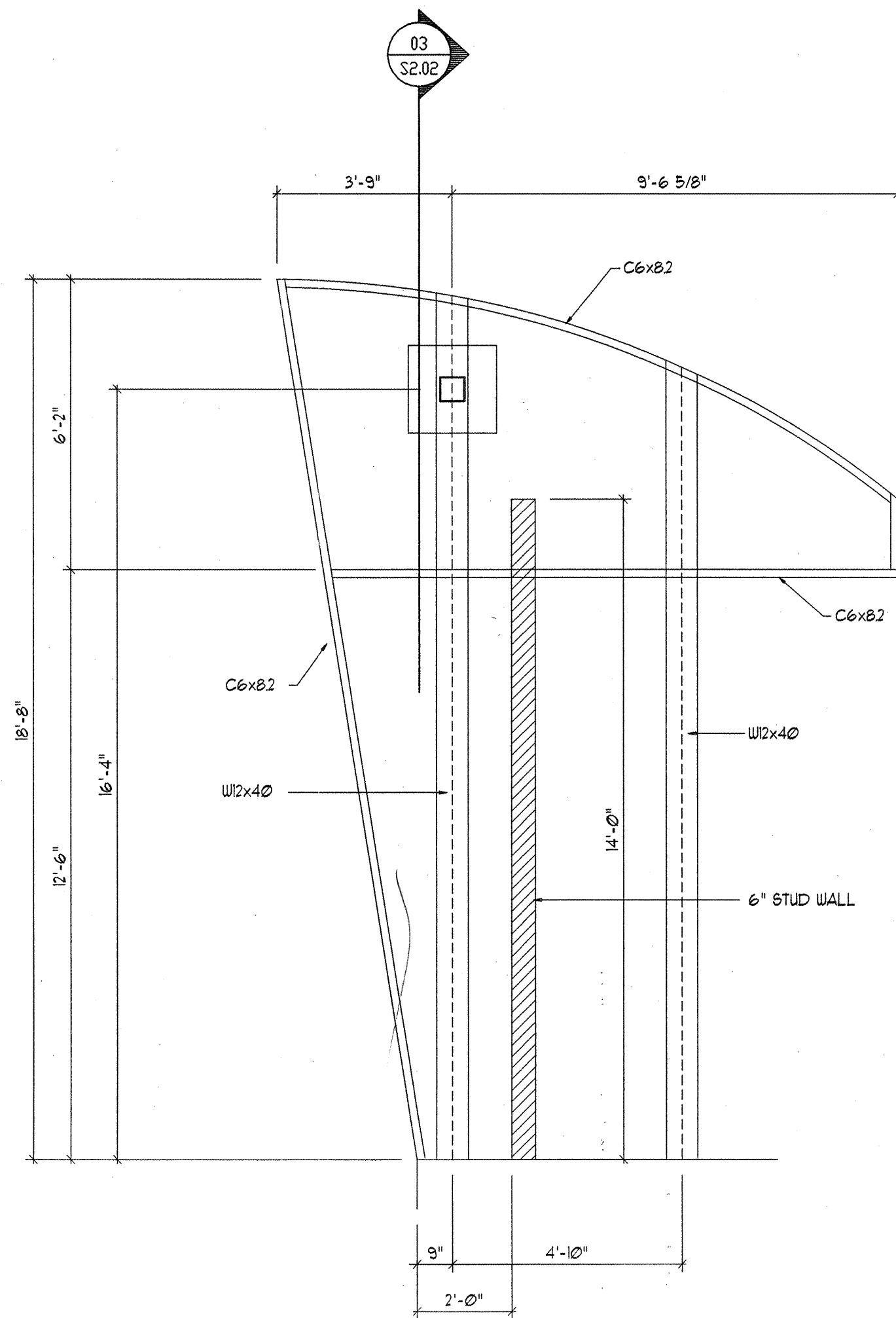
FOR INFORMATION ONLY

BOHANNAN-HUSTON INC.
ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS
ALBUQUERQUE LAS CRUCES SANTA FE

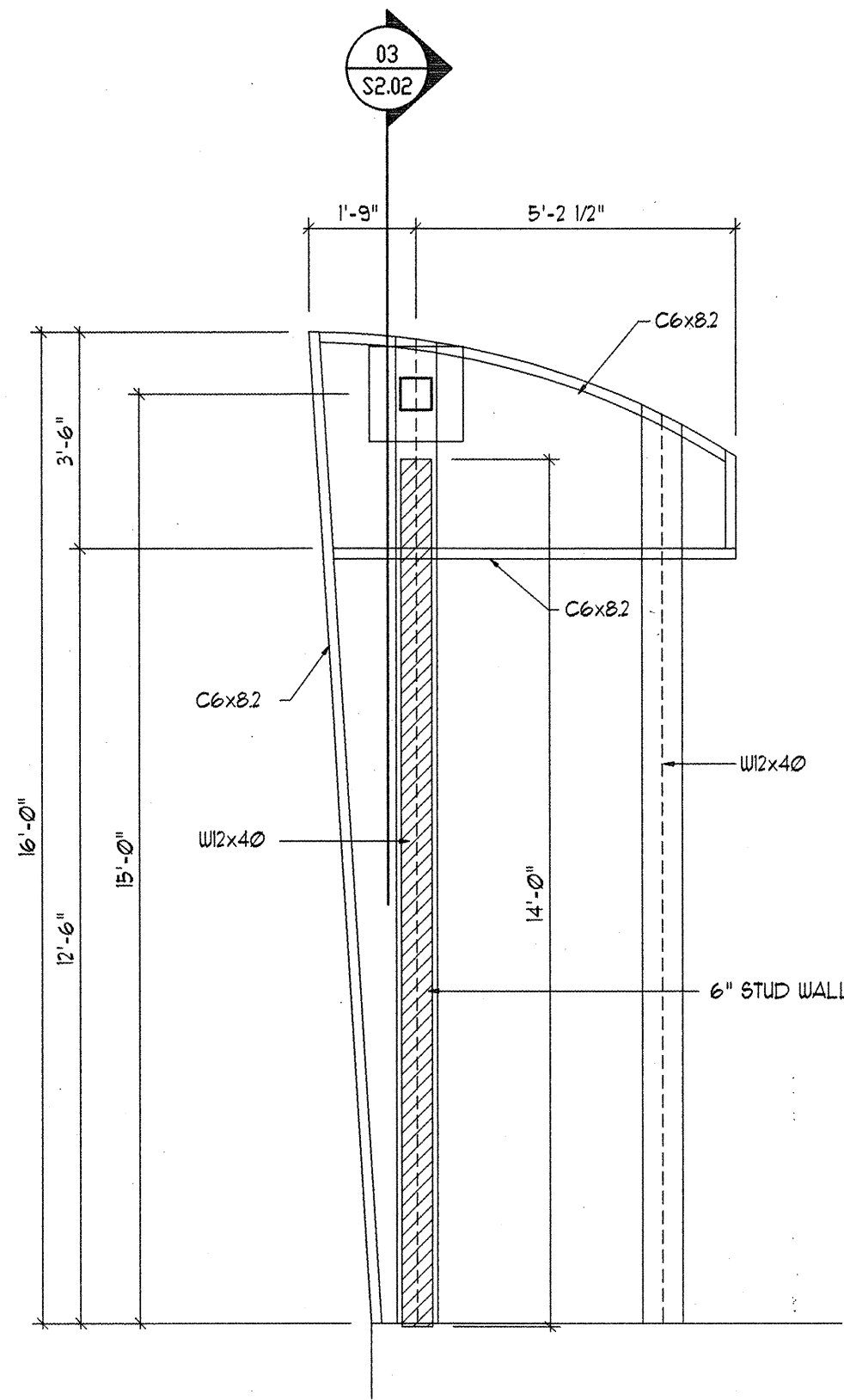
| | |
|---|------------------------|
| CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM | |
| TITLE: SNOW PARK DAYCARE ROOF FRAMING DETAILS | |
| DESIGN REVIEW COMMITTEE | LAST DESIGN UPDATE |
| CITY PROJECT NO. 5476.90 | ZONE MAP NO. H-20-Z |
| SHEET S2.01 | OF 27 |

| BENCH MARKS | | AS-BUILT INFORMATION | |
|---|--|------------------------|-------|
| A.C.S. SURVEY MONUMENT "10-J21" | | CONTRACTOR | |
| LOCATED AT THE INTERSECTION OF | | DATE: | DATE: |
| EUBANK BLVD. N.E. AND INDIAN | | DATE: | DATE: |
| SCHOOL ROAD N.E. IN THE MEDIAN | | DATE: | DATE: |
| ON INDIAN SCHOOL ROAD AND IS A | | DATE: | DATE: |
| STANDARD A.C.S. BRASS TABLET | | MICRO-FILM INFORMATION | |
| STAMPED "10-J21", 1979 "SET" | | RECORDED BY | NO. |
| FLUSH WITH THE CURB. (ELEV. = 5466.322) | | DATE: | DATE: |

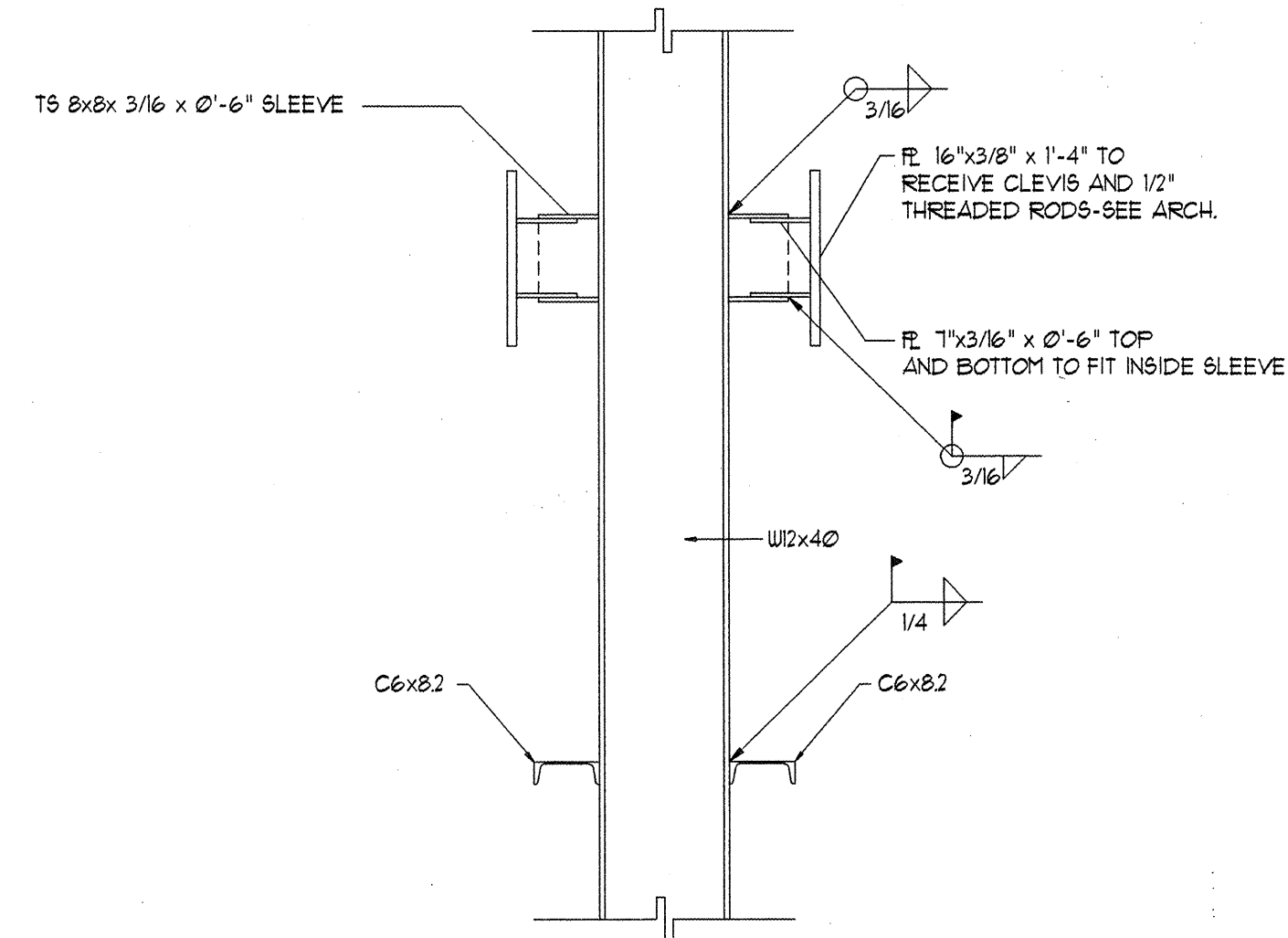




01 ENTRY WALL FRAMING
SCALE: N.T.S.



02 ENTRY WALL FRAMING
SCALE: N.T.S.



03 SECTION
SCALE: 3/4"=1'-0"

FOR INFORMATION ONLY
BOHANNAN-HUSTON INC.
ENGINEERS • PLANNERS • PHOTOGRAMMETRISTS • SURVEYORS • LANDSCAPE ARCHITECTS
ALBUQUERQUE LAS CRUCES SANTA FE

| | |
|---|---------------------|
| CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM | |
| TITLE: SNOW PARK DAYCARE ROOF FRAMING DETAILS | |
| DESIGN REVIEW COMMITTEE | CITY ENGINEER |
| CITY PROJECT NO. 5476.90 | ZONE MAP NO. H-20-Z |
| SHEET 27 | OF 27 |

| ARCHITECT/ENGINEER SEAL | | REVISIONS | | REMARKS | | BY | | DATE | | NO. | | SURVEY INFORMATION | | BENCH MARKS | | AS-BUILT INFORMATION | |
|-------------------------|--|-----------|--|---------|--|----|--|------|--|-----|--|--|--|-------------|--|----------------------|--|
| G. LONDON | | DESIGN | | | | | | | | | | A.C.S. SURVEY MONUMENT "10-421" | | CONTRACTOR | | CONTRACTOR | |
| 10/21/97 | | | | | | | | | | | | LOCATED AT THE INTERSECTION OF | | DATE: | | DATE: | |
| | | | | | | | | | | | | EUBANK BLVD. N.E. AND INDIAN | | DATE: | | DATE: | |
| | | | | | | | | | | | | SCHOOL ROAD N.E. IN THE MEDIAN | | DATE: | | DATE: | |
| | | | | | | | | | | | | ON INDIAN SCHOOL ROAD AND IS A | | DATE: | | DATE: | |
| | | | | | | | | | | | | STANDARD A.C.S. BRASS TABLET | | DATE: | | DATE: | |
| | | | | | | | | | | | | STAMPED "10-421", 1979" SET | | DATE: | | DATE: | |
| | | | | | | | | | | | | FLUSH WITH THE CURB. (ELEV = 5466.322) | | DATE: | | DATE: | |

LEGEND

- CORD SUSPENDED CEILING FIXTURE
- RECESSED CEILING FIXTURE
- ⊕ EMERGENCY FIXTURE W/BATTERY PACK
- ⊕ WALL MOUNTED EXIT FIXTURE
- SURFACE MOUNTED CLOSET FIXTURE
- ⊕ WALL MOUNTED EXTERIOR FIXTURE
- SURFACE MOUNTED 2x4' FIXTURE
- SURFACE MOUNTED 1x4' FIXTURE
- ⊕ SURFACE MOUNTED RESTROOM FIXTURE
- ⊕ SURFACE MOUNTED WALLWASH FIXTURE

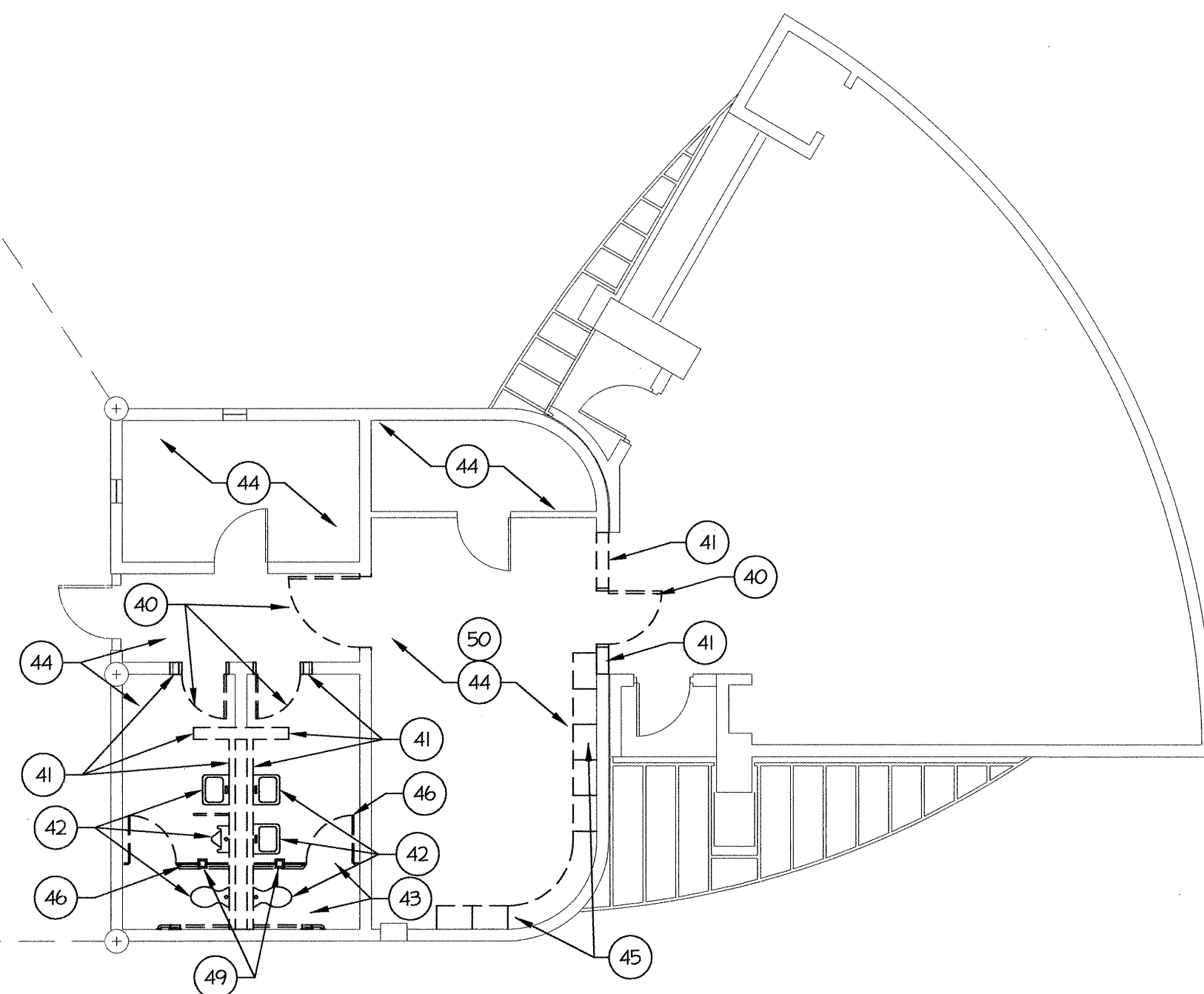
GENERAL NOTE

- ALL DIMENSIONS ARE FROM FACE OF STUD FOR INTERIOR PARTIONS
- ALL DIMENSIONS ARE FROM FACE OF SHEATHING FOR EXTERIOR WALLS
- CONTRACTOR IS REQUIRED TO REMOVE ALL FOREIGN OBJECTS (TAPE, STAPLES, NAILS, ETC.) OFF ALL SURFACES, AND PATCH ALL SURFACES PRIOR TO PAINTING

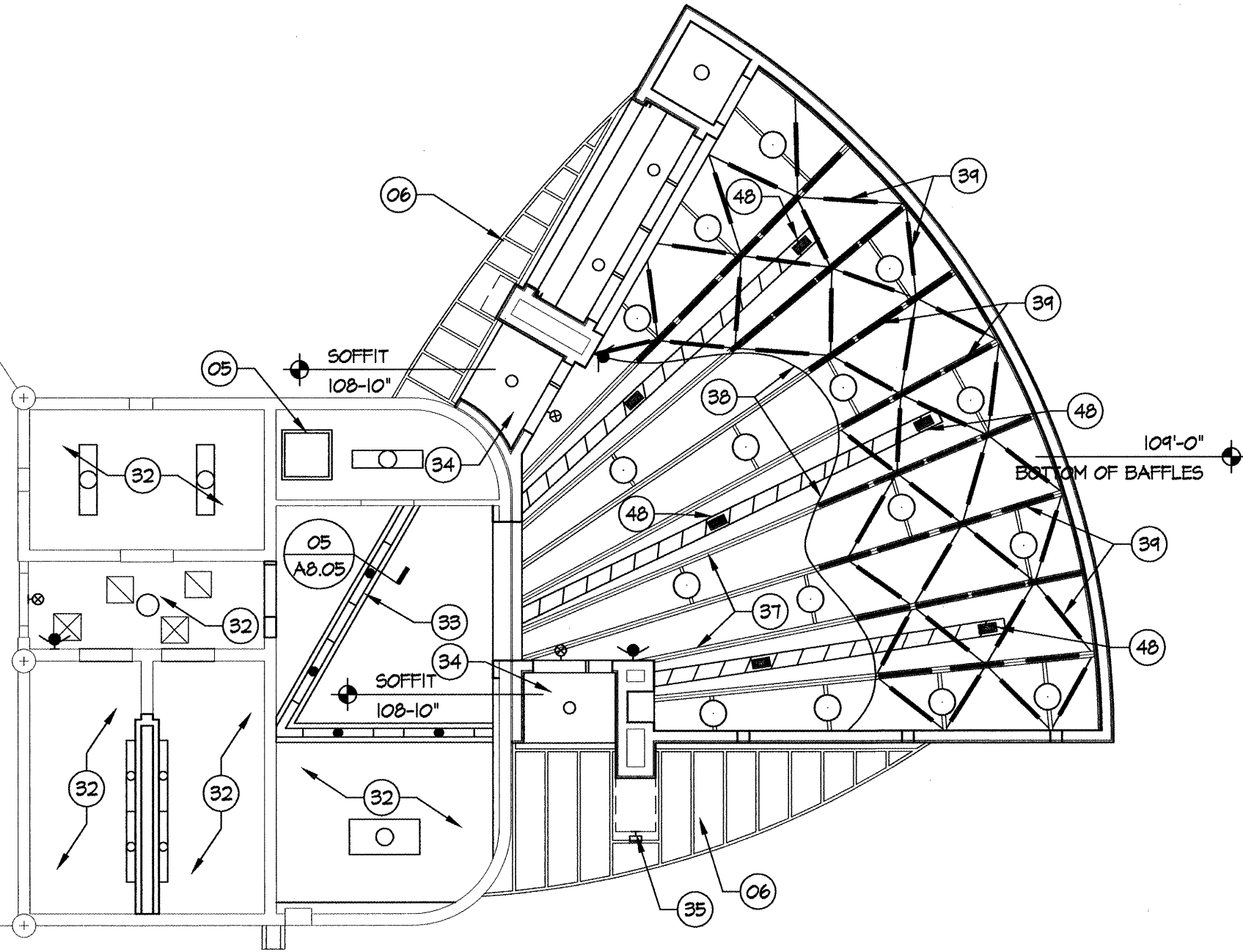
KEYED NOTES

- ROOF DRAIN & ROOF OVERFLOW
- ROOF ACCESS LADDER
- EXISTING HVAC TO BE REPLACES WITH NEW HVAC UNIT - BASE BID
- NEW HVAC - ALTERNATE #03
- ROOF ACCESS HATCH
- STEEL SHADE STRUCTURE
- ENTRY WALLS (SEE ELEVATION SHEET A3.01)
- ROOF EXP. JT.
- NEW SHEET VINYL, SEE 01/A1.01 FOR PATTERN
- NEW VGT AND BASE, SEE 01/A1.01 FOR PATTERN
- NEW ELECTRIC WATER COOLER
- SLOPE CRICKETS 1/2" PER FOOT TO DRAIN
- NEW FLOOR DRAIN COVER
- NEW MTL. TOILET PARTITION
- NEW GRAB BARS & PAPER DISPENSER (TYP. OF BOTH RR)
- NEW WALL MOUNTED TOILET (TYP. OF BOTH RR)
- NEW WALL MOUNTED SINK (TYP. OF BOTH RR)
- NEW MIRROR (TYP. OF BOTH RR)
- NEW PAPER TOWEL/WASTE UNIT (TYP. OF BOTH RR)
- NEW SOAP DISPENSER (TYP. OF BOTH RR)
- CONSTRUCT NEW 4" C.M.U. CHASE WALLS, PAINT
- NEW BASE CABINETS
- NEW SINK
- NEW REFRIGERATOR
- NEW UPPER CABINETS
- PARAPET WALL BRACING, SEE STRUCT.
- EXST. BLDG. REROOF - ALTERNATE #03
- SOLID GLASS BLOCK SIDE LIGHT
- 12" DEEP SHELVING
- FIRE EXTINGUISHER
- REMOTE CHILLER FOR ELECT. WATER COOLER
- PATCHED AS REQUIRED EXISTING GYP. CEILING
- GYP. BD. STRIP - ATTACHED TO CEILING
- STUCCO FINISHED SOFFIT
- EXTERIOR LIGHT, SEE E1.01
- NOT USED
- EXPOSED ROOF JOIST
- SUSPENDED CURVED MTL. EDGE PIECE
- SUSPENDED ACOUSTICAL BAFFLES
- DOOR - TO BE REMOVED
- WALL - TO BE REMOVED
- ALL EXIST. PLUMB. FIXT. - TO BE REMOVED
- ALL MISC. REST ROOM ACCESSORIES - TO BE REMOVED (TYP. OF BOTH)
- VGT AND BASE - TO BE REMOVED
- EXISTING MILLWORK TO BE REMOVED
- EXISTING TOILET PARTITION - TO BE REMOVED
- SOLID GLASS BLOCK WINDOWS - IN ALTERNATE # 02 SEE SHEET A3.01 BUILDING ELEVATIONS
- EXPOSED HVAC DUCT AND DIFFUSERS, PAINT
- EXISTING FLOOR DRAIN COVER - TO BE REMOVED
- REMOVE EXISTING GYP. BD. CEILING TO INSTALL NEW SUPPORTS FOR NEW MECH. UNITS, SEE STRUCTURAL
- NEW MOP/UTILITY SINK
- EXISTING WATER HEATER - RELOCATED IN NEW CABINET

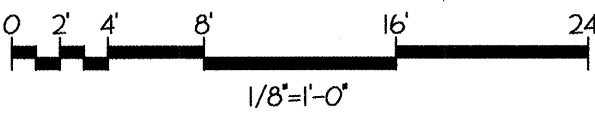
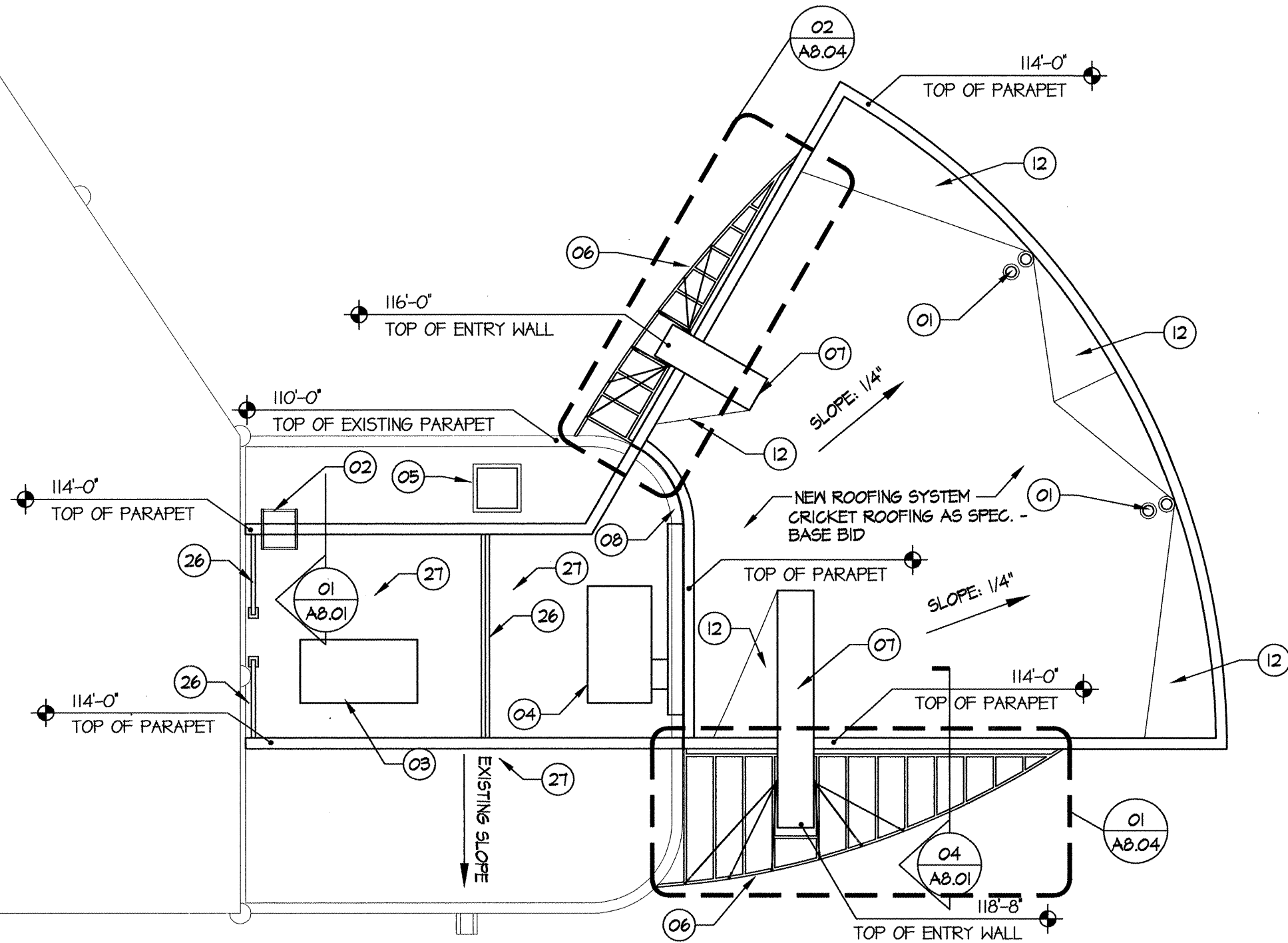
03 DEMO PLAN
SCALE: 1/8" = 1'-0"



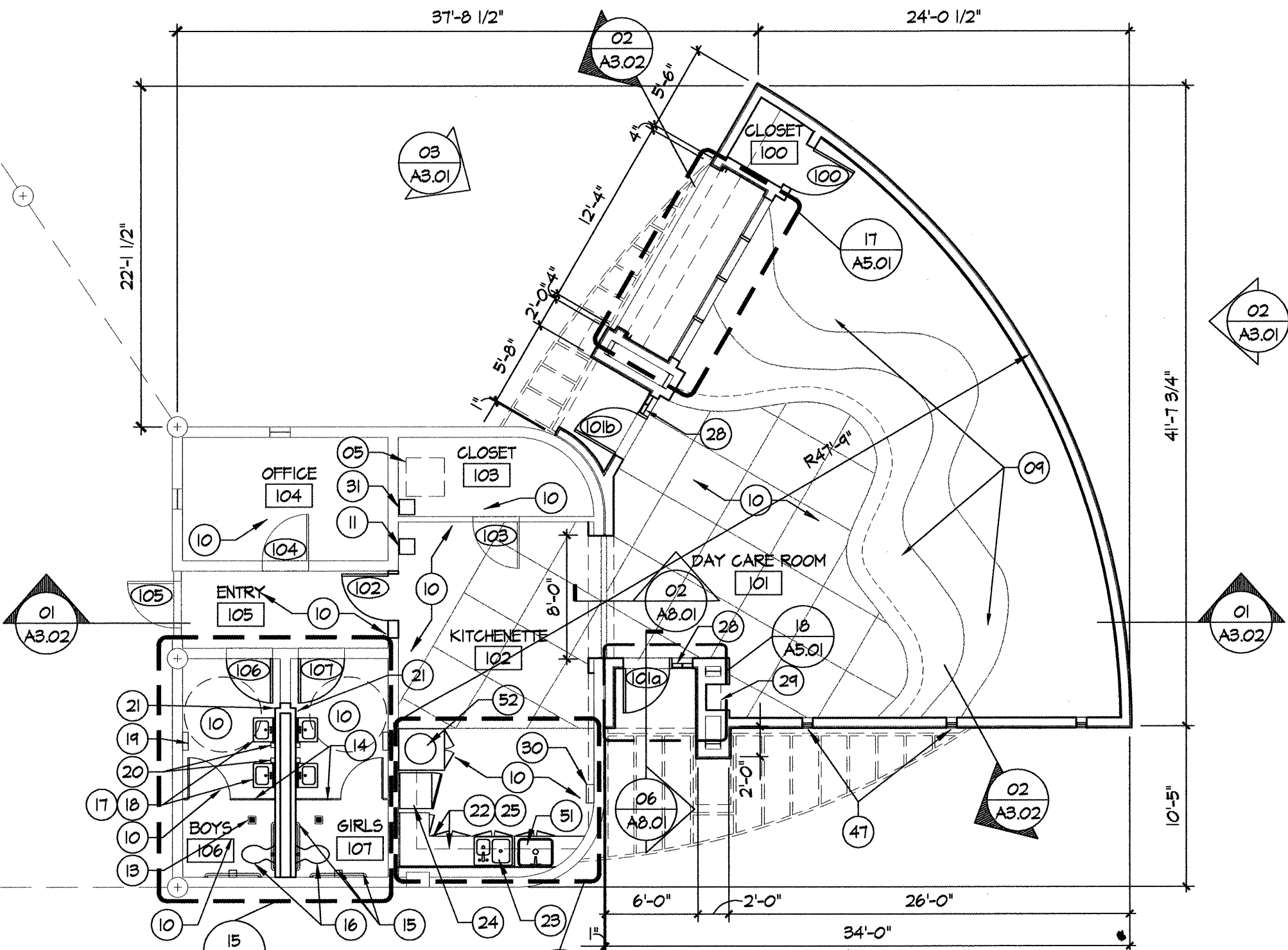
02 REFLECTED CEILING PLAN
SCALE: 1/8" = 1'-0"



04 ROOF PLAN
SCALE: 1/8" = 1'-0"



01 FLOOR PLAN
SCALE: 1/8" = 1'-0"



FOR INFORMATION ONLY



CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

TITLE: SNOW PARK DAYCARE
FLOOR/DEMO/ROOF/RCP PLANS

DESIGN REVIEW COMMITTEE

APPROVED

MAY - 8 1993

DESIGNER APPROVAL

APPROVED

MAY - 8 1993

CITY ENGINEER

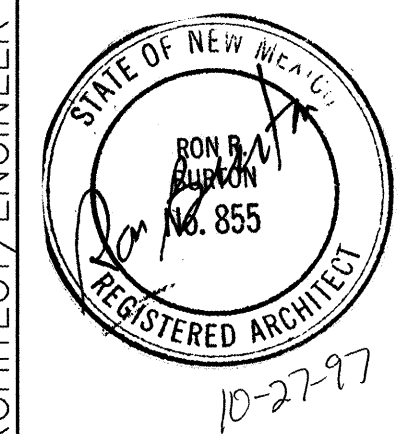
LAST DESIGN UPDATE

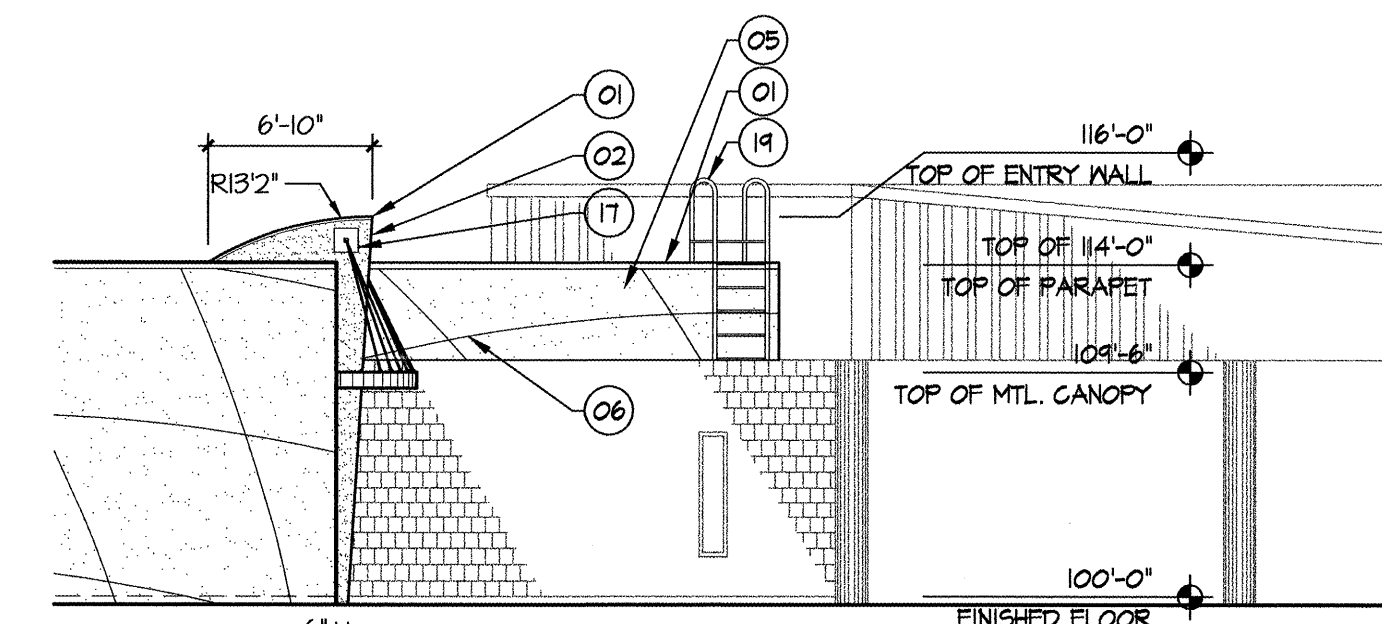
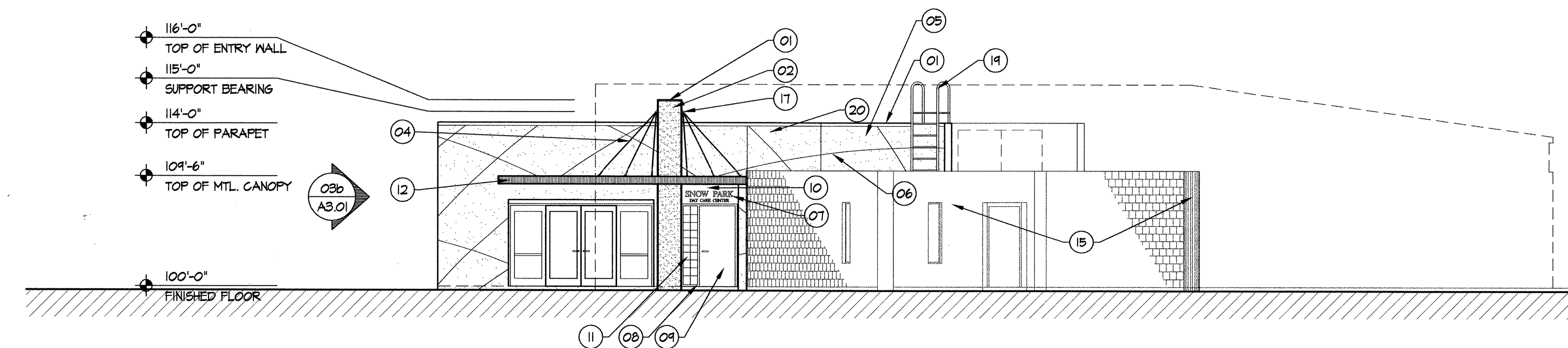
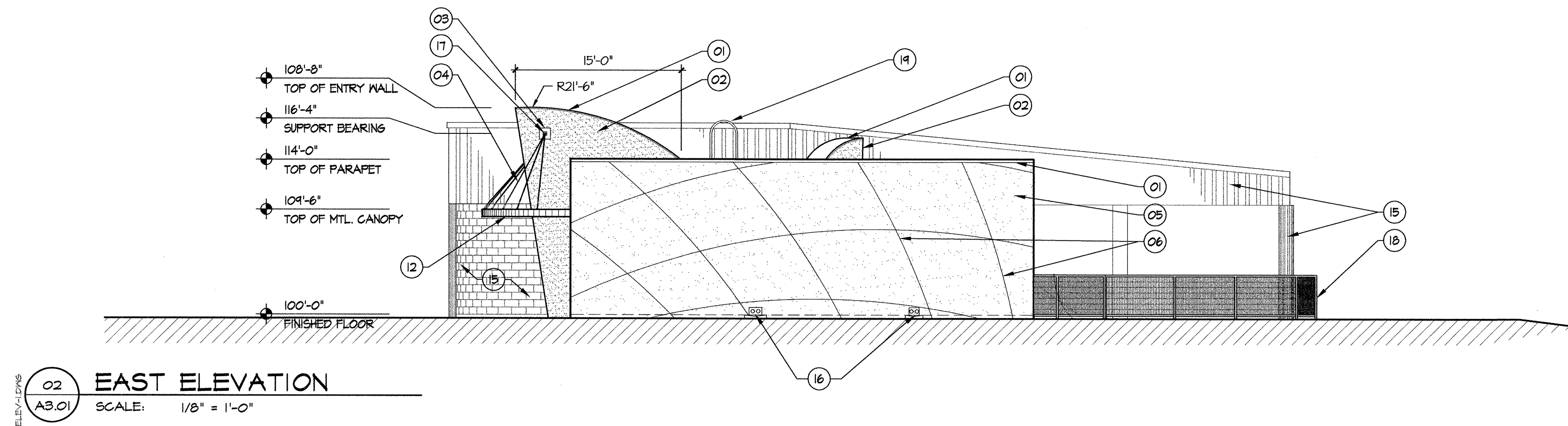
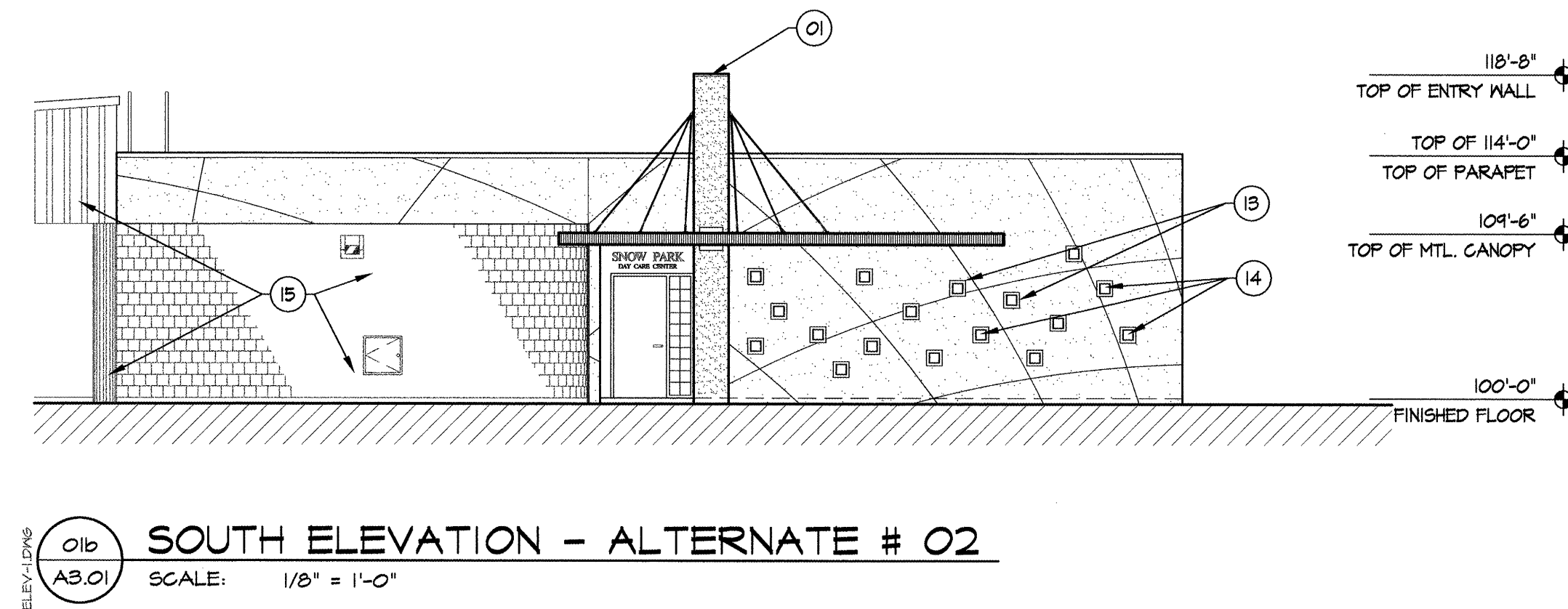
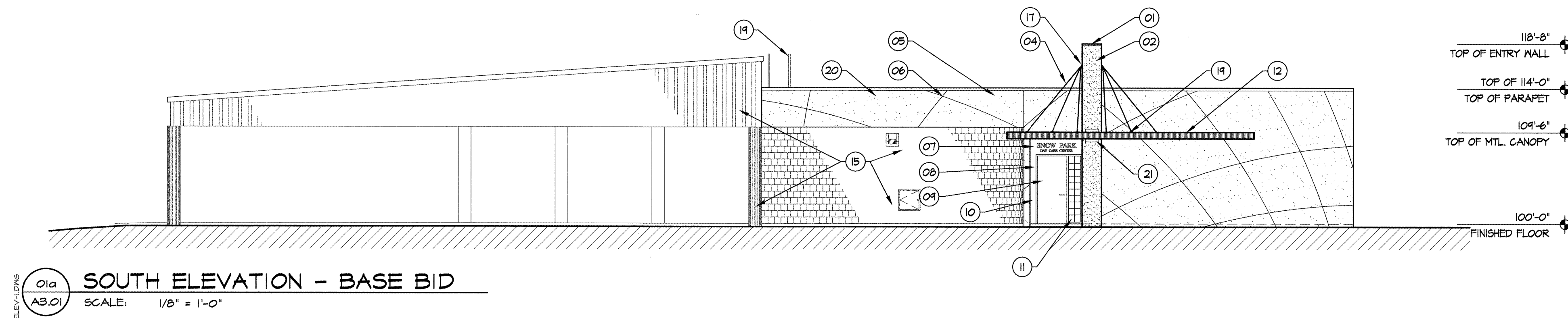
CITY PROJECT NO. 5476.90

