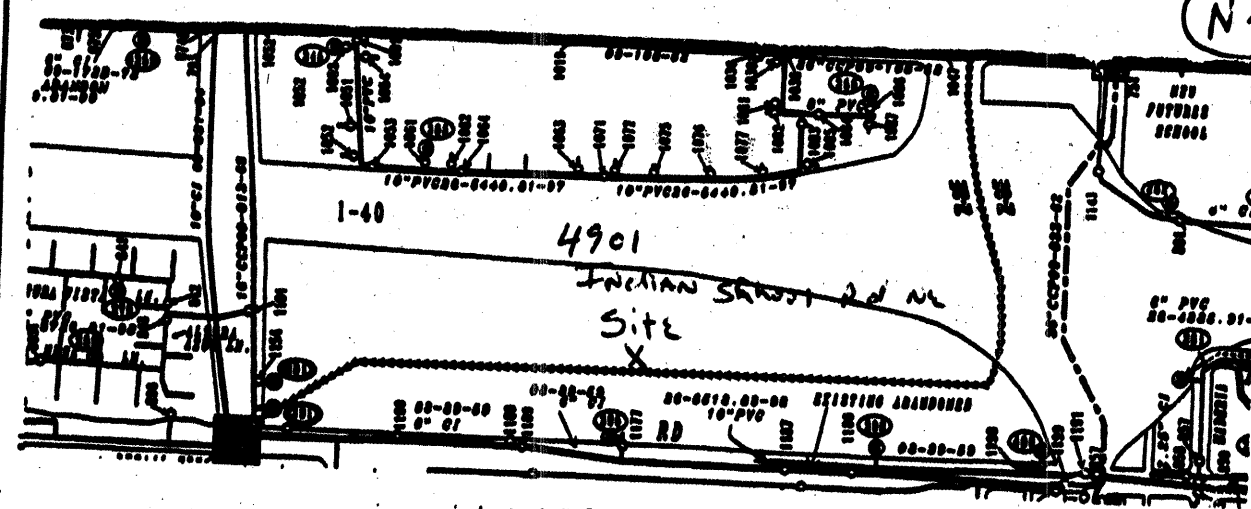


CITY OF ALBUQUERQUE
PUBLIC FIRE HYDRANT INSTALLATION

VICINITY MAP

LEGAL DESCRIPTION OF PROPERTY AND ADDRESS

Tract 3 - A 3-B Lands of Place

YMCA

YMCA - 4901 Indian School Rd NE 8710

NOTICE TO CONTRACTORS

1. An excavation/barricade permit will be required before beginning any work within City, County or Village right-of-way. An approved copy of these plans must be submitted at the time of application for these permits.
2. All work detailed on these plans to be done, except as otherwise stated or provided herein, will be constructed in accordance with "City of Albuquerque Interim Standard Specification for Public Works Construction, 1986," latest revision.
3. Two working days prior to any excavation, the contractor must contact New Mexico One Call System, Inc., 280-1990, for location of existing utilities.
4. Prior to construction, the contractor will excavate and verify the horizontal and vertical locations of all construction. Should a conflict exist, the contractor will notify the Construction Engineer so that the conflict can be resolved with a minimum amount of delay.
5. The contractor will be responsible for coordinating the water shutoff with the Water Division seven (7) working days prior to construction.
6. The contractor will be responsible for performing soil density tests as required by the City of Albuquerque.

APPROVALS FOR	NAME	DATE	TITLE OF PROJECT
DESIGN/UTILITY DEVELOPMENT	William J. Balch	3/26/07	YMCA - Fire Hydrant + Fire Line
CONSTRUCTION/CONSTRUCTION ENGINEER	J. P. Balch	5-09-07	4901 Indian School Rd
ACCEPTANCE/CONSTRUCTION INSPECTOR	Juan Carlos	6/29/07	PROJECT NO. 551384 SHEET 1 OF 5