ZONE MAP NO. H-20-Z

SHEET A2.01 OF 27

| AS-BUILT INFORMATION | | BENCH MARKS | | SURVEY INFORMATION | | ARCHITECT/ENGINEER SEAL | | REMARKS | |
|------------------------|-------|--------------------------------|---|--------------------|----|-------------------------|------|---------|------|
| CONTRACTOR | DATE: | A.C.S. SURVEY MONUMENT | LOCATED AT THE INTERSECTION OF | NO. | BY | DATE | DATE | NO. | DATE |
| WORKED BY | DATE: | EUBANK BLVD. N.E. AND INDIAN | SCHOOL ROAD N.E. IN THE MEDIAN | | | | | | |
| INSPECTED BY | DATE: | ON INDIAN SCHOOL ROAD AND IS A | STANDARD A.C.S. BRASS TABLET | | | | | | |
| ACCEPTANCE BY | DATE: | STAMPED "10-U21", 1979" SET | FLUSH WITH THE CURB. (ELEV. = 5466.322) | | | | | | |
| DRAWINGS | DATE: | | | | | | | | |
| CONDUCTED BY | DATE: | | | | | | | | |
| MICRO-FILM INFORMATION | DATE: | | | | | | | | |
| RECORDED BY | DATE: | | | | | | | | |
| NO. | | | | | | | | | |

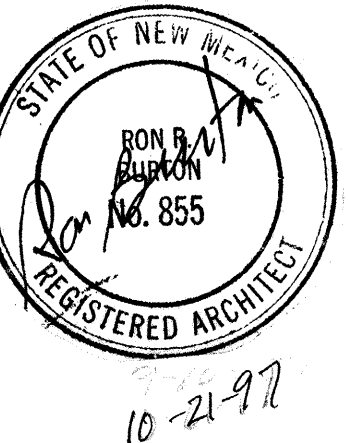




KEYED NOTES:

- 01 METAL GAP FLASHING, COLOR TO MATCH WALL STUCCO
- 02 VERTICAL ENTRY WALL
- 03 MTL. PLATE
- 04 THREADED ROD SUPPORT
- 05 STUCCO SYSTEM
- 06 STUCCO CONTROL JOINTS
- 07 BUILDING SIGNAGE, AS SPECIFIED
- 08 HOLLOW MTL. DR. FRAME
- 09 MTL. DOOR
- 10 NOT USED
- 11 SOLID GLASS BLOCK SIDE LIGHT
- 12 MTL. SHADE STRUCTURE, 8 INCH x 2 INCH HOLLOW MTL. TUBE
- 13 ALTERNATE # 02, HOLLOW MTL. FRAME PLACEMENT DIMS. PROVIDED BY ARCHITECT
- 14 ALTERNATE # 02, SOLID GLASS BLOCK APERTURES PLACEMENT DIMS. PROVIDED BY ARCHITECT
- 15 EXISTING STRUCTURE
- 16 ROOF DRAIN AND OVERFLOW WITH ESCUTCHEON AND 2" WIDE DRAINAGE SNALE
- 17 ROD ANCHOR, SEE SHEET A8.04 & S2.02
- 18 PLAYGROUND FENCE, SEE SHEET A8.04
- 19 ROOF ACCESS LADDER, AS SPECIFIED
- 20 ALTERNATE # 03, MECHANICAL SCREEN WALL
- 21 ELECTRIC LIGHT FIXTURE, SEE SHEET E1.01

| AS-BUILT INFORMATION | | BENCH MARKS | | SURVEY INFORMATION | | ARCHITECT/ENGINEER SEAL | | REVISIONS | | REMARKS | |
|----------------------|-------|---|------------------------------|--------------------|----|-------------------------|-----|-----------|------|---------|------|
| CONTRACTOR | DATE: | A.C.S. SURVEY MONUMENT | *10-121" | NO. | BY | DATE | NO. | DATE | DATE | DATE | DATE |
| WORK STAGED BY | DATE: | LOCATED AT THE INTERSECTION OF | EUBANK BLVD. N.E. AND INDIAN | | | | | | | | |
| FIELD ADJUSTMENTS BY | DATE: | SCHOOL ROAD N.E. IN THE MEDIAN | | | | | | | | | |
| DRAWINGS BY | DATE: | ON INDIAN SCHOOL ROAD AND IS A | | | | | | | | | |
| CHECKED BY | DATE: | STANDARD A.C.S. BRASS TABLET | | | | | | | | | |
| RECORDED BY | DATE: | STAMPED "10-121", 1979" SET | | | | | | | | | |
| NO. | | FLUSH WITH THE CURB. (ELEV. = 5466.322) | | | | | | | | | |



FOR INFORMATION ONLY

CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

TITLE: SNOW PARK DAYCARE
EXTERIOR ELEVATIONS

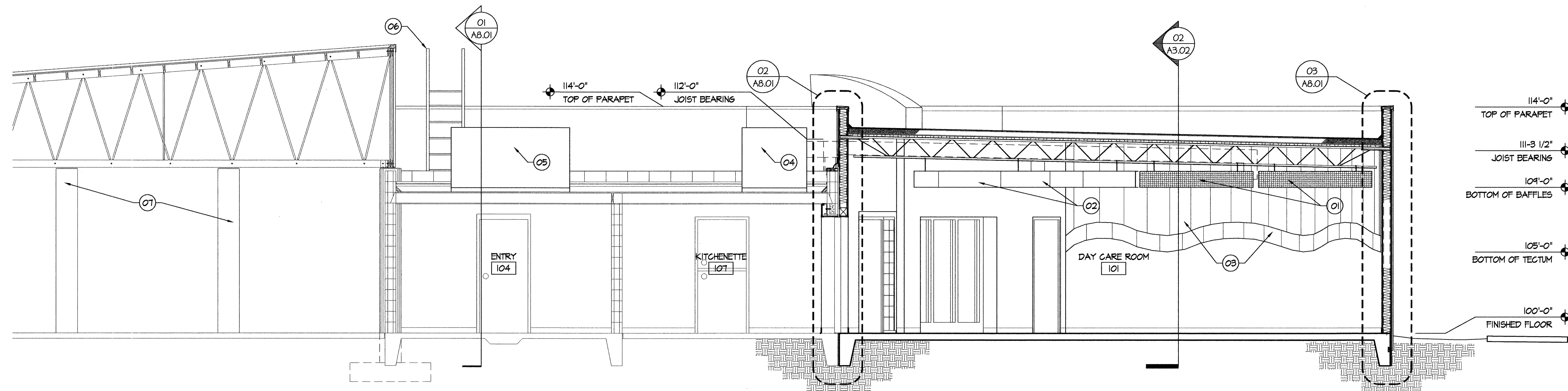
DESIGN REVIEW COMMITTEE: MAY - 8 1998
CITY ENGINEER APPROVAL: MAY - 8 1998

LAST DESIGN UPDATE: MAY - 8 1998

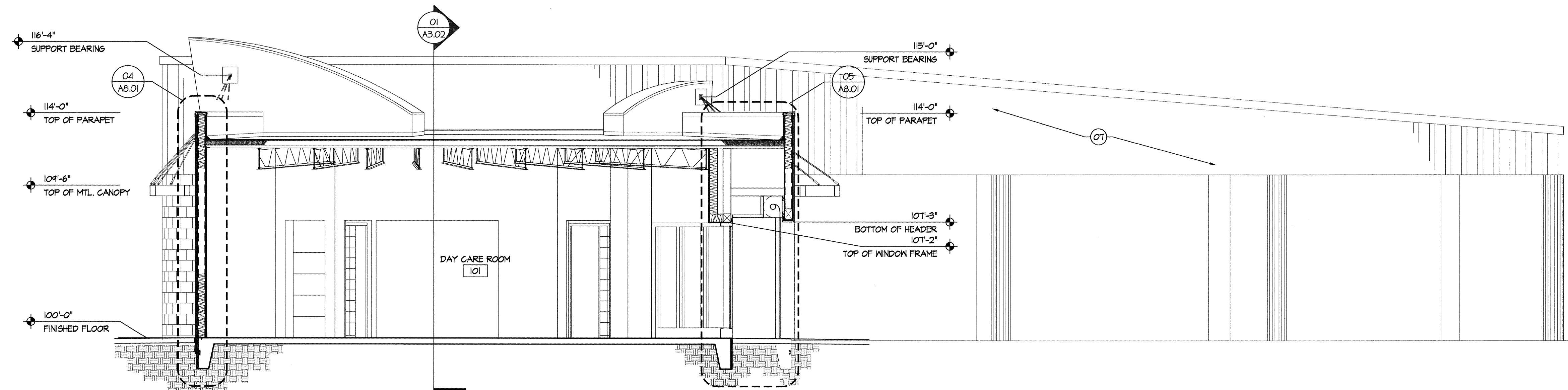
CITY PROJECT NO. 5476.90
ZONE MAP NO. H-20-Z
SHEET 27 OF 27

DWL
ARCHITECTS

DWL Architects and Planners, Inc.
of New Mexico
601 San Pedro, N.E.
Albuquerque, New Mexico
(505) 265-1500
dwla@att.net



01 BLDG. SECTION
SCALE: 1/4" = 1'-0"



02 BLDG. SECTION
SCALE: 1/4" = 1'-0"

KEYED NOTES:

- 01 SUSPENDED ACOUSTICAL BAFFLES
- 02 SUSPENDED MTL. EDGE
- 03 ACOUSTICAL WALL BOARD
- 04 BASE BID - HVAC UNIT
- 05 ALTERNATE # 03 - HVAC UNIT
- 06 ROOF ACCESS LADDER, AS SPECIFIED
- 07 EXISTING STRUCTURE

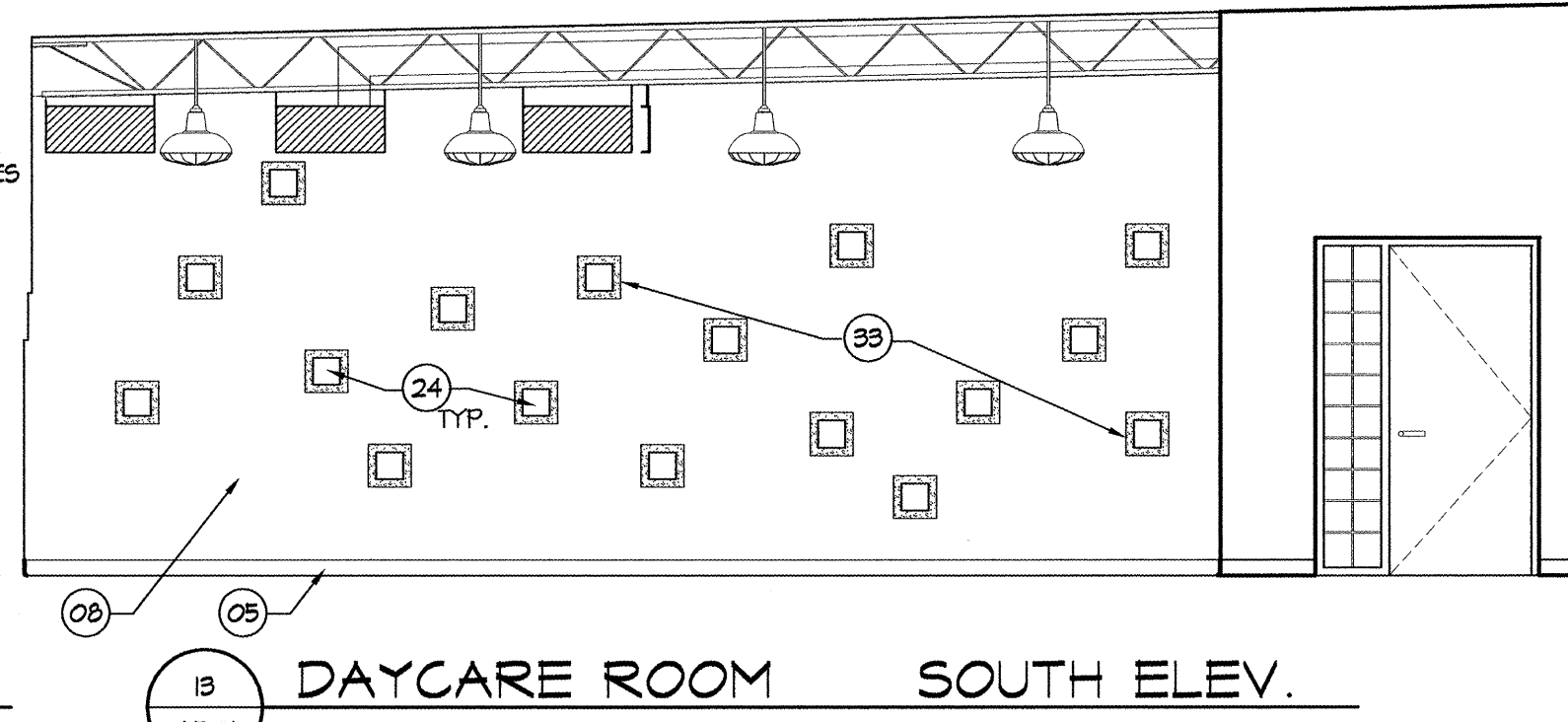
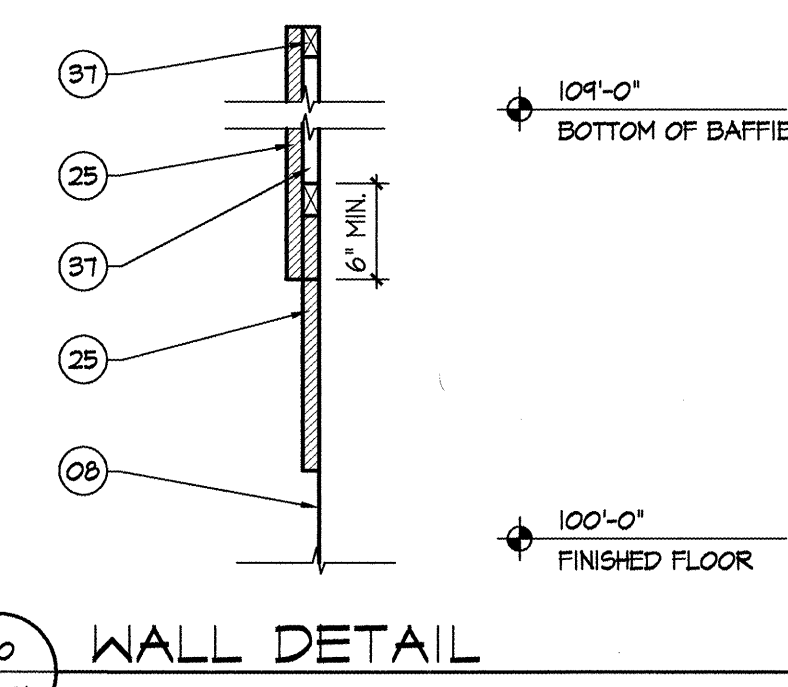
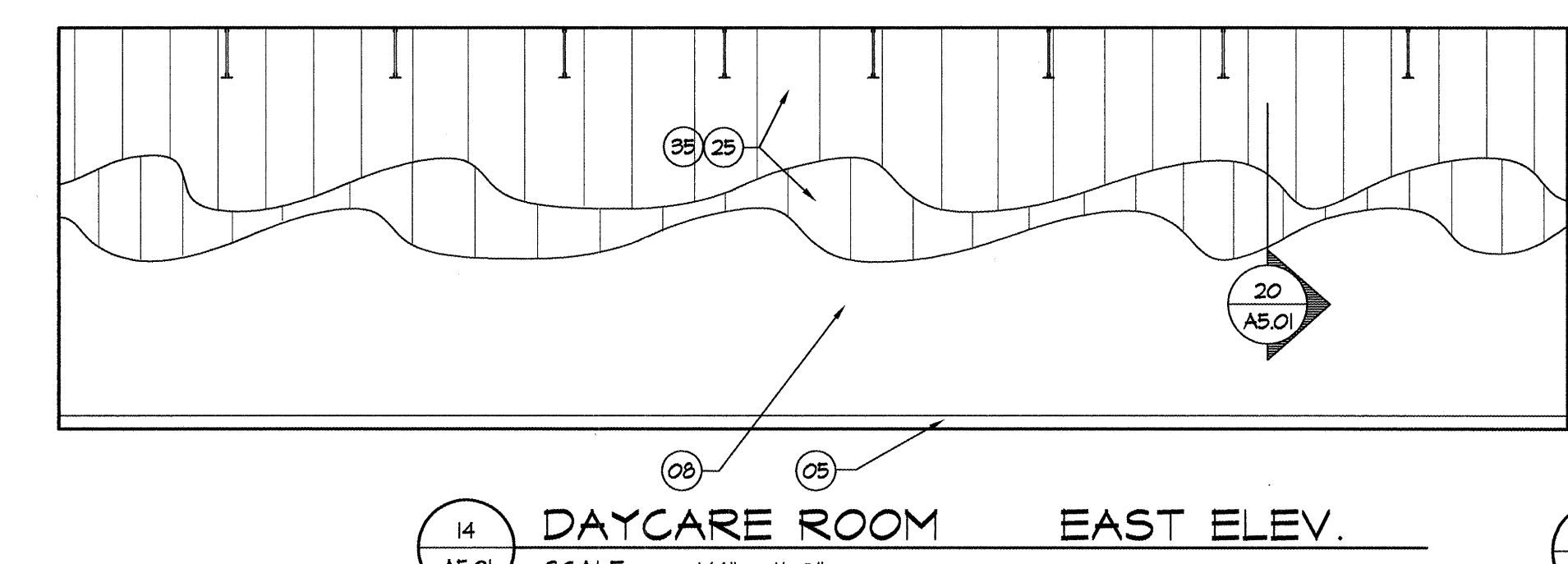
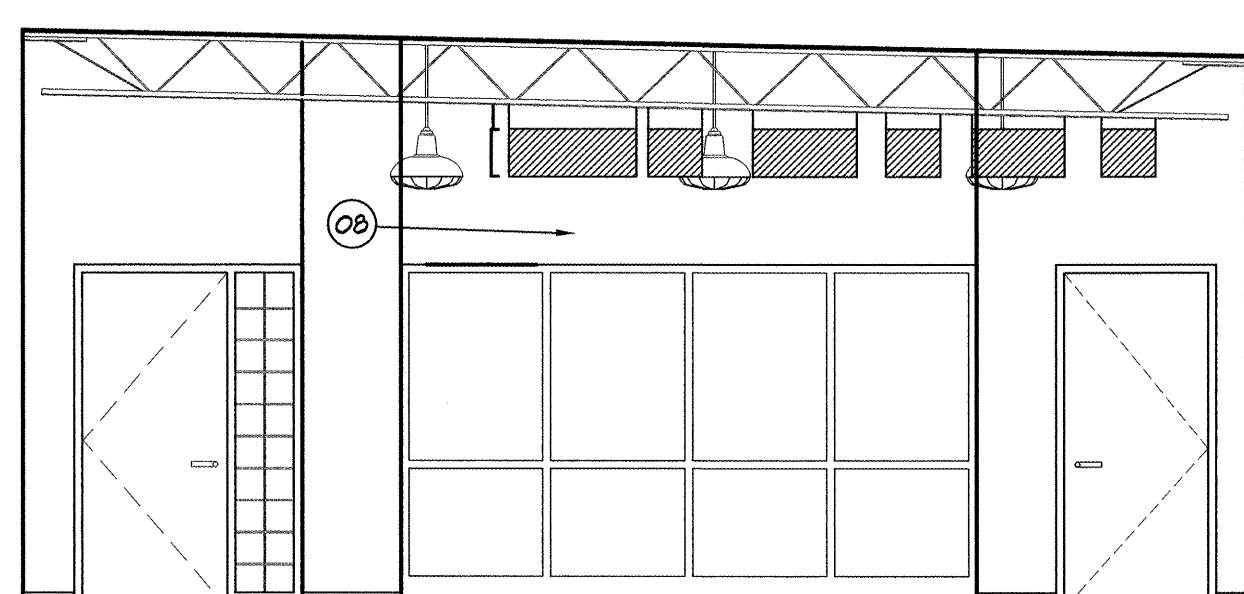
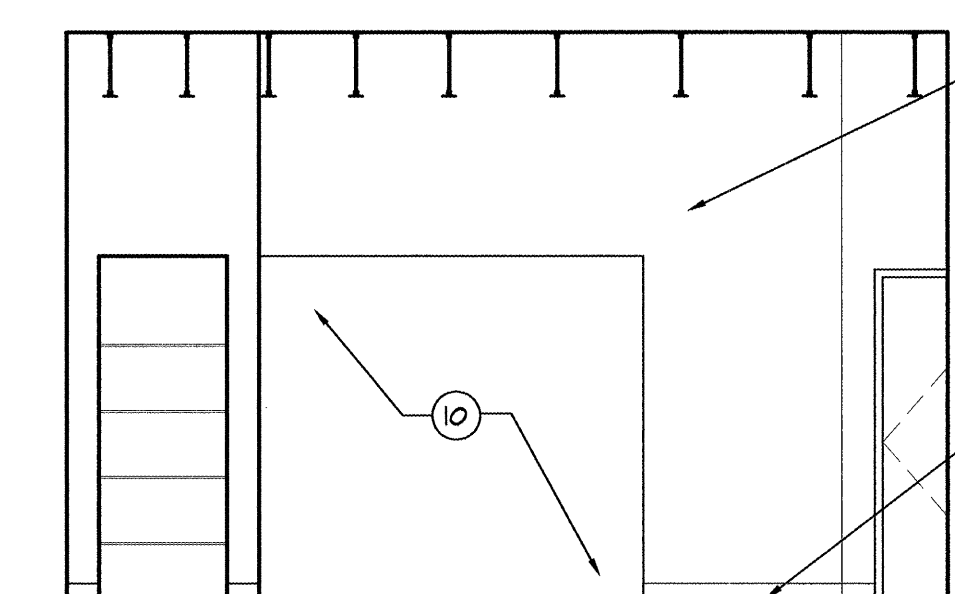
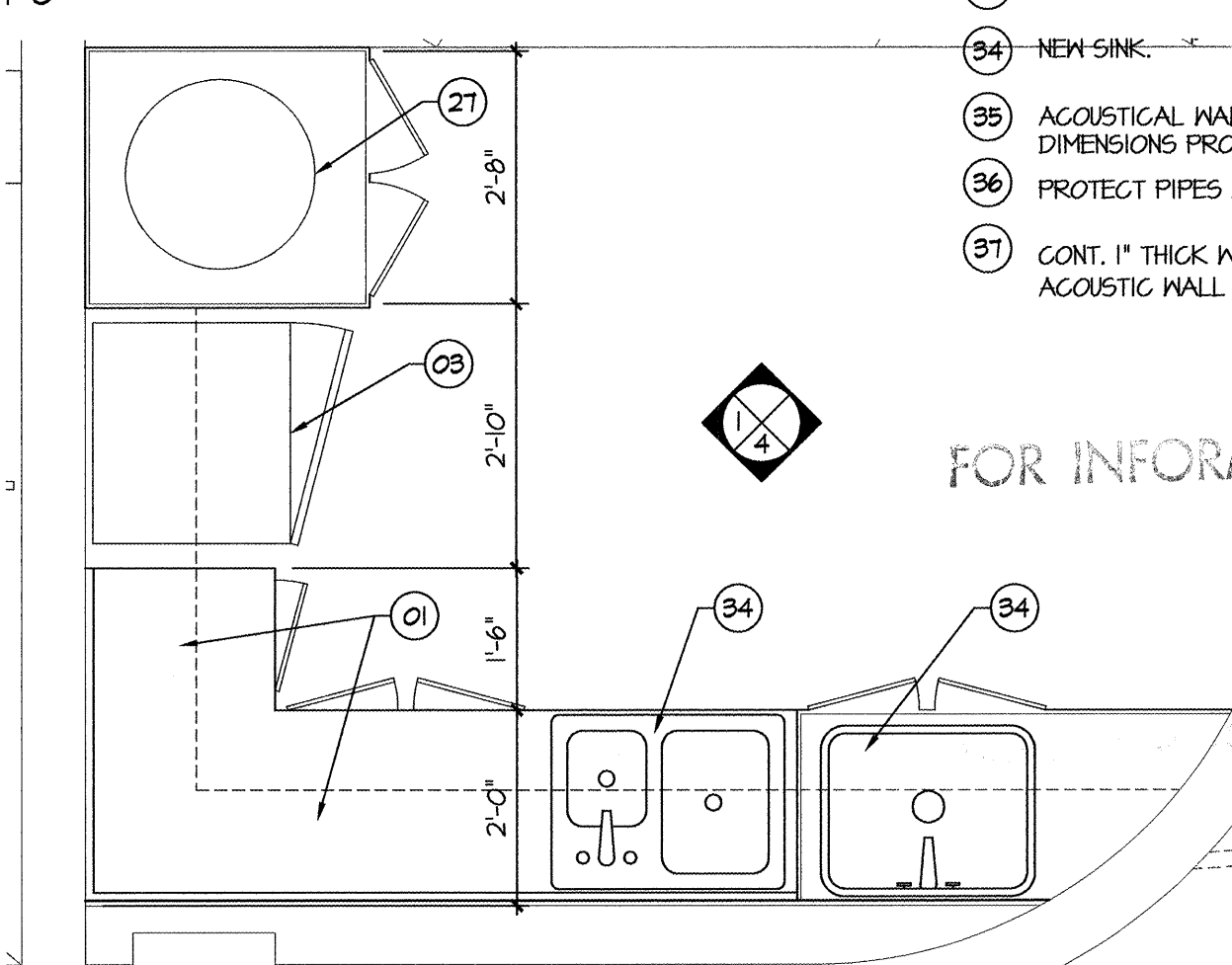
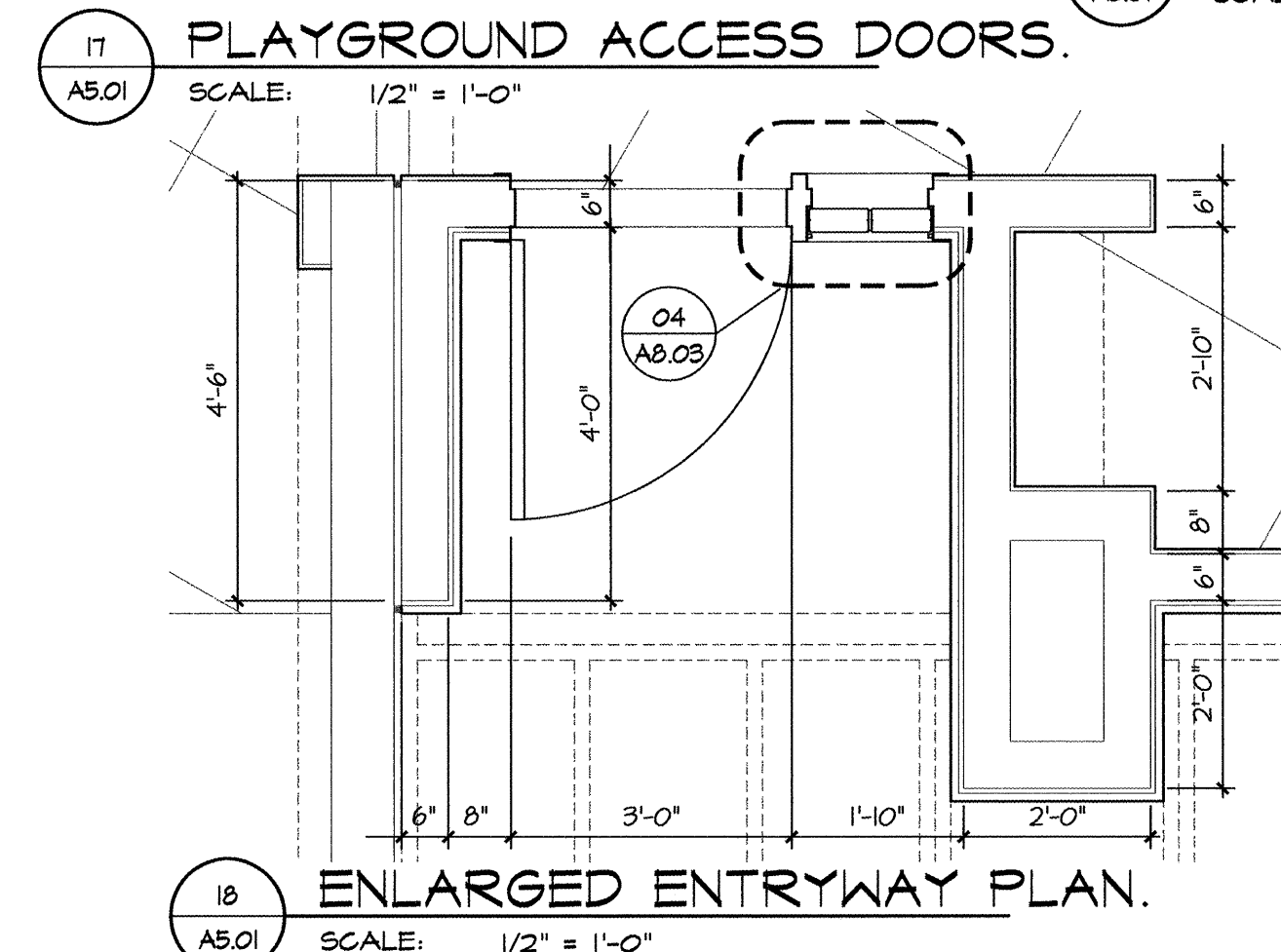
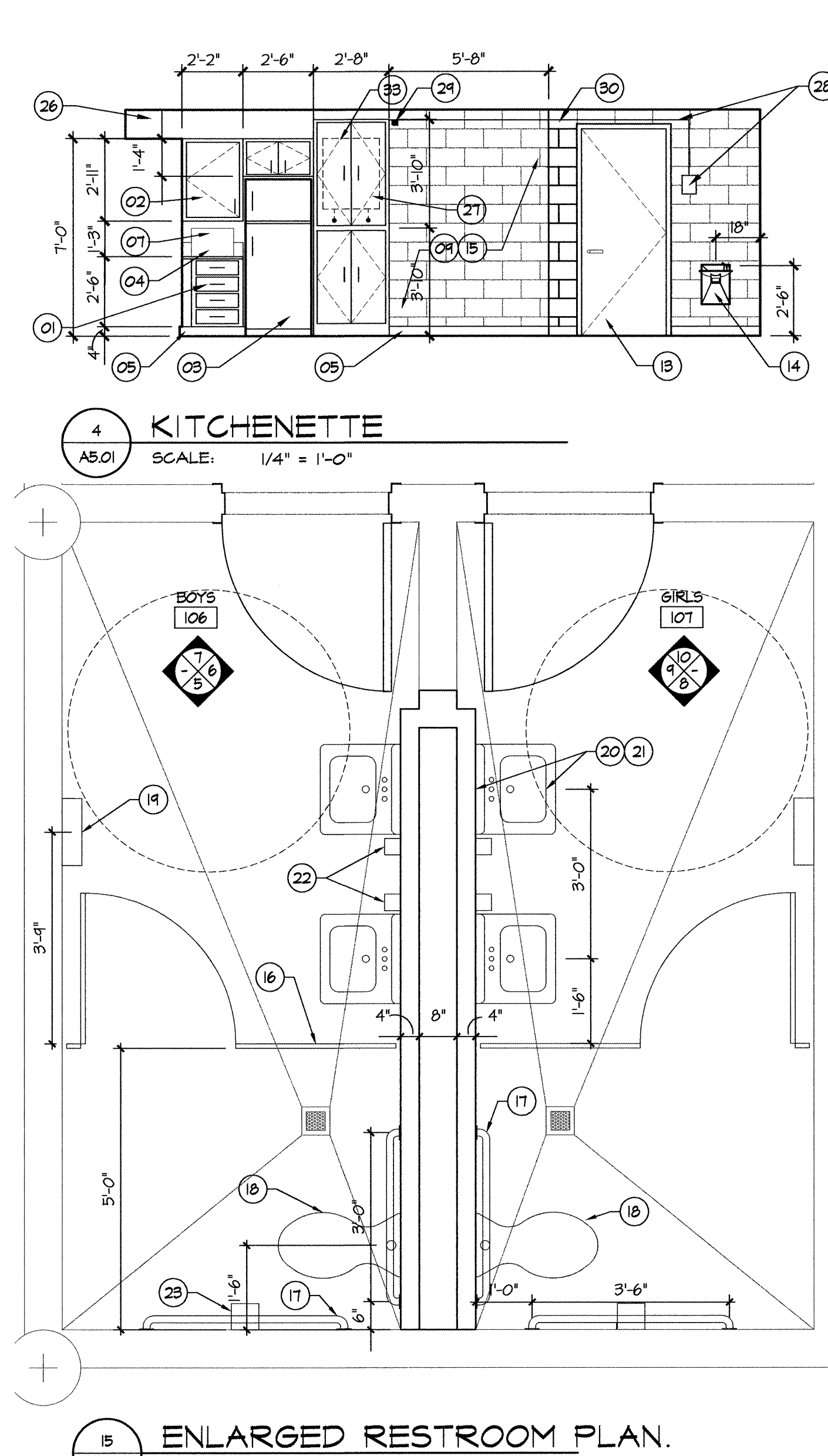
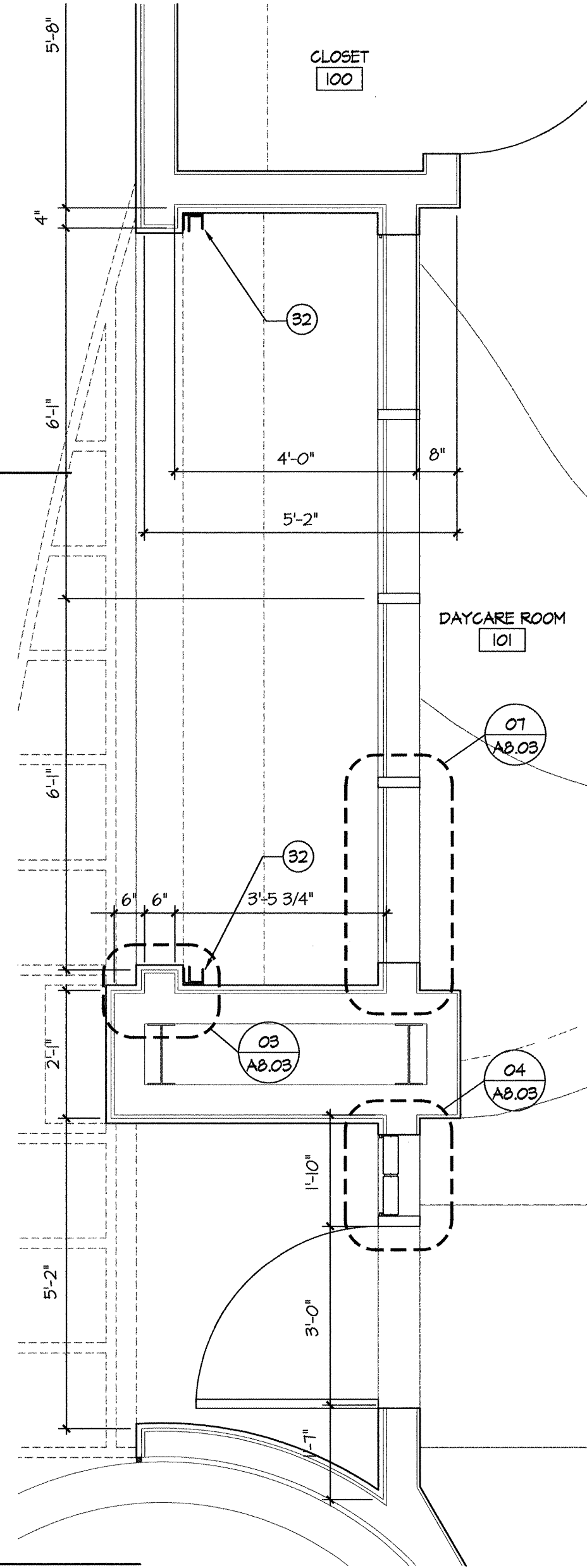
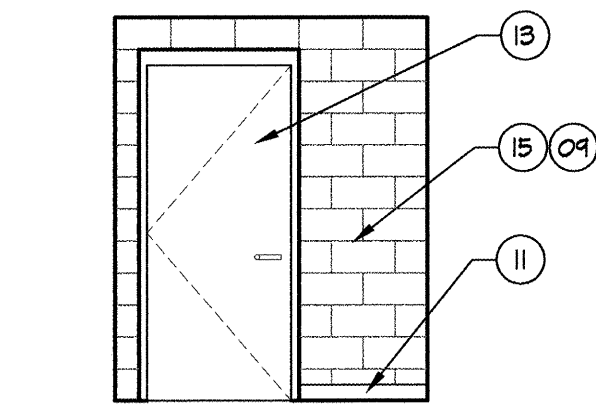
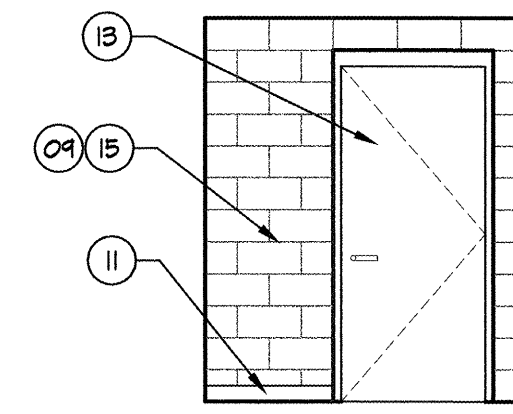
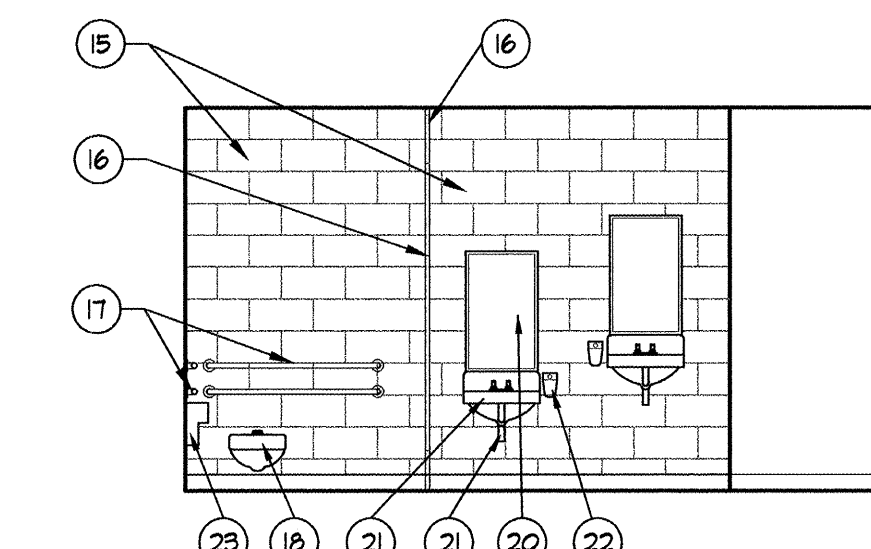
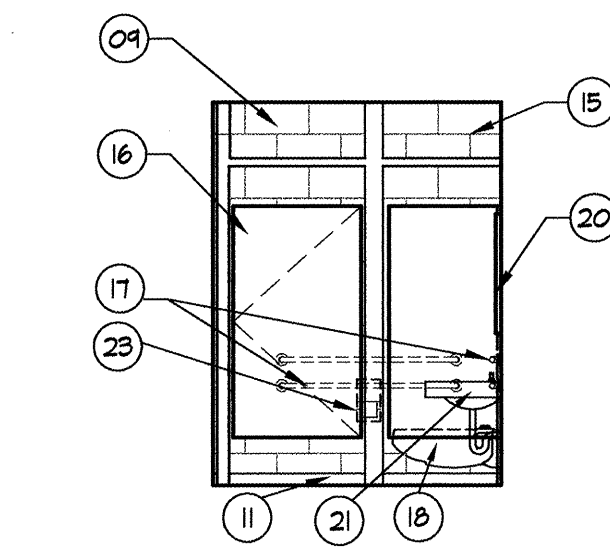
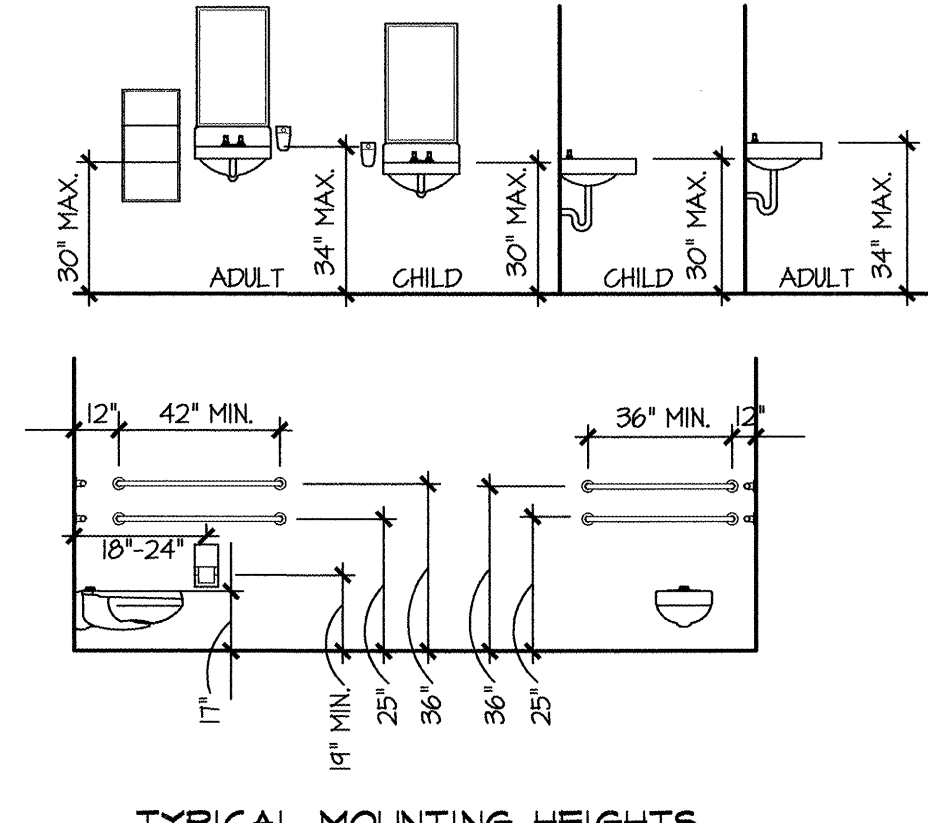
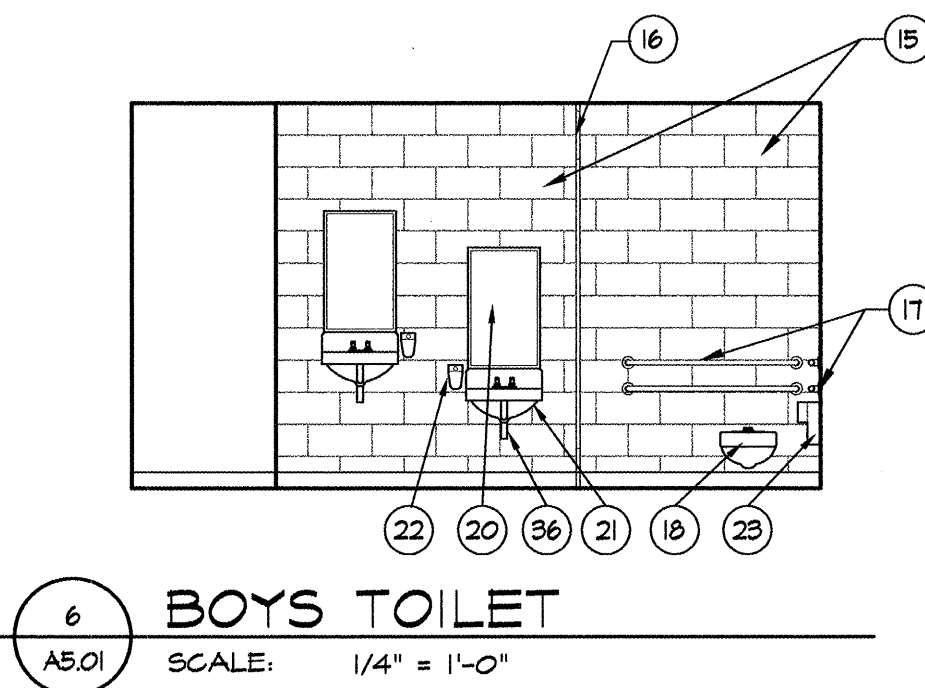
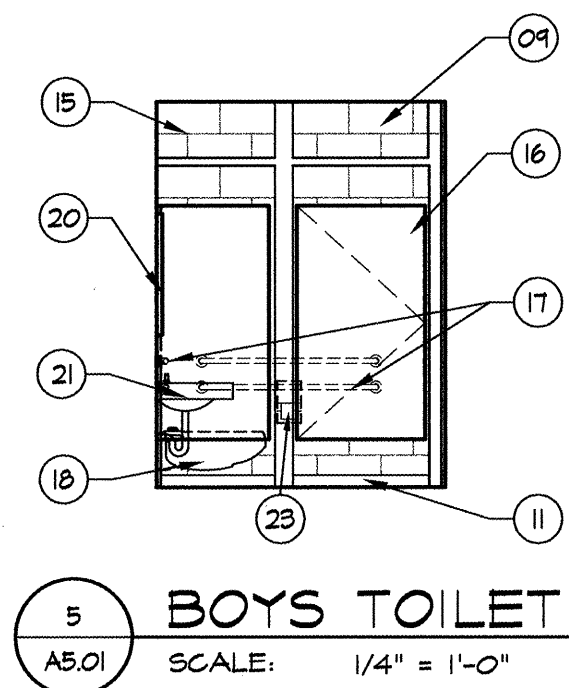
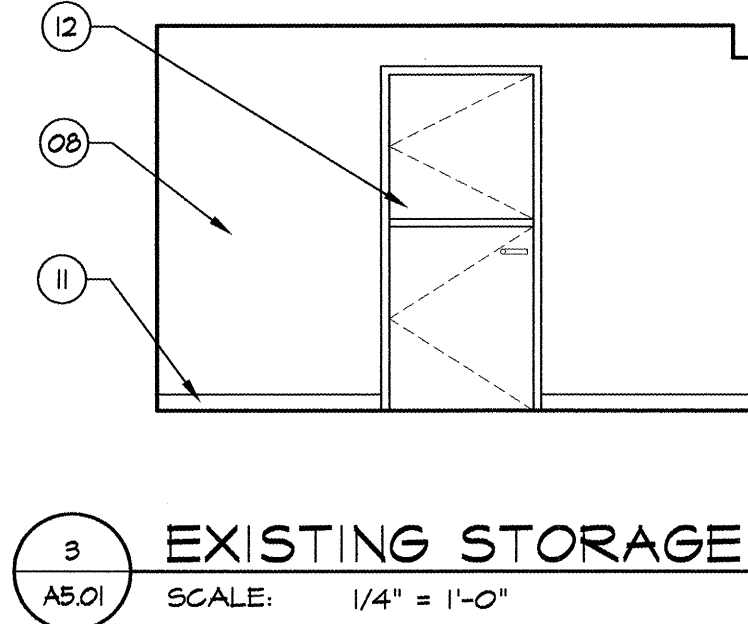
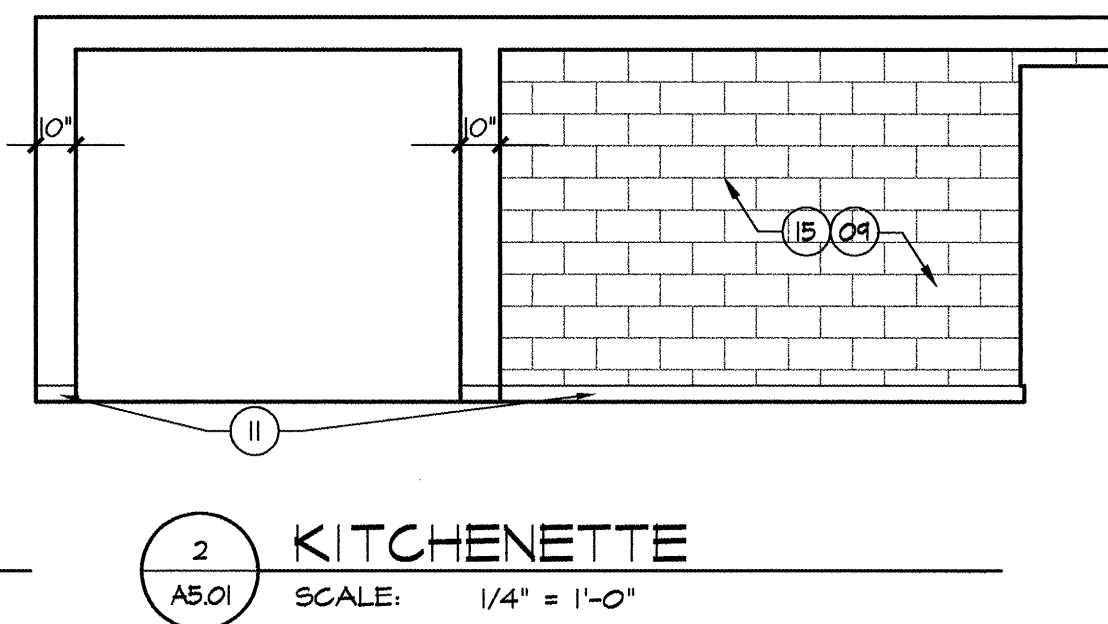
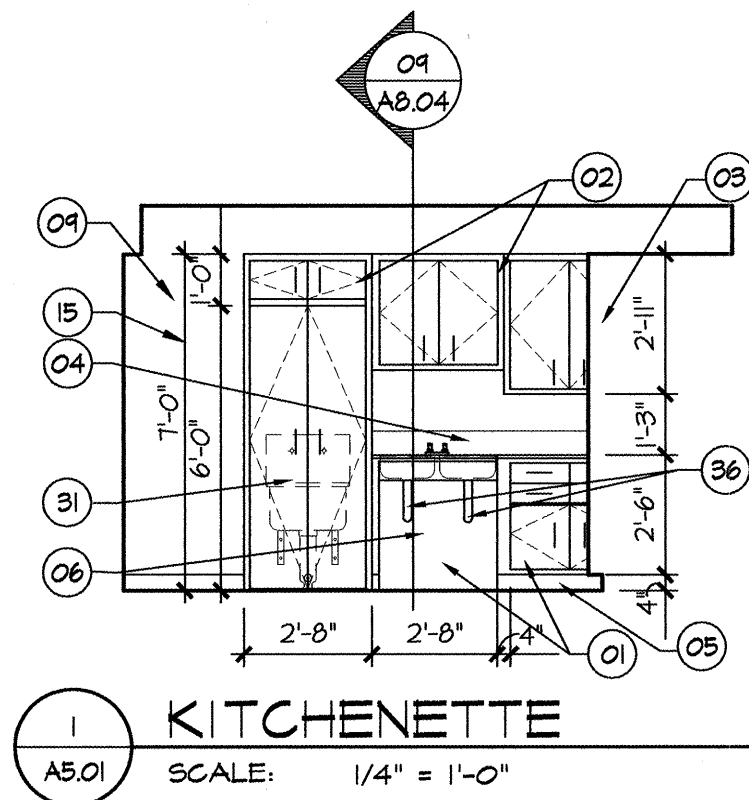
| AS-BUILT INFORMATION | | BENCH MARKS | | SURVEY INFORMATION | | ARCHITECT/ENGINEER SEAL | | REVISIONS | | REMARKS | | NO. DATE | |
|------------------------|------|---------------------------------|--|--------------------|------|-------------------------|------|-----------|------|---------|-----|----------|------|
| CONTRACTOR | DATE | A.C.S. SURVEY MONUMENT "10-121" | LOCATED AT THE INTERSECTION OF | FIELD NOTES | DATE | BY | DATE | NO. | DATE | REMARKS | NO. | DATE | DATE |
| INSPECTOR'S NAME | DATE | EUBANK BLVD. N.E. AND INDIAN | SCHOOL ROAD N.E. IN THE MEDIAN | | | | | | | | | | |
| FIELD NOTES BY | DATE | ON INDIAN SCHOOL ROAD AND IS A | STANDARD A.C.S. BRASS TABLET | | | | | | | | | | |
| REVISIONS BY | DATE | STAMPED "10-121", 1979" SET | FLUSH WITH THE CURB. (ELEV = 5466.322) | | | | | | | | | | |
| MICRO-FILM INFORMATION | DATE | | | | | | | | | | | | |
| RECORDED BY | DATE | | | | | | | | | | | | |
| NO. | | | | | | | | | | | | | |



FOR INFORMATION ONLY

| | |
|---|---|
| CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM | |
| TITLE: SNOW PARK DAYCARE BUILDING SECTIONS | |
| DESIGN REVIEW COMMITTEE APPROVED MAY - 8 1998 | CITY ENGINEER APPROVED MAY - 8 1998 |
| LAST DESIGN UPDATE MO./DAY/YR. | MO./DAY/YR. |
| CITY PROJECT NO. 5476.90 | ZONE MAP NO. H-20-Z |
| SHEET A3.02 | OF 27 |

DWL ARCHITECTS
 DWL Architects and Planners, Inc.
 of New Mexico
 601 San Pedro, N.E.
 Albuquerque, New Mexico
 (505) 268-6202
 dwin@att.net



KEYED NOTES

- PLASTIC LAMINATE GLAD BASE CABINET. ALT. NO. 2
- PLASTIC LAMINATE GLAD WALL CABINET. ALT. NO. 2
- REFRIGERATOR, IN ALTERNATE NO. 2
- 6" LAMINATE PLASTIC SPLASH
- NEW 4" VINYL BASE
- OPEN FOR WHEEL CHAIR ACCESS
- MICROWAVE OVEN IN ALTERNATE NO. 2
- UNDER CABINET TASK LIGHTING, TYP.
- EXISTING C.M.U.
- NOT USED
- REMOVE EXISTING VINYL BASE AND INSTALL NEW 4" VINYL BASE
- EXISTING DOOR TO REMAIN
- NEW DOOR AS SCHEDULED
- HANDICAPPED ACCESSIBLE ELECTRICAL WATER COOLER SEE M 2.01
- REPAINT EXISTING WALL
- METAL TOILET PARTITIONS, (TYP. OF BOTH RR)
- HANDICAPPED GRAB BARS, (TYP. OF BOTH RR)
- NEW WALL HUNG TOILET, (TYP. OF BOTH RR)
- COMBINATION WASTE RECEPTACLE AND PAPER TOWEL DISPENSER, SURFACE MOUNT, (TYP. OF BOTH RR)
- NEW MIRROR, (TYP. OF BOTH RR)
- NEW LAVATORY, (TYP. OF BOTH RR)
- SOAP DISPENSER
- TOILET PAPER DISPENSER
- 8" X 8" SOLID GLASS BLOCK
- 2 FEET WIDE X 1 INCH THICK ACOUSTIC PANELS ATTACHED TO WALL
- FUR AROUND EXISTING WATER LINES WITH 5/8" GYP. BD.
- RELOCATE EXISTING WATER HEATER IN NEW CABINET. ALT. NO. 02
- REMOVE EXISTING OUTLET, CONDUIT AND TUBING
- REMOVE CLIP
- NEW CMU INFILL
- NEW UTILITY SINK. ALT. NO. 02
- ROLL-UP DOOR TRACK.
- GLASS BLOCK LOCATIONS PROVIDED BY ARCHITECT.
- NEW SINK.
- ACOUSTICAL WALL BD. AS SPEC. DIMENSIONS PROVIDED BY ARCHITECT.
- PROTECT PIPES WITH INSULATION FOR HANDICAPPED.
- CONT. 1" THICK WOOD FASTENERS STRIP SCREW ATTACKS ACOUSTIC WALL PANELS AT EDGES.

AS-BUILT INFORMATION

| CONTRACTOR | DATE |
|------------|------|
| | |

SURVEY INFORMATION

| NO. | DATE | BY |
|-----|------|----|
| | | |

REVISIONS

| NO. | DATE | BY | REMARKS |
|-----|------|----|---------|
| | | | |

CITY OF ALBUQUERQUE

CAPITAL IMPLEMENTATION PROGRAM

TITLE: SNOW PARK DAYCARE ENLARGED PLAN AND INTERIOR ELEVATIONS

DESIGNED BY: DWL
DRAWN BY: DWL
CHECKED BY: R. BURTON

DATE: 10-21-97
DATE: 10-21-97
DATE: 10-21-97

ZONE MAP NO. H-20-Z
SHEET 5476.90 OF 27

DWL
ARCHITECTS

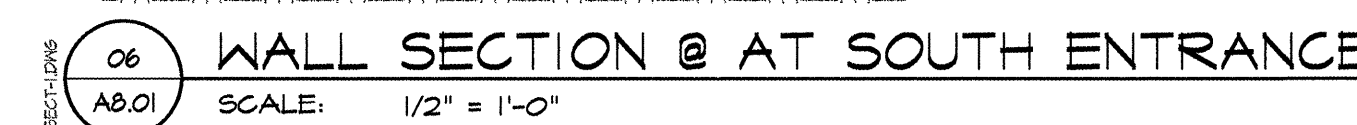
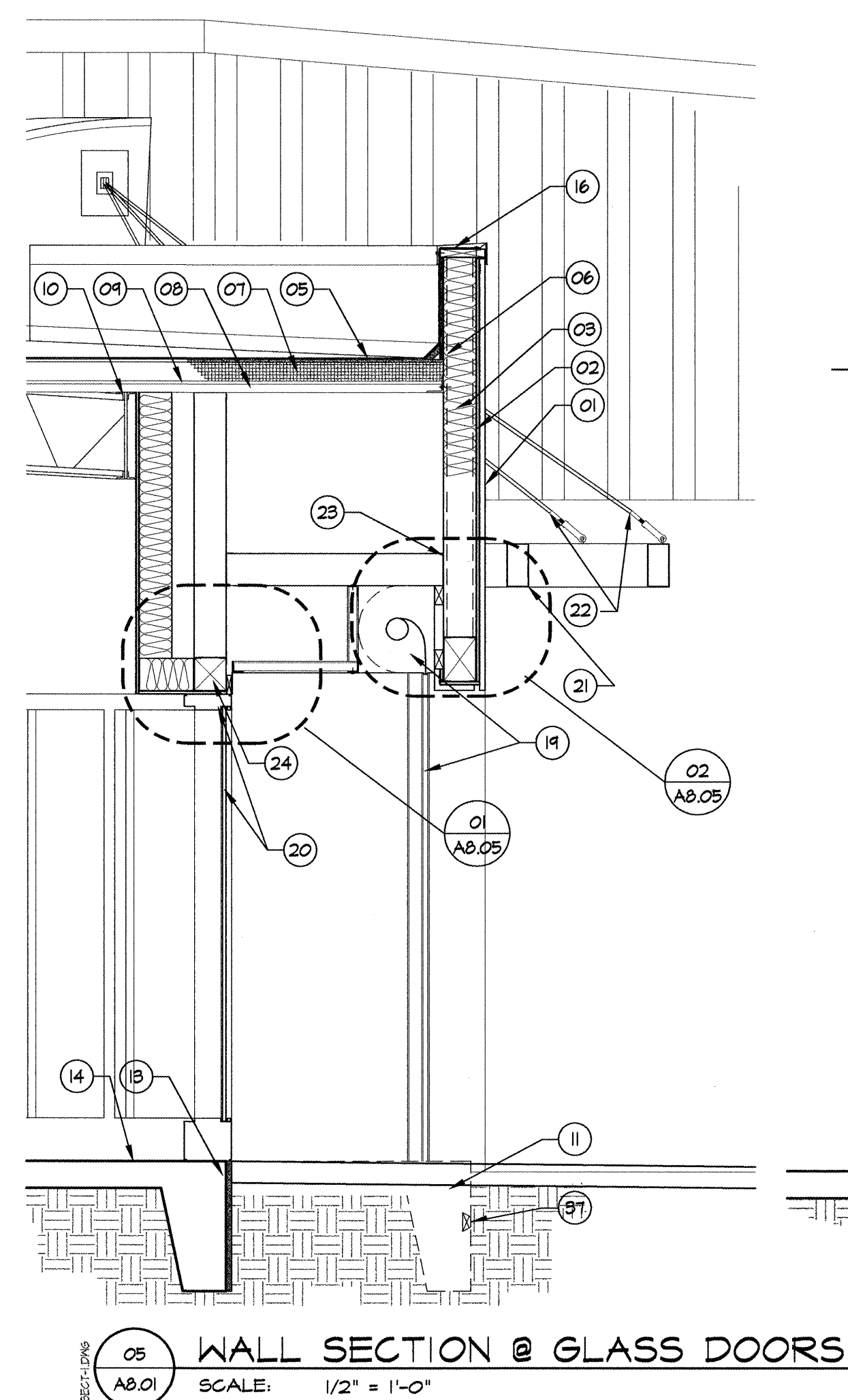
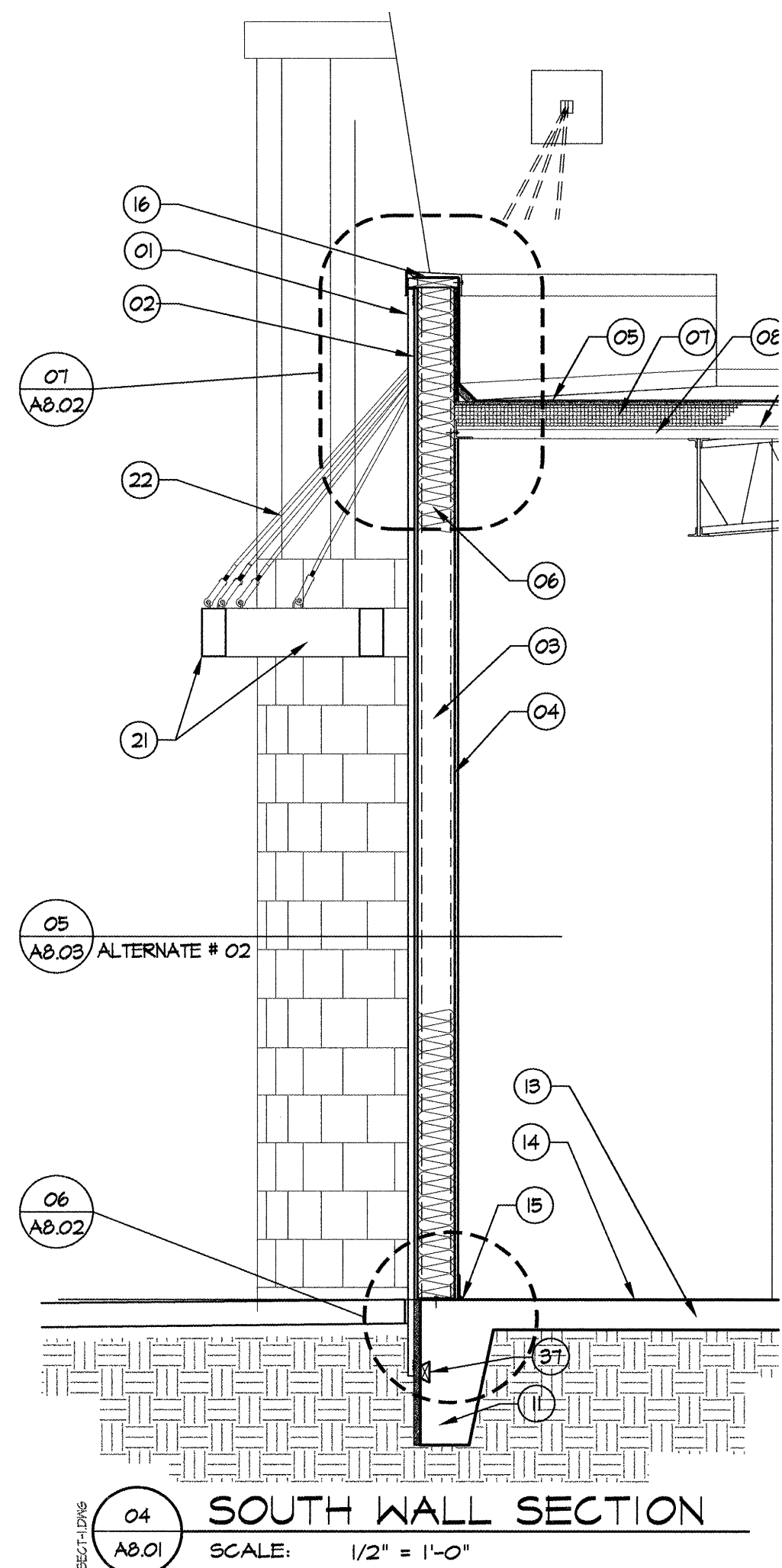
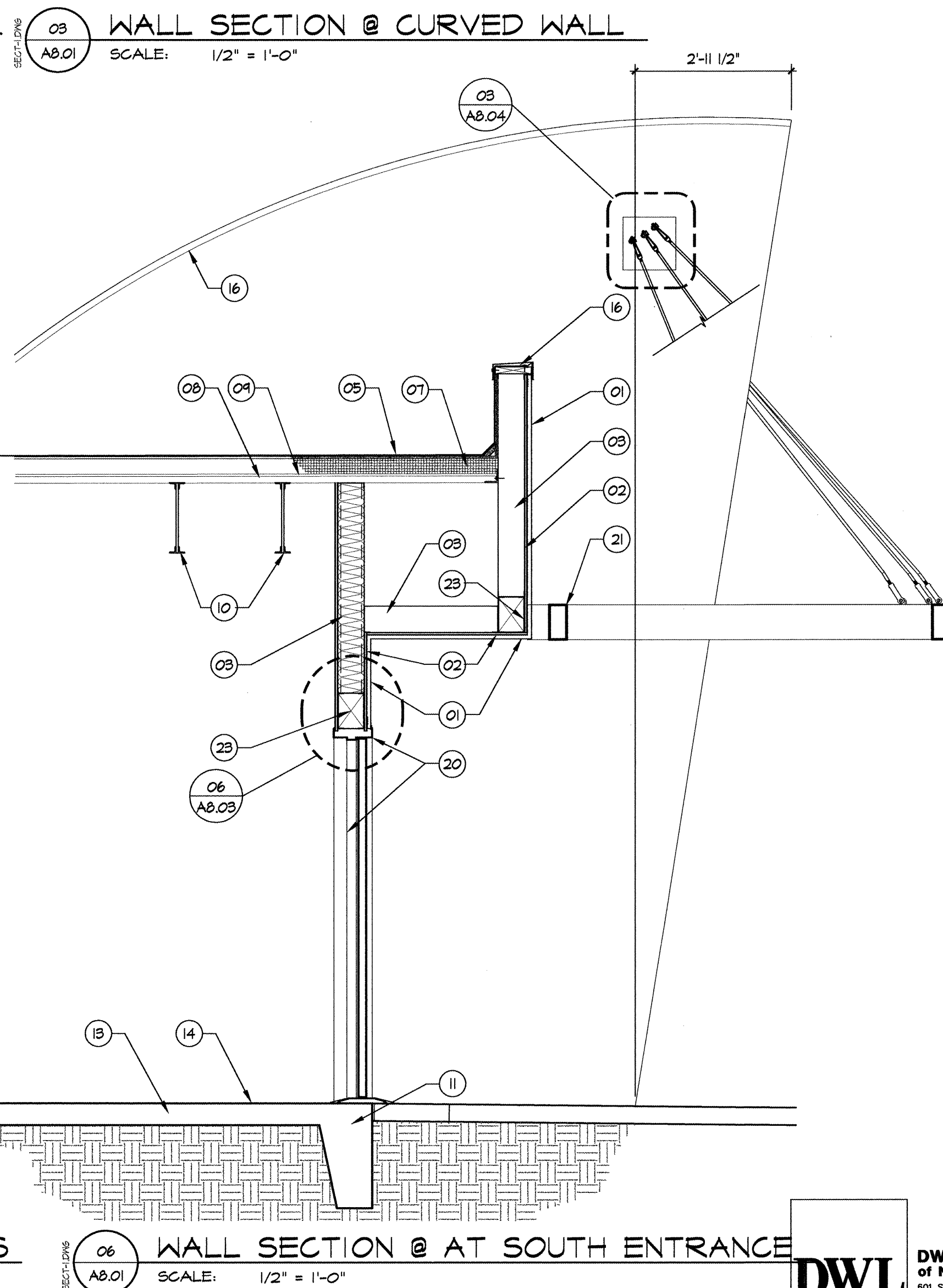
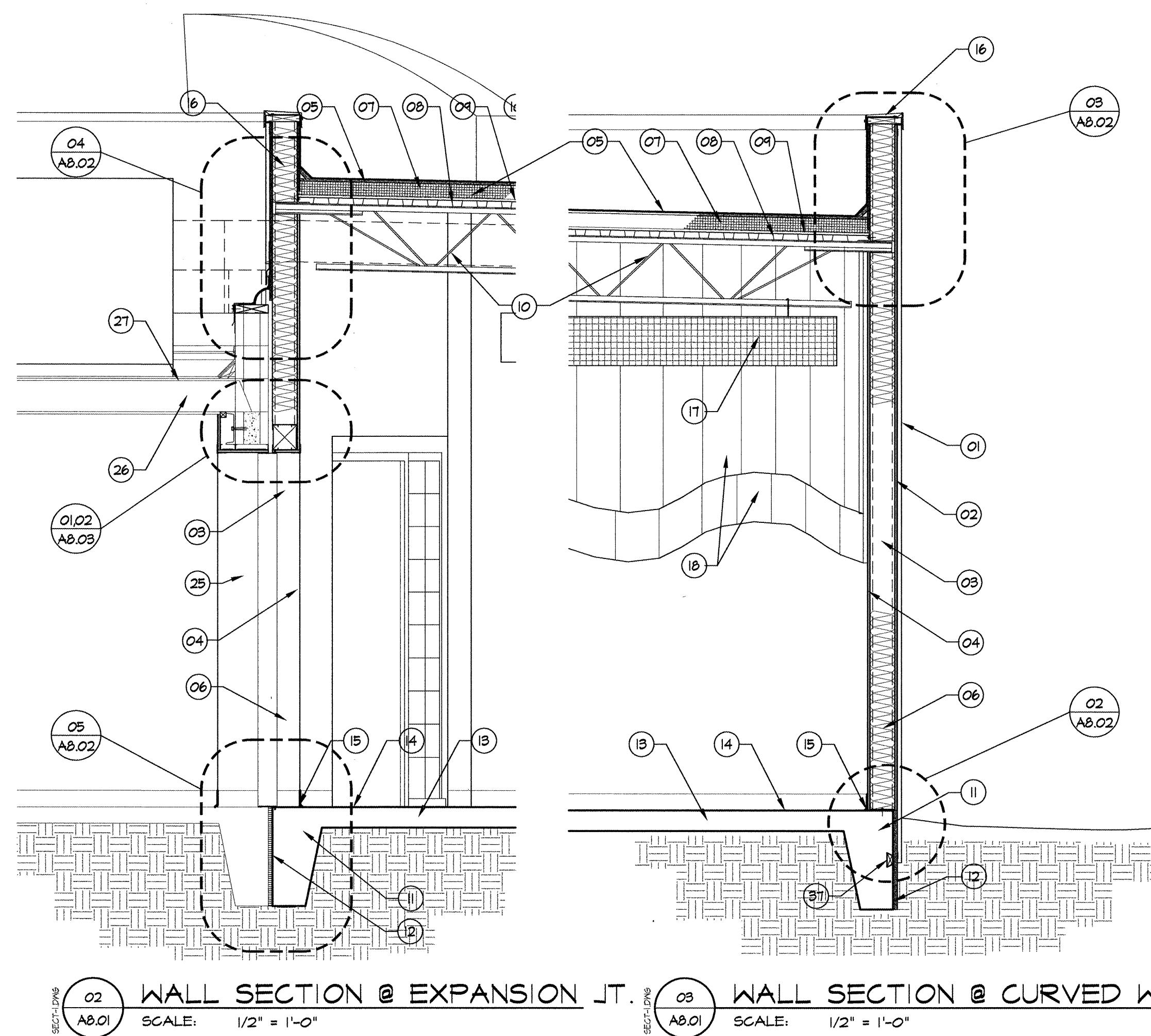
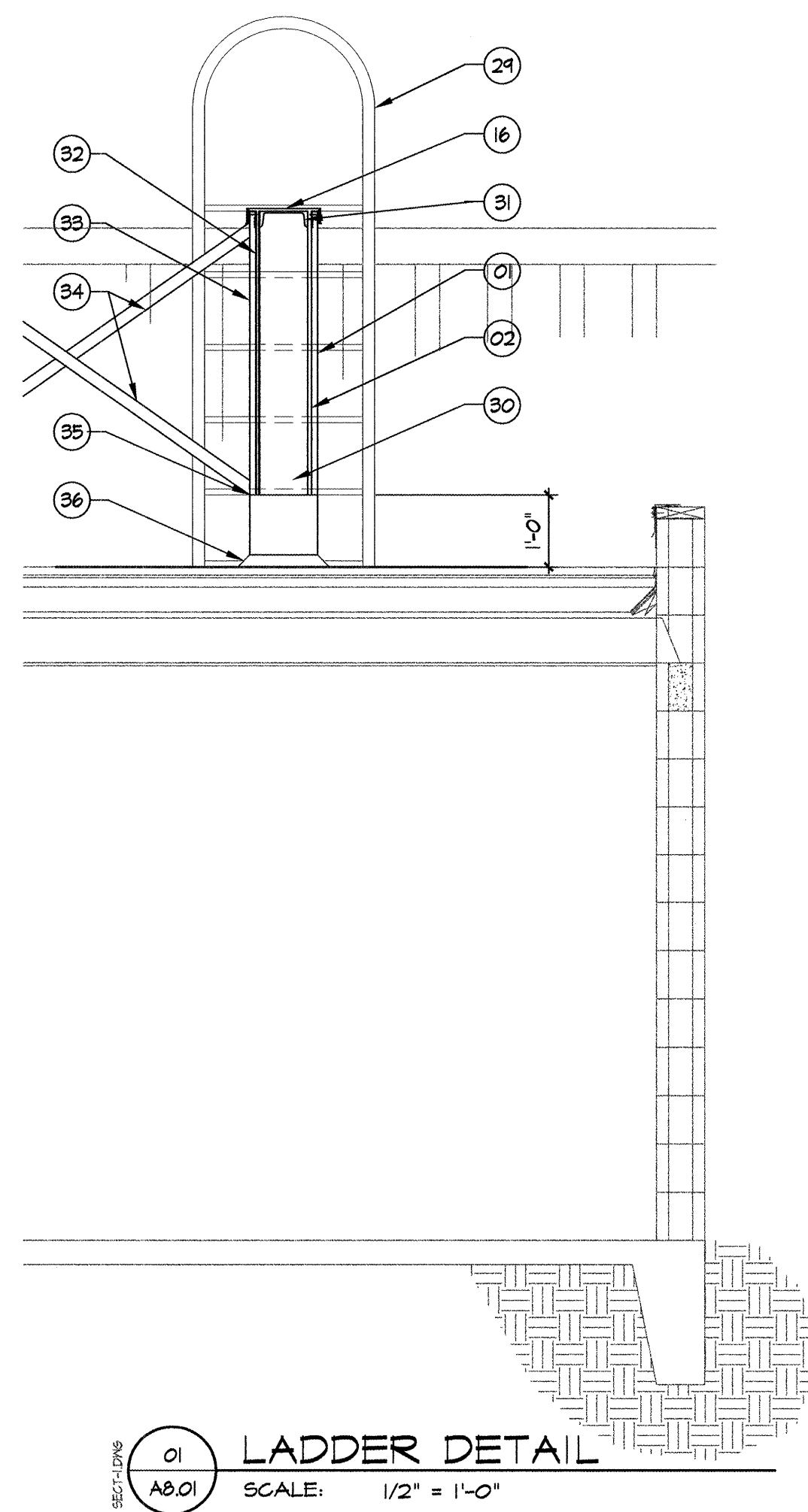
DWL Architects and Planners, Inc.
of New Mexico
601 San Pedro, N.E.
Albuquerque, New Mexico
(505) 268-6202
dw@dwla.com

Suite 204
5708
Fax (505) 268-6203

CITY ENGINEER

APPROVED
MAY - 8 1998

DESIGN REVIEW COMMITTEE

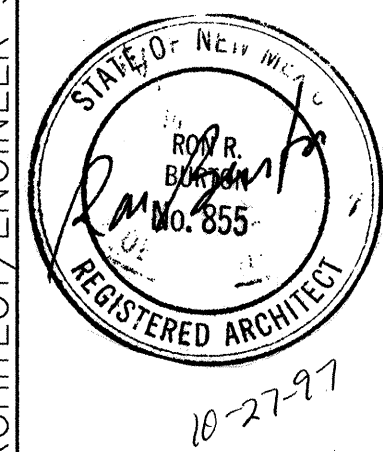


KEYED NOTES

- 01 STUCCO SYSTEM AS SPECIFIED
- 02 5/8" EXTERIOR GYPSUM SHEATHING
- 03 6" METAL STUDS - SEE STRUCTURAL
- 04 5/8" GYP. BOARD
- 05 ROOFING SYSTEM AS SPECIFIED
MODIFIED BITUMINOUS ROOF
- 06 BATT INSULATION R-19, MIN.
- 07 RIGID INSULATION R-30, MIN.
- 08 ACOUSTICAL MTL. DECK - SEE STRUCTURAL
- 09 1/2" TYPE "X" GYP. BD.
- 10 STEEL JOIST - SEE STRUCTURAL
- 11 CONCRETE FOUNDATION - SEE STRUCTURAL
- 12 R-5 FOUNDATION INSULATION BOARD
- 13 CONCRETE FLOOR SLAB - SEE STRUCTURAL
- 14 FIN. FLOOR - AS SCHEDULED
- 15 BASE - AS SCHEDULED
- 16 METAL CAP FLASHING
- 17 SUSPENDED ACOUSTICAL BAFFLES, IN ALTERNATE NO. 02
- 18 RIGID ACOUSTICAL PANELS, BOTTOM EDGE CURVE
CONFIGURATION TO BE PROVIDED AT FULL SCALE
BY ARCHITECT. INSTALL BOTTOM LAYER AGAINST
GYP. BD. AND TOP LAYER ON 1" SOUND ATTENUATION
BLANKETS AND 1" FURRING
- 19 ROLL-UP STEEL SECURITY DOOR - SUPPLY W/SQUARE METAL
SHROUD, FACTORY PAINT. COORDINATE SHROUD SIZE
TO RECEIVE STRUCTURAL FRAMING AS INDICATED
- 20 HOLLOW METAL FRAME, #4 GLAZING
- 21 2" X 8" X 3/16" STEEL TUBE TRELLIS
- 22 1/2" DIA. THREADED ROD AND TURN BUCKLE TRELLIS
SUPPORT SYSTEM
- 23 STEEL CHANNEL HEADER AND JAMB - SEE STRUCTURAL-
- 24 HEADER - PER STRUCTURAL SPEC.
- 25 EXISTING C.M.U. WALL
- 26 EXISTING 2" X 8" JOISTS
- 27 EXISTING ROOFING
- 28 METAL SIDING, SCREW ATTACHED
- 29 ACCESS LADDER BEYOND, AS SPECIFIED
- 30 8" METAL STUD
- 31 STEEL CHANNEL - SEE SPECIFICATIONS
- 32 1/2" EXTERIOR PLYWOOD SHEATHING
- 33 CORRUGATED GALVANIZED SHEET METAL
- 34 SEE STRUCTURAL FOR BRACING
- 35 CONTINUOUS SHEET METAL CLOSURE
- 36 GANT. BEYOND
- 37 ALL WEATHER WOOD NAILER, KEYED INTO CONCRETE

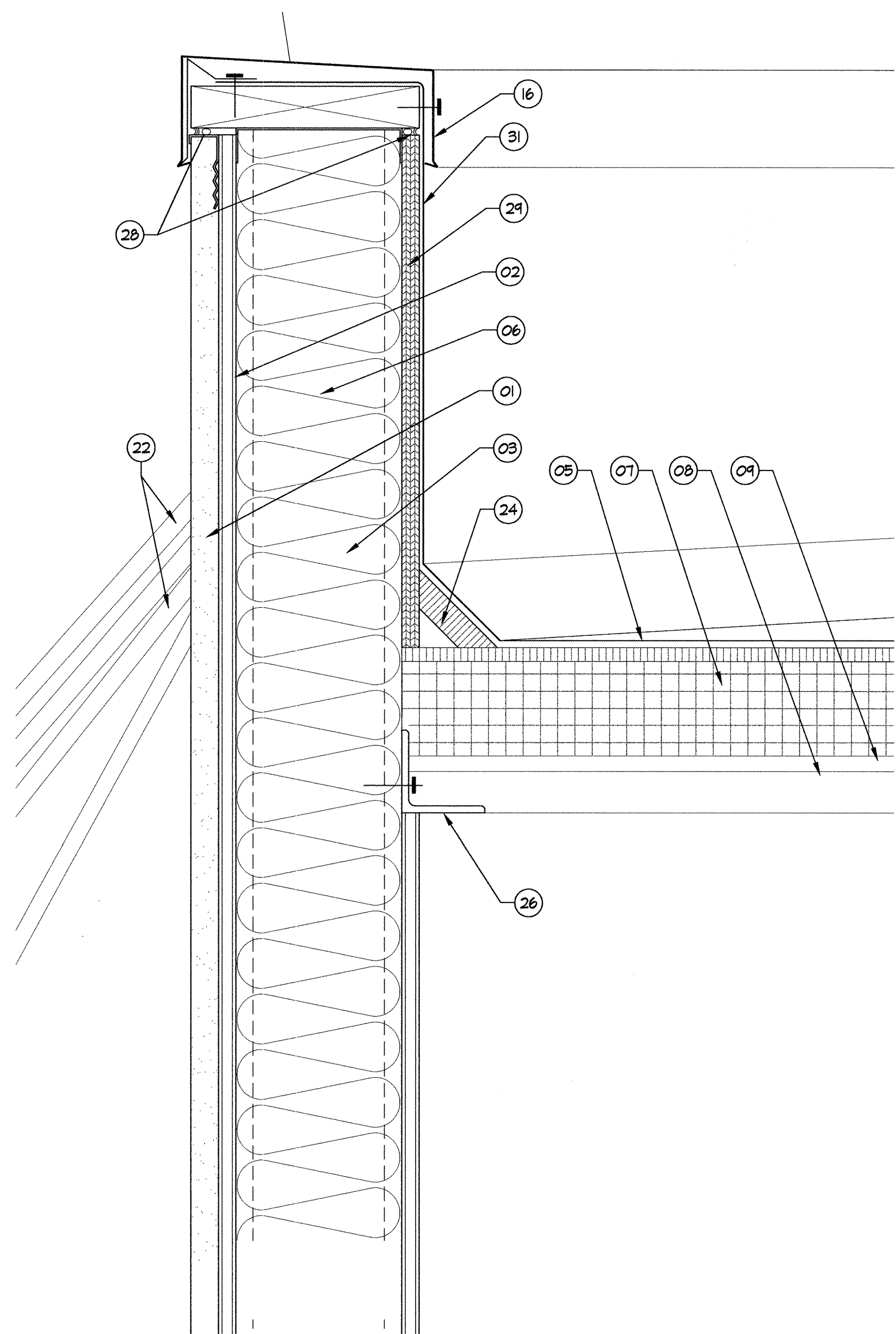
FOR INFORMATION ONLY

| AS-BUILT INFORMATION | | BENCH MARKS | | SURVEY INFORMATION | | ARCHITECT/ENGINEER SEAL | | REMARKS | | REVISIONS | | DESIGNED BY: DWL | | DRAWN BY: DWL | | CHECKED BY: R. BURTON | |
|----------------------|-------|---------------------------------|--|--------------------|------|-------------------------|------|---------|------|-----------|------|------------------|------|---------------|------|-----------------------|------|
| CONTRACTOR | DATE: | A.C.S. SURVEY MONUMENT "10-U21" | LOCATED AT THE INTERSECTION OF | NO. | DATE | BY | DATE | NO. | DATE | NO. | DATE | NO. | DATE | NO. | DATE | NO. | DATE |
| | | | EUBANK BLVD. N.E. AND INDIAN | | | | | | | | | | | | | | |
| | | | SCHOOL ROAD N.E. IN THE MEDIAN | | | | | | | | | | | | | | |
| | | | ON INDIAN SCHOOL ROAD AND IS A | | | | | | | | | | | | | | |
| | | | STANDARD A.C.S. BRASS TABLET | | | | | | | | | | | | | | |
| | | | STAMPED "10-U21", 1979" SET | | | | | | | | | | | | | | |
| | | | FLUSH WITH THE CURB. (ELEV = 5466.322) | | | | | | | | | | | | | | |