CONTACTS

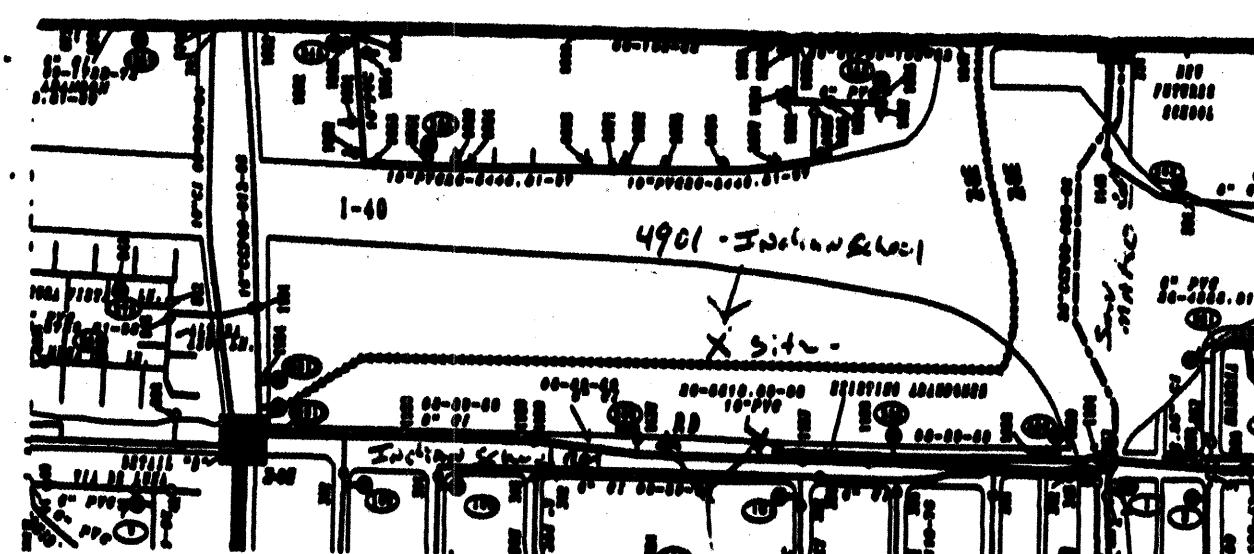
Designer / Contractor : A+S Plumbing Inc
5720 Industry Way SE
Albany, NM 87105
Albert Chavez
OFF - 877-2897
FAX - 452-1167
Cell - 342-6054

OWNER : STEVE ROSS / YMCA OF Central NM.
831-4787
2403 - SAN MATEO NE - P-16
Albany - NM 87190