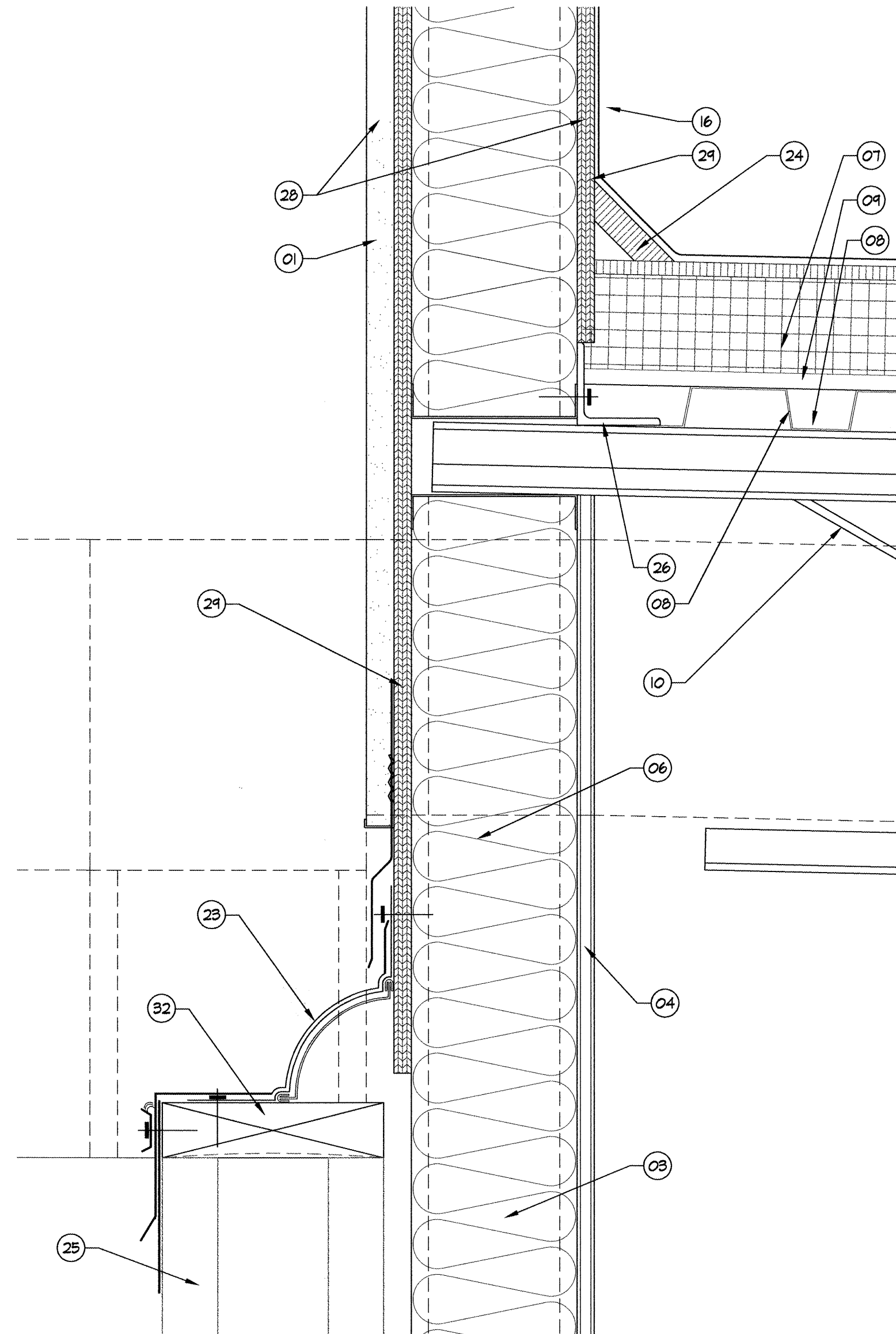


| | |
|---|---|
| CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM | |
| TITLE: SNOW PARK DAYCARE WALL SECTIONS | |
| DESIGNED BY: DWL MAY - 8 1998 DESIGN REVIEW COMMITTEE | APPROVED MAY - 8 1998 CITY ENGINEER |
| CITY PROJECT NO. 5476.90 | ZONE MAP NO. H-20-Z |
| SHEET A8.01 | OF 27 |

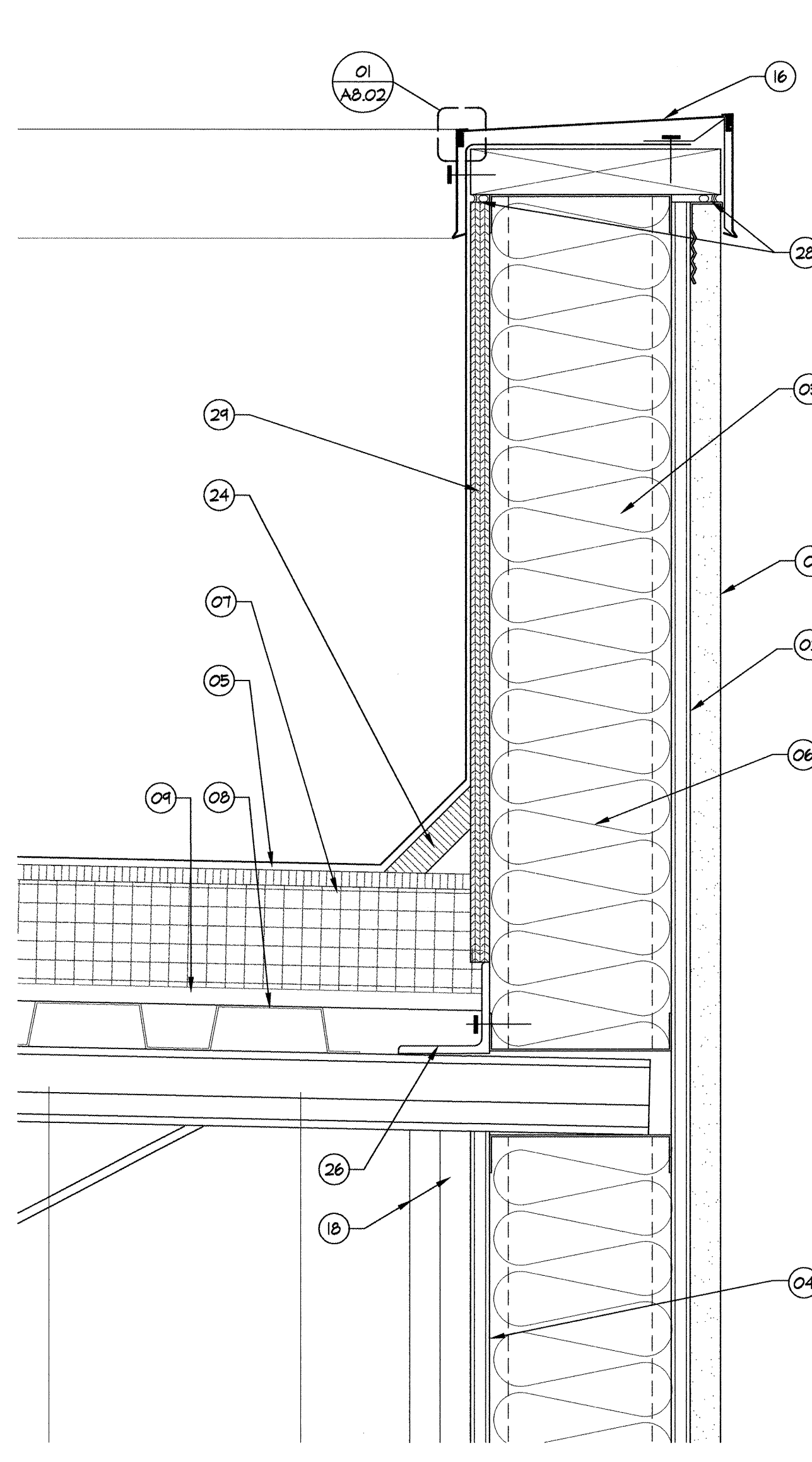




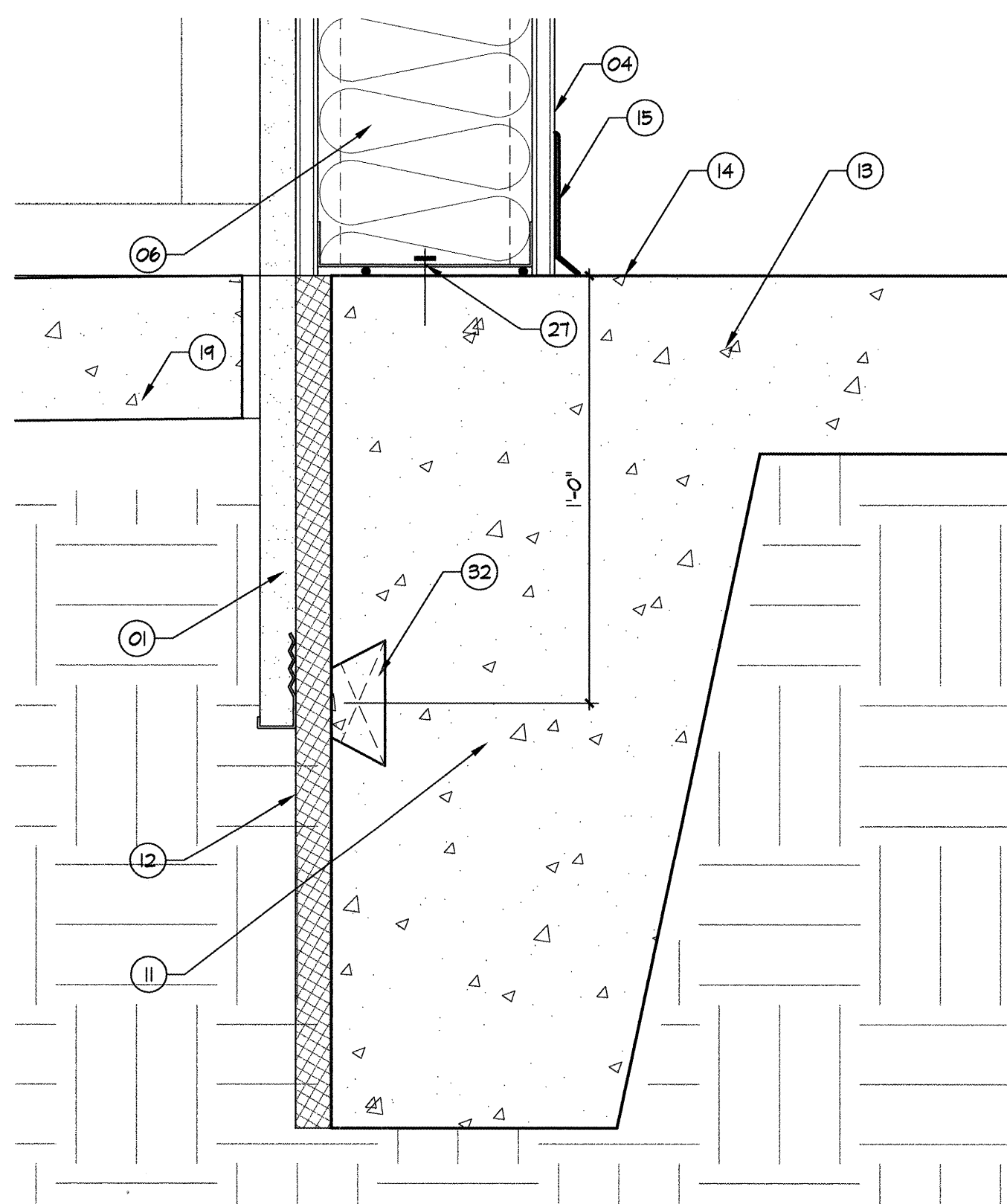
01 DETAIL @ SOUTH WALL
SCALE: 3" = 1'-0"



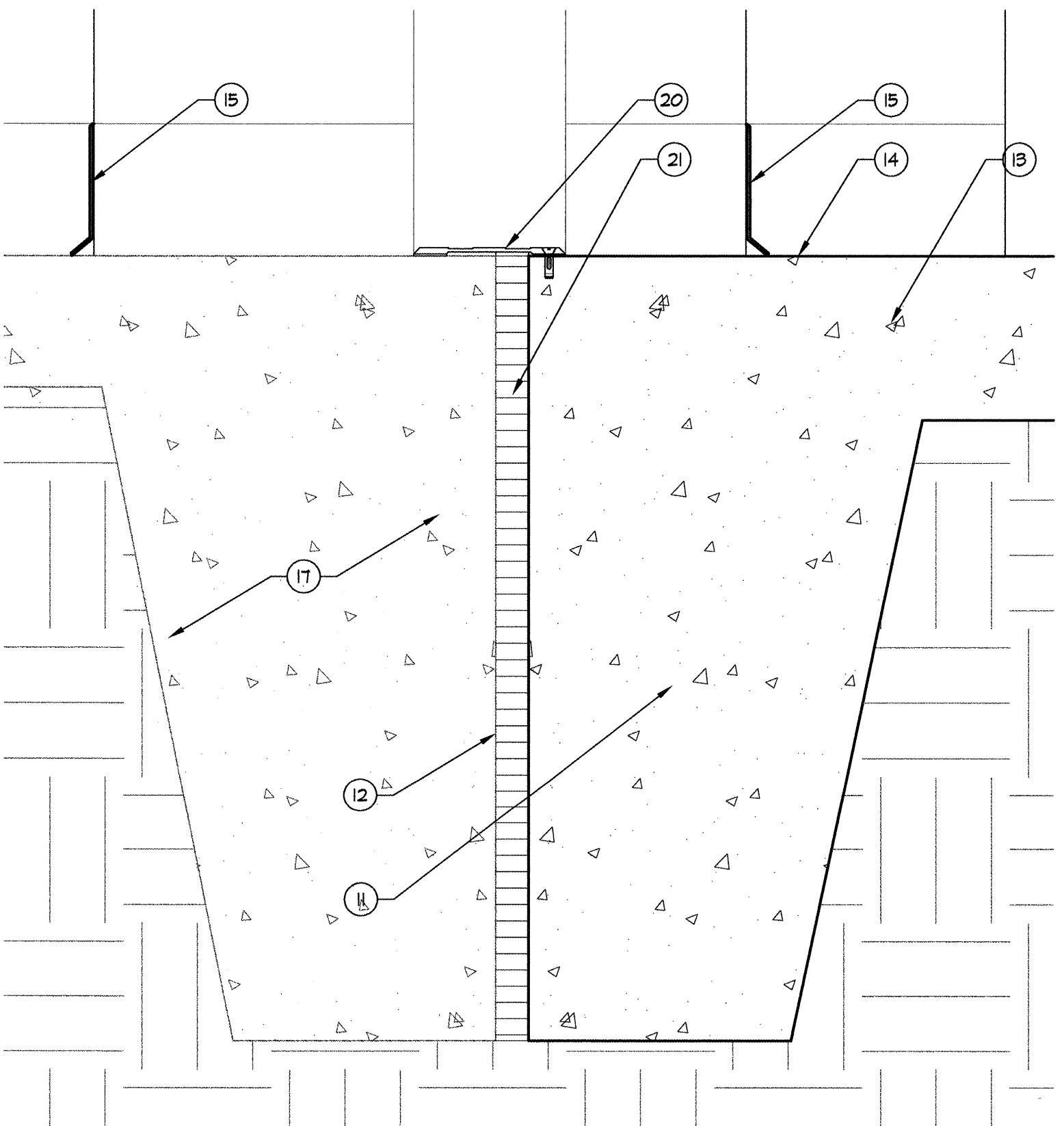
04 DETAIL @ EXPANSION JOINT
SCALE: 3" = 1'-0"



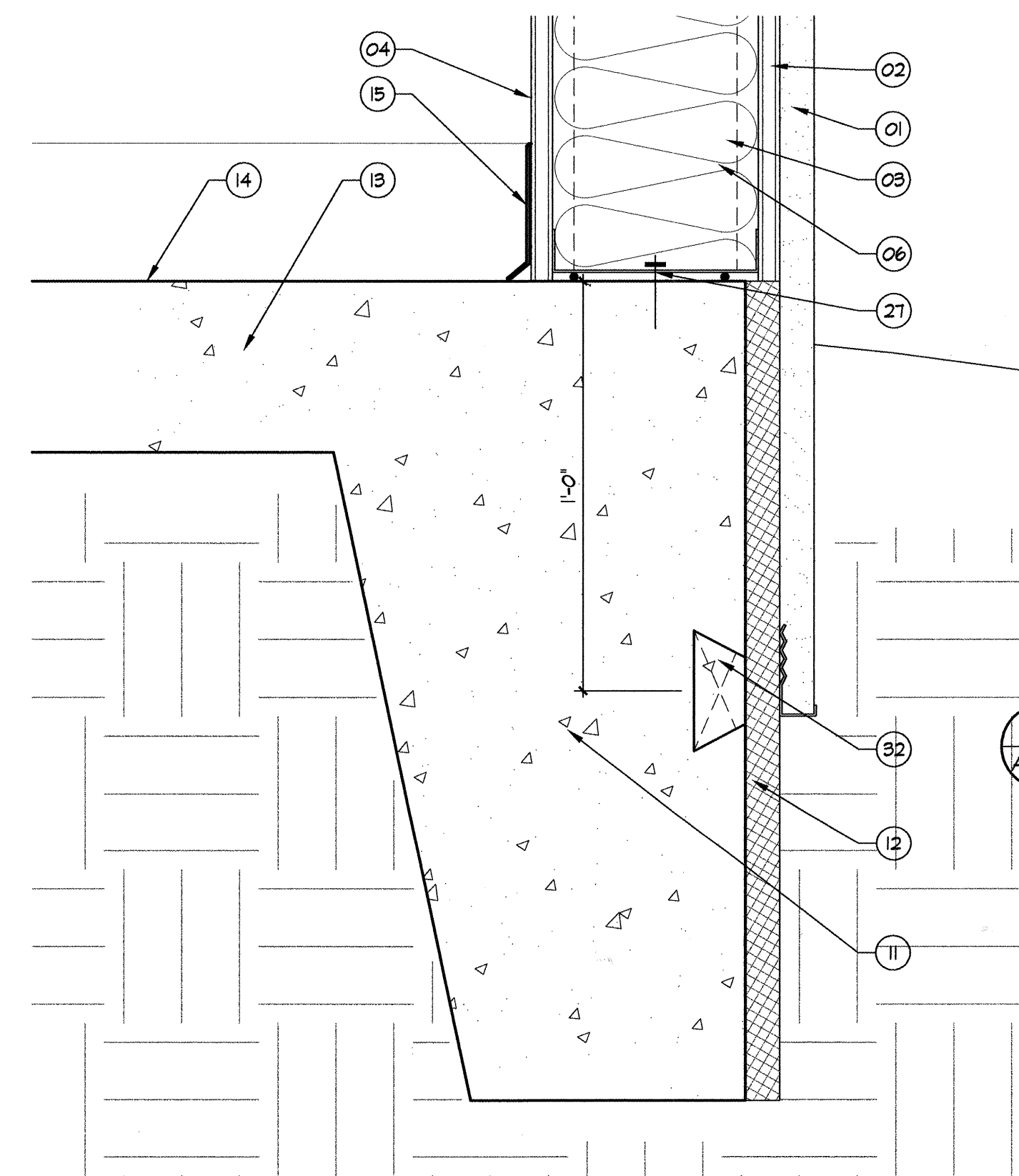
03 DETAIL @ CURVED WALL
SCALE: 3" = 1'-0"



06 DETAIL @ SOUTH WALL
SCALE: 3" = 1'-0"



05 DETAIL @ EXPANSION JOINT
SCALE: 3" = 1'-0"



02 DETAIL @ CURVED WALL
SCALE: 3" = 1'-0"

KEYED NOTES

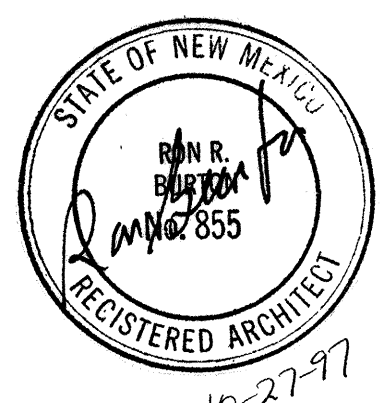
- 01 STUCCO SYSTEM AS SPECIFIED
- 02 5/8" EXTERIOR GYPSUM SHEATHING
- 03 6" METAL STUDS - SEE STRUCTURAL
- 04 5/8" GYP. BOARD
- 05 ROOFING SYSTEM AS SPECIFIED MODIFIED BITUMINOUS ROOF
- 06 BATT INSULATION R-19, MIN.
- 07 RIGID INSULATION SYSTEM, R-30, MIN.
- 08 ACOUSTICAL MTL. DECK WITH FLUTE INSULATION AS SPECIFIED, ALSO SEE STRUCTURAL
- 09 1/2" TYPE "X" GYP. BD.
- 10 STEEL JOIST - SEE STRUCTURAL
- 11 CONCRETE FOUNDATION - SEE STRUCTURAL
- 12 R-5, MIN. FOUNDATION INSULATION BOARD
- 13 CONCRETE FLOOR SLAB - SEE STRUCTURAL
- 14 FIN. FLOOR - AS SCHEDULED
- 15 BASE - AS SCHEDULED
- 16 METAL GAP FLASHING
- 17 EXISTING FOUNDATION
- 18 RIGID ACOUSTICAL PANELS, BOTTOM EDGE CURVE CONFIGURATION TO BE PROVIDED AT FULL SCALE BY ARCHITECT. INSTALL BOTTOM LAYER AGAINST GYP. BD. AND TOP LAYER ON 1" SOUND ATTENUATION BLANKETS AND 1" FLOORING
- 19 NEW CONCRETE
- 20 EXPANSION JOINT COVER - WATSON BOWMAN AGME FLOOR - MODEL - FJCS W/TYPED PLAN COVER PLATE WALL/CEILING - MODEL EGS
- 21 1" EXPANSION JOINT
- 22 1/2" DIA. THREADED ROD AND TURN BUCKLE TRELLIS SUPPORT SYSTEM
- 23 SCHULLER ROOF-TO-WALL EXPAND-O-FLASH ROOF EXPANSION JOINT AND FLASHING SYSTEM
- 24 4" CANT STRIP
- 25 EXISTING C.M.U. WALL
- 26 MTL. ANGLE, SEE STRUCTURAL
- 27 6" MTL. TRACK WITH CONT. BEAD OF SEALANT BOTH SIDES (TYP.)
- 28 SEALANT W/BACKER ROD BOTH SIDES, TYP.
- 29 1/2" EXTERIOR PLYWOOD
- 30 "PITTSBURGH" JOINT SEE DETAIL # 01 TYP. AT CURVED WALLS ONLY.
- 31 ROOFING GAP SHEET UP PARAPET & EXTEND UNDER MTL. GAP FLASHING, AS INDICATED.
- 32 ALL WEATHER WOOD NAILER, KEYED INTO CONCRETE

FOR INFORMATION ONLY

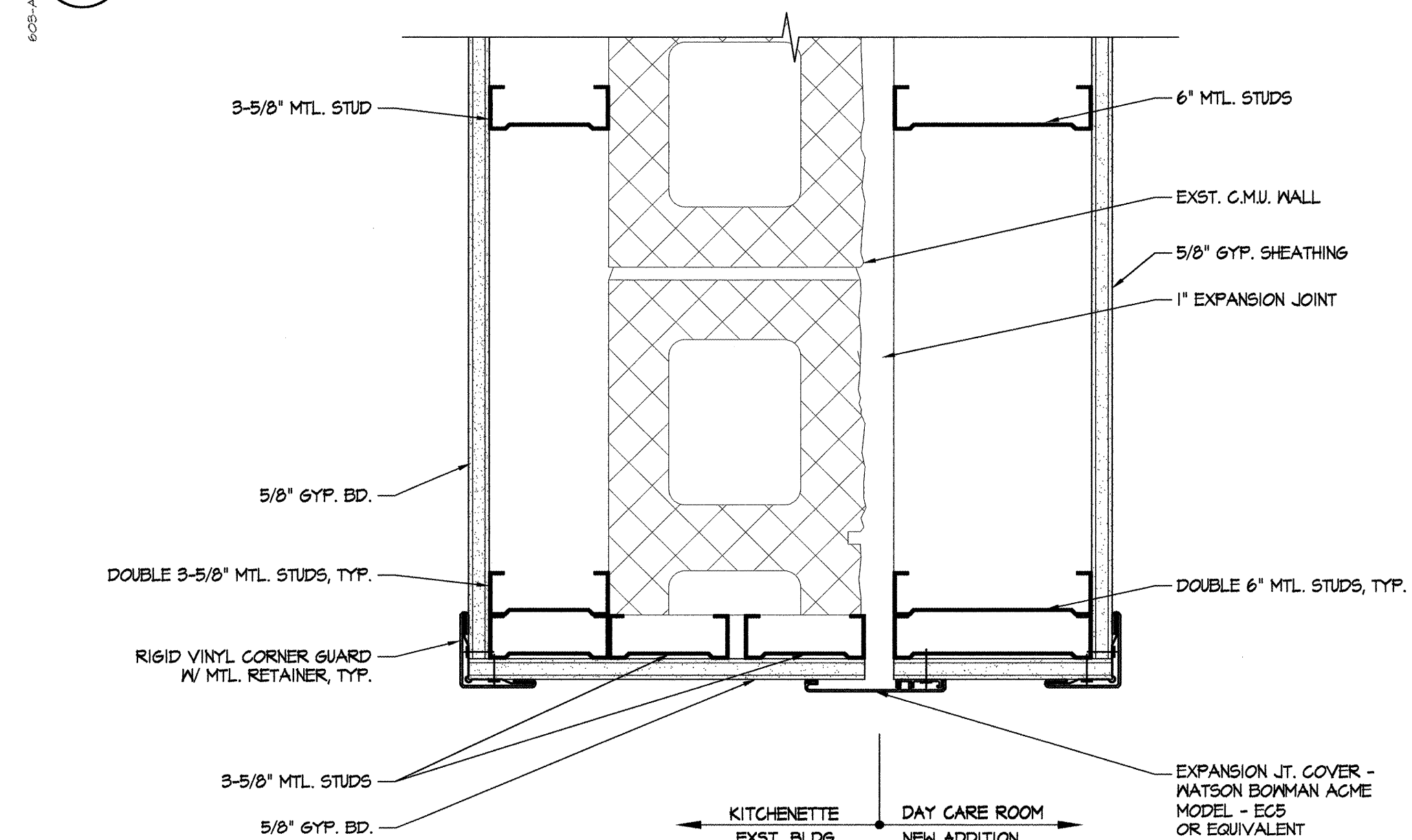
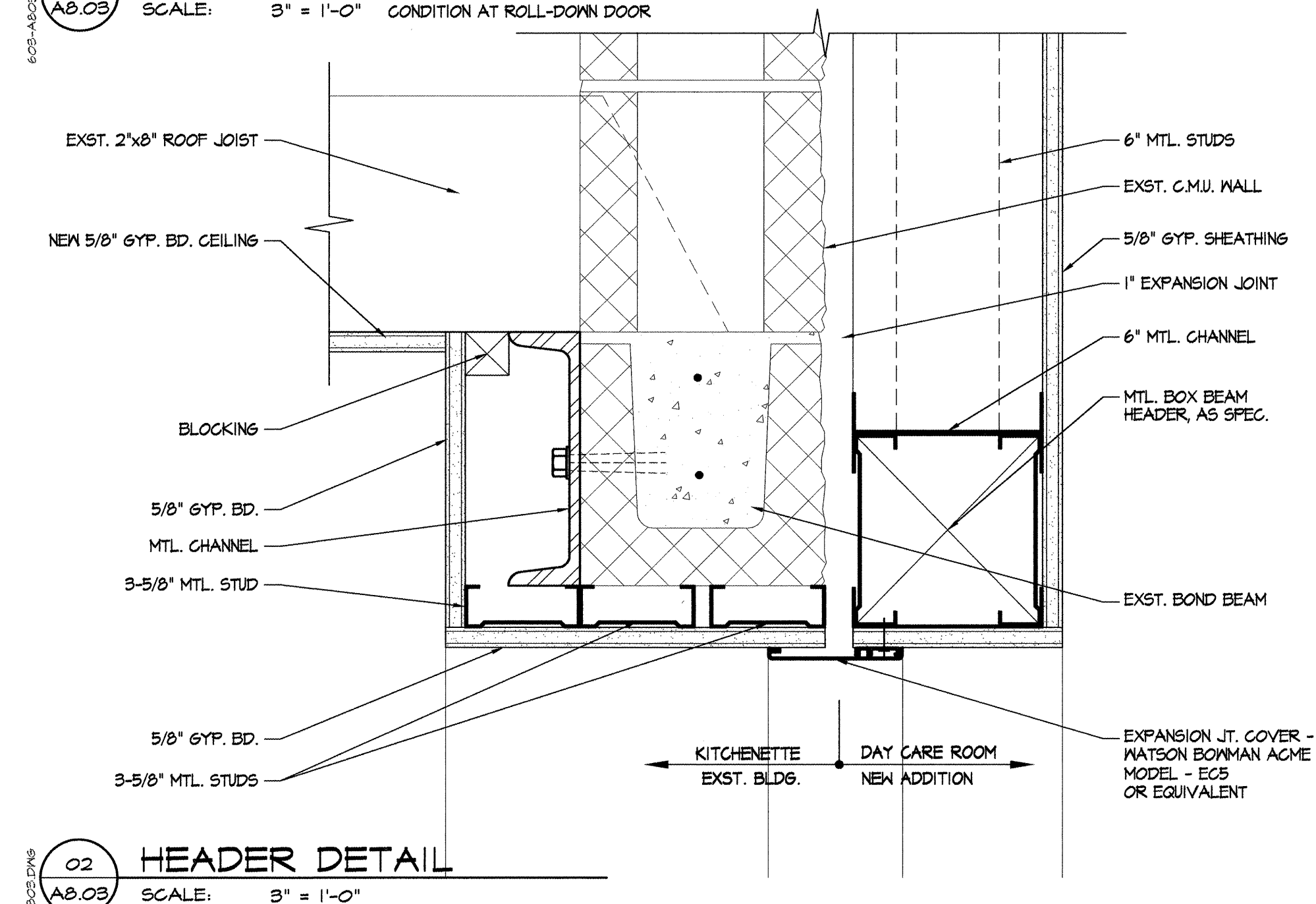
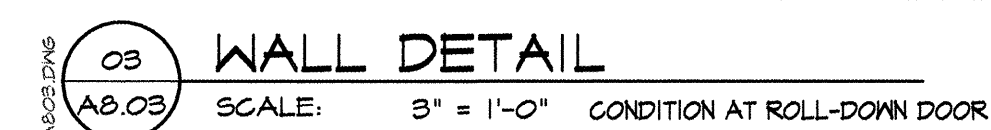
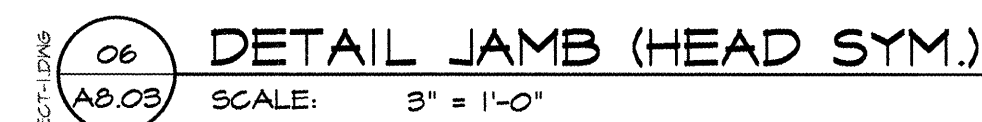
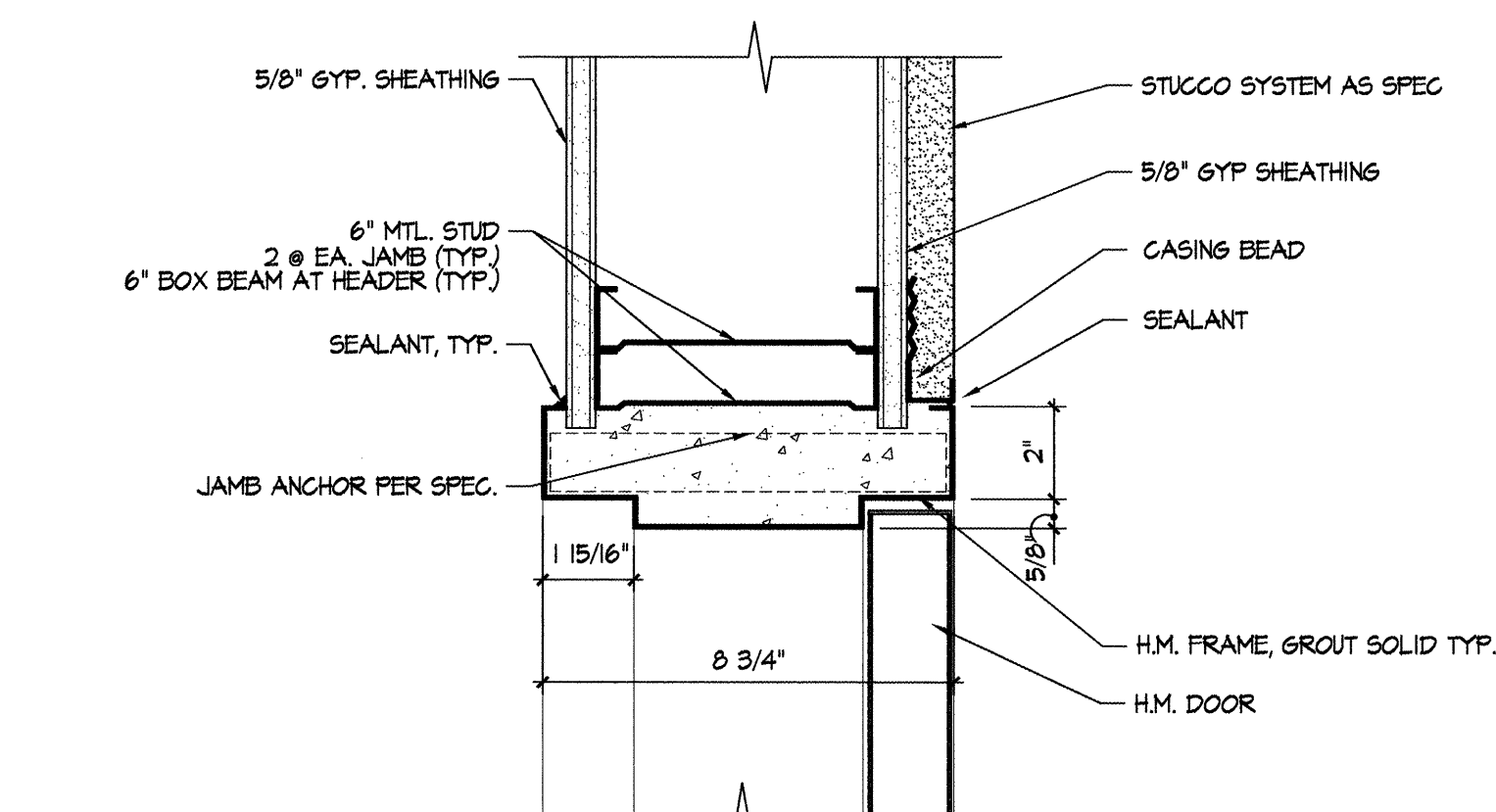
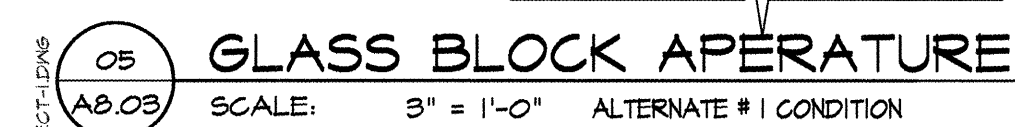
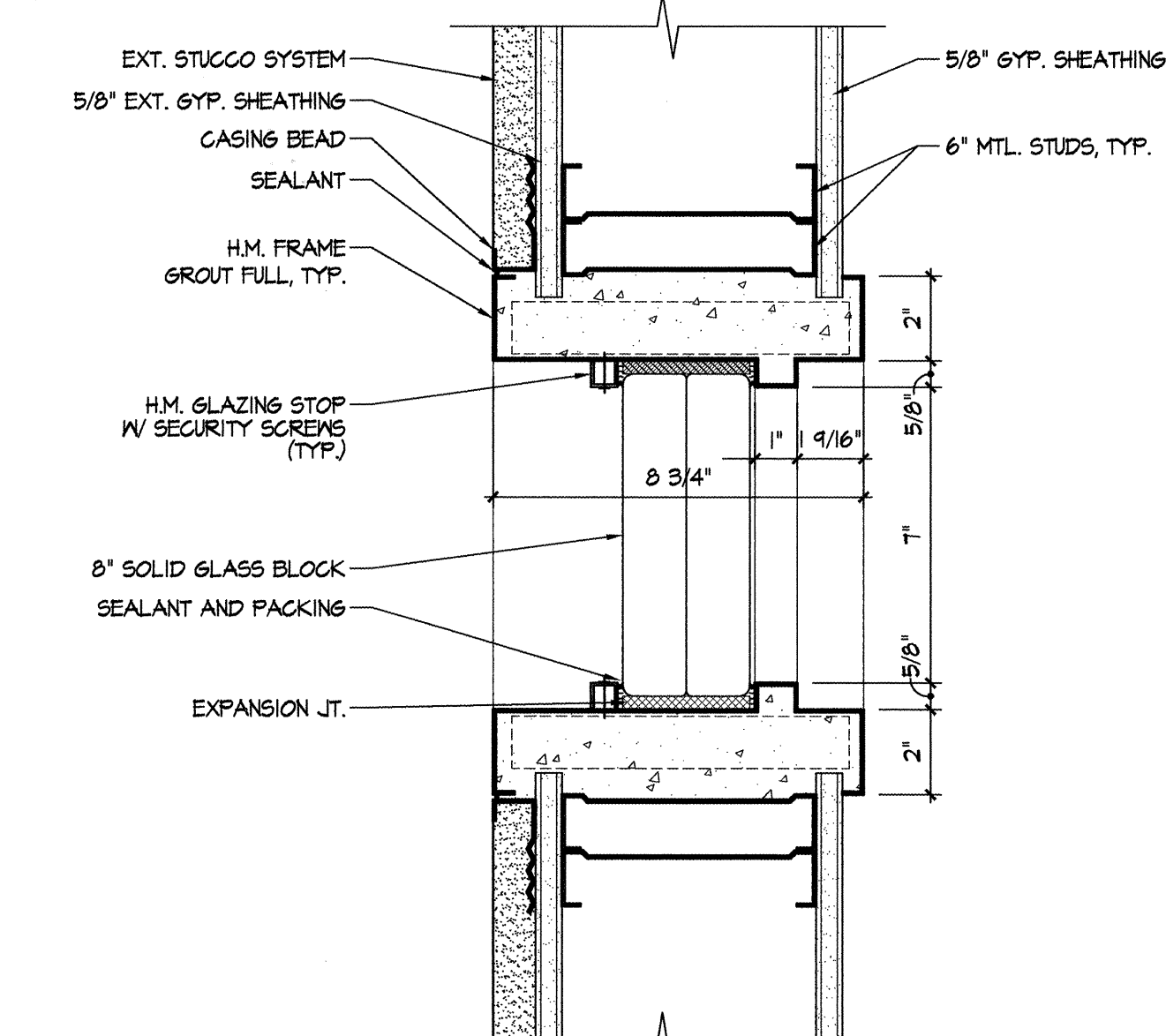
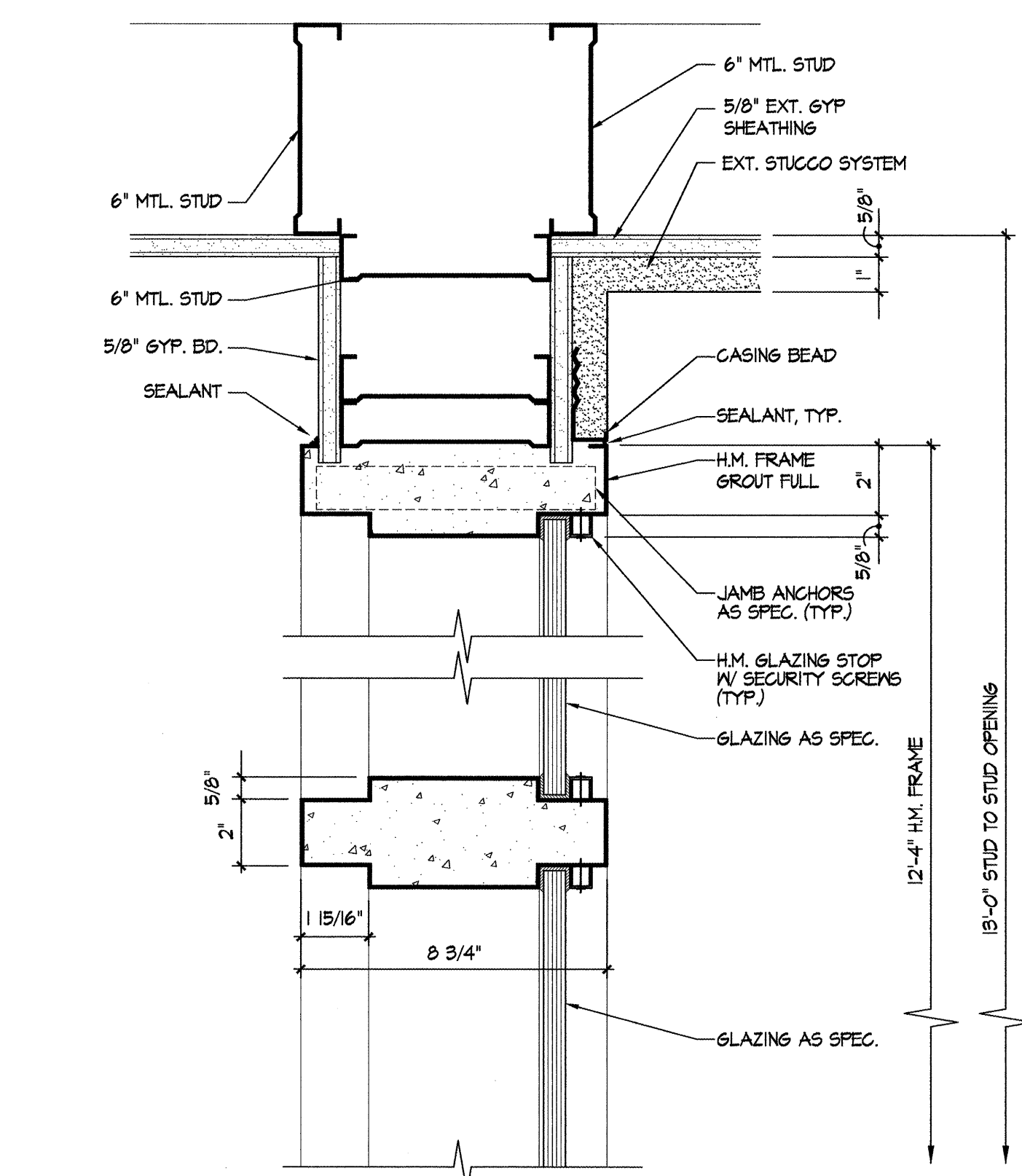
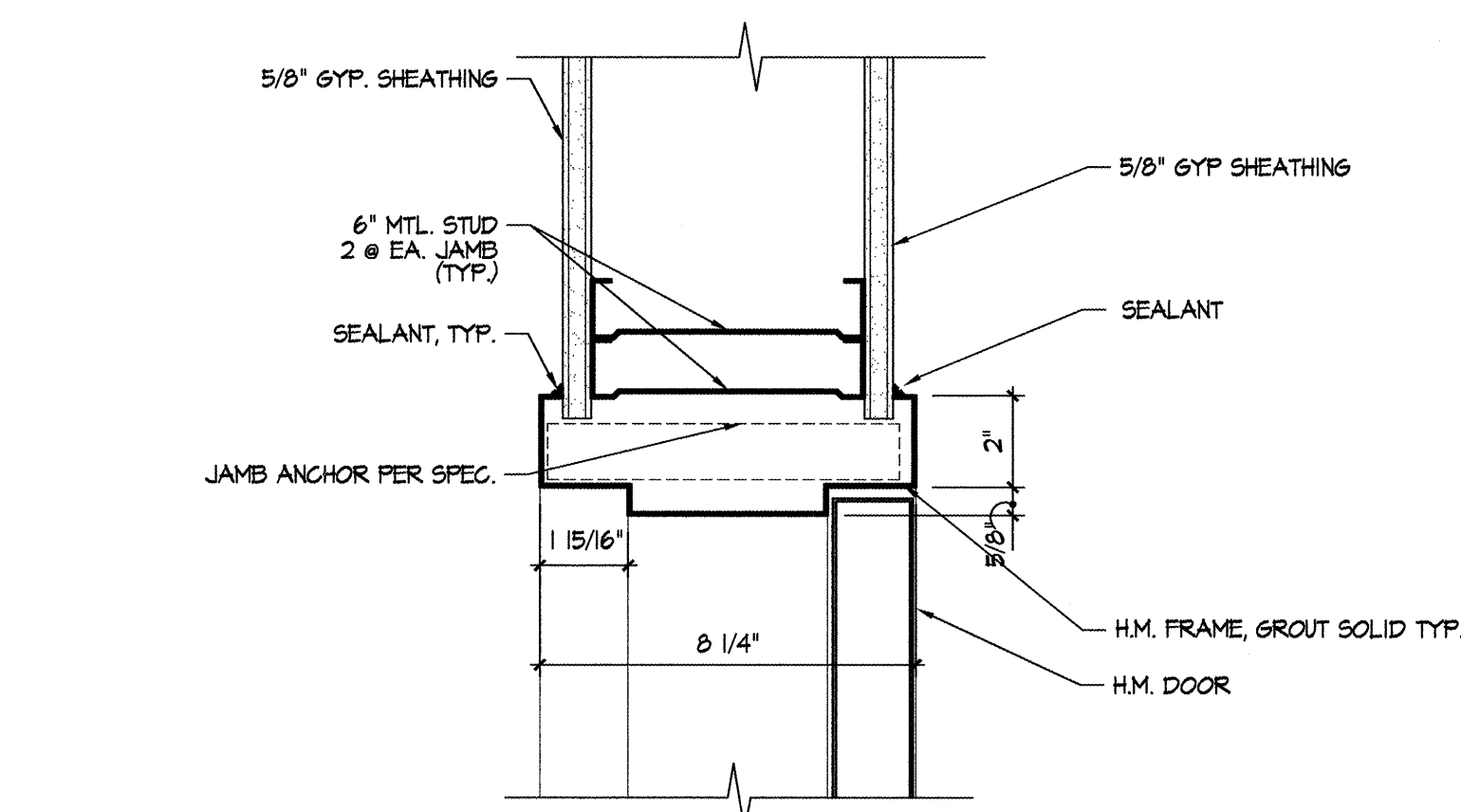
01 DETAIL - MTL. GAP FLASHING
SCALE: N.T.S.
"PITTSBURGH JOINT" AT CURVED WALLS ONLY.

| CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM | |
|---|---|
| TITLE: SNOW PARK DAYCARE DETAILS | |
| DESIGN REVIEW COMMITTEE APPROVED MAY - 8 1998 | CITY ENGINEER APPROVED MAY - 8 1998 |
| DESIGNED BY: DWL | CHECKED BY: R. BURTON |
| DRAWN BY: DWL | |
| DATE: 10-21-97 | DATE: 10-21-97 |
| DATE: 10-21-97 | DATE: 10-21-97 |
| CITY PROJECT NO. 5476.90 | ZONE MAP NO. H-20-Z |
| SHEET A8.02 OF 27 | |

| AS-BUILT INFORMATION | | BENCH MARKS | | SURVEY INFORMATION | | ARCHITECT/ENGINEER SEAL | | REMARKS | | NO. DATE | |
|------------------------|-------|---|-------|--------------------|----|-------------------------|-----|---------|-----|----------|-----|
| CONTRACTOR | DATE: | A.C.S. SURVEY MONUMENT "10-121" | DATE: | NO. | BY | DATE | NO. | DATE | NO. | DATE | NO. |
| WORK BY | DATE: | LOCATED AT THE INTERSECTION OF | DATE: | | | | | | | | |
| SUPERVISOR | DATE: | EUBANK BLVD. N.E. AND INDIAN | DATE: | | | | | | | | |
| ACCEPTANCE BY | DATE: | SCHOOL ROAD N.E. IN THE MEDIAN | DATE: | | | | | | | | |
| VERIFICATION BY | DATE: | ON INDIAN SCHOOL ROAD AND IS A | DATE: | | | | | | | | |
| DRAWINGS CORRECTED BY | DATE: | STANDARD A.C.S. BRASS TABLET | DATE: | | | | | | | | |
| MICRO-FILM INFORMATION | DATE: | STAMPED "10-121", 1979" SET | DATE: | | | | | | | | |
| RECORDED BY | DATE: | FLUSH WITH THE CURB. (ELEV. = 5466.322) | DATE: | | | | | | | | |
| NO. | | | | | | | | | | | |



DWL Architects and Planners, Inc.
Suite 304
401 San Pedro, N.E.
Albuquerque, New Mexico
(505) 255-9202
dwla@att.net



FOR INFORMATION ONLY



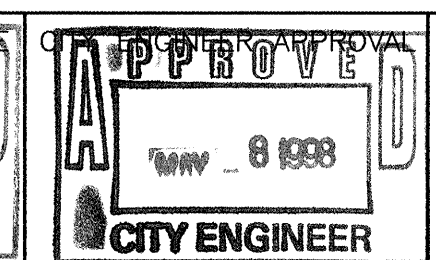
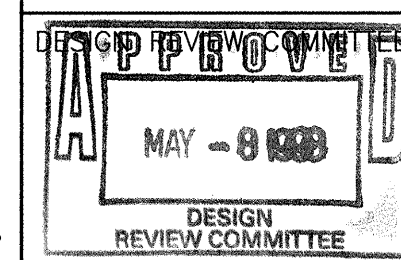
DWL Architects and Planners, Inc.
of New Mexico
601 San Pedro, N.E.
Albuquerque, New Mexico
(505) 268-6202
dwlnm@t55.com

Suite 204
87108
Fax (505) 268-6232



CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

TITLE: SNOW PARK DAYCARE
DETAILS



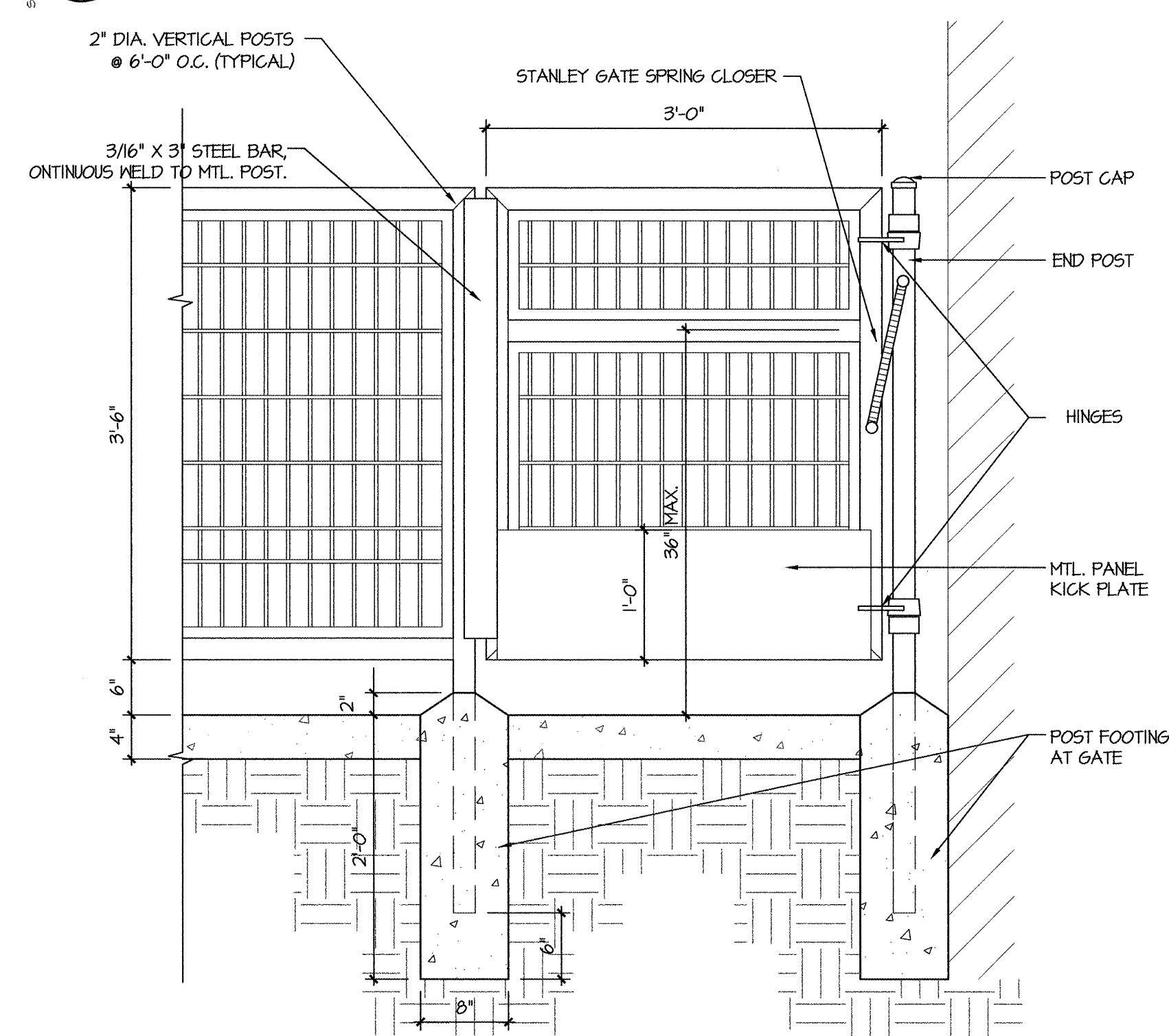
| | | |
|-----------------------|-------------|-------------|
| LAST DESIGN UPDATE | MO./DAY/YR. | MO./DAY/YR. |
| | | |
| | | |
| | | |
| | | |

CITY PROJECT NO. 5476.90

ZONE MAP NO.

SHEET 48 OF 27

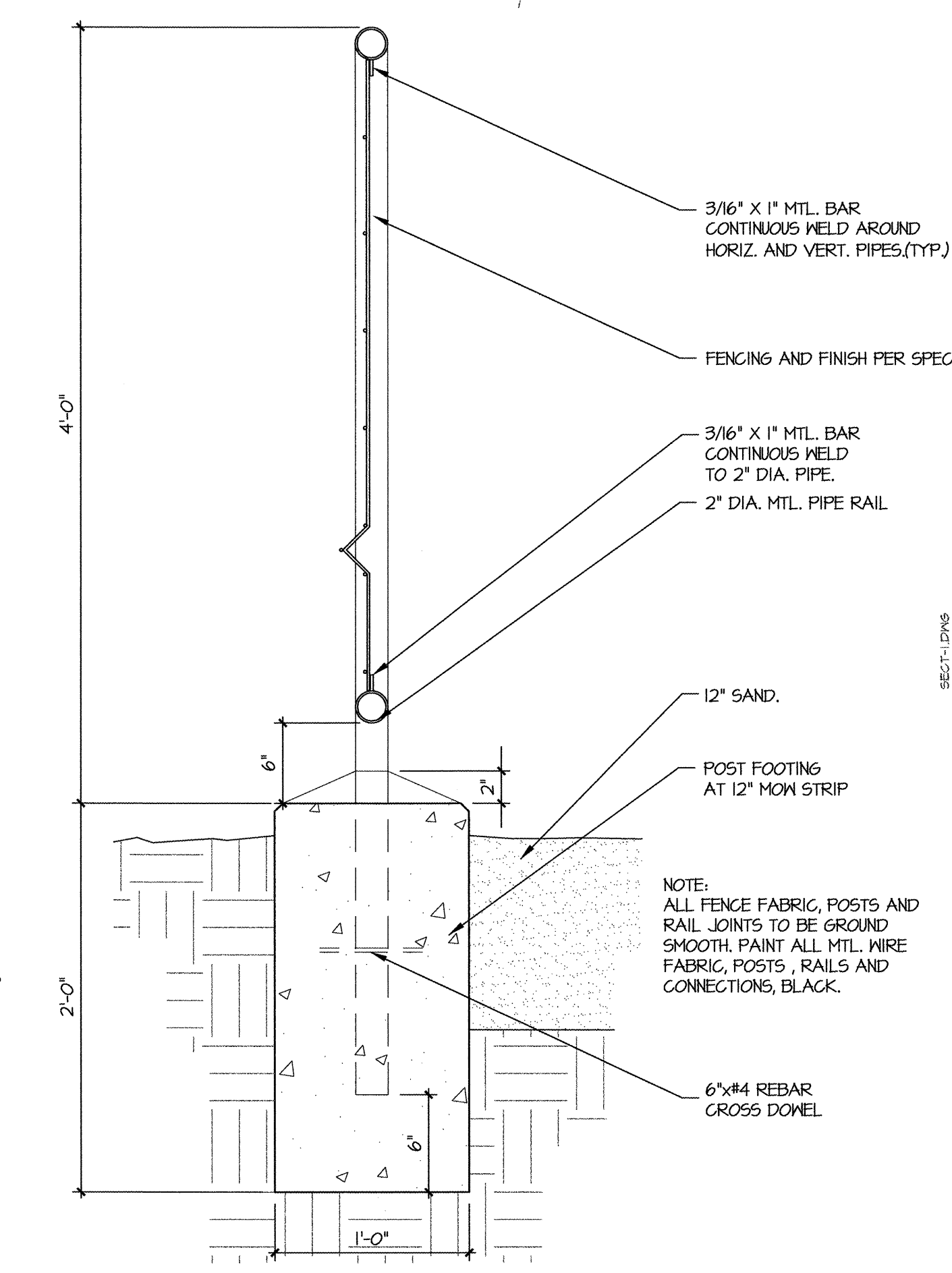
[illegible]



SECTION 08
A8.04

PLAYGROUND FENCE DETAIL

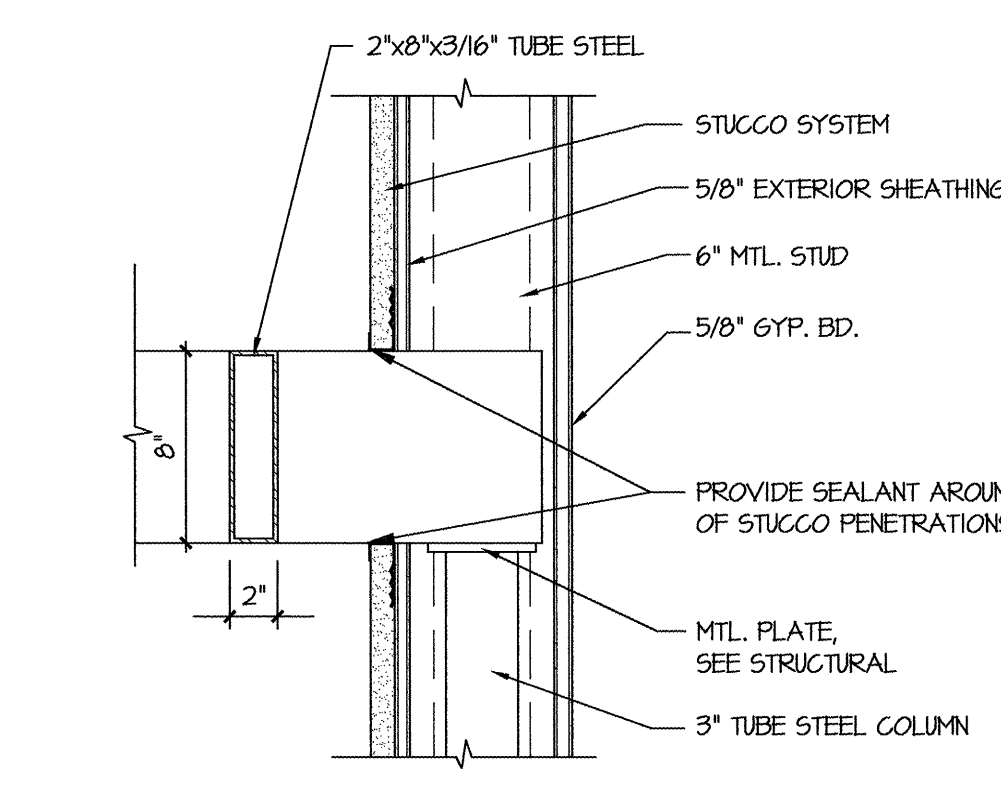
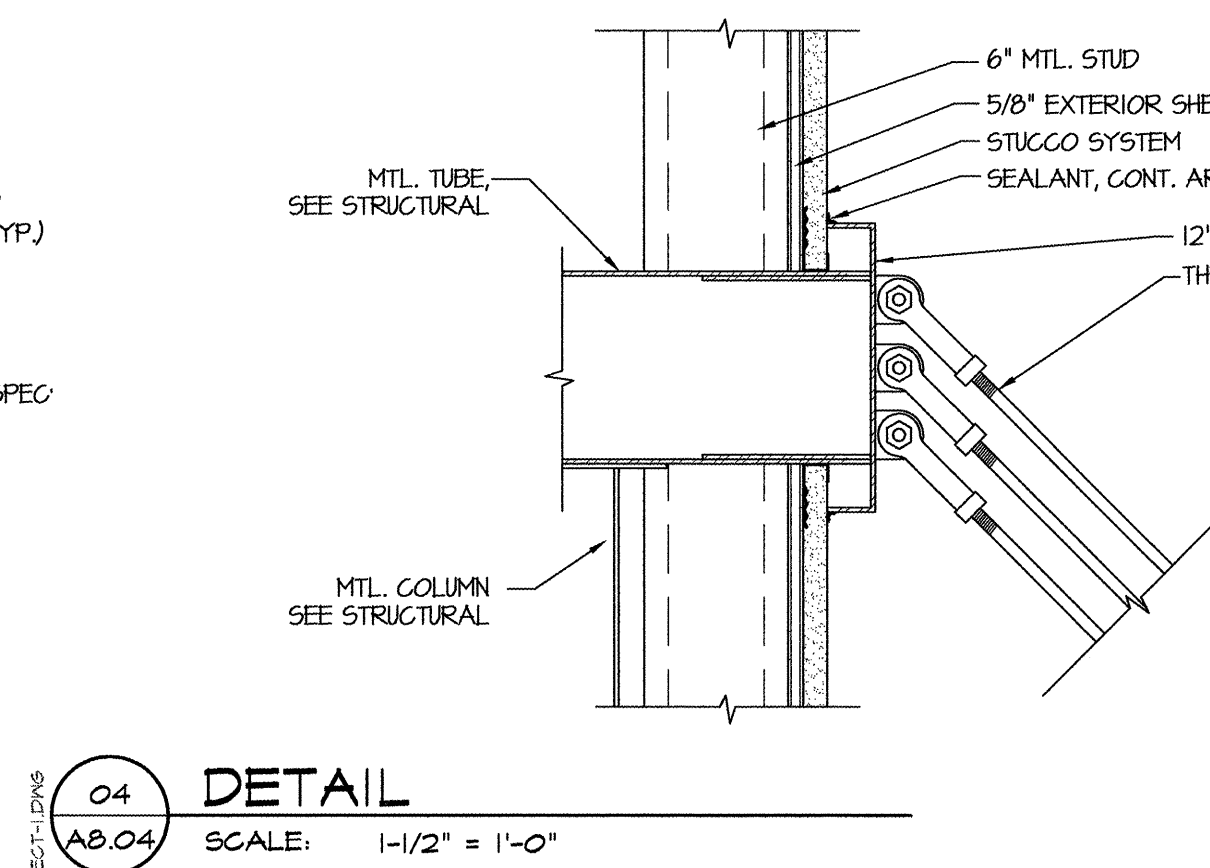
SCALE: 1" = 1'-0"



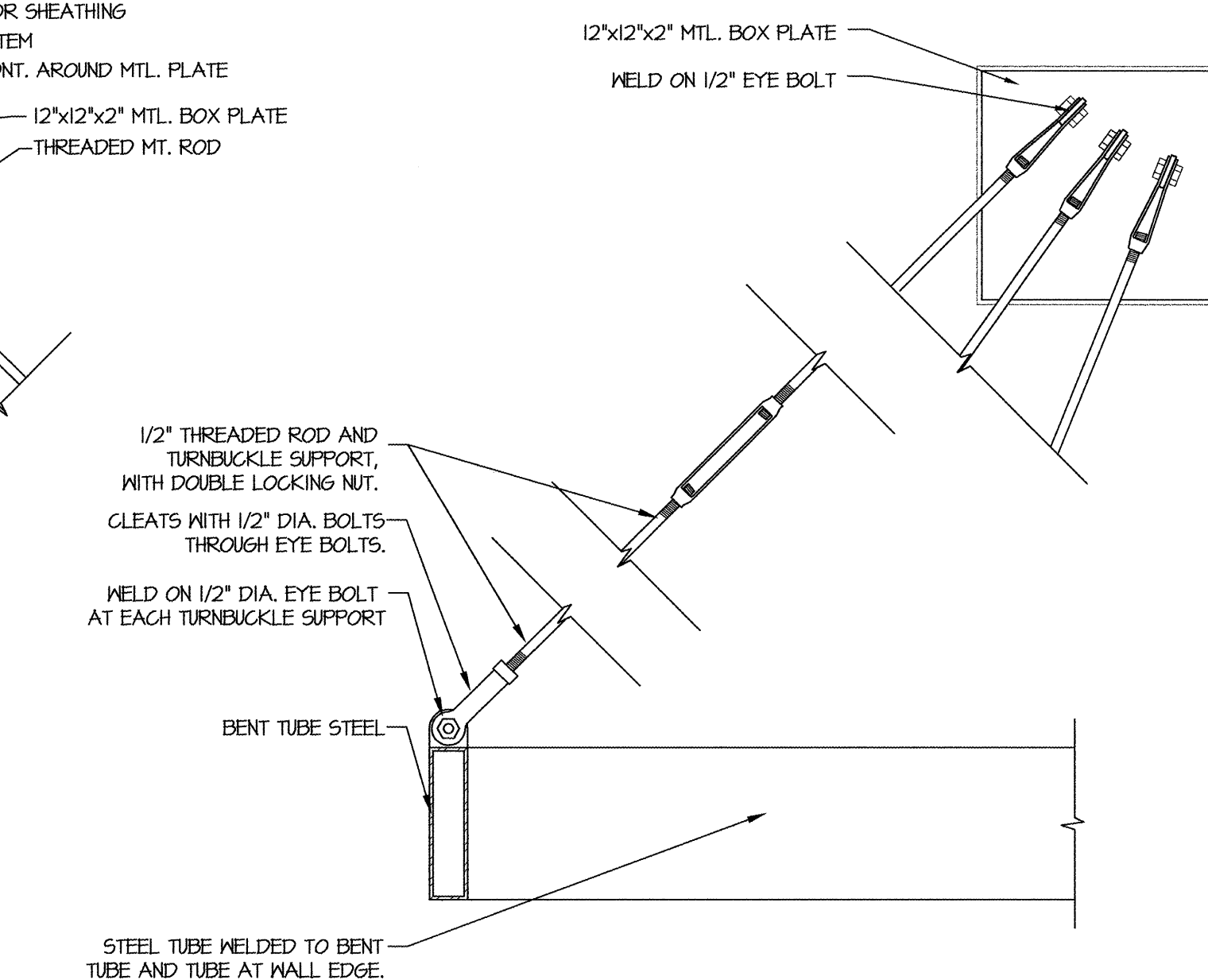
PROJECT: 06
AB.04

PLAYGROUND FENCE DETAIL

SCALE: 1/2" = 1'-0"



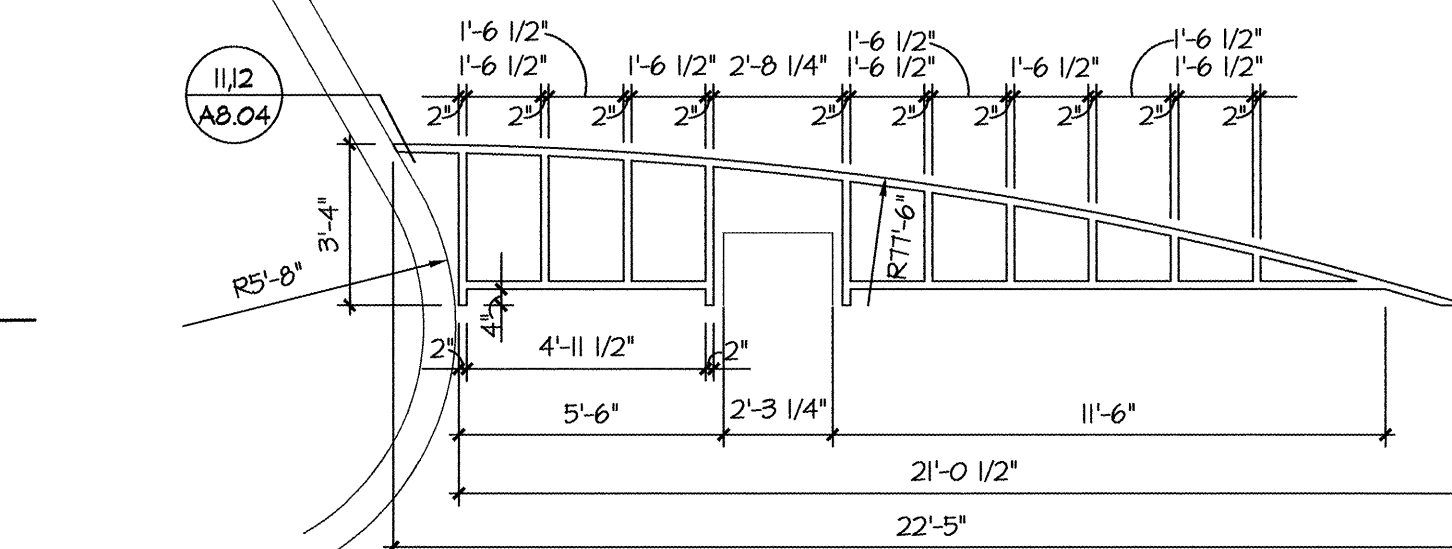
ECT-1 DAYS 05 SHADE STRUCTURE SUPPORT
A8.04 SCALE: 1-1/2" = 1'-0"



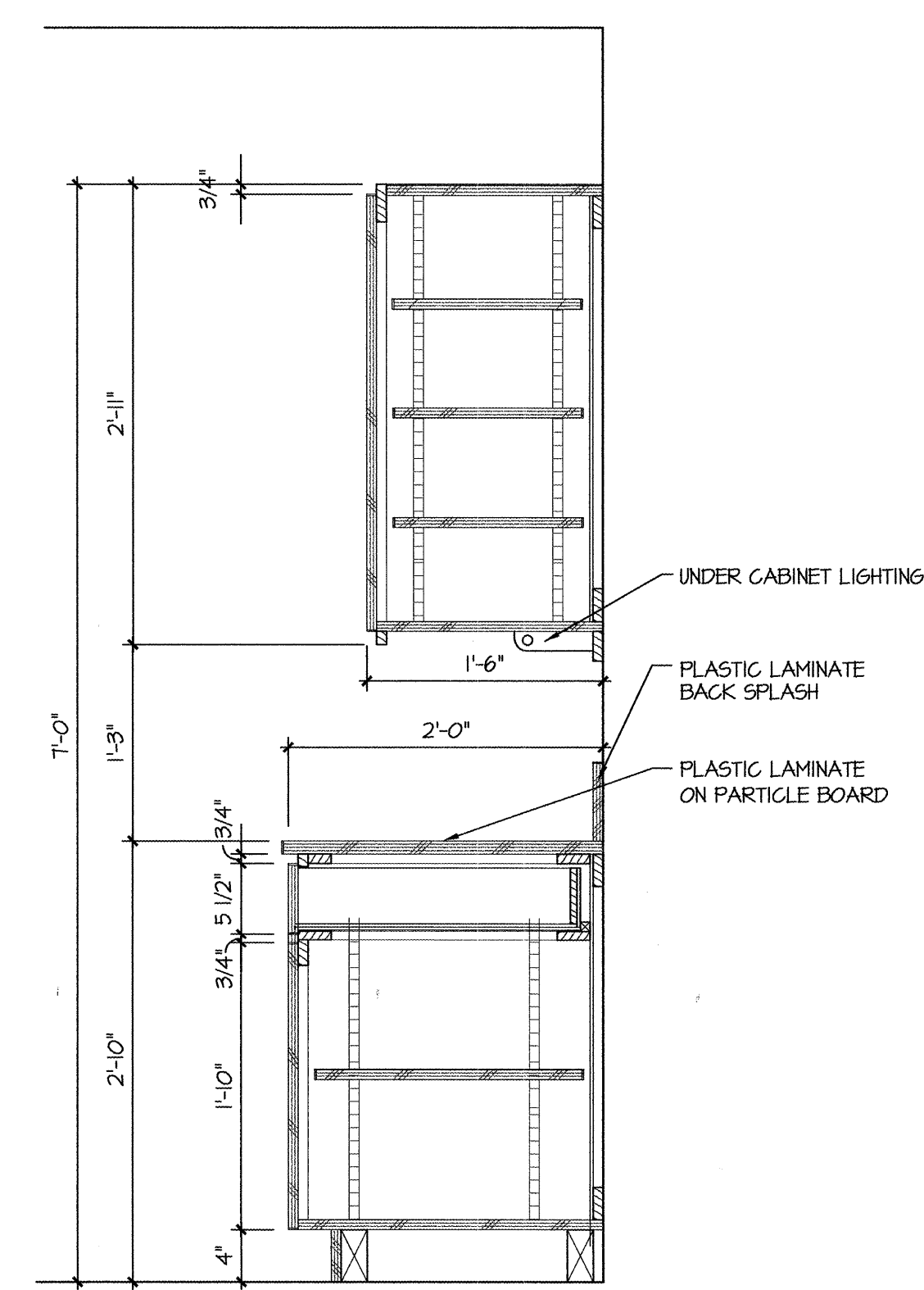
PROJECT: 03
A8.04

DETAIL

SCALE: 1-1/2" = 1'-0"



02 METAL SHADE STRUCTURE - PLAYGROUND ENTRY
A8.04 SCALE: 1/4" = 1'-0"

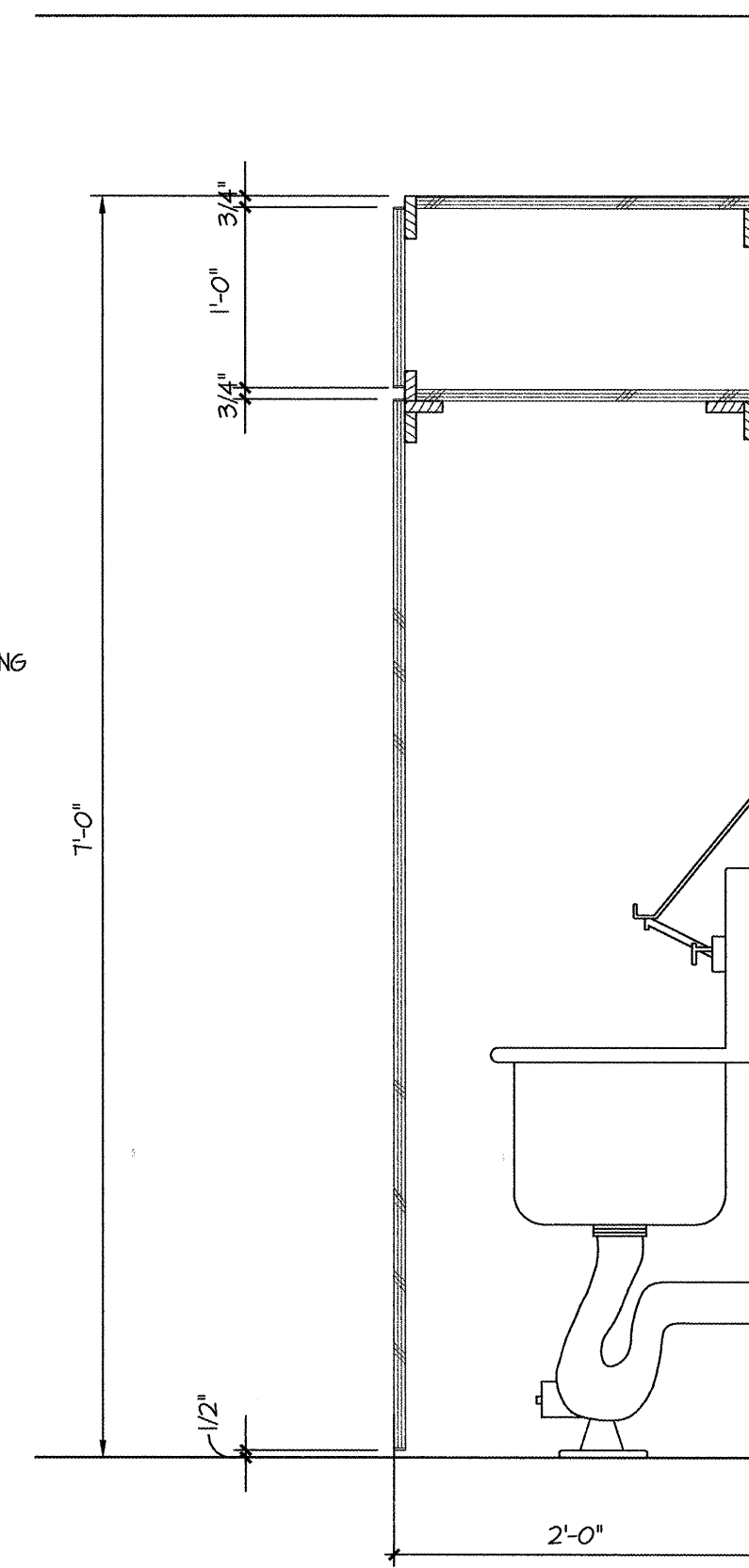



ECT-1.DWG

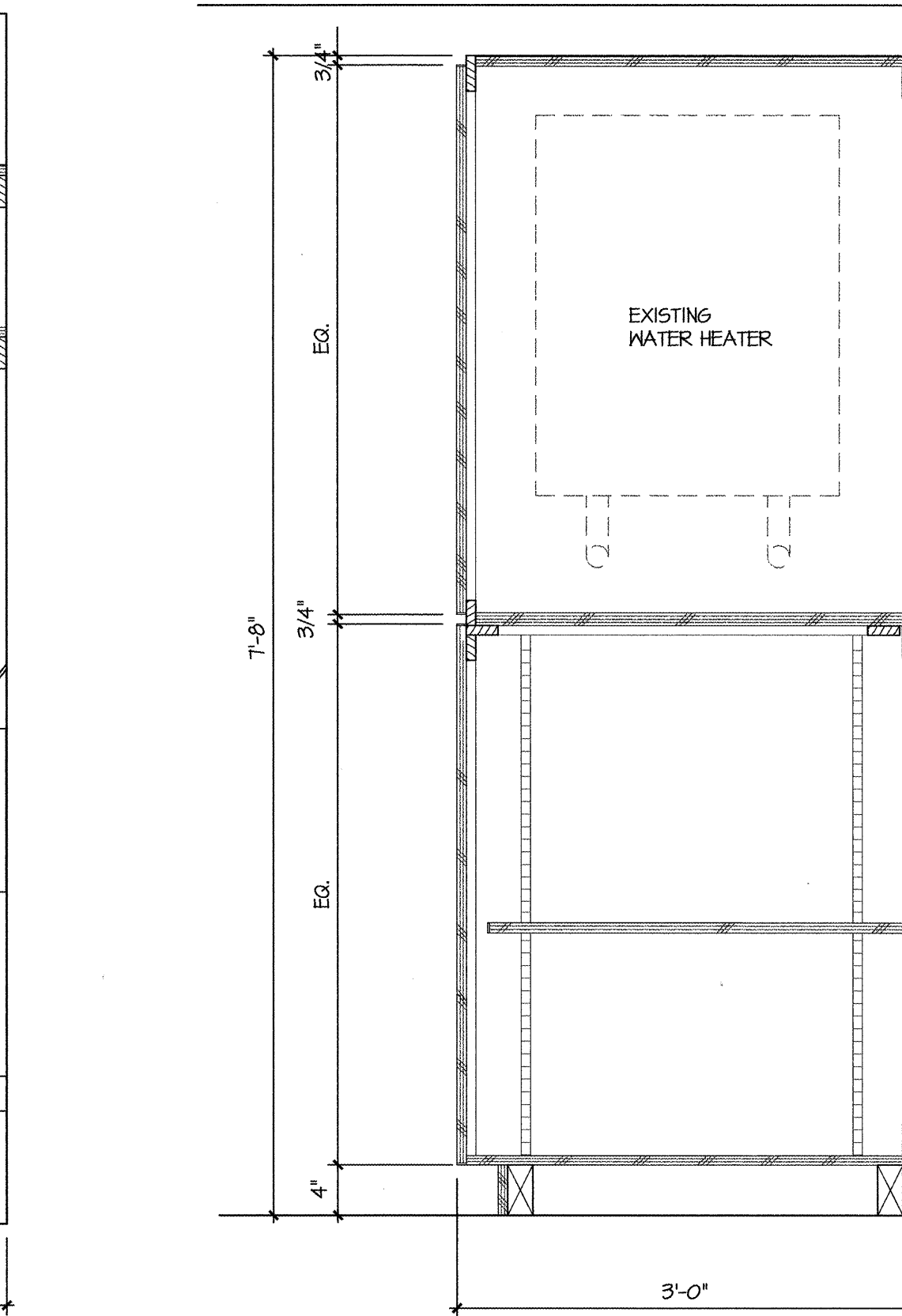
09
A8.04

MILLWORK SECTION

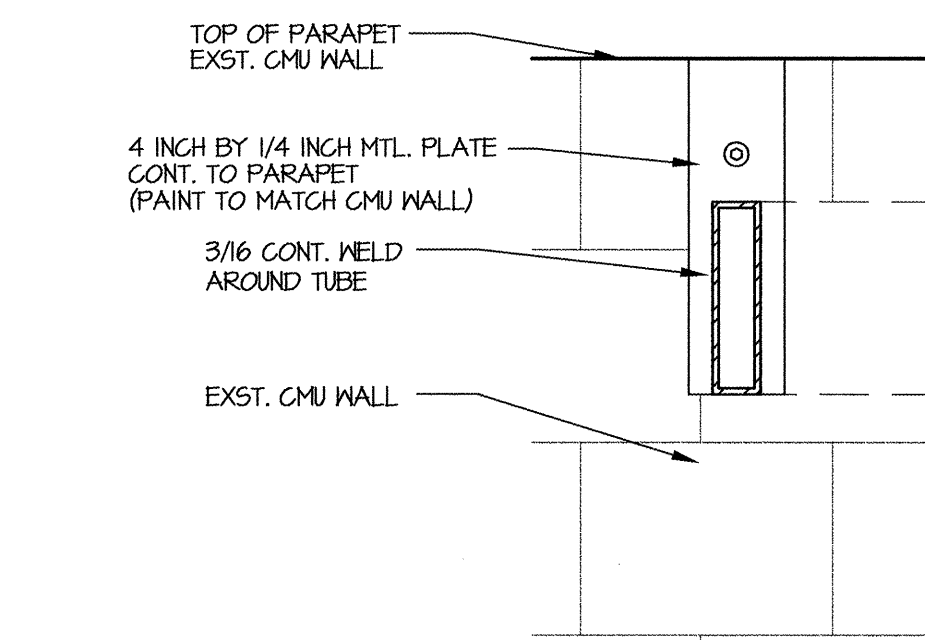
SCALE: 1" = 1'-0"



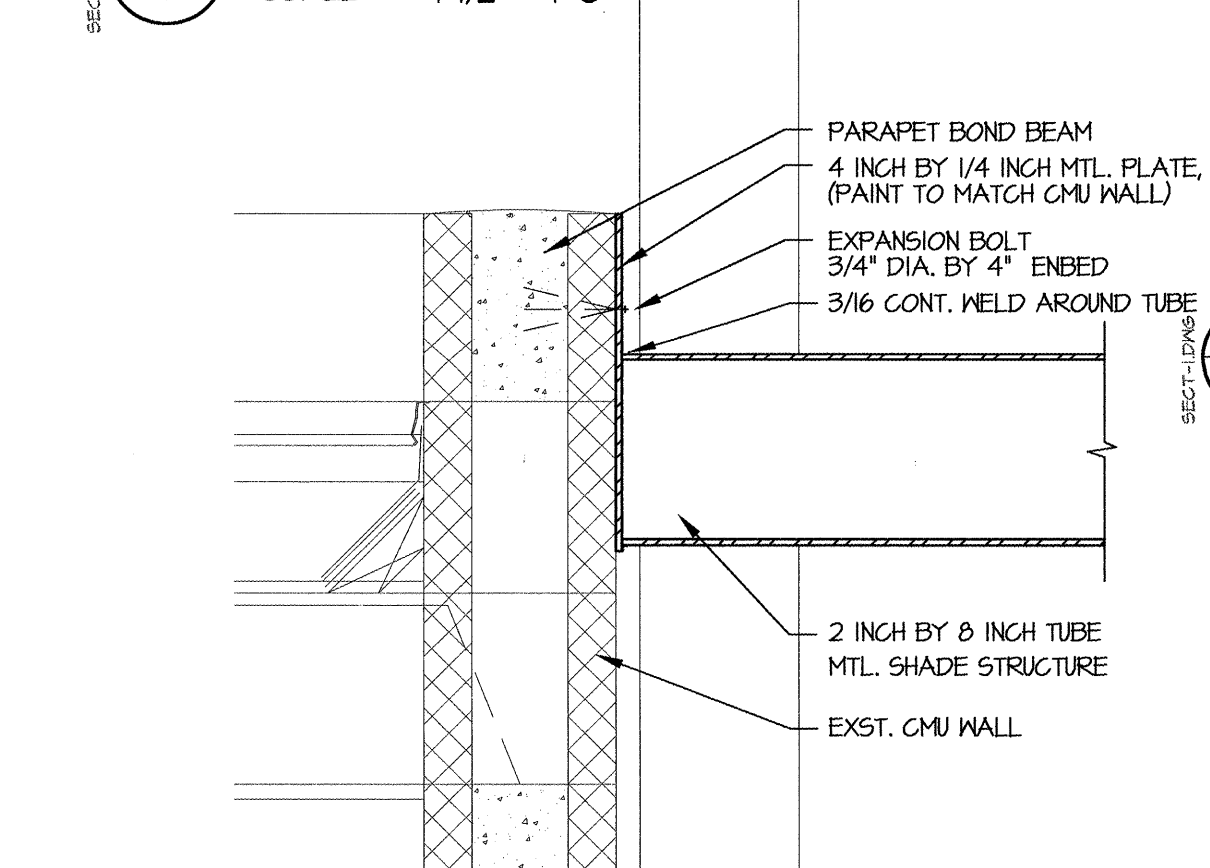
ECT-104G  MILLWORK SECTION
SCALE: 1" = 1'-0"



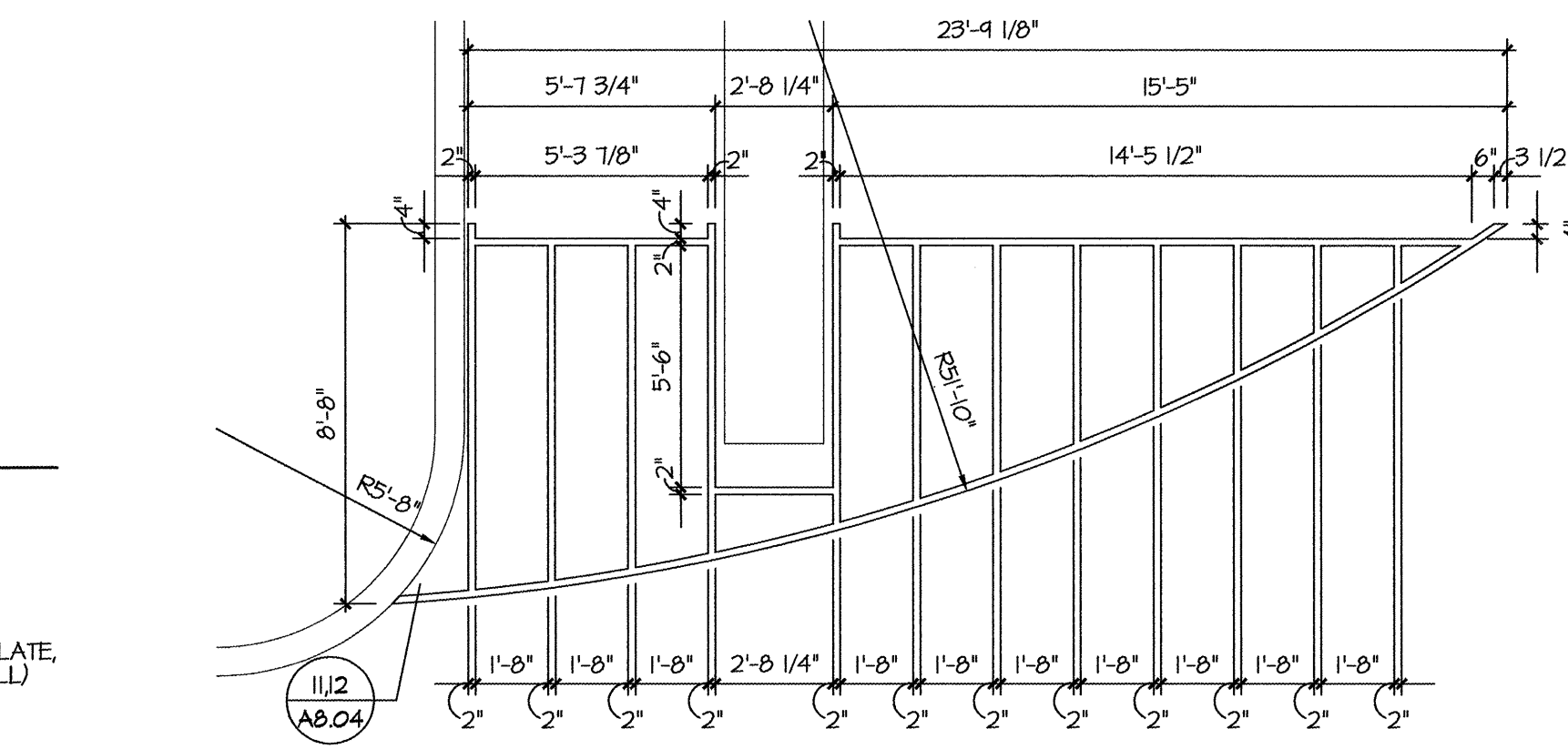
ECT-1-DWG
||
A8.04
MILLWORK SECTION
SCALE: 1" = 1'-0"