TITLE: YMCA Fire Hydrant + Fire Line
SHEET: 2 OF 5
MAP: H-17
PROJECT #: 551384

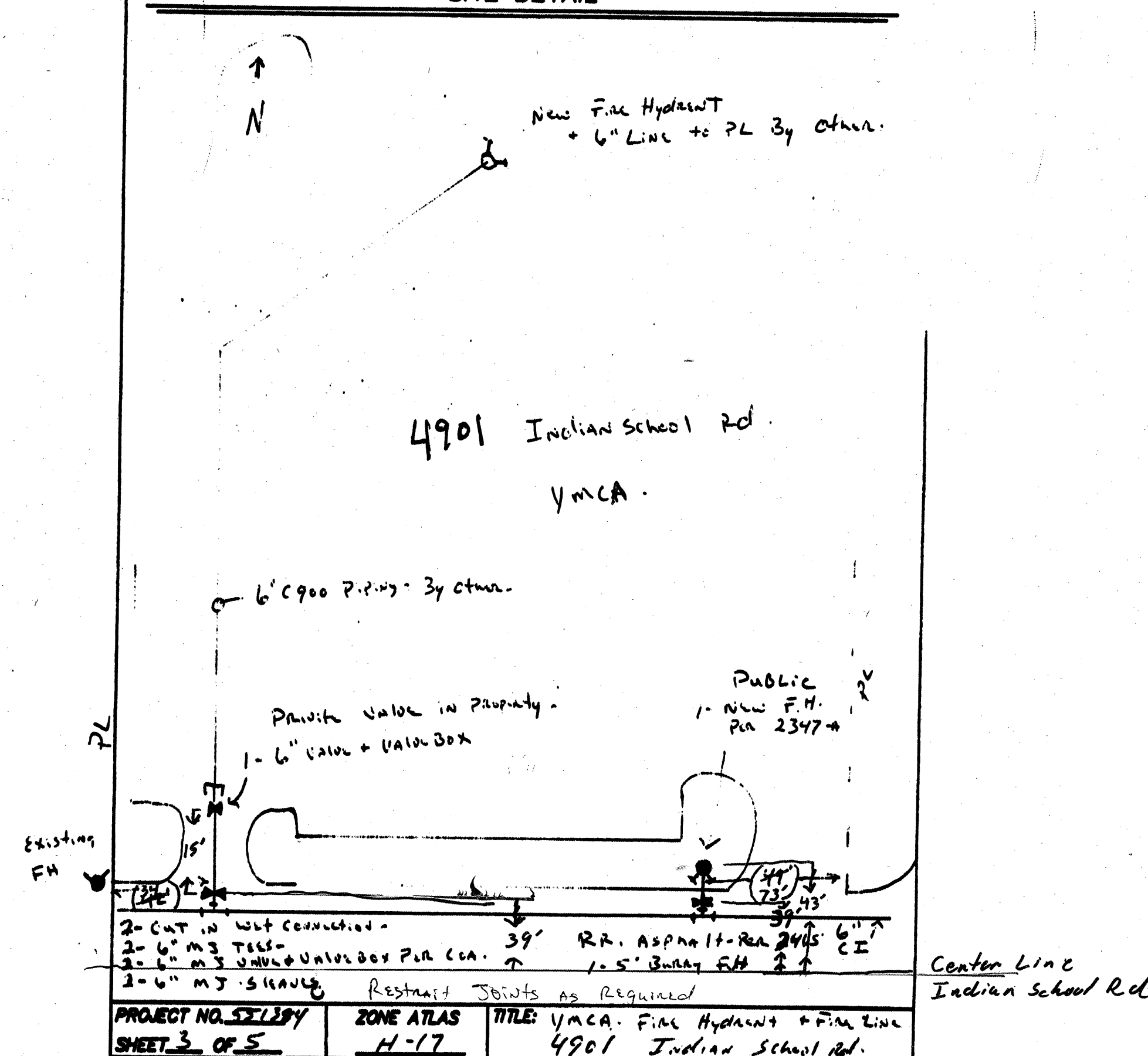
Shut Off Plan

- 1- Contractor to contact water systems Dept at 877-8200 Seven Days prior to start of work
- 2- All valves shall be operated by City Employees only.
- 3- Existing valves to be turned off are
Valve # 1169 on Indian School + Madison +
Valve # 1187 on Indian School + Quayle.
- 4- 2-wt connections will be made on Indian School using 1" MS Tee 1" MS Valve, 1" MS Shaul per each location.
- 5- Valves per City Map H-17 see below.