13 SHADE STRUCTURE ANCHOR



SECTION DWS
12
AB.04
SHADE STRUCTURE ANCHOR
SCALE: 1-1/2" = 1'-0"



TUBE
SECTION - DRAIN

METAL SHADE STRUCTURE - MAIN ENTRY

01
AB.04

SCALE: 1/4" = 1'-0"

FOR INFORMATION ONLY

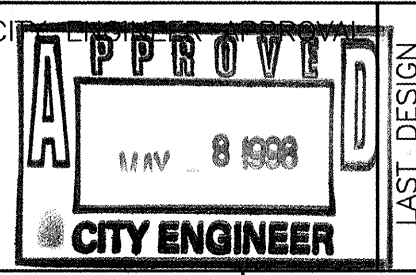


DWL Architects and Planners, Inc.
of New Mexico
601 San Pedro, N.E. Suite 204
Albuquerque, New Mexico 87108
(505) 268-6202 Fax (505) 268-6232
dwlnm@t66.com



CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM


TITLE: SNOW PARK DAYCARE
DETAILS

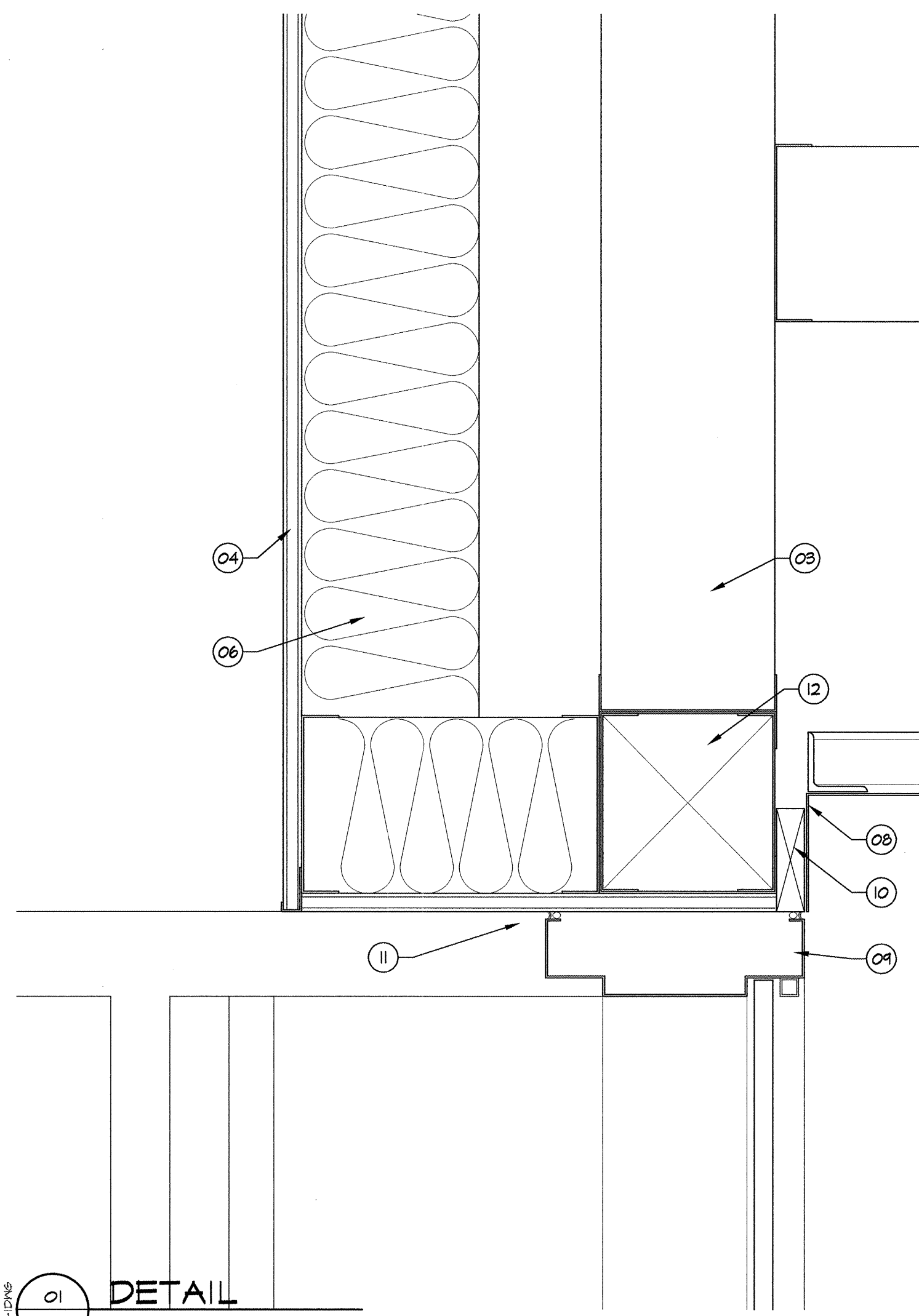


| | | |
|-----------------------|-------------|-------------|
| LAST DESIGN UPDATE | MO./DAY/YR. | MO./DAY/YR. |
| | | |
| | | |
| | | |
| | | |

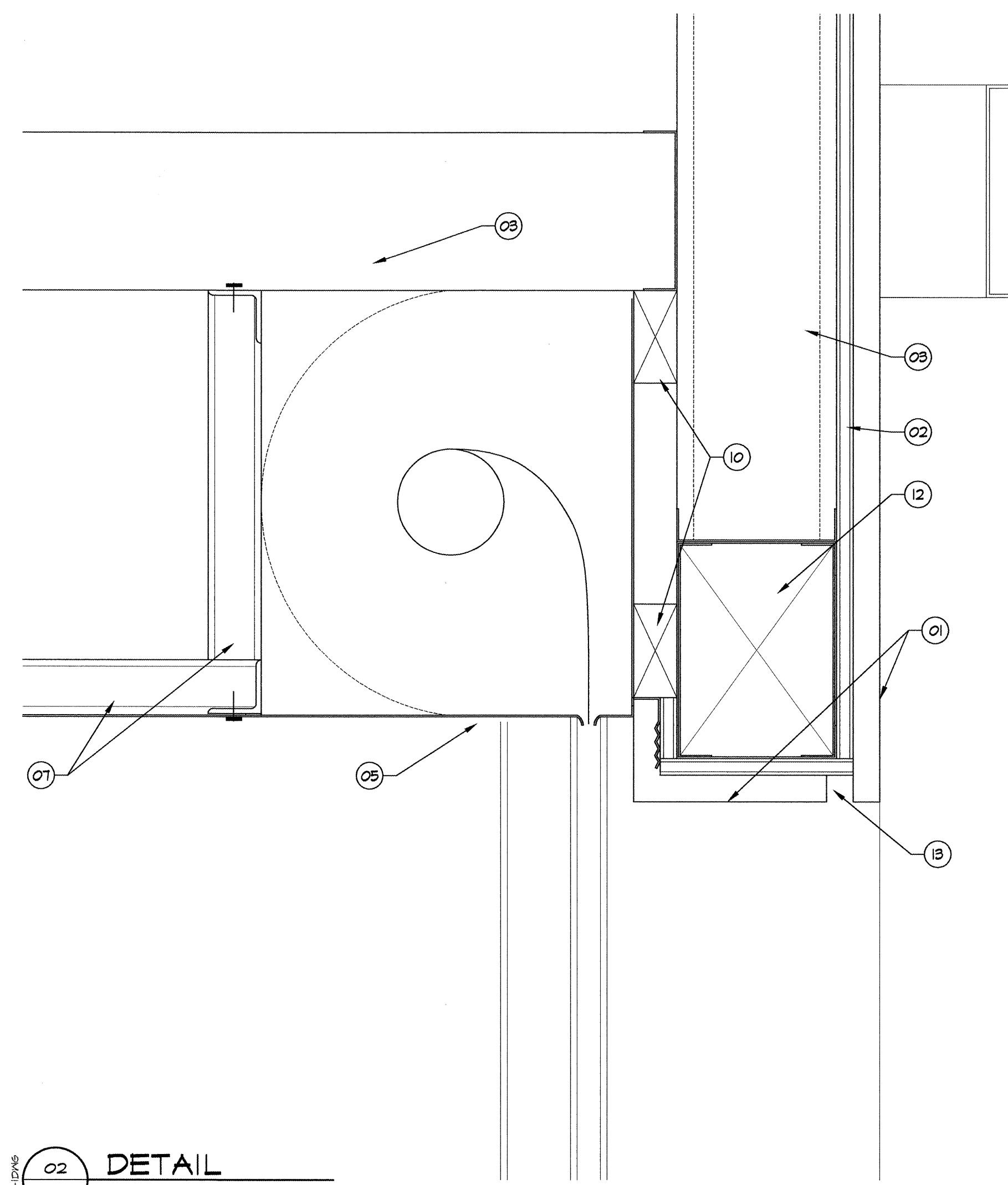
CITY PROJECT NO. 5476.90

ZONE MAP NO. H-20-7 SHEET A8.04 OF 27

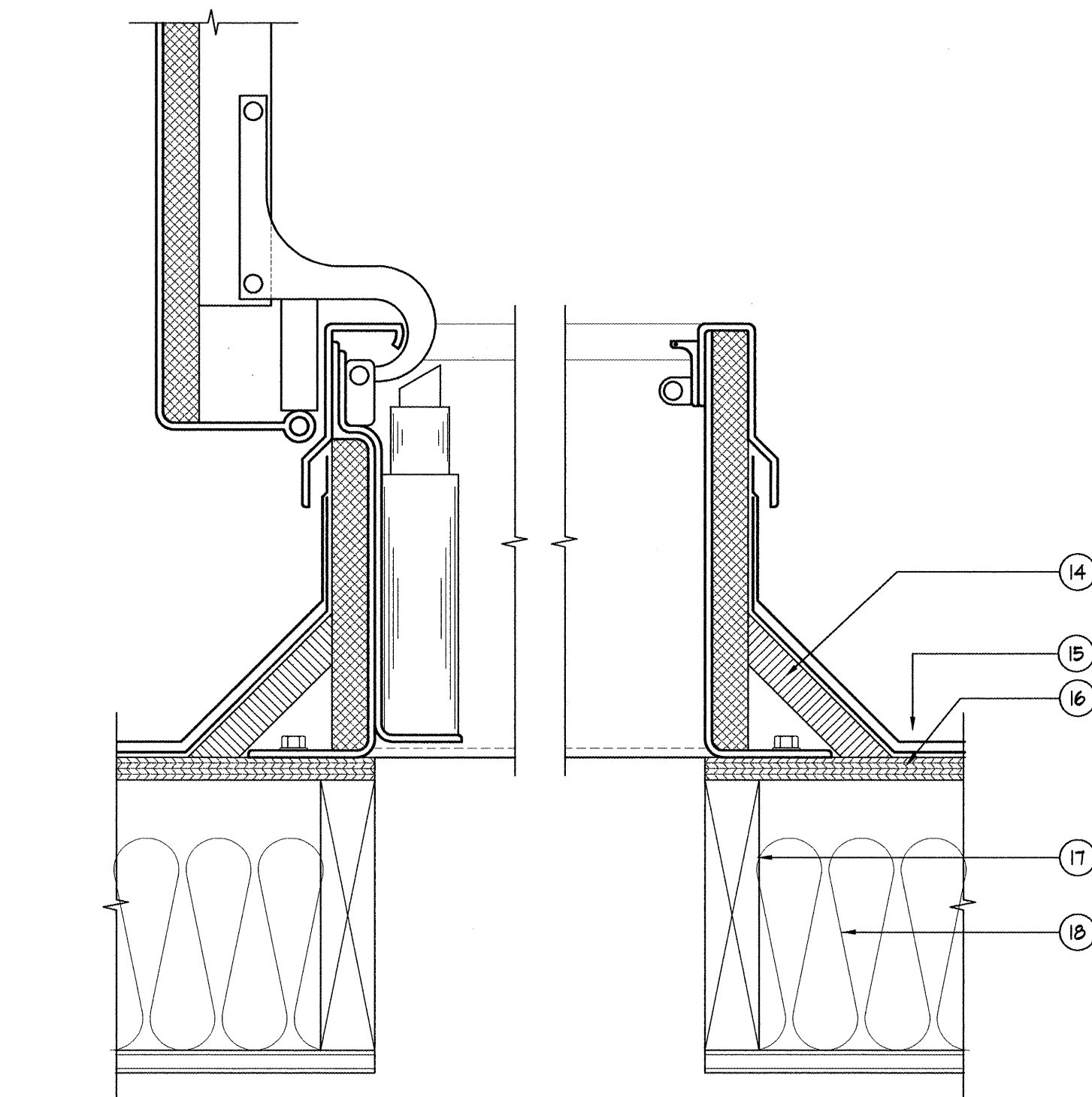
| NO. DATE | | REMARKS | BY | ARCHITECT/ENGINEER SEAL | SURVEY INFORMATION | | BENCH MARKS | AS-BUILT INFORMATION | |
|-----------------------|--|-----------|----------------|--|--------------------|----|--|--------------------------------|--------------------------|
| | | | |  | FIELD NOTES | | | | |
| | | | | | NO. | BY | DATE | LOCATED AT THE INTERSECTION OF | CONTRACTOR |
| | | | | | | | | EUBANK BLVD. N.E. AND INDIAN | WORK STARTED BY |
| | | | | | | | | SCHOOL ROAD N.E. IN THE MEDIUM | ACCEPTANCE BY |
| | | | | | | | | ON INDIAN SCHOOL ROAD AND IS A | FIELD VERIFICATION BY |
| | | REVISIONS | | | | | STANDARD A.C.S. BRASS TABLET | DATE: | |
| | | DESIGN | | | | | STAMPED "10-J21", 1979" SET | MICRO-FILM INFORMATION | |
| | | | | | | | FLUSH WITH THE CURB. (ELEV = 5466.322) | RECORDED BY | |
| | | | | | | | | DATE: | |
| DESIGNED BY: DWL | | | DATE: 10-21-97 | | | | | NO. | |
| DRAWN BY: DWL | | | DATE: 10-21-97 | | | | | | |
| CHECKED BY: R. BURTON | | | DATE: 10-21-97 | | | | | | |



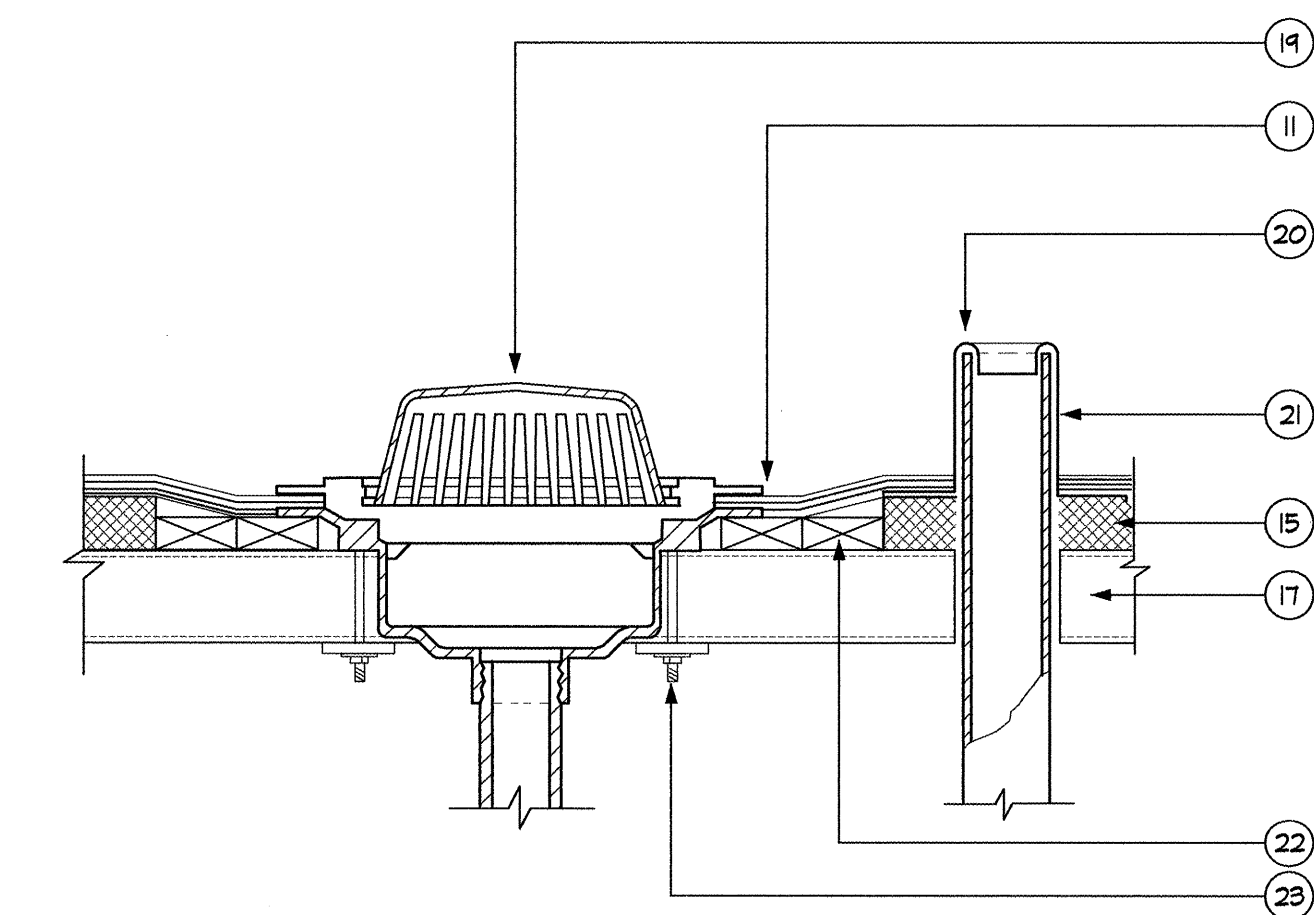
01 DETAIL
SCALE: 3"=1'-0"



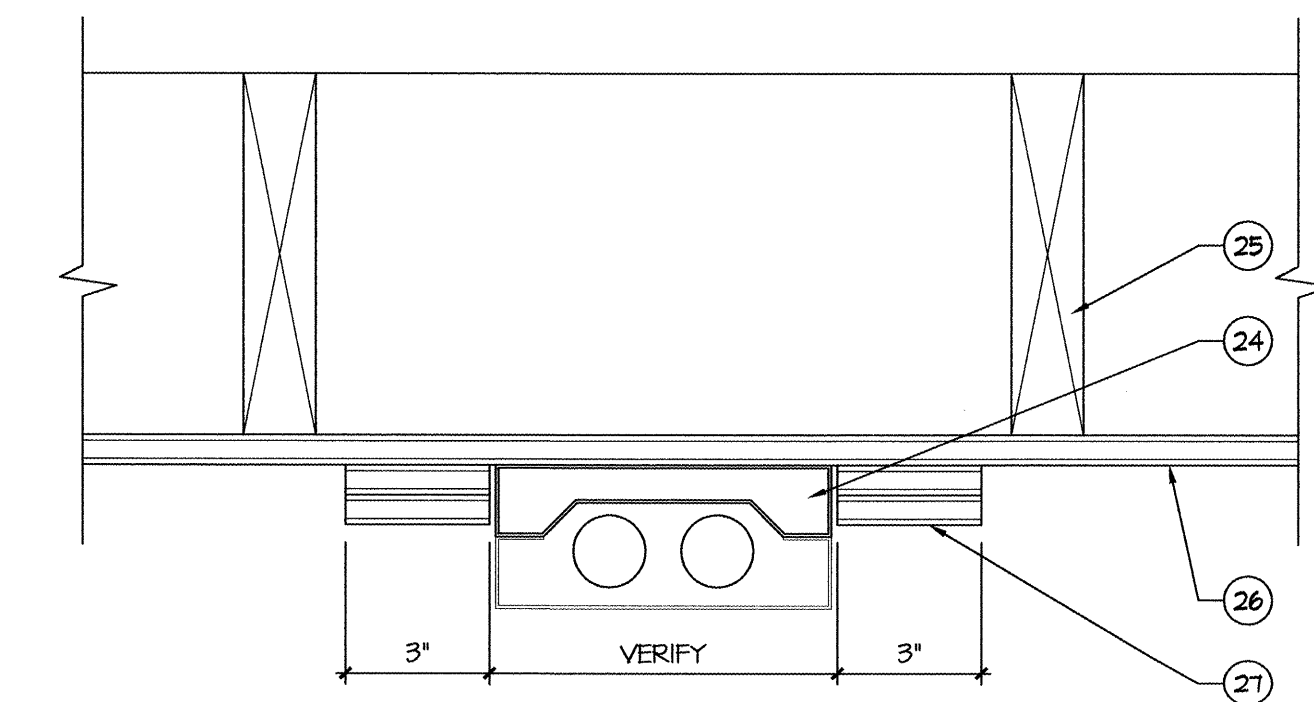
02 DETAIL
SCALE: 3"=1'-0"



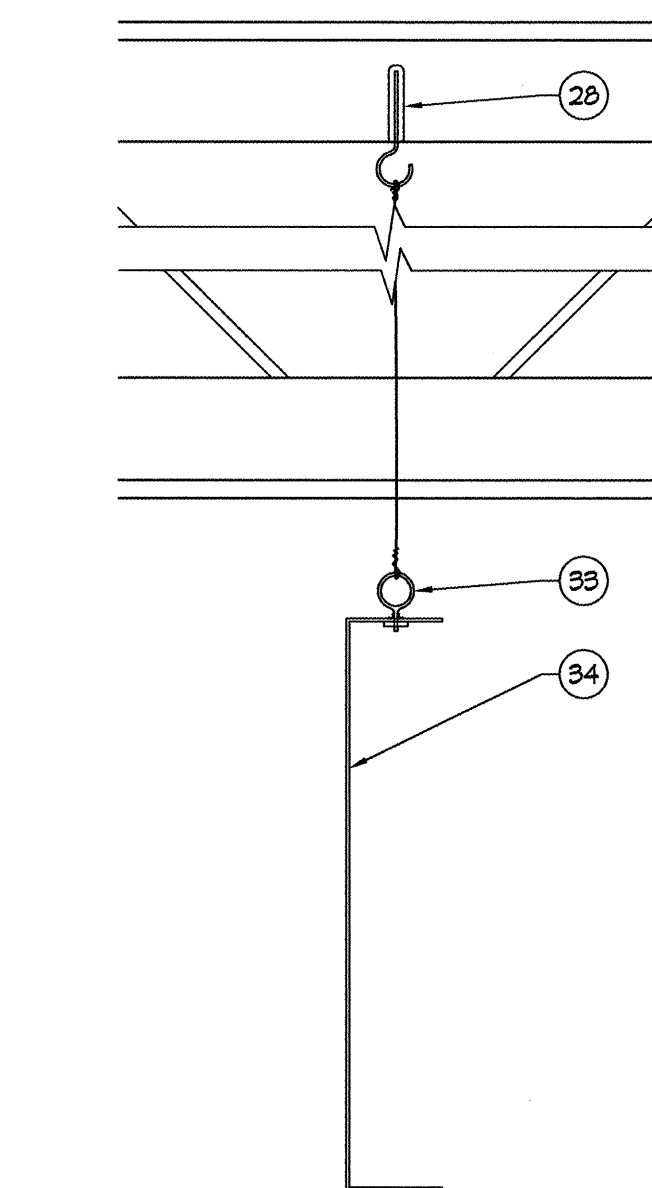
03 ROOF HATCH DETAIL
SCALE: 3"=1'-0"



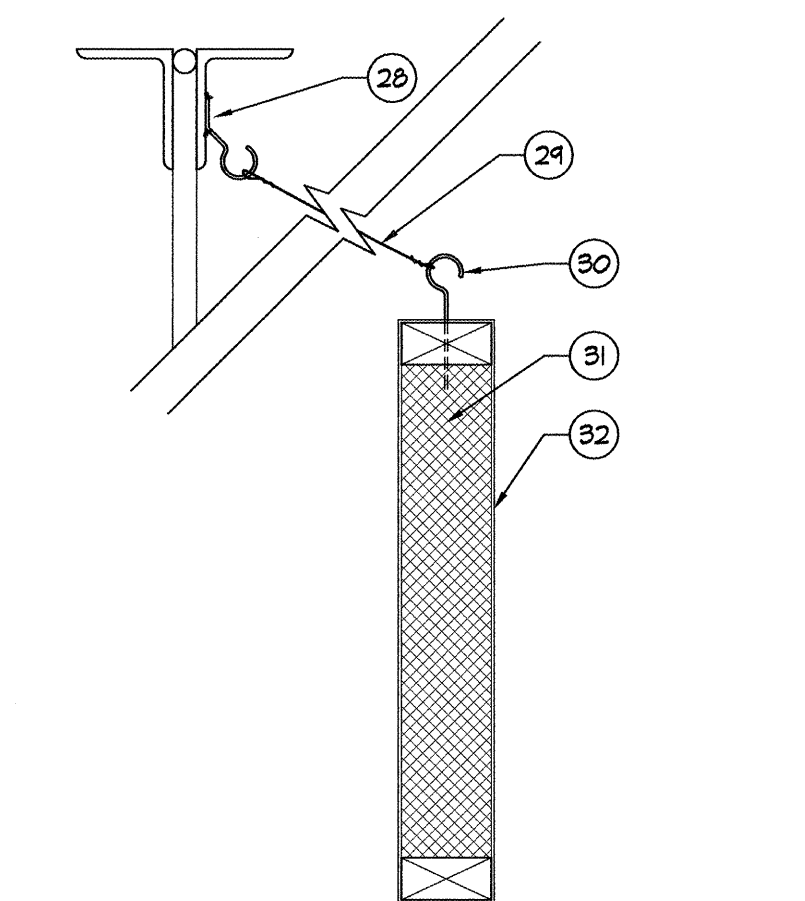
04 ROOF DRAIN
SCALE: 3"=1'-0"



05 CEILING FIXTURE DETAIL
SCALE: 3"=1'-0" CONDITION: KITCHENETTE CEILING




06 MTL. EDGE CHANNEL
SCALE: 3"=1'-0"

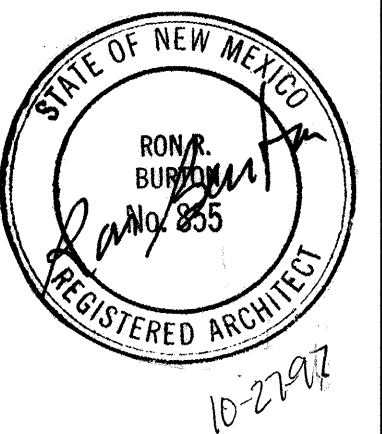


07 CEILING BAFFLE
SCALE: 3"=1'-0"

KEYED NOTES

- 01 STUCCO SYSTEM AS SPECIFIED
- 02 5/8" EXTERIOR GYPSUM SHEATHING
- 03 6" METAL STUDS - SEE STRUCTURAL
- 04 5/8" GYP. BOARD
- 05 OVERHEAD CEILING DOOR W/ BOTTOM CLOSURE SHROUD
- 06 BATT INSULATION R-19, MIN.
- 07 1 1/2" x 1 1/2" x 3/16" STEEL ANGLE - 16" O.C.
- 08 22 GA. SHEET METAL CLOSURE PANEL, FACTORY "KYNAR 500" FINISH, SCREW ATTACHED TO STEEL ANGLE
- 09 HOLLOW METAL FRAME
- 10 CONT. BLOCKING
- 11 SEALANT
- 12 HEADER - PER STRUCTURAL SPECIFICATIONS
- 13 DRIP
- 14 4" CANT STRIP
- 15 ROOF SYSTEM
- 16 PLYWOOD DECK
- 17 2 INCH BY 8 INCH ROOF JOIST
- 18 ROOF INSULATION
- 19 ROOF DRAIN
- 20 FLASHING
- 21 ROOF OVERFLOW
- 22 2X BLOCKING
- 23 STEEL ANCHOR, SEE STRUCTURAL
- 24 SURFACE MOUNTED CEILING FIXTURE
- 25 2 INCH BY 4 INCH ROOF JOIST
- 26 5/8 INCH GYP. BD. CEILING
- 27 BUILT-UP GYP. BD. TRIM, TYP.
- 28 SEMI-CLOSED EYEBOLT W/ CONT. WELD TO TOP CORD OF MTL. JOIST WIRE CORD
- 29 SEMI-CLOSED EYEBOLT SECURED TO BAFFLE FRAME W/ TEE NUT
- 30 ACOUSTICAL GLASS FIBER CORE
- 31 FABRIC SHELL
- 32 CLOSED EYEBOLT WELDED THROUGH TOP LEG OF MTL. EDGE CHANNEL
- 33 1'-0" DEEP LIGHT GAUGE MTL. EDGE CHANNEL, PAINTED

| | | | | | | | | | | | |
|-----------------------|--|---------|----------------|--|--------------------|----|---|---|----------------------|---------------------------------|-------|
| NO. DATE | | REMARKS | BY | ARCHITECT/ENGINEER SEAL | SURVEY INFORMATION | | BENCH MARKS | | AS-BUILT INFORMATION | | |
| | | | |  | FIELD NOTES | | A.C.S. SURVEY MONUMENT "10-U21" | | CONTRACTOR | | DATE: |
| | | | | | NO. | BY | DATE | LOCATED AT THE INTERSECTION OF | | ENGINEER'S FIELD CORRECTIONS BY | DATE: |
| | | | | | | | | EUBANK BLVD. N.E. AND INDIAN | | DESIGNATION BY | DATE: |
| | | | | | | | | SCHOOL ROAD N.E. IN THE MEDIAN | | CORRECTED BY | DATE: |
| | | | | | | | | ON INDIAN SCHOOL ROAD AND IS A STANDARD A.C.S. BRASS TABLET | | MICRO-FILM INFORMATION | DATE: |
| DESIGNED BY: DWL | | | DATE: 10-21-97 | | | | STAMPED "10-U21" 1979" SET | | RECORDED BY | DATE: | |
| DRAWN BY: DWL | | | DATE: 10-21-97 | | | | FLUSH WITH THE CURB. (ELEV. = 5466.322) | | NO. | | |
| CHECKED BY: R. BURTON | | | DATE: 10-21-97 | | | | | | | | |



FOR INFORMATION ONLY

| | |
|---|--|
| CITY OF ALBUQUERQUE CAPITAL IMPLEMENTATION PROGRAM | |
| TITLE: SNOW PARK DAY CARE DETAILS | |
| DESIGNED BY: DWL DRAWN BY: DWL CHECKED BY: R. BURTON | DATE: 10-21-97 DATE: 10-21-97 DATE: 10-21-97 |
| APPROVED MAY - 8 1998 DESIGN REVIEW COMMITTEE | APPROVED MAY - 8 1998 CITY ENGINEER |
| CITY PROJECT NO. 5476.90 | ZONE MAP NO. H-20-Z |
| SHEET 18.05 | OF 27 |

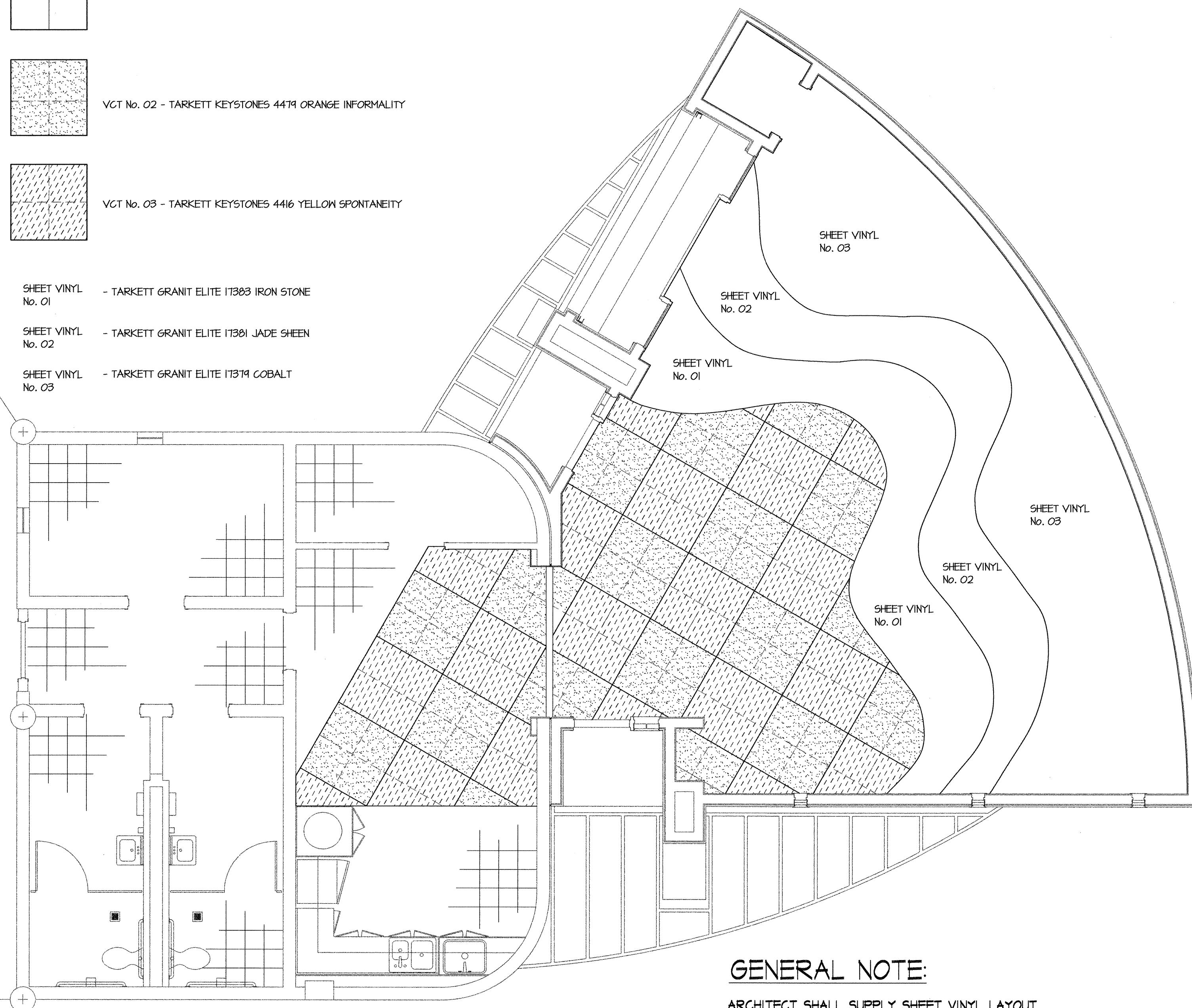


[illegible]

SHEET VINYL - TARKETT GRANIT ELITE 17383 IRON STONE
No. 01

SHEET VINYL - TARKETT GRANIT ELITE 17381 JADE SHEEN
No. 02

SHEET VINYL - TARKETT GRANIT ELITE 17319 COBALT
No. 03



ARCHITECT SHALL SUPPLY SHEET VINYL LAYOUT

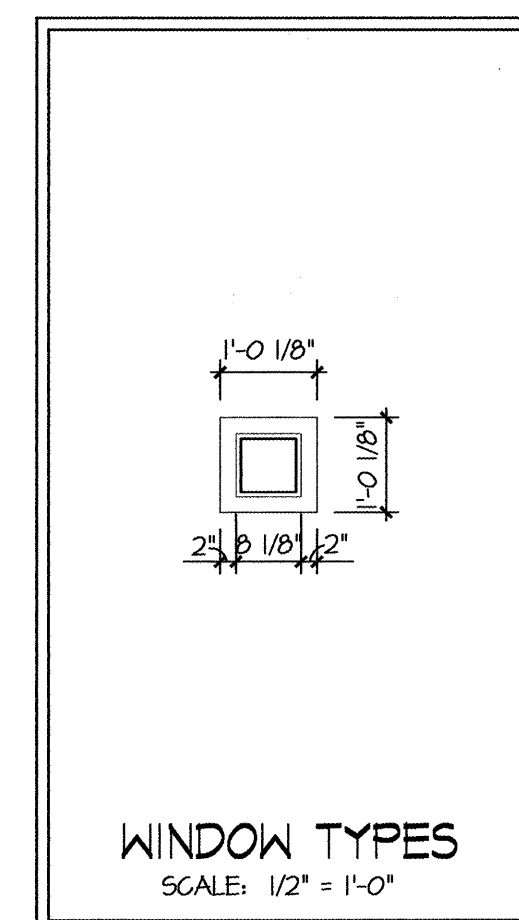
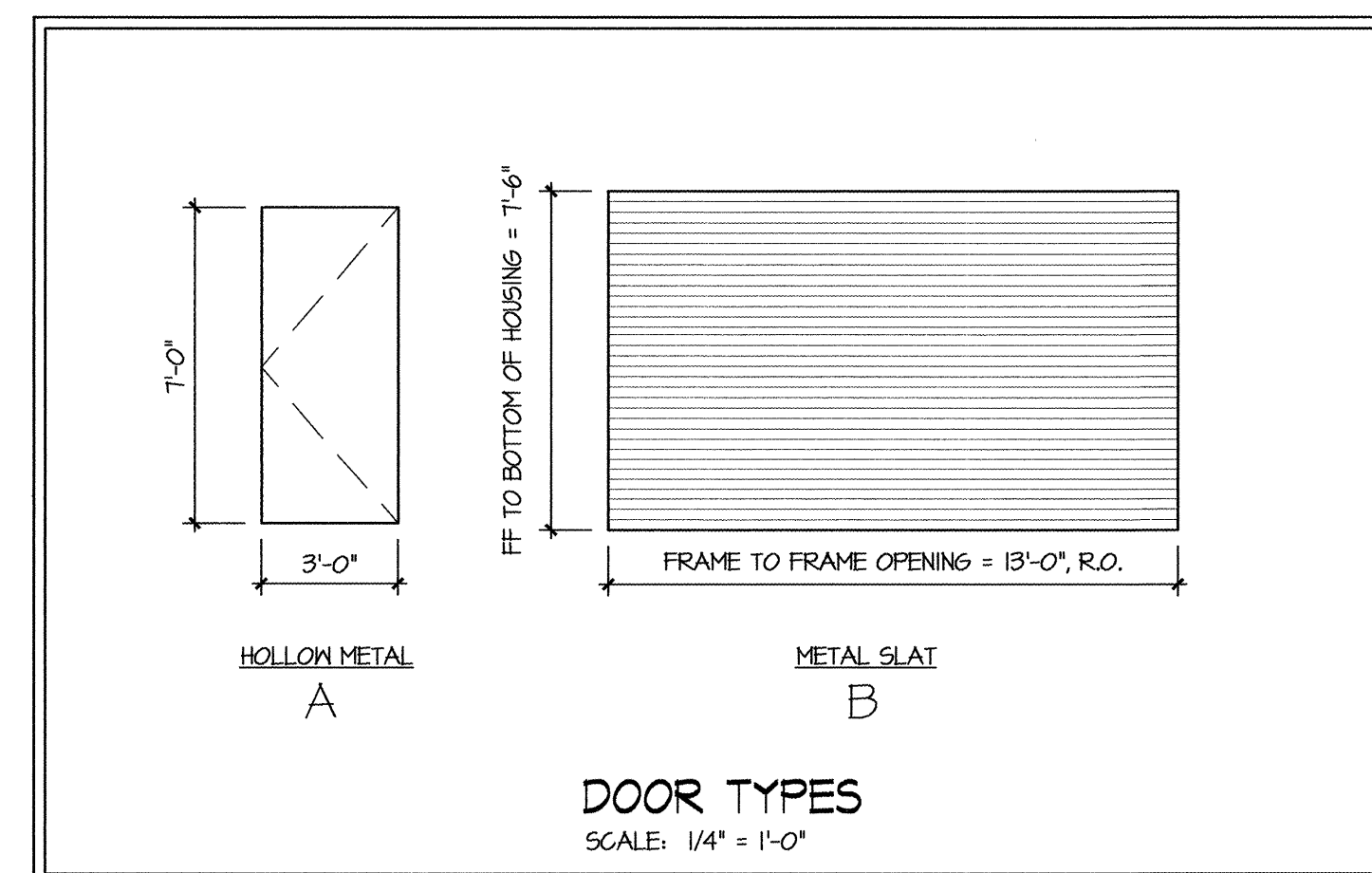
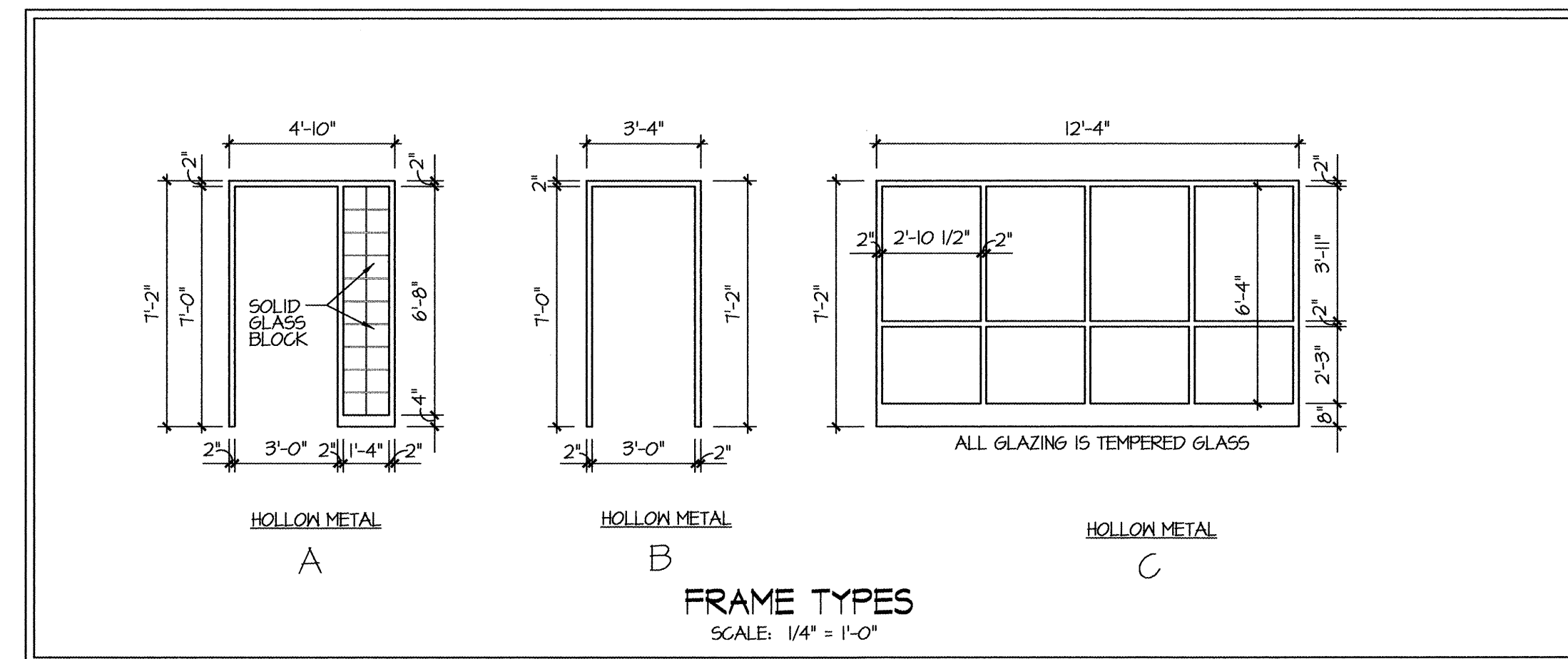
| DOOR | | FRAME | | | | | | | DOOR SIGN | | REMARKS | | |
|------|--------------------|--------|--------|--------|----------|------|-------|---------|-----------|-------------|--------------|-----------------|----------|
| NO. | PAIR | SIZE | | | MATERIAL | TYPE | DEPTH | DETAILS | | SHEET AB.03 | | FIRE Rtg. LABEL | ROOM NO. |
| | | WIDTH | HEIGHT | THICK | | | | HEAD | JAMB | | SILL/THRESH. | | |
| 100 | | 3'-0" | 7'-0" | 1-3/4" | H.M. | A | H.M. | B | 8-1/4" | 08 | 08 | | #3 |
| 101a | | 3'-0" | 7'-0" | 1-3/4" | H.M. | A | H.M. | A | 8-3/4" | 06 | 06 | ● | #1 |
| 101b | | 3'-0" | 7'-0" | 1-3/4" | H.M. | A | H.M. | A | 8-3/4" | 06 | 06 | ● | #1 |
| 102 | | 3'-0" | 7'-0" | 1-3/4" | H.M. | A | H.M. | B | 8-1/4" | 04 | 04 | ● | #2 |
| 103 | EXISTING TO REMAIN | | | | | | | | | | | | #5 |
| 104 | EXISTING TO REMAIN | | | | | | | | | | | | #5 |
| 105 | EXISTING TO REMAIN | | | | | | | | | | | | #5 |
| 106 | | 3'-0" | 7'-0" | 1-3/4" | H.M. | A | H.M. | B | 8-3/4" | 04 | 04 | | #4 |
| 107 | | 3'-0" | 7'-0" | 1-3/4" | H.M. | A | H.M. | B | 8-3/4" | 04 | 04 | | #4 |
| 108 | | 13'-0" | 7'-6" | | | B | | | | 03 | 03 | ● | #4 |
| 109 | | 3'-0" | 3'-6" | | | | | | | | | | #4 |

SEE DETAIL AB.04

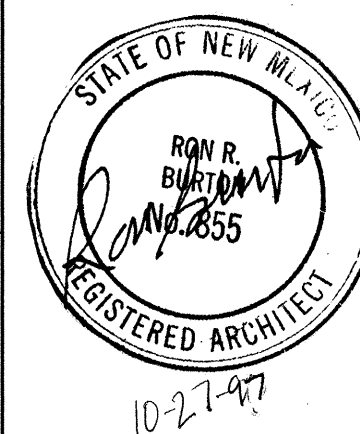
ROLL DOWN SECURITY DOOR, R.O. DIMENSIONS
EXTERIOR GATE

| No. | MATERIAL | MANUFACTURER | COLOR | REMARKS |
|-----|--|--------------------|----------------------------------|---|
| A | EXTERIOR STUCCO FIELD | STO | STO #20204 | BROCADE FINISH |
| B | EXTERIOR STUCCO ACCENT ENTRY WALLS | WELLBORN | 2525C HUNTER GREEN | HEAVY LACE FINISH |
| C | PAINT - HM FRAMES 4 DOORS, 100, 101ab, 105 | WELLBORN | 2122C FUEGO | INTERIOR AND EXTERIOR |
| D | PAINT - HM FRAMES 4 DOORS, ALL REMAINING | WELLBORN | 2266C SIMPLEMENTE VIOLETA | DOOR/FRAME 102, 103, 104, 106, 107 |
| E | PAINT - GLASS BLOCK FRAMES | WELLBORN | 2122C FUEGO | INTERIOR AND EXTERIOR |
| F | PAINT - SHADE STRUCTURE ASSEMBLY | WELLBORN | 2122C FUEGO | POWDER COAT MTL. SHADE STRUCTURE ASSEMBLY |
| G | PAINT - INTERIOR MALL COLOR | WELLBORN | 2460P SOLITUDE | FIELD COLOR |
| H | PAINT - RM. #101 WEST MALL, #102 EAST MALL | WELLBORN | 211C FUEGO | MALL COLOR, (GYP. BD. ONLY ON 102 EAST) |
| I | FINISH - MTL. COPING | 516, 300 KYNAR 500 | CLASSIC GREEN | METAL COPING, FACTORY FINISH |
| J | PAINT- ACOUSTICAL PANELS | WELLBORN | 2030P MAIZE | UPPER FIELD |
| K | PAINT- ACOUSTICAL PANELS | WELLBORN | 2031P DAFFODIL | LOWER FIELD |
| L | PAINT - ROOF DECK/ MTL. 101515 | WELLBORN | 2463T ATLANTIS SKY | FIELD COLOR |
| M | PAINT - CEILING | WELLBORN | 2410 TIZA | FIELD COLOR, HARD GYP. CEILING |
| N | PAINT - EXPOSED HVAC DUCTS | WELLBORN | 2266C SIMPLEMENTE VIOLETA | |
| O | FABRIC COLOR - ACOUSTICAL BAFFLES | USG | ASSORTED | USG FABRIC COLOR |
| P | VINYL BASE | ROPPE | T18 ART. WHITE | 4" VINYL BASE |
| Q | VCT No. 01 | TARKETT | COLLAGE 5234 VIOLET OILS | FIELD TILE IN EXST. BLDG. |
| R | VCT No. 02 | TARKETT | KEYSTONE 4414 ORANGE INFORMALITY | GRID PATTERN TILE |
| S | VCT No. 03 | TARKETT | KEYSTONE 4416 YELLOW SPONTANEITY | GRID PATTERN TILE |
| T | SHEET VINYL No. 01 | TARKETT | GRANIT ELITE 17303 IRON STONE | SHEET VINYL |
| U | SHEET VINYL No. 02 | TARKETT | GRANIT ELITE 17301 JADE SHEEN | SHEET VINYL |
| V | SHEET VINYL No. 03 | TARKETT | GRANIT ELITE 17319 COBALT | SHEET VINYL |
| W | PLASTIC LAMINATE | WILLSONART | SHOGUN D414-60 | KITCHENETTE |
| X | MTL. TOILET PARTITIONS | METPAR | FRENCH GRAY 710 | |
| Y | | | | |

NOTE: LISTED MANUFACTURERS ARE FOR COLOR, PATTERN, PERFORMANCE AND TEXTURES ONLY.
NOTE: ALL SUBMITTALS INVOLVING COLOR MUST BE RECEIVED PRIOR TO PROCESSING



FOR INFORMATION ONLY



REVISIONS
DESIGN

-97

-21-

E:10

| DATE | DATE |
|------|------|
|------|------|

1

11

5

| | |
|---|---|
| 0 | 1 |
|---|---|

11

11

DWL

BY:

GNED

DESIGN

| | | |
|--|--|--|
| | | |
|--|--|--|

RAM

DAY 1

F


26

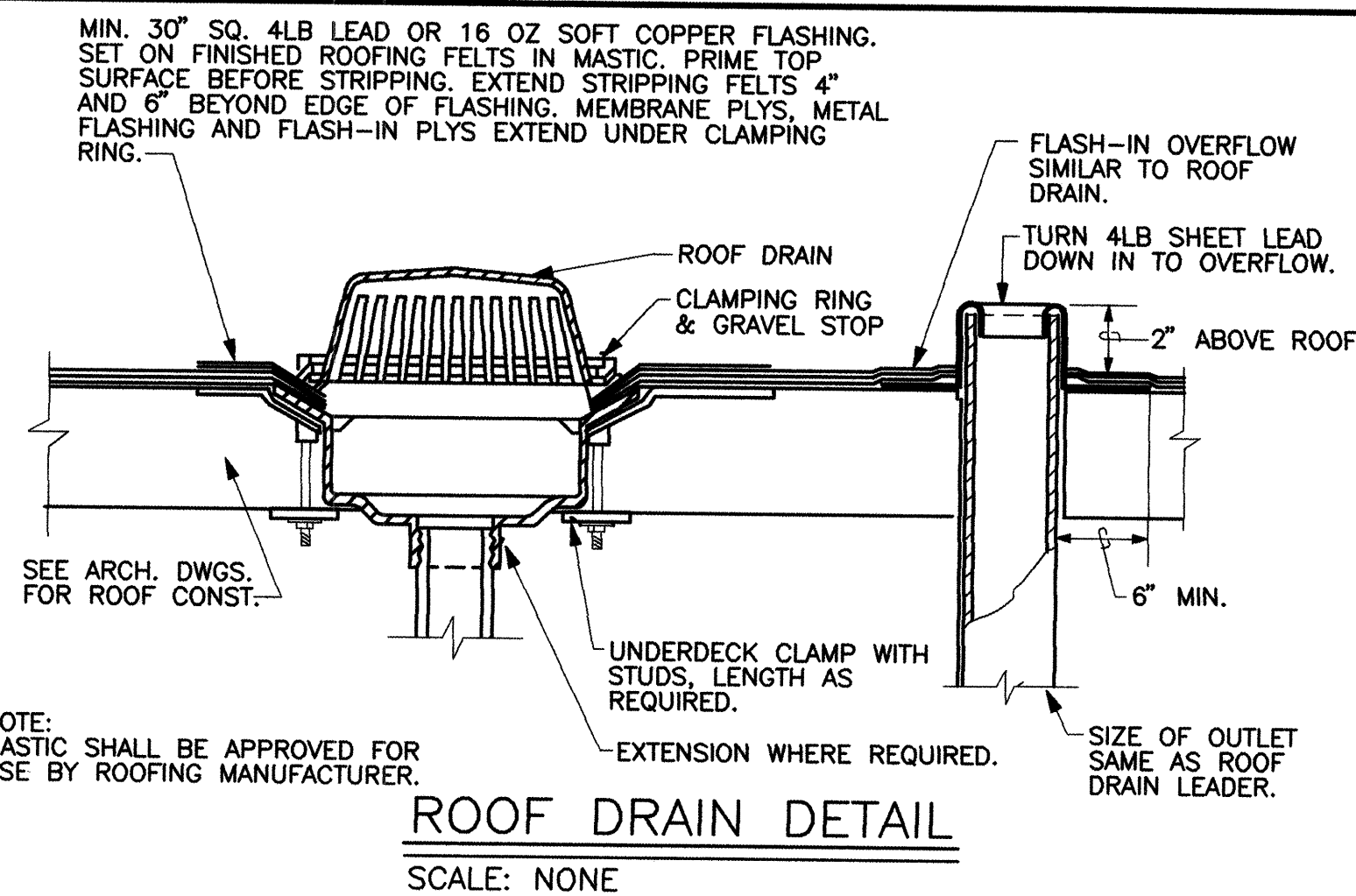
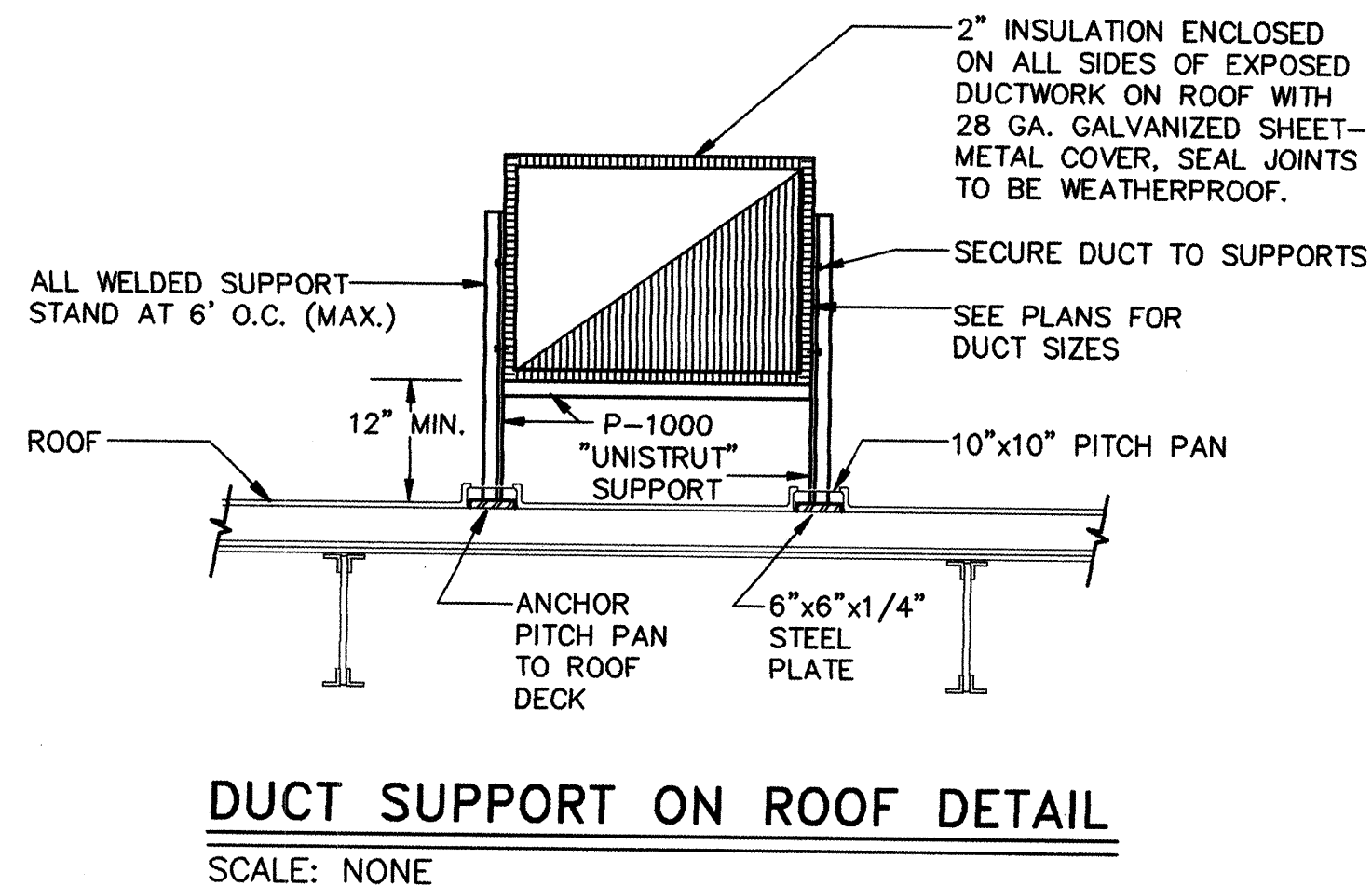
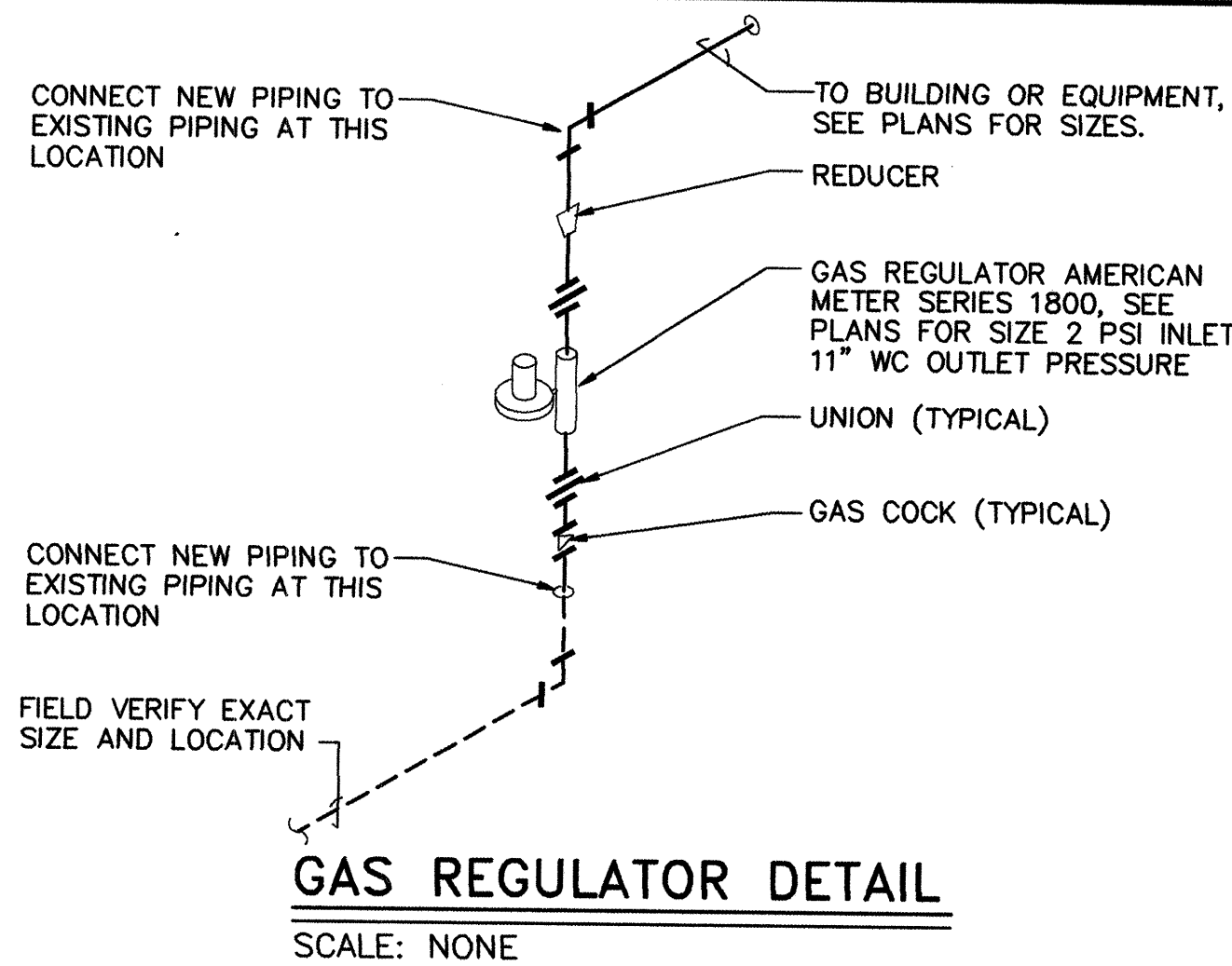
FILEDAYS 01 FLOOR PATTERN
A9.01 SCALE: 1/4" = 1'-0"

DWL
ARCHITECTS

DWL Architects and Planners, Inc.
of New Mexico
601 San Pedro, N.E.
Albuquerque, New Mexico
(505) 268-6202
dwlnm@t56.com

Suite 200
8710
Fax (505) 268-6233

|  CITY OF Albuquerque | <h1 style="margin: 0;">CITY OF ALBUQUERQUE</h1> <h2 style="margin: 0;">CAPITAL IMPLEMENTATION PROGRAM</h2> | | | | | | | | | | | | |
|--|--|-----------------------|--|-------------|-------------|----|----|--|--|--|--|--|--|
| TITLE: SNOW PARK DAYCARE SCHEDULES | | | | | | | | | | | | | |
| DESIGN REVIEW COMMITTEE <div style="border: 1px solid black; padding: 5px; text-align: center;"> APPROVED MAY - 8 1998 </div> | CITY ENGINEER <div style="border: 1px solid black; padding: 5px; text-align: center;"> APPROVED MAY - 8 1998 </div> | LAST DESIGN UPDATE | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">MO./DAY/YR.</th> <th style="width: 50%;">MO./DAY/YR.</th> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> | MO./DAY/YR. | MO./DAY/YR. | | | | | | | | |
| MO./DAY/YR. | MO./DAY/YR. | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| CITY PROJECT NO. | 5476.90 | ZONE MAP NO. | H-20-7 | SHEET | A9.01 | OF | 26 | | | | | | |



| SYMBOL LEGEND | | |
|-----------------------------|--------|---|
| ABBR. | SYMBOL | DESCRIPTION |
| SINGLE LINE DUCTWORK | | |
| | 20/12 | RIGID DUCTWORK - FIRST FIGURE IS SIDE SHOWN |
| | --- | FLEXIBLE DUCTWORK |
| | → | DUCT TRANSITION |
| SA | ⊠ | CEILING SUPPLY AIR OUTLET |
| RA/EH | ⊠ | CEILING RETURN OR EXHAUST AIR INLET |
| SA | → | SIDEWALL SUPPLY AIR OUTLET |
| RA | → | SIDEWALL RETURN OR EXHAUST AIR INLET |
| FD | ⊙ | FIRE DAMPER |
| MVD | ⊠ | MANUAL VOLUME DAMPER |
| CFM | | CUBIC FEET PER MINUTE |
| EAT, LAT | | ENTERING, LEAVING AIR TEMPERATURE |
| WB, DB | | WET, DRY BULB TEMPERATURE |
| FPM | | FEET PER MINUTE |
| RPM | | REVOLUTIONS PER MINUTE |
| "WC | | INCHES OF WATER COLUMN |
| TSP | | TOTAL STATIC PRESSURE |
| ΔP | | PRESSURE DROP, PRESSURE DIFFERENCE |
| ESP | | EXTERNAL STATIC PRESSURE |
| A.L. | | ACOUSTICAL LINING |

| PLUMBING LEGEND | | |
|-----------------|--------|----------------------------------|
| W | SYMBOL | DESCRIPTION |
| CW | --- | COLD WATER LINE |
| HW | --- | HOT WATER LINE |
| V | RD | ROOF DRAIN PIPING |
| S | OF | OVER FLOW PIPING |
| G | --- | SOIL OR WASTE LINE |
| VTR | ⊙ | VENT THRU ROOF |
| GV | ⊠ | GATE VALVE |
| CV | ⊠ | CHECK VALVE |
| PRV | ⊠ | PRESSURE REDUCING VALVE |
| STR | ⊠ | STRAINER |
| UN | ⊠ | UNION |
| | ⊠ | VALVE IN RISER |
| | ⊠ | BALANCING VALVE WITH MEMORY STOP |
| FD | ⊙ | FLOOR DRAIN |
| POC | ⊙ | POINT OF CONNECTION |
| DISC | ⊙ | DISCONNECT TO POINT INDICATED |
| CO, WCO | | CLEANOUT, WALL CLEANOUT |
| FOO | | FLOOR CLEANOUT |
| RD, OFD | | ROOF DRAIN, OVERFLOW DRAIN |
| | → | RISER DOWN |
| | → | RISER UP |
| | → | DROP |
| | → | RISER UP |
| HB | ⊙ | HOSE BIBB |
| WH | ⊙ | WATER HEATER |
| EWC | ⊙ | ELECTRIC WATER COOLER |

| LEGEND (COMMON) | | |
|-----------------|---------------------------|--|
| SYMBOL | DESCRIPTION | |
| ⊠ | EQUIPMENT DESIGNATION | |
| ⊙ | KEYED NOTES - NEW WORK | |
| ⊙ | DIAMETER | |
| (N) | NEW | |
| AFG, BFG | ABOVE, BELOW FINISH GRADE | |
| GPM | GALLONS PER MINUTE | |
| TYP | TYPICAL | |
| MTD | MOUNTED | |
| MBH | THOUSAND BTUS PER HOUR | |
| HP | HORSEPOWER | |
| W/ | WITH | |
| W/O | WITHOUT | |
| AF, BFF | ABOVE, BELOW FINISH FLOOR | |
| T'STAT | THERMOSTAT | |
| NC | NORMALLY CLOSED | |
| NO | NORMALLY OPEN | |
| C | CLOSED | |
| OA | OUTSIDE AIR | |

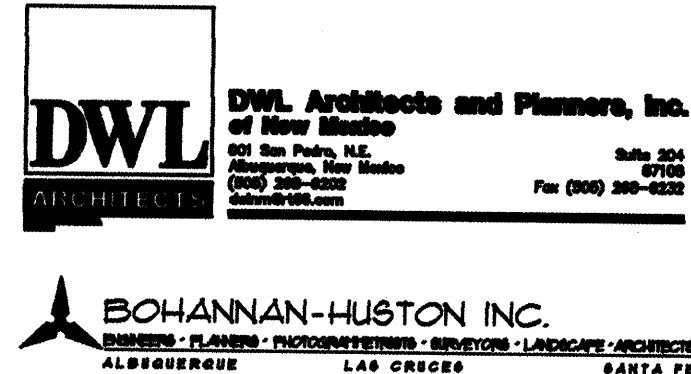
| MECHANICAL EQUIPMENT SCHEDULE | |
|-------------------------------|---|
| SYMBOL | DESCRIPTION |
| AC-1 AND AC-2 | PACKAGE ROOFTOP UNIT: SHALL BE COMBINATION DX COOLING, GAS HEATING SYSTEM WITH AIR HANDLING SECTION, FILTER SECTION WITH THROWAWAY FILTERS AND COMPLETE CONTROL SYSTEM. UNIT SHALL BE ARI CERTIFIED AND UL LISTED. CABINET SHALL BE WEATHERPROOF WITH GALVANIZED STEEL FLOOR. ACCESS PANELS SHALL BE PROVIDED FOR ALL SERVICEABLE PARTS. SCHEDULED COOLING CAPACITY SHALL BE PRODUCED AT RATING CONDITIONS OF 95°F OUTDOOR AIR AND 80/67°F, EVAPORATOR ENTERING AIR. SCHEDULED HEATING INPUT IS AT SEA LEVEL. COMPRESSORS SHALL HAVE HIGH AND LOW PRESSURE CUTOFFS AND ANTI-RECYCLE TIMERS. HEATING SECTIONS 75 MBH AND OVER INPUT SHALL BE CAPABLE OF TWO STAGE FIRING. ALL HEATING SECTIONS SHALL HAVE POWER VENT, ELECTRONIC SPARK IGNITION AND GLASSLESS HEAT EXCHANGERS. PROVIDE AIR ECONOMIZER SECTION AND RELIEF AIR DAMPER. PROVIDE AUTOMATIC SMOKE DETECTOR SHUTDOWN PER NFPA 90A FOR ALL UNITS. PROVIDE AUTOMATIC CHANGEOVER HEAT/COOL THERMOSTAT WITH STAGES APPROPRIATE TO THE UNIT. PROVIDE STARTER AND DISCONNECT FOR UNIT, ROOF CURB AND LOW AMBIENT START CONTROLS. UNIT SHALL BE FRAME MODEL AS INDICATED OR EQUIVALENT DAY AND NIGHT, YORK, LENNOX OR APPROVED EQUAL. |
| CE-1 | CEILING EXHAUSTER: CEILING MOUNTED EXHAUST FAN COMPLETE WITH FULLY INSULATED HOUSING, CENTRIFUGAL BLOWER WITH DIRECT DRIVE MOTOR, HORIZONTAL OR VERTICAL OUTLET, BACKDRAFT DAMPER, AND GRILLE. UNIT SHALL BE GREENHECK "SP" OR COOK, PENN. OR APPROVED EQUAL. |
| SR-1 | SUPPLY REGISTER: DOUBLE DEFLECTION REGISTER, ALL STEEL CONSTRUCTION, FRONT BLADES VERTICAL, 3/4" BLADE SPACING, OPPOSED BLADE DAMPER, SPONGE RUBBER GASKET, WHITE ENAMEL FINISH. MAXIMUM NECK VELOCITY 600 FPM, NC LEVEL LESS THAN 30. TITUS MODEL 300RS OR APPROVED EQUAL. |
| RG-1 | RETURN GRILLE: 24 X 24 EGGRATE GRILLE, 1/2" X 1/2" X 1" GRID, ALUMINUM CONSTRUCTION, FRAME FOR LAT-IN CEILING, OFF-WHITE FINISH. TITUS 50 F OR APPROVED EQUAL. |
| RG-2 | RETURN (EXHAUST) GRILLE: STATIONARY VANES SET ON 3/4" CENTERS AND 35' ANGLE. HORIZONTAL VANES, STEEL CONSTRUCTION, WHITE ENAMEL FINISH. TITUS 300RL OR APPROVED EQUAL. |

| PLUMBING EQUIPMENT SCHEDULE | |
|-----------------------------|--|
| SYMBOL | DESCRIPTION |
| P-1 | WATER CLOSET: AMERICAN STANDARD, "AFWALL EL 1.5" 2257.103 RIM FED, SIPHON JET, ELONGATED RIM, 1-1/2" TOP SPUD, WALL HUNG BOWL, SLOAN-- "ROYAL" 110-1 FLUSH VALVE WITH VACUUM BREAKER, 1" SCREWDRIVER ANGLE STOP AND FLUSH CONNECTION, SOLID WHITE PLASTIC SEAT WITH OPEN FRONT, EXTENDED BACK AND SELF-SUSTAINING CHECK HINGE, LESS COVER, AND CONCEALED CLOSET CARRIER WITH 4" S.P.S. OUTLET CONNECTION. (ACCEPTABLE FLUSH VALVES ARE SLOAN AND DELANY.) |
| P-2 | LAVATORY: AMERICAN STANDARD "LUCERNE" 0355.012 VITREOUS CHINA LAVATORY WITH BACK, SPLASH LIP, FRONT OVERFLOW, DRILLED FOR ZURN-Z-1231 FLOOR SUPPORTED CARRIER WITH CONCEALED ARMS, 5401.152H HERITAGE SUPPLY FITTING WITH AERATOR, INDEXED HANDLES AND POP-UP DRAIN, CHROME PLATED CAST BRASS ANGLE SUPPLIES WITH WHEEL HANDLE STOPS, AND CHROME PLATED CODE APPROVED ADJUSTABLE "P" TRAP WITH WASTE TO WALL, LAVATORY SIZE 20" X 18". |
| P-3 | SINK: ELKAY "LUSTERTONE" PSR-250, DOUBLE COMPARTMENT 20 GAUGE STAINLESS STEEL, SELF-RIMMING, LEDGE BACK SINK, THREE FAUCET HOLES, UNDERSIDE UNDERCOATED, COMPLETE WITH LK-2423 DUAL HANDLE FAUCET WITH DECK MOUNTED ESCUTCHEON, GOOSENECK SWING SPOUT WITH AERATOR, CHROME PLATED CAST BRASS ANGLE SUPPLIES WITH WHEEL HANDLE STOPS. ONE LK-35 STRAINER-DRAIN ASSEMBLY WITH 1-1/2" TAIL PIECE, WASTE CONNECTION AND CHROME PLATED CODE APPROVED ADJUSTABLE "P" TRAP WITH WASTE TO WALL. SINK SIZE 33" X 32". |
| P-4 | DRINKING FOUNTAIN: ELKAY EDPFW-110-C WALL HUNG BARRIER FREE UNIT, CHROME PLATED BUBBLER, SELF CLOSING PUSH BAR, AUTOMATIC STREAM REGULATOR, ALL ACCESSORIES FOR A COMPLETE OPERATING UNIT, CHROME PLATED CAST BRASS ANGLE SUPPLY WITH LOOSE KEY STOP, CHROME PLATED CODE APPROVED ADJUSTABLE "P" TRAP WITH WASTE-TO-WALL. INSTALL AT HEIGHT NOTED ON 4/5 .01. |
| P-5 | MOP BASIN: FIAT MODEL MSB2424, SIZE 24"x24"x10" DEEP, CONSTRUCTED OF MOLDED STONE, UNIT SHALL HAVE 10" HIGH WALLS, NOT LESS THAN 1" WIDE SHOULDERS, COMPLETE WITH No. 874 DRAIN BODY WITH LOCKNUT, NEOPRENE GASKETS AND COMBINATION DOME STRAINER-LINT BASKET CONSTRUCTED OF 302 16-GAUGE STAINLESS STEEL, #830-AA SUPPLY FITTING WITH VACUUM BREAKER, INTEGRAL STOP, ADJUSTABLE WALL BRACE, PAIL HOOK AND 3/4" HOSE. |
| WCO | WALL CLEANOUT: ZURN-Z-1446-BP CAST IRON C.O. TEE WITH BRASS PLUG AND ROUND STAINLESS STEEL ACCESS COVER WITH VANDALPROOF SCREW. |
| RC-1 | REMOTE CHILLER, HAWS MODEL HR10, 10 GPH RECOVERY .5 GAL. STORAGE, 1/4 HP, 120V/1Ø. |
| WH-1 | WATER HEATER: A.O. SMITH MODEL DEL-10, 10 GALLON GLASS-LINED STORAGE TANK, 2.5 KW INPUT, 150 PSI WORKING PRESSURE, FOAM INSULATED TANK, 1 IMMERSION HEATERS 120V-1PH ELECTRICAL POWER, ANODE ROD FOR CORROSION PROTECTION, ASME T & P INLET VALVE, 120 VOLT CONTROL CIRCUITRY, 18-1/4" HIGH X 18" DIAMETER 3/4" INLET AND OUTLET, 13 GPH AT 80 DEGREES F TEMPERATURE RISE. |
| HB-1 | WALL HYDRANT: SMITH FIG. 5509 BRONZE HYDRANT WITH P.B. FACE, FREEZE-PROOF WITH LOOSE KEY, 3/4" HOSE THREAD, WITH INTEGRAL VACUUM BREAKER, 3/4" INLETS. |

- ### GENERAL HVAC NOTES
- ALL RECTANGULAR DUCT SIZES SHOWN ARE OUTSIDE DIMENSIONS. INSTALL 1" INTERIOR ACOUSTIC LINER IN RECTANGULAR ONLY WHERE NOTED. ROUND DUCTS SHALL BE EXTERNALLY INSULATED, EXCEPT WHERE EXPOSED TO ROOM.
 - ALL DUCT SEAMS SHALL BE SEALED AIRTIGHT WITH HIGH PRESSURE DUCT SEALER OR HIGH VELOCITY TAPE.
 - PROVIDE ALL NECESSARY FITTINGS FOR RISES AND OFFSETS IN DUCTWORK AND PIPING REQUIRED FOR PROPER INSTALLATION WHETHER OR NOT SHOWN ON DRAWINGS.
 - ALL DUCTWORK INSTALLED IN AREAS WITH CEILING TO BE ROUTED BETWEEN LIGHTS AS MUCH AS POSSIBLE AND INSTALLED AS HIGH AS POSSIBLE.
 - ALL DUCT PENETRATIONS THRU THE ROOF SHALL BE CURBED, FLASHED AND COUNTERFLASHED TO ACHIEVE A WATERTIGHT CONSTRUCTION.
 - COORDINATE ROOF PENETRATIONS TO AND FROM EQUIPMENT WITH STRUCTURAL DRAWINGS. ROOF OPENINGS SHALL BE LOCATED BETWEEN JOISTS.
 - INSTALL BALANCING DAMPERS FOR EACH DIFFUSER. BRANCH DUCTS TO DIFFUSERS SHALL BE OF EQUAL SIZE TO NECK DIAMETER.
 - COORDINATE THE LOCATIONS OF ALL DUCTWORK WITH ANY PLUMBING LINES AND ELECTRICAL CONDUIT.
 - COORDINATE LOCATION OF ALL DIFFUSERS, GRILLES AND REGISTERS TO BE SYMMETRICAL WITH RESPECT TO LIGHTS AND CEILING GRIDS. SEE REFLECTED CEILING PLAN AND LIGHTING PLAN.
 - ALL 90-DEG. SQUARE ELBOWS SHALL BE PROVIDED WITH DOUBLE THICK TURNING VANES.
 - ALL FIRE DAMPERS SHALL BE INSTALLED IN A U.L. APPROVED MANNER AND SHALL BE U.L. LISTED.
 - ALL THERMOSTATS SHALL BE MOUNTED UP 48" ABOVE FINISHED FLOOR, UNLESS OTHERWISE NOTED. PROVIDE APPROVED STEEL VENTILATED LOCKING COVERS WITH GUARDS AT ALL THERMOSTATS. UNLESS OTHERWISE DIRECTED.
 - PROVIDE ACCESS DOORS IN FIXED CEILINGS, CHASES AND DUCTWORK TO ALL FIRE DAMPERS, BALANCING DAMPERS OR OTHER MECHANICAL DEVICES REQUIRING SERVICE ACCESS.
 - BEFORE THE CONTRACTOR ORDERS ANY GRILLES, REGISTERS OR DIFFUSERS, THE CONTRACTOR SHALL VERIFY THE CEILING CONSTRUCTION IN ALL AREAS OF THE PROJECT. IF GRILLES, REGISTERS OR DIFFUSERS SPECIFIED ARE NOT COMPATIBLE WITH THE TYPE OF CEILING CONSTRUCTION, THE CONTRACTOR SHALL ORDER PROPER TYPE OF GRILLE, REGISTER OR DIFFUSER TO BE COMPATIBLE WITH THE CEILING.

- ### GENERAL PLUMBING NOTES
- ALL PIPING SHALL BE CONCEALED WHERE POSSIBLE. ALL EXPOSED PIPING, WHERE CONCEALMENT IS NOT POSSIBLE, SHALL BE INSTALLED AND PAINTED AS DIRECTED BY THE ARCHITECT.
 - ALL PIPING SHALL BE INSULATED. SEE SPECIFICATIONS.
 - ALL PIPING SHALL PITCH TO DRAIN, AND CONTRACTOR SHALL PROVIDE VALVING FOR SYSTEM DRAINAGE. CONTRACTOR SHALL DELIVER A MARKED-UP SET OF PLANS TO THE OWNER (PRIOR TO FINAL PAYMENT) SHOWING ALL BRANCH VALVES AND ALL DRAINAGE POINTS.
 - CARE SHALL BE TAKEN TO AVOID MECHANICAL DUCTWORK, ELECTRICAL EQUIPMENT AND AIR HANDLING EQUIPMENT ABOVE CEILING. THIS CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ROUTING OF PIPING WITH CEILING CONTRACTOR AND SHEETMETAL CONTRACTOR. RELOCATION OF PIPING AS A RESULT OF POOR COORDINATION BY THIS CONTRACTOR SHALL BE AT THE CONTRACTORS OWN EXPENSE.
 - NO WATER PIPING SHALL BE LOCATED IN OUTSIDE WALLS. UNLESS SHOWN TO BE AND THEN PIPING TO BE INSULATED AND LOCATED AS CLOSE AS POSSIBLE TO INSIDE OF WALL CAVITY WITH ADDITIONAL INSULATION BETWEEN PIPING AND EXTERIOR OF WALL.
 - WRITTEN PRIOR APPROVAL REQUIRED FOR ALL PROPOSED SUBSTITUTIONS OF EQUIPMENT AND MATERIALS, RECEIVED BY ENGINEER, 10 DAYS PRIOR TO BID DATE OF PROJECT TO ALLOW ADEQUATE TIME FOR REVIEW AND RESPONSE.
 - ALL TRENCHING AND BACKFILL FOR PIPING SHALL BE THE RESPONSIBILITY OF THIS CONTRACTOR.
 - ALL SEWER PIPING BELOW FLOOR SLAB (BELOW GRADE) SHALL BE STANDARD WEIGHT HUB AND SPIGOT CAST IRON.
 - ALL PIPE PENETRATIONS THRU FIRE-RATED ASSEMBLIES SHALL BE SLEEVED AND SEALED WITH CODE-APPROVED FIRE BARRIER MATERIALS.
 - SECURE ALL PIPING TO WALLS FOR A RIGID INSTALLATION WITH UNISTRUT BRACKETS AND GASKETED PIPE CLAMPS.