Tapping Locations

TITLE: YMCA Fire Hydrant + Fire Line
SHEET: 4 OF 5
MAP: H-17
PROJECT #: 551384

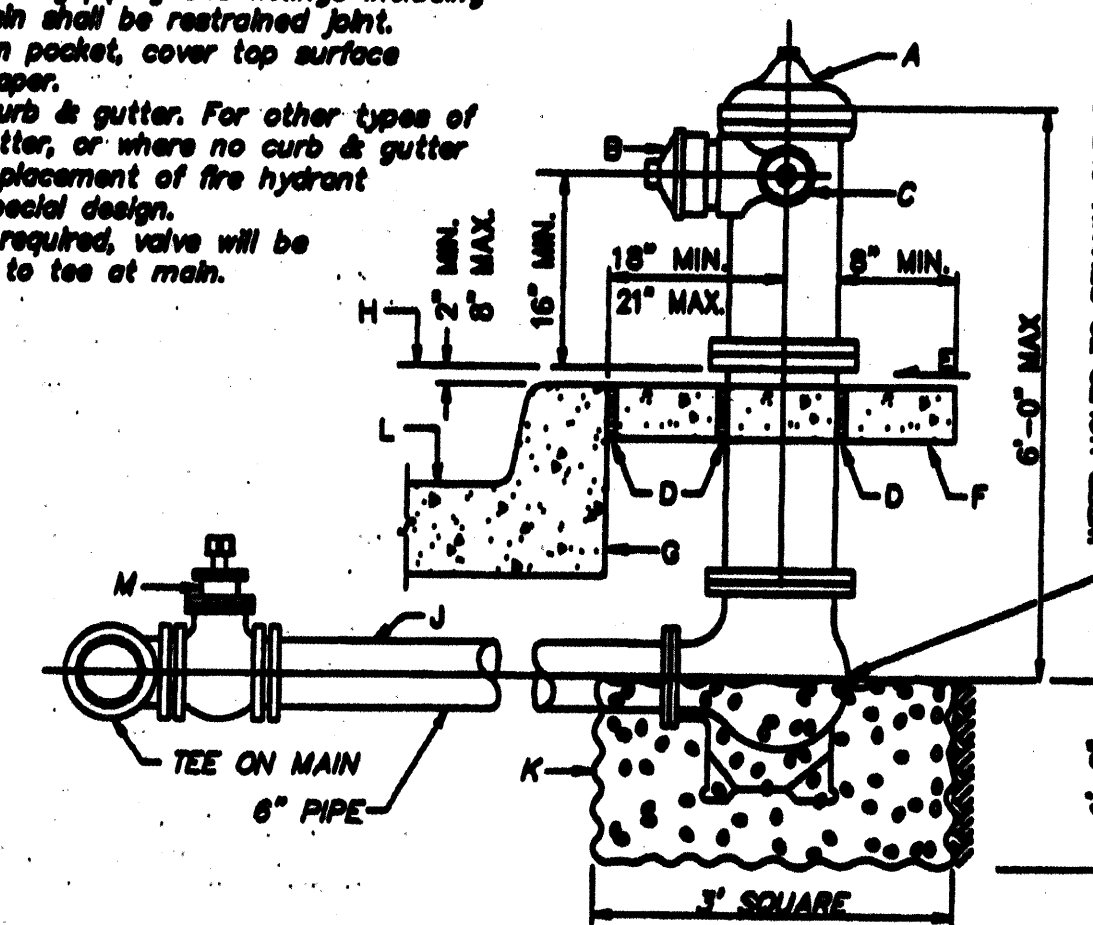
CITY OF ALBUQUERQUE
PUBLIC FIRE HYDRANT INSTALLATION
SITE DETAILCITY OF ALBUQUERQUE
PUBLIC FIRE HYDRANT INSTALLATION
STANDARD DRAWING 2340-A

GENERAL NOTES

1. No obstruction will be permitted within 3'-0" of fire hydrant.
2. Hydrant leg shall be valued from main 10" diameter and larger and in arterial streets located in commercial areas.
3. Contractor shall be responsible for setting top flange of fire hydrant to the dimensions shown.
4. For fire hydrant locations, see dwp. 2347-A.
5. When new or existing sidewalk abuts curb, reconstruct sidewalk per dwp. 2430, 2431.
6. Pumper nozzle to be set facing the traveled way, unless otherwise noted on plans.

CONSTRUCTION NOTES

- A. Fire hydrant per specifications
- B. Pumper nozzle 4 1/2"
- C. Hose nozzle 2 1/2"
- D. 1/2" expansion joint material
- E. Slope 1/4" per foot
- F. 3' x 3' x 6" concrete square pad, to be constructed around fire hydrant's centerline when not located within sidewalk or concrete area.
- G. Back of curb
- H. Controlled elevation line, level in all directions.
- I. Use of restrained joints is mandatory. All fire hydrant leg piping and fittings including tee on main shall be restrained joint.
- J. Gravel drain pocket, cover top surface with tar paper.
- K. Standard curb & gutter. For other types of curb & gutter, or where no curb & gutter exist, the placement of fire hydrant requires special design.
- L. If valve is required, valve will be connected to tee at main.



DETAIL OF FIRE HYDRANT SETTING

PROJECT NO. 551384
SHEET 1 OF 5
ZONE ATLAS H-17
TITLE: YMCA Fire Hydrant + Fire Line
4901 Indian School Rd

221384