FOR INFORMATION ONLY



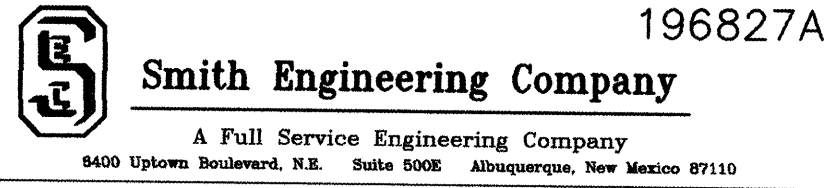
CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

TITLE: **SNOW PARK DAYCARE**
SYMBOL LEGEND/SCHEDULES

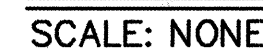
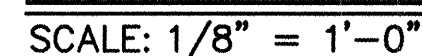
DESIGN REVIEW COMMITTEE: **APPROVED** MAY - 8 1998
CITY ENGINEER: **APPROVED** MAY - 8 1998

DESIGNED BY: SEC
DRAWN BY: SEC
CHECKED BY: SEC

CITY PROJECT NO. **5476.90** ZONE MAP NO. **H-20-Z** SHEET **M1.01** OF **27**




| AS-BUILT INFORMATION | | BENCH MARKS | | SURVEY INFORMATION | | ARCHITECT/ENGINEER SEAL | | REVISIONS | |
|----------------------|------|--|------|--------------------|------|-------------------------|------|-----------|------|
| CONTRACTOR | DATE | CONTRACTOR | DATE | NO. | DATE | NO. | DATE | DESIGN | DATE |
| WORK BY | DATE | LOCATED AT THE INTERSECTION OF | DATE | BY | DATE | BY | DATE | DESIGN | DATE |
| ACCEPTANCE BY | DATE | EUBANK BLVD. N.E. AND INDIAN | DATE | NO. | DATE | NO. | DATE | DESIGN | DATE |
| REVISIONS BY | DATE | SCHOOL ROAD N.E. IN THE MIDDLE | DATE | NO. | DATE | NO. | DATE | DESIGN | DATE |
| REVISIONS BY | DATE | ON INDIAN SCHOOL ROAD AND IS A | DATE | NO. | DATE | NO. | DATE | DESIGN | DATE |
| REVISIONS BY | DATE | STANDARD A.C.S. BRASS TABLET | DATE | NO. | DATE | NO. | DATE | DESIGN | DATE |
| REVISIONS BY | DATE | STAMPED "10-021", 1979 SET | DATE | NO. | DATE | NO. | DATE | DESIGN | DATE |
| REVISIONS BY | DATE | FLUSH WITH THE CURB. (ELEV = 5466.322) | DATE | NO. | DATE | NO. | DATE | DESIGN | DATE |



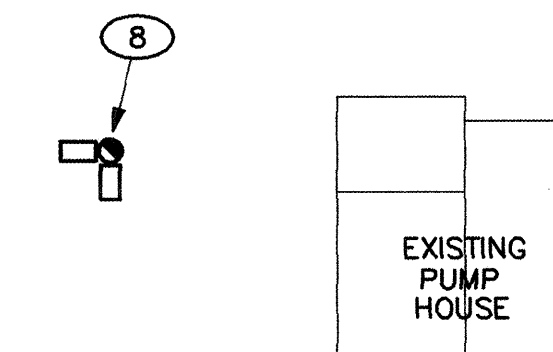
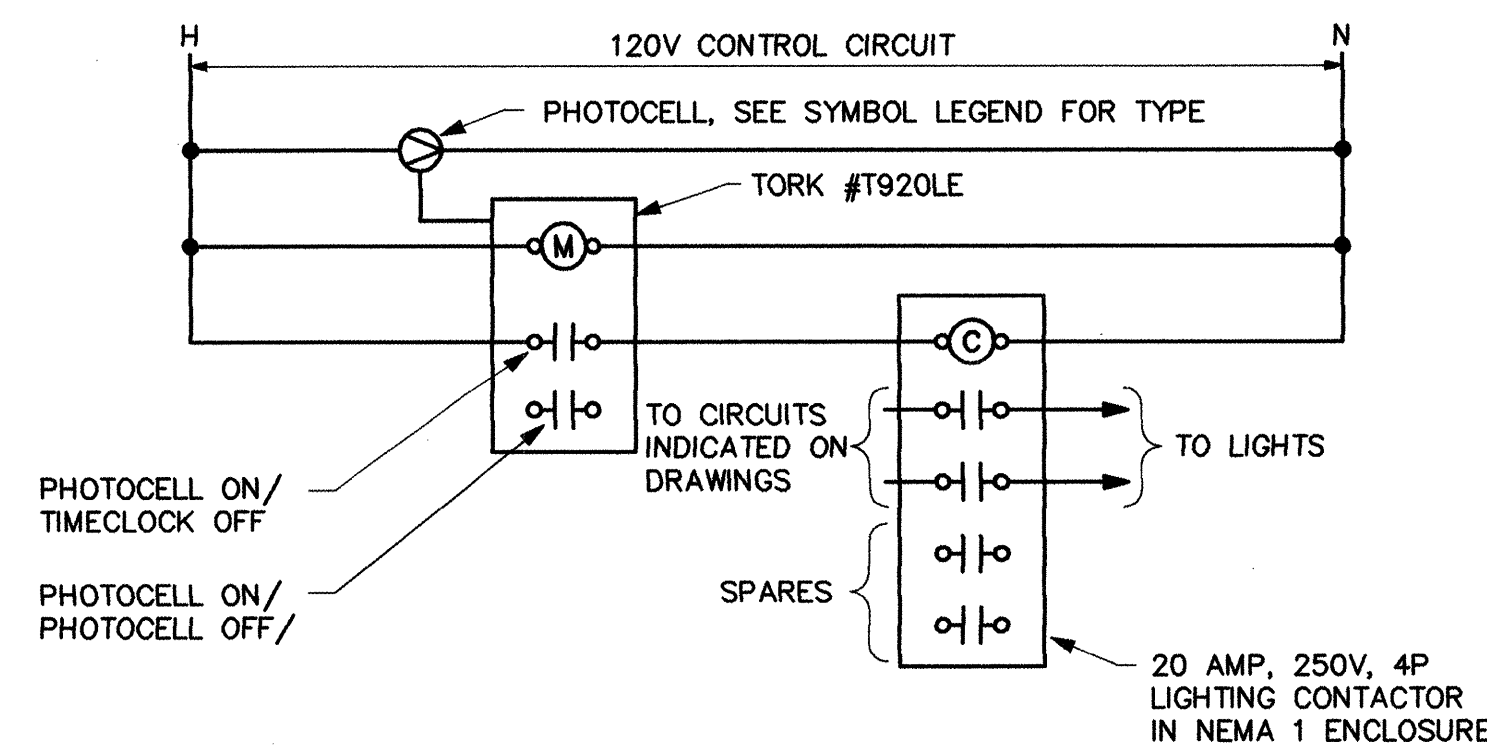
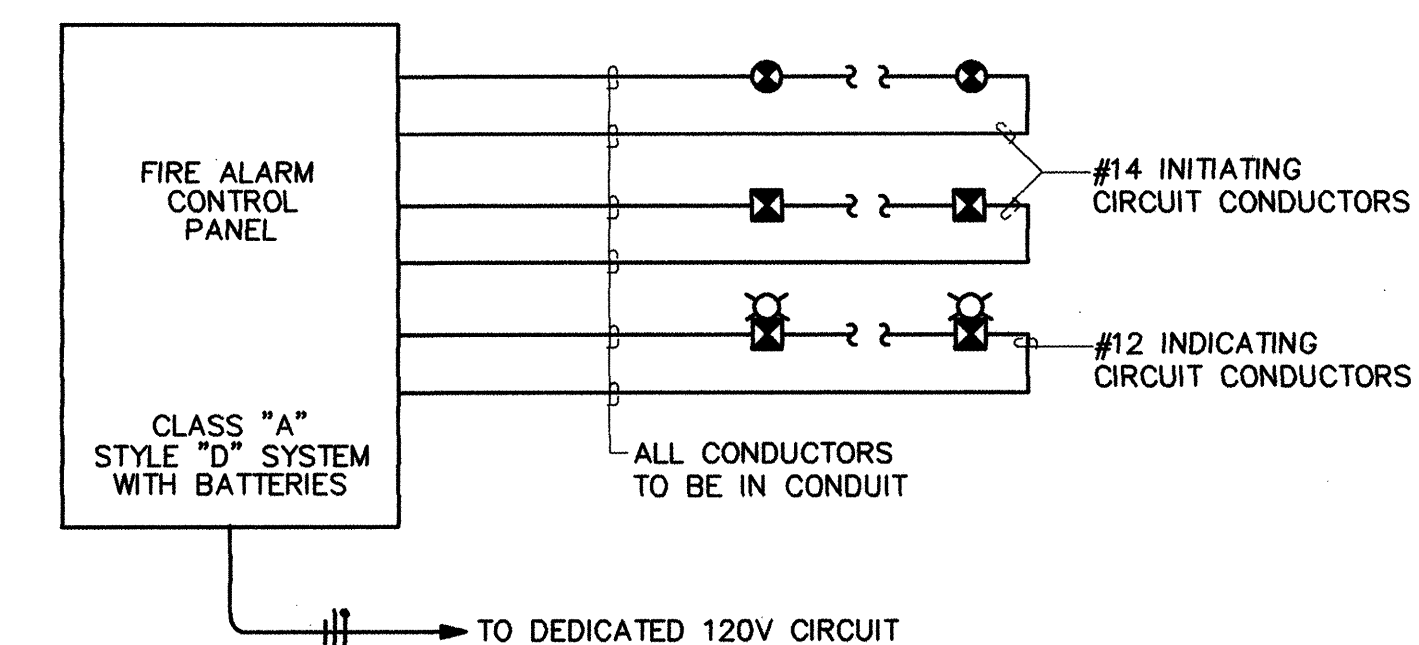
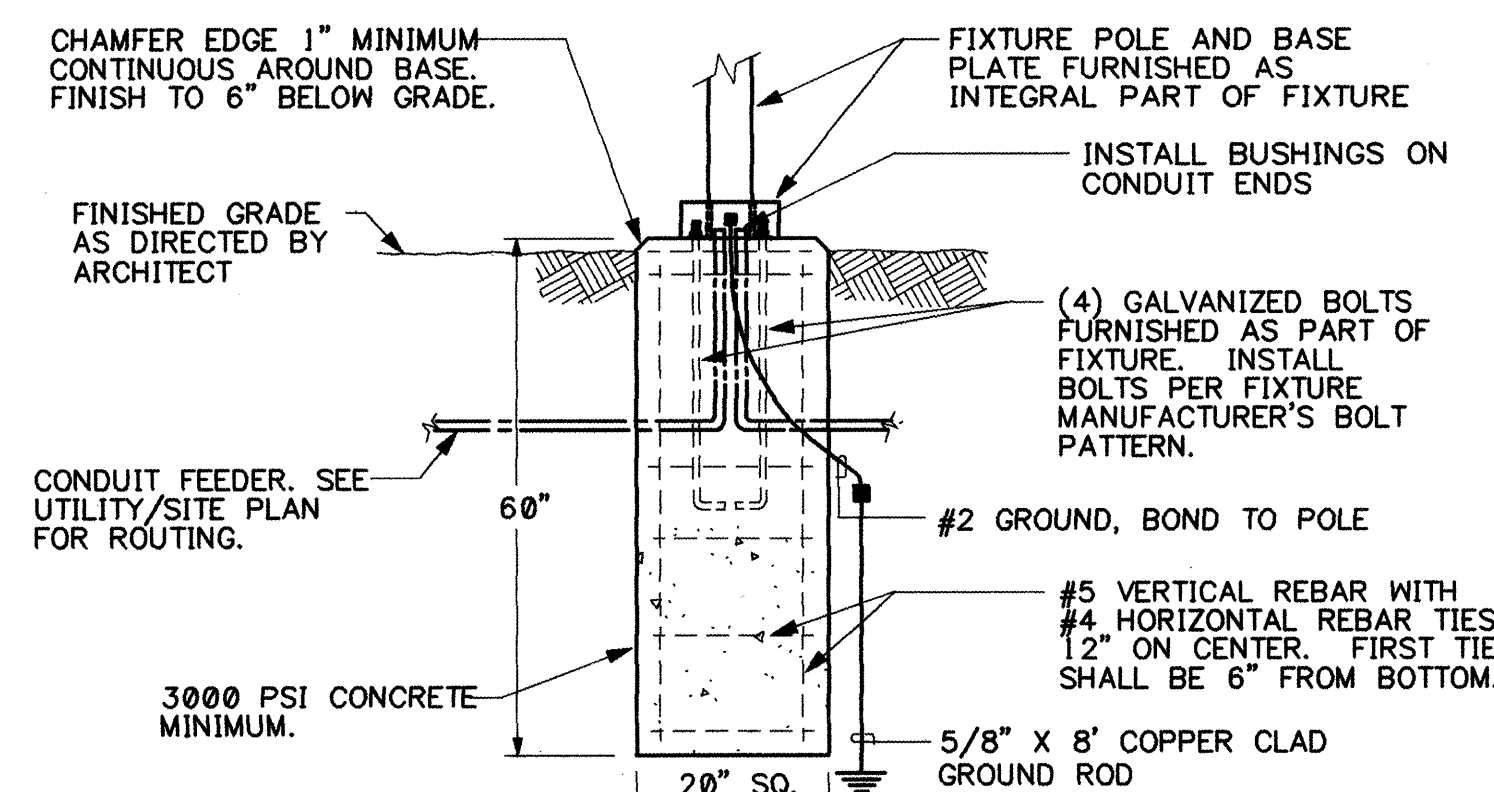
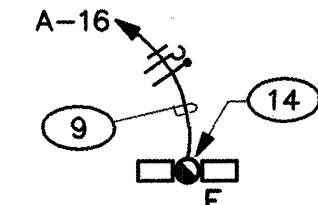
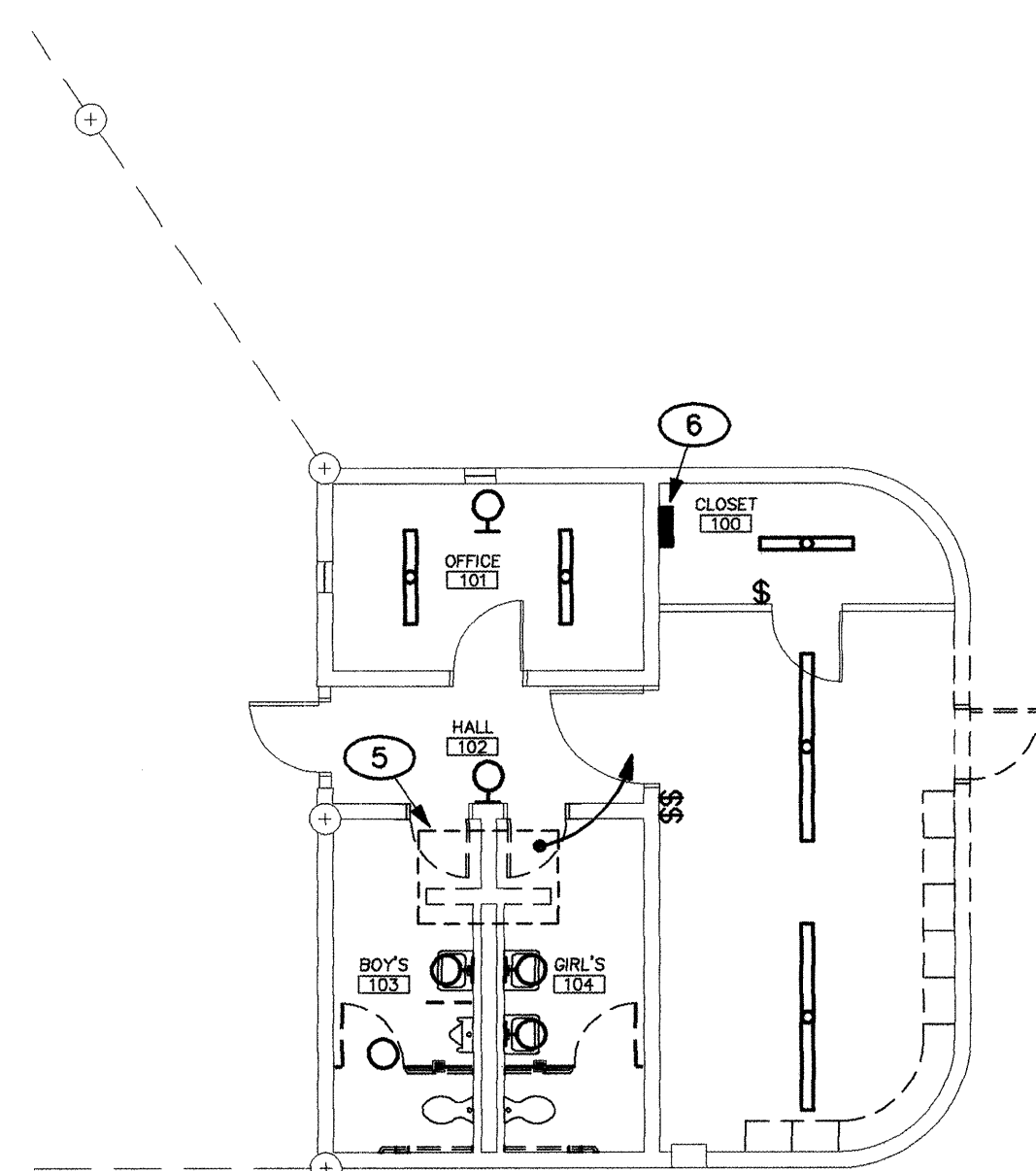
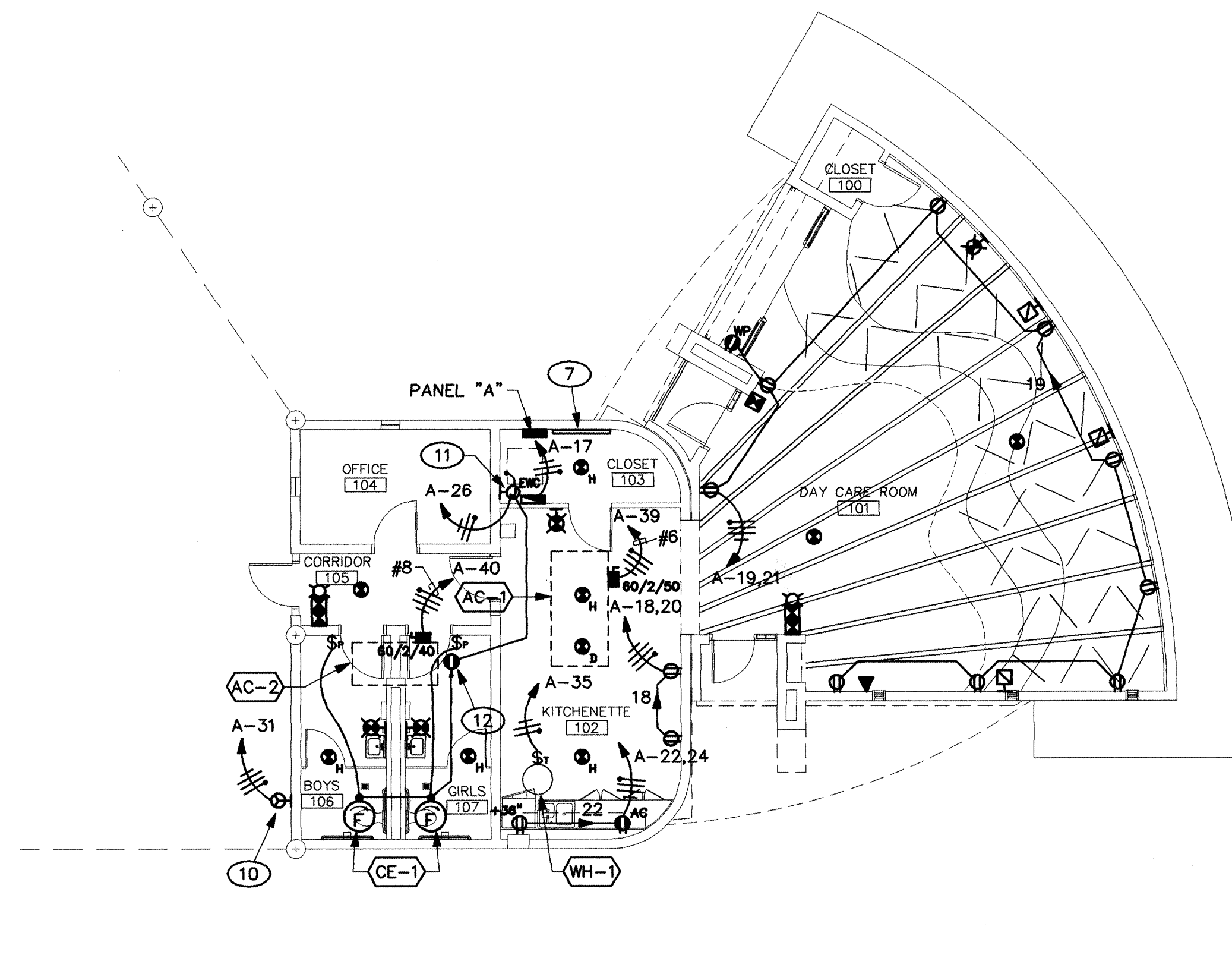
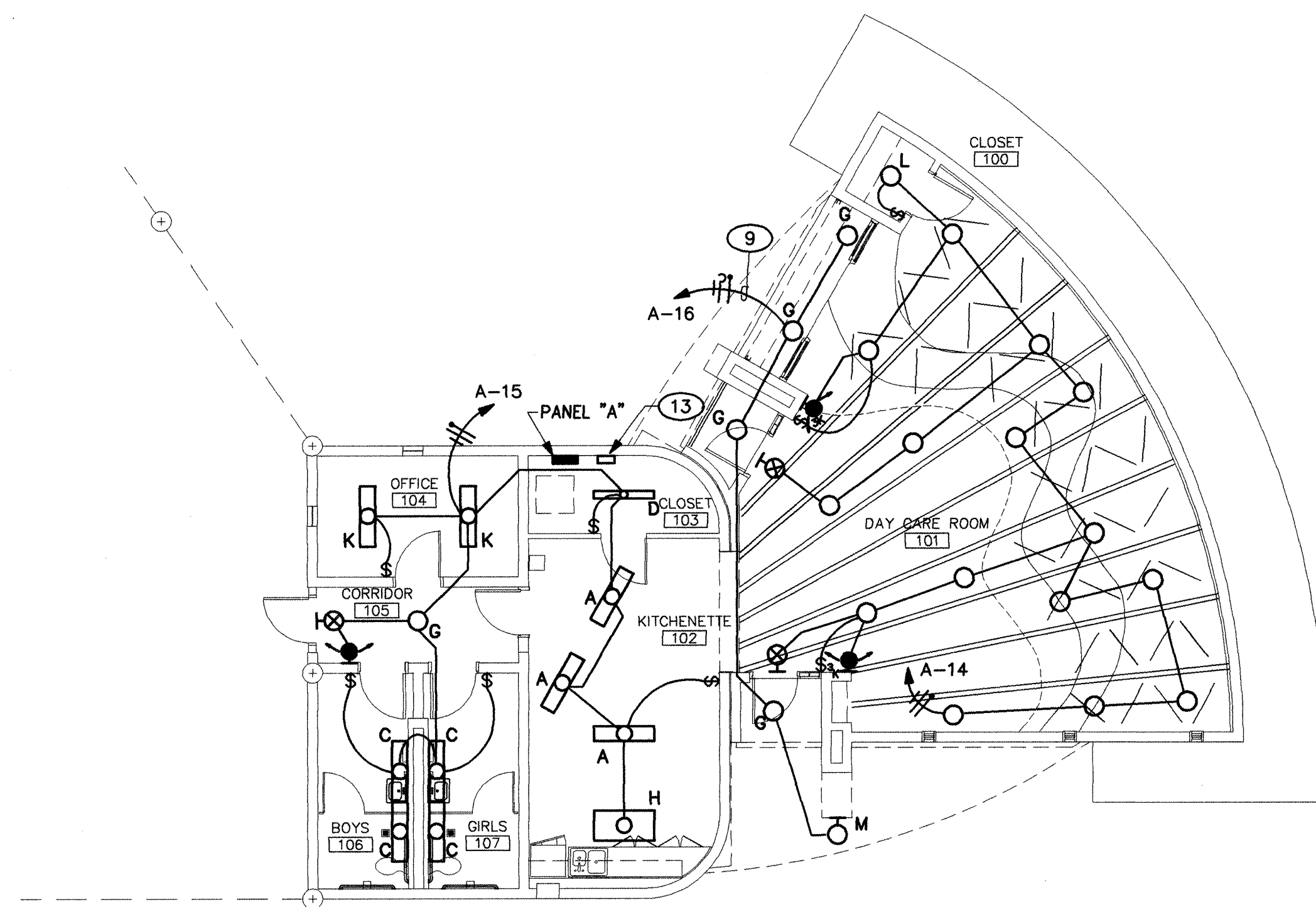
- COORDINATE WORK WITH OTHER TRADES TO MINIMIZE CONFLICTS AND "DOWN TIME". PATCH WALLS AND CEILING TO MATCH EXISTING SURFACES.

| | | | |
|------------------|--------------|-------|----|
| CITY PROJECT NO. | ZONE MAP NO. | SHEET | OF |
| 5476.90 | H-20-Z | M2.01 | 27 |

[illegible]

 **Smith Engineering Company**

196827A



PARTIAL SITE PLAN - LIGHTING
SCALE: 1" = 20'-0"

- # KEYED NOTES
- 1 REMOVE ALL EXISTING DEVICES SHOWN (LIGHT FIXTURES, RECEPTACLES, SWITCHES, WIREMOLD, JUNCTION BOXES, ETC.) ON ELECTRICAL DEMOLITION PLAN, UNLESS NOTED OTHERWISE AND RETURN TO OWNER.
 - 2 REMOVE ALL CONDUIT AND WIRE TO DEVICES INDICATED TO BE REMOVED. REMOVE ALL EXPOSED CONDUIT RUNS AND ABANDON ALL CONCEALED CONDUITS (REMOVE WIRING). REMOVE CONDUIT AND WIRING BACK TO PANELBOARD OR NEAREST EXISTING DEVICE TO REMAIN. PROVIDE BLANK COVERPLATES FOR FLUSH JUNCTION BOXES. CONTRACTOR MAY REUSE EXISTING CONDUIT SYSTEM WHERE FEASIBLE.
 - 3 CONTRACTOR SHALL MAINTAIN ALL CIRCUIT AND CONDUIT CONTINUITY TO ALL EXISTING DEVICES TO REMAIN.
 - 4 ALL DASHED WALLS ON ELECTRICAL REMOVAL PLAN INDICATE EXISTING WALLS WHICH SHALL BE DEMOLISHED COMPLETELY. CONTRACTOR SHALL REROUTE EXISTING CIRCUITS AS REQUIRED.
 - 5 ROOFTOP A/C UNIT TO BE REPLACED. DISCONNECT AND REMOVE ELECTRICAL FEEDER.
 - 6 EXISTING PANELBOARD TO BE REPLACED WITH NEW, REFER TO POWER RISER DIAGRAM.
 - 7 EXISTING TELEPHONE BACKBOARD TO REMAIN.
 - 8 EXISTING LIGHT POLE TO REMAIN, REFER TO SHEET A1.02. REPLACE EXISTING FIXTURE WITH NEW. ADD AN ADDITIONAL FLOODLIGHT (LITHONIA #TFH-250S-RM2-TB-WG-PMB) ON POLE.
 - 9 EXTEND TO CIRCUIT INDICATED THROUGH CONTACTOR, REFER TO LIGHTING CONTROL DIAGRAM.
 - 10 30A, 240V RECEPTACLE FOR SPECIAL CONCERT FUNCTIONS.
 - 11 FOR ELECTRIC WATER COOLER REMOTE CONDENSER, VERIFY EXACT LOCATION IN FIELD.
 - 12 INSTALL ROOFTOP RECEPTACLE ON UNISTRUT STAND.
 - 13 TIMECLOCK AND LIGHTING CONTACTOR, REFER TO LIGHTING CONTROL DIAGRAM.
 - 14 VERIFY EXACT LOCATION IN FIELD WITH ARCHITECT. REFER TO POLE MOUNTING DETAIL.

- ## GENERAL NOTES
- A. REFER TO SPECIFICATION 16500 FOR LIGHTING FIXTURE SCHEDULE.
 - B. REFER TO SPECIFICATION 16160 FOR PANEL SCHEDULE.
 - C. ALL LIGHT FIXTURES SHALL BE TYPE "B" UNLESS NOTED OTHERWISE.
 - D. CONTRACTOR SHALL CAREFULLY PATCH ALL EXISTING CONSTRUCTION DAMAGED DURING THIS WORK AND PATCH ANY HOLES LEFT AS A RESULT OF DEMOLITION.

[illegible]

FOR INFORMATION ONLY

CITY OF ALBUQUERQUE
CAPITAL IMPLEMENTATION PROGRAM

TITLE: SNOW PARK DAYCARE
ELECTRICAL PLANS

| | | | | |
|---|---|---------------------------|-------------|-------------|
| DESIGN REVIEW COMMITTEE | CITY ENGINEER-APPROVAL | | MO./DAY/YR. | MO./DAY/YR. |
| APPROVED MAY - 8 1998 DESIGN REVIEW COMMITTEE | APPROVED MAY - 8 1998 CITY ENGINEER | LAST DESIGN UPDATE | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | | | |
|------------------|--------------|-------|----|
| CITY PROJECT NO. | ZONE MAP NO. | SHEET | OF |
| 5476.90 | H-20-Z | E1.01 | 27 |



196827A

Smith Engineering Company

A Full Service Engineering Company

00 Uptown Boulevard, N.E. Suite 500E Albuquerque, New Mexico 87110

| ELECTRICAL SYMBOL LEGEND | | | |
|---|---|--------|--|
| SYMBOL | DESCRIPTION | SYMBOL | DESCRIPTION |
| | DISCONNECT SWITCH, FUSED, SUBSCRIPT INDICATES SWITCH AMPERAGE, NUMBER OF POLES AND FUSE SIZE. TO BE NEMA 3R IF INSTALLED OUTDOORS. PROVIDE FUSES AT 125% F.L.A. OF UNIT UNLESS OTHERWISE INDICATED. VOLTAGE RATING AS REQUIRED BY SYSTEM. | | KEYED NOTE SYMBOL - ELECTRICAL. |
| | COMBINATION MOTOR STARTER / DISCONNECT SWITCH. | | MECHANICAL EQUIPMENT DESIGNATION - SEE MECHANICAL EQUIPMENT SCHEDULE. |
| | 1" CONDUIT STUBBED INTO ACCESSIBLE CEILING CAVITY FOR FUTURE EXTENSION. | WP | WEATHERPROOF. |
| | BRANCH CIRCUIT CONDUIT IN WALLS, CEILING OR BELOW SLAB WITH CONDUCTORS INDICATED. | AC | ABOVE COUNTER (6" UNLESS NOTED OTHERWISE). |
| | BRANCH CIRCUIT CONDUIT UNDER FLOOR WITH CONDUCTORS INDICATED. | AFF | ABOVE FINISH FLOOR. |
| | HOME RUN CONDUIT TO PANEL WITH BRANCH CIRCUIT NUMBERS INDICATED. | | CEILING FIXTURE AND OUTLET. TYPE AS INDICATED IN FIXTURE SCHEDULE. |
| | POWER CONDUIT, CONDUCTORS TYPICALLY SHOWN AT CIRCUIT BEGINNING ONLY. | | BRACKET FIXTURE AND OUTLET. TYPE AS INDICATED IN FIXTURE SCHEDULE. |
| | LIGHTING CONDUIT, CONDUCTORS TYPICALLY SHOWN AT CIRCUIT BEGINNING ONLY. SWITCH LEGS SHOWN AS REQUIRED FOR CLARITY. | | EMERGENCY FIXTURE WITH BATTERY PACK AND OUTLET. TYPE "EM" AS INDICATED IN FIXTURE SCHEDULE. |
| | TIC MARKS REPRESENT NEUTRAL, HOT, SWITCH LEG AND GROUND CONDUCTORS RESPECTIVELY. | | CEILING MOUNTED DOUBLE FACE EXIT FIXTURE AND OUTLET WITH DIRECTIONAL ARROWS AS INDICATED. TYPE "X" AS INDICATED IN FIXTURE SCHEDULE. |
| | EXISTING CONDUIT. | | CEILING MOUNTED SINGLE FACE EXIT FIXTURE AND OUTLET WITH DIRECTIONAL ARROWS AS INDICATED. TYPE "X" AS INDICATED IN FIXTURE SCHEDULE. |
| | ELECTRICAL OVERHEAD SERVICE. | | WALL BRACKET OR RECESSED EXIT FIXTURE AND OUTLET WITH DIRECTIONAL ARROWS AS INDICATED. TYPE "X" AS INDICATED IN FIXTURE SCHEDULE. |
| | ELECTRICAL UNDERGROUND SERVICE. | | FLUORESCENT FIXTURE AND OUTLET. TYPE AS INDICATED IN FIXTURE SCHEDULE. |
| | | | LIGHT FIXTURES INDICATED WITH SHADING ARE CONNECTED TO EMERGENCY POWER SOURCE. BODINE #B50 (1350 LUMENS) BATTERY PACK OR APPROVED EQUAL. PROVIDE ALL MOUNTING HARDWARE REQUIRED FOR A COMPLETE INSTALLATION, COORDINATE WITH LIGHTING MFR. |
| SERVICE GROUNDING DETAIL SCALE: NONE | | | LIGHT FIXTURES INDICATED WITH SHADING ARE CONNECTED TO EMERGENCY POWER SOURCE. BODINE BATTERY PACK OR APPROVED EQUAL. (SIZED FOR LAMP WATTAGE) PROVIDE ALL MOUNTING HARDWARE REQUIRED FOR A COMPLETE INSTALLATION, COORDINATE WITH LIGHTING MFR. |
| | | | POLE MOUNTED FIXTURE. TYPE AS INDICATED IN FIXTURE SCHEDULE. |
| POWER RISER DIAGRAM SCALE: NONE | | | EVAPORATIVE COOLER SWITCHES. ONE LABELED "HIGH-OFF-LOW" FOR FAN AND ONE LABELED "ON-OFF" FOR PUMP. FLUSH MOUNTED UP 44" UNLESS OTHERWISE INDICATED. |
| POWER RISER KEYED NOTES | | | SINGLE POLE WALL SWITCH. FLUSH MOUNTED UP 44" UNLESS OTHERWISE INDICATED. |
| 1 EXISTING 200A, 240V, 2P+SN, FUSIBLE DISCONNECT SWITCH AT EXISTING CHLORINE STATION TO REMAIN. FUSE WITH 150A BUSS RK1 LIMITRONS. REFER TO SHEET A1.02. | | | THREE-WAY WALL SWITCH. FLUSH MOUNTED UP 44" UNLESS OTHERWISE INDICATED. |
| 2 EXISTING FEEDER TO BE REPLACED (3 #1/0 AL) WITH 3 #2/0 COPPER. RE-USE EXISTING 1.5" CONDUIT, APPROXIMATELY 240' RUN. REFER TO SHEET A1.02. INSTALL PULL BOX AT MID-POINT AS REQUIRED. | | | PILOT SWITCH. FLUSH MOUNTED UP 44" UNLESS OTHERWISE INDICATED. |
| 3 EXISTING PANEL "A" AND ASSOCIATED 2-POLE BREAKER BOX TO BE REPLACED BY NEW PANEL "A". | | | KEYED WALL SWITCH. FLUSH MOUNTED UP 44" UNLESS OTHERWISE INDICATED. |
| 4 RE-ROUTE EXISTING 1.5" SERVICE FEEDER CONDUIT INTO NEW PANEL "A". | | | THERMAL SWITCH. WEATHERPROOF IF INSTALLED OUTSIDE. FLUSH MOUNTED UP 44" UNLESS OTHERWISE INDICATED. |
| 5 1 #6 BSD COPPER SERVICE GROUND IN 1/2" CONDUIT. REFER TO SERVICE GROUNDING DETAIL. | | | JUNCTION BOX FLUSH IN WALL. HEIGHT AS INDICATED FOR CONNECTION TO EQUIPMENT. |
| | | | 20 AMP DUPLEX CONVENIENCE RECEPTACLE, 6" ABOVE COUNTER OR AS INDICATED. |
| | | | 20 AMP DUPLEX CONVENIENCE RECEPTACLE, UP 18" OR AS INDICATED. |
| | | | 20 AMP DUPLEX GROUNDING TYPE CONVENIENCE RECEPTACLE INSTALLED WITHIN CASE OF ELECTRIC WATER COOLER. |
| | | | 20 AMP GROUND FAULT INTERRUPTING DUPLEX CONVENIENCE RECEPTACLE, UP 18" OR AS INDICATED. |
| | | | 20 AMP WEATHERPROOF DUPLEX CONVENIENCE RECEPTACLE, UP 18" OR AS INDICATED. COVER TO BE "HUBBELL" #5206 OR EQUAL. |
| | | | 20 AMP DUPLEX CONVENIENCE RECEPTACLE, FLUSH MOUNTED IN COUNTER OR CEILING. |
| | | | 20 AMP FOURPLEX CONVENIENCE RECEPTACLE, UP 18" OR AS INDICATED. |
| | | | 20 AMP WEATHERPROOF GROUND FAULT INTERRUPTING DUPLEX CONVENIENCE RECEPTACLE (IN CAST BOX), STUBBED UP ON RIGID CONDUIT ON ROOF UNLESS OTHERWISE INDICATED (UP 6" AFF OR AS NOTED). |
| | | | SPECIAL PURPOSE RECEPTACLE. SEE DRAWINGS FOR TYPE. |
| | | | COMPUTER OUTLET FLUSH IN WALL, 4" SQUARE BOX, 2-1/8" DEEP, ONE DEVICE COVER, UP 18" OR AS INDICATED. EXTEND 3/4" CONDUIT FROM EACH OUTLET TO TERMINAL BOARD. |
| | | | PHOTOCELL LIGHTING CONTROLLER, PRECISION #T-15 MOUNTED ON 1/2" RIGID CONDUIT STUBBED UP 12" ABOVE ROOF, WITH WINDOW FACING NORTH. |
| | | | TELEPHONE OUTLET, UP 18" OR AS INDICATED. SEE DETAIL & SPECIFICATIONS FOR CONDUIT/CABLE REQUIREMENTS. |
| | | | WALL MOUNTED TELEPHONE OUTLET, UP 44" OR AS INDICATED. SEE DETAIL AND SPECIFICATIONS FOR CONDUIT/CABLE REQUIREMENTS. |
| | | | FIRE ALARM VISUAL SIGNAL, DOWN 6" BELOW CEILING OR UP 6'-8" TO CENTER (WHICHEVER IS LOWER). SEE SPECIFICATIONS FOR CONDUIT, WIRE AND DEVICE REQUIREMENTS. |
| | | | FIRE ALARM MANUAL PULL STATION, UP 44". SEE SPECIFICATIONS FOR CONDUIT, WIRE AND DEVICE REQUIREMENTS. |
| | | | FIRE ALARM AUDIO/VISUAL SIGNAL, DOWN 6" BELOW CEILING OR UP 6'-8" TO CENTER (WHICHEVER IS LOWER). SEE SPECIFICATIONS FOR CONDUIT, WIRE AND DEVICE REQUIREMENTS. |
| | | | F.A. AUTOMATIC DETECTOR, TYPE AS INDICATED (D-DUCT, H-HEAT, I-IONIZATION & S/H-SMOKE/HEAT). ALL DETECTORS "SMOKE" UNLESS OTHERWISE NOTED. |
| | | | FIRE ALARM CONTROL PANEL, SEE SPECIFICATIONS FOR SYSTEM REQUIREMENTS. |
| | | | SPECIAL CABINET, TELEPHONE TYPE OR AS NOTED. |
| | | | LIGHTING BRANCH CIRCUIT PANEL, SEE PANEL SCHEDULE FOR CHARACTERISTICS. |
| | | | POWER DISTRIBUTING PANEL, SEE PANEL SCHEDULE FOR CHARACTERISTICS. |
| | | | MOTOR CONNECTION WITH HP INDICATED. |
| | | | MOTOR CONNECTION FOR FRACTIONAL HP MOTOR (LESS THAN 1/3 HP). PROVIDE THERMAL O.L. SWITCH ADJACENT TO ALL MOTORS UNLESS SWITCH IS SHOWN ELSEWHERE ON PLAN. |
| | | | MOTOR STARTER, SIZE AND POLES FOR MOTOR FURNISHED. |
| | | | DISCONNECT SWITCH, NON-FUSED, SUBSCRIPT INDICATES SWITCH AMPERAGE AND NUMBER OF POLES, BE NEMA 3R IF INSTALLED OUTDOORS. VOLTAGE RATING AS REQUIRED BY SYSTEM. |

GENERAL NOTES

(APPLIES TO ALL ELECTRICAL SHEETS)

A

THE CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH THE EXISTING CONDITIONS PRIOR TO BID OPENING, TO ALLOW HIM TO SUBMIT A COMPLETE BID WITHIN THE SCOPE OF THE DRAWINGS AND SPECIFICATIONS. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARD TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF THE PROJECT, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE ARCHITECT/ENGINEER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.

B

IT WILL BE THE CONTRACTOR'S OBLIGATION TO INCLUDE IN HIS BID THE COST FOR INSTALLING JUNCTION BOXES, PROVIDING MISCELLANEOUS COVERS, WORK WITH OTHER DISCIPLINES WHERE THE CONTRACT INVOLVES ELECTRICAL POWER OR CONTROL CONNECTIONS, SWITCHES, ETC. ALL OF THIS WORK SHALL BE PART OF THIS CONTRACT.

C

LOCATIONS OF EXISTING EQUIPMENT AND OTHER DEVICES SHOWN ON PLANS ARE APPROXIMATE AND SHALL BE FIELD VERIFIED.

D

CONTRACTOR SHALL INSTALL PULLBOXES AND JUNCTION BOXES WHEREVER REQUIRED BY N.E.C. OR JOB CONDITIONS.

E

ALL NEW WIRING SHALL BE TAGGED AT ALL PULLBOXES, JUNCTION BOXES, EQUIPMENT BOXES AND CABINETS WITH APPROVED PLASTIC TAGS. ACTION CRAFT, BRADY OR APPROVED EQUIVALENT. CONTRACTOR SHALL NOT USE EXISTING WIRING FOR NEW WORK.

F

SHOULD CONTRACTOR AT ANY TIME NOTICE THAT THE ACTUAL FIELD CONDITIONS DO NOT CORRESPOND TO THE INFORMATION GIVEN ON THE DRAWINGS, THEN IT WILL BE HIS RESPONSIBILITY TO NOTIFY THE ARCHITECT/ENGINEER AS SOON AS POSSIBLE FOR CLARIFICATION.

G

THE CONTRACTOR SHALL REPAIR ANY DAMAGE TO EXISTING EQUIPMENT, STRUCTURE, WALLS, CEILINGS, ETC., IN A PROFESSIONAL MANNER. SEAL ALL WALL OR CEILING OPENINGS WITH MATCHING MATERIAL. THIS SHALL BE DONE AT NO COST TO THE OWNER.

H

DEVICE MOUNTING HEIGHTS INDICATED ON THE DRAWINGS ARE APPROXIMATE. THIS CONTRACTOR SHALL COORDINATE ALL DEVICE LOCATIONS WITH OTHER TRADES AND SHALL PAY PARTICULAR ATTENTION TO THE LOCATION OF TACKBOARDS, CHALKBOARDS AND CASEWORK. VERIFY EXACT LOCATION OF DEVICES IN OR ABOVE CASEWORK AND ADJACENT TO TACKBOARDS/CHALKBOARDS WITH ARCHITECTURAL ELEVATIONS PRIOR TO ROUGH-IN. ANY DEVICES WHICH HAVE TO BE RELOCATED DUE TO FAILURE TO PERFORM THIS COORDINATION WILL BE DONE AT NO ADDITIONAL COST TO THE OWNER.

I

CONTRACTOR SHALL MAKE AS-BUILT DRAWINGS DOCUMENTING ANY AND ALL WIRING AND EQUIPMENT CONDITIONS AND CHANGES WHILE COMPLETING THIS CONTRACT. PROVIDE UPDATED, TYPEWRITTEN DIRECTORIES FOR ALL PANELBOARDS, AND LABEL ALL PANELS WITH PLASTIC LAMINATED NAMEPLATES.

J

INSTALL BLANK DEVICE PLATES ON ALL UNUSED JUNCTION BOXES IN FINISHED AREAS.

K

ALL ELECTRICAL WIRING SHALL BE ROUTED IN CONDUIT. WIRING BELOW SUSPENDED CEILINGS SHALL BE CONCEALED IN WALLS. IN CASE OF SOLID WALLS, WIREMOLD MUST BE UTILIZED IN FINISHED AREAS.

L

ALL CONDUIT RUNS SHALL BE CONCEALED IN NEW WALLS OR ABOVE NEW CEILING. EXPOSED RUNS SHALL BE WIREMOLD PAINTED TO MATCH SURFACE ON WHICH IT IS MOUNTED.

M

IN ALL LOCATIONS WHERE EXISTING CIRCUITS ARE AFFECTED BY THE REMOVAL OF CONDUIT, WIRING, RECEPTACLES, LIGHTING FIXTURES, THE BLOCKING OUT OF EXISTING OUTLET BOXES, ETC., AND THE CIRCUITS ARE STILL REQUIRED TO FEED OTHER DEVICES OR EQUIPMENT WHICH ARE TO REMAIN: THE CONTRACTOR SHALL REFEED THESE DEVICES OR EQUIPMENT WHICH ARE TO REMAIN IN SERVICE, TO MAINTAIN CIRCUIT CONTINUITY, AFTER THE COMPLETION OF THE REMODEL AT NO ADDITIONAL COST TO THE OWNER.

N

THE CONTRACTOR SHALL BE AWARE THAT ALL POWER SYSTEMS ARE OPERABLE AND SHALL REMAIN OPERABLE AT PROJECT COMPLETION. THIS REQUIRES THE CONTRACTOR TO "RING OUT" ALL CIRCUITS IN AREAS OF MODIFICATIONS PRIOR TO ANY WORK IN THESE AREAS AND TO MAINTAIN ALL SUCH BRANCH CIRCUITING AND CONTROLS OPERATIONAL AFTER MODIFICATIONS.

O

THE CONTRACTOR SHALL BE AWARE THAT ALL SPECIAL SYSTEMS ARE TOTALLY OPERABLE AND SHALL BE OPERABLE AT PROJECT COMPLETION. ANY DISRUPTION OF SYSTEMS DURING CONSTRUCTION SHALL BE REPAIRED BY CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER WITH SYSTEMS LEFT TOTALLY OPERABLE.

P

INTERRUPTION OF ANY ELECTRICAL SERVICES OR SPECIAL SYSTEMS SHALL BE COORDINATED WITH THE OWNER'S REPRESENTATIVE AT LEAST SEVEN DAYS PRIOR TO THE INTENDED OUTAGE AND SHALL BE REQUESTED IN WRITING.

Q

WHEREVER REQUIRED, FURNISH AND INSTALL ON WALL OR CEILING FREESTANDING UNISTRUT CHANNELS, ANGLE IRONS OR ANY OTHER SUPPORT STRUCTURE WITH THREADED ROD HANGERS AS REQUIRED FOR THE SUPPORT OF ELECTRICAL EQUIPMENT OF ANY KIND TO ENSURE PROPER INSTALLATION.

R

THE CONTRACTOR SHALL COORDINATE ALL REMOVAL WORK WITH NEW WORK. REFER TO INSTALLATION PLANS FOR CONNECTIONS TO EXISTING CIRCUITS. DO NOT REUSE EXISTING CONDUCTORS FOR NEW WORK, EXCEPT WHERE SPECIFICALLY NOTED.

S

CONDUIT SYSTEMS TO BE REUSED WHERE PRACTICAL, CONDUCTORS TO ALL NEW DEVICES SHALL BE NEW (HOME RUNS, SWITCHES, ETC.).

T

ALL NEW WIRING SHALL BE COPPER.

U

ALL HOME RUN CIRCUITING TO PANELS SHALL BE 3/4" CONDUIT, MINIMUM.

REVISIONS

DESIGN

DATE: 09/9/97

DATE: 09/9/97

DATE: 09/9/97

DESIGNED BY: SEC

DRAWN BY: SEC

CHECKED BY: SEC

FOR INFORMATION ONLY

DWL

DWL Architects and Planners, Inc.

10000 1st Avenue, N.E.

Albuquerque, NM 87110

Phone: (505) 263-1100

Fax: (505) 263-1100

BOHANNAN-HUSTON INC.

10000 1st Avenue, N.E.

Albuquerque, NM 87110

Phone: (505) 263-1100

Fax: (505) 263-1100

CITY OF ALBUQUERQUE

CAPITAL IMPLEMENTATION PROGRAM

TITLE: SNOW PARK DAYCARE

ELECTRICAL LEGEND & DETAILS

DESIGN REVIEW COMMITTEE

APPROVED

MAY - 8 1998

DESIGN REVIEW COMMITTEE

CITY ENGINEER

APPROVED

11/11/98

CITY ENGINEER

LAST DESIGN UPDATE

MO./DAY/YR.

MO./DAY/YR.

DESIGNED BY: SEC

DRAWN BY: SEC

CHECKED BY: SEC

CITY PROJECT NO. 5476.90

ZONE MAP NO. H-20-Z

SHEET E2.01

OF 27

196827A

Smith Engineering Company

A Full Service Engineering Company

6400 Uptown Boulevard, N.E. Suite 600E Albuquerque, New Mexico 87110